



## **AGENDA**

### **PARKING AND TRAFFIC COMMISSION of the CITY OF HANFORD**

**COUNCIL CHAMBERS  
400 N. Douty St.**

**5:30 PM, Thursday, August 4, 2022 – Special Meeting**

Commissioners will meet in person in the Council Chambers. The meeting will also be livestreamed on the City's website: <http://livestream.hanford.city/>

#### **CALL TO ORDER SPECIAL MEETING**

#### **ROLL CALL**

#### **FLAG SALUTE**

#### **MINUTES APPROVAL**

1. Approve minutes from October 28, 2021 Parking & Traffic Commission Meeting
2. Approve minutes from March 24, 2022 Parking & Traffic Commission Meeting

#### **PUBLIC COMMENT**

*This is the time for citizens to comment on subject matters not on the agenda and that are within the jurisdiction of the Commission. A maximum of **three minutes** is allowed for each speaker. Please begin your comments by stating your name and providing your city of residence.*

#### **STAFF REPORTS**

3. Suggested Routes to School, Pioneer Union Elementary School District
4. Suggested Routes to School, Hanford Elementary School District
5. Suggested Routes to School, St. Rose-Thomas McCarthy Catholic School

#### **STAFF COMMUNICATION**

## **6. City Council Actions**

### **COMMISSIONERS ITEMS OF INTEREST**

#### **ADJOURNMENT**

Materials related to an item on this Agenda submitted to the Parking & Traffic Commission after distribution of the agenda packet are available to public inspection in the Public Works Office located at 900 S. 10<sup>th</sup> Avenue, Hanford, California 93230, during normal business hours. Such documents are also available at the city's website, [www.cityofhanfordca.com](http://www.cityofhanfordca.com) subject to staff's ability to post documents before the meeting.

If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the Public Works office, 559-585-7166, 900 S. 10<sup>th</sup> Avenue, Hanford, California 93230, at least 2 days prior to the meeting {28 CFR 35.102.35.104 ADA Title II}