

The City of Hanford
CALIFORNIA



City Council Meeting Agenda

January 7, 2020
7:00 PM – Regular Meeting
Council Chambers
400 N. Douty St.

5:30 PM CALL TO ORDER STUDY AND CLOSED SESSION:

ROLL CALL BY CITY CLERK:

PUBLIC COMMENT:

*Comments from the public are limited to items listed on the agenda (GC 54954.3a). A maximum of **three minutes** is allowed for each speaker. Please begin your comments by stating your name and providing your city of residence.*

STUDY SESSION:

- A. City Attorney: Summary of SB 998 - Discontinuance of water service due to non-payment.

CLOSED SESSION FOR DISCUSSION OF THE FOLLOWING:

- A. CONFERENCE WITH LEGAL COUNSEL - LABOR NEGOTIATIONS (GC 54957.6)

Agency Designated Representatives: Mario Cifuentez, Sarah Cardoza, Paula Lofgren, and Ty Mizote
Employee Organizations: Hanford Police Officers Association (HPOA); Hanford Firefighters Local 3898 (IAFF); Hanford General Employees Management Association (GEMA); and Service Employees International Union, Local 521 (SEIU)

7:00 PM CALL TO ORDER REGULAR SESSION:

ROLL CALL:

INVOCATION:

FLAG SALUTE:

RECOGNITIONS/PROCLAMATIONS:

Battalion Chief, Isaac Buller

STAFF COMMUNICATIONS:**PUBLIC COMMENT:**

*This is the time for citizens to comment on subject matters not on the agenda and that are within the jurisdiction of the Hanford City Council. This is also the public's opportunity to request an item from the Consent Calendar be pulled for discussion purposes, or to comment on any item on the agenda. Comments related to Public Hearing items will be heard at the time the item is discussed. A maximum of **three minutes** is allowed for each speaker. Please begin your comments by stating your name and city of residence.*

COUNCIL RESPONSE TO PUBLIC COMMENT:**CONSENT CALENDAR:**

Consent Calendar items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made and then the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.

- A. City Clerk: Approve minutes from the City Council Meeting held on November 5, 2019.
- B. City Attorney: Amendment to Hanford Municipal Code Chapter 13.04 regarding residential water service billing and discontinuation.
- C. Police: Authorization to accept the 2018 Homeland Security Grant Program MOUs, for the purpose of funding equipment purchases for Police and Fire.
- D. Public Works: Authorization to purchase twelve (12) Autoscope Video Detection Cameras, including technical support services, from Econolite Company of Anaheim, Ca., in the amount of \$64,795.18.
- E. Utilities & Engineering: Initiation of abandonment of road right of way at the intersection of 12th Avenue and Grangeville Boulevard.
- F. Finance: Warrant Register.

PUBLIC HEARINGS:**GENERAL BUSINESS:**

- A. Administration: Discussion and Council direction regarding City Commissions pertaining to date of appointments, number of commissioners, and time of meetings.

COUNCIL REPORTS/COMMENTS:

- A. Council Comments

COUNCIL FUTURE AGENDA ITEMS:

Upcoming Dates

January 20: Holiday - Offices Closed

January 21: City Council Meeting

January 22 through 24: League of California Cities Mayors and Council Members Academy in Sacramento

January 24: City Employee Dinner @ 6:00 p.m.

February 4: City Council Meeting

February 5 through 7: City Managers Conference in Napa

February 13: League of California Cities-South San Joaquin Valley Division General Membership Meeting, location TBD

February 17: Holiday - Office Closed

February 18: City Council Meeting

A. Council Future Agenda Items

ADJOURNMENT:

Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available to public inspection in the City Clerk's Office located at 319 N. Douty Street, Hanford, California 93230, during normal business hours. Such agendas are also available at the city's website, www.cityofhanfordca.com subject to staff's ability to post the agenda before the meeting.

If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's office, 559-585-2515, 319 N. Douty Street, Hanford, California 93230, at least 2 days prior to the meeting {28 CFR 35.102.35.104 ADA Title II}