

*The City of Hanford*  
CALIFORNIA



## City Council Meeting Agenda

January 26, 2021  
4:00 PM – Special Meeting  
Council Chambers  
400 N. Douty St.

Council Members will meet in-person in the Council Chambers. Due to social distancing restrictions, there will be a limited number of audience seats. The meeting will be available for remote viewing on The City of Hanford Website: <http://livestream.hanford.city/>

### **CALL TO ORDER SPECIAL SESSION:**

### **ROLL CALL BY THE CITY CLERK:**

### **PUBLIC COMMENT:**

*Comments from the public are limited to items listed on the agenda (GC 54954.3a). A maximum of **three minutes** is allowed for each speaker. Please begin your comments by stating your name and providing your city of residence.*

### **CLOSED SESSION FOR DISCUSSION OF THE FOLLOWING :**

CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION (GC 54956.9(d)(2))  
One Potential case.

### **CLOSED SESSION ACTION REPORT:**

### **PUBLIC COMMENT :**

*Comments from the public are limited to items listed on the agenda (GC 54954.3a). A maximum of **three minutes** is allowed for each speaker. Please begin your comments by stating your name and providing your city of residence.*

### **GENERAL BUSINESS:**

A. Discussion and action on Council Member misconduct.

**ADJOURNMENT:**

Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available to public inspection in the City Clerk's Office located at 319 N. Douty Street, Hanford, California 93230, during normal business hours. Such agendas are also available at the city's website, [www.cityofhanfordca.com](http://www.cityofhanfordca.com) subject to staff's ability to post the agenda before the meeting.

If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's office, 559-585-2515, 319 N. Douty Street, Hanford, California 93230, at least 2 days prior to the meeting {28 CFR 35.102.35.104 ADA Title II}