

*The City of Hanford*  
CALIFORNIA



## City Council Meeting Agenda

December 17, 2019  
7:00 PM – Regular Meeting  
Council Chambers  
400 N. Douty St.

### **5:30 PM CALL TO ORDER STUDY AND CLOSED SESSION:**

#### **ROLL CALL BY CITY CLERK:**

#### **PUBLIC COMMENT:**

*Comments from the public are limited to items listed on the agenda (GC 54954.3a). A maximum of **three minutes** is allowed for each speaker. Please begin your comments by stating your name and providing your city of residence.*

#### **STUDY SESSION:**

- A. Community Development: Update on the Status of Hemp legislation at the State and Federal Level and discussion on proposed Hemp Ordinance for processing and manufacturing of hemp.

#### **CLOSED SESSION FOR DISCUSSION OF THE FOLLOWING:**

- A. CONFERENCE WITH LEGAL COUNSEL - LABOR NEGOTIATIONS (GC 54957.6)

Agency Designated Representatives: Mario Cifuentez, Sarah Cardoza, Paula Lofgren, and Ty Mizote  
Employee Organizations: Hanford Police Officers Association (HPOA); Hanford Firefighters Local 3898 (IAFF); Hanford General Employees Management Association (GEMA); and Service Employees International Union, Local 521 (SEIU)

- B. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (GC 54956.9(d)(2))

Two potential cases.

**C. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (GC 54956.9(d)(1))**

Helena v. City of Hanford  
Kings County Case No. 17C0102

SJVEDC v. City of Hanford  
5th District Court of Appeal Case No. F079388

Sara Perez v. City of Hanford  
Kings County Case No.: 17C0335

**D. CONFERENCE WITH LEGAL COUNSEL - REAL PROPERTY NEGOTIATIONS (GC 54956.8)**

Property: 122 E. Eighth St. and 128 E. Eighth St. (APN 010-276-006, 010-276-008)  
Agency Negotiators: Mario Cifuentez, Darlene Mata, and Ty Mizote  
Negotiating Party: William and Maryan Grimm

Property: APNs 028-310-005, 028-240-008, 028-240-016, 028-240-018, 028-240-019, 028-240-020, 028-240-021  
Agency Negotiators: Mario Cifuentez, Ty Mizote  
Negotiating Party: AG Green Farming

**CALL TO ORDER REGULAR SESSION:**

**ROLL CALL:**

**INVOCATION:**

**FLAG SALUTE:**

**RECOGNITIONS/PROCLAMATIONS:**

**STAFF COMMUNICATIONS:**

**PUBLIC COMMENT:**

*This is the time for citizens to comment on subject matters not on the agenda and that are within the jurisdiction of the Hanford City Council. This is also the public's opportunity to request an item from the Consent Calendar be pulled for discussion purposes, or to comment on any item on the agenda. Comments related to Public Hearing items will be heard at the time the item is discussed. A maximum of **three minutes** is allowed for each speaker. Please begin your comments by stating your name and city of residence.*

**COUNCIL RESPONSE TO PUBLIC COMMENT:**



**CONSENT CALENDAR:**

*Consent Calendar items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made and then the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.*

- A. City Clerk: Approve minutes from the City Council Study Session held on October 14, 2019.
- B. City Clerk: Approve minutes from the Special Joint City Council and Parks & Recreation Commission Meeting held on October 14, 2019.
- C. City Clerk: Approve minutes from the City Council Special Meeting held on October 14, 2019.
- D. Community Development: Waive the second reading and adopt Ordinance 19-12, an ordinance of the City of Hanford City Council approving Prezone No. 2019-03, a request to prezone land to be annexed under Annexation 156 as R-L-5 Low-Density Residential, in accordance with the General Plan designation for the area, Low-Density Residential. The project is located at the northeast corner of Devon Street and 13th Avenue (APN 009-030-042 and 009-030-043).
- E. Public Works: That the City Council, by motion, approve a Notice of Completion for the Corporation Yard Wash Bay Renovation Project, and authorize the Mayor to execute and the City Clerk to attest and file said Notice with the Kings County Recorder's Office.
- F. Public Works: Purchase of two Cummins portable generators from United Rentals, of Bakersfield, CA, in the amount of \$226,382.10 and declare two 2000 Cummins generators as surplus.
- G. Community Development: SUBSTANTIAL AMENDMENT NO.1: a request to review and approve the proposed amendments to the 2019-2023 Community Development Block Grant (CDBG) Consolidated Plan (ConPlan), the 2019 Annual Action Plan (AP), and the Citizen Participation Plan (CPP).
- H. Public Works: Acceptance of Public Right-of-Way Easement Deed from VANA Enterprises, LLC, dated November 22, 2019 for street widening purposes on the northeast corner of Grangeville Boulevard and Mulberry Drive.
- I. Finance: Warrant Register.

**PUBLIC HEARINGS:****GENERAL BUSINESS:**

- A. City Clerk: Appointments to fill vacancies on the City Commissions.
- B. Public Works: That the City Council, by motion award a contract to Bush Engineering, Inc., of Hanford, CA., in the amount of \$133,200.00; Establish a construction contingency of \$10,000 for the project; and approve an additional appropriation of \$54,200 from Gas Tax Reserves.

- C. Utilities and Engineering: Reimbursement to Presidio JJR Bella Vista 128, LLC for construction of off-site street improvements of \$52,781.79, park improvements of \$321,684.68, sewer oversizing of \$31,614.65, and water oversizing of \$121,598.70 for improvements constructed adjacent to Tract 918, approval of an additional appropriation of \$171,684.68 from Park Impact Fee Reserves, and approval of an additional appropriation of \$71,598.70 from Water Impact Fee Reserves. (Centennial Drive and Devon Street)

**COUNCIL REPORTS/COMMENTS:**

- A. Council Comments.

**COUNCIL FUTURE AGENDA ITEMS:**

Upcoming Dates

December 25: Holiday - Offices Closed.

January 1: Holiday - Offices Closed

January 7: City Council Meeting

January 20: Holiday - Offices Closed

January 21: City Council Meeting

January 22 thru 24: League of California Cities Mayors and Council Members Academy in Sacramento

January 24: City Employee Dinner @ 6:00 p.m.

- A. Council Future Agenda Items.

**ADJOURNMENT:**

Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available to public inspection in the City Clerk's Office located at 319 N. Douty Street, Hanford, California 93230, during normal business hours. Such agendas are also available at the city's website, [www.cityofhanfordca.com](http://www.cityofhanfordca.com) subject to staff's ability to post the agenda before the meeting.

If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's office, 559-585-2515, 319 N. Douty Street, Hanford, California 93230, at least 2 days prior to the meeting {28 CFR 35.102.35.104 ADA Title II}



**AGENDA  
STAFF REPORT**

|                                 |                          |
|---------------------------------|--------------------------|
| <b>MEETING DATE:</b> 12/17/2019 | <b>AGENDA SECTION:</b> A |
|---------------------------------|--------------------------|

**SUBJECT:**

City Clerk: Approve minutes from the City Council Study Session held on October 14, 2019.

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**RECOMMENDATION:**

Approve minutes from the City Council Study Session held on October 14, 2019.

**FISCAL IMPACT:**

**ATTACHMENTS:**

10.14.19 study session



**CITY COUNCIL STUDY SESSION  
MINUTES**

**October 14, 2019 5:15 PM  
Training Room  
319 N. Douty**

**CALL TO ORDER SPECIAL SESSION:**

Mayor Sorensen called the Study Session to order at 5:15 p.m.

**ROLL CALL BY THE CITY CLERK:**

| Attendee Name     | Title          | Status  | Arrived |
|-------------------|----------------|---------|---------|
| John Draxler      | Vice Mayor     | Present | 5:15 PM |
| Martin Devine     | Council Member | Present | 5:15 PM |
| Sue Sorensen      | Mayor          | Present | 5:15 PM |
| Art Brieno        | Council Member | Present | 5:15 PM |
| Francisco Ramirez | Council Member | Present | 5:15 PM |

**PUBLIC COMMENT:**

*Comments from the public are limited to items listed on the agenda (GC 54954.3a). A maximum of **three minutes** is allowed for each speaker. Please begin your comments by stating your name and providing your city of residence.*

No comments.

**STUDY SESSION:**

**A. Presentation on Grade Separation project on Grangeville Blvd.**

Public Works Director, Lou Camara introduced the Council to the TRC Engineers consultant who has been working on a feasibility study for a Grangeville Blvd. & Burlington Northern Santa Fe railroad company, (BNSF) Grade Separation Project. The feasibility report found there are on average 42 trains per day which cause road blockages. The goal of a grade separation project should be to improve emergency access, public safety, and reduced travel time and air pollution. The railroad crossing at Grangeville Blvd. was identified as the preferred crossing location and a study was done on Overpass versus Underpass configuration.

TRC Engineers also completed three grade separation projects for the City of Tulare; costs were \$12 million, \$20 million, and \$5.5 million. \$27 million was funded from Proposition 1B HRCSA and PUC SH190; 10% was contributed from the Railroad; and local funds through Measure R.

A possible grade separation project would be located on Grangeville Blvd., between University Ave. and Rodgers Rd. For an Overpass configuration touchdown would extend through University and Rodgers intersection with a 5% maximum grade. An Underpass configuration would fit between University and Rodgers and the estimated costs would be approximately \$24 million. According to TRC, the Underpass configuration is preferred. The feasibility study included project surveys, traffic studies, geotechnical data review, utility coordination, and a meeting with BNSF.

Dir. Camara stated the request to the Council is to authorize \$19,944.00 to TRC and they will complete an SH190 Nomination which would apply the City for grant funds and finalize the feasibility of Overpass configuration alternatives including costs estimates. Voting on this item will be during the Council's Special Meeting beginning at 7:00 p.m. on October 14th.

**ADJOURNMENT:**

Mayor Sorensen adjourned the Study Session at 5:43 p.m.

Respectfully submitted,

Sarah Martinez  
City Clerk



**AGENDA  
STAFF REPORT**

|                                 |                          |
|---------------------------------|--------------------------|
| <b>MEETING DATE:</b> 12/17/2019 | <b>AGENDA SECTION:</b> B |
|---------------------------------|--------------------------|

**SUBJECT:**

City Clerk: Approve minutes from the Special Joint City Council and Parks & Recreation Commission Meeting held on October 14, 2019.

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**RECOMMENDATION:**

Approve minutes from the Special Joint City Council and Parks & Recreation Commission Meeting held on October 14, 2019.

**FISCAL IMPACT:**

**ATTACHMENTS:**

10.14.19 PR joint meeting



**CITY COUNCIL MEETING  
MINUTES  
October 14, 2019 5:45 PM  
Training Room  
319 N. Douty**

**CALL TO ORDER SPECIAL JOINT STUDY SESSION:**

Mayor Sorensen called the Special Joint Meeting to order at 5:45 p.m.

**ROLL CALL BY CITY CLERK:**

| Attendee Name     | Title                   | Status  | Arrived |
|-------------------|-------------------------|---------|---------|
| John Draxler      | Vice Mayor              | Present | 5:00 PM |
| Martin Devine     | Council Member          | Present | 5:00 PM |
| Sue Sorensen      | Mayor                   | Present | 5:15 PM |
| Art Brieno        | Council Member          | Present | 5:15 PM |
| Francisco Ramirez | Council Member          | Present | 5:15 PM |
| Gregory Kelley    | Commissioner            | Present | 5:30 PM |
| Cheyne Strawn     | Commissioner            | Absent  | -----   |
| Joseph Castaneda  | Chair Commissioner      | Present | 5:30 PM |
| Karen Clancy      | Vice Chair Commissioner | Present | 5:30 PM |
| Michael Stoddard  | Commissioner            | Present | 5:30 PM |
| Matthew Milnes    | Commissioner            | Present | 5:30 PM |
| Patricia Lewis    | Commissioner            | Present | 5:30 PM |

**FLAG SALUTE:**

**PUBLIC COMMENT:**

*Comments from the public are limited to items listed on the agenda (GC 54954.3a). A maximum of **three minutes** is allowed for each speaker. Please begin your comments by stating your name and providing your city of residence.*

Bob Ramos, Hanford - He questioned the online posting of the meeting's agenda.

**STUDY SESSION:**

**A. Update from Pros Consulting on Parks Master Plan**

Interim Park & Recreation Director, John Doyel introduced Pros Consulting representative, Mr. Mike Svetz. Mr. Svetz provided a brief review of the City's park needs and the results drawn from the study. Mr. Svetz stated 50% of the schools' acreage is included in the City's inventory. Currently the

City stands at about 5 acres per 1,000 people; the General Plans states that through 2035 the established level of service would be for 3.5 new park acres per every 1,000 new residents. Mr. Svetz stated there is a need and desire for an indoor recreation facility in order to provide the services expressed in the community needs survey as well as to address the issues of the summer heat and air quality.

The next steps include finalization of the Master Plan, review by the Parks & Recreation Commission, and make edits in preparation for the City Council to review and adopt. Mr. Svetz responded to questions from the Commission and Council.

**ADJOURNMENT:**

Mayor Sorensen adjourned the Special Joint Meeting at 6:55 p.m.

Respectfully submitted,

Sarah Martinez





**AGENDA  
STAFF REPORT**

|                                 |                          |
|---------------------------------|--------------------------|
| <b>MEETING DATE:</b> 12/17/2019 | <b>AGENDA SECTION:</b> C |
|---------------------------------|--------------------------|

**SUBJECT:**

City Clerk: Approve minutes from the City Council Special Meeting held on October 14, 2019.

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**RECOMMENDATION:**

Approve minutes from the City Council Special Meeting held on October 14, 2019.

**FISCAL IMPACT:**

**ATTACHMENTS:**

10.14.19 special meeting



**CITY COUNCIL MEETING  
MINUTES  
October 14, 2019 7:00 PM  
Council Chambers  
400 N. Douty St.**

**7:00 PM CALL TO ORDER SPECIAL SESSION:**

Mayor Sorensen called the meeting to order at 7:00 p.m.

**ROLL CALL BY THE CITY CLERK:**

| Attendee Name     | Title          | Status  | Arrived |
|-------------------|----------------|---------|---------|
| John Draxler      | Vice Mayor     | Present | 6:56 PM |
| Martin Devine     | Council Member | Absent  |         |
| Sue Sorensen      | Mayor          | Present | 6:56 PM |
| Art Brieno        | Council Member | Present | 6:56 PM |
| Francisco Ramirez | Council Member | Present | 6:55 PM |

**INVOCATION:**

Invocation led by Alex Nava.

**FLAG SALUTE:**

**RECOGNITIONS/PROCLAMATIONS:**

**A. Swearing-In two Police Officers**

City Clerk, Sarah Martinez swore in Officer Edgar Aguayo and Officer Troy Smith to the Hanford Police Department.

**STAFF COMMUNICATIONS:**

Interim City Manager, Mike Olmos - He explained Finance Director, Paula Lofgren is ill and will not be able to present her agenda items.

Police Chief Parker Sever - The Hanford Police Explorers won their competition in Riverside.

Community Development Director, Darlene Mata - A new Code Enforcement Officer was hired and he will start Monday, October 21st.

Public Works Director, Lou Camara - The fiberseal project is coming to an end and staff will stripe the roadway.

IT Manager, Eric Forcey - Tyler implementation is progressing.

**PUBLIC COMMENT:**

*This is the time for citizens to comment on subject matters not on the agenda and that are within the jurisdiction of the Hanford City Council. This is also the public's opportunity to request an item from the Consent Calendar be pulled for discussion purposes, or to comment on any item on the agenda. Comments related to Public Hearing items will be heard at the time the item is discussed. A maximum of three minutes is allowed for each speaker. Please begin your comments by stating your name and city of residence.*

Nunes, Hanford - Spoke in support of tobacco-free parks.

Samantha Norberg, Hanford - Spoke in support of tobacco-free parks.

Cesar Garcia, Hanford - Spoke in support of tobacco-free parks.

Rojas, Hanford - Spoke in support of tobacco-free parks.

Bob Ramos, Hanford - He requested to pull Item B from the Consent Calendar.

Skip Athey, Hanford - He said Council Member Ramirez announced in June that the City would be working on a sales tax measure; he would like an update.

**COUNCIL RESPONSE TO PUBLIC COMMENT:**

Council Member Ramirez stated he gave the City Clerk documentation for one of the meetings he had while in Washington D.C. He said he would give Mr. Ramos an itemization of his accomplishments for the days of his trips.

Mayor Sorensen said the Council hasn't finalized working on a sales tax measure.

**CONSENT CALENDAR:**

*Consent Calendar items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made and then the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.*

A member of the public requested to pull Item B [Amendment No. 8 to KCPTA JPA] from the Consent Calendar. Council Member Brieno requested to pull Item D [Approval of Contract Change Order with TRC Engine].

Motion to approve.

|                  |                                    |
|------------------|------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>        |
| <b>MOVER:</b>    | Art Brieno, Council Member         |
| <b>SECONDER:</b> | Francisco Ramirez, Council Member  |
| <b>AYES:</b>     | Draxler, Sorensen, Brieno, Ramirez |
| <b>ABSENT:</b>   | Devine                             |

- A. City Clerk: Approve minutes from the City Council Special Meeting held on September 30, 2019.
- B. Police: Approve purchase of 7 Motorola APX 4000 Hand-held Radio's in the amount of \$16,024.26 from Motorola Solutions.
- C. Finance: Warrant Register

#### ITEMS PULLED FROM CONSENT:

- A. Administration: Amendment No. 8 to Kings County Public Transit Agency Joint Powers Agreement.

*(Item B)*

Kings County Area Public Transit Agency (KCAPTA) provide transit services throughout the County. The joint powers authority (JPA) includes Avenal, Lemoore, Hanford, and Corcoran. The Agency has determined it is necessary to construct a larger facility. The subject property is a one block area. The JPA feels that a voluntary purchase of the property will not be feasible, therefore will go through the process under eminent domain.

Council Member Brieno asked if an offer was made to the owner at the appraised value of the property. City Attorney Ty Mizote said it was offered at the appraised value, but the owner declined the offer.

Motion to approve.

|                  |                                    |
|------------------|------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>        |
| <b>MOVER:</b>    | Art Brieno, Council Member         |
| <b>SECONDER:</b> | Francisco Ramirez, Council Member  |
| <b>AYES:</b>     | Draxler, Sorensen, Brieno, Ramirez |
| <b>ABSENT:</b>   | Devine                             |

- B. Public Works: Approval of contract change order (No.1) with the firm of TRC Engineers, Inc., of Rancho Cordova, CA, for additional consulting services related to the Grangeville Boulevard / BNSF Grade Separation Project.

*(Item D)*

Dir. Camara provided an overview of the work and analysis needed to be completed for the project. Council Member Brieno spoke in support of approving this contract change.

Motion to approve.

|                  |                                    |
|------------------|------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>        |
| <b>MOVER:</b>    | Art Brieno, Council Member         |
| <b>SECONDER:</b> | Francisco Ramirez, Council Member  |
| <b>AYES:</b>     | Draxler, Sorensen, Brieno, Ramirez |
| <b>ABSENT:</b>   | Devine                             |

#### **PUBLIC HEARINGS:**

None.

#### **GENERAL BUSINESS:**

The Council reached consensus to table General Business Items A, B, and C until a later meeting date where Dir. Lofgren will be able to present the information.

- A. Finance: Finance: Treasurer's Report of Investments and Cash for FY2018-19 and 10 year Investment Analysis.

|                |                                    |                                |
|----------------|------------------------------------|--------------------------------|
| <b>RESULT:</b> | <b>TABLED [UNANIMOUS]</b>          | <b>Next: 11/5/2019 7:00 PM</b> |
| <b>AYES:</b>   | Draxler, Sorensen, Brieno, Ramirez |                                |
| <b>ABSENT:</b> | Devine                             |                                |

- B. Finance: FY20 Treasurer's Report of Investments & Cash for July 2019.

|                |                                    |                                |
|----------------|------------------------------------|--------------------------------|
| <b>RESULT:</b> | <b>TABLED [UNANIMOUS]</b>          | <b>Next: 11/5/2019 7:00 PM</b> |
| <b>AYES:</b>   | Draxler, Sorensen, Brieno, Ramirez |                                |
| <b>ABSENT:</b> | Devine                             |                                |

- C. Finance: FY20 Treasurer's Report of Investments & Cash for August 2019.

|                |                                    |                                |
|----------------|------------------------------------|--------------------------------|
| <b>RESULT:</b> | <b>TABLED [UNANIMOUS]</b>          | <b>Next: 11/5/2019 7:00 PM</b> |
| <b>AYES:</b>   | Draxler, Sorensen, Brieno, Ramirez |                                |
| <b>ABSENT:</b> | Devine                             |                                |

- D. Police: Repeal of Chapter 8.16 of Title 8 and reinstatement of Chapter 8.16 Smoking and Tobacco Regulations.

Chief Sever provided information on the revision to Smoking and Tobacco regulations. He responded to Mayor Sorensen's questions. Mayor Sorensen invited the REACT youth present in the Chamber to take a picture with the Council.

Motion to approve.

|                  |                                    |
|------------------|------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>        |
| <b>MOVER:</b>    | Art Brieno, Council Member         |
| <b>SECONDER:</b> | Francisco Ramirez, Council Member  |
| <b>AYES:</b>     | Draxler, Sorensen, Brieno, Ramirez |
| <b>ABSENT:</b>   | Devine                             |

- E. Community Development: Adopt Resolution 2019-39-R authorizing the City Manager to submit an application for Senate Bill 2 grant funds in the amount up to \$160,000.00.

Dir. Mata provided information on the City's grant application for Senate Bill 2 funds. Funding from this grant would pay for digital conversion to many Community Development processes. An approved resolution is required for the grant application. Vice Mayor Draxler voiced his support for this grant and the move toward digital conversion. Dir. Mata shared her appreciation for Eric Forcey and his help with getting costs and finding applicable expenses that would be grant funded.

Motion to approve.

|                  |                                    |
|------------------|------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>        |
| <b>MOVER:</b>    | John Draxler, Vice Mayor           |
| <b>SECONDER:</b> | Sue Sorensen, Mayor                |
| <b>AYES:</b>     | Draxler, Sorensen, Brieno, Ramirez |
| <b>ABSENT:</b>   | Devine                             |

#### **COUNCIL REPORTS/COMMENTS:**

##### **A. Council Comments**

Vice Mayor Draxler - He noted the time and energy that has been spent by the Council on the recruitment and hiring of a new City Manager.

Council Member Ramirez - He also commented on the hiring process and expressed appreciation for Sarah Cardoza and her efforts in this process.

Council Member Brieno - He thanked Chief Sever for helping with a homeless problem in Centennial Park.

#### **COUNCIL FUTURE AGENDA ITEMS:**

##### **A. Council Items**

None.

**CLOSED SESSION:**

Mayor Sorensen adjourned to Closed Session at 8:24 p.m.

**A. CONFERENCE WITH LEGAL COUNSEL - LABOR NEGOTIATIONS (GC 54957.6)**

Agency Designated Representatives: Mike Olmos, Sarah Cardoza, Paula Lofgren, and Mario Zamora  
Employee Organizations: Hanford Police Officers Association (HPOA); Hanford Firefighters Local 3898 (IAFF); Hanford General Employees Management Association (GEMA); and Service Employees International Union, Local 521 (SEIU)

**B. CONFERENCE WITH LEGAL COUNSEL - REAL PROPERTY NEGOTIATIONS (GC 54956.8)**

Property: APN 014-230-095, located at northwest corner of E. Lacey Blvd./Ninth Ave.  
Agency Negotiators: Lou Camara, Mike Olmos, and Ty Mizote

Property: APN 014-221-025, 014-221-026, located north of E. Lacey Blvd. and east of San Joaquin Valley Railroad (SJVRR)  
Agency Negotiators: Lou Camara, Mike Olmos, and Ty Mizote

Property: APN 014-230-021, located north of SJVRR and west of 8 3/4 Ave.  
Agency Negotiators: Lou Camara, Mike Olmos, and Ty Mizote

Property: APN 014-230-017, located north of SJVRR and east of 8 3/4 Ave.  
Agency Negotiators: Lou Camara, Mike Olmos, and Ty Mizote

**C. CONFERENCE WITH LEGAL COUNSEL - PUBLIC EMPLOYMENT (GC 54957)**

Job Title: City Manager

**ADJOURNMENT:**

Mayor Sorensen adjourned the meeting at 10:01 p.m.

Respectfully submitted,

Sarah Martinez  
City Clerk



## AGENDA STAFF REPORT

**MEETING DATE:** 12/17/2019

**AGENDA SECTION:** D

**SUBJECT:**

Community Development: Waive the second reading and adopt Ordinance 19-12, an ordinance of the City of Hanford City Council approving Prezone No. 2019-03, a request to prezone land to be annexed under Annexation 156 as R-L-5 Low-Density Residential, in accordance with the General Plan designation for the area, Low-Density Residential. The project is located at the northeast corner of Devon Street and 13th Avenue (APN 009-030-042 and 009-030-043).

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**RECOMMENDATION**

Staff recommends that the City Council waive the second reading and adopt Ordinance 19-12.

**RECOMMENDED MOTION:** I move to waive the second reading and adopt Ordinance 19-12.

**BACKGROUND**

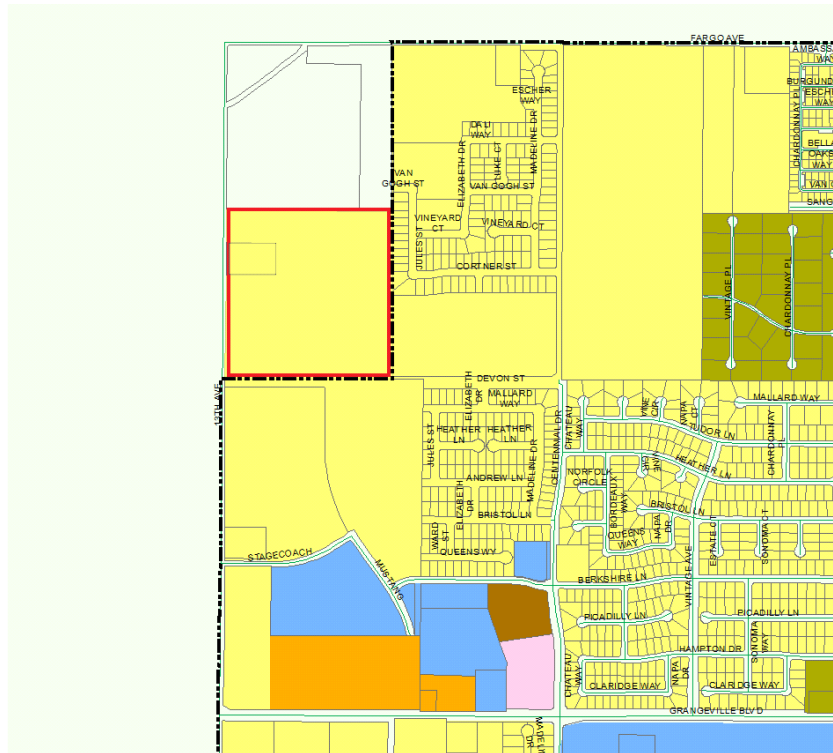
On December 3, 2019, the City Council held a public hearing on the Ordinance 19-12 and introduced the ordinance and waived the first reading on the proposed project.

**Prezone No. 2019-03:**

Prezone No. 2019-03 is a request to prezone the area proposed to be annexed as R-L-5 Low-Density Residential, in accordance with the General Plan.

Figure 1: Prezone 2019-03  
**Proposed:** R-L-5 Low-Density Residential





All findings were made by the City Council in accordance with Section 17.86.030 of the Hanford Municipal Code.

**FISCAL IMPACT:**

**ATTACHMENTS:**

CC Ordinance 19-12

**ORDINANCE NO. 19-12**  
**PREZONE NO. 2019-03**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HANFORD PREZONING CERTAIN PROPERTY ADJACENT TO THE CITY OF HANFORD FROM COUNTY ZONING AL-10 LIMITED AGRICULTURAL 10-DISTRICT TO R-L-5 LOW-DENSITY RESIDENTIAL, IN ACCORDANCE WITH THE GENERAL PLAN. THE PROJECT IS LOCATED AT THE NORTHEAST CORNER OF DEVON STREET AND 13<sup>TH</sup> AVENUE (APN 009-030-042 AND 009-030-043).**

**The City Council of the City of Hanford does ordain as follows:**

**Section 1:** The following described territory situated in the City of Hanford is hereby prezoned under the terms of Chapter 17.86 of the Hanford Municipal Code:

*Annexation 156 filed by* Woodside Homes:

**FROM:** County zoning of AL-10 Limited Agricultural 10-District

**TO:** City zoning R-L-5 Low-Density Residential

On property described as follows:

Approximately 40.53 acres generally located at the northeast corner of Devon Street and 13<sup>th</sup> Avenue (APN 009-030-042 and 009-030-043), as depicted in attached **Exhibit A**; and

**Section 2:** The Council does hereby find as a fact that this Ordinance has been recommended for passage by the Planning Commission of the City of Hanford after public hearing before the Planning Commission after notice required by Section 17.70.100 of the Hanford Municipal Code and Government Code Section 65854. The City Council finds that Mitigated Negative Declaration No. 2019-36 is approved, in conformance with the California Environmental Quality Act. The City Council hereby finds that the prezoning is required to achieve the objectives of the zoning regulations as set forth in Section 17.06.010 of the Hanford Municipal Code, and that this Ordinance has been introduced by the City Council after public hearing held on the 3<sup>rd</sup> day of December, 2019, at 7:00 p.m. of said day after notice required under the provisions of Section 65856 of the Government Code.

**Section 3:** This Ordinance shall take effect thirty (30) days after its passage, and shall be published once in the Hanford Sentinel within fifteen (15) days after its passage, and the zoning will apply to such property in the event of subsequent annexation to the City under the provisions of Section 65859 of the Government Code.

Attachment: CC Ordinance 19-12 (CD: 2nd reading Prezone No. 2019-03)

Passed and adopted at a regular meeting of the City Council of the City of Hanford duly called and held on the \_\_\_\_ day of \_\_\_\_\_, by the following roll call vote:

**APPROVED**

ATTEST:

\_\_\_\_\_  
**MAYOR** of the City of Hanford

\_\_\_\_\_  
**Sarah Martinez**

CITY CLERK

STATE OF CALIFORNIA )

COUNTY OF KINGS ) ss

CITY OF HANFORD )

*I, SARAH MARTINEZ*, City Clerk of the City of Hanford, do hereby certify the foregoing ordinance was duly introduced at a regular meeting of the City Council of the City of Hanford on the 3<sup>rd</sup> day of December, 2019, and it was duly passed and adopted at a regular meeting of the City Council of the City of Hanford held on the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

Dated: \_\_\_\_\_

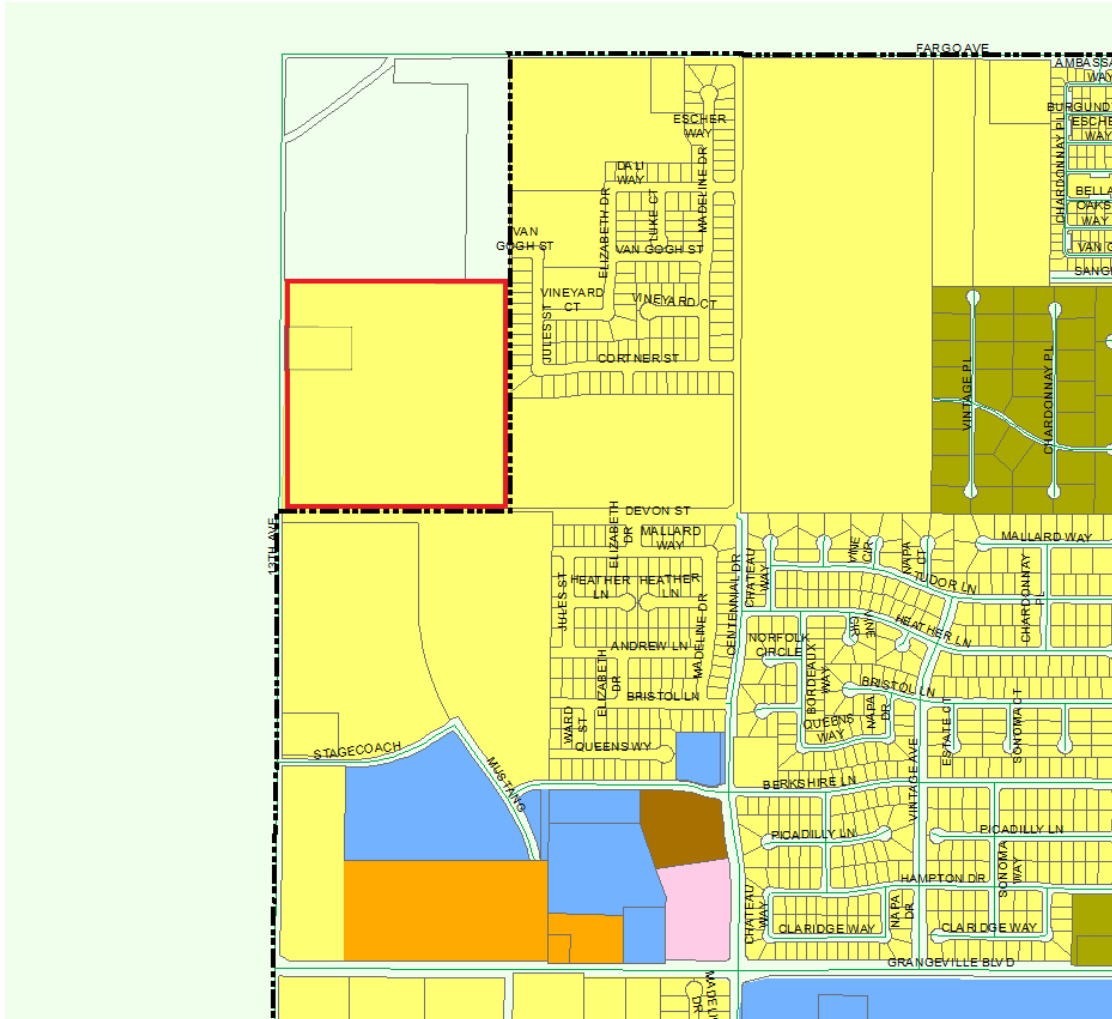
\_\_\_\_\_  
Sarah Martinez

City Clerk

Attachment: CC Ordinance 19-12 (CD: 2nd reading Prezone No. 2019-03)

**Exhibit A**  
Prezone No. 2019-03

**Figure 1: Prezone 2019-03**  
**Proposed: R-L-5 Low-Density Residential**



Attachment: CC Ordinance 19-12 (CD: 2nd reading Prezone No. 2019-03)



## AGENDA STAFF REPORT

|                                 |                          |
|---------------------------------|--------------------------|
| <b>MEETING DATE:</b> 12/17/2019 | <b>AGENDA SECTION:</b> E |
|---------------------------------|--------------------------|

### **SUBJECT:**

Public Works: That the City Council, by motion, approve a Notice of Completion for the Corporation Yard Wash Bay Renovation Project, and authorize the Mayor to execute and the City Clerk to attest and file said Notice with the Kings County Recorder's Office.

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### **RECOMMENDATION:**

That the City Council, by motion, approve a Notice of Completion for the Corporation Yard Wash Bay Renovation Project, and authorize the Mayor to execute and the City Clerk to attest and file said Notice with the Kings County Recorder's Office.

### **BACKGROUND:**

On January 15, 2019, the Council awarded the Corporation Yard Wash Bay Renovation Project to Carvalho Construction, Inc., of Hanford, Ca. The project replaced and expanded the existing vehicle wash bay facility at the City Corporation Yard to provide additional cleaning capacity. A bathroom facility was also incorporated into the project.

There were a total four (4) contract change orders on this project, which are summarized as follows:

- Design modifications -value engineering;
- Addition of a roof overhang;
- Installation of additional pressure washer equipment to clean refuse containers; and
- Modification of electrical and plumbing hookups that were deemed necessary during the course of the project.

The total amount of contract change orders resulted in a net reduction in the final contract price that was \$68,500.00 below the initial project award amount.

### **FISCAL IMPACT:**

The FY 18/19 Capital Improvement Budget provided \$659,000 to construct this project, including contingencies. A copy of the budget page and Final Project Construction and Finance History Report are attached for Council review.

**ATTACHMENTS:**

Final Project Construction and Finance History  
Budget Page  
Project Notice of Completion

## FINAL PROJECT CONSTRUCTION AND FINANCE HISTORY

PROJECT: Corporation Yard Wash Bay Renovation Project  
 CONTRACTOR: Carvalho Construction, Inc.  
 310 N. Irwin #24  
 Hanford, CA 93230

|                 |                             |                  |
|-----------------|-----------------------------|------------------|
| CONTRACT DATES: | Bid Date                    | October 11, 2018 |
|                 | Council Award               | January 15, 2019 |
|                 | Contractor Started Work     | May 16, 2019     |
|                 | Contract Time of Completion | October 21, 2019 |
|                 | Contractor Completed Work   | October 21, 2019 |

### CONTRACT CHANGE ORDERS:

Contract Change Order No. 1: Scope of work change order to reflect value engineering changes to plans  
 For a total Decrease of \$75,000.00

Contract Change Order No. 2: Scope of work change order to: Extend Overhang Approximately 5' to the East.  
 For a total Increase of \$3,714.00

Contract Change Order No. 3: Upgrade Grey CMU Block wall to Tan; Change water line connection point, additional 30' of pipe to install. Original connection location had smaller pipe than the expected 2" as shown on plans; Cost savings to reroute electrical in lieu of trenching and patching through the parking lot as originally shown in plans.  
 For a total Decrease of \$5,699.20

Contract Change Order No. 4: Purchase and install two additional 75' – ¾" water cannon hose reels, hoses, and guns. Additional plumbing and electrical labor and materials to install an additional hot water pressure washer for the trash can clean-out station. Labor and materials for installation of vent pipe and roof flashing for additional pressure washer exhaust venting.  
 For a total Increase of \$8,485.20

### FINANCIAL HISTORY:

| <u>SOURCE OF BUDGET FUNDING</u>     | <u>AMOUNT</u>               |
|-------------------------------------|-----------------------------|
| FY 18/19 Capital Improvement Budget | \$ 550,000.00               |
| Additional Appropriation            | \$ 109,000.00               |
| <b>Total Budget Funding</b>         | <b>\$ <u>659,000.00</u></b> |

## CONSTRUCTION COST

|                                     |                          |
|-------------------------------------|--------------------------|
| Original Contract – Total Bid Award | \$ 714,000.00            |
| Contract Change Order No. 1         | \$ (75,000.00)           |
| Contract Change Order No. 2         | \$ 3,714.00              |
| Contract Change Order No. 3         | \$ (5,699.20)            |
| Contract Change Order No. 4         | \$ 8,485.20              |
| <br>Total Construction Cost         | <br>\$ <u>645,500.00</u> |
| <br>Balance                         | <br>\$ <u>13,500.00</u>  |



**FISCAL YEAR 2019 "AMENDED"**  
**Corporation Yard Wash Bay Renovation**

**Project Background:**

This project will renovate and expand the existing Corporation Yard wash bay to increase capacity and eliminate delays and clean the equipment at the facility.

**Existing Conditions:**

The Corporation Yard wash bay was constructed as a single bay facility in the early 1980's as part of development of the Public Works Department Corporation Yard. The single bay facility is heavily used on a daily basis for cleaning refuse trucks, Street sweepers, and other city equipment. The facility is inadequate for the number of vehicles the City currently has and has outlived its useful life.

**Project Justification:**

This project will replace and expand the existing wash bay facility to provide additional vehicle cleaning capacity. The increased capacity will improve service efficiencies by reducing the time it takes to clean vehicles due to capacity constraints. A bathroom facility will also be incorporated into the project.

**Fiscal Implications:**

Funding for this project will be allocated from the Refuse Enterprise Reserves and Water, Sanitary Sewer, and Storm Drainage Capital funds,

**Project Budget Summary:**

**Amended  
819604**

|                   |                            | 5-Year Funding Allocation |           |      |      |      |
|-------------------|----------------------------|---------------------------|-----------|------|------|------|
|                   |                            | 2019                      | 2019      | 2020 | 2021 | 2022 |
| Expenditure       | Program or Project         | Construction              |           |      |      |      |
|                   | Engineering / Inspection   | 15,000                    | 11,000    |      |      |      |
|                   | Construction               | 500,000                   | 639,000   |      |      |      |
|                   | Contingency                | 50,000                    | 20,000    |      |      |      |
|                   | Department Overhead        | 5,000                     | 5,000     |      |      |      |
|                   |                            |                           |           |      |      |      |
| Total Expenditure |                            | \$570,000                 | \$675,000 | \$0  | \$0  | \$0  |
| Revenue           | Funding                    |                           |           |      |      |      |
|                   | 306 Refuse                 | 285,000                   | 168,750   |      |      |      |
|                   | 391 Water Capital          | 95,000                    | 168,750   |      |      |      |
|                   | 358 Storm Drainage Capital | 95,000                    | 168,750   |      |      |      |
|                   | 363 Wastewater Capital     | 95,000                    | 168,750   |      |      |      |
|                   |                            |                           |           |      |      |      |
| Total Funding     |                            | \$570,000                 | \$675,000 | \$0  | \$0  | \$0  |

RECORDING REQUESTED BY:  
CITY OF HANFORD

When recorded return to:

City Clerk  
City of Hanford  
315 North Douty Street  
Hanford, California 93230-3951

G.C. 27361.3 - Fee NIL

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NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

YOU ARE HEREBY NOTIFIED AS FOLLOWS:

1. The work of Improvement is located: Corporation Yard Wash Bay at 900 S 10<sup>th</sup> Ave.  
Hanford, CA (APN: 012-233-002)
2. The Improvement is particularly described as: Corporation Yard Wash Bay Renovation
3. The date of completion of the work of Improvement: October 21, 2019
4. The Owner of the work of Improvement: City of Hanford.
5. The nature of the owner's interest or estate: Fee Simple Title.
6. The name of the original contractor for the work of Improvement:  
Carvalho Construction, Inc.,
7. The surety for the work of Improvement: Contractors Bonding and Insurance Company
8. All work for this project has been completed.
9. Accepted by minute action of the City Council of the City of Hanford on:  
December 17, 2019

I certify under penalty of perjury that the foregoing is true and correct.  
Dated this 17th day of December, 2019.

BY: \_\_\_\_\_  
John Draxler, Mayor  
City of Hanford, County of Kings, State of California

Attachment: Project Notice of Completion (PW:Notice of Completion for the Corporation Yard Wash Bay Renovation Project)

I, the undersigned, say:

I am the person who signed the foregoing notice. I have read the above notice and know its contents, and the facts stated therein are true of my own knowledge.

I declare under penalty of perjury that the foregoing is true and correct.

Executed at Hanford, California, this \_\_\_\_ day of \_\_\_\_\_, 2019.

BY: \_\_\_\_\_  
John Draxler, Mayor  
City of Hanford, County of Kings, State of California

Authority: Section 1181 Civil Code



## AGENDA STAFF REPORT

|                                 |                          |
|---------------------------------|--------------------------|
| <b>MEETING DATE:</b> 12/17/2019 | <b>AGENDA SECTION:</b> F |
|---------------------------------|--------------------------|

### **SUBJECT:**

Public Works: Purchase of two Cummins portable generators from United Rentals, of Bakersfield, Ca., in the amount of \$226,382.10 and declare two 2000 Cummins generators as surplus.

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### **RECOMMENDATION**

That the City Council, by motion:

1. Approve the purchase of one (1) Cummins 150kw and one(1) Cummins 275kw portable generators from United Rentals of Bakersfield, in the amount of \$226,382.10; and
2. Declare two (2) existing generators as surplus and authorize the sale of these units.

### **BACKGROUND:**

The City has two (2) portable generators, which are utilized by the City's Utility Department for emergency power. The existing units have been identified by staff as equipment that will not be permitted to operate beyond January 1, 2020, due to State Emissions Regulations. Permits to Operate (PTO) the generators will not be extended by the San Joaquin Valley Air Pollution Control District (SJVAPCD), due to their Tier 1 emissions standards. The units have already exceeded the City's established replacement lifecycle criteria of a minimum 15 years of service and are included in the City's Fleet Replacement Reserve Budget, which allocates funds annually for equipment replacement. The new generators have engines equipped to meet Tier 4 emission standards as established by the EPA and SJVAPCD.

Bids to purchase two (2) portable generators were requested from three (3) vendors, consistent with the City's approved Purchasing policies, and the bid results summarized as follows:

|                                    |              |
|------------------------------------|--------------|
| United Rentals of Bakersfield      | \$226,382.10 |
| Quinn Power Systems of Bakersfield | \$227,935.01 |
| Kaweah Lift Co. of Visalia         | \$236,212.64 |

**FISCAL IMPACT:**

The FY 19/20 Fleet Replacement Reserve Budget provided allocated \$244,470.00 for the purchase of two portable generators. The total purchase price for the new generators is \$226,382.10, including tax and delivery.

**ATTACHMENTS:**

Generator Quotes - (United Rentals-Low Bid)

SJVAPCD Generator Permit Conditions (Units # 242 & 243)

FY 20 Fixed Asset Budget



**POWER & HVAC**  
 BRANCH #88  
 4117 ROSEDALE HIGHWAY  
 BAKERSFIELD CA 93308-6132  
 661-206-3871  
 661-634-9892 FAX



## EQUIPMENT SALE QUOTE

### # 176247705

**Job site**

CITY OF HANFORD  
 900 S 10TH AVE  
 HANFORD CA 93230-5234

**Office:** 559-585-2502 **Cell:** 559-585-2554

CITY OF HANFORD  
 PUBLIC WORKS  
 900 S 10TH AVE  
 HANFORD CA 93230-5234

|                  |                        |
|------------------|------------------------|
| Customer #       | : 7128561              |
| Quote Date       | : 11/15/19             |
| UR Job Loc       | : 900 S 10TH AVE, HANF |
| UR Job #         | : 2                    |
| Customer Job ID: |                        |
| P.O. #           | : TBD                  |
| Ordered By       | : TOMMY BETTENCOURT    |
| Written By       | : DAN BRYANT           |
| Salesperson      | : DAN BRYANT           |

**This is not an invoice  
Please do not pay from this document**

| Qty                                                                                                                                                                                                                                                                                                                                                                                                    | Equipment #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Price    | Amount   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                      | 2403257 CC: 240-3257<br>GENERATOR 180-199 KVA TIER 4<br>New Cummins C150D2RE Generator (150kw)<br>Tier 4 Final Emissions<br>Engine model: QSB7-G9<br>Alternator End UCI274F<br>Voltage selector switch 480V 3PH, 240V<br>3 Ph, 208V 3 Ph, 120/240V Single Phase<br>Cummins Powercommand 3.3 Controller<br>(2) 20A 120V Receptacles, (3) 50A 240V<br>Block Heater, Battery Charger, Auto<br>Start, Sound Attenuated<br>255 Gallon Fuel Cell, 15 Gallon DEF tank<br>3 year/3,000 hour warranty<br>Add Options:<br>*** 2 5/16 Ball<br>*** Hydraulic Brakes | 83304.88 | 83304.88 |
| Free freight to customers job site in Hanford.                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |          |
| Sub-total:                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          | 83304.88 |
| Tax:                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          | 6039.60  |
| Total:                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          | 89344.48 |
| <p><b>Note:</b> This proposal may be withdrawn if not accepted within 30 days.</p> <p>THIS IS NOT AN EQUIPMENT SALE AGREEMENT/INVOICE. THE SALE OF EQUIPMENT AND ANY OTHER ITEMS LISTED ABOVE IS SUBJECT TO AVAILABILITY AND ACCEPTANCE OF THE TERMS AND CONDITIONS OF UNITED'S EQUIPMENT SALE AGREEMENT/INVOICE, WHICH MUST BE SIGNED PRIOR TO OR UPON DELIVERY OF THE EQUIPMENT AND OTHER ITEMS.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |          |





## POWER &amp; HVAC

BRANCH #88  
4117 ROSEDALE HIGHWAY  
BAKERSFIELD CA 93308-6132  
661-206-3871  
661-634-9892 FAX

EQUIPMENT SALE  
QUOTE

# 176247470

Job Site

CITY OF HANFORD  
900 S 10TH AVE  
HANFORD CA 93230-5234

Office: 559-585-2502 Cell: 559-585-2554

CITY OF HANFORD  
PUBLIC WORKS  
900 S 10TH AVE  
HANFORD CA 93230-5234

Customer # : 7128561  
Quote Date : 11/15/19

UR Job Loc : 900 S 10TH AVE, HANF  
UR Job # : 2  
Customer Job ID:  
P.O. # : TBD  
Ordered By : TOMMY BETTENCOURT  
Written By : DAN BRYANT  
Salesperson : DAN BRYANT

**This is not an invoice  
Please do not pay from this document**

| Qty                                                                                                                                                                                                                                                                                                          | Equipment #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Price     | Amount    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| 1                                                                                                                                                                                                                                                                                                            | 2403313 CC: 240-3313<br>GENERATOR 300-349 KVA TIER 4<br>New Cummins C275D2RE Generator (275kw)<br>Tier 4 Final emissions<br>Engine Model QSB9-G9<br>Alternator End HC1434E<br>Voltage selector switch 480V 3Ph, 240V<br>3 Ph, 208V 3Ph, 120/240V Single Phase<br>Cummins Powercommand 3.3 Controller<br>(2) 20A 120V Recptacles, (3) 50A 240V<br>Block Heater, Battery Charger, Auto<br>Start, Sound Attenuated<br>370 Gallon Fuel Cell, 15 Gallon DEF Tank<br>3 year/3,000 hour Warranty<br>Add Options:<br>*** 2 5/16 Ball<br>*** Hydraulic brakes | 127774.00 | 127774.00 |
| Free freight to customers job site in Hanford.                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |           |
| Sub-total:                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | 127774.00 |
| Tax:                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | 9263.62   |
| Total:                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | 137037.62 |
| Note: This proposal may be withdrawn if not accepted within 30 days.                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |           |
| THIS IS NOT AN EQUIPMENT SALE AGREEMENT/INVOICE. THE SALE OF EQUIPMENT AND ANY OTHER ITEMS LISTED ABOVE IS SUBJECT TO AVAILABILITY AND ACCEPTANCE OF THE TERMS AND CONDITIONS OF UNITED'S EQUIPMENT SALE AGREEMENT/INVOICE, WHICH MUST BE SIGNED PRIOR TO OR UPON DELIVERY OF THE EQUIPMENT AND OTHER ITEMS. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |           |



**San Joaquin Valley**  
AIR POLLUTION CONTROL DISTRICT



## PORTABLE EQUIPMENT REGISTRATION

**REGISTRATION NO:** P-2843-11-0

**EXPIRATION DATE:** 10/17/2019

**LEGAL OWNER OR OPERATOR:** CITY OF HANFORD  
**MAILING ADDRESS:** 315 N DOUTY ST  
HANFORD, CA 93230

**PRIMARY STORAGE LOCATION:** 900 S 10TH AVE  
HANFORD, CA

**EQUIPMENT DESCRIPTION:**

NEW 207 BHP CUMMINS MODEL 6CT8.3 DGEA-3384404, SERIAL #A000039609 TIER 1 TURBOCHARGED DIESEL IC ENGINE USED TO POWER A GENERATOR (#242)

### CONDITIONS

1. This engine may not operate beyond January 1, 2020. Therefore, the owner must remove this engine by December 31, 2019. [CCR Title 17, Sections 93116 -93116.5]
2. In each participating district as defined in Rule 2280 Section 3.9, this unit shall not operate more than 5,154 hours per year. Alternatively, annual fuel consumption shall not exceed 56,597 gallons/year.
3. The actual emissions from this unit, as verified by the record keeping requirements of District Rule 2280, shall not exceed 10 tons per year of any affected pollutant when operated in any Participating District. [District Rule 2280]
4. Only CARB certified diesel fuel containing not more than 0.0015% sulfur by weight is to be used. [District Rules 4801 and 17 CCR 93115]
5. Daily records of location and date of operation and the type and quantity of fuels consumed shall be maintained by the operator/owner. Daily hours of operation in conjunction with hourly HP or Btu rating may be maintained in lieu of fuel records. [District Rule 2280]
6. All records specified in the record keeping requirements of District Rule 2280 shall be submitted to the District within 30 days after the end of each calendar quarter. [District Rule 2280]
7. If this unit remains in a Participating District for more than 24 hours, the operator shall notify that District within 2 calendar days of the nature and estimated duration of operations, and the name and phone number of a contact person. [District Rule 2280]
8. Except for emergency operations, this unit shall not be operated within 1,000 feet of any K-12 school, unless the public and student notification requirements of the CH&SC Section 42301.6 have been satisfied. [District Rule 4102]

#### CONDITIONS CONTINUE ON NEXT PAGE

This Registration remains valid through the Registration expiration date listed above, subject to payment of the annual registration fees and compliance with the registration conditions and all applicable local, state, and federal regulations. This Registration is valid only within the San Joaquin Valley Unified Air Pollution Control District and the Participating Districts as defined in District Rule 2280, and becomes void upon transfer of ownership of the equipment. Any modification of the equipment or operation will require a new Registration.

**Samir Sheikh**  
Executive Director / APCO  
P-2843-11-0 Oct 19 2018 11:19AM - DAVILAE

**Arnaud Marjollet**  
Director of Permit Services



## Conditions for P-2843-11-0 (continued)

Page 2 of 2

9. No air contaminant shall be released into the atmosphere which causes a public nuisance. [District Rule 4102]
10. No air contaminant shall be discharged into the atmosphere for a period or periods aggregating more than 3 minutes in any one hour which is as dark or darker than Ringelmann 1 or equivalent to 20% opacity. [District Rule 4101]
11. Particulate matter emission concentration shall not exceed 0.10 grains per standard dry cubic foot. [District Rule 4201]
12. NOx emissions from this engine shall not exceed 7.2 grams per brake horsepower-hour (500 ppmv @ 15% O2). [District Rule 2280]
13. NOx emissions from new units shall not exceed 100 pounds per day for each project as defined in Section 3.11 of Rule 2280. [District Rule 2280]
14. VOC emissions from new units shall not exceed 100 pounds per day for each project as defined in Section 3.11 of Rule 2280. [District Rule 2280]
15. This engine shall not be used to provide electrical power in conjunction with any utility voluntary demand reduction program, except during those stage 3 power shortages declared by the California ISO where rolling blackouts are either occurring within District boundaries or are imminent.
16. This registered equipment shall not remain at any location for longer than six consecutive months, and shall comply with all other residence time restrictions specified in section 3.10.1, 3.10.2, and 3.10.3 of District rule 2280. [Rule 2280, 3.10]
17. This registered equipment shall not be used to replace or supplement any ongoing function of, or utility used at, any facility. [Rule 2280, 3.10.1]



**San Joaquin Valley**  
AIR POLLUTION CONTROL DISTRICT



## PORTABLE EQUIPMENT REGISTRATION

**REGISTRATION NO:** P-2843-10-0

**EXPIRATION DATE:** 10/17/2019

**LEGAL OWNER OR OPERATOR:** CITY OF HANFORD  
**MAILING ADDRESS:** 315 N DOUTY ST  
HANFORD, CA 93230

**PRIMARY STORAGE LOCATION:** 900 S 10th Ave  
Hanford, CA

**EQUIPMENT DESCRIPTION:**

NEW 380 BHP CUMMINS MODEL M11-G2, SERIAL #L990034930 TIER I DIESEL IC ENGINE WITH TURBOCHARGER  
USED TO POWER A GENERATOR (#243)

### CONDITIONS

1. This engine may not operate beyond January 1, 2020. Therefore, the owner must remove this engine by December 31, 2019. [CCR Title 17, Sections 93116 -93116.5]
2. In each participating district as defined in Rule 2280 Section 3.9, this unit shall not operate more than 2,808 hours per year. Alternatively, annual fuel consumption shall not exceed 56,601 gallons/year.
3. The actual emissions from this unit, as verified by the record keeping requirements of District Rule 2280, shall not exceed 10 tons per year of any affected pollutant when operated in any Participating District. [District Rule 2280]
4. Only CARB certified diesel fuel containing not more than 0.0015% sulfur by weight is to be used. [District Rules 4801 and 17 CCR 93115]
5. Daily records of location and date of operation and the type and quantity of fuels consumed shall be maintained by the operator/owner. Daily hours of operation in conjunction with hourly HP or Btu rating may be maintained in lieu of fuel records. [District Rule 2280]
6. All records specified in the record keeping requirements of District Rule 2280 shall be submitted to the District within 30 days after the end of each calendar quarter. [District Rule 2280]
7. If this unit remains in a Participating District for more than 24 hours, the operator shall notify that District within 2 calendar days of the nature and estimated duration of operations, and the name and phone number of a contact person. [District Rule 2280]
8. Except for emergency operations, this unit shall not be operated within 1,000 feet of any K-12 school, unless the public and student notification requirements of the CH&SC Section 42301.6 have been satisfied. [District Rule 4102]

#### CONDITIONS CONTINUE ON NEXT PAGE

This Registration remains valid through the Registration expiration date listed above, subject to payment of the annual registration fees and compliance with the registration conditions and all applicable local, state, and federal regulations. This Registration is valid only within the San Joaquin Valley Unified Air Pollution Control District and the Participating Districts as defined in District Rule 2280, and becomes void upon transfer of ownership of the equipment. Any modification of the equipment or operation will require a new Registration.

**Samir Sheikh**  
Executive Director / APCO  
P-2843-10-0 Oct 19 2018 11:18AM - DAVILAE

**Arnaud Marjollet**  
Director of Permit Services



9. No air contaminant shall be released into the atmosphere which causes a public nuisance. [District Rule 4102]
10. No air contaminant shall be discharged into the atmosphere for a period or periods aggregating more than 3 minutes in any one hour which is as dark or darker than Ringelmann 1 or equivalent to 20% opacity. [District Rule 4101]
11. Particulate matter emission concentration shall not exceed 0.10 grains per standard dry cubic foot. [District Rule 4201]
12. NOx emissions from this engine shall not exceed 7.2 grams per brake horsepower-hour (500 ppmv @ 15% O2). [District Rule 2280]
13. NOx emissions from new units shall not exceed 100 pounds per day for each project as defined in Section 3.11 of Rule 2280. [District Rule 2280]
14. VOC emissions from new units shall not exceed 100 pounds per day for each project as defined in Section 3.11 of Rule 2280. [District Rule 2280]
15. This unit shall not operate more than 17.3 hours/day or, fuel combusted by this engine shall not exceed 348.5 gallons per day.
16. This engine shall not be used to provide electrical power in conjunction with any utility voluntary demand reduction program, except during those stage 3 power shortages declared by the California ISO where rolling blackouts are either occurring within District boundaries or are imminent.
17. This registered equipment shall not remain at any location for longer than six consecutive months, and shall comply with all other residence time restrictions specified in section 3.10.1, 3.10.2, and 3.10.3 of District rule 2280. [Rule 2280, 3.10]
18. This registered equipment shall not be used to replace or supplement any ongoing function of, or utility used at, any facility. [Rule 2280, 3.10.1]

CITY OF HANFORD - FIXED ASSET  
FY20 BUDGET

12/9/2019 10:08 AM

| FUND | ORG CODE | OBJECT CODE | ASSET CODE | TITLE                                 | QTY | UNIT\$     | AMOUNT  |
|------|----------|-------------|------------|---------------------------------------|-----|------------|---------|
| 0417 | 21020000 | 800103      | ASSET10001 | STORAGE CONTAINER                     | 1   | \$ 7,700   | 7,700   |
| 0358 | 20610000 | 800127      | ASSET10002 | MAINLINE INSP CAMERA SYSTEM           | 1   | \$ 8,000   | 8,000   |
| 0447 | 20400000 | 800121      | ASSET10003 | COMPUTER/INVENTORY                    | 1   | \$ 4,000   | 4,000   |
| 0447 | 20400000 | 800121      | ASSET10004 | COMPUTER/MECHANIC USE                 | 1   | \$ 810     | 810     |
| 0450 | 16100100 | 800116      | ASSET10005 | 1000' OF 3/4"                         | 20  | \$ 125     | 2,500   |
| 0450 | 16100100 | 800116      | ASSET10006 | 1000' OF 5"                           | 10  | \$ 1,000   | 10,000  |
| 0450 | 16100100 | 800116      | ASSET10007 | 300' OF 1"                            | 3   | \$ 167     | 501     |
| 0450 | 16100100 | 800116      | ASSET10008 | 400' OF 2-1/2"                        | 8   | \$ 188     | 1,500   |
| 0390 | 20810000 | 800114      | ASSET10009 | FIRE HYD 4-1/2 COMMERCIAL             | 4   | \$ 2,050   | 8,200   |
| 0390 | 20810000 | 800114      | ASSET10010 | FIRE HYD 4-1/2 RESIDENTIAL            | 7   | \$ 1,460   | 10,220  |
| 0390 | 20810000 | 800114      | ASSET10011 | FIRE HYDRANT METER 3"                 | 3   | \$ 340     | 1,020   |
| 0450 | 16100100 | 800100      | ASSET10012 | BATTERIES/MOTOROLA                    | 10  | \$ 224     | 2,240   |
| 0450 | 16100100 | 800100      | ASSET10013 | SCBA MOUNTS                           | 10  | \$ 250     | 2,500   |
| 0417 | 21020000 | 800150      | ASSET10014 | LONGFIELD/LAMP REPL                   | 1   | \$ 950     | 950     |
| 0358 | 20610000 | 800160      | ASSET10015 | ACETYLENE TORCH SET                   | 1   | \$ 1,800   | 1,800   |
| 0447 | 20400000 | 800160      | ASSET10016 | GEAR LUBE METERED CART                | 1   | \$ 1,810   | 1,810   |
| 0447 | 20400000 | 800160      | ASSET10017 | PORTABLE COOLER/LARGE                 | 4   | \$ 2,740   | 10,960  |
| 0447 | 20400000 | 800160      | ASSET10018 | PORTABLE COOLER/SMALL                 | 1   | \$ 1,400   | 1,400   |
| 0417 | 21020000 | 800112      | ASSET10019 | HVAC/TEEN CENTER UNIT #3              | 1   | \$ 6,500   | 6,500   |
| 0417 | 21020000 | 800184      | ASSET10020 | PORTABLE MIG WELDER                   | 1   | \$ 1,580   | 1,580   |
| 0417 | 21020000 | 800184      | ASSET10021 | ROLL UP DOORS/FLEET                   | 1   | \$ 18,670  | 18,670  |
| 0417 | 21020000 | 800184      | ASSET10022 | WATER HEATERS-CIVIC AUD               | 2   | \$ 400     | 800     |
| 0448 | 20500000 | 800175      | ASSET10023 | MISC EQUIP-PARKS                      | 1   | \$ 5,000   | 5,000   |
| 0358 | 20610000 | 800181      | ASSET10024 | FENCE LINE TRIMMER                    | 1   | \$ 1,500   | 1,500   |
| 0450 | 16100100 | 800199      | ASSET10025 | CHAINSAW                              | 1   | \$ 1,350   | 1,350   |
| 0450 | 16100100 | 800199      | ASSET10026 | ROTARY                                | 1   | \$ 1,850   | 1,850   |
| 0448 | 20500000 | 800199      | ASSET10027 | SKID WEED SPRAYER                     | 1   | \$ 9,330   | 9,330   |
| 0448 | 20500000 | 800196      | ASSET10028 | BMW MOTORCYCLE                        | 2   | \$ 28,970  | 57,940  |
| 0001 | 15110000 | 800169      | ASSET10029 | LASER AIMING DEVICE                   | 10  | \$ 1,110   | 11,100  |
| 0448 | 20500000 | 800198      | ASSET10030 | PORTABLE 150 GENSET (SPLIT 2050/2072) | 1   | \$ 60,090  | 60,090  |
| 0361 | 20720000 | 800198      | ASSET10030 | PORTABLE 150 GENSET (SPLIT 2050/2072) | 1   | \$ 36,820  | 36,820  |
| 0001 | 15190000 | 800121      | ASSET10031 | MDT                                   | 2   | \$ 6,020   | 12,040  |
| 0448 | 20500000 | 800198      | ASSET10032 | PORTABLE 300 GENSET (SPLIT 2050/2081) | 1   | \$ 94,920  | 94,920  |
| 0390 | 20810000 | 800198      | ASSET10032 | PORTABLE 300 GENSET (SPLIT 2050/2081) | 1   | \$ 52,640  | 52,640  |
| 0448 | 20500000 | 800198      | ASSET10033 | PORTABLE PRESSURE WASHER (2011)       | 1   | \$ 10,730  | 10,730  |
| 0448 | 20500000 | 800197      | ASSET10034 | DEERE GATOR UTILITY                   | 1   | \$ 19,500  | 19,500  |
| 0448 | 20500000 | 800197      | ASSET10035 | FORKLIFT (REFUSE)                     | 1   | \$ 36,000  | 36,000  |
| 0448 | 20500000 | 800197      | ASSET10036 | TORO 4000D MOWER                      | 2   | \$ 69,820  | 139,640 |
| 0448 | 20500000 | 800197      | ASSET10037 | TORO 5910 MOWER                       | 1   | \$ 116,820 | 116,820 |
| 0450 | 16100100 | 800138      | ASSET10038 | BOOTS                                 | 10  | \$ 450     | 4,500   |
| 0450 | 16100100 | 800138      | ASSET10039 | HELMET                                | 10  | \$ 310     | 3,100   |
| 0450 | 16100100 | 800138      | ASSET10040 | TURNOUTS                              | 10  | \$ 2,350   | 23,500  |
| 0450 | 16100100 | 800138      | ASSET10041 | WILDLAND GEAR                         | 10  | \$ 600     | 6,000   |

Attachment: FY 20 Fixed Asset Budget (PW: Purchase of two Cummins Portable Generators)



## AGENDA STAFF REPORT

|                                 |                          |
|---------------------------------|--------------------------|
| <b>MEETING DATE:</b> 12/17/2019 | <b>AGENDA SECTION:</b> G |
|---------------------------------|--------------------------|

**SUBJECT:**

Community Development: SUBSTANTIAL AMENDMENT NO.1: a request to review and approve the proposed amendments to the 2019-2023 Community Development Block Grant (CDBG) Consolidated Plan (ConPlan), the 2019 Annual Action Plan (AP), and the Citizen Participation Plan (CPP).

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See staff report, attached.

**FISCAL IMPACT:**

Insert Fiscal Impact Here or Erase Completely

**ATTACHMENTS:**

STAFF REPORT.Con Plan 2019-23 AP19 Substantial Amendment No. 1.Dec17

CDBG 2019-2023 Substantial Amendment NO.1

Substantial Amendment Attachments

Citizen Participation Plan Update No.1

## CITY OF HANFORD CITY COUNCIL STAFF REPORT

**MEETING DATE:** Tuesday, December 17, 2019

1. **SUBJECT: SUBSTANTIAL AMENDMENT NO.1:** a request to review and approve the proposed amendments to the 2019-2023 Community Development Block Grant (CDBG) Consolidated Plan (ConPlan), the 2019 Annual Action Plan (AP), and the Citizen Participation Plan (CPP).

### STAFF RECOMMENDATION

Staff recommends that the City Council:

1. Review and Approve the proposed amendments to the Community Development Block Grant Documents: 2019-2023 CDBG Consolidated Plan, the 2019 Annual Action Plan, and Citizen Participation Plan.

### BACKGROUND

The City of Hanford (City) receives an annual allocation of funds (approximately \$580,000) from the U.S. Department of Housing and Urban Development (HUD) under the Community Development Block Grant (CDBG) program. The primary purpose of this program is to improve the quality of life for low- and moderate-income persons, households, and neighborhoods by supporting public services, public facilities, crime prevention, access for disabled persons, affordable housing, and economic development. Under HUD regulations (24 CFR 91.105), the City must have and follow a detailed Citizen Participation Plan (CPP). The CPP sets forth policies and procedures for engaging the public in the development, implementation, and evaluation of the City's CDBG and related HUD programs, including efforts to affirmatively further fair housing. The City adopted the following plans in May of 2019, Citizen Participation Plan, Five-Year Consolidated Plan, and Action Plan. The Consolidated Plan lays out how the City plans to use the funds through strategies and goals that improve the quality of life in Hanford, address community needs, and benefit target populations. Each year the City prepares an Annual Action Plan that identifies the services and projects to fund that will meet these Consolidated Plan goals.

### 2019-2023 CONSOLIDATED PLAN AMENDMENTS

#### *Preliminary Revisions to 2019-23 Consolidated Plan*

The City received a letter from HUD accepting the City's five-year Consolidated Plan. The letter also stated that the City needed to amend its Consolidated Plan to include

Broadband and Resiliency Requirements (24 CFR Part 91.100 (a) (1)). Under the new rule, the City is required to consult with broadband internet service providers, organizations engaged in narrowing the digital divide and agencies whose primary responsibilities include the management of flood-prone areas, public land, or water resources, emergency management agencies.

## 2019 ACTION PLAN AMENDMENTS

### *Primary Revisions to 2019-20 Action Plan*

The City adopted its current 2019 Action Plan on May 7, 2019. On October 2, 2019, the City received an email from HUD identifying \$302,084 in unliquidated CDBG funds. IDIS). Staff conducted a review and determined that the CDBG funds were from a 2007 business loan draw from an incorrect fund in HUD's Integrated Disbursement and Information System (IDIS). In resolution, the City repaid HUD \$300,000, which was returned to the line of credit but never reprogrammed.

This summary below presents a strategy to ensure the City of Hanford complies with the expenditure requirements of CDBG as directed by HUD.

**Homeowner Housing Rehabilitation Grant Program:** Through this program, qualifying residents are offered grants for emergency home repairs. The program provides up to \$20,000 per household. Repairs include, but are not limited to, roof repair or replacement, water meter replacements, heating and air conditioning replacement, painting of the exterior, and accessibility modifications. Activity delivery costs, included for carrying out the activities. It is estimated that 18 households would be assisted through the program.

Original Allocation: \$120,000

Proposed Increase: \$57,344

**December 2019 revised allocation: \$177,344**

**Longfield Center Improvements:** Improve the outdated scoreboards, seating, and security at Longfield Community Recreational Center. The center is a recreational center that also serves as a sports facility for the City's youth in one of the City's highest Low-Moderate Income (LMI) areas.

Original Allocation: \$30,000

Proposed Increase: \$25,000

**December 2019 revised allocation: \$55,000**

**Pedestrian and Lighting Improvements II:** Installation of the sidewalk and street lights in areas currently void of such improvements to improve pedestrian walkability and safety.



Project to be completed in multiple phases as funding allows. Areas of project bounded by Florinda St. to the north, Seventh St to the South, Harris St to the west, and 10th Ave to the East. The proposed project area has been identified by the City of Hanford Police Department as a high-crime area. The improvements will also provide an incentive for in-fill development to occur on vacant lots.

Original Allocation: \$125,058  
Proposed Increase: \$105,000

**December 2019 revised allocation: \$230,058**

**Coe Park Improvements:** The project includes the removal of an existing 20-year-old play equipment, excavation of fall surfacing, construction of new playground structure, replacing or replenishing fall surfacing, and installation of shade structure and security cameras.

- Original Allocation: \$156,000  
Proposed Increase: \$114,740

**December 2019 revised allocation: \$270,740**

#### CITIZEN PARTICIPATION PLAN UPDATE

Staff used this opportunity to review the existing CPP and is recommending a few updates, most notably:

- The additional language to comply with the new rule adding the concepts of broadband access and vulnerability to natural hazard risks to the Consolidated Plan's existing housing market analysis.
- The additional language to comply with Limited English Proficient Persons and Language Access Plan requirement.
- The additional language to comply with Access for Persons with Disabilities requirement.
- Changes in Federal Funding Level will not be considered an amendment or substantial amendment.

#### PUBLIC COMMENT

The proposed changes are considered a Substantial Amendment to the 2019-20 Annual Action Plan and require specific citizen participation actions before the changes may be approved by the City Council and submitted to HUD. To allow interested residents the opportunity to review and comment on the proposed changes, the City published a public notice in the *Hanford Sentinel* on November 15, 2019, informing residents of the



availability of the Substantial Amendment document for public review and comment for 30 days. To date, no comments have been received.

#### **FISCAL IMPACT**

Approval of the action plans will result in the City meeting its expenditure milestones and will result in funding being recaptured.

#### **ATTACHMENTS**

# Memorandum

## COMMUNITY DEVELOPMENT



**TO:** Honorable Mayor & City Council

**FROM:** Community Development Department - Housing

**DATE:** December 10, 2019

**SUBJECT:** Community Development Block Grant (CDBG) 2019-2023 Substantial Amendment NO.1

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For your convenience, this memo highlights the pages where you will find a summary of changes made in Substantial Amendment No.1.

Page 1,3,5,8,9,12,17 - Summary of Substantial Amendment process (ES-05, PR10)  
 Page 28-29- (NA-10)  
 Pages 66-68-Details about the two additional concepts (MA-20)  
 Pages 98&110- Details about anticipated resources  
 Page 101-Summary of goals (SP-45)  
 Page 111-Goal summary information (AP- 20)  
 Pages 114-117-Project Summary Information (AP-38)

COMMUNITY DEVELOPMENT DEPARTMENT  
 317 NORTH DOUTY STREET  
 HANFORD, CALIFORNIA 93230

Attachment: CDBG 2019-2023 Substantial Amendment NO.1 (CDBG CONSOLIDATED PLAN 19-23 , ACTION PLAN 19 SUBSTANTIAL





# DRAFT

COMMUNITY DEVELOPMENT DEPARTMENT  
HOUSING

317 N. DOUTY (559-585-4766)

**DRAFT Substantial Amendment 1 to the  
2019-2023 Consolidated Plan  
2019 Annual Action Plan  
Citizen Participation Plan  
December 2019**





## December 17, 2019 Substantial Amendment No.1

### Broadband and Resiliency Requirements

On January 19, 2017, Department of Housing and Urban Development (HUD) published the Broadband and Resiliency requirements for all Consolidated Plans submitted after January 1, 2019. This amendment is necessary to include the revision to Citizen Participation Plan that has been prepared in accordance with 24 CFR Part 91, the consolidated plan regulation requires that the grantee is required by its Section 91.100 (a)(1) to consult with broadband internet service providers, organizations engaged in narrowing the digital divide, and agencies whose primary responsibilities include the management of flood prone areas, public land or water resources, and emergency management agencies.

### Amendment for a substantial change to the 2019-2023 Consolidated Plan and 2019 Action Plan.

The amended Citizen Participation Plan, 2019-2023 Consolidated Plan, and 2019-2020 Action will be updated in compliance with new federal policies in conformance with 24 CFR Part 91.100 (a) (1), to include Broadband and Resiliency Requirements.

**Proposed 2019 Action Plan Amendment activities:** The 2019 CDBG Amendment is required, due to unallocated CDBG funding totaling \$302,084, for proposed additional funding toward the following existing activities: Sections:

### Executive Summary

#### ES-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

#### 1. Introduction

Through the Department of Housing and Urban Development (HUD), the City of Hanford receives Community Development Block Grant (CDBG) funds to carry out a wide range of activities directed toward revitalizing neighborhoods and developing viable communities by providing decent safe housing, a suitable living environment and expanding economic opportunities for low and moderate-income households. The City of Hanford has been a Community Development Block Grant entitlement city since 2004.

The Consolidated Plan ("Con Plan") describes the City's needs, resources, priorities and proposed activities to be undertaken under the CDBG Entitlement Program. It also serves as the City's blueprint for carrying out the HUD-related activities over the five-year period covered by the Plan. The Consolidated Plan period begins July 1, 2019, and ends June 30, 2023.

#### 2. Summary of the objectives and outcomes identified in the Plan Needs Assessment Overview

The City of Hanford proposes to use CDBG entitlement funds to continue its efforts in promoting decent, safe and affordable housing opportunities for Hanford's low and moderate-income persons, as well as building community through various public services.

CDBG funds will be utilized to focus on some of the City's most critical needs, as determined by the various outreach efforts:

Provision of affordable housing opportunities that benefit low and moderate-income households, especially those with special needs. Provision of services and/or programs that benefit low and moderate-income households, especially those with special needs

### **3. Evaluation of past performance**

The City has made numerous improvements to the program's administration since becoming an entitlement jurisdiction. Problems in the earlier program years include but are not limited to, selecting ineligible projects, failing to maintain adequate records and failing to expend grant funds timely.

Recent improvements include assigning the City's CDBG program to new program administrators (staff). The new administrators have been responsible for addressing all findings and/or concerns resulting from recent HUD monitoring's. Other improvements include but are not limited to, creating a desk guide to outline the program's daily operations and indicate who is responsible for the various tasks; collaborating with the city's attorney to draft ready to use subrecipient agreement; ensuring projects and/or programs selected for funding are CDBG eligible; and maintaining adequate records.

The City is entering a new five-year Consolidated Plan cycle under the management of the City's housing staff. This staff is responsible for ensuring that the program is compliant with CDBG regulations at all times. The activities selected in this action plan are consistent with the goals identified in the City's Consolidated Plan. Many of the programs and projects selected will be administered in house by knowledgeable staff.

### **4. Summary of citizen participation process and consultation process**

In preparing the ConPlan, the City utilized several methods to analyze the housing and community development needs of Hanford. Methods included hosting focus groups, surveying community residents and stakeholders, surveying multi-family unit property owners, analyzing U.S. Census data and utilizing information in several City and county planning documents. The City hosted community meetings and hearings and met with organizations as an effort to outreach to and encourage the participation of all residents, particularly low- and moderate-income residents, elderly persons and persons with disabilities. The purpose of the meetings was to inform the community about the ConPlan process and to identify opportunities to improve collaborative efforts and eliminate service delivery gaps to develop and sustain decent and affordable housing, suitable living environments and expanded community and economic opportunities.



The Community Needs Survey was distributed to residents, workers, service providers, and businesses. It is estimated that there was a potential reach of 68,880 entities, organizations, or persons that were informed of the Consolidated Plan.

As part of the community engagement process an additional survey was distributed to stakeholders, workers, service providers, and businesses. It is estimated that there was a potential reach of 60 entities, organizations, or persons that were informed of the Consolidated Plan.

## 5. Summary of public comments

Partial. A complete list is provided as attachments:

- We need centers like the YMCA. More activity centers, soccer complex, and small bus, assistance for downtown. Put a soccer complex next to the Hidden Valley Park
- Covered playground areas such as Freedom Park. In the summer the equipment is too hot to use. Provide summer programs for working parents for the children.
- trap and release programs, animal shelters (no-kill), structure repair, (senior homeownership)
- Trees, benches, walkway's on empty lot @ hidden valley park west of the canal. Cement walkways for seniors on wheelchairs or walkers also for babies on strollers
- Add a crosswalk on Brown and 10th St. No stop sign -just yield.
- Park space near the housing development. Drop the Hidden Valley Park and let the park acreage go towards the park and the entire city downtown Hanford looks awful. The trees need to trimming, the plants need to be taken care of, and the sidewalks are in disrepair. It is very dangerous at night. Homeless camps need to be cleaned.
- Drug addict and homeless have overtaken our beautiful city.
- All city funds should be spending e disparity between a male access/funding source vs. women, i.e., if the police called for help women made calls are not taken seriously — more crimes against women than men.
- There is no or little assistance in helping women get services or aid.

## 6. Summary of comments or views not accepted and the reasons for not accepting them

All substantial amendment comments will be incorporated into the at approval/adoption. All comments are accepted and appreciated.

## 7. Summary

The City of Hanford has undertaken good faith efforts in reaching out to all segments of the community, particularly those residents that can benefit from CDBG Entitlement funding.



## The Process

### PR-05 Lead & Responsible Agencies 24 CFR 91.200(b)

#### 1. Describe agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source

The following are the agencies/entities responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

| Agency Role        | Name    | Department/Agency               |
|--------------------|---------|---------------------------------|
| CDBG Administrator | HANFORD | Community Development - Housing |

**Table 1 – Responsible Agencies**

### Narrative

#### Consolidated Plan Public Contact Information

For matters concerning the Consolidated Plan and/or the City's CDBG program in general, contact the City's Housing Administrative Analyst at the number below:

Sandra Lerma-Martinez

(559) 585-4766

slerma@cityofhanfordca.com

## PR-10 Consultation - 91.100, 91.200(b), 91.215(l)

### 1. Introduction

Under Hanford council-manager form of government, the City Council appoints and provides policy direction to the City Manager, who is responsible for administering the City's daily operations. As the elected legislative body of the City of Hanford, the City Council has overall responsibility for the scope, direction and financing of City services. In setting policy, the Council works closely with citizen advisory commissions and committees, considers staff information and recommendations and receives comments from the general public during open forums.

In the preparation of the ConPlan, the City has consulted with public and private agencies and social service and non-profit organizations to understand the community's needs and available resources. The City met with several department heads and representatives to provide information about the ConPlan and its processes. Department staff provided input on how CDBG resources could be used and leveraged to provide services.

The City of Hanford specifically contacted agencies representing persons with HIV/AIDS, homeless persons, low-income youth, and persons with disabilities, elderly persons, and persons with alcohol and/or substance abuse problems. Additionally, cities and governments within the region were contacted and consulted as well.

During the consultation process, the City provided detailed information about the ConPlan and the CDBG process, the City's distribution of funds and current projects using the CDBG funds. Focus group participants highlighted the priority needs in general terms and specific to their target population.

The last piece of the stakeholder outreach component involved surveying local broadband and hazard mitigation agencies. Additionally, relevant stakeholders were invited to complete surveys inquiring about the state of broadband access, broadband literacy, hazard mitigation, and resiliency efforts in the City.

To comply with HUD's broadband and resiliency requirements, the City has incorporated actions into the consolidated plan process:

- Included a description of broadband needs and vulnerability to natural hazard risks in the housing market analysis.
- For broadband: contacted public and private organizations, including broadband internet service providers, and organizations engaged in narrowing the digital divide.
- For resilience: agencies whose primary responsibilities include the management of flood prone areas, public land, or water resources, and emergency management agencies.

**Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(l)).**

The City participates in bimonthly Alliance meetings, which is comprised of various government departments and service providers who share updates on their existing programs and needs. Each meeting also includes a speaker and information on services an agency provides. These collaborative efforts result in enhanced coordination, exchange of best practices, and a better understanding of community needs and approaches them.

**Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness**

The Kings/Tulare Homeless Alliance (Alliance) formerly known as the Continuum of Care (COC) is comprised of a group of service providers, advocates, public agencies, and homeless individuals to address the needs of the homeless population in the Kings and Tulare County regions. The City is an active participant in monthly Alliance meetings, which are intended to enhance coordination, share information on best practices, and develop a better understanding of the needs of the homeless population in jurisdictions across both counties. The Alliance recently implemented Every Door Open, a coordinated entry and assessment system to serve Kings and Tulare counties. Every Door Open is designed to help individuals at-risk of or currently experiencing homelessness. The coordinated entry and assessment system prioritize the most vulnerable homeless individuals, including the chronically homeless, families with children, veterans, and unaccompanied youth.

**Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards and evaluate outcomes, and develop funding, policies and procedures for the administration of HMIS**

Not applicable. The City does not receive ESG funding. The Alliance submits the application on behalf of the applicants.

**2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdictions consultations with housing, social service agencies and other entities**

**Table 2 – Agencies, groups, organizations who participated**



|   |                                                                                                                                                      |                                                                                                                                                                                                                      |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | <b>Agency/Group/Organization</b>                                                                                                                     | CHAMPIONS RECOVERY ALTERNATIVE PROGRAMS, INC.                                                                                                                                                                        |
|   | <b>Agency/Group/Organization Type</b>                                                                                                                | Services-homeless<br>Services-Health<br>Services-Education<br>Services-Employment<br>Service-Fair Housing                                                                                                            |
|   | <b>What section of the Plan was addressed by Consultation?</b>                                                                                       | substance abuse                                                                                                                                                                                                      |
|   | <b>How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?</b> | Agency was invited to participate in public hearings and 30-day review of plans. The anticipated outcome of the consultation is improved data and planning within the selected sections above.                       |
| 2 | <b>Agency/Group/Organization</b>                                                                                                                     | Housing Authority of Kings County                                                                                                                                                                                    |
|   | <b>Agency/Group/Organization Type</b>                                                                                                                | PHA                                                                                                                                                                                                                  |
|   | <b>What section of the Plan was addressed by Consultation?</b>                                                                                       | Housing Need Assessment<br>Public Housing Needs                                                                                                                                                                      |
|   | <b>How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?</b> | Agency was invited to participate in public hearings and 30-day review of plans. The anticipated outcome of the consultation is improved data and planning within the selected sections above.                       |
| 3 | <b>Agency/Group/Organization</b>                                                                                                                     | KINGS COMMUNITY ACTION ORGANIZATION                                                                                                                                                                                  |
|   | <b>Agency/Group/Organization Type</b>                                                                                                                | Housing<br>Services - Housing<br>Services-Children<br>Services-Elderly Persons<br>Services-Persons with Disabilities<br>Services-Persons with HIV/AIDS<br>Services-Victims of Domestic Violence<br>Services-homeless |

|   |                                                                                                                                                      |                                                                                                                                                                                                                                                                         |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <b>What section of the Plan was addressed by Consultation?</b>                                                                                       | Housing Need Assessment<br>Public Housing Needs<br>Homelessness Strategy<br>Homeless Needs - Chronically homeless<br>Homeless Needs - Families with children<br>Homelessness Needs - Veterans<br>Homelessness Needs - Unaccompanied youth<br>Non-Homeless Special Needs |
|   | <b>How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?</b> | Agency was invited to participate in public hearings and 30-day review of plans. The anticipated outcome of the consultation is improved data and planning within the selected sections above.                                                                          |
| 4 | <b>Agency/Group/Organization</b>                                                                                                                     | Kings Tulare Continuum of Care                                                                                                                                                                                                                                          |
|   | <b>Agency/Group/Organization Type</b>                                                                                                                | Services-homeless                                                                                                                                                                                                                                                       |
|   | <b>What section of the Plan was addressed by Consultation?</b>                                                                                       | Public Housing Needs<br>Homelessness Strategy<br>Homeless Needs - Chronically homeless<br>Homeless Needs - Families with children<br>Homelessness Needs - Veterans<br>Homelessness Needs - Unaccompanied youth                                                          |
|   | <b>How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?</b> | Agency was invited to participate in public hearings and 30-day review of plans. The anticipated outcome of the consultation is improved data and planning within the selected sections above.                                                                          |
| 5 | <b>Agency/Group/Organization</b>                                                                                                                     | <b>Federal Communication Commission</b>                                                                                                                                                                                                                                 |
|   | <b>Agency/Group/Organization Type</b>                                                                                                                | Other government – Federal                                                                                                                                                                                                                                              |
|   | <b>What section of the Plan was addressed by Consultation?</b>                                                                                       | <b>Broadband Internet Needs</b>                                                                                                                                                                                                                                         |

|    |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination? | Internet search for data related to the broadband internet needs for the City of Hanford. <a href="https://broadbandmap.fcc.gov">https://broadbandmap.fcc.gov</a><br><br>Information from the Federal Communications Commission was used to address HUD's requirement to discuss broadband access and "the digital divide." Refer to Section MA-50.                                                                           |
| 6  | Agency/Group/Organization                                                                                                                     | Federal Emergency Management Agency<br><br>Database and maps to help determine flood prone areas of Hanford. <a href="https://msc.fema.gov/portal/search">https://msc.fema.gov/portal/search</a>                                                                                                                                                                                                                              |
| 7. | Monkey Survey/Stakeholder Interviews                                                                                                          | See Attachment C                                                                                                                                                                                                                                                                                                                                                                                                              |
| 8. | Agency/Group/Organization                                                                                                                     | COMCAST                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | Agency/Group/Organization Type                                                                                                                | Business Leaders<br><br>Major Employer                                                                                                                                                                                                                                                                                                                                                                                        |
|    | What section of the Plan was addressed by Consultation?                                                                                       | Housing Needs Assessment                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination? | The City consulted with COMCAST, a broadband ISP, concerning the Internet Essentials program they offer to decrease the digital divide. The program allows low-income households to access affordable high-speed internet without a credit check, contract or installation fee. The City is incorporating the distribution of brochures for the Internet Essentials program for all recipients of Federal housing assistance. |
|    |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                               |

Identify any Agency Types not consulted and provide rationale for not consulting

Not applicable



**Other local/regional/state/federal planning efforts considered when preparing the Plan**

| <b>Name of Plan</b> | <b>Lead Organization</b>       | <b>How do the goals of your Strategic Plan overlap with the goals of each plan?</b>                                                                                                                                                                                                                                                                                            |
|---------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Continuum of Care   | Kings Tulare Continuum of Care | The County of Kings is a Continuum of Care participant and conducts homeless counts, surveys of the homeless population, and strategic planning to end homelessness. Consistent with the goals of the CoC, the City of Hanford's Strategic Plan will provide support to nonprofits that meet the social services needs of the City residents with an emphasis on the homeless. |

**Table 3 – Other local / regional / federal planning efforts**

**Describe cooperation and coordination with other public entities, including the State and any adjacent units of general local government, in the implementation of the Consolidated Plan (91.215(I))**

The City participates in regional planning efforts in the County of Kings in the implementation of the Consolidated Plan as detailed above. We also work with the State of California Department of Fair Employment and Housing to track reported fair housing data.

**Narrative (optional):**

Attachment: CDBG 2019-2023 Substantial Amendment NO.1 (CDBG CONSOLIDATED PLAN 19-23 , ACTION PLAN 19 SUBSTANTIAL

## PR-15 Citizen Participation

### 1. Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting

The City of Hanford published all public hearings and ConPlan summaries in The Hanford Sentinel as well as the City's website for public review and comment. The summary described the contents and purpose of the ConPlan and listed the locations where copies of the entire plan could be examined. Upon completion of the draft ConPlan, it was available for public review and comment for 30 days.

City staff developed a detailed participation plan that is part of this ConPlan. As required by HUD, nonprofits and community residents were provided adequate opportunity to review and comment on the original Citizen Participation Plan and on substantial amendments to the plan, if necessary.

Citizens were engaged through community meetings, surveys, public hearings, and social-service focus groups. Citizens who participated in the process received extensive information about the ConPlan, the citizen participation process, the HUD requirements for an entitlement city, the amount of funding that the City anticipates receiving and how those funds can be used by the City. Residents were given the opportunity to provide City staff with their input on the prioritization of community needs.

Citizens were encouraged to participate in 2 community meetings (one was a study session), 1 Focus Group for Social Service Providers, 1 Study City Council Study Session, and 1 Public Hearing. The first community meeting was held at Hanford's City Hall on November 7th, 2018. The second was on December 3, 2018, at Coe Park Community Center which is located in a CDBG eligible community.

The City also consulted with public and private departments and agencies, and social service and non-profit organizations to understand the community's needs and available resources. The Focus Group was held December 3rd at City Hall's Training Room. Department staff provided input on how CDBG resources could be used and leveraged to provide services.

Public hearings were held February 19th and May 7, 2019. At the February 19th public hearing, members of the public and council were asked to identify community needs and priorities before the drafting of the ConPlan. During the City Council Study Session on February 19, 2019, an update was provided by Staff and The Ramsay Group (TRG) regarding the Consolidated Plan process. The purpose of the update was to provide City Council an opportunity to give direction and feedback on the types of programs, services, and public improvement goals needed during this planning term. TRG also provided an update of what had been completed thus far and provided information on what to expect during the planning process. At the May 7th, public hearing, the City Council approved all plans.

Finally, a community survey was dispersed in both English and Spanish. More than 700 surveys were completed. Responses in the survey greatly assisted the City in determining priorities as outlined in the Conplan.

As part of the community engagement process staff also surveyed over 60 stakeholders serving low-income households were specifically asked about broadband needs and digital inclusion.

Upon completion of the draft ConPlan, it was available for public review and comment for 30 days, from March 29, 2019, and ended on April 29, 2019.

Upon completion of the substantial amendment to CDBG plans, which were available for public review and comment for 30 days, from November 16, 2019 through December 17, 2019.

### Citizen Participation Outreach

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|------------|------------------|--------------------|--------------------------------|------------------------------|----------------------------------------------|---------------------|
|------------|------------------|--------------------|--------------------------------|------------------------------|----------------------------------------------|---------------------|

|   |                |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                             |                                                  |  |
|---|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--|
| 1 | Public Meeting | <p>Minorities</p> <p>Non-English Speaking - Specify other language: Spanish</p> <p>Persons with disabilities</p> <p>Non-targeted/broad community</p> <p>Residents of Public and Assisted Housing</p> | <p>The first community meeting was held at Hanford's City Hall on November 7th, 2018. During this meeting, a total of 8 citizens attended. Two of the attendees represented social service organizations, and one attendee was a city council member. The second community meeting was held on December 3, 2018, at Coe Park in their Community room and had 37 attendees. More than 75 percent of attendees were there to discuss the possibility of opening a homeless shelter near a business district in Hanford. Most, if not all, of the attendees there to consider the homeless shelter and</p> | <p>Several comments were received including: a new homeless shelter on 6th street is not needed; lack of attention paid to south Hanford by city hall; services to the youth and homeless should be prioritized; job training is needed; need to create a cannabis industry to create jobs; gang activity is on the rise; and need to implement tiny homes communities.</p> | <p>All comments are accepted and appreciated</p> |  |
|---|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--|



| Sort Order | Mode of Outreach | Target of Outreach                                                                                                                                                                                   | Summary of response/attendance                                                                                                                                           | Summary of comments received                                                                                                                                                                                                                                                                                                                                                                                                                 | Summary of comments not accepted and reasons | URL (If applicable) |
|------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------|
|            |                  |                                                                                                                                                                                                      | were against the establishment.                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                     |
| 2          | Public Hearing   | <p>Minorities</p> <p>Non-English Speaking - Specify other language: Spanish</p> <p>Persons with disabilities</p> <p>Non-targeted/broad community</p> <p>Residents of Public and Assisted Housing</p> | Public hearings were held February 19th and May 7th, 2019. Each public hearing was well attended by citizens, social service organizations and other interested parties. | Comments received at both public hearings include questions about the allocation of funding to Kings Community Action Organization for FY 19-20. There has been an increase in the homeless problem who have lack of water; City staff should help nonprofits with filling out CDBG applications and reports; Centennial Park needs lighting, and increase involvement by other nonprofits in receiving annual CDBG social services funding. | All comments are accepted and appreciated    |                     |



| Sort Order | Mode of Outreach | Target of Outreach                                                                                                                                                                                   | Summary of response/attendance | Summary of comments received              | Summary of comments not accepted and reasons | URL (If applicable) |
|------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------|----------------------------------------------|---------------------|
| 3          | Newspaper Ad     | <p>Minorities</p> <p>Non-English Speaking - Specify other language: Spanish</p> <p>Persons with disabilities</p> <p>Non-targeted/broad community</p> <p>Residents of Public and Assisted Housing</p> |                                | All comments are accepted and appreciated | All comments are accepted and appreciated    |                     |

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| Sort Order | Mode of Outreach  | Target of Outreach                                                                                                                                                                                   | Summary of response/attendance                                                                                                                                                                                                                                                     | Summary of comments received                                                                                                                                                                                                                                                                                                                                                                          | Summary of comments not accepted and reasons     | URL (If applicable) |
|------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------|
| 4          | Internet Outreach | <p>Minorities</p> <p>Non-English Speaking - Specify other language: Spanish</p> <p>Persons with disabilities</p> <p>Non-targeted/broad community</p> <p>Residents of Public and Assisted Housing</p> | <p>More than 700 surveys were completed. Responses in the survey greatly assisted the City in determining priorities as outlined in the ConPlan.</p> <p>An additional 60 stakeholder interview questions were distributed to gather information on the Digital Divide process.</p> | <p>The following are highest community priorities as determined by the survey: Community Facilities- Youth Centers; Infrastructure- Street Lighting; Community Services- Youth Activities; Neighborhood Services- Cleanup of Neighborhoods and Abandoned Buildings; Special Needs Services- Homeless Shelters; Business and Jobs- Job Creation Programs; and, Housing- Affordable rental housing;</p> | <p>All comments are accepted and appreciated</p> |                     |

Table 4 – Citizen Participation Outreach

## Needs Assessment

### NA-05 Overview

#### Needs Assessment Overview

Not only is Hanford the fastest growing city compared to the other incorporated cities in Kings County, but it is also the largest city in the County and is currently home to approximately 56,910 residents. The City covers approximately 16.6 square miles and is surrounded by farmland, leading the agricultural industry to be its top economic driver.

To adequately address the City's community needs and support its thriving economy, the City has identified and assessed the areas that could benefit the most from federal investment through the U.S. Department of Housing and Urban Development (HUD). Federal funds provided under the Community Development Block Grant (CDBG) entitlement program are primarily concerned with activities that benefit low and moderate-income (LMI) households whose incomes do not exceed 80 percent of the area median family income (AMI) as established by HUD, with adjustments for smaller or larger families.

The Needs Assessment of the Consolidated Plan, in conjunction with information gathered through consultations and the citizen participation process, will provide a clear picture of the City's needs related to affordable housing, community development, and homelessness. From this Needs Assessment, the City identified those needs with the highest priority, which will form the basis for the Strategic Plan and the programs and projects to be administered.

The housing needs of the City are assessed by analyzing various demographic and economic indicators. Developing a picture of the current needs in the community begins by looking at broad trends in population, area median income, the number of households, etc. The next step is intersecting those data points with a more nuanced analysis of variables such as family and household dynamics, race, and housing problems.

A key goal of the need's assessment is to identify the nature and prevalence of housing problems experienced by the residents of the City. The main housing problems looked at are: (a) cost-burdened households; (b) substandard housing; and (c) overcrowding. Furthermore, these housing problems are juxtaposed with economic and demographic indicators to discern if certain groups carry a disproportionate burden. Are African-Americans more cost-burdened than other racial groups? Do low-income households experience higher levels of overcrowding? Do large families have more housing problems than small families? These sorts of questions are empirically answered through data analysis. Understanding the magnitude and incidence of housing problems in the community is crucial in aiding the City to set evidence-based priorities for the CDBG Program. The area's public housing needs, homeless, non-homeless special housing needs and non-housing community development needs, such as public services are also discussed.

The City of Hanford has identified five priority development areas to meet the greatest needs of residents in the City. Priorities are based on responses to the 2018 Community Survey conducted in the City, information gathered in specific focus groups, interviews with various organizations and service providers in the housing and community development field, and data obtained from the 2010 Census, the American Community Surveys, Comprehensive Housing Affordability Strategy, and the City's General Plan.

# NA-10 Housing Needs Assessment - 24 CFR 91.205 (a,b,c)

## Summary of Housing Needs

| Demographics  | Base Year: 2000 | Most Recent Year: 2013 | % Change |
|---------------|-----------------|------------------------|----------|
| Population    | 41,686          | 54,195                 | 30%      |
| Households    | 14,721          | 17,161                 | 17%      |
| Median Income | \$37,582.00     | \$52,614.00            | 40%      |

**Table 5 - Housing Needs Assessment Demographics**

**Data** 2000 Census (Base Year), 2009-2013 ACS (Most Recent Year)  
**Source:**

## Number of Households Table

|                                                                | 0-30%<br>HAMFI | >30-50%<br>HAMFI | >50-80%<br>HAMFI | >80-100%<br>HAMFI | >100%<br>HAMFI |
|----------------------------------------------------------------|----------------|------------------|------------------|-------------------|----------------|
| Total Households                                               | 1,545          | 1,760            | 2,445            | 1,780             | 9,630          |
| Small Family Households                                        | 700            | 530              | 1,095            | 765               | 5,320          |
| Large Family Households                                        | 240            | 365              | 435              | 370               | 1,260          |
| Household contains at least one person<br>62-74 years of age   | 195            | 425              | 380              | 275               | 1,565          |
| Household contains at least one-person<br>age 75 or older      | 125            | 275              | 380              | 220               | 625            |
| Households with one or more children 6<br>years old or younger | 595            | 430              | 600              | 540               | 1,685          |

**Table 6 - Total Households Table**

**Data** 2009-2013 CHAS  
**Source:**



## Housing Needs Summary Tables

### 1. Housing Problems (Households with one of the listed needs)

|                                                                                       | Renter    |             |             |              |       | Owner     |             |             |              |       |
|---------------------------------------------------------------------------------------|-----------|-------------|-------------|--------------|-------|-----------|-------------|-------------|--------------|-------|
|                                                                                       | 0-30% AMI | >30-50% AMI | >50-80% AMI | >80-100% AMI | Total | 0-30% AMI | >30-50% AMI | >50-80% AMI | >80-100% AMI | Total |
| <b>NUMBER OF HOUSEHOLDS</b>                                                           |           |             |             |              |       |           |             |             |              |       |
| Substandard Housing - Lacking complete plumbing or kitchen facilities                 | 60        | 25          | 55          | 80           | 220   | 0         | 0           | 0           | 0            | 0     |
| Severely Overcrowded - With >1.51 people per room (and complete kitchen and plumbing) | 95        | 40          | 40          | 0            | 175   | 0         | 10          | 40          | 10           | 60    |
| Overcrowded - With 1.01-1.5 people per room (and none of the above problems)          | 205       | 140         | 300         | 95           | 740   | 0         | 0           | 105         | 75           | 180   |
| Housing cost burden greater than 50% of income (and none of the above problems)       | 500       | 515         | 65          | 0            | 1,080 | 165       | 185         | 310         | 85           | 745   |
| Housing cost burden greater than 30% of income (and none of the above problems)       | 95        | 230         | 520         | 325          | 1,170 | 25        | 200         | 285         | 195          | 705   |

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|                                                       | Renter    |             |             |              |       | Owner     |             |             |              |       |
|-------------------------------------------------------|-----------|-------------|-------------|--------------|-------|-----------|-------------|-------------|--------------|-------|
|                                                       | 0-30% AMI | >30-50% AMI | >50-80% AMI | >80-100% AMI | Total | 0-30% AMI | >30-50% AMI | >50-80% AMI | >80-100% AMI | Total |
| Zero/negative Income (and none of the above problems) | 175       | 0           | 0           | 0            | 175   | 45        | 0           | 0           | 0            | 45    |

**Table 7 – Housing Problems Table**

Data 2009-2013 CHAS

Source:

2. Housing Problems 2 (Households with one or more Severe Housing Problems: Lacks kitchen or complete plumbing, severe overcrowding, severe cost burden)

|                                                                       | Renter    |             |             |              |       | Owner     |             |             |              |       |
|-----------------------------------------------------------------------|-----------|-------------|-------------|--------------|-------|-----------|-------------|-------------|--------------|-------|
|                                                                       | 0-30% AMI | >30-50% AMI | >50-80% AMI | >80-100% AMI | Total | 0-30% AMI | >30-50% AMI | >50-80% AMI | >80-100% AMI | Total |
| NUMBER OF HOUSEHOLDS                                                  |           |             |             |              |       |           |             |             |              |       |
| Having 1 or more of four housing problems                             | 860       | 725         | 460         | 175          | 2,220 | 165       | 195         | 455         | 170          | 985   |
| Having none of four housing problems                                  | 255       | 425         | 805         | 755          | 2,240 | 40        | 415         | 725         | 685          | 1,865 |
| Household has negative income, but none of the other housing problems | 175       | 0           | 0           | 0            | 175   | 45        | 0           | 0           | 0            | 45    |

**Table 8 – Housing Problems 2**

Data 2009-2013 CHAS

Source:

3. Cost Burden > 30%

|                      | Renter    |             |             |       | Owner     |             |             |       |
|----------------------|-----------|-------------|-------------|-------|-----------|-------------|-------------|-------|
|                      | 0-30% AMI | >30-50% AMI | >50-80% AMI | Total | 0-30% AMI | >30-50% AMI | >50-80% AMI | Total |
| NUMBER OF HOUSEHOLDS |           |             |             |       |           |             |             |       |
| Small Related        | 439       | 330         | 425         | 1,194 | 40        | 120         | 330         | 490   |
| Large Related        | 190       | 265         | 70          | 525   | 0         | 60          | 170         | 230   |
| Elderly              | 95        | 130         | 74          | 299   | 104       | 175         | 189         | 468   |

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|                      | Renter    |             |             |       | Owner     |             |             |       |
|----------------------|-----------|-------------|-------------|-------|-----------|-------------|-------------|-------|
|                      | 0-30% AMI | >30-50% AMI | >50-80% AMI | Total | 0-30% AMI | >30-50% AMI | >50-80% AMI | Total |
| Other                | 155       | 230         | 210         | 595   | 44        | 40          | 20          | 104   |
| Total need by income | 879       | 955         | 779         | 2,613 | 188       | 395         | 709         | 1,292 |

**Table 9 – Cost Burden > 30%**

Data 2009-2013 CHAS

Source:

## 4. Cost Burden &gt; 50%

|                      | Renter    |             |             |       | Owner     |             |             |       |
|----------------------|-----------|-------------|-------------|-------|-----------|-------------|-------------|-------|
|                      | 0-30% AMI | >30-50% AMI | >50-80% AMI | Total | 0-30% AMI | >30-50% AMI | >50-80% AMI | Total |
| NUMBER OF HOUSEHOLDS |           |             |             |       |           |             |             |       |
| Small Related        | 435       | 190         | 35          | 660   | 40        | 80          | 200         | 320   |
| Large Related        | 170       | 140         | 0           | 310   | 0         | 30          | 45          | 75    |
| Elderly              | 50        | 105         | 55          | 210   | 85        | 55          | 90          | 230   |
| Other                | 110       | 180         | 0           | 290   | 40        | 30          | 20          | 90    |
| Total need by income | 765       | 615         | 90          | 1,470 | 165       | 195         | 355         | 715   |

**Table 10 – Cost Burden > 50%**

Data 2009-2013 CHAS

Source:

## 5. Crowding (More than one person per room)

|                                       | Renter    |             |             |              |       | Owner     |             |             |              |       |
|---------------------------------------|-----------|-------------|-------------|--------------|-------|-----------|-------------|-------------|--------------|-------|
|                                       | 0-30% AMI | >30-50% AMI | >50-80% AMI | >80-100% AMI | Total | 0-30% AMI | >30-50% AMI | >50-80% AMI | >80-100% AMI | Total |
| NUMBER OF HOUSEHOLDS                  |           |             |             |              |       |           |             |             |              |       |
| Single family households              | 290       | 180         | 315         | 95           | 880   | 0         | 0           | 100         | 65           | 165   |
| Multiple, unrelated family households | 45        | 0           | 20          | 0            | 65    | 0         | 10          | 45          | 20           | 75    |
| Other, non-family households          | 0         | 0           | 0           | 0            | 0     | 0         | 0           | 0           | 0            | 0     |

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|                      | Renter    |             |             |              |       | Owner     |             |             |              |       |
|----------------------|-----------|-------------|-------------|--------------|-------|-----------|-------------|-------------|--------------|-------|
|                      | 0-30% AMI | >30-50% AMI | >50-80% AMI | >80-100% AMI | Total | 0-30% AMI | >30-50% AMI | >50-80% AMI | >80-100% AMI | Total |
| Total need by income | 335       | 180         | 335         | 95           | 945   | 0         | 10          | 145         | 85           | 240   |

**Table 11 – Crowding Information – 1/2**

Data 2009-2013 CHAS

Source:

|                                  | Renter    |             |             |       | Owner     |             |             |       |
|----------------------------------|-----------|-------------|-------------|-------|-----------|-------------|-------------|-------|
|                                  | 0-30% AMI | >30-50% AMI | >50-80% AMI | Total | 0-30% AMI | >30-50% AMI | >50-80% AMI | Total |
| Households with Children Present | 0         | 0           | 0           | 0     | 0         | 0           | 0           | 0     |

**Table 12 – Crowding Information – 2/2**

Data Source

Comments:

Describe the number and type of single person households in need of housing assistance.

Estimate the number and type of families in need of housing assistance who are disabled or victims of domestic violence, dating violence, sexual assault and stalking.

#### Persons with Disabilities

Physical and mental disabilities can hinder access to housing units of conventional design as well as limit the ability of disabled individuals to earn an adequate income. The proportion of physically disabled individuals is increasing nationwide due to overall increased longevity and lower fatality rates. Mentally disabled individuals include those disabled by psychiatric illness or injury, including schizophrenia, Alzheimer's disease, AIDS-related infections and conditions related to brain trauma. Disabilities tabulated by the Census include sensory, physical and mental limitations.

According to the 2015 ACS data, 25% of Hanford's population has some sort of disability, which is higher than the regional average of 22%. The highest disability types are ambulatory and self-care difficulty. These persons often require specially designed dwellings to permit access within the unit, as well as to and from the site. They also have special needs regarding location. Because of their limited mobility, this population often needs to live close or have transportation assistance to shopping and medical facilities.

Fair Housing Accessibility Standards and California Administrative Code Title 24 sets forth access and adaptability requirements for the physically handicapped (disabled). These regulations apply to public



buildings such as motels, employee housing, factory-built housing, and privately funded newly constructed apartment houses containing five or more dwelling units. The regulations also require that ramp ways, larger door widths, restroom modifications, etc. be designed to enable free access. Such standards, however, are not mandatory of new single-family residential construction. The City of Hanford offers an Emergency Repair Program which is designed to assist low- to moderate-income persons make emergency/minor repairs, disability-accessibility modifications to their home. Emergency repairs are those repairs which are necessary to safeguard against imminent danger to human life, health, and safety, or to protect property from further structural damage. Grants up to \$10,000 are available to qualifying homeowners.

#### Persons who are victims of domestic violence, dating violence, sexual assault, and stalking

Per the National Coalition Against Domestic Violence, 1 in 3 women and 1 in 4 men have been victims of some form of physical violence by an intimate partner within their lifetime. Based on these estimates, it can be assumed that 12,391 women and 9,387 over the age of 20 could have been victims of domestic violence.

Domestic violence is a leading cause of homelessness for women and their children. Many victims face homelessness when they flee abusive homes. Their experiences are confounded by economic instability, often perpetuated by abusers. Policymakers must work to ensure that safe, affordable housing is available to victims and must reduce the barriers victims face in securing and maintaining housing.

#### **What are the most common housing problems?**

HUD defines a housing problem as one or more of the following housing conditions:

- Substandard Housing - Lacking complete plumbing or kitchen facilities
- Severely Overcrowded - With >1.51 people per room (and complete kitchen and plumbing)
- Overcrowded - With 1.01-1.5 people per room (and none of the above problems)
- Housing cost burden greater than 50% of income (and none of the above problems)
- Housing cost burden greater than 30% of income (and none of the above problems)
- Zero/negative Income (and none of the above problems)

The cost of housing and overall affordability is by far the most common housing problem, with greater than 33 percent of all households in Hanford experiencing a cost burden greater than 30%, and 15 percent with a cost burden greater than 50%.

Cost Burden is defined as households paying more than 30 percent of their gross income on housing-related expenses. This includes rent or mortgage payments and utilities. High housing costs can cause households to spend a disproportionate percentage of their income on housing. This may result in repayment problems, deferred maintenance or overcrowding.

### Are any populations/household types more affected than others by these problems?

When comparing cost burden by race/ethnicity, 21% of all Hispanic households experienced severe housing cost burden (more than 50% paid for housing), which is the highest amongst other racial/ethnic groups in the City. Hispanics also have the highest rate of cost burden (21%) in the Region (Hanford-Corcoran, CA).

Cost burden varied by income level as well. Seventeen percent of Households with Income level of >50% to <=80% HAMFI had a severe cost burden level of 17 percent. This number is much lower (5%) when compared to households with Income levels of >80% to <=100% HAMFI. Extremely low-income households (<= 30% HAMFI) are affected the most, with 65% of these households having a severe cost burden.

**Describe the characteristics and needs of Low-income individuals and families with children (especially extremely low-income) who are currently housed but are at imminent risk of either residing in shelters or becoming unsheltered 91.205(c)/91.305(c)). Also discuss the needs of formerly homeless families and individuals who are receiving rapid re-housing assistance and are nearing the termination of that assistance**

#### At-Risk of Homelessness

The characteristics and needs of those at risk of becoming homeless include:

- Income at subsistence level where one event can lead to homelessness.
- Current “doubling up” in a housing unit where various events can lead to homelessness.
- Levels of access and length of the process to receive support services.

The National Coalition for the Homeless (NCH) states that the fastest-growing segments of the homeless population are families with children. The NCH reports that a 2000 survey found families with children accounted for 36 percent of the homeless population. Poverty and lack of sufficient affordable housing are listed as the principal causes for homelessness among families. Additional factors include a relative decline in wages and changes in welfare programs approved during the late 1990’s.

The needs of formerly homeless receiving rapid re-housing assistance include:

- On-going case management to address identified needs.
- Sustainable income to achieve permanent housing.
- Adequate resources available from state and federal support programs.

The City of Hanford works closely with the Kings and Tulare Homeless Alliance, Tulare County Health and Human Services and other partners to assist Low-income individuals and families with children (especially extremely low-income) who are currently housed but are at imminent risk of either residing in shelters or becoming unsheltered. The goal of these partnerships is to advocate for the homeless and those at-risk of becoming homeless residing in Hanford. The partnerships also provide a forum and environment where



collaborative public and private programs can work to improve the current delivery of services and fill identified gaps in services to the homeless and those at-risk of becoming homeless in Kings and Tulare County.

### Rapid Rehousing

Rapid re-housing is a program that provides financial assistance and services to help those experiencing homelessness to be quickly re-housed and stabilized. The Every Door Open (EDO), a project of Kings Community Action Organization (KCAO), provides Rapid Re-Housing services and support to women and children and families currently living in emergency shelters, domestic violence shelters, and places not meant for human habitation. Kings United Way (KUW) utilizes a Housing Navigator whose responsibility is to assess all referrals from street outreach, various temporary housing programs and determine eligibility for participation in the Rapid Re-Housing project. The project uses the local Coordinated Assessment System in conjunction with Rapid Re-Housing as a strategy for more effective utilization of limited resources to end homelessness. Every Door Open project collaborates with other Permanent Housing programs so clients with a higher level of needs receive the appropriate level of services and housing. The Housing Navigator coordinates the administration of the Vulnerability Index-Service Prioritization and Decision Assistance Tool (VI-SPDAT) and the management of the Housing Priority List between Kings and Tulare Counties. The Housing Navigator will ensure that eligible participants are entered into the Homeless Management Information System (HMIS), connected with appropriate housing resources, and receive rental assistance to ensure they get into housing.

**If a jurisdiction provides estimates of the at-risk population(s), it should also include a description of the operational definition of the at-risk group and the methodology used to generate the estimates:**

As stated previously, the operational definition of At Risk of Homelessness is the following:

- Income at subsistence level where one event can lead to homelessness.
- Current “doubling up” in a housing unit where various events can lead to homelessness.
- Levels of access and length of the process to receive support services.

The City of Hanford uses data generated by the Kings and Tulare Counties Point in Time (PIT) Survey to determine estimates of at-risk of homelessness population within the jurisdiction. The survey provides a representative sample and trends of homeless persons in the region. Although the PIT survey doesn’t provide the exact number of individuals or families at-risk of homelessness, it does provide data that can assist in estimating those citizens at risk of becoming homeless, and ultimately enabling the City to tailor activities to meet their needs.

According to the PIT Survey, unemployment continues to be the most common reason cited for people experiencing unsheltered homelessness (26% or 122 adult respondents). In April 2019, the City had an unemployment rate of 7.9 percent (U.S. Bureau of Labor Statistics).

**Specify particular housing characteristics that have been linked with instability and an increased risk of homelessness**

As stated previously, The City of Hanford uses data generated by the Kings and Tulare Counties Point in Time (PIT) Survey to determine estimates of at-risk of homelessness population within the jurisdiction. According to the 2019 PIT Survey, unemployment continues to be the most common reason cited for people experiencing unsheltered homelessness (35% or 21 adult respondents). In April 2019, the City had an unemployment rate of 7.9 percent (U.S. Bureau of Labor Statistics). Eviction is the second largest reason homelessness (26 or 16% adult respondents).

**Discussion**

In addition to the topics discussed above, the City of Hanford evaluated broadband needs of low and moderate-income households.

Almost 96% of households have broadband access by cable, fiber, or DSL and 95 percent have some type of broadband access. Approximately 90% of Hanford residents are serviced by multiple wired providers.

Most affordable housing developments in California require multiple layers of funding sources, such as Low-Income Housing Tax Credits (LIHTC) and HUD funds. These programs either mandate or encourage broadband services. All affordable housing developments in the City have access to broadband services. To assist the City in meeting the need for broadband some service providers have qualifying low-cost broadband services. A primary constraint to broadband access for most low- and-moderate income households is cost.

AT&T offers low-cost wireline home Internet service to qualifying households who meet the following characteristics: • With at least one resident who participates in the U.S. Supplemental Nutrition Assistance Program (SNAP) and • With an address in AT&T's 21-state service area, in which they offer wireline home Internet service, and • Without outstanding debt for AT&T fixed Internet service within the last six months or outstanding debt incurred under this program. COMCAST, a broadband ISP, concerning the Internet Essentials program they offer to decrease the digital divide. The program allows low-income households to access affordable high-speed internet without a credit check, contract or installation fee. The City is incorporating the distribution of brochures for the Internet Essentials program for all recipients of Federal housing assistance.



## NA-15 Disproportionately Greater Need: Housing Problems – 91.205 (b)(2)

Assess the need of any racial or ethnic group that has disproportionately greater need in comparison to the needs of that category of need as a whole.

### Introduction

A disproportionately greater need exists when the members of racial or ethnic group at a given income level experience housing problems at a greater rate (10 percentage points or more) than the income level as a whole. For the purpose of this analysis, the furthest right columns of the tables below have been calculated (in red) to determine if a disproportionately greater need exists. For example, assume that 60% of all low-income households within a jurisdiction have a housing problem and 70% of low-income Hispanic households have a housing problem. In this case, low-income Hispanic households have a disproportionately greater need. Per the regulations at 91.205(b)(2), 91.305(b)(2), and 91.405, a grantee must provide an assessment for each disproportionately greater need identified. Although the purpose of these tables is to analyze the relative level of need for each race and ethnic category, the data also provides information for the City of Hanford that can be useful in describing overall need.

### 0%-30% of Area Median Income

| Housing Problems               | Has one or more of four housing problems | Has none of the four housing problems | Household has no/negative income, but none of the other housing problems |
|--------------------------------|------------------------------------------|---------------------------------------|--------------------------------------------------------------------------|
| Jurisdiction as a whole        | 1,595                                    | 260                                   | 190                                                                      |
| White                          | 520                                      | 74                                    | 114                                                                      |
| Black / African American       | 145                                      | 4                                     | 15                                                                       |
| Asian                          | 25                                       | 10                                    | 0                                                                        |
| American Indian, Alaska Native | 0                                        | 0                                     | 0                                                                        |
| Pacific Islander               | 0                                        | 10                                    | 0                                                                        |
| Hispanic                       | 885                                      | 145                                   | 60                                                                       |

**Table 13 - Disproportionally Greater Need 0 - 30% AMI**

**Data** 2009-2013 CHAS

**Source:**

\*The four housing problems are:

1. Lacks complete kitchen facilities,
2. Lacks complete plumbing facilities,
3. More than one person per room,
4. Cost Burden greater than 30%

### 30%-50% of Area Median Income

| Housing Problems               | Has one or more of four housing problems | Has none of the four housing problems | Household has no/negative income, but none of the other housing problems |
|--------------------------------|------------------------------------------|---------------------------------------|--------------------------------------------------------------------------|
| Jurisdiction as a whole        | 1,410                                    | 430                                   | 0                                                                        |
| White                          | 380                                      | 240                                   | 0                                                                        |
| Black / African American       | 100                                      | 10                                    | 0                                                                        |
| Asian                          | 34                                       | 4                                     | 0                                                                        |
| American Indian, Alaska Native | 4                                        | 0                                     | 0                                                                        |
| Pacific Islander               | 0                                        | 0                                     | 0                                                                        |
| Hispanic                       | 880                                      | 170                                   | 0                                                                        |

**Table 14 - Disproportionally Greater Need 30 - 50% AMI**

Data 2009-2013 CHAS

Source:

\*The four housing problems are:

1. Lacks complete kitchen facilities,
2. Lacks complete plumbing facilities,
3. More than one person per room,
4. Cost Burden greater than 30%

### 50%-80% of Area Median Income

| Housing Problems               | Has one or more of four housing problems | Has none of the four housing problems | Household has no/negative income, but none of the other housing problems |
|--------------------------------|------------------------------------------|---------------------------------------|--------------------------------------------------------------------------|
| Jurisdiction as a whole        | 1,805                                    | 800                                   | 0                                                                        |
| White                          | 545                                      | 405                                   | 0                                                                        |
| Black / African American       | 70                                       | 30                                    | 0                                                                        |
| Asian                          | 75                                       | 0                                     | 0                                                                        |
| American Indian, Alaska Native | 29                                       | 0                                     | 0                                                                        |
| Pacific Islander               | 0                                        | 0                                     | 0                                                                        |
| Hispanic                       | 1,020                                    | 365                                   | 0                                                                        |

**Table 15 - Disproportionally Greater Need 50 - 80% AMI**

Data 2009-2013 CHAS

Source:

\*The four housing problems are:

1. Lacks complete kitchen facilities,
2. Lacks complete plumbing facilities,
3. More than one person per room,
4. Cost Burden greater than 30%

## 80%-100% of Area Median Income

| Housing Problems               | Has one or more of four housing problems | Has none of the four housing problems | Household has no/negative income, but none of the other housing problems |
|--------------------------------|------------------------------------------|---------------------------------------|--------------------------------------------------------------------------|
| Jurisdiction as a whole        | 690                                      | 1,005                                 | 0                                                                        |
| White                          | 425                                      | 550                                   | 0                                                                        |
| Black / African American       | 0                                        | 25                                    | 0                                                                        |
| Asian                          | 0                                        | 15                                    | 0                                                                        |
| American Indian, Alaska Native | 0                                        | 0                                     | 0                                                                        |
| Pacific Islander               | 0                                        | 0                                     | 0                                                                        |
| Hispanic                       | 265                                      | 385                                   | 0                                                                        |

**Table 16 - Disproportionally Greater Need 80 - 100% AMI**

**Data** 2009-2013 CHAS

**Source:**

\*The four housing problems are:

1. Lacks complete kitchen facilities,
2. Lacks complete plumbing facilities,
3. More than one person per room,
4. Cost Burden greater than 30%

### Discussion



## NA-20 Disproportionately Greater Need: Severe Housing Problems – 91.205 (b)(2)

Assess the need of any racial or ethnic group that has disproportionately greater need in comparison to the needs of that category of need as a whole.

### Introduction

As before, the same methodology applies to calculating disproportionately greater need. A disproportionately greater need exists when the members of racial or ethnic group at a given income level experience a housing cost burden at a greater rate (10 percentage points or more) than the income level as a whole.

### 0%-30% of Area Median Income

| Severe Housing Problems*       | Has one or more of four housing problems | Has none of the four housing problems | Household has no/negative income, but none of the other housing problems |
|--------------------------------|------------------------------------------|---------------------------------------|--------------------------------------------------------------------------|
| Jurisdiction as a whole        | 1,405                                    | 450                                   | 190                                                                      |
| White                          | 455                                      | 140                                   | 114                                                                      |
| Black / African American       | 95                                       | 55                                    | 15                                                                       |
| Asian                          | 25                                       | 10                                    | 0                                                                        |
| American Indian, Alaska Native | 0                                        | 0                                     | 0                                                                        |
| Pacific Islander               | 0                                        | 10                                    | 0                                                                        |
| Hispanic                       | 810                                      | 215                                   | 60                                                                       |

**Table 17 – Severe Housing Problems 0 - 30% AMI**

Data 2009-2013 CHAS

Source:

\*The four severe housing problems are:

1. Lacks complete kitchen facilities,
2. Lacks complete plumbing facilities,
3. More than 1.5 persons per room,
4. Cost Burden over 50%

### 30%-50% of Area Median Income

| Severe Housing Problems*       | Has one or more of four housing problems | Has none of the four housing problems | Household has no/negative income, but none of the other housing problems |
|--------------------------------|------------------------------------------|---------------------------------------|--------------------------------------------------------------------------|
| Jurisdiction as a whole        | 845                                      | 1,000                                 | 0                                                                        |
| White                          | 235                                      | 385                                   | 0                                                                        |
| Black / African American       | 35                                       | 75                                    | 0                                                                        |
| Asian                          | 34                                       | 4                                     | 0                                                                        |
| American Indian, Alaska Native | 0                                        | 4                                     | 0                                                                        |
| Pacific Islander               | 0                                        | 0                                     | 0                                                                        |
| Hispanic                       | 520                                      | 530                                   | 0                                                                        |

**Table 18 – Severe Housing Problems 30 - 50% AMI**

**Data** 2009-2013 CHAS  
**Source:**

\*The four severe housing problems are:

1. Lacks complete kitchen facilities, 2. Lacks complete plumbing facilities, 3. More than 1.5 persons per room, 4. Cost Burden over 50%

#### 50%-80% of Area Median Income

| Severe Housing Problems*       | Has one or more of four housing problems | Has none of the four housing problems | Household has no/negative income, but none of the other housing problems |
|--------------------------------|------------------------------------------|---------------------------------------|--------------------------------------------------------------------------|
| Jurisdiction as a whole        | 990                                      | 1,620                                 | 0                                                                        |
| White                          | 220                                      | 730                                   | 0                                                                        |
| Black / African American       | 45                                       | 55                                    | 0                                                                        |
| Asian                          | 69                                       | 4                                     | 0                                                                        |
| American Indian, Alaska Native | 25                                       | 4                                     | 0                                                                        |
| Pacific Islander               | 0                                        | 0                                     | 0                                                                        |
| Hispanic                       | 585                                      | 800                                   | 0                                                                        |

**Table 19 – Severe Housing Problems 50 - 80% AMI**

**Data** 2009-2013 CHAS  
**Source:**

\*The four severe housing problems are:

1. Lacks complete kitchen facilities, 2. Lacks complete plumbing facilities, 3. More than 1.5 persons per room, 4. Cost Burden over 50%

#### 80%-100% of Area Median Income

| Severe Housing Problems*       | Has one or more of four housing problems | Has none of the four housing problems | Household has no/negative income, but none of the other housing problems |
|--------------------------------|------------------------------------------|---------------------------------------|--------------------------------------------------------------------------|
| Jurisdiction as a whole        | 270                                      | 1,425                                 | 0                                                                        |
| White                          | 95                                       | 880                                   | 0                                                                        |
| Black / African American       | 0                                        | 25                                    | 0                                                                        |
| Asian                          | 0                                        | 15                                    | 0                                                                        |
| American Indian, Alaska Native | 0                                        | 0                                     | 0                                                                        |
| Pacific Islander               | 0                                        | 0                                     | 0                                                                        |
| Hispanic                       | 175                                      | 475                                   | 0                                                                        |

**Table 20 – Severe Housing Problems 80 - 100% AMI**

**Data** 2009-2013 CHAS  
**Source:**

\*The four severe housing problems are:

1. Lacks complete kitchen facilities, 2. Lacks complete plumbing facilities, 3. More than 1.5 persons per room, 4. Cost Burden over 50%

## Discussion

### Housing Problems

It should be noted that Asians and Black/African Americans were the only two race/ethnic groups that appeared multiple times in income categories as having a disproportionate greater need relating to 1 of 4 housing problems. Conversely, Hispanics and Whites were the only racial group not to have a disproportionate need in any income category.

### Severe Housing Problems

Consistent with housing problems, Asians were the only population that appeared multiple times in income categories as having a disproportionate greater need relating to severe housing problems. Hispanics appeared in the moderate-income category (80-100%) as the only group with a disproportionate housing need. African American/Blacks and Whites did not have a disproportionate greater need relating to severe housing problems.

## NA-25 Disproportionately Greater Need: Housing Cost Burdens – 91.205 (b)(2)

Assess the need of any racial or ethnic group that has disproportionately greater need in comparison to the needs of that category of need as a whole.

### Introduction:

As before, the same methodology applies to calculating disproportionately greater need. A disproportionately greater need exists when the members of racial or ethnic group at a given income level experience a housing cost burden at a greater rate (10 percentage points or more) than the income level as a whole. Unlike previous sections, section NA-25 does not analyze multiple housing problems that a resident may experience but focuses on Housing Cost Burden.

### Housing Cost Burden

| Housing Cost Burden            | <=30%  | 30-50% | >50%  | No / negative income (not computed) |
|--------------------------------|--------|--------|-------|-------------------------------------|
| Jurisdiction as a whole        | 11,430 | 3,100  | 2,620 | 255                                 |
| White                          | 6,505  | 1,195  | 1,000 | 114                                 |
| Black / African American       | 450    | 200    | 170   | 15                                  |
| Asian                          | 370    | 140    | 125   | 0                                   |
| American Indian, Alaska Native | 44     | 4      | 0     | 0                                   |
| Pacific Islander               | 20     | 0      | 0     | 0                                   |
| Hispanic                       | 3,900  | 1,460  | 1,255 | 125                                 |

**Table 21 – Greater Need: Housing Cost Burdens AMI**

Data 2009-2013 CHAS

Source:

### Discussion:

When comparing the jurisdiction as a whole, 17% of Hanford's population paid 30-50% of their income on housing, and 15% of the population paid more than 50%. However, there was no racial or ethnic group that experienced a disproportionately greater housing cost burden. Hispanics had the highest percentage of its population paying more than 30% (8 percent) and more than 50% (7 percent) of their income on housing costs. Whites had the second highest percentage of households with a cost burden, at 7% paying more than 30 percent and 8% paying more than 6 percent of their income on housing.



### NA-30 Disproportionately Greater Need: Discussion – 91.205(b)(2)

Are there any Income categories in which a racial or ethnic group has disproportionately greater need than the needs of that income category as a whole?

#### Housing Problems

- For extremely low-income households (0-30% AMI), 78% of this population experienced a housing problem. A disproportionately greater need exists within this category only for Black/African American, with 88% of the population experiencing a housing problem.
- In income categories 30%-50% AMI, 77% of this population experienced a housing problem. A disproportionately greater need exists within this category for Black/African Americans (91%), Asians (89%) and American Indian, Alaska Native (100%).
- In income categories, 50% -80% AMI, 69% of this population experienced a housing problem. Consistent with 30%-50% AMI income category, a disproportionately greater need exists within this category only for Asians (100%) and American Indian, Alaska Native (100%).
- Within the 80-100% AMI categories, 41% of this population experienced a housing problem. However, there was no disproportionately greater need exists within this category based on race/ethnicity.

#### Severe Housing Problems

- For extremely low-income households (0-30% AMI), 69% of this population experienced a severe housing problem. No disproportionately greater need based on race/ethnicity existed within this category
- In income categories 30%-50% AMI, 46% of this population experienced a disproportionately greater need. A disproportionately greater need exists within this category only for Asians, with 89% of the population experiencing a severe housing problem.
- In income categories, 50% -80% AMI, 46% of this population experienced a disproportionately greater need. Only Asians (95%) experienced a disproportionately greater need.



- Within the 80-100% AMI categories, 16% of this population experienced a disproportionately greater need. Only Hispanics (27%) experienced a disproportionately greater need.

### Cost Burden

As previously noted, when comparing the jurisdiction as a whole, 17% of Hanford's population paid 30-50% of their income on housing, and 15% of the population paid more than 50%. However, there was no racial or ethnic group that experienced a disproportionately greater housing cost burden. Hispanics had the highest percentage of its population paying more than 30% (8 percent) and more than 50% (7 percent) of their income on housing costs. Whites had the second-highest percentage of households with a cost burden, at 7% paying more than 30 percent and 8% paying more than 6 percentage of their income on housing.

### **If they have needs not identified above, what are those needs?**

No other needs were observed in this analysis.

### **Are any of those racial or ethnic groups located in specific areas or neighborhoods in your community?**

Based on HUD's Affirmatively Furthering Fair Housing Data and Mapping Tool, the highest percentage of households, more than 55%, experiencing one or more housing cost burden is in south-west Hanford (Map 1). Dots on the map indicate the location (or concentration) of race and ethnic groups within the City. Based on the map, Hispanics (blue dots) shows higher clustering within the south-west area. Although whites (orange dots) are also present, this group is much more clustered in the northern areas of the City (Map 2). This clustering could indicate a lack of integration which means that there is not a high concentration of people of a particular protected class in an area subject to analysis, such as a census tract or neighborhood, compared to the broader geographic area.

## NA-35 Public Housing – 91.205(b)

### Introduction

This section provides a concise summary of the needs of public housing residents. This information is gathered through consultations with the public housing agency or agencies located within the jurisdiction's boundaries.

The Housing Authority of Kings County serves Kings County and the City of Hanford. Within the City of Hanford, the Housing Authority has 559 units vouchered through their program. No special purpose voucher (special needs) have been identified. Housing Authority's primary goal is to promote and provide a healthy, drug and crime-free environment where all the residents may have peaceful enjoyment and comfortable living arrangements without discrimination. Promoting and providing housing means facilitating, planning, developing, building, acquiring, managing, renting, selling, financing, maintaining and improving properties for housing of low to moderate-income families.

### Totals in Use

| Program Type               |             |           |                |          |               |              |                                     |                            |            |
|----------------------------|-------------|-----------|----------------|----------|---------------|--------------|-------------------------------------|----------------------------|------------|
|                            | Certificate | Mod-Rehab | Public Housing | Vouchers |               |              |                                     |                            |            |
|                            |             |           |                | Total    | Project-based | Tenant-based | Special Purpose Voucher             |                            |            |
|                            |             |           |                |          |               |              | Veterans Affairs Supportive Housing | Family Unification Program | Disabled * |
| # of units vouchers in use | 0           | 0         | 255            | 599      | 0             | 599          | 0                                   | 0                          | 0          |

**Table 22 - Public Housing by Program Type**

\*includes Non-Elderly Disabled, Mainstream One-Year, Mainstream Five-year, and Nursing Home Transition

Data PIC (PIH Information Center)

Source:

### Characteristics of Residents

| Program Type            |             |           |                |          |               |              |                                     |                            |
|-------------------------|-------------|-----------|----------------|----------|---------------|--------------|-------------------------------------|----------------------------|
|                         | Certificate | Mod-Rehab | Public Housing | Vouchers |               |              |                                     |                            |
|                         |             |           |                | Total    | Project-based | Tenant-based | Special Purpose Voucher             |                            |
|                         |             |           |                |          |               |              | Veterans Affairs Supportive Housing | Family Unification Program |
| Average Annual Income   | 0           | 0         | 12,492         | 13,250   | 0             | 13,250       | 0                                   | 0                          |
| Average length of stay  | 0           | 0         | 4              | 6        | 0             | 6            | 0                                   | 0                          |
| Average Household size  | 0           | 0         | 3              | 2        | 0             | 2            | 0                                   | 0                          |
| # Homeless at admission | 0           | 0         | 0              | 0        | 0             | 0            | 0                                   | 0                          |

| Program Type                                    |             |           |                |          |               |              |                                     |                            |
|-------------------------------------------------|-------------|-----------|----------------|----------|---------------|--------------|-------------------------------------|----------------------------|
|                                                 | Certificate | Mod-Rehab | Public Housing | Vouchers |               |              |                                     |                            |
|                                                 |             |           |                | Total    | Project-based | Tenant-based | Special Purpose Voucher             |                            |
|                                                 |             |           |                |          |               |              | Veterans Affairs Supportive Housing | Family Unification Program |
| # of Elderly Program Participants (>62)         | 0           | 0         | 27             | 123      | 0             | 123          | 0                                   | 0                          |
| # of Disabled Families                          | 0           | 0         | 54             | 182      | 0             | 182          | 0                                   | 0                          |
| # of Families requesting accessibility features | 0           | 0         | 255            | 599      | 0             | 599          | 0                                   | 0                          |
| # of HIV/AIDS program participants              | 0           | 0         | 0              | 0        | 0             | 0            | 0                                   | 0                          |
| # of DV victims                                 | 0           | 0         | 0              | 0        | 0             | 0            | 0                                   | 0                          |

**Table 23 – Characteristics of Public Housing Residents by Program Type**

**Data** PIC (PIH Information Center)

**Source:**

### Race of Residents

| Program Type                  |             |           |                |          |               |              |                                     |                            |            |
|-------------------------------|-------------|-----------|----------------|----------|---------------|--------------|-------------------------------------|----------------------------|------------|
| Race                          | Certificate | Mod-Rehab | Public Housing | Vouchers |               |              |                                     |                            |            |
|                               |             |           |                | Total    | Project-based | Tenant-based | Special Purpose Voucher             |                            |            |
|                               |             |           |                |          |               |              | Veterans Affairs Supportive Housing | Family Unification Program | Disabled * |
| White                         | 0           | 0         | 191            | 439      | 0             | 439          | 0                                   | 0                          | 0          |
| Black/African American        | 0           | 0         | 53             | 141      | 0             | 141          | 0                                   | 0                          | 0          |
| Asian                         | 0           | 0         | 3              | 11       | 0             | 11           | 0                                   | 0                          | 0          |
| American Indian/Alaska Native | 0           | 0         | 4              | 7        | 0             | 7            | 0                                   | 0                          | 0          |
| Pacific Islander              | 0           | 0         | 4              | 1        | 0             | 1            | 0                                   | 0                          | 0          |
| Other                         | 0           | 0         | 0              | 0        | 0             | 0            | 0                                   | 0                          | 0          |

**\*includes Non-Elderly Disabled, Mainstream One-Year, Mainstream Five-year, and Nursing Home Transition**

**Table 24 – Race of Public Housing Residents by Program Type**

**Data** PIC (PIH Information Center)

**Source:**



## Ethnicity of Residents

| Program Type |             |           |                |          |               |              |                                     |                            |            |
|--------------|-------------|-----------|----------------|----------|---------------|--------------|-------------------------------------|----------------------------|------------|
| Ethnicity    | Certificate | Mod-Rehab | Public Housing | Vouchers |               |              |                                     |                            |            |
|              |             |           |                | Total    | Project-based | Tenant-based | Special Purpose Voucher             |                            |            |
|              |             |           |                |          |               |              | Veterans Affairs Supportive Housing | Family Unification Program | Disabled * |
| Hispanic     | 0           | 0         | 154            | 266      | 0             | 266          | 0                                   | 0                          | 0          |
| Not Hispanic | 0           | 0         | 101            | 333      | 0             | 333          | 0                                   | 0                          | 0          |

**\*includes Non-Elderly Disabled, Mainstream One-Year, Mainstream Five-year, and Nursing Home Transition**

**Table 25 – Ethnicity of Public Housing Residents by Program Type**

**Data** PIC (PIH Information Center)

**Source:**

### Section 504 Needs Assessment: Describe the needs of public housing tenants and applicants on the waiting list for accessible units:

The Housing Authority of Kings County (HAKC) provides low-income families with affordable rental housing that is decent, safe, and sanitary. The Housing Authority provides rental assistance to approximately 1,090 individuals and families in its Section 8 Housing Choice Voucher and affordable housing programs.

HAKC complies with Section 504 of the Rehabilitation Act of 1973 which prohibits federal agencies and all non-federal agencies receiving federal funds from excluding people with disabilities, including psychiatric disabilities, from programs or activities - including specific housing programs - because of their disability. HAKC has wheelchair-accessible apartments in Armona, Corcoran, and Hanford and is also able to provide other types of accessibility features on a case-by-case basis. For example, they have an office TDD phone and can provide smoke detectors and doorbells with flashlights for residents who are unable to hear.

### Most immediate needs of residents of Public Housing and Housing Choice voucher holders

HAKC offers a variety of services to Public Housing and Housing Choice Voucher holders in an effort to address their most immediate needs which are often education, job training, transportation, and childcare. To this end, HAKC offers a Family Self Sufficiency Program (FSS) to increase the self-reliance of Section 8 participants. A custom-tailored Individual Service Plan is created for each participant with the goal of achieving self-sufficiency within five years. The benefits of FSS are:

- o The Family Services Coordinator helps the families identify obstacles to success such as lack of education, job training, transportation, and childcare.
- o With the support of local agencies, FSS participants receive education, job training, job search assistance, and assistance with developing job skills.

Interest-bearing savings accounts are established for families who succeed in finding employment. As the earned income and rents for these families increase, money is deposited by the Housing Authority into the accounts. Upon successful completion of the program, the family receives all of the money.

#### **How do these needs compare to the housing needs of the population at large**

The households of low and moderate income across the City of Hanford face many of the same housing issues as Public Housing and Housing Choice Voucher holders. According to A Portrait of California 2011, 28.4% of renters spend half of their income or more on rent and 24.3% of children ages 17 and younger live below the poverty level. Access to education, job training and childcare are often identified as needs for the population at large.

#### **Discussion**

Kings County Housing Authority participants need housing assistance and services that allow them to maintain their housing stability and increase their income assets.



## NA-40 Homeless Needs Assessment – 91.205(c)

### Introduction:

The U.S. Department of Housing and Urban Development (HUD) provides the following definition of homelessness: “A person is considered homeless only when he/she resides in one of the places described below:

- In places not meant for human habitation, such as cars, parks, sidewalks, and abandoned buildings;
- In an emergency shelter; or
- In transitional or supportive housing for homeless persons who originally came from the streets or emergency shelter”.

People can become homeless because of social structural issues such as increases in rent, loss of a job, and rising health care costs. In addition, personal experiences such as domestic violence, physical disabilities, mental illness, and substance abuse can cause people to become homeless as well. Often, one or more of these experiences factor into a household’s homeless experience.

Due to the transient nature of the homeless population, estimating the precise number of homeless persons in a community is a difficult, if not impossible, challenge. Measuring the number of homeless individuals is a difficult task in part because, in most cases, homelessness is a temporary, not permanent, condition. Also, neighboring jurisdictions often share the responsibility of servicing and assessing common homeless persons.

The findings in this report are estimates of how many people are homeless on a given night throughout Kings and Tulare Counties. The PIT Count in Kings and Tulare Counties identified 1,069 people experiencing homelessness on the night of January 23, 2019.

Similar to past enumerations, the 2019 PIT count does not include persons who were couch surfing, precariously housed, or “doubled up”. Per the HUD definition of homelessness, persons who reported spending the night in a house or apartment, a permanent housing program, medical institution, or jail, were defined as housed.

Kings County experienced a sharp increase over the 2018 count and now represents 23% of people experiencing homelessness in the bi-county region. Since a low in 2013, the bi-county region has experienced a 52% increase in people experiencing homelessness (1,069 in 2019 vs. 705 in 2013).

## Homeless Needs Assessment

| Population                                         | Estimate the # of persons experiencing homelessness on a given night |             | Estimate the # experiencing homelessness each year | Estimate the # becoming homeless each year | Estimate the # exiting homelessness each year | Estimate the # of days persons experience homelessness |
|----------------------------------------------------|----------------------------------------------------------------------|-------------|----------------------------------------------------|--------------------------------------------|-----------------------------------------------|--------------------------------------------------------|
|                                                    | Sheltered                                                            | Unsheltered |                                                    |                                            |                                               |                                                        |
| Persons in Households with Adult(s) and Child(ren) | 183                                                                  | 50          | 233                                                | 33                                         | 201                                           | 352                                                    |
| Persons in Households with Only Children           | 9                                                                    | 0           | 0                                                  | 0                                          | 0                                             | 0                                                      |
| Persons in Households with Only Adults             | 215                                                                  | 0           | 0                                                  | 0                                          | 0                                             | 0                                                      |
| Chronically Homeless Individuals                   | 54                                                                   | 0           | 0                                                  | 0                                          | 0                                             | 0                                                      |
| Chronically Homeless Families                      | 118                                                                  | 0           | 0                                                  | 0                                          | 0                                             | 0                                                      |
| Veterans                                           | 26                                                                   | 0           | 0                                                  | 0                                          | 0                                             | 0                                                      |
| Unaccompanied Child                                | 15                                                                   | 0           | 0                                                  | 0                                          | 0                                             | 0                                                      |
| Persons with HIV                                   | 2                                                                    | 0           | 0                                                  | 0                                          | 0                                             | 0                                                      |

**Table 26 - Homeless Needs Assessment**

### Data Source

**Comments:** 2019 Point In Time (PIT) results is attached with additional supporting documentation.

Indicate if the homeless population is:                      Has No Rural Homeless

If data is not available for the categories "number of persons becoming and exiting homelessness each year," and "number of days that person's experience homelessness," describe these categories for each homeless population type (including chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth):

The PIT is a count of sheltered and unsheltered homeless persons on a single night in January. The U.S. Department of Housing and Urban Development (HUD) requires that a PIT count is conducted by every community receiving McKinney-Vento funding for homeless services. Annual counts include only those who meet HUD's definition of homelessness which includes only those who are sleeping in emergency shelters, transitional housing, safe havens or unsheltered situations on the night of the PIT count.

The 2019 PIT Count collected data on individuals and families experiencing homelessness on the night of Wednesday, January 23, 2019, in Kings and Tulare Counties. The Count identified 780 people who were sleeping in unsheltered situations and 289 people that were sleeping in an emergency shelter or transitional housing. In all, 1,069 people met HUD's definition of homelessness on the night of the count.

**Nature and Extent of Homelessness: (Optional)**

| <b>Race:</b>                     | <b>Sheltered:</b> | <b>Unsheltered (optional)</b> |
|----------------------------------|-------------------|-------------------------------|
| White                            | 216               | 33                            |
| Black or African American        | 41                | 7                             |
| Asian                            | 7                 | 0                             |
| American Indian or Alaska Native | 2                 | 4                             |
| Pacific Islander                 | 0                 | 0                             |
| <b>Ethnicity:</b>                | <b>Sheltered:</b> | <b>Unsheltered (optional)</b> |
| Hispanic                         | 135               | 0                             |
| Not Hispanic                     | 136               | 0                             |

**Data Source****Comments:****Estimate the number and type of families in need of housing assistance for families with children and the families of veterans.**

Of the 1,069 households encountered during the 2019 PT Survey, 87 unsheltered and sheltered were families with children. For most families with children who experience homelessness, a driving factor is a shortage of rental housing that is affordable to them, given their income from employment, benefits, or other sources. When people are paying too large a share of their income for rent, even a minor crisis or setback, such as a reduction in work hours or an unexpected expense, can be de-stabilizing and result in the loss of housing. A recent survey found that nearly one in five renters with annual incomes below \$30,000 were unable to pay rent within the past three months.

Families experiencing homelessness are similar to other families that are also poor, but who have a home to live in. Both may struggle with incomes that are far less than they need to pay for housing. In fact, it is often some jolt to this precarious situation – a lost job or work hours, conflict with family members they are staying with, an unanticipated bill or violence within the home – that leads families to seek help from homeless service programs. Homeless families are usually headed by a single woman with limited education, are typically young, and have young children.

Therefore, this population needs rapid re-housing which also provides wrap-around support to increase economic stability.

**Housing assistance for families of veterans**

According to the 2019 PIT Survey, 26 of the 215 adults encountered were veterans. In 2015, there was a surge in funding by the U.S. Department of Veterans' Affairs (VA) to provide supportive services to veterans and their families. This includes increased funding for the Veterans Affairs Supportive Housing (HUD-VASH)



program that provides rental assistance for homeless veterans and the Supportive Services for Veteran Families (SSVF) program that provides a range of supportive services to eligible Veteran families that are designed to promote housing stability.

This collaborative program between HUD and VA combines HUD housing vouchers with VA supportive services to help Veterans who are homeless and their families find and sustain permanent housing.

Through public housing authorities, HUD provides rental assistance vouchers for privately owned housing to Veterans who are eligible for VA health care services and are experiencing homelessness. VA case managers may connect these Veterans with support services such as health care, mental health treatment and substance use counseling to help them in their recovery process and with maintaining housing in the community. Among VA homeless continuum of care programs, HUD-VASH enrolls the largest number and largest percentage of Veterans who have experienced long-term or repeated homelessness. As of Sept. 30, 2015, HUD had allocated more funding.

### **Describe the Nature and Extent of Homelessness by Racial and Ethnic Group.**

The 2019 Point-in-Time Survey identified the following racial and ethnic makeup of the homeless population in Kings County (note: homeless persons could belong to 1 or more of below group):

#### Race

- American Indian/Alaskan Native 12 5%
- Asian 13 1%
- Black/African American 28 12%
- Native Hawaiian/Other Pacific 1 1%
- White 165 71%
- Multiple Races 6 3%
- Unknown 20 9%

#### Ethnicity

- Hispanic/Latino 410
- Non-Hispanic/Latino
- Unknown 12

Of the 233 individuals engage, Whites represented the highest percentage of homeless (71%) based on race. Hispanics/Latinos represented the largest ethnic group at 47% of all homeless persons engaged.

### **Describe the Nature and Extent of Unsheltered and Sheltered Homelessness.**

Approximately 48 percent of the sheltered homeless population is Hispanic, while 52 percent of the sheltered homeless population is non-Hispanic. Over half (45 percent) of the unsheltered homeless population is non-Hispanic, while 50 percent is Hispanic.

**Discussion:**

Please see the discussions above.



## NA-45 Non-Homeless Special Needs Assessment - 91.205 (b,d)

### Introduction:

Non-homeless special needs refer to the needs of population subgroups that have been identified by HUD as more commonly in need of housing assistance than the general population. Due to their economic, social, mental, and/or physical conditions, these populations have difficulty finding appropriate housing. These groups include:

- The elderly and frail elderly,
- Persons with disabilities,
- Single-Parent Families and Female-Headed Households; and
- Large Families.

Additionally, individual regions often contain specific subgroups that face challenges unique to the region. This section is intended to identify the nature and extent of these needs as well as strategies being implemented to address these needs.

### Describe the characteristics of special needs populations in your community:

#### The elderly and frail elderly

The 2016 ACS data showed that about 12% (6,444 people) of Hanford's population was age 65 or older. This is more than the state average (11%) and slightly lower than the national average (13%). Affordability can be an issue of special concern to the elderly, who are often on fixed retirement incomes. In addition, the elderly may require assistance with housekeeping, maintenance, and repairs. Special design features that may be needed include the elimination of barriers such as steps and the provision of appropriate recreational, social, and transportation services and amenities.

Nearly 25% of Hanford's seniors live in owner-occupied housing and 12% were renter householders over age 65 (12%). Seniors require a variety of housing options, depending on their life circumstance. While over 70% of seniors were homeowners, a variety of factors such as fixed retirement incomes, rising health care costs and physical disabilities can result in deferred home maintenance. Hanford's housing plan includes grant or loan programs to help seniors with repairs. Seniors with mobility disabilities may also require home modifications to improve accessibility and facilitate independent living. The City has programs to ensure reasonable accommodations for persons with disabilities.

### Persons with disabilities

Because of the multitude of possible functional limitations that may present as disabilities, and in the absence of information on external factors that influence disability, surveys like the Census Bureau's ACS are limited to capturing difficulty with only selected activities. As such, people identified by the ACS as having a disability are, in fact, those who exhibit difficulty with specific functions and may, in the absence of accommodations, have a disability. In an attempt to capture a variety of characteristics that encompass the definition of disability, the ACS identifies serious difficulty with four basic areas of functioning – hearing, vision, cognition, and ambulation. Disabilities are most common among senior citizens. According to recent Census estimates, 42% of people 65 years of age and over reported some type of physical disability. The incidence of disabilities affecting the working-age population was considerably less, with 12% reporting having a disability.

### Single-Parent Families and Female-Headed Households

2016 ACS data indicates that 11% of all households are single-parent families (headed by females and no husband present). Single-parent families and female-headed households generally have lower-incomes, higher rates of poverty, and are more likely to live in overcrowded conditions. Typically, this special need group has lower homeownership rates and spends a larger portion of its income on housing. The head of household is generally younger than the median age for a head of household, except for seniors on Social Security. These households also face challenges due to a combination of income levels, childcare expenses, and housing availability.

### **What are the housing and supportive service needs of these populations and how are these needs determined?**

The housing and supportive service needs of Hanford's residents were determined by an assessment of 2010 Census data, 2016 American Community Survey Data, 2016 Housing Element, input from community meetings and several other local and regional data sources.

### The elderly and frail elderly

As the elderly become less independent and require more care, a continuum of housing options becomes important, ranging from independent unassisted living, to congregate or board care facilities which provide meals, maid service, and social opportunities, to nursing care facilities which provide complete medical care.

The City has several projects and programs through its HANFORD SENIOR CENTER which is located at 401 N. Irwin Street, Hanford, CA 93230 / 559-585-2519. Specific housing available for the senior population in Hanford includes the following:

1. Valley Christian Home

511 Malone Street, Hanford, CA, 93230

Assisted Living 855-363-0877

2. The Remington

2727 11th Avenue, Hanford, CA, 93230

Independent Living, Retirement Home 855-363-7039

3. Diamond Terraces

600 11th Street, Hanford, CA, 93230

Assisted Living 866-333-6554

4. Amberwood II

10960 Oakview Drive, Hanford, CA, 93230

Low Income-Affordable 877-921-0397

5. Kings View Hanford Apts

1030 Green Street, Hanford, CA, 93230

Low Income-Affordable 877-282-5094

6. Kings Garden Apts

1236 Fernot Way, Hanford, CA, 93230

Low Income-Affordable 877-282-5094

Persons with disabilities



The City adheres to State guidelines regarding disabled access and promotes the use of principals of architectural design which aid the disabled. The Americans with Disabilities Act (ADA) requires all new multi-family construction to include a percentage of units to be accessible to disabled persons. The City of Hanford monitors and requires compliance with these standards as part of the building permit review, issuance, and inspection process.

The City imposes no special requirements or prohibitions on the development of housing for disabled persons beyond the requirements of the Americans with Disabilities Act. There is no concentration restriction for residential care homes. State and federal law do not permit the City to regulate group homes of 6 or fewer residents. Group homes of 7 or more residents are permitted with the approval of a conditional use permit in identified zones. The City has also adopted procedures for providing reasonable accommodations for persons with disabilities.

#### Single-Parent Families and Female-Headed Households

Primary housing needs for these single-parent households include affordability and units of appropriate size for the age and gender mix of children. Proximity to schools and to other services and amenities is also important for this special need group.

#### **Discuss the size and characteristics of the population with HIV/AIDS and their families within the Eligible Metropolitan Statistical Area:**

According to the California Department of Health Services, Office of Aids, there were a cumulative total of 172 AIDS cases reported in Kings County through year-end 2016. Persons newly diagnosed with HIV infection in 2016 were 9, which is up from 8 in 2015.

National studies have shown that at least 25% of people with disabling AIDS will need supportive housing at some time during their illness. Special needs and issues related to the HIV/AIDS population include the following:

1. Finding and keeping the house is a crisis for many individuals and families living with HIV Disease in the Kings and Tulare County areas.
2. People living with HIV Disease in Kings and Tulare Counties are at risk of losing their housing at any time because of poverty.
3. People with HIV Disease have complex health care needs and are often unemployed or underemployed, under-insured, or uninsured, which impacts their demand for supportive housing.
4. Many people are struggling with substance abuse and mental illness, in addition to AIDS.

5. Women and families with children (where one or more are affected by HIV Disease) have unique social and support service needs, which can negatively impact their ability to maintain housing.
6. Poor rental and criminal histories make it hard for some people living with HIV Disease to find housing.
7. Some people living with HIV Disease report that they face discrimination when looking for and trying to keep housing.
8. Large majorities of people want to remain in their homes and live independently for as long as possible.

Kings County CARE Program is under the Intervention and Prevention Unit. This program offers Rapid HIV testing with results in 20 minutes. The program's mission is to promote and protect the health and well-being of Kings County. Services offered are:

- Linkage to HIV/AIDS medical care
- Case management
- Counseling and education regarding HIV and safer sex practices
- Partner notification
- Emergency Financial Assistance
- ADAP-AIDS Drug Assistance Program
- HOPWA-Housing Opportunities for People With AIDS
- Program Goals are aligned with the National HIV/AIDS Strategy: Reducing HIV incidence Increasing access to care and optimizing health outcomes reducing HIV related health disparities

#### Discussion:

The National Coalition on Homelessness reports that the lack of affordable housing is a critical problem facing a growing number of people living with HIV and AIDS. The costs of health care and medications for people living with HIV/AIDS are often too high for people to keep up with. In addition, persons living with HIV/AIDS are in danger of losing their jobs due to discrimination or as a result of frequent health-related absences. As a result, up to 50 percent of persons living with HIV/AIDS in the United States are at risk of becoming homeless.



## NA-50 Non-Housing Community Development Needs – 91.215 (f)

### Describe the jurisdiction's need for Public Facilities:

The Public Facilities and Services Element of the General Plan is designed to address the City's public facilities needs and the physical and fiscal impacts associated with development of these public facilities. Public facilities covered in this element include water distribution, wastewater collection and disposal, storm water collection, and solid waste collection. This element also includes City services including police and fire protection, schools, libraries, and other government facilities. To this end, the City has the following public facility's needs:

- **Water Distribution Facilities** - Hanford's water system is a ground water system. No surface water is used by the water system. Water is pumped from wells over 1,500 feet deep. The well depth is determined by the water quality. Hanford's water distribution system includes 4-inch to 30-inch pipes with water mains laid out on an approximately one-mile grid. Expansion of the system will require continued looping of lines and expansion of fire flow reserve facilities.
- **Wastewater Facilities**- Hanford's existing wastewater system includes a treatment facility south of Houston Avenue and east of 11th Avenue with a current treatment capacity of 8 million gallons per day. There is a network of over 200 miles of sewer collection lines with 21 sewer lift stations at various locations throughout the city.
- **Storm Water Drainage Facilities**-Storm water drainage infrastructure includes natural drainage channels, retention and detention basins, piping, drainage inlets, street gutters, and pump stations.
- **Solid Waste Disposal/Recycling**-The City of Hanford provides refuse collection, as well as segregated green waste and recyclable collection within the incorporated limits of the city and in designated county areas. The solid waste is taken to a disposal and recycling facility at Hanford-Armona Road and SR 43, which is operated by Kings County Waste Management Authority, a joint powers agency of which the City of Hanford is a member.
- **Law Enforcement**-The Hanford Police Department provides police protection services within the City of Hanford. The goal of the Department is to reduce the impact of crime and the fear it causes to victims of those crimes. The Department supports a policing philosophy that promotes and supports organizational strategies to address the causes of crime and social disorder through problem solving tactics and community/police partnerships. The Police Department operates out of a single station located at 425 North Irwin Street.
- **Protection and Emergency Services**-The Hanford Fire Department provides emergency and fire protection services for residents and buildings within the city limits. Emergency services provided by the Fire Department include technical rescue, hazardous materials response, emergency medical services, and emergency disaster management. Station 1, located at 350 W. Grangeville Boulevard provides service north of SR 198, while Station 2 at 10553 Houston Avenue provides south of SR 198.

### How were these needs determined?

The Public Facilities and Services Element of the General Plan.

### **Describe the jurisdiction's need for Public Improvements:**

#### Streets and Highways

According to the City's General Plan- Transportation and Circulation Element, Hanford must plan for "a balanced, multimodal transportation network that meet the needs of all users of streets, roads, and highways for safe and convenient travel in a manner that is suitable to the rural, suburban, or urban context of the general plan".

Streets and highways provide opportunities for most modes of transportation, including walking, biking, personal vehicles, public transit buses, and heavy freight trucks. They are the most utilized infrastructure in the transportation network and can most easily adapt to changing needs. To this end, the Streets and Highways Needs are the following:

- City streets that meet the needs of bicyclists, pedestrians, children, motorists, persons with disabilities, the elderly, users of public transportation, and commercial goods movers.
- State highways that provide effective mobility to regions outside the Planning Area.

#### Downtown Hanford

According to the City's General Plan-Economic Development Element, the need for Public Improvements centers around Downtown Hanford. Downtown Hanford is the historic center for Hanford's commercial activity as well as its hub for public gathering and interaction. It is the focal point of community activity and pride. A healthy, active downtown provides a foundation for the community and conveys a positive message to prospective businesses about Hanford's quality of life. Downtowns are typically the most dynamic areas of a city, and they continually evolve to meet the needs of changing the culture over years and decades. The City of Hanford continues to engage in numerous efforts to make a place where businesses successfully operate, cultural and entertainment opportunities are enjoyed, and people can interact with each other. Specific Public improvements within Downtown include the following:

- *Downtown Infrastructure Improvements*- Maintain parking, lighting, landscaping, sidewalk and other public improvements that support business activity and movement in the Downtown area.
- *Property Based Improvement Districts*-Encourage the use of property-based improvement districts to finance infrastructure improvements that benefit all Downtown properties.

#### Residential Land Use

The residential land use districts vary primarily through development densities as well as the street improvements required in each district. The higher residential densities occur within the city's central core



and along arterial roadways. Residential land use designations are organized into the following categories: Low-Density Residential, Medium Density Residential, and High-Density Residential. For residential land use, public improvement needs are the following:

- *Availability of Infrastructure* - Ensure that new residential developments have sufficient urban infrastructure and public facilities to accommodate the number and type of development being proposed.
- *Maintenance Districts* - Require new residential subdivisions to form maintenance districts to maintain shared public improvements, such as landscaping, lighting, walls, streets, and other improvements as determined by the City Council.

#### **How were these needs determined?**

The City of Hanford's General Plan.

#### **Describe the jurisdiction's need for Public Services:**

The Public Facilities and Services Element is an element of the General Plan which includes City services including police and fire protection, schools, libraries, and other government facilities. According to this Element, the following are the Public Services Needs of the City:

##### Law Enforcement

The Hanford Police Department provides police protection services within the City of Hanford. The goal of the Department is to reduce the impact of crime and the fear it causes to victims of those crimes. The Department supports a policing philosophy that promotes and supports organizational strategies to address the causes of crime and social disorder through problem solving tactics and community/police partnerships. The Police Department operates out of a single station located at 425 North Irwin Street. Law Enforcement Needs:

- Crime prevention and reduction throughout the community.
- Functional public buildings to adequately house police protection personnel and equipment.

##### Fire Protection and Emergency Services

The Hanford Fire Department provides emergency and fire protection services for residents and buildings within the city limits. Emergency services provided by the Fire Department include technical rescue, hazardous materials response, emergency medical services, and emergency disaster management. Station 1, located at 350 W. Grangeville Boulevard provides service north of SR 198, while Station 2 at 10553 Houston Avenue provides service south of SR 198.

The Kings County Fire Department also provides additional services for the unincorporated areas, as well as serving as the Office of Emergency Management for all of Kings County. There are two County fire stations just outside the Plan Area, on Houston Avenue just east of SR 43, and in the community of Armona. American Ambulance, a private company, provides emergency medical transportation services in the Plan Area. Fire Protection and Emergency Services Needs are:

- Prevention of loss of life and property from fire or other disaster.
- Functional public buildings to house fire and emergency services personnel and equipment.

### School Facilities

There are six elementary school districts and one high school district within the Planning Area. They are Hanford Joint Union High School District, Hanford Elementary School District, Pioneer Union Elementary School District, Kings River-Hardwick Union Elementary School District, Kit Carson Union Elementary School District, Lakeside Union Elementary School District, and Armona Union Elementary School District. There are also private schools that provide educational services. School Facilities Need is:

- Adequate provision of school facilities to serve projected growth.

### Other Public Buildings and Services

The City of Hanford owns and operates a number of public buildings that provide governmental and civic services to the community. Public Buildings and Services needs are:

- Timely, functional, safe, and attractive public buildings that meet the needs of current and future residents. The Civic Center Park, and its adjacent public buildings, are a focal point in the community and act as gathering places for a number of activities. The site includes the Civic Auditorium, the Veterans Memorial Building, the Bastille, and the old County Courthouse.

### **How were these needs determined?**

The City of Hanford's General Plan.

## Housing Market Analysis

### MA-05 Overview

#### Housing Market Analysis Overview:

There are 18,777 total housing units in the City of Hanford, based on the American Community Survey. Most of the data used here is derived from the 2009-2013 5-year estimates, coupled with information from federal, state, county and Hanford City sources. Most of the housing units in the area are over 30 years in housing age. However, due to consistent funding initiatives, most of these units are in good condition.

Most of the housing units are 1-unit detached structures, which serve households with an average family size of 3.01 people. This is commensurate with the majority of structures having 2 or 3 bedrooms. Relationships between income and affordability of housing are also highlighted, to show trends in overpayment as well as overcrowding that affect access to better housing. The link between workforce skills and income is also explored to further show the relationship between level of income and housing.



## MA-10 Number of Housing Units – 91.210(a)&(b)(2)

### Introduction

Based on the 2009-2013 ACS, the structures with the highest number of units continue to be the highest at 13,806 (73.5%). This is an increase from 13,126 during the 2006-2010 period. The smallest number of units in the City are mobile homes, which account for 2.3%. Multifamily units are a combined 4,539, comprising 24.2% of the total. The 2- or 3- bedroom structures were the highest, with 74.5% of them being owner-occupied and 73.3% of them being rented. The lowest size by tenure, was the no-bedroom structures, at 68 owner-occupied and 195 rented units.

### All residential properties by number of units

| Property Type                   | Number        | %           |
|---------------------------------|---------------|-------------|
| 1-unit detached structure       | 13,806        | 74%         |
| 1-unit, attached structure      | 479           | 3%          |
| 2-4 units                       | 1,819         | 10%         |
| 5-19 units                      | 1,360         | 7%          |
| 20 or more units                | 881           | 5%          |
| Mobile Home, boat, RV, van, etc | 432           | 2%          |
| <b>Total</b>                    | <b>18,777</b> | <b>100%</b> |

Table 27 – Residential Properties by Unit Number

Data Source

Comments:

### Unit Size by Tenure

|                    | Owners       |             | Renters      |             |
|--------------------|--------------|-------------|--------------|-------------|
|                    | Number       | %           | Number       | %           |
| No bedroom         | 68           | 1%          | 195          | 2%          |
| 1 bedroom          | 77           | 1%          | 3,121        | 33%         |
| 2 bedrooms         | 7,195        | 74%         | 5,500        | 58%         |
| 3 or more bedrooms | 2,318        | 24%         | 713          | 7%          |
| <b>Total</b>       | <b>9,658</b> | <b>100%</b> | <b>9,529</b> | <b>100%</b> |

Table 28 – Unit Size by Tenure

Data Source

Comments:

Describe the number and targeting (income level/type of family served) of units assisted with federal, state, and local programs.

### The City of Hanford Community Development Block Grant (CDBG)

The Community Development Block Grant (CDBG) program was established by the federal Housing and Community Development Act of 1974. The California program is administered by the Department of Housing and Community Development (HUD). There are several areas under which applications can be made. They can be done through general allocation that includes housing acquisition, rehabilitation, public works and community facilities or through the Economic Development components, such as infrastructure grants, micro-enterprise assistance, loans, and grants for businesses. The State of California makes these funds available for different jurisdictions to make applications under one or both application tracks. The allocations are made for the specified activities indicated in the applications of the successful applicants after they enter into contracts with the State. The projects are required to benefit low- to moderate-income households that have up to 80% of the county HAMI. The City of Hanford emergency repair program and the water utility payment assistance program are funded from these allocations.

### The Housing Choice Voucher program

This is administered by the Kings County Housing Authority. The program is funded by the federal government through HUD. The purpose is to create opportunities for affordable rental housing by low-income families, to ensure availability and affordability of safe housing units. This program also involves private owners and rentals. Interested parties apply and are put on a waiting list. Upon selection, the level of income and other considerations are ascertained by way of documentation. The landlords/owners select their tenants, and the preceding paperwork is submitted to the Kings County Housing Authority. Once a housing-assistance payment contract is signed, the beneficiaries have a subsidy on their rent. The maximum rental subsidy is the payment standard, minus the total tenant payment. The total tenant payment is the highest of:

- 30% of adjusted income
- 10% of the total monthly income
- the welfare rent
- minimum rent (\$50)

### The HOME Buyer Program

Referred to as the Home Sweet Home First-time Buyers program in the City of Hanford, the program gives persons looking to buy their first home an opportunity to qualify for home ownership. According to the Kings County guidelines for the HOME program, this assistance is provided in the form of deferred payment for affordable housing units that will be occupied by the homebuyers as their primary residence. The program offers a 30-year loan with deferred payments (meaning no payment due) for the entirety of the loan term. The loan carries a 2% fixed interest rate and is secured by the Second Deed of Trust. The loans cover an amount not exceeding \$75,000 for a deposit or closing amount for any new or existing units within the jurisdiction. This program also targets low- to moderate-income households.

**Provide an assessment of units expected to be lost from the affordable housing inventory for any reason, such as expiration of Section 8 contracts.**

There are 44 complexes, consisting of 2,400 units, currently under subsidized housing contracts in Kings County. Of these units, 766 are in Hanford, with no risk of loss from the affordable housing inventory to the market rate. This is because the contract period ranges from a 10-year period to perpetuity.

**Does the availability of housing units meet the needs of the population?**

The availability of housing units is much determined by incomes and physical availability of housing units. In Hanford, referencing the ACS 5-year estimates from 2009-2017, there is an increase in the number of households that pay over 30% of their income over 12 months to maintain their homes. For owner-occupied housing units, this was mainly the case for very low- to low-income households. The same was the case for renter-occupied units. This shows the number of affordable housing units is still not sufficient for the population. This may, however, be mitigated by the Regional Needs Housing Allocation Plan (RNHA) for Kings County 2016-2023. The Plan seeks to indicate the number of units the County needs to plan for to ensure quality and affordable housing. The RNHA also needs to consider zoning regulations, as well as development in otherwise underutilized areas. The recommended number of additional units is 4,832 for the City of Hanford.

**Describe the need for specific types of housing:**

With a rising population of an average of 3 people per household, there is greater need for more multi-family units. Based on the RNHA Plan, the low-income households should be considered. This is shown in the table below, extracted from the 2016-2023 approved housing element.

### **Regional Housing Needs, 2016-2023**

#### **Discussion**

The number of units includes those built and those preserved. Those built or preserved by 1 January 2014 are added to the new RNHA Period from 2016-2023. While there is no risk of losing units in the affordable housing programs, there are still possibilities of changes in the market, due to the rising costs of houses and rent. While there is a great need for extremely low- to moderate-income households, it is important to further examine the overcrowding rate, which is directly proportionate to income level. This will help determine the number of units required to fulfill the need over a one- to two-year timestamp. This may, in turn, reduce the number of households overpaying within the affordable housing programs. It is important to also note that the zoning regulations will greatly affect the number of housing units. This will be further examined in a later section within this document.



## MA-15 Housing Market Analysis: Cost of Housing - 91.210(a)

### Introduction

This section describes the cost of housing in the City of Hanford and also in the greater Kings County. The focus is not only on the value of housing units but also on the ability of renters and owners to afford housing. This data is primarily extracted from the ACS 5-year estimates for 2009-2013. This highlights the affordability of housing in the City of Hanford, particularly for extremely low- to moderate-income households. The fair market rent is determined by the housing demand and supply in an area, while the HOME Rent is what beneficiaries of the affordable housing programs pay.

### Cost of Housing

|                      | Base Year: 2018 | Most Recent Year: 2019 | % Change |
|----------------------|-----------------|------------------------|----------|
| Median Home Value    | 178,800         | 192,900                | 8%       |
| Median Contract Rent | 843             | 876                    | 4%       |

**Table 29 – Cost of Housing**

#### Data Source

#### Comments:

| Rent Paid       | Number       | %           |
|-----------------|--------------|-------------|
| Less than \$500 | 746          | 0.0%        |
| \$500-999       | 3,526        | 0.0%        |
| \$1,000-1,499   | 2,369        | 0.0%        |
| \$1,500-1,999   | 746          | 0.0%        |
| \$2,000 or more | 229          | 0.0%        |
| <b>Total</b>    | <b>7,616</b> | <b>0.0%</b> |

**Table 30 - Rent Paid**

#### Data Source

#### Comments:

### Housing Affordability

| % Units affordable to Households earning | Renter       | Owner        |
|------------------------------------------|--------------|--------------|
| 30% HAMFI                                | 255          | No Data      |
| 50% HAMFI                                | 785          | 339          |
| 80% HAMFI                                | 3,170        | 1,084        |
| 100% HAMFI                               | No Data      | 2,044        |
| <b>Total</b>                             | <b>4,210</b> | <b>3,467</b> |



**Table 31 – Housing Affordability**

Data 2009-2013 CHAS

Source:

**Monthly Rent**

| Monthly Rent (\$) | Efficiency (no bedroom) | 1 Bedroom | 2 Bedroom | 3 Bedroom | 4 Bedroom |
|-------------------|-------------------------|-----------|-----------|-----------|-----------|
| Fair Market Rent  | 747                     | 752       | 929       | 1,331     | 868       |
| High HOME Rent    | 720                     | 752       | 929       | 1,065     | 1,169     |
| Low HOME Rent     | 525                     | 562       | 675       | 778       | 1,496     |

**Table 32 – Monthly Rent**

Data Source

Comments:

**Is there sufficient housing for households at all income levels?**

Based on the Kings County RHNA for 2016-2023, the required units are indicated in MA-10, which examines the number of housing units. In addition, the percentages for each income group are indicated below:

**How is affordability of housing likely to change considering changes to home values and/or rents?**

Affordability is greatly determined by the level of income. The median household income in Hanford for 2017 was \$55,327. The cost of housing is considered overpayment when more than 30% of the household income is used to secure housing. The median home value has increased by \$2,820 and the median home rent has increased by \$79.20 every year, from 2013 to 2017. The affordable monthly rent for extremely low-income households is \$606, while the maximum affordable rent is \$724. Maximum affordable rent for low-income households is \$1,158 and \$1,758 for moderate-income households. It is likely that overpayment by both renters and owners will increase.

**How do HOME rents / Fair Market Rent compare to Area Median Rent? How might this impact your strategy to produce or preserve affordable housing?**

The area median rent is \$876. However, the fair market rent and high HOME rent for 2- and 3- bedroom households, which are occupied by 73.3% of renters, are significantly higher at \$929, \$1,331 and \$1,065. This shows that moderate-income households are already paying the fair market rate for affordable housing. While the share of units that need to be built for moderate incomes is 17.9% of the total for Hanford, more needs to be done to preserve the existing affordable housing units in order to maintain the current inventory.

## Discussion

The table below shows housing demand and growth factors for the City of Hanford. The Growth Rate is determined by the jurisdiction as a percentage of the Kings County total. The adjacent figures are weights determined by the effect on housing growth as determined by RHNA 2014 methodology. The Regional Housing Needs were determined in 2014 by the Department of Housing and Community Development.

The most common structures are currently the single detached houses. To be able to meet the housing demand, the allocated units should be multi-unit structures. This is affected by the factors above. While housing costs can affect the affordability of housing, the policies that govern construction and maintenance, such as zoning regulations, will need to be thoroughly considered. This can be examined further in MA-40, which will look at barriers to affordable housing.

## MA-20 Housing Market Analysis: Condition of Housing – 91.210(a)

### Introduction

This section will examine the state of housing units to determine the level of suitability for both occupied and vacant units. Housing units need to be maintained to ensure reinvestment, safety and quality of housing. There are 4 conditions examined under the ACS data to determine the need for rehabilitation: lacking complete plumbing facilities, lacking complete kitchen facilities, with 1.01 or more occupants per room, selected monthly owner costs as a percentage of household income greater than 30 percent, and gross rent as a percentage of household income greater than 30 percent.

### Definitions

According to the California housing law and regulations, a housing unit is considered substandard when its condition endangers “the life, limb, health, property, safety, or welfare of the public or the occupants”. These conditions include inadequate or lack of sanitation facilities such as poor water supply, lavatory and shower; structural hazards such as poor or deteriorating flooring, foundations and walls, and poor condition of wiring and plumbing to name a few.

### Condition of Units

| Condition of Units             | Owner-Occupied |           | Renter-Occupied |           |
|--------------------------------|----------------|-----------|-----------------|-----------|
|                                | Number         | %         | Number          | %         |
| With one selected Condition    | 0              | 0%        | 0               | 0%        |
| With two selected Conditions   | 0              | 0%        | 0               | 0%        |
| With three selected Conditions | 0              | 0%        | 0               | 0%        |
| With four selected Conditions  | 0              | 0%        | 0               | 0%        |
| No selected Conditions         | 0              | 0%        | 0               | 0%        |
| <b>Total</b>                   | <b>0</b>       | <b>0%</b> | <b>0</b>        | <b>0%</b> |

**Table 33 - Condition of Units**

Data 2009-2013 ACS

Source:



# MA-20 HOUSING MARKET ANALYSIS: CONDITION OF HOUSING – 91.210(A)

## Introduction

This section will examine the state of housing units to determine the level of suitability for both occupied and vacant units. Housing units need to be maintained to ensure reinvestment, safety and quality of housing. There are 4 conditions examined under the ACS data to determine the need for rehabilitation: lacking complete plumbing facilities, lacking complete kitchen facilities, with 1.01 or more occupants per room, selected monthly owner costs as a percentage of household income greater than 30 percent, and gross rent as a percentage of household income greater than 30 percent.

## Definitions

According to the California housing law and regulations, a housing unit is considered substandard when its condition endangers "the life, limb, health, property, safety, or welfare of the public or the occupants". These conditions include inadequate or lack of sanitation facilities, such as poor water supply, lavatory and shower, structural hazards such as poor or deteriorating flooring, foundations and walls, and poor condition of wiring and plumbing to name a few.

## Condition of Units

| Condition of Units             | Owner-Occupied |      | Renter-Occupied |      |
|--------------------------------|----------------|------|-----------------|------|
|                                | Number         | %    | Number          | %    |
| With one selected Condition    | 2,725          | 28.2 | 2,861           | 38.1 |
| With two selected Conditions   | 199            | 2.1  | 842             | 11.2 |
| With three selected Conditions | 0              | 0    | 19              | 0.3  |
| With four selected Conditions  | 0              | 0    | 35              | 0.5  |
| No selected Conditions         | 6,734          | 69.7 | 3,746           | 49.9 |
| Total                          | 9,658          | 100  | 7,503           | 100  |

TABLE 28 - CONDITION OF UNITS

Data Source: 2009-2013 ACS

## Year Unit Built

| Year Unit Built | Owner-Occupied |      | Renter-Occupied |      |
|-----------------|----------------|------|-----------------|------|
|                 | Number         | %    | Number          | %    |
| 2000 or later   | 2,028          | 21   | 900             | 12   |
| 1980-1999       | 3,757          | 38.9 | 2,416           | 32.2 |
| 1960-1979       | 2,337          | 24.2 | 2,641           | 35.2 |
| Before 1960     | 1,526          | 15.8 | 1,538           | 20.5 |
| Total           | 9,648          | 100  | 7,495           | 100  |

TABLE 29 - YEAR UNIT BUILT

Data Source: 2009-2013 CHAS

## Consolidated Plan

HANFORD

OMB Control No: 2506-0117 (exp. 06/30/2018)

## MA20

## Year Unit Built

| Year Unit Built | Owner-Occupied |           | Renter-Occupied |           |
|-----------------|----------------|-----------|-----------------|-----------|
|                 | Number         | %         | Number          | %         |
| 2000 or later   | 0              | 0%        | 0               | 0%        |
| 1980-1999       | 0              | 0%        | 0               | 0%        |
| 1950-1979       | 0              | 0%        | 0               | 0%        |
| Before 1950     | 0              | 0%        | 0               | 0%        |
| <b>Total</b>    | <b>0</b>       | <b>0%</b> | <b>0</b>        | <b>0%</b> |

Table 34 – Year Unit Built

Data 2009-2013 CHAS

Source:



Year-Unit-Built

| Year-Unit-Built | Owner-Occupied |             | Renter-Occupied |             |
|-----------------|----------------|-------------|-----------------|-------------|
|                 | Number         | %           | Number          | %           |
| 2000-or-later   | 2,192          | 22%         | 709             | 11%         |
| 1980-1999       | 4,088          | 40%         | 2,446           | 37%         |
| 1950-1979       | 3,056          | 30%         | 2,816           | 42%         |
| Before-1950     | 814            | 8%          | 702             | 11%         |
| <b>Total</b>    | <b>10,150</b>  | <b>100%</b> | <b>6,673</b>    | <b>101%</b> |

Table 34

## Risk of Lead-Based Paint Hazard

| Risk of Lead-Based Paint Hazard                       | Owner-Occupied |    | Renter-Occupied |    |
|-------------------------------------------------------|----------------|----|-----------------|----|
|                                                       | Number         | %  | Number          | %  |
| Total Number of Units Built Before 1980               | 0              | 0% | 0               | 0% |
| Housing Units build before 1980 with children present | 0              | 0% | 0               | 0% |

Table 35 – Risk of Lead-Based Paint

Data 2009-2013 ACS (Total Units) 2009-2013 CHAS (Units with Children present)

Source:

| Risk of Lead-Based Paint Hazard                       | Owner-Occupied |     | Renter-Occupied |     |
|-------------------------------------------------------|----------------|-----|-----------------|-----|
|                                                       | Number         | %   | Number          | %   |
| Total Number of Units Built Before 1980               | 3,870          | 38% | 3,518           | 53% |
| Housing Units build before 1980 with children present | 705            | 7%  | 6,090           | 91% |

Table 35

## Vacant Units

|                          | Suitable for Rehabilitation | Not Suitable for Rehabilitation | Total |
|--------------------------|-----------------------------|---------------------------------|-------|
| Vacant Units             | 0                           | 0                               | 0     |
| Abandoned Vacant Units   | 0                           | 0                               | 0     |
| REO Properties           | 0                           | 0                               | 0     |
| Abandoned REO Properties | 0                           | 0                               | 0     |

Table 36 - Vacant Units

Data 2005-2009 CHAS

Source:

|                          | Suitable for Rehabilitation | Not Suitable for Rehabilitation | Total |
|--------------------------|-----------------------------|---------------------------------|-------|
| Vacant Units             | 4363                        | 43                              | 4406  |
| Abandoned Vacant Units   | 19                          | 0                               | 19    |
| REO Properties           | 19                          | 0                               | 19    |
| Abandoned REO Properties | 19                          | 0                               | 19    |

Table 36

### Need for Owner and Rental Rehabilitation

Homes need more maintenance after 30 years. 7,620 owner-occupied units and 6,595 renter-occupied units require frequent maintenance and preservation to maintain their quality. A comprehensive survey was conducted in 2010 by all counties in the state, and the units were divided into these categories – sound, minor repair, moderate repair, substantial repair, or dilapidated. The results for Hanford were as follows:

Source: Housing Conditions Reports for individual jurisdictions (2008-09)

This shows that most of the housing units in Hanford are well maintained. The Community Development Block Grant provides funding for the rehabilitation of housing units. The zoning and building regulations for each area need to be adhered to, and rehabilitated homes should be residential units that will be occupied post-rehabilitation.

### Estimated Number of Housing Units Occupied by Low- or Moderate-Income Families with LBP Hazards

Homes built before 1978 have a risk of lead-based paint hazards especially those that are 50+ years old. These structures require substantial repairs such as plumbing systems, electrical re-wiring and upgrades, ceiling repairs and repainting as well.

**Amendment to include to consider two additional concepts in the consolidated planning efforts.** The first concept is how to address the need for broadband access for low and moderate-income residents in the communities they serve. The second concept added to the Consolidated Plan process requires local jurisdictions to consider incorporating resilience to natural hazard risks, taking care to anticipate how risks will increase due to climate change, into development of the plan to begin addressing impacts of climate change on low- and moderate-income residents. Specifically, the rule requires that States and localities that submit a Consolidated Plan describe the broadband access in housing occupied by low- and moderate-income households. If low income residents in the communities do not have such access, States and jurisdictions must consider providing broadband access to these residents in their decisions on how to invest HUD funds. **December 17, 2019**



## Broadband and Resiliency Requirements

Describe actions to address the need for broadband access for low- and moderate-income residents.

In today's data-driven society, internet is no longer an optional luxury, but a necessary utility. Children and students of all ages need it for homework, research, and learning. It is an indispensable resource for job seekers. Often it is required to apply for jobs as more employers eliminate paper job applications and resume submission. People seeking employment use the internet for instructions on proper résumé format, how to prepare for interviews, and how-to follow-up with potential employers. They also search databases for employment opportunities and submit applications online faster than through the mail or) hand-delivery. Since free Wi-Fi and public-use computers are limited throughout Hanford, without internet in their homes are disadvantaged in both access to education and employment. The high cost of internet then becomes a barrier for households occupied by people with low income.

### Broadband Internet and Accessibility

The City of Hanford is an urbanized community with easy access to broadband services throughout the City, including the Low- and Moderate-Income areas. The City is served by four major providers such as AT&T, XFINITY from Comcast, Earthlink, Frontier Communications offering the fastest internet. The Kings County Library located in Hanford offers publicly funded free internet to the public. Hanford has a total of 18 provider networks: 1 cable, 2 copper providers, 3 DSL providers 4 fiber providers, 1 fixed wireless provider, 5 mobile broadband providers, 2 satellite providers.

While 3% of Americans still use dial-up internet at home, 84 the standard connection is broadband. According to the Federal Communications Commission, broadband is defined as internet with a download speed of 25 Mbps, and an upload speed of 3 Mbps—this was changed in 2015 from 6 Mbps download speed and 1 Mbps upload speed. The average download speed in Hanford is 42.58 Mbps.

Most affordable housing developments in California require multiple layers of funding sources, such as Low-Income Housing Tax Credits (LIHTC) and HUD funds. These programs either mandate or encourage broadband services. All affordable housing developments in the City have access to broadband services. To assist the City in meeting the need for broadband some service providers have qualifying low-cost broadband services. A primary constraint to broadband access for most low- and-moderate income households is cost.

AT&T offers low-cost wireline home Internet service to qualifying households who meet the following characteristics: • With at least one resident who participates in the U.S. Supplemental Nutrition Assistance Program (SNAP) and • With an address in AT&T's 21-state service area, in which they offer wireline home Internet service, and • Without outstanding debt for AT&T fixed Internet service within the last six months or outstanding debt incurred under this program. COMCAST, a broadband ISP, concerning the Internet Essentials program they offer to decrease the digital divide. The program allows low-income households to access affordable high-speed internet without a credit check, contract or installation fee. The City is incorporating the distribution of brochures for the Internet Essentials program for all recipients of Federal housing assistance.



HUD defines the term “broadband” as high-speed, always-on connection to the internet or also referred to as high-speed broadband or high-speed internet.

**Broadband Speeds:** Broadband infrastructure includes coaxial cable television wiring that supports cable modem access, fiber optics, or permanent infrastructure that would provide broadband speeds to dwelling units wirelessly. Therefore, accessibility can be defined as merely having a dwelling wired to receive broadband. No one in Kings County has access to a fiber optic broadband connection. <https://www.pewresearch.org/fact-tank/2013/08/21/3-of-americans-use-dial-up-at-home/>

Over 90% of the population in Hanford are serviced by multiple wired providers, according to the California Interactive Broadband Map, however, over 21% of Hanford residents do not use broadband internet at home. Some residents simply have no available access, while others do not use broadband internet because of digital illiteracy and/or the high cost for broadband service.

**Emergency Management Agencies:** Kings County's Office of Emergency Management (OEM) is the County's emergency management agency, responsible for coordinating multi-agency responses to complex, large-scale emergencies and disasters within Kings County. It is the responsibility of the Office of Emergency Management to develop and maintain the Emergency Operations Plan (EOP), which serves as a guideline for who will do what, as well as when, with what resources, and by what authority--before, during, and immediately after an emergency. OEM provides dedicated staff responsible for managing the County Emergency Operations Center (EOC) and developing and implementing training and exercise programs designed to coincide with the processes and procedures within the EOP.

The Office of Emergency Management is the conduit for information and resource coordination between the State of California and the local governments of Kings County (the Kings Operational Area), as defined in California's Standardized Emergency Management System (SEMS). The Kings Operational Area includes the cities of Avenal, Corcoran, Hanford and Lemoore, as well as the political subdivisions of the County.

## Discussion

The Community Development Block Grant (CDBG) has been providing funding for Kings County and all its jurisdictions, including the City of Hanford, through grants for homeowners, particularly from low-income households, to preserve their homes. The City of Hanford rehabilitation program also provides homeowners with an opportunity to receive loans to repair their homes, so that they are compliant with the housing health and safety codes. The funds are allocated to provide both substantial and moderate repairs for low-income households. There is still more funding required to rehabilitate and repair households that are renter occupied. This is of paramount importance, since 2.5% of renter-occupied households experience severe overcrowding, which is an indicator of a lack of adequate income to afford housing.





## MA-25 Public and Assisted Housing – 91.210(b)

### Introduction

The information in this section shows the number of housing units in the public and assisted-housing programs, along with goals set to ensure continuity of existing programs to maintain the units. These are mainly coordinated through federal funds disbursed through the Kings County Housing Authority and agencies. There are various developments in Hanford including:

- Cameron Commons, which has 7 two-bedroom and 3 three-bedroom units at other low-income levels and 17 two-bedroom and 5 three-bedroom units at very-low-income levels
- Sunnyside Village with 151 one- to five-bedroom homes
- Sycamore Court which has 17 two- to four-bedroom homes

### Totals Number of Units

| Program Type                  |             |           |                |          |               |              |                                     |                            |            |
|-------------------------------|-------------|-----------|----------------|----------|---------------|--------------|-------------------------------------|----------------------------|------------|
|                               | Certificate | Mod-Rehab | Public Housing | Vouchers |               |              |                                     |                            |            |
|                               |             |           |                | Total    | Project-based | Tenant-based | Special Purpose Voucher             |                            |            |
|                               |             |           |                |          |               |              | Veterans Affairs Supportive Housing | Family Unification Program | Disabled * |
| # of units vouchers available |             |           | 268            | 688      |               |              | 0                                   | 0                          | 0          |
| # of accessible units         |             |           |                |          |               |              |                                     |                            |            |

\*includes Non-Elderly Disabled, Mainstream One-Year, Mainstream Five-year, and Nursing Home Transition

**Table 37 – Total Number of Units by Program Type**

Data PIC (PIH Information Center)

Source:

**Describe the supply of public housing developments:**

**Describe the number and physical condition of public housing units in the jurisdiction, including those that are participating in an approved Public Housing Agency Plan:**

Most of the housing units within the jurisdiction are in good condition. There are about 766 housing units in Hanford that have been created through city, state, federal and county programs that will be continuously

monitored, to ensure that they become at-risk housing for transition into market-rate rent. The following table shows the number of housing units in different affordable housing programs within Hanford.

#### Public Housing Condition

| Public Housing Development | Average Inspection Score |
|----------------------------|--------------------------|
|                            |                          |

**Table 38 - Public Housing Condition**

#### Describe the restoration and revitalization needs of public housing units in the jurisdiction:

This is explained in detail in MA-20 above. In summary, there will be continued funding through the CDBG, to ensure at least 10-15 units are rehabilitated annually, particularly in southwest and central Hanford.

#### Describe the public housing agency's strategy for improving the living environment of low- and moderate-income families residing in public housing:

The Kings Housing Element 2016-2023 Plan outlines the following goals to ensure housing needs are met in all Kings County jurisdictions, including the City of Hanford.

#### GOAL 1. Improve and maintain the quality of housing and residential neighborhoods.

Policy 1.1 Promote and improve the quality of residential properties by ensuring compliance with housing and property maintenance standards.

Policy 1.2 Assist in the repair, rehabilitation, and improvement of residential structures; demolish and replace structures which are dilapidated and beyond repair.

Policy 1.3 Invest in infrastructure and public facilities to ensure that adequate water, sewer, roads, parks, and other needed services are in place to serve existing and future residential developments.

Policy 1.4 Preserve assisted rental housing for long-term occupancy by low- and moderate-income households.

#### GOAL 2. Facilitate and encourage the provision of a range of housing types and prices to meet the diverse needs of residents.

Policy 2.1 Provide adequate sites for housing through appropriate land use, zoning and development standards to accommodate the regional housing needs for the current planning period.

Policy 2.2 Work collaboratively with nonprofit and for-profit developers to seek state and federal grants to support the production of affordable housing.

Policy 2.3 Ensure the adequate provision of water, sewer, roads, public facilities, and other infrastructure necessary to serve new housing.

Policy 2.4 Support the construction of well designed and energy-efficient high-quality single- and multi-family housing.

GOAL 3. Remove or mitigate, to the extent feasible and appropriate, potential governmental constraints to the production, maintenance, improvement and affordability of housing.

Policy 3.1 Offer regulatory and/or financial incentives, as available and appropriate, to encourage the construction of quality housing.

Policy 3.2 Periodically review local ordinances and building regulations to ensure that they do not unduly impede housing investment.

Policy 3.3 Utilize planned developments and other creative mechanisms to facilitate the construction of more creative, well designed, housing projects.

Policy 3.4 Ensure that developments are processed efficiently to minimize holding costs and comply with the Permit Streamlining Act.

GOAL 4. Provide housing assistance to extremely-low-, very-low-, low-, and moderate-income households and those with special housing needs.

Policy 4.1 Support the provision of rental assistance to provide affordable housing options for extremely-low-, very-low- and low-income households.

Policy 4.2. Participate in efforts to expand homeownership opportunities to lower- and moderate-income households through down-payment assistance and other homeownership programs.

Policy 4.3 Support the provision of housing suitable for special-needs groups, including seniors, people with disabilities, homeless people, military personnel, large households, single-parent families, and farm workers.

Policy 4.4 Develop and maintain collaborative efforts among nonprofits, for-profit developers, and public agencies to encourage the development, maintenance, and improvement of housing.

GOAL 5. Further equal housing opportunities for persons, regardless of status.



Policy 5.1 Support enforcement of fair housing laws prohibiting arbitrary discrimination in the development, financing, rental, or sale of housing.

Policy 5.2 Periodically review City ordinances and development regulations and modify, as necessary, to accommodate housing for disabled persons.

**Discussion:**

About 175 units are operated in Hanford. These affordable-housing units are operated for the entire Kings County, since Hanford is the largest area in the jurisdiction. The Goals from the 2016-2023 housing element intend to continue most of the preservation programs that serve housing in very-low- to moderate-income areas. These should be considered when drawing up the next action plan for the area, to ensure continuity and improvements in public and accessible housing.

## MA-30 Homeless Facilities and Services – 91.210(c)

### Introduction

This section explores alternative housing for persons who are homeless within the City of Hanford and the greater Kings County area. The groups particularly at risk are youth, persons with health issues (including those with mental illness and/or substance abuse issues), and veterans. While causes for homelessness have not been captured in this section, different programs facilitated, from the federal to the local level, seek to improve the quality of life of homeless persons. Homelessness here captures people who live in places unsuitable for human habitation, (such as cars), persons who live with other people but are not official tenants (better known as ‘couch surfing’), and persons who have no shelter at all. This section also outlines some of the existing interventions to assist these people, including housing, healthcare, and employment/job training initiatives.

### Facilities and Housing Targeted to Homeless Households

|                                         | Emergency Shelter Beds          |                                    | Transitional Housing Beds | Permanent Supportive Housing Beds |                   |
|-----------------------------------------|---------------------------------|------------------------------------|---------------------------|-----------------------------------|-------------------|
|                                         | Year-Round Beds (Current & New) | Voucher / Seasonal / Overflow Beds | Current & New             | Current & New                     | Under Development |
| Households with Adult(s) and Child(ren) | 0                               | 0                                  | 0                         | 0                                 | 0                 |
| Households with Only Adults             | 0                               | 0                                  | 0                         | 0                                 | 0                 |
| Chronically Homeless Households         | 0                               | 0                                  | 0                         | 0                                 | 0                 |
| Veterans                                | 0                               | 0                                  | 0                         | 0                                 | 0                 |
| Unaccompanied Youth                     | 0                               | 0                                  | 0                         | 0                                 | 0                 |

**Table 39 - Facilities and Housing Targeted to Homeless Households**

**Data Source** Please see the inventory of beds attached with supporting documents.

**Comments:**

**Describe mainstream services, such as health, mental health, and employment services to the extent those services are used to complement services targeted to homeless persons**

While this is not the full list of services and programs, they are reflective of what is provided in the community. These include the following:

CalWORKs Program- The California Work Opportunity and Responsibility to Kids (CalWORKs) is a state assisted initiative that gives cash and services to families in need. The program is for families that have a child/children

in the home who have been deprived of parental support or care because of the absence, disability or death of either parent, families with a child/children when both parents are in the home but the principal earner is unemployed, and the caretaker relatives of a foster child/children. Initiatives under this program in Kings County include:

- The CalWORKs temporary home program--This program offers subsidies for temporary accommodations for families. It offers 16 days of hotel vouchers at \$65/night for a family of three and an additional \$15 each for any additional family members.
- The CalWORKs Permanent Homeless program--A security deposit on permanent housing and utility deposits is offered. It is available to families once every twelve (12) months. Monthly rent must be no more than 80% of the family's total monthly household income.
- The CalWORKs Arrears Program--This offers up to two (2) months of missed rent payments. It is also available to families once every twelve (12) months. Monthly rent must be no more than 80% of the family's total monthly household income.

Housing Support Program--This is available for families already receiving CalWORKs benefits. It offers security deposit, tiered rental subsidy for up to ten (10) months, utility deposits, and appliances/furniture.

Bringing Families Home--This is for families that only require housing to reunite. Families also require a plan to show they can sustain the rent after the program ends. This is reviewed on a case-by-case basis.

Karelink--This is part of the Medi-Cal program, which offers low-cost or free medical services to low-income adults and persons suffering from substance abuse and/or mental health, families with children, seniors, persons with disabilities, pregnant women, children in foster care, and former foster youth up to age 26. The program works on referrals, by creating links to different health-service providers and caregivers within Kings County.

Welfare to Work Program--This is for CalWORKs eligible families with the main aim of creating opportunities to improve skills and get work opportunities. Services offered include Vocational Training/College Course Work, High School Diploma/GED Classes, Domestic Violence Assistance, Job Search Classes and Referrals, and Alcohol and Drug Counseling and Treatment Referrals.

Cal Fresh Program (formerly called Food Stamps): Provides subsidized food budgets for families with low incomes, to ensure balanced nutrition, and other essential items. This is done through the Electronic Benefit Transfer cards.

**List and describe services and facilities that meet the needs of homeless persons, particularly chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth. If the services and facilities are listed on screen SP-40 Institutional Delivery Structure or screen MA-35 Special Needs Facilities and Services, describe how these facilities and services specifically address the needs of these populations.**



There are a number of facilities and programs that address homelessness throughout Kings and Tulare Counties. While this is not the full list of services and facilities, it is reflective of what is provided in the community. Services include the following:

**Hannah's House**— Located in Hanford, it provides transitional housing and inpatient substance- abuse treatment for women. It is also open to homeless individuals, people with children under 5 years old, those who require pre-natal care, and to people with substance abuse issues.

**Kings United Way**— Homeless Information Management system that was set up by HUD as a database for potential funders on programs within the county. There are 19 organizations and 48 programs under this system in Kings and Tulare Counties, including:

- **Visalia Rescue Mission**— Facility offers hot meals and overnight accommodations seven days a week, 365 days per year, 24 hours a day. It provides 30 beds for homeless individuals who are released from the hospital or experiencing illness living on the streets. An additional 79 days to cater to other groups. There is also a transitional shelter program that assists homeless persons to get permanent housing and employment. The program also provides medical care, job development, and life coaching and substance-abuse recovery.
- **The Salvation Army**— Provides vouchers for motels to provide temporary shelter. They also provide rapid re-housing and homeless prevention for veterans and their families through Supportive Services for Veteran Families (SSVF) program and clothing for homeless and low-income persons.
- **The Kings County Action Organization**— KCAO coordinates Every Door Open (EDO) project. It provides rapid re-housing for women and children, persons in domestic- violence shelters, and families currently living in places not meant for human habitation. The initiative also gives access to CalFresh and Medi-Cal. Mental health services are coordinated with Kings County Behavioral Health for persons with substance- and alcohol-abuse issues.

**Aspiranet**— Transitional-housing program for youth ages 18-24 who are transitioning into adulthood from the foster care or probation system. The program helps youth with needs such as transportation, housing, emotional support, mental health, ongoing education, job readiness training, and employment.



## **MA-35 Special Needs Facilities and Services – 91.210(d)**

### **Introduction**

The number of homeless persons and families in Kings County increased from 175 in 2018 to 250 in 2019 based on the Kings & Tulare Counties 2019 Point in Time Count (PIT). In Hanford alone, homelessness increased from 175 to 233 in 2018 and 2019 respectively.

**Including the elderly, frail elderly, persons with disabilities (mental, physical, developmental), persons with alcohol or other drug addictions, persons with HIV/AIDS and their families, public housing residents and any other categories the jurisdiction may specify, and describe their supportive housing needs**

### **The elderly**

The 65+ age group is the fastest-growing population segment in Kings County. Some of them require assistance to stay in their homes, due to limited income, higher medical costs, and/or physical limitations/disabilities. A majority of people in this age group are also homeowners, but fixed incomes and rising costs result in deferred home maintenance. Renters in this category are at a high risk of homelessness, due to rising rental costs. They require support through the affordable housing programs, such as Section 8, as well as affordable healthcare services and care facilities in their residential areas.

### **Persons with disabilities**

Disabilities are divided into 6 categories based on ACS data: visual disability, independent living disability (difficulty doing errands alone due to mental, physical or emotional conditions), hearing disability, cognitive disability (difficulty with memory, focus or decision making), self-care disability (difficulty bathing or dressing) and ambulatory disability (difficulty walking or climbing). Persons with disabilities are at high risk of homelessness, due to their inability to work or earn a regular income. They require support through the affordable housing programs. They also require support to access healthcare and for home modifications for easier mobility in their homes.

### **Persons with HIV/AIDS**

Without stability through housing, it is increasingly difficult for persons suffering from HIV/AIDS to receive consistent medical care. This is also the case for homeless persons and people who have substance-abuse issues and suffer from HIV/AIDS. There is need for consistent medical care for anti-retroviral therapy and proper nutrition to manage the condition. Programs such as Housing Opportunities for People with AIDS (HOPWA) will need to continue providing these services, particularly for low-income households.

**Describe programs for ensuring that persons returning from mental and physical health institutions receive appropriate supportive housing**

**Anchors Supportive Housing**— ANCHORS, completed in 2015, was developed to provide permanent and supportive housing for individuals and families of those living with a severe mental illness/emotional disturbance. The program was a partnership between the Kings County Housing Authority and the Kings County Behavioral Health Department and. It consists of a housing complex which has five (5) – two (2) bedroom units. The program also has a Recovery Support Coordinator on site who provides the support, referral and linkages needed by residents. There is also a wellness center on site

**Kings County Veterans Services**— Federal government funded. It is particularly targeted to veterans and their families. The program within the state of California and Kings County provides employment and unemployment assistance, business license, tax and fee waiver, as well as property tax exemptions. In addition, counseling and other medical services are offered, as well as support groups for those with Post-Traumatic Stress Disorder (PTSD).

**Whole-Person Care**— Pilot program in collaboration with Medi-Cal and Karelink. It is a support program designed to “improve the health of high-risk, high-utilizing patients through the coordinated delivery of physical health, behavioral health, housing support, food stability, and other critical community services”.

**Specify the activities that the jurisdiction plans to undertake during the next year to address the housing and supportive services needs identified in accordance with 91.215(e) with respect to persons who are not homeless but have other special needs. Link to one-year goals. 91.315(e)**

**The consolidated plan must provide a concise summary of the priority housing and supportive service needs of persons who are not homeless but who may or may not require supportive housing. During the 2019-20 fiscal year, the City plans to continue to fund revitalization programs, such as housing rehabilitation and emergency-repair programs, improving housing conditions for low- to moderate-income homeowners that could not afford to finance the repairs otherwise This activity linked to the City’s 2019-20 Goal of supporting special needs programs and services.**

**For entitlement/consortia grantees: Specify the activities that the jurisdiction plans to undertake during the next year to address the housing and supportive services needs identified in accordance with 91.215(e) with respect to persons who are not homeless but have other special needs. Link to one-year goals. (91.220(2))**

Within the 2019 Annual Action Plan, the City plans to fund the Senior Utility Assistance program in the amount of \$120,000 and Emergency Repair programs in the amount of \$21,000 to assist non-homeless populations who require supportive housing (i.e. frail and elderly in need of ADA accessible ramps). This activity linked to the City’s 2019-20 Goal of supporting special needs programs and services.

## MA-40 Barriers to Affordable Housing – 91.210(e)

### Negative Effects of Public Policies on Affordable Housing and Residential Investment

Housing Ordinances and building regulations ensure order and construction of quality housing units; however, the compliance requirements can raise the cost of housing significantly. High housing costs will mean that the affordable housing inventory might not increase, since new units may have fair market rates. Some of the regulations and compliance requirements include residential permits, planning and development fees, and environmental assessment fees. Rehabilitation of housing, or any improvements, are also not exempt from these regulations. While they are absolutely necessary to maintain the quality of housing, the costs associated with compliance could deter preservation of already existing units, since the funds for assisted-housing grants are limited.



## MA-45 Non-Housing Community Development Assets – 91.215 (f)

### Introduction

The purpose of this section is to show how the level of education affects employment type. This, in turn, affects the level of income and the type of housing a household can afford to occupy. The information on business activity covers the entire Kings County area, which is primarily an agricultural area. Hanford, the largest city in the jurisdiction, has the highest number of white-collar jobs and closest proximity to the workplace.

### Economic Development Market Analysis

#### Business Activity

| Business by Sector                            | Number of Workers | Number of Jobs | Share of Workers % | Share of Jobs % | Jobs less workers % |
|-----------------------------------------------|-------------------|----------------|--------------------|-----------------|---------------------|
| Agriculture, Mining, Oil & Gas Extraction     | 2,232             | 336            | 16                 | 3               | -13                 |
| Arts, Entertainment, Accommodations           | 1,683             | 1,791          | 12                 | 15              | 3                   |
| Construction                                  | 537               | 234            | 4                  | 2               | -2                  |
| Education and Health Care Services            | 2,642             | 4,427          | 19                 | 38              | 19                  |
| Finance, Insurance, and Real Estate           | 621               | 616            | 5                  | 5               | 0                   |
| Information                                   | 157               | 123            | 1                  | 1               | 0                   |
| Manufacturing                                 | 1,854             | 621            | 14                 | 5               | -9                  |
| Other Services                                | 450               | 325            | 3                  | 3               | 0                   |
| Professional, Scientific, Management Services | 604               | 498            | 4                  | 4               | 0                   |
| Public Administration                         | 0                 | 0              | 0                  | 0               | 0                   |
| Retail Trade                                  | 1,819             | 2,388          | 13                 | 20              | 7                   |
| Transportation and Warehousing                | 438               | 169            | 3                  | 1               | -2                  |
| Wholesale Trade                               | 557               | 202            | 4                  | 2               | -2                  |
| Total                                         | 13,594            | 11,730         | --                 | --              | --                  |

**Table 40 - Business Activity**

**Data** 2009-2013 ACS (Workers), 2013 Longitudinal Employer-Household Dynamics (Jobs)

**Source:**

#### additional Elderly information

Senior renters, while facing similar income and mobility limitations as homeowners, are often at greater risk due to rising housing costs. To address these needs, the Housing Authority administers Section 8 rent subsidy vouchers for extremely-low- and very-low-income seniors. In addition, subsidized rental projects provide



affordable housing options for many seniors.

The Kings/Tulare Area Agency on Aging and the Kings County Commission on Aging provide leadership at the local level in developing systems for home- and community-based services that maintain seniors in the least restrictive environment for as long as possible. Hanford also provides other types of supportive services for seniors. However, at some point in time, seniors may require a more supportive living environment. Congregate care facilities, residential care facilities, and skilled nursing facilities provide a wide range of housing, supportive, and medical services for seniors requiring additional care. The majority of independent and supportive residential environments are located in the most urbanized portions of the County in Hanford and Lemoore.

### Labor Force

|                                                |        |
|------------------------------------------------|--------|
| Total Population in the Civilian Labor Force   | 24,988 |
| Civilian Employed Population 16 years and over | 21,535 |
| Unemployment Rate                              | 13.82  |
| Unemployment Rate for Ages 16-24               | 28.29  |
| Unemployment Rate for Ages 25-65               | 9.20   |

**Table 41 - Labor Force**

**Data** 2009-2013 ACS

**Source:**

| Occupations by Sector                            | Number of People |
|--------------------------------------------------|------------------|
| Management, business and financial               | 3,496            |
| Farming, fisheries and forestry occupations      | 776              |
| Service                                          | 2,613            |
| Sales and office                                 | 4,700            |
| Construction, extraction, maintenance and repair | 2,816            |
| Production, transportation and material moving   | 1,268            |

**Table 42 – Occupations by Sector**

**Data** 2009-2013 ACS

**Source:**

### Travel Time

| Travel Time        | Number | Percentage |
|--------------------|--------|------------|
| < 30 Minutes       | 15,595 | 74%        |
| 30-59 Minutes      | 4,648  | 22%        |
| 60 or More Minutes | 747    | 4%         |

| Travel Time  | Number        | Percentage  |
|--------------|---------------|-------------|
| <b>Total</b> | <b>20,990</b> | <b>100%</b> |

**Table 43 - Travel Time**

Data 2009-2013 ACS

Source:

**Education:**

## Educational Attainment by Employment Status (Population 16 and Older)

| Educational Attainment                      | In Labor Force    |            | Not in Labor Force |
|---------------------------------------------|-------------------|------------|--------------------|
|                                             | Civilian Employed | Unemployed |                    |
| Less than high school graduate              | 2,666             | 617        | 1,609              |
| High school graduate (includes equivalency) | 4,063             | 756        | 1,644              |
| Some college or Associate's degree          | 7,373             | 956        | 2,188              |
| Bachelor's degree or higher                 | 3,837             | 183        | 819                |

**Table 44 - Educational Attainment by Employment Status**

Data 2009-2013 ACS

Source:

## Educational Attainment by Age

|                                           | Age       |           |           |           |         |
|-------------------------------------------|-----------|-----------|-----------|-----------|---------|
|                                           | 18–24 yrs | 25–34 yrs | 35–44 yrs | 45–65 yrs | 65+ yrs |
| Less than 9th grade                       | 61        | 348       | 617       | 1,456     | 1,033   |
| 9th to 12th grade, no diploma             | 1,075     | 984       | 742       | 745       | 577     |
| High school graduate, GED, or alternative | 1,220     | 2,118     | 1,583     | 2,813     | 1,749   |
| Some college, no degree                   | 2,404     | 2,638     | 2,220     | 3,335     | 1,157   |
| Associate's degree                        | 202       | 718       | 667       | 1,157     | 265     |
| Bachelor's degree                         | 171       | 1,136     | 916       | 1,643     | 531     |
| Graduate or professional degree           | 60        | 307       | 381       | 774       | 236     |

**Table 45 - Educational Attainment by Age**

Data 2009-2013 ACS

Source:

## Educational Attainment – Median Earnings in the Past 12 Months

| Educational Attainment         | Median Earnings in the Past 12 Months |
|--------------------------------|---------------------------------------|
| Less than high school graduate | 21,105                                |

| <b>Educational Attainment</b>               | <b>Median Earnings in the Past 12 Months</b> |
|---------------------------------------------|----------------------------------------------|
| High school graduate (includes equivalency) | 27,132                                       |
| Some college or Associate's degree          | 36,640                                       |
| Bachelor's degree                           | 56,929                                       |
| Graduate or professional degree             | 80,296                                       |

**Table 46 – Median Earnings in the Past 12 Months**

**Data** 2009-2013 ACS

**Source:**

**Based on the Business Activity table above, what are the major employment sectors within your jurisdiction?**

The biggest employment sector is education and healthcare services, with 4,437 jobs, which represent a 37% share of jobs in the jurisdiction. While retail trade sector had 1,819 workers with 2,388 jobs, agriculture and mining have the highest jobless workers percentage, at -13%, in a sector with 336 jobs for 2,232 workers. This represents a deficit of 1,896 jobs within the agriculture, mining, oil and gas extraction sector, making it the second major employment sector. Retail trade follows in third, with a 7% difference between the number of workers and available jobs. Arts, entertainment and accommodation have a 15% job share, representing 1,791 jobs and 1,683 workers, coming up fourth in the jurisdiction. Much like agriculture, mining, oil and gas extraction, the manufacturing sector also has a high job demand versus available work opportunities, at a difference of 1,233 representing a jobs-less-workers of -8%. With 1,854 workers and 621 jobs, manufacturing is the fifth biggest employment sector in the jurisdiction.

**Describe the workforce and infrastructure needs of the business community:**

The total civilian labor force in this jurisdiction is 24,988 people, with 21,535 persons being employed ages 16 years and over. This represents 86.18% of the population. The total unemployment rate is 13.82, with the highest rate being for persons between the ages 16-24, at 28.29. It is important to note that a portion of this age group form part of the dependent population, as some of them fall under the age of 18, which is the age of majority. The greatest number of occupations is in sales and office sector, at 4,700 people. Management, business and financial sector follow, at 3,496 people followed by construction, extraction maintenance and repair, at 2,816 people. The service sector and production, transport and material moving follow at 2,613 and 1,268 people, respectively. The sector with the lowest number of people is farming, fisheries, and forestry, at 776 people.

With 74% of people traveling less than 30 minutes to work, the transport system is sufficient to cater to the present workforce.



Based on the information above, more funding needs to be allocated to courses with a Technical and Vocational Education and Training (TVET) orientation from high school to community colleges. These need to be provided for adult learners, to cater to the 35-65-year age group. In high schools, this should also be part of alternative learning for students with interest in these areas of work and those with learning disabilities and conditions such as autism and Asperger's, which may contribute to a high-school dropout range. The TVET program should also be open to persons who are 65+ years old, to reduce the number of dependents for the 25-65 age range. This can be through consultancy and part-time teaching, to create savings for pensions and to take advantage of lifelong experiences, particularly for those who did not manage to get high school and college qualifications. This can be steered through the College of Sequoias Vocational Training center.

There is also need for saving and back-to-school schemes and programs initiated within to support young people who are unable to complete their degrees, due to high costs of learning. This needs to be in partnership with business owners or employers, with tax incentives to encourage them to support their employees who will be part of these schemes. These would be structured under microfinance institutions that will work with the beneficiaries as financial advisers. These microfinance institutions will also look at healthcare and housing as part of their services. The operations would need to be on a social-enterprise model to encourage individual savings and pooling within families and communities, to improve access to education, healthcare, housing, and retirement benefits. This is because 30,301 people from 18 to 65+ have earned or are currently earning \$21,105 to \$36,640, which may not be enough to afford adequate housing, health cover, and retirement savings.

All this will require policy frameworks to actualize these initiatives that seek to improve the standard of living, which will in turn create more capital and incentives for investments for business owners, as well as startup capital for budding entrepreneurs, while reducing the number of people who are dependent due to low-income and education levels.

**Describe any major changes that may have an economic impact, such as planned local or regional public or private sector investments or initiatives that have affected or may affect job and business growth opportunities during the planning period. Describe any needs for workforce development, business support or infrastructure these changes may create.**

The Kings County Workforce Innovation and Opportunity Plan (WIOA) for 2017-2020 was established to assist the most in-need job seekers to have access to training and employment opportunities. The plan targets the following groups:

- Individuals with disabilities
- Low-income individuals
- Ethnic minorities and groups with limited English proficiency with low-saturation into the labor market
- Recipients of public assistance
- Ex-offenders, the aged and homeless individuals



- Displaced homemakers
- Long-term unemployed individuals.

These are persons who have been disadvantaged when seeking employment opportunities. There will be coordination of activities and employers through the America's Job Center of California (AJCC). The Plan has goals for preparing an educated and skilled workforce (including youth and individuals with barriers to employment), and goals relating to the performance-accountability measures. This involves partnerships with local industries and collaboration with the education sector, to build workforce skills and to align resources for program implementation. The Plan also provides supportive services, such as training costs, transportation, food, and shelter, for those who experience these barriers to employment. The following will be provided for businesses that work with the partners within the AJCC system for this initiative:

- Employment expansion assistance
- Downsizing or closure assistance
- Access to capital
- Business incentives
- Permitting assistance
- Export assistance

The partnership strategy will also ensure a data-sharing and management plan to monitor the progress of WIOA across the region and improve strategies where required.

#### **How do the skills and education of the current workforce correspond to employment opportunities in the jurisdiction?**

Industries that require technical knowhow, such as farming, fisheries, and forestry, production, transportation and material-moving and production, transportation, have a combined number of 4,860 people, which is higher than the number of people in the sales and office sector. Based on the labor force by academic qualifications and earnings, 2,666 people are employed with a less than high school graduate qualification, 4,063 are employed with a high school GED or equivalent. While part of the 1,609 people who are not in the labor force without a high school diploma may be in transition from high school to college, the highest age range for persons without a high school diploma and GED or equivalent is 45-65 years. This forms part of the independent age group and aging population earning \$21,105 and \$27,132 per annum, respectively.

People who are semi-skilled, having gone to college but have no degree mainly fall within the 25-34-year age range. People with associate degrees are once ageing a majority in the 45-65-year age range. This group has median earnings of \$36,640 per annum. It is important to note that people with a bachelor's degree were a majority in the 45-65-year age group, followed by the 25-34-year age group at 1,643 and 1,136 people, respectively. People with a professional or graduate degree were also highest in the 45-65-year age group at

774 followed by the 35-44 age group. These are people likely to hold positions in the management, business and financial sector as well as some jobs in the sales and office sector.

**Describe any current workforce training initiatives, including those supported by Workforce Investment Boards, community colleges and other organizations. Describe how these efforts will support the jurisdiction's Consolidated Plan.**

There is the Kings EDC Job Training Office (JTO), supported by the Workforce Development Board. This initiative seeks to achieve the following:

- Job search assistance and resumé preparation
- Training scholarships
- Employee screening
- Financial incentives for hiring candidates pre-screened through JTO
- Re-employment assistance for businesses and employees affected by major layoffs and closures

The Kings WORKS program— Welfare-to-work program works closely with the JTO to train beneficiaries. They also monitor and develop procedures for referrals. Proteus, Inc. also offers training and work placement specifically for low-income individuals. Proteus also works in partnership with JTO. The College of Sequoias has a training resource center that offers training in different disciplines, including industrial automation and soft skills. The Training and Resource Center also has the community education program which has short-term, not-for-credit courses to promote lifelong learning.

These programs will greatly improve the workforce within the jurisdiction by improving the skills level of workers. The job assistance and placements will also reduce the level of unemployment in the area as well as increase the Area Median Income for households, thereby improving their standards of living. This will result in access to better housing, education, recreational facilities, and healthcare.

**Does your jurisdiction participate in a Comprehensive Economic Development Strategy (CEDS)?**

Yes

**If so, what economic development initiatives are you undertaking that may be coordinated with the Consolidated Plan? If not, describe other local/regional plans or initiatives that impact economic growth.**

The Workforce Development Area Plan for Kings County (2017-2020) forms part of the San Joaquin Valley Regional Workforce and Development Plan. The Workforce Development Plan is targeting the workers.

This can be coordinated with the Consolidated Plan to improve employability and workforce within the jurisdiction. It will also work with addressing the housing needs of low-income communities while improving the capacity of local businesses to take on more locally trained and sourced labor, as indicated in the section

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on training initiatives above. This will up-skill a great number of people who will be eligible for more middle-income work opportunities. In addition, the Plan focuses on the following industries through these Regional Sector Pathways:

- Agriculture (particularly, Value-Added Agriculture)
- Construction (including Public Infrastructure)
- Healthcare
- Transportation and Logistics
- Advanced Manufacturing
- Energy (including Green Energy)
- Water Technology

This covers the five major employment sectors within the jurisdiction and will also greatly improve other economic activities in the area. The strategy is also supposed to strengthen and further partnerships between regional industries and educational institutions to facilitate more workforce development for the earmarked industries.

### Discussion

Hanford being the largest city in the Kings County jurisdiction, has the highest workforce residing within their jurisdiction at 45.5%. This means that a majority of workers are in close proximity to their places of residence. While this is a good indicator for worker mobility, there is a high number of semi-skilled labor. The programs implemented to improve workforce skills and opportunities will have a positive effect on incomes and housing accessibility, by extension, while creating regional and local strategic partnerships to ensure continuity of these programs. This is important to factor in when looking at the projected impact on housing in the jurisdiction.



## MA-50 Needs and Market Analysis Discussion

**Are there areas where households with multiple housing problems are concentrated? (include a definition of "concentration")**

Households with multiple housing problems are likely to be located in very-low- to moderate-income areas. Persons who require special facilities and more housing support, such as transitioning youth, veterans, senior citizens and persons with disabilities are a majority in these areas. This is due to the costs of repairs and limited funding opportunities available, as previously stated. The definition of income concentration is at least 51% of the population is low and moderate-income.

**Are there any areas in the jurisdiction where racial or ethnic minorities or low-income families are concentrated? (include a definition of "concentration")**

A minority population above 51% of the total population is the definition of concentration in this section.

The Hispanic people form 46.70% of the total population in the Hanford CDBG jurisdiction. Black, Asian Pacific, and Native Americans form part of the ethnic minority, at 11.69% of the entire population. In the Hanford-Corcoran area, 13.88% of the population are ethnic minorities. This shows that most of the ethnic-minority communities reside outside the Hanford CDBG and Hanford-Corcoran areas.

**What are the characteristics of the market in these areas/neighborhoods?**

The characteristics of the market in these areas are detailed above. In summary, these areas have very-low- to moderate-income housing, consisting of public and Section 8 housing. This has been documented extensively in section MA10 -25 above.

**Are there any community assets in these areas/neighborhoods?**

The Housing Authority of Kings County has the Family Investment Center. The Kings County Housing Authority operates a computer learning center in Sunnyside Village where people can take computer classes and use other facilities. According to the zoning ordinance, every residential area has access to community centers, parks, and senior and youth centers. There is also a Small Business Development Center which offers many resources to businesses including the Central Valley Business Incubator (CVBI) of programs aimed at economic development through entrepreneurship and the Small Business Development Center (SBDC) which has programs that meet the needs of entrepreneurs through workshops and online services for people looking to grow their established small business.

There is also access to downtown Hanford, which has commercial establishments, stores, pharmacies, shopping centers, as well as schools and health facilities.



**Are there other strategic opportunities in any of these areas?**

There is the Downtown East Precise Plan that seeks to develop the area to accommodate residential and commercial entities. This includes urban and security development. In addition, the Kings County development goals and strategies will continue improving housing and other services and facilities in the area.

## Strategic Plan

### SP-05 Overview

#### Strategic Plan Overview

The City of Hanford's 2019-2023 Strategic Plan proposes projects and activities to meet the priorities described in the Consolidated Plan (the ConPlan). It describes eligible programs, projects, and activities to be undertaken with anticipated funds made available over the next five years and their relationship to identified needs for housing, homelessness, and community and economic development. Each year, assuming funding levels remain the same, more specific projects throughout the City will be identified and implemented via the annual Action Plans.

The general priority categories of housing, homelessness, special needs, and community development needs, and their related goals are addressed in the various activities to be undertaken. These activities estimate the number and types of families that will benefit from the proposed activities, including special local objectives and priority needs. The projected use of funds identifies the proposed accomplishments. Area benefit activities were qualified using data from the U.S. Census Bureau.

The City will receive an annual funding allocation of approximately \$599,519 in CDBG funds over the ConPlan period. These figures are estimates based on a 2018 HUD Grantee Summary and the assumptions that CDBG funding, entitlement funding distribution formulas, and/or the number of communities eligible to receive entitlement grants will remain constant. If any of these conditions change, projected activities and accomplishments are also subject to change.

The Strategic Plan provides information related to the proposed geographic distribution of investment. It includes a general description of the homeless and other community development needs activities to be undertaken and other actions to address obstacles to meet underserved needs and reduce poverty. This plan can also be found at the City's website at [www.cityofhanfordca.com](http://www.cityofhanfordca.com).

Overall, Hanford has several priority housing and community needs it plans to address over the next five years:

1. To preserve, rehabilitate, and enhance existing public facilities, with an emphasis on the park, recreational, and youth facilities.
2. To preserve, rehabilitate, and enhance existing neighborhoods and infrastructure.

3. Provide support services for the City's residents with an emphasis on at-risk youth, the homeless, anti-crime programs, and services to ensure that all housing programs are available, without discrimination on the basis of race, color, religion, sex, national origin, ancestry, marital status, age, household composition, income, size, disability, or any other arbitrary factor.
4. To remove constraints that hinder the production and conservation of affordable housing units and assist in the development of housing opportunities and accessibility for all economic levels in the City.
5. Support programs that provide economic and employment opportunities for low- to moderate-income residents of Hanford

Given the five priorities mentioned above, the City identified five main goals:

- Provide decent, affordable housing
- Maintain and promote neighborhood preservation
- Support special-needs programs and services
- Construct or upgrade public facilities and infrastructure
- Business and Jobs (Economic Department)

## SP-10 Geographic Priorities – 91.215 (a)(1)

## Geographic Area

Table 47 - Geographic Priority Areas

|   |                                                                                                                      |                   |
|---|----------------------------------------------------------------------------------------------------------------------|-------------------|
| 1 | Area Name:                                                                                                           | CITY OF HANFORD   |
|   | Area Type:                                                                                                           | Local Target area |
|   | Other Target Area Description:                                                                                       |                   |
|   | HUD Approval Date:                                                                                                   |                   |
|   | % of Low/ Mod:                                                                                                       |                   |
|   | Revital Type:                                                                                                        | Housing           |
|   | Other Revital Description:                                                                                           |                   |
|   | Identify the neighborhood boundaries for this target area.                                                           |                   |
|   | Include specific housing and commercial characteristics of this target area.                                         |                   |
|   | How did your consultation and citizen participation process help you to identify this neighborhood as a target area? |                   |
|   | Identify the needs in this target area.                                                                              |                   |
|   | What are the opportunities for improvement in this target area?                                                      |                   |
|   | Are there barriers to improvement in this target area?                                                               |                   |

## General Allocation Priorities

Describe the basis for allocating investments geographically within the jurisdiction (or within the EMSA for HOPWA)

The City of Hanford will use a place-based strategy during the planning period. The geographic distribution of funding is predicated somewhat on the nature of the activity to be funded. It is the City's intent to fund activities in the areas most directly affected by the needs of low-income residents and those with other special needs. The Annual Action Plan directs investment geographically to an area-benefit neighborhood. The area-benefit category is the most commonly used national objective for activities that benefit a residential neighborhood. An area-benefit activity is one that benefits all residents in a particular area, where at least 51% of the residents are low- and moderate-income persons. Public infrastructure improvements are an area benefit activity when they are located in a predominately low- and moderate-income neighborhood.



## SP-25 Priority Needs - 91.215(a)(2)

## Priority Needs

Table 48 – Priority Needs Summary

|   |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Priority Need Name          | To preserve, rehabilitate, and enhance existing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|   | Priority Level              | Low                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | Population                  | Non-housing Community Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | Geographic Areas Affected   | CITY OF HANFORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|   | Associated Goals            | Provide decent affordable housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | Description                 | <b>Maintain and promote neighborhood preservation</b><br><b>Construct or upgrade public facilities and infrastructure</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   | Basis for Relative Priority | The City of Hanford will use a place-based strategy during the planning period. The geographic distribution of funding is predicated somewhat on the nature of the activity to be funded. It is the City's intent to fund activities in the areas most directly affected by the needs of low-income residents and those with other special needs. The Annual Action Plan directs investment geographically to an area-benefit neighborhood. The area-benefit category is the most commonly used national objective for activities that benefit a residential neighborhood. An area-benefit activity is one that benefits all residents in a particular area, where at least 51% of the residents are low- and moderate-income persons. Public infrastructure improvements are an area benefit activity when they are located in a predominately low- and moderate-income neighborhood. |
| 2 | Priority Need Name          | Neighborhood/Facility Preservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | Priority Level              | Low                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | Population                  | Non-housing Community Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | Geographic Areas Affected   | CITY OF HANFORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|   | Associated Goals            | Maintain and promote neighborhood preservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

|   |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <b>Description</b>                 | Maintain and promote neighborhood preservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | <b>Basis for Relative Priority</b> | The City of Hanford will use a place-based strategy during the planning period. The geographic distribution of funding is predicated somewhat on the nature of the activity to be funded. It is the City's intent to fund activities in the areas most directly affected by the needs of low-income residents and those with other special needs. The Annual Action Plan directs investment geographically to an area-benefit neighborhood. The area-benefit category is the most commonly used national objective for activities that benefit a residential neighborhood. An area-benefit activity is one that benefits all residents in a particular area, where at least 51% of the residents are low- and moderate-income persons. Public infrastructure improvements are an area benefit activity when they are located in a predominately low- and moderate-income neighborhood. |
| 3 | <b>Priority Need Name</b>          | Provide support services for the City's residents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | <b>Priority Level</b>              | High                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | <b>Population</b>                  | Extremely Low<br>Low<br>Moderate<br>Middle<br>Large Families<br>Families with Children<br>Elderly<br>Public Housing Residents<br>Chronic Homelessness<br>Elderly<br>Frail Elderly<br>Persons with Mental Disabilities<br>Persons with Physical Disabilities<br>Persons with Developmental Disabilities<br>Persons with Alcohol or Other Addictions<br>Persons with HIV/AIDS and their Families<br>Victims of Domestic Violence<br>Non-housing Community Development                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | <b>Geographic Areas Affected</b>   | CITY OF HANFORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

|   |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <b>Associated Goals</b>            | Support special needs programs and services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | <b>Description</b>                 | Support special-needs programs and services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | <b>Basis for Relative Priority</b> | The City of Hanford will use a place-based strategy during the planning period. The geographic distribution of funding is predicated somewhat on the nature of the activity to be funded. It is the City's intent to fund activities in the areas most directly affected by the needs of low-income residents and those with other special needs. The Annual Action Plan directs investment geographically to an area-benefit neighborhood. The area-benefit category is the most commonly used national objective for activities that benefit a residential neighborhood. An area-benefit activity is one that benefits all residents in a particular area, where at least 51% of the residents are low- and moderate-income persons. Public infrastructure improvements are an area benefit activity when they are located in a predominately low- and moderate-income neighborhood |
| 4 | <b>Priority Need Name</b>          | Conservation and development of affordable housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | <b>Priority Level</b>              | High                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | <b>Population</b>                  | Extremely Low<br>Low<br>Moderate<br>Middle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | <b>Geographic Areas Affected</b>   | CITY OF HANFORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | <b>Associated Goals</b>            | Provide decent affordable housing<br>Maintain and promote neighborhood preservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | <b>Description</b>                 | Provide decent affordable housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |



|   |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <b>Basis for Relative Priority</b> | The City of Hanford will use a place-based strategy during the planning period. The geographic distribution of funding is predicated somewhat on the nature of the activity to be funded. It is the City's intent to fund activities in the areas most directly affected by the needs of low-income residents and those with other special needs. The Annual Action Plan directs investment geographically to an area-benefit neighborhood. The area-benefit category is the most commonly used national objective for activities that benefit a residential neighborhood. An area-benefit activity is one that benefits all residents in a particular area, where at least 51% of the residents are low- and moderate-income persons. Public infrastructure improvements are an area benefit activity when they are located in a predominately low- and moderate-income neighborhood. |
| 5 | <b>Priority Need Name</b>          | Economic and Employment Opportunity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | <b>Priority Level</b>              | Low                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | <b>Population</b>                  | Extremely Low<br>Low<br>Moderate<br>Middle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | <b>Geographic Areas Affected</b>   | CITY OF HANFORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|   | <b>Associated Goals</b>            | Support special needs programs and services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | <b>Description</b>                 | Support special-needs programs and services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | <b>Basis for Relative Priority</b> | The City of Hanford will use a place-based strategy during the planning period. The geographic distribution of funding is predicated somewhat on the nature of the activity to be funded. It is the City's intent to fund activities in the areas most directly affected by the needs of low-income residents and those with other special needs. The Annual Action Plan directs investment geographically to an area-benefit neighborhood. The area-benefit category is the most commonly used national objective for activities that benefit a residential neighborhood. An area-benefit activity is one that benefits all residents in a particular area, where at least 51% of the residents are low- and moderate-income persons. Public infrastructure improvements are an area benefit activity when they are located in a predominately low- and moderate-income neighborhood. |



**SP-30 Influence of Market Conditions – 91.215 (b)****Influence of Market Conditions**

| <b>Affordable Housing Type</b>        | <b>Market Characteristics that will influence the use of funds available for housing type</b>                                                                                                                                                                                                  |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tenant Based Rental Assistance (TBRA) |                                                                                                                                                                                                                                                                                                |
| TBRA for Non-Homeless Special Needs   | the City is not an entitlement jurisdiction for HOME funds and does not anticipate using CDBG funds for Tenant-Based Rental Assistance.                                                                                                                                                        |
| New Unit Production                   | The City is not an entitlement jurisdiction for HOME funds and does not anticipate using CDBG funds for new construction of housing. However, CDBG funds may be used to provide infrastructure improvements associated with the new construction of affordable housing.                        |
| Rehabilitation                        | Given the limited amount of CDBG funds available, and the difficulty of low- and moderate-income households in obtaining home improvement financing on the private market, CDBG funds may be used for rehabilitation and emergency repairs of housing for low- and moderate-income households. |
| Acquisition, including preservation   | The City anticipates only about \$599,519 in CDBG funds annually. This limited level of funding makes it difficult to pursue any major affordable housing projects, such as acquisition/rehabilitation or preservation.                                                                        |

**Table 49 – Influence of Market Conditions****SP-35 Anticipated Resources - 91.215(a)(4), 91.220(c)(1,2)****Introduction**

The City of Hanford annual allocation for 2019 is \$571,462, in CDBG funds during the Annual Action Plan (AAP) period. These figures are estimates, based on a 2018 HUD Grantee Summary and the assumptions that CDBG funding, entitlement-funding distribution formulas, and/or the number of communities eligible to receive entitlement grants will remain constant. If any of these conditions change, projected activities and accomplishments are also subject to change.

## Anticipated Resources

| Program | Source of Funds        | Uses of Funds                                                                                                  | Expected Amount Available Year 1 |                    |                          |                        | Expected Amount Available Remainder of ConPlan \$ | Narrative Description                                                                                                                                                                                                                                                                                       |
|---------|------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------|--------------------------|------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                        |                                                                                                                | Annual Allocation: \$            | Program Income: \$ | Prior Year Resources: \$ | Total: \$              |                                                   |                                                                                                                                                                                                                                                                                                             |
| CDBG    | public<br>-<br>federal | Acquisition<br>Admin and Planning<br>Economic Development<br>Housing<br>Public Improvements<br>Public Services | 571,462                          | 80,000             | \$302,084                | \$651,462<br>\$935,546 | 2,643,566                                         | Hanford anticipate an annual funding allocation of \$571,462, Estimated Program Income \$80,000, a total of \$651,462 federal funds during the first program year. The City also anticipate \$880,282 in State HOME funds to assist in the plan with the goal of creating affordable housing opportunities. |

Table 50 - Anticipated Resources

**Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied**

CDBG Entitlement funds will augment a recent award from the state HOME program. The funds will be utilized for providing affordable-housing opportunities to Hanford residents, through homebuyer and home-repair programs and providing public services to very-low- to moderate-income Hanford residents, by partnering with various non-profits that provide services to special-needs groups and/or individuals.

**If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan**

The City does not have land that can accommodate the uses identified in this plan

## Discussion

Attachment: CDBG 2019-2023 Substantial Amendment NO.1 (CDBG CONSOLIDATED PLAN 19-23 , ACTION PLAN 19 SUBSTANTIAL

## SP-40 Institutional Delivery Structure – 91.215(k)

Explain the institutional structure through which the jurisdiction will carry out its consolidated plan including private industry, non-profit organizations, and public institutions.

| Responsible Entity                | Responsible Entity Type | Role                                                          | Geographic Area Served |
|-----------------------------------|-------------------------|---------------------------------------------------------------|------------------------|
| City of Hanford                   | Government              | Non-homeless special needs<br>Ownership<br>Planning<br>Rental | Jurisdiction           |
| Kings Tulare Continuum of Care    | Continuum of care       | Homelessness                                                  | Region                 |
| Housing Authority of Kings County | PHA                     | Public Housing                                                | Region                 |

**Table 51 - Institutional Delivery Structure**  
**Assess of Strengths and Gaps in the Institutional Delivery System**

Hanford's CDBG-funded programs are administered by the City's Housing staff. There are ample opportunities for regular coordination among Planning, Code Enforcement, Public Works, Economic Development, and other departments. Additionally, Hanford benefits from working with several local and regional nonprofits that focus their efforts on target-income households.

### Availability of services targeted to homeless persons and persons with HIV and mainstream services

| Homelessness Prevention Services        | Available in the Community | Targeted to Homeless | Targeted to People with HIV |
|-----------------------------------------|----------------------------|----------------------|-----------------------------|
| <b>Homelessness Prevention Services</b> |                            |                      |                             |
| Counseling/Advocacy                     | X                          | X                    | X                           |
| Legal Assistance                        | X                          | X                    | X                           |
| Mortgage Assistance                     | X                          | X                    | X                           |
| Rental Assistance                       | X                          | X                    | X                           |
| Utilities Assistance                    | X                          | X                    | X                           |
| <b>Street Outreach Services</b>         |                            |                      |                             |
| Law Enforcement                         | X                          | X                    | X                           |
| Mobile Clinics                          | X                          | X                    | X                           |
| Other Street Outreach Services          | X                          | X                    | X                           |
| <b>Supportive Services</b>              |                            |                      |                             |
| Alcohol & Drug Abuse                    | X                          | X                    | X                           |
| Child Care                              | X                          | X                    | X                           |
| Education                               | X                          | X                    | X                           |



|                                    |   |   |   |
|------------------------------------|---|---|---|
| Employment and Employment Training | X | X | X |
| Healthcare                         | X | X | X |
| HIV/AIDS                           | X | X | X |
| Life Skills                        | X | X | X |
| Mental Health Counseling           | X | X | X |
| Transportation                     | X | X | X |
| Other                              |   |   |   |
|                                    |   |   |   |

**Table 52 - Homeless Prevention Services Summary**

**Describe how the service delivery system including, but not limited to, the services listed above meet the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth)**

With the implementation of HEARTH legislation, there is the expectation that the HUD-funded (CoC) program dollars will focus on meeting critical housing needs. Although some HUD dollars may be reinvested in the system to support services, there is the expectation that other mainstream resources will be incentivized through investment and managing care to provide service to special-needs populations (persons with HIV/AIDS, the elderly, and persons with disabilities). In line with managing service costs, there will be a focus on prevention, as research indicates that it is such approaches that are less expensive and highly effective when done properly. There will also be an increased focus on employment, so the individuals and families can offset service costs and needs through increased income.

**Describe the strengths and gaps of the service delivery system for special needs population and persons experiencing homelessness, including, but not limited to, the services listed above**

The strengths in the delivery system are interdepartmental and interagency communication and collaboration. City staff from various departments work with each other, with organizations and agencies that assist low-income individuals, and with families and community residents in Hanford to establish priorities for utilizing CDBG funding. The primary gap in the delivery system is due to inadequate funding resources. The need in the City outreaches the funding resources. As a result, even projects with a high priority may have to wait to be funded as the City continues to seek additional funding sources.

**Provide a summary of the strategy for overcoming gaps in the institutional structure and service delivery system for carrying out a strategy to address priority needs**

As previously stated, the gap in the institutional structure and service delivery system is primarily lack of funding to meet all service needs of special-needs and homeless population. The strategy to address these



needs has been an aggressive push to acquire additional resources. The City will continue to actively pursue additional state and federal funding to close the gap that currently exists.

#### SP-45 Goals Summary – 91.215(a)(4)

##### Goals Summary Information

| Sort Order | Goal Name                                      | Start Year | End Year | Category                            | Geographic Area | Needs Addressed                                                                                    | Funding                          | Goal Outcome Indicator                                                                                                     |
|------------|------------------------------------------------|------------|----------|-------------------------------------|-----------------|----------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1          | Provide decent affordable housing              | 2019       | 2023     | Affordable Housing                  | CITY OF HANFORD | To preserve, rehabilitate, and enhance existing Conservation and development of affordable housing | CDBG: \$1,202,822<br>\$1,260,166 | Homeowner Housing Added:<br>20 Household Housing Unit<br><br>Homeowner Housing Rehabilitated:<br>60 Household Housing Unit |
| 2          | Maintain and promote neighborhood preservation | 2019       | 2023     | Non-Housing Community Development   | CITY OF HANFORD | Neighborhood/Facility Preservation<br>Conservation and development of affordable housing           | CDBG: \$515,496<br>\$760,236     | Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 13250 Persons Assisted        |
| 3          | Support special needs programs and services    | 2019       | 2023     | Homeless Non-Homeless Special Needs | CITY OF HANFORD | Provide support services for the City's residents<br>Economic and Employment Opportunity           | CDBG: \$396,535                  | Public service activities other than Low/Moderate Income Housing Benefit: 1250 Persons Assisted                            |

**Table 53 – Goals Summary**

## Goal Descriptions

|   |                  |                                                                                     |
|---|------------------|-------------------------------------------------------------------------------------|
| 1 | Goal Name        | Provide decent affordable housing                                                   |
|   | Goal Description | The production and conservation and development of affordable-housing opportunities |
| 2 | Goal Name        | Maintain and promote neighborhood preservation                                      |
|   | Goal Description | To preserve, rehabilitate, and enhance existing neighborhoods and infrastructure    |
| 3 | Goal Name        | Support special needs programs and services                                         |
|   | Goal Description | Provide support services for the City's residents.                                  |

**Estimate the number of extremely low-income, low-income, and moderate-income families to whom the jurisdiction will provide affordable housing as defined by HOME 91.315(b)(2)**

The City anticipates \$880,282 in State HOME funds to assist in the plan's goal of creating affordable housing opportunities. As of the date of this ConPlan submission, we have not established the number of extremely low-income, low-income, and moderate-income families to whom the jurisdiction will provide affordable housing as defined by HOME 91.315(b)(2)

**SP-50 Public Housing Accessibility and Involvement – 91.215(c)****Need to Increase the Number of Accessible Units (if Required by a Section 504 Voluntary Compliance Agreement)**

The City of Hanford does not run a PHA.

**Activities to Increase Resident Involvements**

The Housing Authority of Kings County (HAKC) encourages participation by offering a range of activities to its residents. Those activities include, but are not limited to:

- Encourage residents to participate in a Resident Council;
- Encourage residents to participate in the Resident Advisory Board;
- Encourage residents to serve as commissioners to the Board of Supervisors;
- Encourage residents to participate in public meetings;
- Offer a computer learning center in most of its complexes;
- Offer educational games for young children;
- Offer community service credit;
- Offer a Family Self-Sufficiency Program designed to help Section 8 participants become independent of public assistance.

**Is the public housing agency designated as troubled under 24 CFR part 902?**

No

**Plan to remove the ‘troubled’ designation**

Not Applicable

## SP-55 Barriers to affordable housing – 91.215(h)

### Barriers to Affordable Housing

Housing Ordinances and building regulations ensure order and construction of quality housing units; however, the compliance requirements can raise the cost of housing significantly. High housing costs will mean that the affordable housing inventory might not increase, since new units may have fair market rates. Some of the regulations and compliance requirements include residential permits, planning and development fees, and environmental assessment fees. Rehabilitation of housing, or any improvements, are also not exempt from these regulations. While they are absolutely necessary to maintain the quality of housing, the costs associated with compliance could deter preservation of already existing units, since the funds for assisted-housing grants are limited.

### Strategy to Remove or Ameliorate the Barriers to Affordable Housing

The City's strategies include, but are not limited to the following activities:

- Continue to facilitate and encourage all ranges of housing types and prices to meet the diverse needs of its residents;
- Continue to partner with nonprofit and for-profit developers seeking state and federal grants for the development of affordable housing;
- Continue to offer housing-rehabilitation loans and/or grants to low- to moderate-income residents for home repairs, with the emphasis being the elimination of health and safety hazards, in an effort to preserve existing housing;
- Continue to offer affordable-housing opportunities by offering mortgage assistance to qualifying families;
- Annually monitor applicable rental construction projects funded with HOME/City funds to insure compliance and to ensure that qualifying low-income families are occupying the HOME-funded units;
- Continue to review the City's policies and procedures and adapt to the current market conditions if necessary;
- Review local development standards and development review process to ensure that they are not creating barriers to affordable-housing development.



## SP-60 Homelessness Strategy – 91.215(d)

### Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The City collaborates with Kings/Tulare Continuum of Care to bring various services to the homeless population in Hanford.

### Addressing the emergency and transitional housing needs of homeless persons

All programs within the Continuum- emergency, transitional, and permanent housing- include supportive services for their clients. Each program designs and implements supportive services, based on their target population and partnerships leveraged within the community. The overarching goal of the supportive services offered is to link individuals and/or families with mainstream benefits and income support, education and employment services, as well as health and life-skills services. These linkages are a critical component to assisting clients in self-sufficiency, reducing episodes of homelessness, and preventing recidivism.

Programs that serve these vulnerable subpopulations include:

- Champions, Cornerstone, KCAO and Kings County Behavioral Health— PSH programs for chronically homeless individuals and families and/or families with children.
- Westcare— Rapid Re-housing and Homeless Prevention for veterans and their families through the SSVF program.
- Aspiranet— Transitional housing program for youth ages 18-24.
- The Salvation Army— Rapid Re-housing and Homeless Prevention services for homeless individuals and families.

**Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again.**

One of the primary goals for the Continuum of Care and City of Hanford is increasing access to housing for chronically homeless individuals and families, veterans, persons with disabilities and youth. Obtaining permanent housing for these individuals and families will shorten the length of time spent in emergency shelters and/or transitional housing.

The City of Hanford will continue to facilitate new permanent-housing beds, by partnering with the Continuum to provide leadership and technical assistance to agencies interested in the development of homeless-housing units. This will be accomplished by partnering with existing, under-utilized programs, as well as new programs, to promote set-aside units for these target populations.

**Help low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families who are likely to become homeless after being discharged from a publicly funded institution or system of care, or who are receiving assistance from public and private agencies that address housing, health, social services, employment, education or youth needs**

The City of Hanford will continue to support and collaborate with area service providers to help low-income individuals and families avoid becoming homeless.

**SP-65 Lead based paint Hazards – 91.215(i)****Actions to address LBP hazards and increase access to housing without LBP hazards**

Lead is a highly toxic metal that may cause a range of health problems, especially in young children. Use of lead-based paint was banned for residential use in 1978; therefore, housing built before 1978 is considered to be at risk of having lead-based paint. In Hanford, twenty three percent (23%) of the City's housing stock is 30 years old or more. The City's strategies to address LBP hazards include:

- Implement the lead-based paint regulations of 24 CFR Part 92 in all federally assisted City housing programs.
- Enforce federal laws through the permit process and code enforcement services, by requiring contractors to be certified (if they are doing work that disturbs paint surfaces).
- Provide information such as "Renovate Right" pamphlets to homeowners, homebuyers, and contractors.
- Offer housing rehabilitation loans and/or grants to qualifying households to remove/remedy lead-based paint.
- Refer individuals possibly affected by lead-based paint to their doctors or the Kings County Health Department nurse.
- Provide lead-based paint brochures to the public.

The City's homebuyer program allows for the purchase of existing and new housing in Hanford. The applicable lead-based paint regulations will apply if the buyer ultimately purchases a house built prior to 1978.

**How are the actions listed above related to the extent of lead poisoning and hazards?**

The above actions are essential to educating the public on the potential hazards caused by the presence of lead-based paint.

**How are the actions listed above integrated into housing policies and procedures?**

When state and federal funds are utilized, the applicable lead-based paint regulations will apply.

**SP-70 Anti-Poverty Strategy – 91.215(j)****Jurisdiction Goals, Programs and Policies for reducing the number of Poverty-Level Families**

The City will continue its efforts of improving the quality of housing in Hanford, promoting safe, decent housing for Hanford residents, and supporting public services agencies targeting poverty-level families.

The City's strategies are as follows:

- Continue to partner with KCAO, Kings-Tulare Continuum of Care, and other agencies providing services to homeless and low-income persons that do not have access otherwise. Funding has been allocated in this Action Plan for homeless prevention services.
- Continue to fund mortgage-assistance programs that help lower-income households buy in the current market.
- Continue to promote rental new construction activities targeted to lower-income households.
- Continue to fund revitalization programs, such as housing rehabilitation and emergency-repair programs, improving housing conditions for low- to moderate-income homeowners that could not afford to finance the repairs otherwise.
- Continue to promote educational services targeted to low-income youth and their families. Funding has been allocated in this Action Plan to provide educational services at Coe Park Center. This center is located in a CDBG target area and primarily frequented by persons living in this area.

**How are the Jurisdiction poverty reducing goals, programs, and policies coordinated with this affordable housing plan**

The above services enable the City to provide and preserve affordable housing opportunities, thus reducing the housing-cost burden of those households living in poverty.



**SP-80 Monitoring – 91.230**

**Describe the standards and procedures that the jurisdiction will use to monitor activities carried out in furtherance of the plan and will use to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements**

The City's housing staff will be responsible for monitoring all programs and/or projects identified in the Annual Action Plan.

**Housing programs**, such as homebuyer and housing rehabilitation are administered in-house. These programs require long-term monitoring, being that the homebuyer/owner is required to live in the property for the duration of the home loan. To ensure compliance, staff will mail out an occupancy form to all home-loan recipients. Recipients are required to return the completed form, along with proof of homeowner's insurance.

The **Public Services** identified in the annual action plan are also monitored by the housing staff. Each project shall be reviewed annually (or at completion, whichever occurs first) onsite or by a desk monitoring. City staff will review client information, financial records, operating policies, and procedures, to insure compliance with HUD regulations. Monitoring is necessary in assuring that the sub-recipients are:

- Carrying out their program/project as described;
- Carrying out their program/project in a timely manner;
- Program/project costs are CDBG eligible;
- Carrying out a program/project in accordance with CDBG regulations.

Staff will continue to solicit minority- and women-owned businesses to participate in the program. These groups will be notified electronically of forums and public meetings and encouraged to participate in the program.

**Expected Resources****AP-15 Expected Resources – 91.220(c)(1,2)****Introduction**

The City of Hanford anticipates receiving an annual funding allocation of \$599,519 in CDBG funds during the Annual Action Plan (AAP) period. These figures are estimates, based on a 2018 HUD Grantee Summary and the assumptions that CDBG funding, entitlement-funding distribution formulas, and/or the number of communities eligible to receive entitlement grants will remain constant. If any of these conditions change,

projected activities and accomplishments are also subject to change.

### Anticipated Resources

| Program | Source of Funds  | Uses of Funds                                                                                                  | Expected Amount Available Year 1 |                    |                          |           | Expected Amount Available Remainder of ConPlan \$ | Narrative Description                                                                                                                                                                                                                                                                                         |
|---------|------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------|--------------------------|-----------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                  |                                                                                                                | Annual Allocation: \$            | Program Income: \$ | Prior Year Resources: \$ | Total: \$ |                                                   |                                                                                                                                                                                                                                                                                                               |
| CDBG    | public - federal | Acquisition<br>Admin and Planning<br>Economic Development<br>Housing<br>Public Improvements<br>Public Services | \$571,462                        | \$80,000           | \$302,084                | \$953,546 | 2,643,566                                         | Hanford anticipates an annual funding allocation of \$571,462, Estimated Program Income \$80,000, a total of \$651,462 federal funds during the first program year. The City also anticipates \$880,282 in State HOME funds to assist in the plan with the goal of creating affordable housing opportunities. |

**Table 54 - Expected Resources – Priority Table**

**Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied**

CDBG Entitlement funds will augment a recent award from the state HOME program. The funds will be utilized for providing affordable-housing opportunities to Hanford residents, through homebuyer and home-repair programs and providing public services to very-low- to moderate-income Hanford residents, by partnering with various non-profits that provide services to special-needs groups and/or individuals.

**If appropriate, describe publicly owned land or property located within the jurisdiction that may be used to address the needs identified in the plan**

The City does not have land that can accommodate the uses identified in this plan

### Discussion

## Annual Goals and Objectives

### AP-20 Annual Goals and Objectives

#### Goals Summary Information

| Sort Order | Goal Name                                      | Start Year | End Year | Category                            | Geographic Area | Needs Addressed                                                                                    | Funding                                                                             | Goal Outcome Indicator                                                                                                                   |
|------------|------------------------------------------------|------------|----------|-------------------------------------|-----------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | Provide decent affordable housing              | 2019       | 2024     | Affordable Housing                  | CITY OF HANFORD | To preserve, rehabilitate, and enhance existing Conservation and development of affordable housing | CDBG: <del>\$120,000</del><br>\$157,344<br>\$17,000<br>AD<br><br>Total<br>\$174,344 | Homeowner Housing Rehabilitated: 12 Household Housing Unit                                                                               |
| 2          | Maintain and promote neighborhood preservation | 2019       | 2024     | Non-Housing Community Development   | CITY OF HANFORD | Neighborhood/Facility Preservation                                                                 | CDBG: <del>\$311,558</del><br>\$556,298                                             | Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 9185 Persons Assisted                       |
| 3          | Support special needs programs and services    | 2019       | 2024     | Homeless Non-Homeless Special Needs | CITY OF HANFORD | Provide support services for the City's residents                                                  | CDBG: \$90,000                                                                      | Public service activities for Low/Moderate Income Housing Benefit: 127 Households Assisted Homelessness Prevention: 280 Persons Assisted |

Table 55 – Goals Summary

Attachment: CDBG 2019-2023 Substantial Amendment NO.1 (CDBG CONSOLIDATED PLAN 19-23 , ACTION PLAN 19 SUBSTANTIAL



## Goal Descriptions

|   |                  |                                                                                    |
|---|------------------|------------------------------------------------------------------------------------|
| 1 | Goal Name        | Provide decent affordable housing                                                  |
|   | Goal Description | The production, conservation, and development of affordable housing opportunities. |
| 2 | Goal Name        | Maintain and promote neighborhood preservation                                     |
|   | Goal Description | To preserve, rehabilitate, and enhance existing neighborhoods and infrastructure.  |
| 3 | Goal Name        | Support special needs programs and services                                        |
|   | Goal Description | Provide support services for the City's residents.                                 |

## Projects

### AP-35 Projects – 91.220(d)

#### Introduction

The projects to be undertaken during 2019-2020 are summarized below. All activities listed in the table are expected to be completed no later than June 30, 2020.

**2019 Action Plan Amendment No.1:** The 2019 CDBG Amendment is necessary to allocate unallocated CDBG funding totaling \$302,084, staff proposes additional funding toward existing activities highlighted below:

**Alternate Projects:** The following projects will serve as other projects in the FY 2019-2020 Annual Action Plan. Projects may fund from the Alternate Projects List if additional funding is available or if a funded project is canceled or delayed beyond the grant year. Factors to be taken into consideration for selecting from the Alternate Projects list include priority rank on the list, available funding based on the funding caps (ex. Public Service Cap), eligibility of the project for the available funding source, and timeframe for completion



concerning the time period for expending funds.

Additional funding for Primary List Public Service Subrecipients (Subject to Cap)

Kings County Community Action \$58,000 (subject to Public Service Cap)

Longfield Center Improvements \$25,000

LMA Pedestrian and Lighting Improvements \$105,000

Housing Rehabilitation \$100,000

First-time Homebuyer Assistance \$150,000

### Projects

| # | Project Name                                   |
|---|------------------------------------------------|
| 1 | Emergency Repair Housing Rehabilitation        |
| 2 | CDBG to address Homelessness                   |
| 3 | Longfield Center Improvements                  |
| 4 | Coe Park                                       |
| 5 | Pedestrian and Lighting Phase II               |
| 6 | Public Service /Kings Tulare Continuum of Care |
| 7 | Public Service/Utility Assistance              |
| 8 | Public Service/Fair Housing Program            |
| 9 | Administration and Planning                    |

**Table 56 – Project Information**

### Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

All program activities funded with the City's CDBG funds will benefit low- to moderate-income persons. The priority to each category was based on the identified needs expressed during the consultation and citizen-participation process. In addition, priorities were determined by information gathered from the Census, a market study and existing community documents, which include the City of Hanford's 2016 Housing Element.

The primary obstacle to addressing underserved needs is the lack of funding. The City relies on CDBG Entitlement funds, program income, and any state funds it can apply for to carry out the programs identified in this Action Plan.

The above-named projects and their allocations were selected primarily because they were identified as a

higher need in the City's Consolidated Plan.

The public-service allocation is limited; therefore, all applicants could not be funded. While all seven applications proposed CDBG-eligible activities, the projects selected for funding are those that 1) ranked the higher need, per recent community outreach, 2) propose to spend funding timely, and 3) have knowledge of CDBG regulations.

## AP-38 Project Summary

### Project Summary Information

|   |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | <b>Project Name</b>                                                                            | Emergency Repair Housing Rehabilitation                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | <b>Target Area</b>                                                                             | CITY OF HANFORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | <b>Goals Supported</b>                                                                         | Provide decent affordable housing<br>Maintain and promote neighborhood preservation                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | <b>Needs Addressed</b>                                                                         | Neighborhood/Facility Preservation<br>Conservation and development of affordable housing                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | <b>Funding</b>                                                                                 | CDBG: <del>\$120,000</del> - \$177,344                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|   | <b>Description</b>                                                                             | The City of Hanford will continue to offer the Emergency Repair Program. Through this program, qualifying residents are offered to finance for emergency home repairs. The program offers up to \$10,000 per household. Repairs include, but are not limited to, roof repair or replacement, water meter replacements, heating and/or air repair or replacement, painting of exterior and including accessibility. It is anticipated that 12 households will be assisted through the program. |
|   | <b>Target Date</b>                                                                             | 6/30/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | <b>Estimate the number and type of families that will benefit from the proposed activities</b> | 12 income eligible households                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   | <b>Location Description</b>                                                                    | City Wide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2 | <b>Planned Activities</b>                                                                      | Rehabilitation of ownership housing for income-eligible residents                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | <b>Project Name</b>                                                                            | CDBG to address Homelessness                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | <b>Target Area</b>                                                                             | CITY OF HANFORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | <b>Goals Supported</b>                                                                         | Support special needs programs and services                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | <b>Needs Addressed</b>                                                                         | Economic and Employment Opportunity                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|   |                                                                                                |                                                                                                                                                                                                                                         |
|---|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <b>Funding</b>                                                                                 | <b>CDBG: \$52,000</b>                                                                                                                                                                                                                   |
|   | <b>Description</b>                                                                             | CDBG to address Homelessness. The City will explore how to make the most of use CDBG funds to help address homelessness in the City of Hanford. The City will also fund the COC in the amount \$10,000                                  |
|   | <b>Target Date</b>                                                                             | 6/30/2020                                                                                                                                                                                                                               |
|   | <b>Estimate the number and type of families that will benefit from the proposed activities</b> | An estimated 30 LMI income persons will benefit from this activity.                                                                                                                                                                     |
|   | <b>Location Description</b>                                                                    | City Wide                                                                                                                                                                                                                               |
|   | <b>Planned Activities</b>                                                                      | CDBG to address Homelessness                                                                                                                                                                                                            |
| 3 | <b>Project Name</b>                                                                            | <b>Longfield Center Improvements</b>                                                                                                                                                                                                    |
|   | <b>Target Area</b>                                                                             | CITY OF HANFORD                                                                                                                                                                                                                         |
|   | <b>Goals Supported</b>                                                                         | Maintain and promote neighborhood preservation                                                                                                                                                                                          |
|   | <b>Needs Addressed</b>                                                                         | To preserve, rehabilitate, and enhance existing                                                                                                                                                                                         |
|   | <b>Funding</b>                                                                                 | <b>CDBG: <del>\$30,000</del> \$55,000</b>                                                                                                                                                                                               |
|   | <b>Description</b>                                                                             | Improve the outdated scoreboards and seating at Longfield Community Recreational Center. The center is a recreational center that also serves as a sports facility for City's youth and located in one of the City's highest LMI areas. |
|   | <b>Target Date</b>                                                                             | 6/30/2020                                                                                                                                                                                                                               |
|   | <b>Estimate the number and type of families that will benefit from the proposed activities</b> | 6785 very low to low-income persons. Census Tract 11.00                                                                                                                                                                                 |
|   | <b>Location Description</b>                                                                    | LMI area                                                                                                                                                                                                                                |
| 4 | <b>Planned Activities</b>                                                                      | The rehabilitation of the Service Center                                                                                                                                                                                                |
|   | <b>Project Name</b>                                                                            | <b>Coe Park Improvements</b>                                                                                                                                                                                                            |
|   | <b>Target Area</b>                                                                             | CITY OF HANFORD                                                                                                                                                                                                                         |
|   | <b>Goals Supported</b>                                                                         | Maintain and promote neighborhood preservation                                                                                                                                                                                          |
|   | <b>Needs Addressed</b>                                                                         | To preserve, rehabilitate, and enhance existing                                                                                                                                                                                         |
|   | <b>Funding</b>                                                                                 | <b>CDBG: <del>\$156,500</del> \$270,740</b>                                                                                                                                                                                             |



|   |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <b>Description</b>                                                                             | Removal of existing 20-year-old play equipment and installation of the playground. The project scope would include a demo of existing playground, excavation of fall surfacing, construction of new playground structure, replacing/replenishing fall surfacing and installation of shade structure.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | <b>Target Date</b>                                                                             | 6/30/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | <b>Estimate the number and type of families that will benefit from the proposed activities</b> | 6785 LMI persons will benefit. Census tract 11.00.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | <b>Location Description</b>                                                                    | LMI area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   | <b>Planned Activities</b>                                                                      | Coe Park Playground Improvements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5 | <b>Project Name</b>                                                                            | <b>Pedestrian and Lighting Phase II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | <b>Target Area</b>                                                                             | CITY OF HANFORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | <b>Goals Supported</b>                                                                         | Maintain and promote neighborhood preservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|   | <b>Needs Addressed</b>                                                                         | To preserve, rehabilitate, and enhance existing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | <b>Funding</b>                                                                                 | <b>CDBG: \$125,058 - \$230,058</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | <b>Description</b>                                                                             | Installation of the sidewalk and street lights in areas currently void of such improvements to improve pedestrian walkability and safety. Project to be completed in multiple phases as funding allows. Areas of project bounded by Florinda St. to the north; Seventh St to the South; Harris St to the west; and 10th Ave to the East. The proposed project area has been identified by the City of Hanford Police Department as a high crime area. The proposed project improvements will enhance pedestrian mobility and security by providing a safe pedestrian walkway and improved lighting. The improvements will also provide an incentive for in-fill development to occur on vacant lots. (Florinda, Seventh St., Harris St. and 10th Ave) |
|   | <b>Target Date</b>                                                                             | 6/30/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | <b>Estimate the number and type of families that will benefit from the proposed activities</b> | 13,250 LMI persons assisted. Census Tract 9 Block Groups 5, 6, and 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   | <b>Location Description</b>                                                                    | LMI area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   | <b>Planned Activities</b>                                                                      | Infrastructure Improvements Low to Mod Areas<br>Pedestrian and Lighting Improvements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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|   |                                                                                                |                                                                                                                                                                                                                                                                                                                         |
|---|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6 | <b>Project Name</b>                                                                            | <b>Public Service /Kings Tulare Continuum of Care</b>                                                                                                                                                                                                                                                                   |
|   | <b>Target Area</b>                                                                             | CITY OF HANFORD                                                                                                                                                                                                                                                                                                         |
|   | <b>Goals Supported</b>                                                                         | Support special needs programs and services                                                                                                                                                                                                                                                                             |
|   | <b>Needs Addressed</b>                                                                         | Provide support services for the City's residents                                                                                                                                                                                                                                                                       |
|   | <b>Funding</b>                                                                                 | <b>CDBG: \$10,000</b>                                                                                                                                                                                                                                                                                                   |
|   | <b>Description</b>                                                                             | The Kings Tulare Continuum of Care (COC) is a non-profit organization that partners with several area agencies to address the homeless needs in Hanford. CDBG funds will be used to help fund a variety of activities, including, but not limited to, the Annual Project Homeless Connect and the Point in Time census. |
|   | <b>Target Date</b>                                                                             | 6/30/2020                                                                                                                                                                                                                                                                                                               |
|   | <b>Estimate the number and type of families that will benefit from the proposed activities</b> | An estimated 250 LMI persons will benefit from this activity                                                                                                                                                                                                                                                            |
|   | <b>Location Description</b>                                                                    | City Wide                                                                                                                                                                                                                                                                                                               |
|   | <b>Planned Activities</b>                                                                      | The Kings Tulare Continuum of Care (COC) is a non-profit organization that partners with several area agencies to address the homeless needs in Hanford. CDBG funds will be used to help fund a variety of activities, including, but not limited to, the Annual Project Homeless Connect and the Point in Time census. |
| 7 | <b>Project Name</b>                                                                            | <b>Public Service/Utility Assistance</b>                                                                                                                                                                                                                                                                                |
|   | <b>Target Area</b>                                                                             | CITY OF HANFORD                                                                                                                                                                                                                                                                                                         |
|   | <b>Goals Supported</b>                                                                         | Support special needs programs and services                                                                                                                                                                                                                                                                             |
|   | <b>Needs Addressed</b>                                                                         | Provide support services for the City's residents                                                                                                                                                                                                                                                                       |
|   | <b>Funding</b>                                                                                 | <b>CDBG: \$21,000 12/19 correction to budget minor admin amendment</b>                                                                                                                                                                                                                                                  |
|   | <b>Description</b>                                                                             | With the recent authorized water utility rate increases, support was expressed for a payment assistance program. The program is available for low-income seniors (or people with disabilities) residential utility customers in the City of Hanford.                                                                    |
|   | <b>Target Date</b>                                                                             | 6/30/2020                                                                                                                                                                                                                                                                                                               |

|   |                                                                                                |                                                                                                                                                                                                                                                      |
|---|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <b>Estimate the number and type of families that will benefit from the proposed activities</b> | An estimated 75 persons will benefit from this activity                                                                                                                                                                                              |
|   | <b>Location Description</b>                                                                    | City Wide                                                                                                                                                                                                                                            |
|   | <b>Planned Activities</b>                                                                      | With the recent authorized water utility rate increases, support was expressed for a payment assistance program. The program is available for low-income seniors (or people with disabilities) residential utility customers in the City of Hanford. |
| 8 | <b>Project Name</b>                                                                            | Public Service/Fair Housing Program                                                                                                                                                                                                                  |
|   | <b>Target Area</b>                                                                             | CITY OF HANFORD                                                                                                                                                                                                                                      |
|   | <b>Goals Supported</b>                                                                         | Support special needs programs and services                                                                                                                                                                                                          |
|   | <b>Needs Addressed</b>                                                                         | Provide support services for the City's residents                                                                                                                                                                                                    |
|   | <b>Funding</b>                                                                                 | <b>CDBG: \$7,000</b>                                                                                                                                                                                                                                 |
|   | <b>Description</b>                                                                             | An estimated 7 persons are expected to benefit from this activity                                                                                                                                                                                    |
|   | <b>Target Date</b>                                                                             | 6/30/2020                                                                                                                                                                                                                                            |
|   | <b>Estimate the number and type of families that will benefit from the proposed activities</b> | An estimated 7 persons are expected to benefit from this activity                                                                                                                                                                                    |
|   | <b>Location Description</b>                                                                    | City Wide                                                                                                                                                                                                                                            |
| 9 | <b>Planned Activities</b>                                                                      | An estimated 7 persons are expected to benefit from fair housing services                                                                                                                                                                            |
|   | <b>Project Name</b>                                                                            | <b>Administration and Planning</b>                                                                                                                                                                                                                   |
|   | <b>Target Area</b>                                                                             | CITY OF HANFORD                                                                                                                                                                                                                                      |
|   | <b>Goals Supported</b>                                                                         | Provide decent affordable housing<br>Maintain and promote neighborhood preservation<br>Support special needs programs and services                                                                                                                   |
|   | <b>Needs Addressed</b>                                                                         | To preserve, rehabilitate, and enhance existing<br>Neighborhood/Facility Preservation<br>Provide support services for the City's residents<br>Conservation and development of affordable housing<br>Economic and Employment Opportunity              |
|   | <b>Funding</b>                                                                                 | <b>CDBG: \$130,292</b>                                                                                                                                                                                                                               |

|                                                                                                |                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Description</b>                                                                             | The City of Hanford will utilize up to 20% of the CDBG FY2019-2020 budget to provide administration, oversight and the hiring of a consultant assist staff with the development of the 2019-2023 ConPlan of the City's CDBG Program. |
| <b>Target Date</b>                                                                             | 6/30/2020                                                                                                                                                                                                                            |
| <b>Estimate the number and type of families that will benefit from the proposed activities</b> | not applicable                                                                                                                                                                                                                       |
| <b>Location Description</b>                                                                    | Citywide                                                                                                                                                                                                                             |
| <b>Planned Activities</b>                                                                      | Program Administration                                                                                                                                                                                                               |

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**AP-50 Geographic Distribution – 91.220(f)**

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

**Geographic Distribution**

| Target Area     | Percentage of Funds |
|-----------------|---------------------|
| CITY OF HANFORD | 100                 |

**Table 57 - Geographic Distribution****Rationale for the priorities for allocating investments geographically**

The City will use a place-based strategy during the planning period. The geographic distribution of funding is predicated somewhat on the nature of the activity to be funded. It is the City's intent to fund activities in the areas most directly affected by the needs of low-income residents and those with other special needs. The Annual Action Plan directs investment geographically to an area-benefit neighborhood. The area-benefit category is the most commonly used national objective for activities that benefit a residential neighborhood. An area-benefit activity is one that benefits all residents in a particular area, where at least 51% of the residents are low- and moderate-income persons. Public infrastructure improvements are an area-benefit activity when they are located in a predominately low- or moderate-income neighborhood.

**Discussion**



## Affordable Housing

### AP-55 Affordable Housing – 91.220(g)

#### Introduction

This section provides an overview of existing housing needs in Hanford. Specifying goals for the number of homeless, non-homeless, and special-needs households to be provided affordable housing within the program year. This section also indicates the number of affordable housing units that will be provided, by program type, including rental assistance, production of new units, rehabilitation of existing units, or acquisition of existing units.

| One Year Goals for the Number of Households to be Supported |                   |
|-------------------------------------------------------------|-------------------|
| Homeless                                                    | <del>12</del> -18 |
| Non-Homeless                                                | 0                 |
| Special-Needs                                               | 0                 |
| Total                                                       | <del>12</del> -18 |

**Table 58 - One Year Goals for Affordable Housing by Support Requirement**

| One Year Goals for the Number of Households Supported Through |                   |
|---------------------------------------------------------------|-------------------|
| Rental Assistance                                             | 0                 |
| The Production of New Units                                   | 0                 |
| Rehab of Existing Units                                       | <del>12</del> -18 |
| Acquisition of Existing Units                                 | 0                 |
| Total                                                         | <del>12</del> -18 |

**Table 59 - One Year Goals for Affordable Housing by Support Type**  
**Discussion**

## AP-60 Public Housing – 91.220(h)

### Introduction

This section describes what actions the City will take in the given program year to carry out the public housing portion of the Strategic Plan. The section will identify the manner in which its plan will address the needs of public housing during the program year. If the public housing agency is designated as troubled by HUD, or otherwise is performing poorly, the City will describe the manner in which it will provide financial or other assistance to improve the operations of the public housing agency to remove such a designation.

### Actions planned during the next year to address the needs to public housing

The City of Hanford does not own public housing. The City works in close collaboration with Kings County Housing Authority to provide public housing within the City. Hanford will continue to work independently and closely with the HA and local nonprofits to provide assistance to low-income families. As population demographics continue to change, the City will continue to work with the county housing authority and local (and regional) nonprofits to develop public housing projects in Hanford and provide the following Section 8 assistance:

- *Housing Choice Voucher Program.* HCV is the County's Section 8 voucher program, which includes other programs and services available to HA participants, such as Moving to Work.
- *Moving to Work.* Moving to Work (MTW) is a demonstration program supported by HUD created to accomplish three (3) goals: 1) promote self-sufficiency among assisted families; 2) achieve program efficiency and reduce costs, and 3) increase housing choice for low-income households.

### Actions to encourage public housing residents to become more involved in management and participate in homeownership

Kings County Housing Authority (KCHA) encourages resident involvement through various methods, particularly focusing on self-sufficiency and enhancing the quality of one's own life. KCHA connects residents and participants to services, activities, and other organizations that promote that vision. There are Neighborhood Network Centers (including public computer centers) and community partnerships for residents to utilize. On the Kings County Housing Authority website, residents can locate relevant services and service providers in dedicated "resident" and "resident services" sections. Additionally, Kings County Housing Authority provides newsletters and reports about the status of its programs and residents for current and future participants.

**If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or**

**other assistance**

KINGS COUNTY HOUSING AUTHORITY is not designated as “troubled”.

**Discussion**

## AP-65 Homeless and Other Special Needs Activities – 91.220(i)

### Introduction

This section describes the City's one-year goals and the specific action steps it will undertake in the program year to carry out the homeless strategy outlined in SP-60 Homelessness Strategy. The City will partner with Kings Tulare Homeless Alliance (Continuum of Care) (COC) and Kings Community Action Organization (KCAO), in order to accomplish one-year goals objectives. It will also describe the jurisdiction's one-year goals and specify the activities it will undertake to serve the housing and supportive services needs of non-homeless populations who require supportive housing. The City will fund its Senior Utility Assistance and Emergency Repair programs to assist non-homeless populations who require supportive housing.

### **Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including**

#### **Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs**

This section describes the City's one-year goals and the specific actions steps it will undertake in the program year to carry out the homeless strategy outlined in the SP-60 Homelessness Strategy. It will also describe the jurisdiction's one-year goals and specify the activities it will undertake to serve the housing and supportive service needs of non-homeless populations who require supportive housing.

#### **Addressing the emergency shelter and transitional housing needs of homeless persons**

The City of Hanford supports and collaborates with local service providers, through the Alliance, to assist homeless individuals and families.

The Alliance has implemented *Every Door Open*, a coordinated entry and assessment system, serving Kings/Tulare counties. This system assists individuals and families who are at risk of, or who are experiencing, homelessness within the region. Clients seeking assistance can access the system through any provider. Upon submittal and completion of the Kings/Tulare Housing Assistance application, staff/case managers complete a needs assessment to determine the appropriate level of services within 72 hours. By using the Needs Assessment tool, each applicant is evaluated on a variety of criteria, including rental history, criminal history, domestic violence, mental health challenges, disabling conditions, language barriers, educational attainment, employment status, and length of homelessness. Services are then assigned, based on the client-level determination. The coordinated intake and assessment system is a best practice for prioritizing people who are homeless and most vulnerable, which includes people who are chronically homeless, families with children, veterans, and unaccompanied youth.

**Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and**



## **preventing individuals and families who were recently homeless from becoming homeless again**

All programs within the Homeless Alliance — emergency, transitional and permanent housing— include supportive services for their clients. Each program designs and implements supportive services, based on their target population and partnerships leveraged within the community. The overarching goal of the supportive services offered is to link individuals and/or families with mainstream benefits and income support, education, employment services, as well as health and life-skills services. These linkages are a critical component in assisting clients in self-sufficiency, reducing episodes of homelessness, and preventing recidivism. Programs that serve these vulnerable subpopulations include:

- Champions, Cornerstone, KCAO and Kings County Behavioral Health— PSH programs for chronically homeless individuals and families and/or families with children.
- Westcare— Rapid Re-housing and Homeless Prevention for veterans and their families through the SSVF program.
- Aspiranet— Transitional housing program for youth ages 18-24.
- The Salvation Army— Rapid Re-housing and Homeless Prevention services for homeless individuals and families.

**Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs**

One of the primary goals for the Homeless Alliance and City of Hanford is increasing access to housing for chronically homeless individuals and families, veterans, persons with disabilities, and youth. Obtaining permanent housing for these individuals and families will shorten the length of time spent in emergency shelters and/or transitional housing.

The City of Hanford will continue to facilitate new permanent-housing beds by partnering with the Alliance to provide leadership and technical assistance to agencies interested in the development of homeless housing units. This will be accomplished by partnering with existing, under-utilized programs, as well as new programs to promote set-aside units for these target populations.

The overarching goal of the supportive services offered is to link individuals and/or families with mainstream benefits and income support, education, employment services, as well as health and life-skills services. These linkages are a critical component to assisting clients in self-sufficiency, reducing episodes of homelessness,

and preventing recidivism.

Discussion

Attachment: CDBG 2019-2023 Substantial Amendment NO.1 (CDBG CONSOLIDATED PLAN 19-23 , ACTION PLAN 19 SUBSTANTIAL

## AP-75 Barriers to affordable housing – 91.220(j)

### Introduction:

The City's 2016 Housing Element includes an analysis of potential and actual governmental constraints on the maintenance, improvement, or development of housing for all income levels, including land-use controls, building codes and their enforcement, site improvements, fees and other exactions required of developers, and local processing and permit procedures.

**Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment**

The provision of affordable housing and the support of existing and new affordable housing are critical to assuring that all households have access to quality housing. The City of Hanford is committed to removing or reducing barriers to affordable housing and has produced a diversity of housing types, and has adequate land to support the projected housing needs of lower-income households.

According to the City's 2016 Housing Element, market factors and government regulations can have a significant impact on the cost of new housing. Although market factors are largely beyond the influence of local governments, Kings County jurisdictions can continue to implement responsive programs to mitigate the impact of market conditions and governmental regulations. To ameliorate this issue, the City plans to do the following:

GOAL 3. Remove or mitigate, to the extent feasible and appropriate, potential governmental constraints to the production, maintenance, improvement, and affordability of housing.

Policy 3.1. Offer regulatory and/or financial incentives, as available and appropriate, to encourage the construction of quality housing.

Policy 3.2. Periodically review local ordinances and building regulations, to ensure that they do not unduly impede housing investment.

Policy 3.3. Utilize planned developments and other creative mechanisms, to facilitate the construction of more creative, well-designed, housing projects.

Policy 3.4. Ensure that developments are processed efficiently to minimize holding costs and comply with the Permit Streamlining Act.

### Discussion:

Providing for affordable housing opportunities and maintaining Hanford's existing housing stock are high

priorities in Hanford. The City's strategies to removing barriers to affordable housing include implementing a first-time homebuyer program to assist low- to moderate-income persons with financing, to ensure their housing costs are within their affordability range.



## AP-85 Other Actions – 91.220(k)

### Introduction:

This section will describe the City's planned actions to carry out the following strategies outlined in the Consolidated Plan:

- Foster and maintain affordable housing;
- Evaluate and reduce lead-based paint hazards;
- Reduce the number of poverty-level families;
- Develop institutional structure; and
- Enhance coordination.

In addition, the City will identify obstacles to meeting underserved needs and propose actions to overcome those obstacles.

### **Actions planned to address obstacles to meeting underserved needs**

The City strategies to address obstacles to meeting underserved needs includes, but is not limited to, providing information and/or education about the City's programs to the public through forums, workshops, and a continued partnership with nonprofit agencies that provide services to the underserved population; and to leverage their programs and/or projects with CDBG funding to the greatest extent possible.

### **Actions planned to foster and maintain affordable housing**

Providing for affordable housing opportunities and maintaining Hanford's existing housing stock are high priorities in Hanford. The City's strategies to foster and maintain affordable housing include:

- Implementing a first-time homebuyer program to assist low- to moderate-income persons with financing, to ensure their housing costs are within their affordability range.
- Implementing an owner-occupied rehabilitation program, to assist low-income homeowners preserve their homes.
- Implement ongoing code enforcement services.
- Continuing to support applications to HCD for rental new construction projects that target low- to moderate-income families.

### **Actions planned to reduce lead-based paint hazards**

The City's strategies to reduce the presence of lead-based paint include:

- Implementing the lead-based paint regulations of 24 CFR Part 92 in all federally assisted City housing

programs.

- Enforcing federal laws through the permit process and code enforcement services, by requiring contractors to be certified (if they are doing work that disturbs paint surfaces).
- Providing *Renovate-Right* pamphlets to homeowners, homebuyers, and contractors.
- Offering housing-rehabilitation loans and/or grants to qualifying households to remove/remedy lead-based paint.
- Refer individuals possibly affected by lead-based paint to their doctors or the Kings County Health Department nurse.

### **Actions planned to reduce the number of poverty-level families**

the City will continue its efforts to improve the quality of housing in Hanford, promoting safe decent housing for Hanford residents, and supporting public-services agencies targeting poverty level families.

The City's strategies are as follows:

- Continue to partner with KCAO, Kings-Tulare Continuum of Care, and other agencies providing services to homeless and low-income persons that do not have access otherwise. Funding has been allocated in this Action Plan for homeless prevention services.
- Continue to fund mortgage-assistance programs that help lower-income households buy in the current market.
- Continue to promote rental new construction activities targeted to lower-income households.
- Continue to fund revitalization programs, such as housing-rehabilitation and emergency-repair programs; improving housing conditions for low- to moderate-income homeowners that could not afford to finance the repairs otherwise.
- Continue to promote educational services targeted to low-income youth and their families. Funding has been allocated in this Action Plan to provide educational services at Coe Park Center. This center is located in a CDBG target area and primarily frequented by persons living in this area.

### **Actions planned to develop institutional structure**

The primary gap in the institutional structure and service delivery system is the lack of funding to meet all service needs of special-needs and homeless population. The strategy to address these needs has been an aggressive push to acquire additional resources. The City will continue to actively pursue additional state and federal funding to close the gap that currently exists.

### **Actions planned to enhance coordination between public and private housing and social service agencies**

The City of Hanford maintains a list of the area public- and private-housing, social-services agencies, and will include these agencies in the development of the Consolidated and Action Plans, notifying them of funding

through the City's public-services NOFA.

**Discussion:**

## Program Specific Requirements

### AP-90 Program Specific Requirements – 91.220(I)(1,2,4)

#### Introduction:

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

#### Community Development Block Grant Program (CDBG)

##### Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

- |                                                                                                                                                                                                |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed                                            | 0        |
| 2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan. | 0        |
| 3. The amount of surplus funds from urban renewal settlements                                                                                                                                  | 0        |
| 4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan                                                   | 0        |
| 5. The amount of income from float-funded activities                                                                                                                                           | 0        |
| <b>Total Program Income:</b>                                                                                                                                                                   | <b>0</b> |

#### Other CDBG Requirements

- |                                                                                                                                                                                                                                                                                                                                                                                                   |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1. The amount of urgent need activities                                                                                                                                                                                                                                                                                                                                                           | 0       |
| 2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan. | 100.00% |



Consolidated Plan

HANFORD

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Appendix - Alternate/Local Data Sources

Attachment: CDBG 2019-2023 Substantial Amendment NO.1 (CDBG CONSOLIDATED PLAN 19-23 , ACTION PLAN 19 SUBSTANTIAL



# ATTACHMENTS



Sentinel  
Central California Newspapers  
P.O. Box 9  
Hanford, CALIFORNIA 93232  
PHONE 888-790-0915  
Sentinel\_Finance@lee.net

City of Hanford - Legals  
Accounts Payable  
315 N DOUTY ST  
HANFORD CA 93230

ORDER NUMBER 92679

Publication- The Hanford Sentinel

State of California

County of Kings

I am a citizen of the United States and a resident of the county  
forsaid; I am over the age of eighteen years, and not a part to or  
interested in the above-entitled matter. I am the principal clerk of The  
Hanford Sentinel, a newspaper of general circulation, printed and  
published daily in the city of Hanford, County of Kings, and which  
newspaper has been adjudged a newspaper of general circulation by  
the superior court of the County of Kings, State of California, under  
the date of October 23, 1951, case number 11623.

That I know from my own personal knowledge the notice, of which the  
annexed is a printed copy (set in type not smaller than nonpareil), has  
been published in each regular and entire issue of said newspaper and  
not in any supplement thereof on the following dates, to wit:

Section: Legals

Category: 201 Public Notices

PUBLISHED ON: 08/30/2019

TOTAL AD COST: 318.56

FILED ON: 8/29/2019

I certify (or declare) under penalty of perjury that the foregoing is true  
and correct.

Dated at Kings County, California

This Day 30 of August, 2019.

Signature [Signature]

AD# 92679

**CITY OF HANFORD**  
**PUBLIC NOTICE**  
**COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)**  
**CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION**  
**REPORT (CAPER) 2018-2019**

The City of Hanford's draft Consolidated Annual Performance and Evaluation Report (CAPER) describes the performance of City activities funded during the fiscal year of July 1, 2018 to June 30, 2019. The CAPER is prepared for the U.S. Dept of Housing & Urban Development (HUD).

Copies of the draft CAPER and additional information concerning the CAPER of the City will be available at the following location: Housing Community Development Office at 317 N. Douty Street, the City Clerk's Office at 319 N. Douty Street, Hanford, Kings County Library at 401 N. Douty Street and on the City of Hanford's Website during a 15-day comment period beginning on August 30, 2019. All written comments received September 17, 2019 will be considered and included as an attachment in the CAPER.

**PUBLIC HEARING**

DATE: Tuesday, September 17, 2019  
TIME: 7:00 p.m.  
PLACE: City Council Chambers  
400 North Douty Street  
Hanford, CA 93230

If you have any questions or are in need of a translator or special services, please call the City Clerk at (559) 585-2515 or (559) 585-4766 at least (5) five days prior to the meeting to make arrangements.

The City of Hanford does not discriminate in employment and/or housing program opportunities or practices on the basis of race, color, religion, national origin, age, size, sex, sexual orientation, marital status, disability or any other characteristic protected by law.

**CUIDAD DE HANFORD**  
**AVISO AL PUBLICO**  
**PROGRAMA DE DESARROLLO COMUNITARIO BLOCK GRANT**  
**(CDBG)**  
**PLAN CONSOLIDADO DE ACCION Y EVALUACION**  
**(CAPER) 2018-2019**

La ciudad de Hanford, notifica al publico de su intencion de hacer el CAPER disponible para revision. El CAPER es el Plan Consolidado de Accion y Evaluacion Informe anual de las actividades y el uso de los fondos de CDBG por parte de la Ciudad de Hanford para el Año Fiscal 1 de julio 2018 a 30 de junio 2019.

Copias del El CAPER y informacion adicional relativa a los proyectos presupuestados y el programa de CDBG estaran disponible en: las Oficinas de Desarrollo de Vivienda Comunitaria en 317 N. Douty Street, Oficina del Secretario Municipal en 319 norte Douty, Hanford; Biblioteca del Condado de Kings en 401 N. Douty Street y en el sitio web de la ciudad de Hanford durante el 30 de agosto para revision por el publico durante el periodo de 15 dias. El publico podra someter comentarios sobre el CAPER hasta el 17 de septiembre, 2019.

**AUDIENCIA PUBLICA**

FECHA: martes, 17 de septiembre de 2019  
HORA: 7:00 p.m.  
LUGAR: Las Camaras de Concilio de la Ciudad  
400 North Douty Street  
Hanford, CA 93230

Si usted tiene cualquier pregunta con respecto al consolidado de accion y evaluacion necesita interprete o servicios especiales comuniquese con Sandra Lema-Martinez al (559) 585-4766 cinco (5) dias antes de la reunion, para concertar lo necesario.

Esta ciudad promueve la equidad de vivienda y pone todos sus programas a disposicion de bajos y moderados ingresos sin importar edad, raza, color, religion, sexo, origen nacional, la preferencia sexual, estado civil o discapacidad.

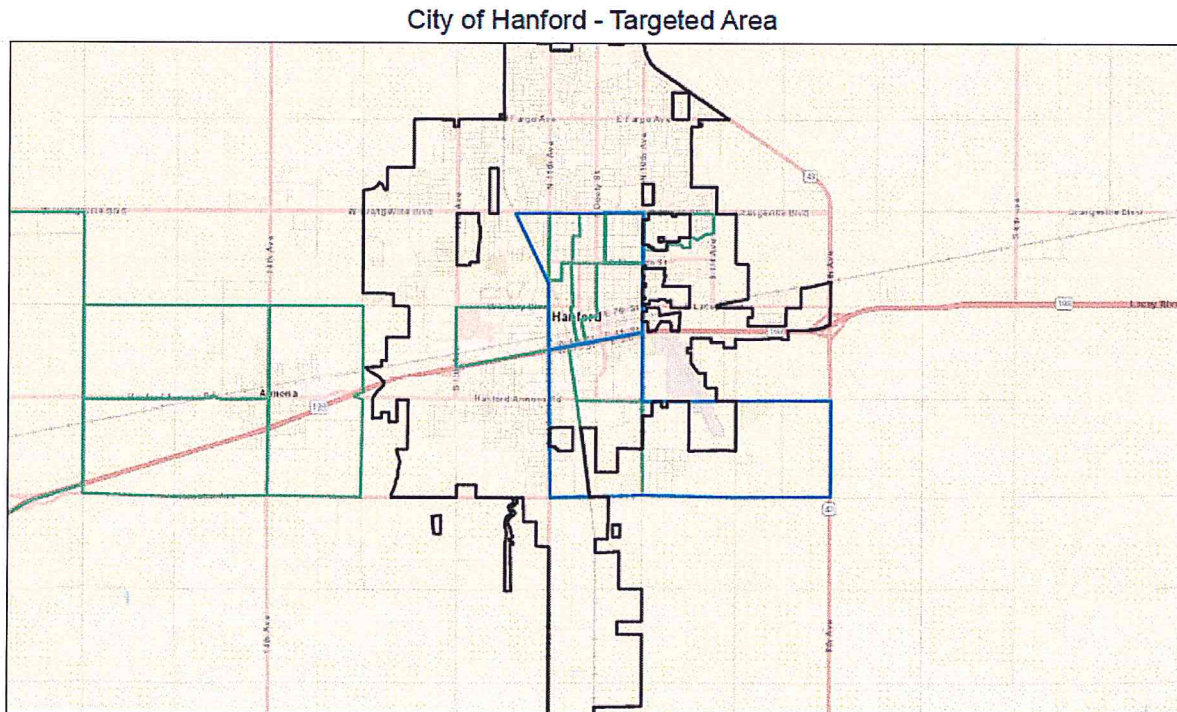
Publish: Friday, August 30, 2019

Attachment: Substantial Amendment Attachments (CDBG CONSOLIDATED PLAN 19-23, ACTION PLAN 19 SUBSTANTIAL AMENDMENT)



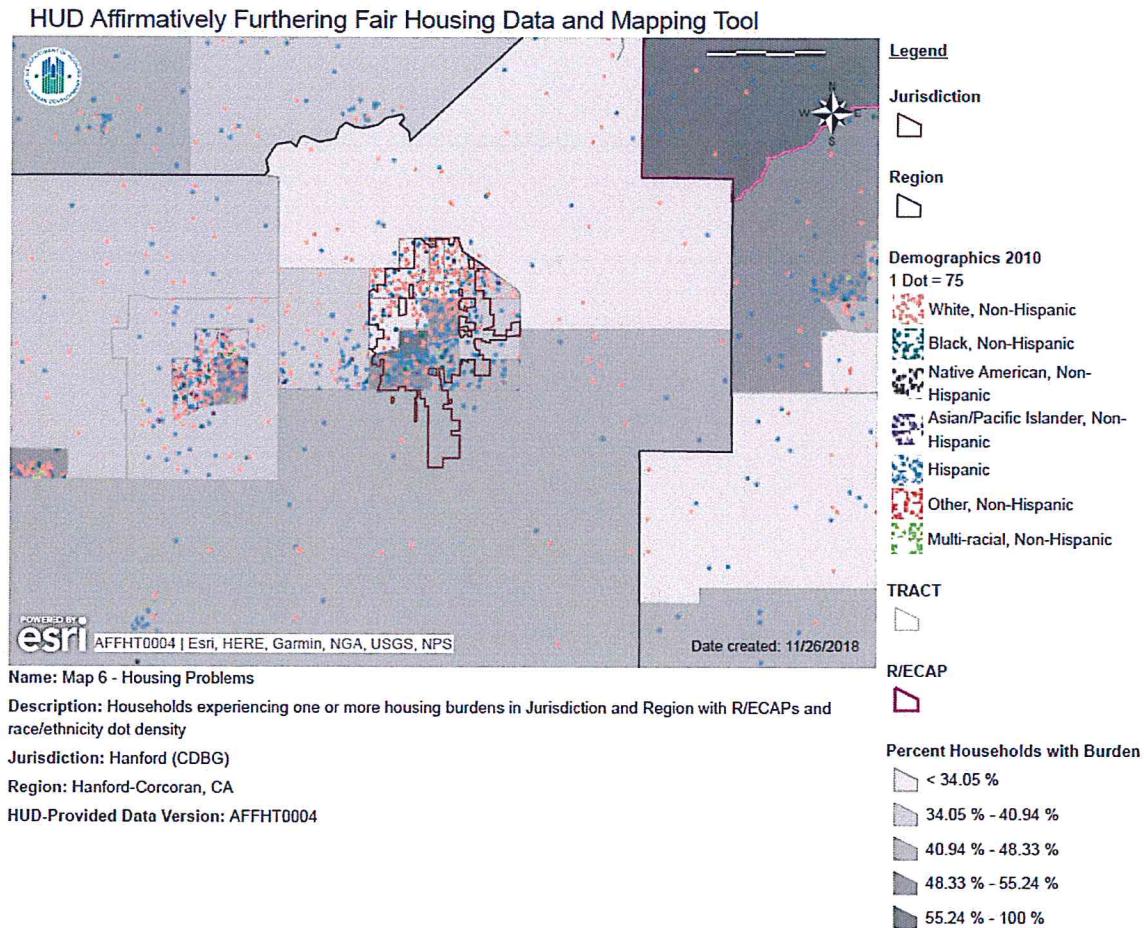
DSP-25 PRIORITY NEEDS

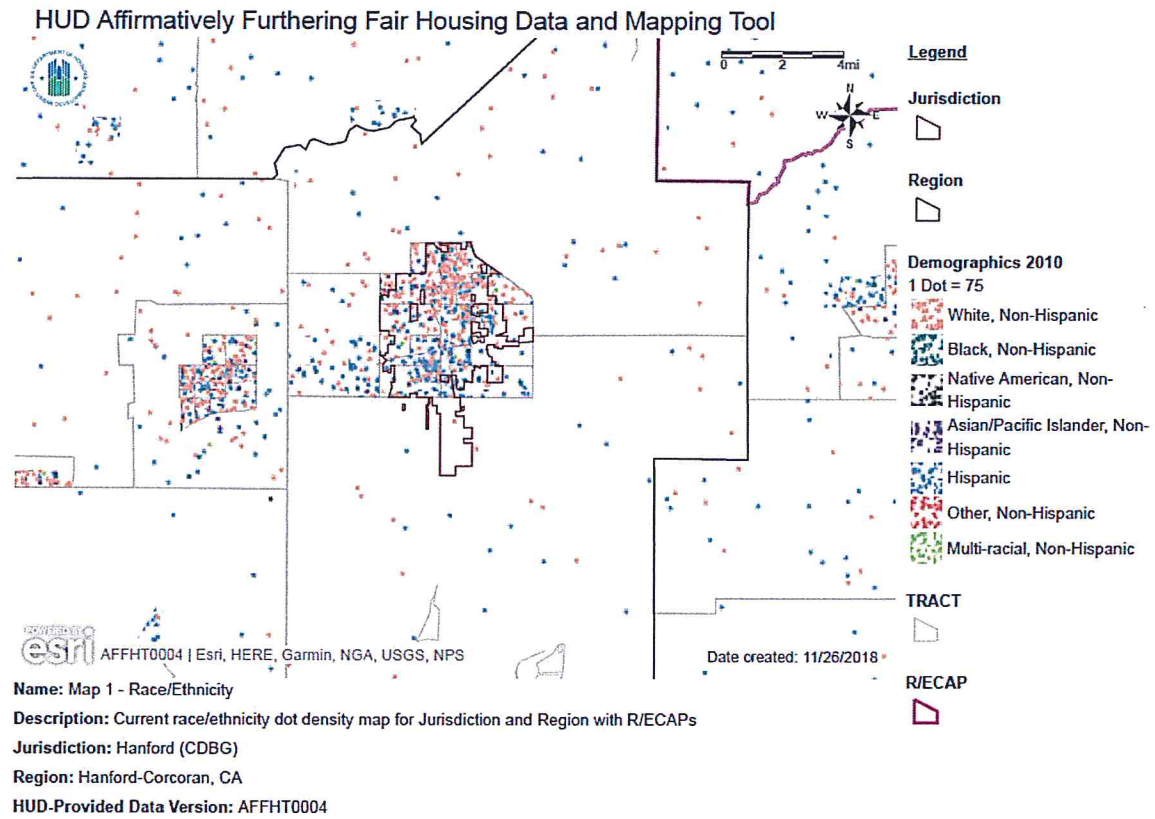
TABLE 1 – PRIORITY NEEDS SUMMARY



# RACIAL AND ETHNIC GROUPS IN SPECIFIC AREAS

NA30 AND NA35







## Stakeholder's Component

Q1 Please provide the physical address of your business/agency (Your information will be used solely to help determine internet availability in Hanford)

Answered: 16 Skipped: 0

| ANSWER CHOICES  | RESPONSES |    |
|-----------------|-----------|----|
| Name            | 87.50%    | 14 |
| Business/Agency | 93.75%    | 15 |
| Address         | 100.00%   | 16 |
| Address 2       | 12.50%    | 2  |
| City/Town       | 100.00%   | 16 |
| State/Province  | 100.00%   | 16 |
| ZIP/Postal Code | 100.00%   | 16 |
| Country         | 87.50%    | 14 |
| Email Address   | 100.00%   | 16 |
| Phone Number    | 93.75%    | 15 |

| #  | NAME                                    | DATE                |
|----|-----------------------------------------|---------------------|
| 1  | marie vincent                           | 10/15/2019 7:35 AM  |
| 2  | Gerry Mulligan                          | 10/14/2019 9:53 AM  |
| 3  | Argentina Lopez                         | 10/11/2019 2:40 PM  |
| 4  | Ruth Guerrero                           | 10/11/2019 2:21 PM  |
| 5  | JAMI HOLLOWAY                           | 10/11/2019 11:43 AM |
| 6  | Savino Perico                           | 10/7/2019 8:18 AM   |
| 7  | Nanette Villarreal                      | 10/7/2019 7:20 AM   |
| 8  | Miguel Cortez                           | 10/4/2019 11:38 AM  |
| 9  | Nathan Lee                              | 10/3/2019 2:55 PM   |
| 10 | Sarah Cardoza                           | 10/3/2019 1:40 PM   |
| 11 | Mike Cosenza                            | 10/3/2019 12:42 PM  |
| 12 | Eric Forcey                             | 10/3/2019 12:41 PM  |
| 13 | Sandra Cuadros                          | 10/3/2019 12:28 PM  |
| 14 | Angie Cansler                           | 10/3/2019 12:25 PM  |
| #  | BUSINESS/AGENCY                         | DATE                |
| 1  | HESD                                    | 10/14/2019 9:53 AM  |
| 2  | St. Brigid Community Outreach Center    | 10/12/2019 11:04 AM |
| 3  | OVCDC                                   | 10/11/2019 2:40 PM  |
| 4  | Owens Valley Career Development Center  | 10/11/2019 2:21 PM  |
| 5  | KINGS COUNTY AREA PUBLIC TRANSIT AGENCY | 10/11/2019 11:43 AM |
| 6  | KCAO                                    | 10/7/2019 8:18 AM   |
| 7  | Kings United Way                        | 10/7/2019 7:20 AM   |
| 8  | Crossroads Pregnancy Center             | 10/4/2019 11:41 AM  |
| 9  | Maciel Mortgage                         | 10/4/2019 11:38 AM  |
| 10 | CASA of Kings County, Inc.              | 10/3/2019 2:55 PM   |
| 11 | City of Hanford                         | 10/3/2019 1:40 PM   |
| 12 | City of Hanford                         | 10/3/2019 12:42 PM  |
| 13 | City of Hanford                         | 10/3/2019 12:41 PM  |

## Stakeholder's Component

|    |                                  |                     |
|----|----------------------------------|---------------------|
| 14 | Kings County Office of Education | 10/3/2019 12:28 PM  |
| 15 | Kings Mortgage Services, Inc.    | 10/3/2019 12:25 PM  |
| #  | ADDRESS                          | DATE                |
| 1  | 2106 w liberty st                | 10/15/2019 7:35 AM  |
| 2  | 714 N. White St.                 | 10/14/2019 9:53 AM  |
| 3  | 115 W 5th Street                 | 10/12/2019 11:04 AM |
| 4  | 530 Kings County Drive Suite 101 | 10/11/2019 2:40 PM  |
| 5  | 530 Kings County Dr.             | 10/11/2019 2:21 PM  |
| 6  | 610 W. 7TH STREET                | 10/11/2019 11:43 AM |
| 7  | 1130 N. 11th Ave                 | 10/7/2019 8:18 AM   |
| 8  | 125 West 7th Street              | 10/7/2019 7:20 AM   |
| 9  | 206 W. Lacey Blvd.               | 10/4/2019 11:41 AM  |
| 10 | 802 N Douty St                   | 10/4/2019 11:38 AM  |
| 11 | 101 N Irwin St, #110B            | 10/3/2019 2:55 PM   |
| 12 | 319 N. Douty St                  | 10/3/2019 1:40 PM   |
| 13 | 900 S. 10th Avenue               | 10/3/2019 12:42 PM  |
| 14 | 319 N. Douty Street              | 10/3/2019 12:41 PM  |
| 15 | 315 W. Lacey Blvd                | 10/3/2019 12:28 PM  |
| 16 | 1507 11th AVenue                 | 10/3/2019 12:25 PM  |
| #  | ADDRESS 2                        | DATE                |
| 1  | Suite 101                        | 10/11/2019 2:21 PM  |
| 2  | Suite A                          | 10/4/2019 11:41 AM  |
| #  | CITY/TOWN                        | DATE                |
| 1  | hanford                          | 10/15/2019 7:35 AM  |
| 2  | Hanford                          | 10/14/2019 9:53 AM  |
| 3  | Hanford                          | 10/12/2019 11:04 AM |
| 4  | Hanford                          | 10/11/2019 2:40 PM  |
| 5  | Hanford                          | 10/11/2019 2:21 PM  |
| 6  | HANFORD                          | 10/11/2019 11:43 AM |
| 7  | Hanford                          | 10/7/2019 8:18 AM   |
| 8  | Hanford                          | 10/7/2019 7:20 AM   |
| 9  | Hanford                          | 10/4/2019 11:41 AM  |
| 10 | Hanford                          | 10/4/2019 11:38 AM  |
| 11 | Hanford                          | 10/3/2019 2:55 PM   |
| 12 | Hanford                          | 10/3/2019 1:40 PM   |
| 13 | Hanford                          | 10/3/2019 12:42 PM  |
| 14 | Hanford                          | 10/3/2019 12:41 PM  |
| 15 | HANFORD                          | 10/3/2019 12:28 PM  |
| 16 | Hanford                          | 10/3/2019 12:25 PM  |
| #  | STATE/PROVINCE                   | DATE                |
| 1  | CA                               | 10/15/2019 7:35 AM  |
| 2  | CALIFORNIA                       | 10/14/2019 9:53 AM  |
| 3  | CA                               | 10/12/2019 11:04 AM |
| 4  | Ca                               | 10/11/2019 2:40 PM  |
| 5  | Ca                               | 10/11/2019 2:21 PM  |
| 6  | CA                               | 10/11/2019 11:43 AM |
| 7  | CA                               | 10/7/2019 8:18 AM   |
| 8  | CA                               | 10/7/2019 7:20 AM   |
| 9  | CA                               | 10/4/2019 11:41 AM  |

Attachment: Substantial Amendment Attachments (CDBG CONSOLIDATED PLAN 19-23 , ACTION PLAN 19 SUBSTANTIAL AMENDMENT)

## Stakeholder's Component

| 10 | CA                           | 10/4/2019 11:38 AM  |
|----|------------------------------|---------------------|
| 11 | CA                           | 10/3/2019 2:55 PM   |
| 12 | CA                           | 10/3/2019 1:40 PM   |
| 13 | CA                           | 10/3/2019 12:42 PM  |
| 14 | California                   | 10/3/2019 12:41 PM  |
| 15 | CA                           | 10/3/2019 12:28 PM  |
| 16 | ca                           | 10/3/2019 12:25 PM  |
| #  | ZIP/POSTAL CODE              | DATE                |
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| 2  | 93232                        | 10/14/2019 9:53 AM  |
| 3  | 93230                        | 10/12/2019 11:04 AM |
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| 6  | 93230                        | 10/11/2019 11:43 AM |
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| 8  | 93230                        | 10/7/2019 7:20 AM   |
| 9  | 93230                        | 10/4/2019 11:41 AM  |
| 10 | 93230                        | 10/4/2019 11:38 AM  |
| 11 | 93230                        | 10/3/2019 2:55 PM   |
| 12 | 93230                        | 10/3/2019 1:40 PM   |
| 13 | 93230                        | 10/3/2019 12:42 PM  |
| 14 | 93230                        | 10/3/2019 12:41 PM  |
| 15 | 93230                        | 10/3/2019 12:28 PM  |
| 16 | 93230                        | 10/3/2019 12:25 PM  |
| #  | COUNTRY                      | DATE                |
| 1  | United States                | 10/14/2019 9:53 AM  |
| 2  | USA                          | 10/12/2019 11:04 AM |
| 3  | US                           | 10/11/2019 2:40 PM  |
| 4  | US                           | 10/11/2019 2:21 PM  |
| 5  | USA                          | 10/11/2019 11:43 AM |
| 6  | United States                | 10/7/2019 8:18 AM   |
| 7  | USA                          | 10/7/2019 7:20 AM   |
| 8  | Kings                        | 10/4/2019 11:38 AM  |
| 9  | USA                          | 10/3/2019 2:55 PM   |
| 10 | US                           | 10/3/2019 1:40 PM   |
| 11 | USA                          | 10/3/2019 12:42 PM  |
| 12 | United States                | 10/3/2019 12:41 PM  |
| 13 | United States                | 10/3/2019 12:28 PM  |
| 14 | usa                          | 10/3/2019 12:25 PM  |
| #  | EMAIL ADDRESS                | DATE                |
| 1  | s-j-l-c@comcast.net          | 10/15/2019 7:35 AM  |
| 2  | gmulligan@hanfordesd.org     | 10/14/2019 9:53 AM  |
| 3  | stbrigid.coc@gmail.com       | 10/12/2019 11:04 AM |
| 4  | arlopez@ovcdc.com            | 10/11/2019 2:40 PM  |
| 5  | rguerrero@gmail.com          | 10/11/2019 2:21 PM  |
| 6  | JAMI.HOLLOWAY@CO.KINGS.CA.US | 10/11/2019 11:43 AM |
| 7  | sperico@kcao.org             | 10/7/2019 8:18 AM   |
| 8  | nanettev@kingsunitedway.org  | 10/7/2019 7:20 AM   |
| 9  | kathryne@crossroadscpc.com   | 10/4/2019 11:41 AM  |

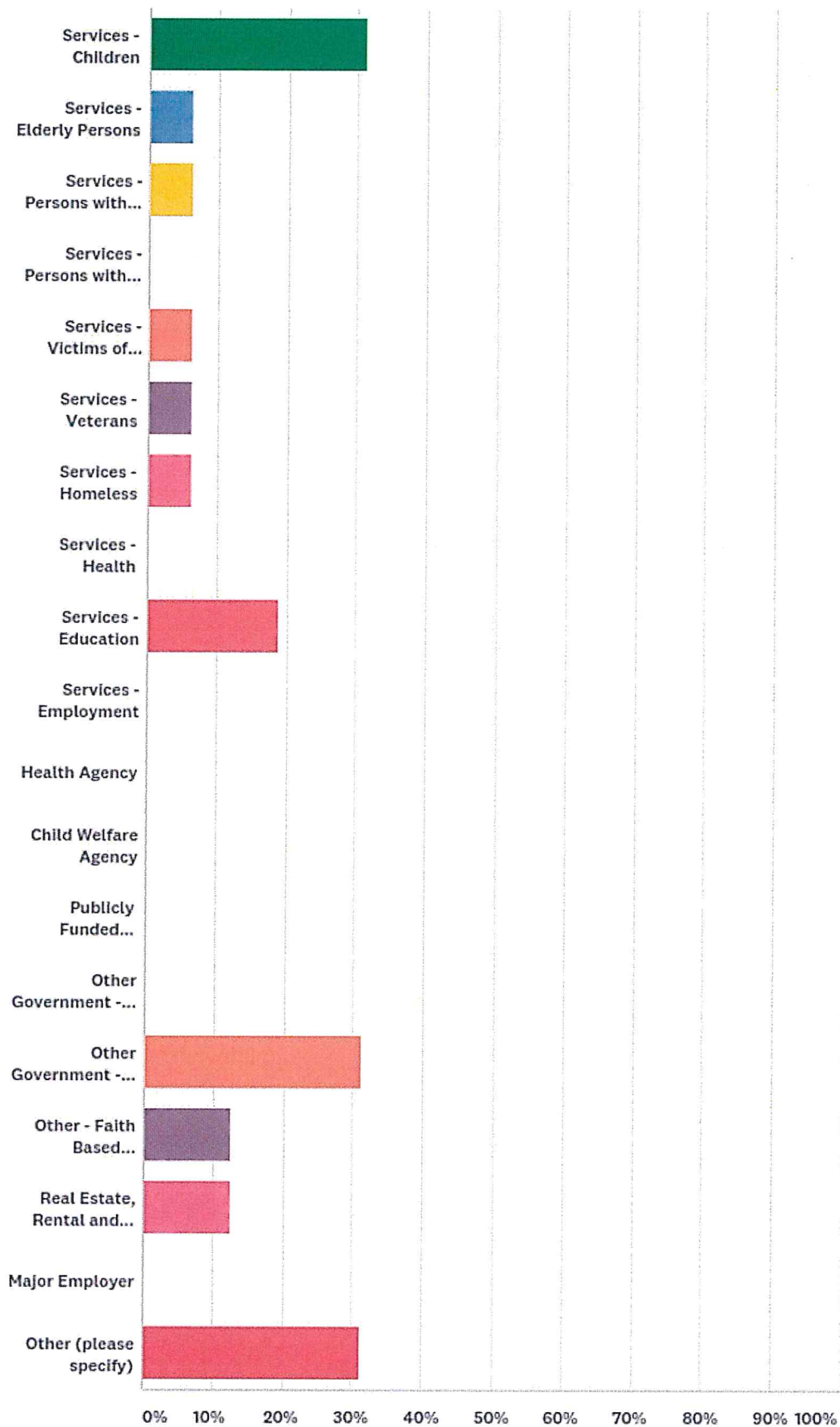


## Stakeholder's Component

| 10 | miguel@macielmortgage.com    | 10/4/2019 11:38 AM  |
|----|------------------------------|---------------------|
| 11 | nlee@casakingsco.org         | 10/3/2019 2:55 PM   |
| 12 | scardoza@cityofhanfordca.com | 10/3/2019 1:40 PM   |
| 13 | mcosenza@cityofhanfordca.com | 10/3/2019 12:42 PM  |
| 14 | eforcey@cityofhanfordca.com  | 10/3/2019 12:41 PM  |
| 15 | sandra.cuadros@kingscoe.org  | 10/3/2019 12:28 PM  |
| 16 | acansler@kingsmortgage.com   | 10/3/2019 12:25 PM  |
| #  | PHONE NUMBER                 | DATE                |
| 1  | 5595848706                   | 10/15/2019 7:35 AM  |
| 2  | 559-772-8213                 | 10/12/2019 11:04 AM |
| 3  | 5595825555                   | 10/11/2019 2:40 PM  |
| 4  | (559) 582-5555               | 10/11/2019 2:21 PM  |
| 5  | 559-852-2692                 | 10/11/2019 11:43 AM |
| 6  | 559-904-8854                 | 10/7/2019 8:18 AM   |
| 7  | 559-584-1536                 | 10/7/2019 7:20 AM   |
| 8  | 5595831900                   | 10/4/2019 11:41 AM  |
| 9  | 5594102179                   | 10/4/2019 11:38 AM  |
| 10 | 5595879908                   | 10/3/2019 2:55 PM   |
| 11 | 5595852521                   | 10/3/2019 1:40 PM   |
| 12 | 559-585-2564                 | 10/3/2019 12:42 PM  |
| 13 | 5595854746                   | 10/3/2019 12:41 PM  |
| 14 | 5595892686                   | 10/3/2019 12:28 PM  |
| 15 | 559-707-0640                 | 10/3/2019 12:25 PM  |



## Q2 What business/agency do you represent? (check all that apply)



## Stakeholder's Component

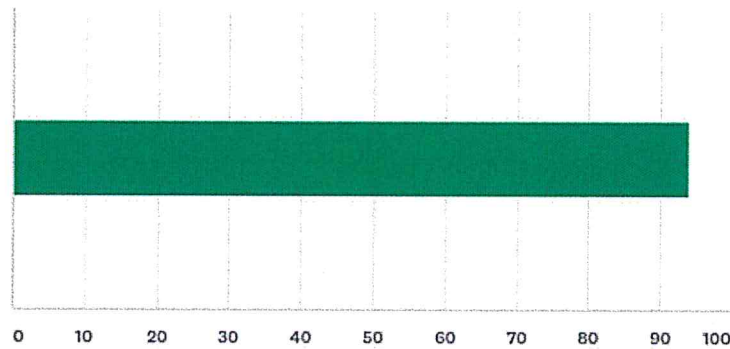
### Q3 What type of service do you subscribe to at your business/agency? Please name your subscriber.

Answered: 15 Skipped: 1

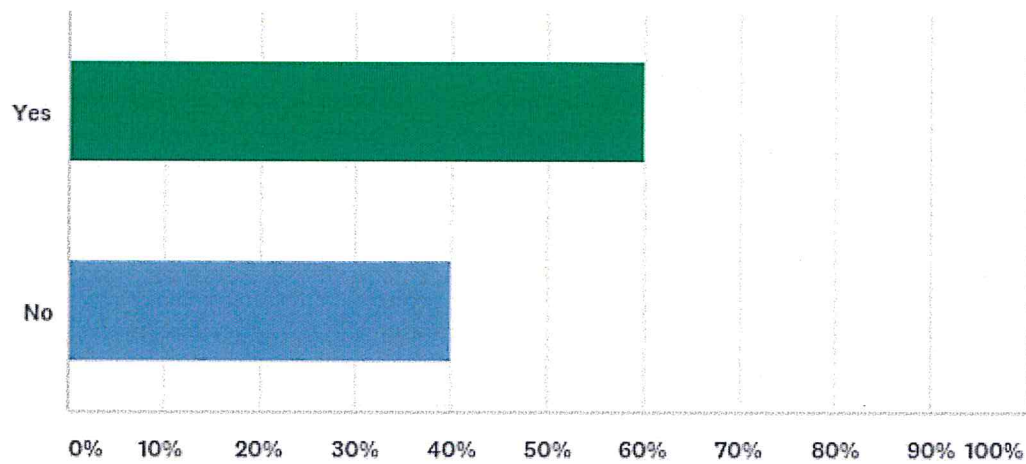
| ANSWER CHOICES     | RESPONSES |   |
|--------------------|-----------|---|
| Digital Subscriber | 20.00%    | 3 |
| Cable              | 26.67%    | 4 |
| Fiber-Optic        | 13.33%    | 2 |
| Fixed Wireless     | 40.00%    | 6 |
| Mobile Wireless    | 53.33%    | 8 |
| Satellite          | 13.33%    | 2 |
| Dial-Up            | 13.33%    | 2 |
| Not Sure           | 20.00%    | 3 |

| # | DIGITAL SUBSCRIBER               | DATE                |
|---|----------------------------------|---------------------|
| 1 | XFINITY                          | 10/11/2019 11:43 AM |
| 2 | None                             | 10/4/2019 11:38 AM  |
| 3 | Comcast                          | 10/3/2019 2:55 PM   |
| # | CABLE                            | DATE                |
| 1 | Comcast                          | 10/15/2019 7:35 AM  |
| 2 | None                             | 10/4/2019 11:38 AM  |
| 3 | No                               | 10/3/2019 2:55 PM   |
| 4 | Comcast                          | 10/3/2019 12:41 PM  |
| # | FIBER-OPTIC                      | DATE                |
| 1 | None                             | 10/4/2019 11:38 AM  |
| 2 | No                               | 10/3/2019 2:55 PM   |
| # | FIXED WIRELESS                   | DATE                |
| 1 | Kings County Office of Education | 10/14/2019 9:53 AM  |
| 2 | AT&T                             | 10/7/2019 7:20 AM   |
| 3 | AT&T                             | 10/4/2019 11:41 AM  |
| 4 | Xfinity                          | 10/4/2019 11:38 AM  |
| 5 | No                               | 10/3/2019 2:55 PM   |
| 6 | Unwired Broadband                | 10/3/2019 12:41 PM  |
| # | MOBILE WIRELESS                  | DATE                |
| 1 | Verizon                          | 10/14/2019 9:53 AM  |
| 2 | Verizon                          | 10/11/2019 2:21 PM  |
| 3 | At & T                           | 10/7/2019 8:18 AM   |
| 4 | Xfinity                          | 10/4/2019 11:38 AM  |
| 5 | Varied                           | 10/3/2019 2:55 PM   |
| 6 | 5595852521                       | 10/3/2019 1:40 PM   |
| 7 | Verizon Wireless                 | 10/3/2019 12:41 PM  |
| 8 | verizon                          | 10/3/2019 12:25 PM  |
| # | SATELITE                         | DATE                |
| 1 | Non                              | 10/4/2019 11:38 AM  |
| 2 | No                               | 10/3/2019 2:55 PM   |
| # | DIAL-UP                          | DATE                |
| 1 | Non                              | 10/4/2019 11:38 AM  |

Q4 On a scale of 1-10, how important is the internet for your business/agency



Q5 Do your clients have access to free wireless (WIFI) connection?

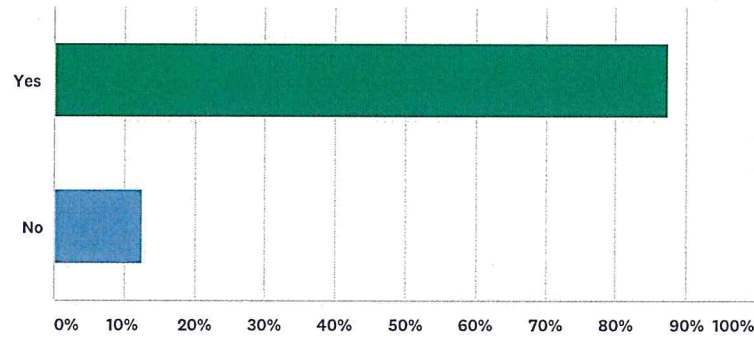




Stakeholder's Component

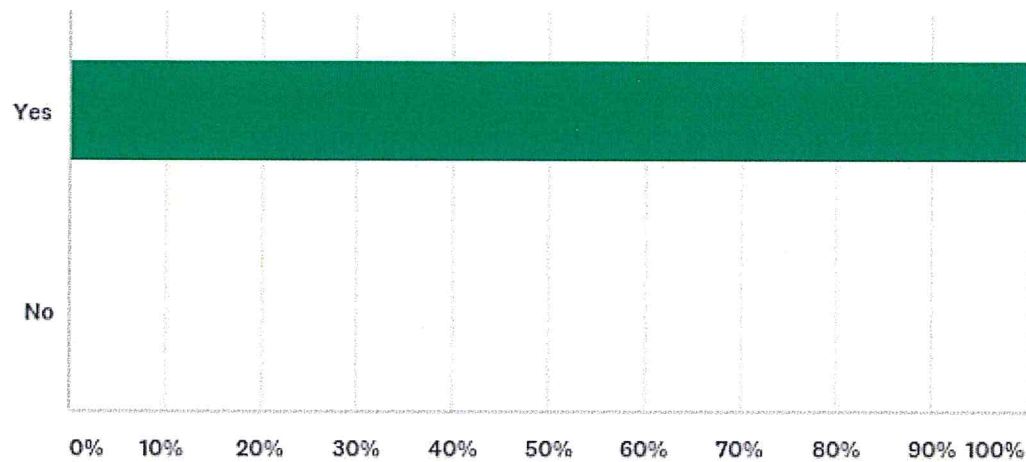
Q6 Do you have access to the internet at home?

Answered: 16 Skipped: 0



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| Yes            | 87.50%    | 14 |
| No             | 12.50%    | 2  |
| TOTAL          |           | 16 |

### Q7 Do you have access to a computer



## Stakeholder's Component

Q8 Please share any additional comments regarding your internet service that you feel is relevant.

Answered: 3    Skipped: 13

| # | RESPONSES                                                                                                                                                                                                             | DATE                |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1 | Have both restricted wireless for worksite, and guest access for clients and volunteers with a site provided password.                                                                                                | 10/12/2019 11:04 AM |
| 2 | Internet Service is working well. We do not have any issues on site.                                                                                                                                                  | 10/11/2019 2:21 PM  |
| 3 | The main Internet connection for the City is provided by Comcast. We have remote sites that receive service through Unwired Broadband. Our Public Safety uses Verizon Wireless in the patrol vehicles/fire apparatus. | 10/3/2019 12:41 PM  |

## Stakeholder's Component

## Q9 What would you say are your agency's top priorities in the next 2-3 years?

Answered: 5    Skipped: 11

| # | RESPONSES                                                                                                                                                                                         | DATE                |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1 | Student and Staff Safety Homeless and Foster Students                                                                                                                                             | 10/14/2019 9:53 AM  |
| 2 | Funding to continue providing food & clothing to needy families in our community; Solar power to reduce costs and allow more funding for services vs. utilities.                                  | 10/12/2019 11:04 AM |
| 3 | partnership with community resources                                                                                                                                                              | 10/11/2019 2:40 PM  |
| 4 | Have participants off government assistance and be self-sufficient. Complete vocational programs or other Educational Avenues.Be employed and able to care for their children in there own homes. | 10/11/2019 2:21 PM  |
| 5 | INCREASE RIDERSHIP, EXPAND TO AREAS NOT CURRENTLY SERVING, INCREASE FREQUENCY                                                                                                                     | 10/11/2019 11:43 AM |



## Stakeholder's Component

## Q10 What do you feel is the most common/pressing housing problem?

Answered: 6 Skipped: 10

| # | RESPONSES                                                                                                                                       | DATE                |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1 | Senior affordable living                                                                                                                        | 10/15/2019 7:35 AM  |
| 2 | Stability and Availability                                                                                                                      | 10/14/2019 9:53 AM  |
| 3 | Housing costs exceed income of many families leading to more homelessness or need for supportive services to meet day to day needs of families. | 10/12/2019 11:04 AM |
| 4 | Current low income housing has a long waiting list.                                                                                             | 10/11/2019 2:40 PM  |
| 5 | Long waiting lists. Lack of housing. Clients bad credit issues.                                                                                 | 10/11/2019 2:21 PM  |
| 6 | LACK OF LOW INCOME HOUSING                                                                                                                      | 10/11/2019 11:43 AM |

## Stakeholder's Component

**Q11 How do you feel the City should best spend future CDBG allocations? (Economic Development, roads and infrastructure rehabilitation, social services)**

Answered: 6 Skipped: 10

| # | RESPONSES                                                                                                                                                                                      | DATE                |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1 | Park for children on the West side of town and city street repairs                                                                                                                             | 10/15/2019 7:35 AM  |
| 2 | Economic Development                                                                                                                                                                           | 10/14/2019 9:53 AM  |
| 3 | Safe areas for involuntarily homeless persons, providing counseling and support services to assist them in getting out of their homeless situation.                                            | 10/12/2019 11:04 AM |
| 4 | Remodel current housing that needs repair, financial literacy program for currently HUD participant, remodel current park playgrounds. Remodel HUD local offices, and roads in the communities | 10/11/2019 2:40 PM  |
| 5 | Economic Development and Social Services                                                                                                                                                       | 10/11/2019 2:21 PM  |
| 6 | HOUSING FOR THE HOMELESS                                                                                                                                                                       | 10/11/2019 11:43 AM |

## Stakeholder's Component

## Q12 Do you feel there is local support for broadband access and tech literacy? If not, why?

Answered: 5 Skipped: 11

| # | RESPONSES                                                                                                 | DATE                |
|---|-----------------------------------------------------------------------------------------------------------|---------------------|
| 1 | Yes                                                                                                       | 10/14/2019 9:53 AM  |
| 2 | Yes, tech literacy training and broadband services focused on accessing needed resources and information. | 10/12/2019 11:04 AM |
| 3 | not sure                                                                                                  | 10/11/2019 2:40 PM  |
| 4 | yes                                                                                                       | 10/11/2019 2:21 PM  |
| 5 | NOT SURE                                                                                                  | 10/11/2019 11:43 AM |

## Stakeholder's Component

## Q13 What type of housing do you feel is needed most?

Answered: 6 Skipped: 10

| # | RESPONSES                                                                           | DATE                |
|---|-------------------------------------------------------------------------------------|---------------------|
| 1 | Seniors apartments                                                                  | 10/15/2019 7:35 AM  |
| 2 | Self Help                                                                           | 10/14/2019 9:53 AM  |
| 3 | Low income for larger families - rent & utility assistance                          | 10/12/2019 11:04 AM |
| 4 | Conventional Housing                                                                | 10/11/2019 2:40 PM  |
| 5 | low income                                                                          | 10/11/2019 2:21 PM  |
| 6 | HOUSING FOR THE HOMELESS. PROBLEM IS ONLY INCREASING. NEED A FACILITY TO HOUSE THEM | 10/11/2019 11:43 AM |





## STAKEHOLDER INTERVIEW QUESTIONS

|                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Describe your agency or role in the City?                                                                                                                                                                                     |
| I put together an all inclusive theater company for community members to learn performing arts to help them with their lives in becoming better speakers, or to learn to work with others, and become confident with themselves. |
| 2. What would you say are your agency's top priorities in the next 2-3 years?                                                                                                                                                    |
| Funding our program is a need so will be working on collaborations and bridge building with businesses.                                                                                                                          |
| 3. What do you feel is the most common/pressing housing problem?                                                                                                                                                                 |
| Segregation which comes with economic stratification                                                                                                                                                                             |
| 4. How do you feel we can overcome these problems?                                                                                                                                                                               |
| Jobs are going away from automation. Even fast foods are not needing that many employees as they now put in screens to order food.                                                                                               |
| We could use more jobs in the area, or events to help people make their own jobs. Perhaps more in home online business education.                                                                                                |
| 5. What type of housing do you feel is needed most?                                                                                                                                                                              |
| We need low housing for families with a daycare and after school programs built in. Or big businesses to have a daycare on site.                                                                                                 |
| We need bathrooms for homeless and washing machines for them.                                                                                                                                                                    |
| 6. Do you feel there is local support for the development of affordable housing? If not, why?                                                                                                                                    |
| I am not sure. I know there are wealthy farmers and business people, but I don't know who they are.                                                                                                                              |
| 7. How are low and moderate income families vulnerable to natural hazards? Where are those areas in the City?                                                                                                                    |
| I don't know understand the question.                                                                                                                                                                                            |
| 8. Do you feel there is local support for broadband access and tech literacy? If not, why?                                                                                                                                       |
| I don't think so for I haven't heard of it publicized.                                                                                                                                                                           |
| 9. How do you feel the City should best spend future CDBG allocations? (Economic Development, roads and infrastructure rehabilitation, social services)                                                                          |
| I would like the city to spend on Hanford Multicultural Theater Company because we have improved confidence in children and adults and improved social skills and given many a better self determination.                        |





## Build Your Family's Future with Home Internet for as Little as \$10-\$20 a Month!

Call **844-841-INFO** toll-free today, and ask about Home Internet offers that may be available to you right now. If you qualify, some offers even include a free Chromebook laptop, while supplies last!

### How does Home Internet help your family succeed?

#### Savings

- ✓ Save money with Home Internet, data at home costs much less than data for your mobile phone.
- ✓ Do more online—at faster speeds, and on a bigger screen—with no limits.
- ✓ Get affordable Home Internet service and keep your mobile phone.

#### Work

- ✓ Find and apply for jobs online quickly and easily.
- ✓ Make your home-based business more successful.
- ✓ Get enrolled in job-training or online adult education programs.

#### Education

- ✓ Gain access for your children to online resources they need to do school work.
- ✓ Help your child complete their homework on time and with confidence.
- ✓ Check your child's grades and communicate with teachers without a language barrier.

#### Family

- ✓ Skip lines, get online access to public services, like healthcare and the DMV. Stay in touch with family and friends
- ✓ anywhere in the world for free.
- Use online banking to send money,
- ✓ anytime.

**Frontier**  
COMMUNICATIONS

**\$20.00**  
MONTHLY

**Spectrum**

**\$20.00**  
MONTHLY

**mobile**  
citizen  
a verizon service

**\$15.00**  
MONTHLY

**access**  
from AT&T

**\$10.00**  
MONTHLY



**GETCONNECTED!**

### Build Your Family's Success with Home Internet.

Call Toll-Free, Any Day of the Week At Any Time 844-841-INFO (4636)  
Program paid for by California Emerging Technology Fund, a Statewide non-profit.





## Construya el futuro de su familia con internet en su hogar por tan sólo \$10-\$20 al mes

¡Llame gratis al **844-841-INFO** y averigüe si califica para las ofertas de bajo costo! Algunas ofertas incluyen una laptop Chromebook gratis, mientras duren las reservas

### ¿Como el internet en su hogar puede ayudar a construir el éxito de su familia?

#### Ahorros

- ✓ Ahorre dinero con internet en su hogar, los datos de internet en su hogar cuestan mucho menos que los datos de internet en su teléfono celular.
- ✓ Haga más en línea—con mayor velocidad y en pantalla más grande—sin limites.
- ✓ Mantenga su teléfono celular y un asequible servicio de internet en su hogar.

#### Trabajo

- ✓ Busque y aplique a empleos en línea fácil y rápidamente.
- ✓ Mantenga eficazmente su negocio desde casa.
- ✓ Inscribese en servicios de capacitación de trabajo y programas de educación para adultos.

#### Familia

- ✓ Ahorre tiempo y tenga acceso a servicios sociales, incluyendo servicios médicos y el DMV.
- ✓ Mantenga el contacto con su familia y amigos desde cualquier parte del mundo gratis.
- ✓ Use servicios bancarios para enviar dinero a su país en cualquier momento.

#### Escuela

- ✓ Sus hijos obtienen acceso a material educativo en línea necesarios para sus tareas.
- ✓ Ayude a sus hijos a completar sus tareas a tiempo y con confianza.
- ✓ Chequee las calificaciones de sus hijos y comunicarse con sus maestros en su propio idioma.

**Frontier**  
COMMUNICATIONS

**\$20.00**  
MENSUAL

**Spectrum**

**\$20.00**  
MENSUAL

**mobile**  
citizen

**\$15.00**  
MENSUAL

**access**  
from AT&T

**\$10.00**  
MENSUAL



### Construya el éxito de su familia con internet en su hogar

Para saber más llame gratis al 844-841-INFO (4636)

Programa pagado por California Emerging Technology Fund, una organización sin fines de lucro.

CITY OF HANFORD  
CITIZEN PARTICIPATION PLAN

DRAFT

**COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)**  
**Updated December 2019**

Attachment: Citizen Participation Plan Update No.1 (CDBG CONSOLIDATED PLAN 19-23 , ACTION PLAN 19 SUBSTANTIAL AMENDMENT)



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## **Citizen Participation Plan Amendment Updated (December 17, 2019)**

The HUD Code of Final Regulations for the Consolidated Plan (24 CFR Part 91 Sec. 91.105) requires that the City adopt a Citizen Participation Plan (CPP) that sets forth the City's policies and procedures for citizen participation in the planning, execution, and evaluation of the Consolidated Plan, Annual Action Plans, and Consolidated Annual Performance Evaluation Reports (CAPER). **Revision to the Citizen Participation Plan:** This CPP provides guidelines for the City to provide and encourage public participation to residents, community stakeholders, and grant beneficiaries in the process of drafting, implementing, and evaluating the Consolidated Plan and related documents. The citizen participation process includes outreach, public hearings, community forums, and opportunities for comment.

US Housing and Urban Development (HUD) requires the Citizen Participation Plan. It sets forth the City's policies and procedures for involving the public in decision making with regards to the planning, implementation and assessment of housing and community development activities in the City of Hanford, including the development of the City's Consolidated Plan, Assessment of Fair Housing, Consolidated Annual Performance and Evaluation Report, Annual Action Plan. The amended Citizen Participation Plan, 2019-2023 Consolidated Plan, and 2019-2020 Action will be updated in compliance with new federal policies in conformance with 24 CFR Part 91.100 (a) (1), to include Broadband and Resiliency Requirements.

This Citizen Participation Plan shall be effective until amended or superseded.

## I. Introduction

### 1. Purpose

The City of Hanford is a Community Development Block Grant (CDBG) Entitlement city, meaning it gets its annual funding directly from HUD. The CDBG Entitlement Program is a federal grant program administered by the U.S. Department of Housing and Urban Development (HUD). The program allocates funds to eligible cities and counties throughout the nation to assist low and moderate-income households and neighborhoods in the elimination or prevention of slum and blight. The grant funds may be used for activities such as housing rehabilitation, affordable homeownership assistance, neighborhood improvement, community services, as well as community development activities such as the construction or rehabilitation of community facilities and economic development.

Prior to implementing its CDBG program activities, the City must understand its community's needs, interests, and objectives to ensure that the activities selected for funding are effective and primarily beneficial to low to moderate-income persons and/or areas.

After compiling this research and information, the City will prepare the Consolidated Plan. There are four documents created through the Con Plan development process. They are 1) Consolidated Plan, 2) Analysis of Impediments to Fair Housing, 3) Citizen Participation Plan and 4) Annual Action Plan.

A. The Consolidated Plan is the strategic plan that describes the City's needs, resources, priorities and proposed activities to be undertaken under the CBDG Program. It will serve as the City's blue print for carrying out the HUD-related activities over the five-year period covered by the Plan;

B. The Analysis of Impediments to Fair Housing is a detailed review of impediments or barriers that affect the rights of fair housing choice. The AI serves as the basis for fair housing planning, provides essential information to policy makers, administrative staff, housing providers, lenders, and fair housing advocates, and assists in building public support for fair housing efforts;

C. The Citizen Participation Plan describes how the City will involve its residents in the planning, implementation and assessment of how CDBG funds will be used; and



D. The Annual Action Plan outlines the programs and individual objectives for each year. The Action Plan serves as the implementing document for the strategies and goals identified in the City of Hanford's Five-Year Consolidated Plan.

## II. Citizen Participation Plan

The Citizen Participation Plan is vitally important to the success of the City's CDBG program. It describes how the City of Hanford will involve citizens in the planning, implementation, and assessment of Community Development Block Grant (CDBG) funds. It includes the City's policies and procedures for public participation in the Consolidated Plan process and the use of CDBG funds. The City encourages public involvement, especially those living in low and moderate-income neighborhoods. The City will take appropriate actions to encourage the participation of minorities, non-English speaking persons, and persons with disabilities. This Citizen Participation Plan is available to the public at 317 North Douty Street, Hanford and can also be accessed on the City's website, [www.cityofhanfordca.com](http://www.cityofhanfordca.com).

### A. Outreach Efforts

The City of Hanford is committed to involving its residents during the CDBG program planning and implementing process, especially those residents that can directly benefit from the funding. The City's efforts to include the public include, but are not limited to the following:

- Notifying local public agencies that assist low and moderate-income persons and areas, including City staff, State and federal agencies, neighboring local governments, and regional agencies.
- Participation is encouraged by local businesses, developers, Continuum of Care, various private agencies, including local non-profit service providers and advocates such as the local public housing agency, health agencies, homeless service providers, non-profit housing developers, social service agencies (including those focusing on services to children, the elderly, persons with disabilities, persons with HIV/AIDS, persons with substance abuse problems, etc.). **Broadband internet service providers, organizations engaged in**



narrowing the digital divide, public land or water resources, emergency management agencies, and other interested parties.

- Publishing advertisements/notices in English and Spanish in the *Hanford Sentinel*, and on the website **ten (10) days** in advance of the meeting. The notice will include the amount of funds available, range of activities that may be undertaken and amount that may benefit low to moderate-income persons.
- Holding public hearings before the Hanford City Council to solicit input on needs and priorities for the Consolidated Plan and Annual Action Plans.
- Posting notices at the City Offices, 317 N. Douty Street.
- Posting notices on Hanford's website ([www.cityofhanfordca.com](http://www.cityofhanfordca.com))

### **Limited English Proficient Persons and the Language Access Plan**

The City of Hanford will make every effort to ensure that Limited English Proficient (LEP) persons have meaningful access to federally funded programs and services as is required under Title VI of the Civil Rights Act of 1964.

The City of Hanford has a diverse population where many languages are spoken. A substantial number of persons that speak these languages do not speak English or do not speak English very well, and are considered Limited English Proficient (LEP).

Regardless of which language a person speaks or their ability to speak English, the City of Hanford will make every effort to ensure that they have meaningful access to federal funding services through either oral interpretation or written translations of vital documents.

Since the City of Hanford has a number of LEP persons, all citywide public notices and public hearings must ensure that language services are provided or available.

The City of Hanford is confident that no person will be denied federally funded services based on their ability to speak English.

The City of Hanford is committed to keeping all interested groups and individuals informed of each phase of the consolidated planning process and of activities being proposed or undertaken under HUD formula grant programs. Opportunities to comment on or participate in planning community development and affordable housing activities and projects will be publicized and disseminated throughout the City.

### **Access for Persons with Disabilities**

It is the policy of the City of Hanford that there shall be no discrimination against persons because of race, religion, age, creed, color, sex, disability, sexual orientation, national origin, marital status, veteran's status or political belief or affiliation and that equal opportunity and access to facilities shall be available to all. The City is committed to providing equal access in its programs, services, and activities for persons with disabilities. Special accommodations or materials in alternative format, under the Americans with Disabilities Act, are available upon request. In addition, accommodations will be made, upon request, for attendees who are either visually or hearing impaired. Requests must be made at least 72 hours prior to meeting. Later requests will be accommodated to the extent feasible. Please call the City Clerk's office at (559) 585-2515, from 8:00 a.m. to 5:00 p.m., Monday through Friday.

## **B. Public Hearing Requirements**

A public hearing is an official meeting where members of the public hear about the proposed activities and have the opportunity to give their opinions about the subject.

State law requires that jurisdictions conduct at least two public hearings per year. The City of Hanford will hold the first public hearing at the design phase (of the Consolidated Plan, the individual Action Plans and the Citizen Participation Plan) and a second hearing at reporting period, allowing citizens to comment on the progress made in the year.

Public hearings and meetings will be held at the City Council chambers, 400 N. Douty Street. The City complies with the Americans with Disabilities Act, and will make accommodations for persons with special needs. Public hearings and the review of Consolidated Plan documents will be held at the City Council chambers, which is accessible to people with disabilities. Provisions will be made for people with disabilities when requests are made at least 72 hours prior to a hearing. Translators will also be provided for Spanish speaking residents upon request. Public hearings



are usually held in the evening to accommodate most residents, especially those who might benefit from the use of funds. The City Council chambers are located in central Hanford and accessible by public transportation.

### **C. Public Hearing Purpose**

The City of Hanford conducts public hearings, meetings and/or forums to receive public input on the development and/or implementation of projects and/or programs utilizing CDBG and program income funds. The hearings will address Hanford's housing and community development needs, the activities proposed, and/or review performance reporting.

### **D. Public Meeting**

Above the required public hearings, the City may opt to conduct public meetings and/or forums in an effort to reach residents likely to benefit from CDBG funding. Staff will hold these public meetings in places frequented by persons likely to benefit from the program, such as Longfield Center, which is located within a CDBG target area. These meetings will be noticed properly and all comments will be documented and considered by Council.

### **E. 30-day Public Comment Period**

The City of Hanford will provide a public comment period for no less than 30-days to review and submit comment for the following documents:

#### **1. Citizen Participation Plan**

The City of Hanford will provide Hanford residents reasonable opportunity to comment on the original Citizen Participation Plan and on any substantial amendments to the plan.

The City of Hanford will offer a **30-day public review period** prior to any public hearing. This will allow Hanford residents to submit comments in writing in the event they are unable to attend a scheduled public hearing. All comments received in writing, orally or at the public hearings will be

summarized and shall be considered by council prior to any approvals and/or adoptions.

All comments will be incorporated into the actual Citizen Participation Plan at approval/adoption.

## **2. Consolidated Plan**

The City of Hanford will provide Hanford residents reasonable opportunity to comment on the original Consolidated Plan and/or on any substantial amendments to the plan.

The City of Hanford will offer a **30-day public review period** prior to any public hearing. This will allow Hanford residents to submit comments in writing in the event they are unable to attend a scheduled public hearing. All comments received in writing, orally or at the public hearings will be summarized and shall be considered by council prior to any approvals and/or adoptions.

All comments will be incorporated into the actual Consolidated Plan at approval/adoption.

## **3. Annual Action Plans**

The City of Hanford will provide Hanford residents reasonable opportunity to comment on the annual Action Plan and/or on any substantial amendments to the annual Action Plan.

The City of Hanford will offer a **30-day public review period** prior to any public hearing. This will allow Hanford residents to submit comments in writing in the event they are unable to attend a scheduled public hearing. All comments received in writing, orally or at the public hearings will be summarized and shall be considered by council prior to any approvals and/or adoptions.



All comments will be incorporated into the actual Action Plans at approval/adoption.

#### **F. 15-day Public Comment Period**

The City of Hanford will provide a public comment period for no less than 15-days to review and submit comment on the following documents:

##### **1. Performance Reports**

The City of Hanford will provide Hanford residents reasonable opportunity to comment on the performance reports prior to submitting the reports to HUD.

The City of Hanford will offer a **15-day public review period** prior to any public hearing. This will allow Hanford residents to submit comments in writing in the event they are unable to attend a scheduled public hearing. All comments received in writing, orally or at the public hearings will be considered and attached to the performance reports.

#### **G. Noticing**

There shall be advance public notice of all public hearings and all public meetings such as the City Council, and other City committee and commission meetings relating to the funds and/or planning process covered by this Citizen Participation Plan. All notices shall contain sufficient information about the subject of the hearing (meeting and/or forum) to allow for informed comments.

##### **1. Forms of Public Notice**

City of Hanford staff will ensure adequate advance notice of all public hearings and meetings. Adequate notice will include:

- Public displayed advertised notices in English and Spanish in the *Hanford Sentinel* at least ten (10) days prior to the public meetings for all Consolidated Plan documents. Notices will indicate that there

is a thirty (30) day review period on the Consolidated Plan or Amendment, or a fifteen (15) day review period for the CAPER, in which to receive comments from citizens before submission of the plan or report to the City Council for approval.

- Posted notices at the City Offices, 317 N. Douty Street.
- Posted notices on Hanford's website ([www.cityofhanfordca.com](http://www.cityofhanfordca.com))

### III. Amendments

There are two types of amendments:

- **Minor Amendment:** Minor amendments represent any change to the Consolidated Plan or Action Plans that do not qualify as "substantial amendments", and changes that are 40 percent or less in each funding category, to effectively spend funds (including program income). In addition, an existing activity or program can be cancelled administratively if no funds were expended, and said funds can be reallocated to an existing Annual Action Plan activity or program as an alternate activity identified in the Annual Action Plan. Funds may reallocate to a contingency fund to be allocated to one or more future activities or programs at a future date. (Minor Administrative amendments do not require a public notice)

Throughout the year, it may be necessary to amend the various plans after they've been approved. The Citizen Participation Plan allows for substantial amendments to plans. These substantial amendments apply only to the changes in CDBG funding allocations. This Citizen Participation Plan defines a **substantial amendment** as:

- To make a substantial change in the allocation priorities or a substantial change in the method of distribution of funds. A substantial change increases or decreases the amount allocated to a category of funding within the City's entitlement grant programs by 75 percent.
- To carry out an activity using funds from any program not covered by the Five-Year Consolidated Plan (including program income) not previously described in the Five-Year Consolidated Plan.
- To substantially change the purpose, scope, location or beneficiaries of an activity.

The following procedures apply to Substantial Amendments:

- The City will place public display notices in English and Spanish in the *Hanford Sentinel* newspaper, notices at the City Offices and on the City's website in advance of a 30-day public comment period.
- Citizens have thirty (30) days to review the proposed Amendment from the date of the notice.
- During the 30-day public review and comment period, the document will be available for review at the City of Hanford Community Development Department. Copies of the document will be available to the public free of charge.

Citizens may file comments at the City Offices during the 30-day period from the date of the notice. In the event of substantial amendments to the Consolidated Plan, the City will openly consider any comments on the substantially amended Consolidated Plan from individuals or groups. Comments must be received in writing or at public hearings. A summary of the written and public hearing comments on the substantial amendments will be included in the amended Consolidated Plan. The final Consolidated Plan will also include a summary of all comments not accepted and their reasons for dismissal.

- The City Council will adopt the Amendment.
- Hold a minimum of one public meeting before the City Council to solicit input on the Substantial Amendment.
- In preparing a final Amendment, careful consideration will be given to all comments and views expressed by the public, whether given as verbal testimony at the public hearing or submitted in writing during the review and comment period. The final Amendment will have a section that includes all comments, plus explanations why any comments were not accepted.



### Changes in Federal Funding Level

Any changes in federal funding level after the Consolidated Plan and Annual Action Plan's draft comment period has expired and the resulting effect on the distribution of funds will not be considered an amendment or a substantial amendment.

## IV. Consolidated Annual Performance Evaluation Report (CAPER)

Every year, the City of Hanford must submit to HUD a Consolidated Annual Performance Evaluation Report (CAPER). In general, the CAPER must describe how funds were actually used and the extent to which these funds were used for activities that benefited low and moderate-income people. The following steps outline the opportunities for public involvement in the CAPER:

- The City will place public display advertised notices in English and Spanish in the *Hanford Sentinel* newspaper, notices at the City Offices and on the City's website in advance of a 15-day public comment period.
- Citizens have fifteen (15) days to review the CAPER from the date of the notice.
- During the 15-day public review and comment period, the document will be available for review at the City of Hanford Community Development Department. Copies of the document will be available to the public free of charge.
- Citizens may file comments at the City Offices during the 15-day period from the date of the notice.
- The City Council will adopt the CAPER.
- In preparing the CAPER, careful consideration will be given to all comments and views expressed by the public, whether given as verbal testimony at the public meeting or submitted in writing during the review and comment period. The final Amendment will have a section that includes all comments, plus explanations why any comments were not accepted. (No Public Hearing is Required)



**V. Availability of Consolidated Plan Documents**

Copies of Consolidated Plan documents will be provided to the public free of charge. These materials will be available in a form accessible to persons with disabilities, upon request. Consolidated Plan documents will be available at the City of Hanford Community Development Department, 317 N. Douty Street, Hanford, and telephone (559) 585-2587. The documents will also be posted on the city's website [www.cityofhanfordca.com](http://www.cityofhanfordca.com).

**VI. Access to Records**

The City of Hanford shall provide citizens, public agencies and/or other interested parties with access to information and records relating to Hanford's Consolidated Plan and use of program funds covered by the Consolidation Plan during the proceeding five years.

**VII. Technical Assistance**

City staff will work with organizations and individuals representative of low and moderate-income people, who are interested in submitting a proposal to obtain funding for an activity. All potential applicants for funding are encouraged to contact City staff for technical assistance before completing a proposal form. This technical assistance may include:

- Assisting with forms/applications;
- Explaining the process for submitting proposals;
- Explaining federal and local requirements;
- Providing comments and advice on the telephone or in meetings;
- Reviewing and commenting on draft proposals.

**VIII. Complaint Procedures**

The City will respond to all complaints, in writing, within fifteen (15) days. All comments and responses will be attached to each applicable document.

**IX. Displacement**

It is the goal of the City of Hanford to minimize displacement of any persons from their residence, however, if it is necessary as a result of a program activity, then the Residential Anti-Displacement and Relocation Plan, which is part of the City of Hanford Rehabilitation Program Guidelines, will apply. These have been developed in accordance with federal regulations.

**SUMMARY CHART**

| <b>DOCUMENT</b>                                                      | <b>PUBLIC PARTICIPATION</b>                       | <b>REQUIRED TIME FOR PUBLIC REVIEW</b> | <b>REQUIRED APPROVAL</b> | <b>DEADLINE</b>       |
|----------------------------------------------------------------------|---------------------------------------------------|----------------------------------------|--------------------------|-----------------------|
| <b>Citizen Participation Plan</b>                                    | Available for Public Review<br>10 Day Notice      | 30 Day Public Review                   | City Council             | N/A                   |
| <b>5 Year Consolidated Plan – and/or Includes Annual Action Plan</b> | Public Hearing<br>10 Day Notice<br>February/March | 30 Day Public Review<br>April          | City Council             | Submit to HUD May 17  |
| <b>Substantial Amendments</b>                                        | No Public Hearing                                 | 30 Day Public Review                   | City Council             | Submit to HUD         |
| <b>CAPER - Performance Report</b>                                    | Public Hearing                                    | 15 Day Public Review<br>By Sept 10     | City Council             | Submit to HUD Sept 30 |
| <b>Adoption/Approval of Plans</b>                                    | No Public Hearing                                 |                                        |                          |                       |

**CONSULTING AGENCIES**

| <b>Name</b>                           | <b>Address</b>                                    |
|---------------------------------------|---------------------------------------------------|
| Housing Authority of Kings County     | 680 N. Douty Street, Hanford CA 93230             |
| Kings County Commission on Aging      | 1197 South Drive, Hanford, CA 93230               |
| Kings County Human Services           | 1400 Lacey Blvd. Hanford, CA 93230                |
| Kings Community Action Organization   | 1130 N. 11 th Ave., Hanford, CA 93230             |
| The Salvation Army                    | 380 E Ivy St, Hanford, CA 93230                   |
| Kings United Way                      | 125 W 7th St, Ste A, Hanford, CA 93230            |
| Self Help Enterprises                 | 8445 W Elowin Ct, Visalia 93277                   |
| Habitat for Humanity of Tulare County | 637 S Lovers Ln, Visalia 93277                    |
| Lincoln Plaza                         | 804 S Harris St, Hanford, CA 93230                |
| Tierra Vista Apartments               | 731 S. 11 <sup>th</sup> Avenue, Hanford, CA 93230 |
| Kings County Health Department        | 330 Campus Dr, Hanford 93230                      |
| WIC                                   | 330 North Harris Street, Hanford, CA 93230        |
| Kings-Tulare Continuum of Care        | 1224 S Cedar Court Visalia, CA 93277              |

## DEFINITIONS

**Amendment, Minor:** A change to a previously adopted Five Year Consolidated Plan or Annual Action Plan that does not meet the thresholds to qualify as a Substantial Amendment. A minor amendment may include monetary changes or shifts, regardless of size that are both:

1. Necessary for substantially preserving all the programs and activities identified in a Plan.
2. Necessitated by significant changes in the funding levels between HUD's initial estimates of funding amounts and HUD's final allocation notification to the City.

**Amendment, Substantial:** A change to a previously adopted Five Year Plan or Annual Plan that:

- Increases or decreases the amount allocated to a category of funding within the City's entitlement grant programs (as listed below) by **40 percent**.
- Significantly changes an activity's proposed beneficiaries or persons served
- Allocates funding for a new activity not previously described in the Action Plan

**Annual Action Plan:** This document details yearly approved funding allocations to specific eligible projects and activities. It is submitted to HUD 45 days prior to the start of the City's fiscal year and is developed in accordance with federal regulations (24 CFR 91).

**Analysis of Impediments to Fair Housing (AI):** This document refers to an analysis performed in accordance with requirements for consultation and community participation that includes a review of fair housing data, an assessment of fair housing issues and contributing factors, and an identification of fair housing priorities and goals.

**Citizen Participation Plan:** This plan is prepared to facilitate and encourage public participation and involvement in the Consolidated Plan process (including the AFH) and the City's CDBG program, especially by low and moderate-income persons. The plan identifies the public participation requirements as identified by federal regulations (24 CFR 91).



**Code of Federal Regulations (CFR):** The CFR is the general and permanent rules and regulations published in the Federal Register by the executive departments and agencies of the US Government.

**Community Development Block Grant (CDBG) Program:** This is a federal grant program administered by HUD. The program allocates money to eligible cities and counties throughout the United States, primarily to assist low- and moderate-income households and neighborhoods. The grant program may be used for such activities as housing rehabilitation, affordable housing assistance, community services, and community development activities such as construction or rehabilitation of community facilities and economic development

**Consolidated Annual Performance Evaluation Report (CAPER):** This document reports on the City's annual achievements relative to the goals in the Consolidated Plan and the activities in the Annual Plan. The report is prepared annually by the City in accordance with federal regulations (24 CFR Part 91), and is submitted to HUD within 90 days of program year end.

**Consolidated Plan:** This is a five-year planning document that establishes the City's priorities and strategies for use of HUD-administered funding. The Consolidated Plan identifies housing, economic, and community development needs and prioritizes funding to meet those needs. It is developed in accordance with federal regulations (24 CFR Part 91) and is submitted to HUD 45 days prior to the start of the City's fiscal year.

**Consolidated Plan Documents:** These include the Consolidated Plan, the Assessment of Fair Housing, the Annual Action Plan, the Consolidated Annual Performance Evaluation Report, and any Substantial Amendments thereto.

**Continuum of Care:** This means the group organized to carry out the responsibilities required under 24 CFR 578 and that is composed of representatives of organizations, including nonprofit homeless providers, victim service providers, faith-based organizations, governments, businesses, advocates, public housing agencies, school districts, social service providers, mental health agencies, hospitals, universities, affordable housing developers, law enforcement, organizations that serve homeless and formerly homeless veterans, and homeless and formerly homeless persons to the

extent these groups are represented within the geographic area and are available to participate.

**Low and Moderate-Income Persons:** These are individuals within households earning less than 80 percent of the area median income. They are broken down into the following income designations:

- **Extremely Low-Income:** Individuals within households with incomes less than 30 percent of the area median family income, adjusted for household size.
- **Low-Income:** Individuals within households with incomes between 31 and 50 percent of the area median family income, adjusted for household size.
- **Moderate-Income:** Individuals within households with incomes between 51 and 80 percent of the area median family income, adjusted for household size.

**Low and Moderate-Income Neighborhood:** In general, this is defined as a census tract or block group where a minimum of 51 percent of the residents have low or moderate incomes. In certain jurisdictions that do not have an adequate number of low and moderate-income neighborhoods under this definition, the definition may be expanded to include the twenty-five percent of the jurisdiction's census tracts or block groups with the highest percentage of residents with low or moderate incomes.

**Program Year:** The "program year" for the City of Hanford's July 1<sup>st</sup> through June 30<sup>th</sup>, which is the same as the City's fiscal year.

**Public Hearing:** This is a public meeting that has been publicly noticed in a local newspaper of general circulation, or noticed in a fashion which otherwise follows local procedures for formal noticing of public hearings. Public hearings are required prior to the adoption of the AFH, Consolidated Plan, Annual Action Plan, CAPER, and substantial amendments to any of the Consolidated Plan documents.

**U.S. Department of Housing and Urban Development (HUD):** This is the federal agency which administers and provides guidance for the Consolidated Plan Process and use of certain federal funds, including CDBG.



## AGENDA STAFF REPORT

|                                 |                          |
|---------------------------------|--------------------------|
| <b>MEETING DATE:</b> 12/17/2019 | <b>AGENDA SECTION:</b> H |
|---------------------------------|--------------------------|

**SUBJECT:**

Public Works: Acceptance of Public Right-of-Way Easement Deed from VANA Enterprises, LLC, dated November 22, 2019 for street widening purposes on the northeast corner of Grangeville Boulevard and Mulberry Drive.

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**RECOMMENDATION:**

That the City Council, by motion, accept the attached Public Right-of-Way Easement Deed from VANA Enterprises, LLC, dated November 22, 2019 for street widening purposes, and authorize the City Manager to sign the deed certification and the City Clerk to file said deed with the Kings County Recorder's office.

**BACKGROUND:**

The approval and construction of a new medical office building at the northeast corner of Grangeville Boulevard and Mulberry Drive by VANA Enterprises, LLC, requires an additional dedication of right of way in order to construct infrastructure and street widening. The attached Public Right-of-Way Easement Deed to the City provides the necessary right of way to facilitate the construction of the street improvements.

**FISCAL IMPACT:**

The Public Right-of-Way Easement Deed for street widening purposes from the Vana Enterprises, LLC, dated November 22, 2019 is being made at no cost to the City.

**ATTACHMENTS:**

Public Right-of-Way Easement

RECORDING REQUESTED BY AND

WHEN RECORDED, RETURN TO:

Name City of Hanford (Attn: City Clerk)

Street  
Address 319 N. Douty StreetCity &  
State Hanford, CA 93230-3951

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

APN: 008-294-008

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
No fee per government code 27383**Public Right-of-Way Easement Deed**

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ 0.00 R&amp;T 11922

☐ Unincorporated area ☒ City of Hanford☒ Parcel No. 008-294-008☐ computed on full value of interest or property conveyed, or☐ computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

VANA ENTERPRISES, LLC, as Grantor,

hereby GRANTS to THE CITY OF HANFORD, a Municipal Corporation, as Grantee,

A non-exclusive easement for any and all public purposes, including without limitation, right-of-way for street purposes, over and across certain real property in the City of Hanford, County of Kings, State of California, as described in Exhibit "A", and depicted on Exhibit "B", attached hereto and made a part hereof by reference.

Dated \_\_\_\_\_

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF KINGS ) S.S.On Nov 22, 2019 before me,KALEE HERNANDEZ

a Notary Public in and for said County and State, personally appeared

VINIT KRISHNAMURTHI ASHOK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

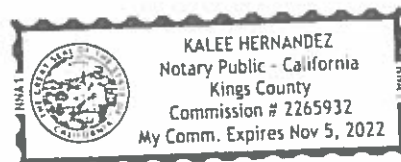
Signature

VANA ENTERPRISES, LLC

Vinit Krishnamurthi Ashok 11-22-19

Vinit Krishnamurthi Ashok, CEO

Date



(This area for official notarial seal)

Ref 17-4544 ROW Legal doc

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City &amp; State



## EXHIBIT "A"

### LEGAL DESCRIPTION

A portion of the Southwest Quarter of Section 24, Township 18 South, Range 21 East, Mount Diablo Base and Meridian, in the County of Kings, State of California, according to the official plat thereof, and being a portion of Lot 1 of Short Acres, in the County of Kings, State of California, according to the map thereof recorded in Book 4, Page 19 of Licensed Surveyor's Plats, and being more particularly described as follows:

Beginning at the southeast corner of said Lot 1;  
 thence along the easterly line of Lot 1 North 00°08'25" West, a distance of 10.00 feet to a point 10.00 feet northerly from, measured at right angles to, the South line of Lot 1;  
 thence parallel with said South line South 89°59'00" West, a distance of 161.15 feet;  
 thence North 45°00'27" West, a distance of 16.26 feet to the West line of said Lot 1;  
 thence along said West line South 00°00'07" West, a distance of 21.50 feet to the Southwest corner of said Lot 1;  
 thence along the South line of Lot 1 North 89°59'00" East, a distance of 172.65 feet to the Point of Beginning.

End Legal Description

The above described property contains ±1800 square feet, more or less.

APN 008-294-008 (portion)



Attachment: Public Right-of-Way Easement (UE: Acceptance of Public Right-of-Way Easement Deed)



SCALE: 1"=40'

0 20 40

RECORD OWNER :  
VANA ENTERPRISES, LLC  
A P N : 008-294-008  
AREA: ±1800 S.F.

**LEGEND**

- SECTION LINE
- PROPERTY LINE
- R-O-W LINE
- PUBLIC RIGHT-OF-WAY EASEMENT AREA



**EXHIBIT 'B'**

NORTH LINE OF LOT 1 OF SHORT ACRES RECORDED IN BOOK 4 OF LICENSED SURVEYOR PLATS AT PAGE 19, KINGS COUNTY RECORDS

33 00'

33 00'

| Parcel Line Table |               |         |
|-------------------|---------------|---------|
| Line #            | Direction     | Length  |
| L1                | S89° 59' 00"W | 16115'  |
| L2                | N0° 08' 25"W  | 10 00'  |
| L3                | N89° 59' 00"E | 172 65' |
| L4                | S0° 00' 07"W  | 21 50'  |
| L5                | N45° 00' 27"W | 16 26'  |

WEST LINE OF LOT 1 OF SHORT ACRES

EAST LINE OF LOT 1 OF SHORT ACRES

008-294-008  
APN

CROSS HATCHING SHOWS EASEMENT AREA

L2

SOUTHEAST CORNER OF LOT 1 OF SHORT ACRES

30 00'

GRANGEVILLE BLVD.

SOUTH LINE SOUTHWEST QUARTER OF SECTION 24, T. 18 S. R. 21 E. MDB & M.

SOUTH LINE OF LOT 1 OF SHORT ACRES

L4

20 00'

30 00'

MULBERRY DR. (WASHINGTON AVE.)

|               |                          |
|---------------|--------------------------|
| DATE          | NOVEMBER 18, 2019        |
| ORDER BY      | JCCP                     |
| DECEDED BY    | RCS                      |
| FILED BY      | 17-0344                  |
| RECORDING NO. | 17-0344 DEED OF EASEMENT |
| PAGE          | 1                        |

P.O. Box 25783  
Fresno, CA 93729  
voice: 559 645 4849  
fax: 559 645 4869  
www.bedrockeng.com



**Exhibit Map for Public Right-of-Way Easement**

452 W Grangeville Blvd  
Hanford, Ca

## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the Public Right-of-Way Easement dated November 22, 2019 from VANA ENTERPRISES, LLC, to the CITY OF HANFORD, a municipal corporation, is hereby accepted by order of the City Council of the City of Hanford and the Grantee consents to recordation by its duly authorized officer.

DATED: December 17, 2019

CITY OF HANFORD,  
a municipal corporation

By: \_\_\_\_\_  
John Draxler, Mayor

Attest: \_\_\_\_\_  
Sarah Martinez  
City Clerk

Attachment: Public Right-of-Way Easement (UE: Acceptance of Public Right-of-Way Easement Deed)



**AGENDA  
STAFF REPORT**

**MEETING DATE:** 12/17/2019

**AGENDA SECTION:** I

**SUBJECT:**

Finance: Warrant Register

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**RECOMMENDATION:**

Approve warrant register for \$582,979.82.

**BACKGROUND:**

**FISCAL IMPACT:**

**ATTACHMENTS:**

WARRANT REGISTER-AGENDA 12-17-19





# Warrant Register

Check Date Range: 12/6/2019 - 12/9/2019

Report Date: 12/9/2019

14.I.a

| DIVISION/ORG CODE                     | ACCOUNT/OBJECT CODE                                  | CHECK DATE | CHECK NUMBER | VENDOR NAME              | AMOUNT     | INVOICE      | INVOICE DESCRIPTION       |
|---------------------------------------|------------------------------------------------------|------------|--------------|--------------------------|------------|--------------|---------------------------|
| 0001<br>GENERAL FUND                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL               | 12/9/2019  | 152541       | ANTHONY COULSON-CHANDLER | \$64.00    | EXP 12/3-6   | 1511/7770 REISSUE CK#1312 |
|                                       | DIVISION/ORG TOTAL 0001 - GENERAL FUND               |            |              |                          | \$64.00    |              |                           |
| 0240<br>LANDSCAPE ASSESS<br>DIST FUND | 760000<br>SPECIAL DEPARTMENTAL<br>EXP                | 12/9/2019  | 152652       | WEST VALLEY SUPPLY INC   | \$275.00   | 342891       | LAD051MSSP IRRIGATION CLO |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP                | 12/9/2019  | 152652       | WEST VALLEY SUPPLY INC   | \$360.00   | 342911       | LAD092T843 IRRIGATION CLO |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP                | 12/9/2019  | 152652       | WEST VALLEY SUPPLY INC   | \$420.00   | 342912       | LAD942T708 IRRIGATION CLO |
|                                       | 778000<br>UTILITIES-ELECTRICITY                      | 12/9/2019  | 152637       | SOUTHERN CALIF EDISON CO | \$146.66   | 4732         | 2019-11                   |
|                                       | DIVISION/ORG TOTAL 0240 - LANDSCAPE ASSESS DIST FUND |            |              |                          | \$1,201.66 |              |                           |
| 0390<br>WATER OPERATIONS<br>FUND      | 220002<br>UNAPPLIED CREDITS FOR<br>UBS               | 12/9/2019  | 152603       | ONE TIME VENDOR          | \$21.21    | 14001123-02  | UBS REFUND                |
|                                       | 220002<br>UNAPPLIED CREDITS FOR<br>UBS               | 12/9/2019  | 152604       | ONE TIME VENDOR          | \$17.21    | 08977517-01A | UBS REFUND                |
|                                       | 220002<br>UNAPPLIED CREDITS FOR<br>UBS               | 12/9/2019  | 152605       | ONE TIME VENDOR          | \$29.68    | 08360970-10  | UBS REFUND                |
|                                       | 220002<br>UNAPPLIED CREDITS FOR<br>UBS               | 12/9/2019  | 152606       | ONE TIME VENDOR          | \$859.30   | 09968349-00  | UBS REFUND                |
|                                       | 220002<br>UNAPPLIED CREDITS FOR<br>UBS               | 12/9/2019  | 152608       | ONE TIME VENDOR          | \$10.59    | 11915900-18  | UBS REFUND                |

Attachment: WARRANT REGISTER-AGENDA 12-17-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE                               | ACCOUNT/OBJECT CODE                 | CHECK DATE | CHECK NUMBER | VENDOR NAME                     | AMOUNT     | INVOICE      | INVOICE DESCRIPTION |
|-------------------------------------------------|-------------------------------------|------------|--------------|---------------------------------|------------|--------------|---------------------|
| 0390<br>WATER OPERATIONS FUND                   | 220002<br>UNAPPLIED CREDITS FOR UBS | 12/9/2019  | 152609       | ONE TIME VENDOR                 | \$78.68    | 10542425-04  | UBS REFUND          |
|                                                 | 220002<br>UNAPPLIED CREDITS FOR UBS | 12/9/2019  | 152610       | ONE TIME VENDOR                 | \$128.13   | 10660127-21  | UBS REFUND          |
|                                                 | 220002<br>UNAPPLIED CREDITS FOR UBS | 12/9/2019  | 152611       | ONE TIME VENDOR                 | \$20.78    | 11100190-04  | UBS REFUND          |
|                                                 | 220002<br>UNAPPLIED CREDITS FOR UBS | 12/9/2019  | 152613       | ONE TIME VENDOR                 | \$105.10   | 09652569-07  | UBS REFUND          |
|                                                 | 220002<br>UNAPPLIED CREDITS FOR UBS | 12/9/2019  | 152614       | ONE TIME VENDOR                 | \$980.00   | 09968333-00  | UBS REFUND          |
|                                                 | 220002<br>UNAPPLIED CREDITS FOR UBS | 12/9/2019  | 152616       | ONE TIME VENDOR                 | \$120.90   | 07809499-01A | UBS REFUND          |
|                                                 | 220002<br>UNAPPLIED CREDITS FOR UBS | 12/9/2019  | 152617       | ONE TIME VENDOR                 | \$625.00   | 11253014-00  | UBS REFUND          |
|                                                 | 220002<br>UNAPPLIED CREDITS FOR UBS | 12/9/2019  | 152618       | ONE TIME VENDOR                 | \$78.18    | 14901044-01  | UBS REFUND          |
|                                                 | 220002<br>UNAPPLIED CREDITS FOR UBS | 12/9/2019  | 152619       | ONE TIME VENDOR                 | \$33.30    | 14801028-01  | UBS REFUND          |
| DIVISION/ORG TOTAL 0390 - WATER OPERATIONS FUND |                                     |            |              |                                 | \$3,108.06 |              |                     |
| 0400<br>CITY PAYROLL REVOL FUND                 | 205900<br>EMPLOYEES ASSOCNS PAYABLE | 12/6/2019  | 152511       | G E M A 1121211070              | \$630.00   | 29010        | PAYROLL DEDUCTIONS  |
|                                                 | 205900<br>EMPLOYEES ASSOCNS PAYABLE | 12/6/2019  | 152512       | H M E A 0000129193              | \$31.00    | 29111        | PAYROLL DEDUCTIONS  |
|                                                 | 205900<br>EMPLOYEES ASSOCNS PAYABLE | 12/6/2019  | 152513       | H P O A 3242162141              | \$3,192.00 | 29211        | PAYROLL DEDUCTIONS  |
|                                                 | 205900<br>EMPLOYEES ASSOCNS PAYABLE | 12/6/2019  | 152514       | I A F F, LOCAL 3898 A/C#9129026 | \$1,876.00 | 29310        | PAYROLL DEDUCTIONS  |

Attachment: WARRANT REGISTER-AGENDA 12-17-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE                          | ACCOUNT/OBJECT CODE                                      | CHECK DATE | CHECK NUMBER | VENDOR NAME                           | AMOUNT             | INVOICE | INVOICE DESCRIPTION        |
|--------------------------------------------|----------------------------------------------------------|------------|--------------|---------------------------------------|--------------------|---------|----------------------------|
| <b>0400</b><br>CITY PAYROLL<br>REVOL FUND  | <b>205900</b><br>EMPLOYEES ASSOCNS<br>PAYABLE            | 12/6/2019  | 152517       | S E I U LOCAL 521                     | \$2,677.47         | 29511   | PAYROLL DEDUCTIONS         |
|                                            | <b>206300</b><br>EMPLOYEES ATTACHMENT<br>PAY             | 12/6/2019  | 152508       | CALIF STATE DISBURSEMENT<br>UNIT      | \$461.54           | 28711   | PAYROLL DEDUCTIONS         |
|                                            | <b>206300</b><br>EMPLOYEES ATTACHMENT<br>PAY             | 12/6/2019  | 152509       | EDUCATIONAL CREDIT<br>MANAGEMENT CORP | \$112.62           | 4731    | PAYROLL DEDUCTION          |
|                                            | <b>206300</b><br>EMPLOYEES ATTACHMENT<br>PAY             | 12/6/2019  | 152510       | FRANCHISE TAX BOARD                   | \$697.45           | 28911   | PAYROLL DEDUCTIONS         |
|                                            | <b>207200</b><br>AMERICAN FID<br>ASSURANCE               | 12/6/2019  | 152507       | AMERICAN FIDELITY<br>ASSURANCE        | \$1,094.27         | 28510   | PAYROLL DEDUCTIONS         |
|                                            | <b>207300</b><br>AMERICAN FID FLEX DEF                   | 12/6/2019  | 152506       | AMERICAN FIDELITY<br>ASSURANCE-FLEX   | \$2,371.51         | 28610   | PAYROLL DEDUCTIONS         |
|                                            | <b>207400</b><br>TRANSAMERICA                            | 12/6/2019  | 152518       | TRANSAMERICA LIFE<br>INSURANCE CO     | \$1,016.96         | 29610   | PAYROLL DEDUCTIONS         |
|                                            | <b>207700</b><br>LEGAL SHIELD                            | 12/6/2019  | 152516       | PRE PAID LEGAL SERVICE, INC           | \$676.48           | 29410   | PAYROLL DEDUCTIONS         |
|                                            | <b>DIVISION/ORG TOTAL 0400 - CITY PAYROLL REVOL FUND</b> |            |              |                                       | <b>\$14,837.30</b> |         |                            |
| <b>0511</b><br>MISC CASH DEP<br>TRUST FUND | <b>300110</b><br>REC-AUDITORIUM DEP<br>TRUST             | 12/9/2019  | 152591       | STEVE MCLAUGHLIN                      | \$250.00           | 2003559 | REFUND DEPOSIT PERMIT # 11 |
|                                            | <b>300110</b><br>REC-AUDITORIUM DEP<br>TRUST             | 12/9/2019  | 152607       | ONE TIME VENDOR                       | \$228.00           | 2003558 | REFUND DEPOSIT PERMIT #91  |
|                                            | <b>300110</b><br>REC-AUDITORIUM DEP<br>TRUST             | 12/9/2019  | 152612       | ONE TIME VENDOR                       | \$250.00           | 2003560 | REFUND DEPOSIT PERMIT # 11 |
|                                            | <b>300110</b><br>REC-AUDITORIUM DEP<br>TRUST             | 12/9/2019  | 152615       | ONE TIME VENDOR                       | \$1,250.00         | 2003562 | REFUND DEPOSIT #10798      |
|                                            | <b>300521</b><br>KC-LIBRARY IMP FEES                     | 12/9/2019  | 152575       | KINGS CO DEPT OF FINANCE              | \$11,677.99        | 4749    | COUNTY IMPACT FEES 2019-1  |
|                                            | <b>300522</b><br>KC-CRIMINAL JSTC IMP<br>FEES            | 12/9/2019  | 152575       | KINGS CO DEPT OF FINANCE              | \$27,854.71        | 4749    | COUNTY IMPACT FEES 2019-1  |

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| DIVISION/ORG CODE                      | ACCOUNT/OBJECT CODE                                   | CHECK DATE | CHECK NUMBER | VENDOR NAME                          | AMOUNT       | INVOICE     | INVOICE DESCRIPTION       |
|----------------------------------------|-------------------------------------------------------|------------|--------------|--------------------------------------|--------------|-------------|---------------------------|
| 0511<br>MISC CASH DEP<br>TRUST FUND    | 300600<br>SCHOOL DEVEL FEES                           | 12/9/2019  | 152577       | KINGS CO OFFICE OF<br>EDUCATION      | \$13,147.43  | 4750        | DEVELOPER FEES 2019-11    |
|                                        | 300600<br>SCHOOL DEVEL FEES                           | 12/9/2019  | 152577       | KINGS CO OFFICE OF<br>EDUCATION      | \$182,140.78 | 4750        | DEVELOPER FEES 2019-11    |
|                                        | DIVISION/ORG TOTAL 0511 - MISC CASH DEP TRUST FUND    |            |              |                                      | \$236,798.91 |             |                           |
| 11000000<br>CITY COUNCIL               | 777000<br>TRAINING/TRAVEL/MEE<br>TIN<br>G             | 12/9/2019  | 152636       | SMART & FINAL CORP                   | \$117.79     | 4744        | BLANKET PURCHASE ORDER    |
|                                        | DIVISION/ORG TOTAL 11000000 - CITY COUNCIL            |            |              |                                      | \$117.79     |             |                           |
| 11100000<br>CITY MANAGER-CITY<br>CLERK | 732000<br>COMMUNICATIONS                              | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                 | \$69.16      | 123529629-0 | 2019-11                   |
|                                        | 746000<br>DUPLICATING EXPENSE                         | 12/9/2019  | 152654       | XEROX CORP                           | \$276.14     | 098855930   | 2019-11                   |
|                                        | 749500<br>PROF AND SPEC SERVICES                      | 12/9/2019  | 152625       | QUALITY CODE PUBLISHING<br>LLC       | \$754.75     | 2019-329    | SUPPLIMENT SVC HMC        |
|                                        | DIVISION/ORG TOTAL 11100000 - CITY MANAGER-CITY CLERK |            |              |                                      | \$1,100.05   |             |                           |
| 11110000<br>PERSONNEL                  | 732000<br>COMMUNICATIONS                              | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                 | \$49.40      | 123529629-0 | 2019-11                   |
|                                        | 746000<br>DUPLICATING EXPENSE                         | 12/9/2019  | 152654       | XEROX CORP                           | \$276.13     | 098855930   | 2019-11                   |
|                                        | 749500<br>PROF AND SPEC SERVICES                      | 12/9/2019  | 152533       | CENTRAL VALLEY<br>COMPREHENSIVE CARE | \$207.00     | 4564        | MEDICAL EXAM              |
|                                        | 749502<br>TUITION                                     | 12/9/2019  | 152571       | FELIX JOHANSSON                      | \$675.00     | 4617        | TUITION                   |
|                                        | 749600<br>GRP INSUR ADM EXPENSE                       | 12/9/2019  | 152521       | FRANK ALVISO                         | \$119.00     | 1576        | RETIREE INSURANCE-CITY CO |
|                                        | 749600<br>GRP INSUR ADM EXPENSE                       | 12/9/2019  | 152525       | RICHARD BUTTS                        | \$119.00     | 1586        | RETIREE INSURANCE-CITY CO |
|                                        | 749600<br>GRP INSUR ADM EXPENSE                       | 12/9/2019  | 152528       | JOHN M CAIN                          | \$119.00     | 1596        | RETIREE INSURANCE-CITY CO |
|                                        | 749600<br>GRP INSUR ADM EXPENSE                       | 12/9/2019  | 152530       | NICHOLAS CARDARAS                    | \$119.00     | 1606        | RETIREE INSURANCE-CITY CO |

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|-----------------------|---------------------------------|------------|--------------|------------------|----------|---------|---------------------------|
| 11110000<br>PERSONNEL | 749600<br>GRP INSUR ADM EXPENSE | 12/9/2019  | 152531       | TERRY CARR       | \$119.00 | 1616    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 12/9/2019  | 152532       | DEBORAH CASSERA  | \$119.00 | 1626    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 12/9/2019  | 152534       | JERRY CHOW       | \$119.00 | 1636    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 12/9/2019  | 152544       | BRIAN DECUIR     | \$119.00 | 1646    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 12/9/2019  | 152549       | DOLORES GALLEGOS | \$119.00 | 1656    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 12/9/2019  | 152551       | DAVID E GARCIA   | \$119.00 | 1666    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 12/9/2019  | 152555       | JOHN L GOMES     | \$119.00 | 1676    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 12/9/2019  | 152556       | DON GREEN        | \$119.00 | 1686    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 12/9/2019  | 152557       | CATHY GREGORY    | \$119.00 | 1696    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 12/9/2019  | 152562       | ROBERT HERNANDEZ | \$119.00 | 1706    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 12/9/2019  | 152572       | CHRIS JORDAN     | \$119.00 | 1716    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 12/9/2019  | 152580       | ARTHUR KNIGHT    | \$119.00 | 1726    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 12/9/2019  | 152583       | JOHN LOBOA       | \$119.00 | 1736    | RETIREE INSURANCE-CITY CO |

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|------------------------------------------------|------------------------------------|------------|--------------|----------------------|-------------------|-------------|---------------------------|
| 11110000<br>PERSONNEL                          | 749600<br>GRP INSUR ADM EXPENSE    | 12/9/2019  | 152584       | GLORIA LOPEZ         | \$119.00          | 1746        | RETIREE INSURANCE-CITY CO |
|                                                | 749600<br>GRP INSUR ADM EXPENSE    | 12/9/2019  | 152589       | MARY MATA            | \$119.00          | 1756        | RETIREE INSURANCE-CITY CO |
|                                                | 749600<br>GRP INSUR ADM EXPENSE    | 12/9/2019  | 152594       | MANUEL MEDRANO       | \$119.00          | 1766        | RETIREE INSURANCE-CITY CO |
|                                                | 749600<br>GRP INSUR ADM EXPENSE    | 12/9/2019  | 152596       | PETER M MOES         | \$119.00          | 1776        | RETIREE INSURANCE-CITY CO |
|                                                | 749600<br>GRP INSUR ADM EXPENSE    | 12/9/2019  | 152598       | LUIS M NAVARRO       | \$119.00          | 1786        | RETIREE INSURANCE-CITY CO |
|                                                | 749600<br>GRP INSUR ADM EXPENSE    | 12/9/2019  | 152627       | JOE H RAMSEY         | \$119.00          | 1796        | RETIREE INSURANCE-CITY CO |
|                                                | 749600<br>GRP INSUR ADM EXPENSE    | 12/9/2019  | 152628       | DAVID REBELO         | \$119.00          | 1806        | RETIREE INSURANCE-CITY CO |
|                                                | 749600<br>GRP INSUR ADM EXPENSE    | 12/9/2019  | 152629       | JERRY REED           | \$119.00          | 1816        | RETIREE INSURANCE-CITY CO |
|                                                | 749600<br>GRP INSUR ADM EXPENSE    | 12/9/2019  | 152631       | JAN REYNOLDS         | \$119.00          | 1826        | RETIREE INSURANCE-CITY CO |
|                                                | 749600<br>GRP INSUR ADM EXPENSE    | 12/9/2019  | 152634       | GEORGE SEPEDA        | \$119.00          | 1836        | RETIREE INSURANCE-CITY CO |
|                                                | 749600<br>GRP INSUR ADM EXPENSE    | 12/9/2019  | 152655       | WES YEARY            | \$119.00          | 1846        | RETIREE INSURANCE-CITY CO |
|                                                | 760000<br>SPECIAL DEPARTMENTAL EXP | 12/9/2019  | 152565       | HOLIDAY SIGNS, LLC   | \$21.85           | 13798       | HOLIDAY DOOR SIGNS 2020   |
| <b>DIVISION/ORG TOTAL 11110000 - PERSONNEL</b> |                                    |            |              |                      | <b>\$4,561.38</b> |             |                           |
| 12010000<br>FINANCE-ACCOUNTING                 | 732000<br>COMMUNICATIONS           | 12/9/2019  | 152640       | U S TELEPACIFIC CORP | \$59.28           | 123529629-0 | 2019-11                   |

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|--------------------------------------|-------------------------------------------------------|------------|--------------|-------------------------------------|-------------|-------------|--------------------------|
| 12010000<br>FINANCE-ACCOUNTING       | 746000<br>DUPLICATING EXPENSE                         | 12/9/2019  | 152654       | XEROX CORP                          | \$358.07    | 098855932   | 2019-11                  |
|                                      | 760000<br>SPECIAL DEPARTMENTAL EXP                    | 12/9/2019  | 152636       | SMART & FINAL CORP                  | \$160.86    | 4743        | COFFEE MAKER (BREAK ROOM |
|                                      | 799900<br>CAL CARD CLEARING                           | 12/9/2019  | 152644       | U S BANK CORPORATE PAYMENT SYSTEM   | \$14,942.57 | 4649        | CAL CARD 2019-11         |
|                                      | DIVISION/ORG TOTAL 12010000 - FINANCE-ACCOUNTING      |            |              |                                     | \$15,520.78 |             |                          |
| 12100000<br>FINANCE-UTILITY BILLING  | 732000<br>COMMUNICATIONS                              | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                | \$59.28     | 123529629-0 | 2019-11                  |
|                                      | 745500<br>POSTAGE AND FREIGHT                         | 12/9/2019  | 152587       | MAILFINANCE INC                     | \$1,039.64  | N8025350    | MAIL/FOLDER FY20 QTR3    |
|                                      | 745500<br>POSTAGE AND FREIGHT                         | 12/9/2019  | 152621       | PRE-SORT CENTER OF STOCKTON INC     | \$27.25     | 410068768   | 11/4-11/18/19            |
|                                      | 745500<br>POSTAGE AND FREIGHT                         | 12/9/2019  | 152621       | PRE-SORT CENTER OF STOCKTON INC     | \$18.25     | 410068913   | 11/12-11/15/19           |
|                                      | 745500<br>POSTAGE AND FREIGHT                         | 12/9/2019  | 152621       | PRE-SORT CENTER OF STOCKTON INC     | \$7,478.01  | 410069277   | 2019-11 UBS BILLS        |
|                                      | 745500<br>POSTAGE AND FREIGHT                         | 12/9/2019  | 152621       | PRE-SORT CENTER OF STOCKTON INC     | \$51.36     | 410069277   | 2019-11 UBS BILLS        |
|                                      | 745500<br>POSTAGE AND FREIGHT                         | 12/9/2019  | 152621       | PRE-SORT CENTER OF STOCKTON INC     | \$15.28     | 410069161   | 11/18-11/22/19           |
|                                      | 747000<br>PRINTING                                    | 12/9/2019  | 152621       | PRE-SORT CENTER OF STOCKTON INC     | \$2,270.75  | 410069277   | 2019-11 UBS BILLS        |
|                                      | 749500<br>PROF AND SPEC SERVICES                      | 12/9/2019  | 152552       | GARDA CL WEST INC                   | \$654.19    | 10523029    | 2019-11                  |
|                                      | 760000<br>SPECIAL DEPARTMENTAL EXP                    | 12/9/2019  | 152565       | HOLIDAY SIGNS, LLC                  | \$21.85     | 13798       | HOLIDAY DOOR SIGNS 2020  |
|                                      | DIVISION/ORG TOTAL 12100000 - FINANCE-UTILITY BILLING |            |              |                                     | \$11,635.86 |             |                          |
| 13000000<br>CITY ATTORNEY/LEGAL SVCS | 749000<br>CONTRACTED LEGAL SERVICES                   | 12/9/2019  | 152558       | GRISWOLD, LASALLE, COBB, DOWD & GIN | \$22,103.75 | 2019-11     | 2019-11                  |
|                                      | 751800<br>SPECIAL LEGAL SERVICES                      | 12/9/2019  | 152558       | GRISWOLD, LASALLE, COBB, DOWD & GIN | \$28,217.02 | 2019-11     | 2019-11                  |

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|--------------------------------------------------------|---------------------------------------------------------------|------------|--------------|----------------------------------------|--------------------|-------------|---------------------------|
| <b>13000000</b><br>CITY<br>ATTORNEY/LEGAL<br>SVCS      | <b>751900</b><br>LIABILITY RISK<br>MANAGEMENT                 | 12/9/2019  | 152558       | GRISWOLD, LASALLE, COBB,<br>DOWD & GIN | \$2,093.99         | 2019-11     | 2019-11                   |
|                                                        | <b>DIVISION/ORG TOTAL 13000000 - CITY ATTORNEY/LEGAL SVCS</b> |            |              |                                        | <b>\$52,414.76</b> |             |                           |
| <b>13090000</b><br>LIABILITY<br>INSURANCE              | <b>733300</b><br>INSUR-LIABILITY DEDUCT                       | 12/9/2019  | 152582       | LIEBERT CASSIDY WHITMORE               | \$392.00           | 1487743     | PRA & FLSA 10/31/19       |
|                                                        | <b>733900</b><br>EMPLYMNT RISK MNGMNT<br>AUTH                 | 12/9/2019  | 152586       | MACLEOD WATTS INC                      | \$6,460.00         | 191202HANFO | GASB 68 & 75 LIAB FY 19   |
|                                                        | <b>DIVISION/ORG TOTAL 13090000 - LIABILITY INSURANCE</b>      |            |              |                                        | <b>\$6,852.00</b>  |             |                           |
| <b>13140000</b><br>COMPUTER REPL<br>RESERVE            | <b>800200</b><br>CAPITAL IMPRV PROJECTS                       | 12/9/2019  | 152643       | TYLER TECHNOLOGIES INC                 | \$4,480.00         | 045-283188  | CIP816030 TYLER IMPL      |
|                                                        | <b>800200</b><br>CAPITAL IMPRV PROJECTS                       | 12/9/2019  | 152643       | TYLER TECHNOLOGIES INC                 | \$8,669.50         | 045-284221  | CIP816030 TYLER IMPL      |
|                                                        | <b>DIVISION/ORG TOTAL 13140000 - COMPUTER REPL RESERVE</b>    |            |              |                                        | <b>\$13,149.50</b> |             |                           |
| <b>13150000</b><br>I T S<br>INFORMATIONAL<br>TECH SERV | <b>732000</b><br>COMMUNICATIONS                               | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                   | \$39.52            | 123529629-0 | 2019-11                   |
|                                                        | <b>743000</b><br>COMPUTER MAINTENANCE                         | 12/9/2019  | 152526       | C D W GOVERNMENT LLC                   | \$837.12           | VVQ9816     | WIRELESS ACCESS POINT     |
|                                                        | <b>749500</b><br>PROF AND SPEC SERVICES                       | 12/9/2019  | 152526       | C D W GOVERNMENT LLC                   | \$65.00            | VRG5185     | FY20 VMWARE SUPPORT       |
|                                                        | <b>749500</b><br>PROF AND SPEC SERVICES                       | 12/9/2019  | 152526       | C D W GOVERNMENT LLC                   | \$5,200.00         | VTH3530     | FY20 SUPPORT QUEST KACE S |
|                                                        | <b>749500</b><br>PROF AND SPEC SERVICES                       | 12/9/2019  | 152536       | COMCAST BUSINESS                       | \$3,957.42         | 92388858    | BLANKET PURCHASE ORDER    |
|                                                        | <b>749500</b><br>PROF AND SPEC SERVICES                       | 12/9/2019  | 152540       | COMPUTER SYSTEMS PLUS INC              | \$1,825.25         | 98088       | BLANKET PURCHASE ORDER    |
|                                                        | <b>749500</b><br>PROF AND SPEC SERVICES                       | 12/9/2019  | 152639       | SWAGIT PRODUCTIONS, LLC                | \$50.00            | 14135       | BLANKET PURCHASE ORDER    |

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|--------------------------------------------------------|--------------------------------------------------------------------|------------|--------------|--------------------------------------|--------------------|---------------------|---------------------------|
| <b>13150000</b><br>I T S<br>INFORMATIONAL<br>TECH SERV | <b>800121</b><br>COMPUTER/MDT/MONITOR                              | 12/9/2019  | 152526       | C D W GOVERNMENT LLC                 | \$1,528.31         | VTR2271             | ASSET10118 MUNIS FUJITSU  |
|                                                        | <b>DIVISION/ORG TOTAL 13150000 - I T S INFORMATIONAL TECH SERV</b> |            |              |                                      | <b>\$13,502.62</b> |                     |                           |
| <b>14110000</b><br>PLANNING<br>OPERATIONS              | <b>492200</b><br>SUBDIVISION & ZONING<br>FEES                      | 12/9/2019  | 152602       | ONE TIME VENDOR                      | \$500.00           | AA 2019-14/514-0363 | AA 2019-144/514-0363 APP  |
|                                                        | <b>732000</b><br>COMMUNICATIONS                                    | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                 | \$39.52            | 123529629-0         | 2019-11                   |
|                                                        | <b>746000</b><br>DUPLICATING EXPENSE                               | 12/9/2019  | 152542       | DATAFLOW BUSINESS<br>SYSTEMS, INC    | \$30.04            | 277110              | 2019-11 COPIES            |
|                                                        | <b>746000</b><br>DUPLICATING EXPENSE                               | 12/9/2019  | 152542       | DATAFLOW BUSINESS<br>SYSTEMS, INC    | \$36.10            | 277111              | 2019-11 LEASE             |
|                                                        | <b>746000</b><br>DUPLICATING EXPENSE                               | 12/9/2019  | 152654       | XEROX CORP                           | \$100.68           | 098855933           | 2019-11 LEASE/COPIES      |
|                                                        | <b>749500</b><br>PROF AND SPEC SERVICES                            | 12/9/2019  | 152578       | KINGS CO RECORDER                    | \$31.00            | 18154               | PMW2019-05 KCRECORDER FE  |
|                                                        | <b>756000</b><br>ADVERTISING & PUBLIC<br>REL                       | 12/9/2019  | 152561       | HANFORD SENTINEL 234-<br>60007669    | \$194.06           | 94334               | BLANKET PURCHASE ORDER    |
|                                                        | <b>756000</b><br>ADVERTISING & PUBLIC<br>REL                       | 12/9/2019  | 152561       | HANFORD SENTINEL 234-<br>60007669    | \$219.56           | 94461               | BLANKET PURCHASE ORDER    |
|                                                        | <b>756000</b><br>ADVERTISING & PUBLIC<br>REL                       | 12/9/2019  | 152561       | HANFORD SENTINEL 234-<br>60007669    | \$141.81           | 94535               | BLANKET PURCHASE ORDER    |
|                                                        | <b>DIVISION/ORG TOTAL 14110000 - PLANNING OPERATIONS</b>           |            |              |                                      | <b>\$1,292.77</b>  |                     |                           |
| <b>14120000</b><br>BUILDING<br>INSPECTION              | <b>493100</b><br>PLAN CHECKING FEES                                | 12/9/2019  | 152601       | ONE TIME VENDOR                      | \$35.00            | FY20-1112           | RFND/FY20-1112/BLDG PERMI |
|                                                        | <b>732000</b><br>COMMUNICATIONS                                    | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                 | \$108.68           | 123529629-0         | 2019-11                   |
|                                                        | <b>745500</b><br>POSTAGE AND FREIGHT                               | 12/9/2019  | 152554       | GENERAL LOGISTICS SYSTEMS<br>US, INC | \$37.34            | 4061519             | SHIP TO INTERWEST         |
|                                                        | <b>746000</b><br>DUPLICATING EXPENSE                               | 12/9/2019  | 152542       | DATAFLOW BUSINESS<br>SYSTEMS, INC    | \$30.04            | 277110              | 2019-11 COPIES            |

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|--------------------------------------------------------|------------------------------------------------------|------------|--------------|-------------------------------------|-------------|-------------|------------------------|
| 14120000<br>BUILDING INSPECTION                        | 746000<br>DUPLICATING EXPENSE                        | 12/9/2019  | 152542       | DATAFLOW BUSINESS SYSTEMS, INC      | \$36.11     | 277111      | 2019-11 LEASE          |
|                                                        | 746000<br>DUPLICATING EXPENSE                        | 12/9/2019  | 152654       | XEROX CORP                          | \$165.87    | 098855933   | 2019-11 LEASE/COPIES   |
|                                                        | DIVISION/ORG TOTAL 14120000 - BUILDING INSPECTION    |            |              |                                     | \$413.04    |             |                        |
| 14130000<br>CITY HFD PUBLIC HSG AUTH                   | 732000<br>COMMUNICATIONS                             | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                | \$29.64     | 123529629-0 | 2019-11                |
|                                                        | 746000<br>DUPLICATING EXPENSE                        | 12/9/2019  | 152542       | DATAFLOW BUSINESS SYSTEMS, INC      | \$30.03     | 277110      | 2019-11 COPIES         |
|                                                        | 746000<br>DUPLICATING EXPENSE                        | 12/9/2019  | 152542       | DATAFLOW BUSINESS SYSTEMS, INC      | \$36.11     | 277111      | 2019-11 LEASE          |
|                                                        | 746000<br>DUPLICATING EXPENSE                        | 12/9/2019  | 152654       | XEROX CORP                          | \$108.34    | 098855933   | 2019-11 LEASE/COPIES   |
| DIVISION/ORG TOTAL 14130000 - CITY HFD PUBLIC HSG AUTH |                                                      |            |              |                                     | \$204.12    |             |                        |
| 14140000<br>CANNABIS OPER                              | 749500<br>PROF AND SPEC SERVICES                     | 12/9/2019  | 152563       | HINDERLITER, DE LLAMAS & ASSOCIATES | \$18,000.00 | 0032316     | CANNABIS MNGMT PROGRAM |
|                                                        | DIVISION/ORG TOTAL 14140000 - CANNABIS OPER          |            |              |                                     | \$18,000.00 |             |                        |
| 14500100<br>CDBG ENTITLEMENT REUSE                     | 749500<br>PROF AND SPEC SERVICES                     | 12/9/2019  | 152548       | G M S, INC                          | \$245.00    | 235452      | 12/19 LIC & WARRANTY   |
|                                                        | 749500<br>PROF AND SPEC SERVICES                     | 12/9/2019  | 152548       | G M S, INC                          | \$65.00     | 235453      | 12/19 SERV & SUPPORT   |
|                                                        | DIVISION/ORG TOTAL 14500100 - CDBG ENTITLEMENT REUSE |            |              |                                     | \$310.00    |             |                        |
| 14500200<br>CDBG ENTITLEMENT                           | 792300<br>GRANT PROGRAM EXPENSES                     | 12/9/2019  | 152550       | ULISES GARCIA MORAN                 | \$9,536.00  | 4571        | ROOF 1211 ANACAPA AVE  |
|                                                        | 792300<br>GRANT PROGRAM EXPENSES                     | 12/9/2019  | 152579       | KINGS TULARE CONTINUUM OF CARE      | \$645.72    | 1544        | COC SEPT PRGM DEL      |
|                                                        | DIVISION/ORG TOTAL 14500200 - CDBG ENTITLEMENT       |            |              |                                     | \$10,181.72 |             |                        |
| 15110000<br>POLICE-SUPPORT SERVICE                     | 732000<br>COMMUNICATIONS                             | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                | \$544.23    | 123529629-0 | 2019-11                |
|                                                        | 732000<br>COMMUNICATIONS                             | 12/9/2019  | 152648       | MCI NETWORK SERV, INC               | \$623.26    | 71297744    | BLANKET PURCHASE ORDER |

Attachment: WARRANT REGISTER-AGENDA 12-17-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE                                    | ACCOUNT/OBJECT CODE                                     | CHECK DATE | CHECK NUMBER | VENDOR NAME                       | AMOUNT      | INVOICE       | INVOICE DESCRIPTION       |
|------------------------------------------------------|---------------------------------------------------------|------------|--------------|-----------------------------------|-------------|---------------|---------------------------|
| 15110000<br>POLICE-SUPPORT SERVICE                   | 749500<br>PROF AND SPEC SERVICES                        | 12/9/2019  | 152520       | DAVID B JONES                     | \$150.00    | 4618          | BACKGROUND INV B WORREL   |
|                                                      | 749500<br>PROF AND SPEC SERVICES                        | 12/9/2019  | 152537       | COMCAST CABLE COMMUNICATIONS, INC | \$204.70    | 0695141 11/19 | BLANKET PURCHASE ORDER    |
|                                                      | 749500<br>PROF AND SPEC SERVICES                        | 12/9/2019  | 152538       | COMCAST CABLE COMMUNICATIONS, INC | \$249.95    | 0704471 12/19 | BLANKET PURCHASE ORDER    |
|                                                      | 749500<br>PROF AND SPEC SERVICES                        | 12/9/2019  | 152546       | EMPLOYEE RELATIONS INC            | \$40.00     | 86624         | CREDIT REPORTS            |
|                                                      | 749500<br>PROF AND SPEC SERVICES                        | 12/9/2019  | 152599       | NICK CHAMPI ENTERPRISES INC       | \$48.26     | 23932         | BLANKET PURCHASE ORDER-P  |
|                                                      | 758000<br>RENTS AND LEASES-EQUIP                        | 12/9/2019  | 152522       | AMERIPRIDE UNIFORM SERVICE        | \$35.00     | 1502515500    | BLANKET PURCHASE ORDER    |
|                                                      | 758000<br>RENTS AND LEASES-EQUIP                        | 12/9/2019  | 152522       | AMERIPRIDE UNIFORM SERVICE        | \$83.90     | 1502519517    | BLANKET PURCHASE ORDER    |
|                                                      | 760300<br>SWAT EXPENSES                                 | 12/9/2019  | 152519       | AARDVARK                          | \$3,985.38  | OSTD-21343    | 1-SWAT VEST               |
|                                                      | 778000<br>UTILITIES-ELECTRICITY                         | 12/9/2019  | 152637       | SOUTHERN CALIF EDISON CO          | \$1,606.72  | 4732          | 2019-11                   |
|                                                      | 778500<br>UTILITIES-GAS                                 | 12/9/2019  | 152638       | SOUTHERN CALIF GAS CO             | \$110.58    | 4712          | 2019-11                   |
|                                                      | 800121<br>COMPUTER/MDT/MONITOR                          | 12/9/2019  | 152543       | DATALUX CORP                      | \$15,052.37 | 48604         | ASSET819122 MDT'S         |
| DIVISION/ORG TOTAL 15110000 - POLICE-SUPPORT SERVICE |                                                         |            |              |                                   | \$22,734.35 |               |                           |
| 15110100<br>POLICE CAP/EQUIP REPL RES                | 800169<br>PD- SPECIALTY EQUIP                           | 12/9/2019  | 152600       | O-SUN COMPANY                     | \$1,042.41  | 8376          | ASSET10116 BOOT/SHOE SHI  |
|                                                      | 800198<br>NON-MOTRZED VEHCL                             | 12/9/2019  | 152568       | INDUSTRIAL VIDEO & CONTROL CO LLC | \$14,200.00 | 111319-01     | ASSET10113 SURVEILLANCE T |
|                                                      | DIVISION/ORG TOTAL 15110100 - POLICE CAP/EQUIP REPL RES |            |              |                                   |             | \$15,242.41   |                           |
| 15121000<br>POLICE-RECORDS                           | 745500<br>POSTAGE AND FREIGHT                           | 12/9/2019  | 152622       | PITNEY BOWES PURCHASE POWER       | \$168.09    | 3103534093    | POSTAGE 2019-10           |

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|------------------------------------|-----------------------------------------------------|------------|--------------|-------------------------|------------|-------------|--------------------------|
| 15121000<br>POLICE-RECORDS         | 746000<br>DUPLICATING EXPENSE                       | 12/9/2019  | 152588       | MARLIN LEASING CORP     | \$691.70   | 17554381    | BLANKET PURCHASE ORDER   |
|                                    | 749500<br>PROF AND SPEC SERVICES                    | 12/9/2019  | 152635       | SHRED-IT US JV LLC      | \$97.39    | 8128523226  | BLANKET PURCHASE ORDER   |
|                                    | 749500<br>PROF AND SPEC SERVICES                    | 12/9/2019  | 152654       | XEROX CORP              | \$275.61   | 098855939   | 2019-11                  |
|                                    | DIVISION/ORG TOTAL 15121000 - POLICE-RECORDS        |            |              |                         | \$1,232.79 |             |                          |
| 15122000<br>POLICE-COMMUNICATIONS  | 777000<br>TRAINING/TRAVEL/MEETING                   | 12/9/2019  | 152553       | JANET GIBBS             | \$38.81    | EXP 11/20   | EXP/KINGSBURG 11/20      |
|                                    | DIVISION/ORG TOTAL 15122000 - POLICE-COMMUNICATIONS |            |              |                         | \$38.81    |             |                          |
| 15130000<br>POLICE-OPERATIONS      | 749500<br>PROF AND SPEC SERVICES                    | 12/9/2019  | 152523       | APPLIED POLYGRAPH INC   | \$200.00   | 191119      | POLYGRAPH EXAM           |
|                                    | 754000<br>PARKING CITATN ADMIN COST                 | 12/9/2019  | 152641       | TURBO DATA SYS INC      | \$680.00   | 31529       | 2019-10 PARKING CITATION |
|                                    | 754000<br>PARKING CITATN ADMIN COST                 | 12/9/2019  | 152641       | TURBO DATA SYS INC      | \$203.78   | 31529       | 2019-10 PARKING CITATION |
|                                    | 760000<br>SPECIAL DEPARTMENTAL EXP                  | 12/9/2019  | 152535       | COLLEGE OF THE SEQUOIAS | \$23.00    | 00081192    | PERRYMAN COS REG FEE     |
|                                    | 760000<br>SPECIAL DEPARTMENTAL EXP                  | 12/9/2019  | 152645       | ULINE, INC              | \$76.77    | 114599761   | PC CHALK                 |
|                                    | DIVISION/ORG TOTAL 15130000 - POLICE-OPERATIONS     |            |              |                         | \$1,183.55 |             |                          |
| 16100000<br>FIRE-ADMIN/SUPPRESSION | 701000<br>REGULAR EMPLOYEES                         | 12/6/2019  | 152515       | THOMAS LEE              | \$2,967.70 | 29711       | NO DIRECT DEPOSIT        |
|                                    | 732000<br>COMMUNICATIONS                            | 12/9/2019  | 152640       | U S TELEPACIFIC CORP    | \$227.24   | 123529629-0 | 2019-11                  |
|                                    | 732000<br>COMMUNICATIONS                            | 12/9/2019  | 152649       | VERIZON WIRELESS        | \$313.35   | 9841689076  | BLANKET PURCHASE ORDER   |
|                                    | 732000<br>COMMUNICATIONS                            | 12/9/2019  | 152650       | VERIZON WIRELESS        | \$193.59   | 9842294468  | BLANKET PURCHASE ORDER   |

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|--------------------------------------------|---------------------------------------|------------|--------------|--------------------------------------------|------------|------------|------------------------|
| 16100000<br>FIRE-<br>ADMIN/SUPPRESSIO<br>N | 749500<br>PROF AND SPEC SERVICES      | 12/9/2019  | 152522       | AMERIPRIDE UNIFORM SERVICE                 | \$154.80   | 1502504288 | BLANKET PURCHASE ORDER |
|                                            | 749500<br>PROF AND SPEC SERVICES      | 12/9/2019  | 152522       | AMERIPRIDE UNIFORM SERVICE                 | \$142.87   | 1502505082 | BLANKET PURCHASE ORDER |
|                                            | 749500<br>PROF AND SPEC SERVICES      | 12/9/2019  | 152522       | AMERIPRIDE UNIFORM SERVICE                 | \$124.33   | 1502511426 | BLANKET PURCHASE ORDER |
|                                            | 749500<br>PROF AND SPEC SERVICES      | 12/9/2019  | 152522       | AMERIPRIDE UNIFORM SERVICE                 | \$154.80   | 1502512359 | BLANKET PURCHASE ORDER |
|                                            | 749500<br>PROF AND SPEC SERVICES      | 12/9/2019  | 152522       | AMERIPRIDE UNIFORM SERVICE                 | \$142.87   | 1502513543 | BLANKET PURCHASE ORDER |
|                                            | 749500<br>PROF AND SPEC SERVICES      | 12/9/2019  | 152522       | AMERIPRIDE UNIFORM SERVICE                 | \$124.33   | 1502519389 | BLANKET PURCHASE ORDER |
|                                            | 749500<br>PROF AND SPEC SERVICES      | 12/9/2019  | 152522       | AMERIPRIDE UNIFORM SERVICE                 | \$154.80   | 1502520551 | BLANKET PURCHASE ORDER |
|                                            | 749500<br>PROF AND SPEC SERVICES      | 12/9/2019  | 152545       | BACKDRAFT OPCO LLC                         | \$5,106.00 | 2019_9316  | CY20 ANNUAL FEE        |
|                                            | 749500<br>PROF AND SPEC SERVICES      | 12/9/2019  | 152576       | PHILLIP J GAPEN                            | \$8.02     | 4968       | 4 KEYS                 |
|                                            | 749500<br>PROF AND SPEC SERVICES      | 12/9/2019  | 152626       | TAYLOR BROTHERS, INC                       | \$45.00    | 1775296    | BLANKET PURCHASE ORDER |
|                                            | 749500<br>PROF AND SPEC SERVICES      | 12/9/2019  | 152626       | TAYLOR BROTHERS, INC                       | \$45.00    | 1775295    | BLANKET PURCHASE ORDER |
|                                            | 749500<br>PROF AND SPEC SERVICES      | 12/9/2019  | 152651       | VISALIA OVERHEAD DOORS                     | \$336.00   | 932306     | STA# 1 SERVICE         |
|                                            | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 12/9/2019  | 152566       | HOME DEPOT U S A INC-DEPT<br>32 2540194606 | \$62.86    | 4640       | BLANKET PURCHASE ORDER |

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|------------------------------------|-------------------------------------------------------------|------------|--------------|-----------------------------------------|--------------------|-------------|---------------------------|
| 16100000<br>FIRE-ADMIN/SUPPRESSION | 760000<br>SPECIAL DEPARTMENTAL EXP                          | 12/9/2019  | 152567       | HOME DEPOT U S A INC-DEPT 32 2540194606 | \$379.05           | 505876425   | BLANKET PURCHASE ORDER    |
|                                    | 760000<br>SPECIAL DEPARTMENTAL EXP                          | 12/9/2019  | 152567       | HOME DEPOT U S A INC-DEPT 32 2540194606 | \$98.20            | 511958621   | BLANKET PURCHASE ORDER    |
|                                    | 760000<br>SPECIAL DEPARTMENTAL EXP                          | 12/9/2019  | 152567       | HOME DEPOT U S A INC-DEPT 32 2540194606 | \$34.68            | 524164324   | BLANKET PURCHASE ORDER    |
|                                    | 760000<br>SPECIAL DEPARTMENTAL EXP                          | 12/9/2019  | 152567       | HOME DEPOT U S A INC-DEPT 32 2540194606 | \$95.08            | 523987568   | BLANKET PURCHASE ORDER    |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING                           | 12/9/2019  | 152592       | TOM MCKEAN                              | \$65.28            | 4705        | FUEL REIMB OES-TICK INC   |
|                                    | 778000<br>UTILITIES-ELECTRICITY                             | 12/9/2019  | 152637       | SOUTHERN CALIF EDISON CO                | \$1,615.96         | 4732        | 2019-11                   |
|                                    | 778500<br>UTILITIES-GAS                                     | 12/9/2019  | 152638       | SOUTHERN CALIF GAS CO                   | \$160.03           | 4712        | 2019-11                   |
|                                    | <b>DIVISION/ORG TOTAL 16100000 - FIRE-ADMIN/SUPPRESSION</b> |            |              |                                         | <b>\$12,751.84</b> |             |                           |
| 16110000<br>FIRE-FIRE PREVENTION   | 749500<br>PROF AND SPEC SERVICES                            | 12/9/2019  | 152569       | INTERWEST CONSULTING GROUP INC          | \$1,910.96         | 54958       | BLANKET PURCHASE ORDER    |
|                                    | <b>DIVISION/ORG TOTAL 16110000 - FIRE-FIRE PREVENTION</b>   |            |              |                                         | <b>\$1,910.96</b>  |             |                           |
| 17100000<br>PARKS & REC-ADMIN      | 732000<br>COMMUNICATIONS                                    | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                    | \$39.52            | 123529629-0 | 2019-11                   |
|                                    | <b>DIVISION/ORG TOTAL 17100000 - PARKS &amp; REC-ADMIN</b>  |            |              |                                         | <b>\$39.52</b>     |             |                           |
| 17110000<br>PARKS & REC-SPORTS     | 749500<br>PROF AND SPEC SERVICES                            | 12/9/2019  | 152632       | ANTHONY SANCHEZ                         | \$96.00            | 4652        | SFTBL OFCL 11/20-22       |
|                                    | 749500<br>PROF AND SPEC SERVICES                            | 12/9/2019  | 152632       | ANTHONY SANCHEZ                         | \$144.00           | 4653        | SFTBL OFCL 12/2-4         |
|                                    | 760000<br>SPECIAL DEPARTMENTAL EXP                          | 12/9/2019  | 152581       | SCHAUB RENTAL AND SALES INC             | \$45.36            | 5018        | Blower Repair for 1711000 |
|                                    | 778000<br>UTILITIES-ELECTRICITY                             | 12/9/2019  | 152637       | SOUTHERN CALIF EDISON CO                | \$4,018.27         | 4732        | 2019-11                   |

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|--------------------------------------------------|--------------------------------------------------------------------|------------|--------------|--------------------------------------|-------------------|-------------|---------------------------|
| <b>17110000</b>                                  | <b>DIVISION/ORG TOTAL 17110000 - PARKS &amp; REC-SPORTS</b>        |            |              |                                      | <b>\$4,303.63</b> |             |                           |
| <b>17130000</b><br>PARKS & REC-<br>LONGFIELD CTR | <b>760000</b><br>SPECIAL DEPARTMENTAL<br>EXP                       | 12/9/2019  | 152636       | SMART & FINAL CORP                   | \$23.14           | 4745        | BLANKET PURCHASE ORDER    |
|                                                  | <b>778500</b><br>UTILITIES-GAS                                     | 12/9/2019  | 152638       | SOUTHERN CALIF GAS CO                | \$125.66          | 4712        | 2019-11                   |
|                                                  | <b>DIVISION/ORG TOTAL 17130000 - PARKS &amp; REC-LONGFIELD CTR</b> |            |              |                                      | <b>\$148.80</b>   |             |                           |
| <b>17140000</b><br>PARKS & REC-<br>AQUATIC/SKATE | <b>778000</b><br>UTILITIES-ELECTRICITY                             | 12/9/2019  | 152637       | SOUTHERN CALIF EDISON CO             | \$1,143.38        | 4732        | 2019-11                   |
|                                                  | <b>778500</b><br>UTILITIES-GAS                                     | 12/9/2019  | 152638       | SOUTHERN CALIF GAS CO                | \$14.79           | 4712        | 2019-11                   |
|                                                  | <b>DIVISION/ORG TOTAL 17140000 - PARKS &amp; REC-AQUATIC/SKATE</b> |            |              |                                      | <b>\$1,158.17</b> |             |                           |
| <b>17190000</b><br>PARKS & REC-YOUTH<br>SERVICE  | <b>732000</b><br>COMMUNICATIONS                                    | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                 | \$19.76           | 123529629-0 | 2019-11                   |
|                                                  | <b>749500</b><br>PROF AND SPEC SERVICES                            | 12/9/2019  | 152539       | COMCAST CABLE<br>COMMUNICATIONS, INC | \$119.95          | 4665        | P&R INTERNET SERVICES FRC |
|                                                  | <b>760000</b><br>SPECIAL DEPARTMENTAL<br>EXP                       | 12/9/2019  | 152636       | SMART & FINAL CORP                   | \$402.45          | 4748        | BLANKET PURCHASE ORDER    |
|                                                  | <b>768000</b><br>CONCESSION SUPPLIES                               | 12/9/2019  | 152636       | SMART & FINAL CORP                   | \$1,290.71        | 4746        | BLANKET PURCHASE ORDER    |
|                                                  | <b>DIVISION/ORG TOTAL 17190000 - PARKS &amp; REC-YOUTH SERVICE</b> |            |              |                                      | <b>\$1,832.87</b> |             |                           |
| <b>17200000</b><br>PARKS & REC-<br>ADULT/SPC SRV | <b>732000</b><br>COMMUNICATIONS                                    | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                 | \$9.88            | 123529629-0 | 2019-11                   |
|                                                  | <b>747000</b><br>PRINTING                                          | 12/9/2019  | 152654       | XEROX CORP                           | \$321.25          | 098855935   | 2019-11                   |
|                                                  | <b>749500</b><br>PROF AND SPEC SERVICES                            | 12/9/2019  | 152574       | JEREMY PEARCE                        | \$450.00          | 4720        | MELCO ENT 3/14/20         |
|                                                  | <b>DIVISION/ORG TOTAL 17200000 - PARKS &amp; REC-ADULT/SPC SRV</b> |            |              |                                      | <b>\$781.13</b>   |             |                           |
| <b>17210000</b><br>PARKS & REC-COMM<br>PROM/EV   | <b>732000</b><br>COMMUNICATIONS                                    | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                 | \$9.88            | 123529629-0 | 2019-11                   |
|                                                  | <b>747000</b><br>PRINTING                                          | 12/9/2019  | 152654       | XEROX CORP                           | \$321.26          | 098855935   | 2019-11                   |
|                                                  | <b>DIVISION/ORG TOTAL 17210000 - PARKS &amp; REC-COMM PROM/EV</b>  |            |              |                                      | <b>\$331.14</b>   |             |                           |

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|-------------------------------------------------|--------------------------------------------------------|------------|--------------|-----------------------------------------|------------|-------------|---------------------------|
| 17220000<br>PARKS & REC-PARKS                   | 732000<br>COMMUNICATIONS                               | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                    | \$19.76    | 123529629-0 | 2019-11                   |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP                     | 12/9/2019  | 152560       | HANFORD EQUIPMENT CO, INC               | \$67.18    | 339         | Broadcaster repair parts  |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP                     | 12/9/2019  | 152564       | HOFMANS NURSERY                         | \$2,471.04 | 26631       | BLANKET PURCHASE ORDER    |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP                     | 12/9/2019  | 152566       | HOME DEPOT U S A INC-DEPT 32 2540194606 | \$98.59    | 4643        | BLANKET PURCHASE ORDER    |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP                     | 12/9/2019  | 152595       | MIRACLE PLAYSYSTEMS INC                 | \$1,489.92 | F2019-1224  | PLAYGROUND EQUIPMENT-HIDD |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP                     | 12/9/2019  | 152597       | MORGAN & SLATES                         | \$6.16     | 1584158     | BLANKET PURCHASE ORDER    |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP                     | 12/9/2019  | 152599       | NICK CHAMPI ENTERPRISES INC             | \$249.00   | 23935       | BLANKET PURCHASE ORDER    |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP                     | 12/9/2019  | 152652       | WEST VALLEY SUPPLY INC                  | \$1,006.69 | 99010       | BLANKET PURCHASE ORDER    |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP                     | 12/9/2019  | 152652       | WEST VALLEY SUPPLY INC                  | \$180.69   | 99013       | BLANKET PURCHASE ORDER    |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP                     | 12/9/2019  | 152652       | WEST VALLEY SUPPLY INC                  | \$275.00   | 342857      | BLANKET PURCHASE ORDER    |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP                     | 12/9/2019  | 152652       | WEST VALLEY SUPPLY INC                  | \$5.24     | 99092       | BLANKET PURCHASE ORDER    |
| DIVISION/ORG TOTAL 17220000 - PARKS & REC-PARKS |                                                        |            |              |                                         | \$5,869.27 |             |                           |
| 20100000<br>PW-<br>ADMINISTRATION &<br>ENGR     | 732000<br>COMMUNICATIONS                               | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                    | \$177.84   | 123529629-0 | 2019-11                   |
|                                                 | 746000<br>DUPLICATING EXPENSE                          | 12/9/2019  | 152654       | XEROX CORP                              | \$792.21   | 098855931   | 2019-11                   |
|                                                 | DIVISION/ORG TOTAL 20100000 - PW-ADMINISTRATION & ENGR |            |              |                                         | \$970.05   |             |                           |

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|-------------------------------------------------|----------------------------------------------------------------|------------|--------------|--------------------------------------------|-----------------|-------------|------------------------|
| <b>20110000</b><br>PW-STREET<br>MAINTENANCE     | <b>732000</b><br>COMMUNICATIONS                                | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                       | \$19.76         | 123529629-0 | 2019-11                |
|                                                 | <b>DIVISION/ORG TOTAL 20110000 - PW-STREET MAINTENANCE</b>     |            |              |                                            | <b>\$19.76</b>  |             |                        |
| <b>20310000</b><br>REFUSE OPERATIONS            | <b>732000</b><br>COMMUNICATIONS                                | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                       | \$29.83         | 123529629-0 | 2019-11                |
|                                                 | <b>DIVISION/ORG TOTAL 20310000 - REFUSE OPERATIONS</b>         |            |              |                                            | <b>\$29.83</b>  |             |                        |
| <b>20400000</b><br>FLEET MAINTENANCE<br>OPER    | <b>732000</b><br>COMMUNICATIONS                                | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                       | \$19.76         | 123529629-0 | 2019-11                |
|                                                 | <b>743300</b><br>FUEL AND LUBE<br>MAINTENANCE                  | 12/9/2019  | 152653       | WRIGHT EXPRESS FSC                         | \$408.71        | 62723564    | 2019-11 GAS CARD       |
|                                                 | <b>778500</b><br>UTILITIES-GAS                                 | 12/9/2019  | 152638       | SOUTHERN CALIF GAS CO                      | \$324.37        | 4712        | 2019-11                |
|                                                 | <b>DIVISION/ORG TOTAL 20400000 - FLEET MAINTENANCE OPER</b>    |            |              |                                            | <b>\$752.84</b> |             |                        |
| <b>20610000</b><br>STORM DRAINAGE<br>OPERATIONS | <b>760000</b><br>SPECIAL DEPARTMENTAL<br>EXP                   | 12/9/2019  | 152566       | HOME DEPOT U S A INC-DEPT<br>32 2540194606 | (\$59.03)       | 4636        | RETURN CREDIT          |
|                                                 | <b>760000</b><br>SPECIAL DEPARTMENTAL<br>EXP                   | 12/9/2019  | 152566       | HOME DEPOT U S A INC-DEPT<br>32 2540194606 | \$162.61        | 4641        | BLANKET PURCHASE ORDER |
|                                                 | <b>760000</b><br>SPECIAL DEPARTMENTAL<br>EXP                   | 12/9/2019  | 152623       | JOSEPH G POLLARD CO INC                    | \$48.52         | 0154513     | RAIN GEAR              |
|                                                 | <b>DIVISION/ORG TOTAL 20610000 - STORM DRAINAGE OPERATIONS</b> |            |              |                                            | <b>\$152.10</b> |             |                        |
| <b>20710000</b><br>WASTEWATER<br>OPERATIONS     | <b>732000</b><br>COMMUNICATIONS                                | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                       | \$88.92         | 123529629-0 | 2019-11                |
|                                                 | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE                      | 12/9/2019  | 152559       | HACH COMPANY                               | \$204.55        | 11715974    | BLANKET PURCHASE ORDER |
|                                                 | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE                      | 12/9/2019  | 152559       | HACH COMPANY                               | \$718.58        | 11740527    | FIELD KIT              |
|                                                 | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE                      | 12/9/2019  | 152593       | CONSOLIDATED ELEC DIST, INC                | \$93.18         | 2877-488263 | BLANKET PURCHASE ORDER |

Attachment: WARRANT REGISTER-AGENDA 12-17-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE                    | ACCOUNT/OBJECT CODE                    | CHECK DATE | CHECK NUMBER | VENDOR NAME                                | AMOUNT     | INVOICE     | INVOICE DESCRIPTION       |
|--------------------------------------|----------------------------------------|------------|--------------|--------------------------------------------|------------|-------------|---------------------------|
| 20710000<br>WASTEWATER<br>OPERATIONS | 741200<br>EQUIPMENT<br>MAINTENANCE     | 12/9/2019  | 152593       | CONSOLIDATED ELEC DIST, INC                | \$50.58    | 2877-488382 | BLANKET PURCHASE ORDER    |
|                                      | 745000<br>PUBLICATIONS AND DUES        | 12/9/2019  | 152529       | CALIF STATE WATER RESOURCE<br>CTL BRD      | \$170.00   | 4686        | F RIOS GR2 WTPO CERT      |
|                                      | 746000<br>DUPLICATING EXPENSE          | 12/9/2019  | 152654       | XEROX CORP                                 | \$225.83   | 098855938   | 2019-11                   |
|                                      | 749500<br>PROF AND SPEC SERVICES       | 12/9/2019  | 152524       | ARAMARK UNIFORM SERVICES,<br>INC           | \$151.29   | 602339630   | BLANKET PURCHASE ORDER    |
|                                      | 749500<br>PROF AND SPEC SERVICES       | 12/9/2019  | 152529       | CALIF STATE WATER RESOURCE<br>CTL BRD      | \$225.00   | 4721        | C WOODS GRADE 3 CERT      |
|                                      | 749500<br>PROF AND SPEC SERVICES       | 12/9/2019  | 152573       | JORGENSEN CO INC                           | \$410.00   | 5844653     | ANNUAL FLOW TEST          |
|                                      | 749500<br>PROF AND SPEC SERVICES       | 12/9/2019  | 152585       | LOU'S GLOVES INC                           | \$336.00   | 031714      | LATEX GLOVES              |
|                                      | 755000<br>OTHER CONTRACTUAL<br>SERVICE | 12/9/2019  | 152630       | RENEWABLE SOLAR INC                        | \$6,500.00 | 1063        | SEMI-ANNUAL SOLAR CLEANIN |
|                                      | 755000<br>OTHER CONTRACTUAL<br>SERVICE | 12/9/2019  | 152646       | UNWIRED BROADBAND INC                      | \$69.95    | INV00756752 | BLANKET PURCHASE ORDER    |
|                                      | 760000<br>SPECIAL DEPARTMENTAL<br>EXP  | 12/9/2019  | 152566       | HOME DEPOT U S A INC-DEPT<br>32 2540194606 | (\$15.49)  | 4637        | RETURN CREDIT             |
|                                      | 760000<br>SPECIAL DEPARTMENTAL<br>EXP  | 12/9/2019  | 152566       | HOME DEPOT U S A INC-DEPT<br>32 2540194606 | \$295.29   | 4642        | BLANKET PURCHASE ORDER    |
|                                      | 765000<br>CHEMICAL AND CHEMICAL<br>SUP | 12/9/2019  | 152570       | J C LANSLOWNE DIST INC                     | \$3,614.87 | 55668       | BLANKET PURCHASE ORDER    |
|                                      | 777000<br>TRAINING/TRAVEL/MEETIN<br>G  | 12/9/2019  | 152573       | JORGENSEN CO INC                           | \$385.00   | 5844488     | CONFINED SPACE TRAINING   |
|                                      | 778500<br>UTILITIES-GAS                | 12/9/2019  | 152638       | SOUTHERN CALIF GAS CO                      | \$1,408.78 | 4712        | 2019-11                   |

Attachment: WARRANT REGISTER-AGENDA 12-17-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE                               | ACCOUNT/OBJECT CODE                                            | CHECK DATE | CHECK NUMBER | VENDOR NAME                                | AMOUNT             | INVOICE     | INVOICE DESCRIPTION       |
|-------------------------------------------------|----------------------------------------------------------------|------------|--------------|--------------------------------------------|--------------------|-------------|---------------------------|
| <b>20710000</b>                                 | <b>DIVISION/ORG TOTAL 20710000 - WASTEWATER OPERATIONS</b>     |            |              |                                            | <b>\$14,932.33</b> |             |                           |
| <b>20720000</b><br>SANITARY SEWER<br>COLLECTION | <b>732000</b><br>COMMUNICATIONS                                | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                       | \$19.76            | 123529629-0 | 2019-11                   |
|                                                 | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE                      | 12/9/2019  | 152547       | FASTENAL INDUSTRIAL &<br>CONST SUPP        | \$22.15            | CAHAN78433  | BLANKET PURCHASE ORDER    |
|                                                 | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE                      | 12/9/2019  | 152642       | TURNUPSEED ELECTRIC                        | \$2,196.20         | 233500      | REPAIR MARATHON PUMP (ES  |
|                                                 | <b>749500</b><br>PROF AND SPEC SERVICES                        | 12/9/2019  | 152524       | ARAMARK UNIFORM SERVICES,<br>INC           | \$98.05            | 602339632   | BLANKET PURCHASE ORDER    |
|                                                 | <b>760000</b><br>SPECIAL DEPARTMENTAL<br>EXP                   | 12/9/2019  | 152566       | HOME DEPOT U S A INC-DEPT<br>32 2540194606 | \$38.30            | 4644        | BLANKET PURCHASE ORDER    |
|                                                 | <b>760000</b><br>SPECIAL DEPARTMENTAL<br>EXP                   | 12/9/2019  | 152597       | MORGAN & SLATES                            | \$17.51            | 1583767     | BLANKET PURCHASE ORDER    |
|                                                 | <b>760000</b><br>SPECIAL DEPARTMENTAL<br>EXP                   | 12/9/2019  | 152597       | MORGAN & SLATES                            | \$57.64            | 1584688     | BLANKET PURCHASE ORDER    |
|                                                 | <b>765000</b><br>CHEMICAL AND CHEMICAL<br>SUP                  | 12/9/2019  | 152527       | CA BIOLOGICAL SOLUTIONS<br>INC             | \$3,582.69         | 7434        | BUCKET GREASE/LIFT STATIO |
|                                                 | <b>777000</b><br>TRAINING/TRAVEL/MEETIN<br>G                   | 12/9/2019  | 152573       | JORGENSEN CO INC                           | \$275.00           | 5844487     | CONFINED SPACE TRAINING   |
|                                                 | <b>778000</b><br>UTILITIES-ELECTRICITY                         | 12/9/2019  | 152620       | P G & E                                    | \$205.51           | 4594        | 2019-11 6359810294-3      |
|                                                 | <b>DIVISION/ORG TOTAL 20720000 - SANITARY SEWER COLLECTION</b> |            |              |                                            | <b>\$6,512.81</b>  |             |                           |
| <b>20810000</b><br>WATER OPERATIONS             | <b>732000</b><br>COMMUNICATIONS                                | 12/9/2019  | 152640       | U S TELEPACIFIC CORP                       | \$39.52            | 123529629-0 | 2019-11                   |
|                                                 | <b>760000</b><br>SPECIAL DEPARTMENTAL<br>EXP                   | 12/9/2019  | 152566       | HOME DEPOT U S A INC-DEPT<br>32 2540194606 | (\$23.11)          | 4638        | RETURN CREDIT             |
|                                                 | <b>760000</b><br>SPECIAL DEPARTMENTAL<br>EXP                   | 12/9/2019  | 152566       | HOME DEPOT U S A INC-DEPT<br>32 2540194606 | \$289.38           | 4645        | BLANKET PURCHASE ORDER    |

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|--------------------------------------|--------------------------------------------------------|------------|--------------|---------------------------------|-------------|-------------|---------------------------|
| 20810000<br>WATER OPERATIONS         | 760100<br>SYS REPR/NON-INVENT ITEMS                    | 12/9/2019  | 152647       | VALLEY PUMP & DAIRY SYSTEMS INC | \$75,207.50 | 14190C      | ADDITIONAL WORK - WELL #4 |
|                                      | 777000<br>TRAINING/TRAVEL/MEETING                      | 12/9/2019  | 152573       | JORGENSEN CO INC                | \$990.00    | 5844490     | CONFINED SPACE TRAINING - |
|                                      | DIVISION/ORG TOTAL 20810000 - WATER OPERATIONS         |            |              |                                 | \$76,503.29 |             |                           |
| 20910000<br>INTERMODAL FACILITY OPER | 778000<br>UTILITIES-ELECTRICITY                        | 12/9/2019  | 152637       | SOUTHERN CALIF EDISON CO        | \$343.68    | 4732        | 2019-11                   |
|                                      | DIVISION/ORG TOTAL 20910000 - INTERMODAL FACILITY OPER |            |              |                                 | \$343.68    |             |                           |
| 21000000<br>BUILDING MAINTENANCE     | 732000<br>COMMUNICATIONS                               | 12/9/2019  | 152640       | U S TELEPACIFIC CORP            | \$29.64     | 123529629-0 | 2019-11                   |
|                                      | 755000<br>OTHER CONTRACTUAL SERVICE                    | 12/9/2019  | 152590       | MATSON ALARM COMPANY, INC       | \$234.00    | 301691      | INVESTIGATE FIRE PANEL PR |
|                                      | 755000<br>OTHER CONTRACTUAL SERVICE                    | 12/9/2019  | 152590       | MATSON ALARM COMPANY, INC       | \$209.25    | 300935      | CONNECT PHONE LINE TO PAI |
|                                      | 755000<br>OTHER CONTRACTUAL SERVICE                    | 12/9/2019  | 152633       | SCHINDLER ELEVATOR CORP         | \$985.00    | 7100415058  | ADJUST PD DUMBWAITER PER  |
|                                      | 777000<br>TRAINING/TRAVEL/MEETING                      | 12/9/2019  | 152573       | JORGENSEN CO INC                | \$55.00     | 5844489     | CONFINED SPACE TRAINING - |
|                                      | 778000<br>UTILITIES-ELECTRICITY                        | 12/9/2019  | 152637       | SOUTHERN CALIF EDISON CO        | \$3,711.02  | 4732        | 2019-11                   |
|                                      | 778500<br>UTILITIES-GAS                                | 12/9/2019  | 152638       | SOUTHERN CALIF GAS CO           | \$631.78    | 4712        | 2019-11                   |
|                                      | DIVISION/ORG TOTAL 21000000 - BUILDING MAINTENANCE     |            |              |                                 | \$5,855.69  |             |                           |
| 21040000<br>ACCUM CAPITAL OUTLAY     | 800200<br>CAPITAL IMPRV PROJECTS                       | 12/9/2019  | 152624       | QUAD KNOFF, INC                 | \$894.90    | 101650      | CIP0000024 PROJECT 130118 |
|                                      | DIVISION/ORG TOTAL 21040000 - ACCUM CAPITAL OUTLAY     |            |              |                                 | \$894.90    |             |                           |
| 21310000<br>COURTHOUSE SQUARE FACIL  | 778000<br>UTILITIES-ELECTRICITY                        | 12/9/2019  | 152637       | SOUTHERN CALIF EDISON CO        | \$1,091.30  | 4732        | 2019-11                   |

Attachment: WARRANT REGISTER-AGENDA 12-17-19 (FIN: WARRANT REGISTER)



| DIVISION/ORG CODE                                     | ACCOUNT/OBJECT CODE     | CHECK DATE                | CHECK NUMBER | VENDOR NAME           | AMOUNT       | INVOICE | INVOICE DESCRIPTION |
|-------------------------------------------------------|-------------------------|---------------------------|--------------|-----------------------|--------------|---------|---------------------|
| 21310000<br>COURTHOUSE<br>SQUARE FACIL                | 778500<br>UTILITIES-GAS | 12/9/2019                 | 152638       | SOUTHERN CALIF GAS CO | \$95.68      | 4712    | 2019-11             |
| DIVISION/ORG TOTAL 21310000 - COURTHOUSE SQUARE FACIL |                         |                           |              |                       | \$1,186.98   |         |                     |
|                                                       |                         | TOTAL AMOUNTS FOR CHECKS: |              |                       | \$582,979.82 |         |                     |

Attachment: WARRANT REGISTER-AGENDA 12-17-19 (FIN: WARRANT REGISTER)



## AGENDA STAFF REPORT

|                                 |                          |
|---------------------------------|--------------------------|
| <b>MEETING DATE:</b> 12/17/2019 | <b>AGENDA SECTION:</b> A |
|---------------------------------|--------------------------|

**SUBJECT:**

City Clerk: Appointments to fill vacancies on the City Commissions.

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**RECOMMENDATION:**

That the Mayor, with the approval from the City Council, appoint commissioners to fill the vacancies on the City's Planning Commission and Parks and Recreation Commission; and reappoint the following eligible Commissioners for new terms:

Richard Douglas, Planning Commission with a term expiring 12/31/2023.  
 Gregory Kelley, Parks and Recreation Commission with a term expiring 12/31/2023.  
 Alex Dwiggin, Parking and Traffic Commission with a term expiring 12/31/2023.  
 Roger Snow, Parking and Traffic Commission with a term expiring 12/31/2023.

**BACKGROUND:**

1 Vacancy on the Planning Commission with a term expiring 12/31/2020.  
 1 Vacancy on the Park and Recreation Commission with a term expiring on 12/31/2020.

**FISCAL IMPACT:**

**ATTACHMENTS:**



## AGENDA STAFF REPORT

|                                 |                          |
|---------------------------------|--------------------------|
| <b>MEETING DATE:</b> 12/17/2019 | <b>AGENDA SECTION:</b> B |
|---------------------------------|--------------------------|

### **SUBJECT:**

Public Works: That the City Council, by motion award a contract to Bush Engineering, Inc., of Hanford, CA., in the amount of \$133,200.00; Establish a construction contingency of \$10,000 for the project; and approve an additional appropriation of \$54,200 from Gas Tax Reserves.

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### **RECOMMENDATION:**

That the City Council by motion, award a contract to Bush Engineering, Inc., of Hanford, CA., in the amount of \$133,200.00; Establish a construction contingency amount of \$10,000 for the project; and approve an additional appropriation of \$54,200 from Gas Tax Reserves.

### **BACKGROUND:**

The FY 18/19 Single and Double Fiberized Micro Surface Treatment Project was completed this past fall, which left several manhole and water valve covers lower than finish pavement grade. This defect was due to the application of a double coat of the fiber seal product, which is thicker than a single coat product application. The streets that received a double coat of sealant included Grangeville Boulevard, from 11th to 12th Avenues; 10th Avenue, from Grangeville Boulevard to Third Street; Fargo Avenue, from 11th Avenue to Fitzgerald Lane; and Third and Fourth Streets, from 10th to 11th Avenues.

The thickness of the product sealant left some manholes and gate valve covers located in travel lanes low, resulting in a rougher ride than normal. Staff recognizes the importance of this project as Council has received several complaints from citizens that travel these routes. This project will raise these facility covers to finish pavement grade thereby eliminating bumps in the roadway.

In accordance with the City's approved bidding procedures, bids were solicited and opened on December 4, 2019 for the FY 19/20 Manhole Lifting Project. A total of three (3) bids were received ranging from a low base bid of \$133,200.00 from Bush Engineering, Inc., to a high base

bid of \$191,000.00. A copy of the bid tabulation is attached for Council review.

The contract stipulates that the project be completed within thirty (30) calendar days from the date of Notice to Proceed. If approved, work on this project is expected to begin in January of 2020.

**FISCAL IMPACT:**

The FY 18/19 Transportation Capital Improvement Budget provided \$1,705,750 for the FY 18/19 Micro Fiber Treatment Project. Upon completion of the Fiber Seal Project, approximately \$89,000 remains within the project fund. City Staff is requesting to utilize this remaining balance of project funding to complete the FY 19/20 Manhole Lifting Project. An additional appropriation of \$54,200 from the Gas Tax Reserves (fund 050) is necessary to fully fund the project. There are sufficient Gas Tax Reserves to fund the additional appropriation request without effect to any current planned projects. As of this date, the Gas Tax Reserve fund balance (fund 050) is approximately \$1,173,950.

**ATTACHMENTS:**

Bid Tabulation

Manhole Locations



## FY 19/20 Iron Lifting Project

26670000-800200-CIP0819618

| <u>1. Bush Engineering</u> |                                                                 |                      |    |                  | <u>2. West Valley Construction</u> |                  | <u>3. Eslick Construction</u> |                  |                     |
|----------------------------|-----------------------------------------------------------------|----------------------|----|------------------|------------------------------------|------------------|-------------------------------|------------------|---------------------|
| <u>ITEM</u>                |                                                                 | <u>QUANTITY UNIT</u> |    | <u>Unit Cost</u> | <u>Subtotal</u>                    | <u>Unit Cost</u> | <u>Subtotal</u>               | <u>Unit Cost</u> | <u>Subtotal</u>     |
| 1                          | Existing manholes to finish grade                               | 19.0                 | EA | \$1,600.00       | \$ 30,400.00                       | \$1,635.00       | \$ 31,065.00                  | \$1,200.00       | \$ 22,800.00        |
| 2                          | Existing manholes replaced with City furnished replacements, to | 30.0                 | EA | \$1,300.00       | \$ 39,000.00                       | \$1,635.00       | \$ 49,050.00                  | \$1,300.00       | \$ 39,000.00        |
| 3                          | Existing valves to finish grade                                 | 36.0                 | EA | \$800.00         | \$ 28,800.00                       | \$845.00         | \$ 30,420.00                  | \$950.00         | \$ 34,200.00        |
| 4                          | Traffic Control                                                 | 1.0                  | LS | \$35,000.00      | \$ 35,000.00                       | \$51,250.00      | \$ 51,250.00                  | \$95,000.00      | \$ 95,000.00        |
| Total:                     |                                                                 |                      |    |                  | <b>\$133,200.00</b>                | Total:           | <b>\$161,785.00</b>           | Total:           | <b>\$191,000.00</b> |

Written Total (if there are discrepancies)

Google Maps



Imagery ©2019 Google, Imagery ©2019 Maxar Technologies, USDA Farm Service Agency, Map data ©2019 100 ft

3rd St  
X Manhole  
X Water Valve  
X Replace Window









Imagery ©2019 Google, Imagery ©2019 Maxar Technologies, USDA Farm Service Agency, Map data ©2019 100 ft

4th St  
X Manhole  
o Water Valve  
X Aeriece W/View





Imagery ©2019 Google, Imagery ©2019 Maxar Technologies, USDA Farm Service Agency, Map data ©2019 100 ft





Imagery ©2019 Google, Imagery ©2019 Maxar Technologies, USDA Farm Service Agency, Map data ©2019

100 ft

10th Ave

X manhole

7/2/76

Replace w/new









Imagery ©2019 Google, Imagery ©2019 Maxar Technologies, Map data ©2019

50 ft

3





Imagery ©2019 Google, Imagery ©2019 Maxar Technologies, Map data ©2019

50 ft





Imagery ©2019 Google, Map data ©2019, Map data ©2019 20 ft





Imagery ©2019 Google, Imagery ©2019 Maxar Technologies, Map data ©2019

50 ft





Imagery ©2019 Google, Imagery ©2019 Maxar Technologies, Map data ©2019

50 ft













Imagery ©2019 Google, Imagery ©2019 Maxar Technologies, USDA Farm Service Agency, Map data ©2019 100 ft









Imagery ©2019 Google, Imagery ©2019 Maxar Technologies, USDA Farm Service Agency, Map data ©2019

100 ft







Google Maps



Imagery ©2019 Google, Imagery ©2019 Maxar Technologies, Map data ©2019 50 ft

Duty  
X Manhole  
• Value  
X Replace w/ New









Google

Imagery ©2019 Google, Imagery ©2019 Maxar Technologies, Map data ©2019 50 ft









Imagery ©2019 Google, Imagery ©2019 Maxar Technologies, Map data ©2019

50 ft

Grandville  
X Manhole  
• Valve  
X Replace w/new









Imagery ©2019 Google, Imagery ©2019 Maxar Technologies, Map data ©2019

50 ft









Imagery ©2019 Google, Imagery ©2019 Maxar Technologies, Map data ©2019 50 ft





## AGENDA STAFF REPORT

**MEETING DATE:** 12/17/2019

**AGENDA SECTION:** C

**SUBJECT:**

Utilities and Engineering: Reimbursement to Presidio JJR Bella Vista 128, LLC for construction of off-site street improvements of \$52,781.79, park improvements of \$321,684.68, sewer oversizing of \$31,614.65, and water oversizing of \$121,598.70 for improvements constructed adjacent to Tract 918, approval of an additional appropriation of \$171,684.68 from Park Impact Fee Reserves, and approval of an additional appropriation of \$71,598.70 from Water Impact Fee Reserves . (Centennial Drive and Devon Street)

**RECOMMENDATION:**

That the City Council, by motion:

1. Reimburse Presidio JJR Bella Vista 128, LLC., \$52,781.79, for the construction of off-site street improvements along the development frontage of Tract No. 918 and waive collection of transportation impact fees for 74 lots in Tract 918, Unit No. 2.
2. Reimburse Presidio JJR Bella Vista 128, LLC., \$321,684.68, for the acquisition of park land and public park improvements within their development and waive collection of parks impact fees for 74 lots in Tract 918, Unit No. 2.
3. Reimburse Presidio JJR Bella Vista 128, LLC., \$31,614.65, for the oversizing of the sewer main within Centennial Drive from an 8 inch to a 12 inch.
4. Reimburse Presidio JJR Bella Vista 128, LLC., \$121,598.70, for the oversizing of the water main within Centennial Drive from an 8 inch to an 18 inch.
5. Approve an additional appropriation of \$171,684.68, from park impact fee fund reserves.
6. Approve an additional appropriation of \$71,598.70, from water impact fee fund reserves.

**BACKGROUND:**

On June 19, 2018, Council approved the attached Subdivision Agreement with Presidio JJR, which included Conditions of approval, for the development of Tract No. 918 located at the northwest corner of Centennial Drive and Devon Street. As a condition of approval of the Final Map, the developer was required to widen and improve Centennial Drive along their development frontage and develop a 2-acre neighborhood park within their development. The street improvements consisted of roadway widening, per Council approved City Standards,

including the installation of curbs, gutters, and sidewalk. The park improvements are consistent with requirements contained in the general plan for neighborhood parks and included a turf play area, playground, picnic benches, lighting, and trees and shrubs.

The reimbursement of the required improvements exceeded the budgeted amounts included in the Agreement. Accordingly, as part of the motion, staff is asking Council to appropriate an additional \$171,684.68, from park impact fee fund reserves and \$71,598.70, from water impact fee fund reserves to cover the additional costs over and above what Council has previously approved.

The table below details the current balance available in each of the impact fee funds. Assuming that Council approves the additional appropriations from each fund to cover the costs of full reimbursement to the developer, the impact fee funds are still in good financial shape.

|    | Balance as of December 12, 2019                   |                        |      |          |            |                     |
|----|---------------------------------------------------|------------------------|------|----------|------------|---------------------|
|    | <b>PARK IMPACT FEE Fund</b>                       |                        |      |          |            | \$ 3,713,170.27     |
|    | <b>WATER IMPACT FEE Fund</b>                      |                        |      |          |            | \$ 5,120,030.09     |
|    |                                                   |                        |      |          |            |                     |
|    | Proposed Appropriation from Park Impact Fee Fund  |                        |      |          |            | \$ 171,684.68       |
|    | Proposed Appropriation from Water Impact Fee Fund |                        |      |          |            | \$ 71,598.70        |
|    |                                                   |                        |      |          |            |                     |
| NO | TITLE                                             | FUND                   | DIV  | ACCT/OBJ | PROJECT    | AMOUNT              |
|    | <b>PARK IMPACT FEE</b>                            |                        |      |          |            |                     |
| 50 | CENTENNIAL PARK PATHWAY CONSTR                    | 180                    | 2180 | 800200   | X          | \$230,000.00        |
| 16 | NEW PLAYGROUND AT CIVIC PARK                      | 180                    | 2180 | 800200   | X          | \$15,000.00         |
| 15 | NEW POCKET PARK                                   | 180                    | 2180 | 800200   | X          | \$40,000.00         |
| 11 | PARK DEVELOPMENT OVERSIZING REQ                   | 180                    | 2180 | 800200   | CIP0819608 | \$150,000.00        |
|    |                                                   |                        |      |          |            | <b>\$435,000.00</b> |
|    | <b>WATER IMPACT FEE</b>                           |                        |      |          |            |                     |
| 38 | WATER MAIN OVERSIZING REQ                         | 185                    | 2185 | 800200   | CIP0819639 | \$ 50,000.00        |
|    |                                                   |                        |      |          |            | <b>\$ 50,000.00</b> |
|    |                                                   |                        |      |          |            |                     |
|    | Available Funding after obligations               |                        |      |          |            |                     |
|    | <b>PARK IMPACT FEE</b>                            | <b>\$ 3,106,485.59</b> |      |          |            |                     |
|    | <b>WATER IMPACT FEE</b>                           | <b>\$ 4,998,431.39</b> |      |          |            |                     |

If approved by council, reimbursements to developers will be provided immediately, as all work has been accepted by the City.

#### **FISCAL IMPACT:**

The FY 19/20 Transportation CIP budget provides \$200,000.00 for unscheduled arterial upgrades and traffic signal installation projects, the FY19/20 Parks CIP budget provides \$150,000.00 for park development oversizing improvements, the FY19/20 Wastewater CIP

provides \$50,000.00 for sanitary sewer oversizing improvements, and the FY19/20 Water CIP provides \$50,000.00 for water oversizing improvements.

An additional appropriation of \$171,684.68 is needed from parks impact fee fund reserves to fund the reimbursement request. There are sufficient reserves in the parks impact fee reserve account to fund the reimbursement request without impacting projects currently budgeted. The current unencumbered fund balance is approximately \$3,106,485.59.

An additional appropriation of \$71,598.70 is needed from water impact fee fund reserves to fund the reimbursement request. There are sufficient reserves in the water impact fee reserve account to fund the reimbursement request without impacting projects currently budgeted. The current unencumbered fund balance is approximately \$4,998,431.39.

**ATTACHMENTS:**

FY19-20 Park Oversizing Budget Page

FY19-20 Sanitary Sewer Oversizing Budget Page

FY19-20 Transportation Budget Page

FY19-20 Water Oversizing Budget Page

Tract 918 Reimbursements

Tract 918 Subdivision Agreement



**Park Development Oversizing Requirements**

CIP0000004

**Project Background:**

In accordance with City Ordinance, developers are required to mitigate their impacts to parks and recreation programs by constructing qualifying improvements and/or payment of park mitigation impact fees.

**Existing Conditions:**

Park mitigation impact fees were established by ordinance in 1990.

**Project Justification:**

These funds will be used to reimburse developers for costs associated with park construction in excess of their park impact fee assessment.

**Fiscal Implications:**

Funding for over sizing improvements shall be allocated from park mitigation impact fee reserves.

**Project Budget Summary:**

|                   |                            | 5-Year Funding Allocation |           |           |           |           |
|-------------------|----------------------------|---------------------------|-----------|-----------|-----------|-----------|
|                   |                            | 2020                      | 2021      | 2022      | 2023      | 2024      |
| Expenditure       | <b>Program or Project</b>  | <b>Construction</b>       |           |           |           |           |
|                   | Construction-Reimbursement | 150,000                   | 150,000   | 150,000   | 150,000   | 150,000   |
|                   |                            |                           |           |           |           |           |
|                   |                            |                           |           |           |           |           |
|                   |                            |                           |           |           |           |           |
|                   |                            |                           |           |           |           |           |
|                   |                            |                           |           |           |           |           |
| Total Expenditure |                            | \$150,000                 | \$150,000 | \$150,000 | \$150,000 | \$150,000 |
| Revenue           | <b>Funding</b>             |                           |           |           |           |           |
|                   | 0180 Park Impact Fees      | 150,000                   | 150,000   | 150,000   | 150,000   | 150,000   |
|                   |                            |                           |           |           |           |           |
|                   |                            |                           |           |           |           |           |
|                   |                            |                           |           |           |           |           |
|                   |                            |                           |           |           |           |           |
|                   |                            |                           |           |           |           |           |
| Total Funding     |                            | \$150,000                 | \$150,000 | \$150,000 | \$150,000 | \$150,000 |

**Sanitary Sewer Main Oversizing Requirements**

CIP0000015

**Project Background:**

The City reimburses developers that are required to upsize their main installation to provide additional capacity in compliance with the City's Sanitary Sewer Master Plan.

**Existing Conditions:**

**Project Justification:**

As provided by City Ordinance, these funds will reimburse developers for the costs attributed to oversized sewer mains to provide service for future growth demands.

**Fiscal Implications:**

Reimbursement funds for oversized improvements will be allocated from Wastewater Impact Fee reserves.

**Project Budget Summary:**

|             |                             | 5-Year Funding Allocation |          |          |          |          |
|-------------|-----------------------------|---------------------------|----------|----------|----------|----------|
|             |                             | 2020                      | 2021     | 2022     | 2023     | 2024     |
| Expenditure | <b>Program or Project</b>   | <b>Construction</b>       |          |          |          |          |
|             | Construction                | 50,000                    | 50,000   | 50,000   | 50,000   | 50,000   |
|             |                             |                           |          |          |          |          |
|             |                             |                           |          |          |          |          |
|             | Total Expenditure           | \$50,000                  | \$50,000 | \$50,000 | \$50,000 | \$50,000 |
| Revenue     | <b>Funding</b>              |                           |          |          |          |          |
|             | 0186 Wastewater Impact Fees | 50,000                    | 50,000   | 50,000   | 50,000   | 50,000   |
|             |                             |                           |          |          |          |          |
|             |                             |                           |          |          |          |          |
|             | Total Funding               | \$50,000                  | \$50,000 | \$50,000 | \$50,000 | \$50,000 |

Attachment: FY19-20 Sanitary Sewer Oversizing Budget Page (UE: Reimbursements for Tract 918)

## Unscheduled Arterial Upgrades &amp; Traffic Signal Installation

CIP0000009

**Project Background:**

This fund will be used to reimburse developers who are required to construct qualifying arterial street improvements that exceed their project's transportation mitigation impact fee share.

**Existing Conditions:****Project Justification:**

This fund will set aside funds to reimburse developers that are required to construct street improvements, as part of project conditions of approval, that are considered to be over sized.

**Fiscal Implications:**

Funding for this program will be allocated from transportation impact fee reserves.

**Project Budget Summary:**

|         |                                 | 5-Year Funding Allocation |           |           |           |           |
|---------|---------------------------------|---------------------------|-----------|-----------|-----------|-----------|
|         |                                 | 2020                      | 2021      | 2022      | 2023      | 2024      |
| Expendi | <b>Program or Project</b>       | Construction              |           |           |           |           |
|         | Construction                    | 200,000                   | 200,000   | 200,000   | 200,000   | 200,000   |
|         |                                 |                           |           |           |           |           |
|         |                                 |                           |           |           |           |           |
|         | Total Expenditure               | \$200,000                 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |
| Revenue | <b>Funding</b>                  |                           |           |           |           |           |
|         | 0181 Transportation Impact Fees | 200,000                   | 200,000   | 200,000   | 200,000   | 200,000   |
|         |                                 |                           |           |           |           |           |
|         |                                 |                           |           |           |           |           |
|         | Total Funding                   | \$200,000                 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |



**Water Main Oversizing Requirements**

CIP0000018

**Project Background:**

The City reimburses developers that are required to upsize their main installation to provide additional capacity in compliance with the Water Master Plan.

**Existing Conditions:****Project Justification:**

As provided by City Ordinance, these funds will reimburse developers for the costs attributed to oversizing water mains to provide service for future growth demands.

**Fiscal Implications:**

Reimbursement funds for over sizing improvements will be allocated from water impact fee reserves.

**Project Budget Summary:**

|            |                           | 5-Year Funding Allocation |                 |                 |                 |                 |
|------------|---------------------------|---------------------------|-----------------|-----------------|-----------------|-----------------|
|            |                           | 2020                      | 2021            | 2022            | 2023            | 2024            |
| Expenditur | <b>Program or Project</b> | <b>Construction</b>       |                 |                 |                 |                 |
|            | Construction              | 50,000                    | 50,000          | 50,000          | 50,000          | 50,000          |
|            |                           |                           |                 |                 |                 |                 |
|            |                           |                           |                 |                 |                 |                 |
|            | <b>Total Expenditure</b>  | <b>\$50,000</b>           | <b>\$50,000</b> | <b>\$50,000</b> | <b>\$50,000</b> | <b>\$50,000</b> |
| Revenue    | <b>Funding</b>            |                           |                 |                 |                 |                 |
|            | 0391 Water Capital        |                           |                 |                 |                 |                 |
|            | 0185 Water Impact Fees    | 50,000                    | 50,000          | 50,000          | 50,000          | 50,000          |
|            |                           |                           |                 |                 |                 |                 |
|            | <b>Total Funding</b>      | <b>\$50,000</b>           | <b>\$50,000</b> | <b>\$50,000</b> | <b>\$50,000</b> | <b>\$50,000</b> |

**Tract 918 Reimbursements**

**Street Improvements (Centennial Drive)**

| <u>Item</u>                      | <u>Quantity</u> | <u>Units</u> | <u>Cost/Unit</u> | <u>Total Reimbursement</u> |
|----------------------------------|-----------------|--------------|------------------|----------------------------|
| 4" AC/7"AB                       | 70000           | sf           | \$3.07           | \$214,900.00               |
| Fog Seal                         | 70000           | sf           | \$0.05           | \$3,500.00                 |
| Curb & Gutter                    | 1423            | lf           | \$11.20          | \$15,937.60                |
| Mobilization                     | 1               | ls           | \$1,000.00       | \$1,000.00                 |
| Rough Grading - Centennial Drive | 6700            | cy           | \$2.57           | \$17,219.00                |
| Final Grading - Curb & Gutter    | 1423            | 1.78         | \$1.50           | \$2,134.50                 |
| SubTotal                         |                 |              |                  | \$254,691.10               |
| Engineering (15%)                |                 |              |                  | \$38,203.67                |
| Grand Total                      |                 |              |                  | \$292,894.77               |

Credit against impact fees for Transportation

|                       |        |    |          |    |            |
|-----------------------|--------|----|----------|----|------------|
| 74                    | lots @ | \$ | 3,244.77 | \$ | 240,112.98 |
| Additional amount due |        |    |          | \$ | 52,781.79  |

Attachment: Tract 918 Reimbursements (UE: Reimbursements for Tract 918)

**Tract 918 Reimbursements**

**Park Reimbursement**

| <u>Item</u>                                   | <u>Quantity</u> | <u>Units</u> | <u>Cost/Unit</u> | <u>Total Reimbursement</u> |
|-----------------------------------------------|-----------------|--------------|------------------|----------------------------|
| Sidewalk                                      | 1988            | lf           | \$2.97           | \$5,904.36                 |
| Curbing                                       | 47              | lf           | \$10.00          | \$470.00                   |
| Playground Curbing                            | 187             | lf           | \$35.29          | \$6,599.23                 |
| Mow Curb 6"                                   | 12              | lf           | \$10.00          | \$120.00                   |
| Mow Curb 8"                                   | 387             | lf           | \$10.00          | \$3,870.00                 |
| HC Ramp @ Playground                          | 1               | ea           | \$2,600.00       | \$2,600.00                 |
| Flatwork 4"                                   | 1061            | sf           | \$2.97           | \$3,151.17                 |
| Flatwork 6"                                   | 210             | sf           | \$5.14           | \$1,079.40                 |
| Bench Concrete                                | 57              | sf           | \$6.11           | \$348.27                   |
| Landscaping                                   | 1               | ls           | \$215,121.00     | \$215,121.00               |
| Rough Grading                                 | 1               | ls           | \$5,000.00       | \$5,000.00                 |
| Fine Grading                                  | 1               | ls           | \$11,125.00      | \$11,125.00                |
| Lighting                                      | 1               | ls           | \$11,232.97      | \$11,232.97                |
| Water Service                                 | 1               | ea           | \$2,375.00       | \$2,375.00                 |
| SCE Service                                   | 1               | ea           | \$14,990.00      | \$14,990.00                |
| Park Land 918                                 | 1.06            | ac           | \$100,000.00     | \$106,000.00               |
| Park Land 919                                 | 0.94            | ac           | \$100,000.00     | \$94,000.00                |
| SubTotal                                      |                 |              |                  | \$483,986.40               |
| Engineering (15%)                             |                 |              |                  | \$72,597.96                |
| Grand Total                                   |                 |              |                  | \$556,584.36               |
| Credit against impact fees for Transportation |                 |              |                  |                            |
|                                               | 74              | lots @       | \$ 3,174.32      | \$ 234,899.68              |
| Additional amount due                         |                 |              | \$ 321,684.68    |                            |

Attachment: Tract 918 Reimbursements (UE: Reimbursements for Tract 918)



**Tract 918 Reimbursements**

**Sanitary Sewer Oversizing (Centennial Drive)**

| <u>Item</u>            | <u>Quantity</u> | <u>Units</u> | <u>Cost/Unit</u> | <u>Total Reimbursement</u> |
|------------------------|-----------------|--------------|------------------|----------------------------|
| Sewer Main (8" to 12") | 1486            | lf           | \$18.50          | \$27,491.00                |
| SubTotal               |                 |              |                  | \$27,491.00                |
| Engineering (15%)      |                 |              |                  | \$4,123.65                 |
| Grand Total            |                 |              |                  | \$31,614.65                |

**Tract 918 Reimbursements**

**Water Oversizing (Centennial Drive)**

| <u>Item</u>                     | <u>Quantity</u> | <u>Units</u> | <u>Cost/Unit</u> | <u>Total Reimbursement</u> |
|---------------------------------|-----------------|--------------|------------------|----------------------------|
| Water main (8" to 12")          | 1486            | lf           | \$58.00          | \$86,188.00                |
| Water Valves (8" to 12")        | 4               | ea           | \$3,925.00       | \$15,700.00                |
| Hydrant Connections (8" to 18") | 3               | ea           | \$1,000.00       | \$3,000.00                 |
| Blowoff (8" to 18")             | 1               | ea           | \$850.00         | \$850.00                   |
| SubTotal                        |                 |              |                  | \$105,738.00               |
| Engineering (15%)               |                 |              |                  | \$15,860.70                |
| Grand Total                     |                 |              |                  | \$121,598.70               |

Attachment: Tract 918 Reimbursements (UE: Reimbursements for Tract 918)

**CITY OF HANFORD  
SUBDIVISION AGREEMENT**

**TRACT NO. 918 Bella Vista**

**THIS SUBDIVISION AGREEMENT ("Agreement") is made and entered into this**  
**7<sup>th</sup> day of June, 2018, by and between PRESIDIO JJR BELLA VISTA 128,**  
**LLC ("SUBDIVIDER"), and the City of Hanford, a Municipal Corporation ("CITY").**

**RECITALS**

**A. The SUBDIVIDER has presented to the CITY a final map of the proposed Subdivision of certain real property located within the city limits of the City and more particularly described in Exhibit "A" which has been filed with the City Engineer and is made a part hereof by reference ("Final Map") and identified as Tract No. 918, Bella Vista ("SUBDIVISION"). The real property is to be developed in accordance with subdivision improvement plans, which have been filed with the City Engineer and are made a part hereof by reference and identified as Exhibit "B" ("Improvement Plans"). SUBDIVIDER has requested that the CITY accept and approve the Final Map and the dedications delineated and shown on the Final Map for the use and purposes specified thereon, and otherwise approve the Final Map in order that the same may be recorded as required by law.**

**B. The CITY requires as a condition precedent to the acceptance and approval of the Final Map, the dedication of such streets and easements as are delineated and shown on the Final Map, and deems the same as necessary for the public use, and requires that any and all streets and easements delineated and shown thereon shall be improved by the construction thereon and the installation therein of the improvements specified herein.**

**C. Certain public improvements are required to be made by SUBDIVIDER in accordance with the approved tentative map of the SUBDIVISION. Section 66462 of the California Government Code provides, as a condition precedent to the approval of the Final Map, that the City Council shall require the SUBDIVIDER to enter into an agreement to complete said public improvements.**

Attachment: Tract 918 Subdivision Agreement (UE: Reimbursements for Tract 918)

**D. Chapter 16.24.070 of the Hanford Municipal Code requires the SUBDIVIDER to enter into an agreement with the CITY to perform and complete the work and matters as hereinafter described in this Agreement, in conformance with Sections 16.24.010 through 16.24.120, inclusive of the Hanford Municipal Code, which Sections by reference are incorporated into this Agreement and made a part hereof.**

**NOW THEREFORE, it is hereby agreed as follows:**

**1. Improvements.**

**SUBDIVIDER shall complete all required public improvements in the Subdivision as identified in Exhibit "B" of this Agreement (collectively "IMPROVEMENTS") and in accordance with all of the requirements and standards as set forth in the approval or conditional approval of the Tentative Map of the SUBDIVISION, the Hanford Municipal Code, all applicable laws, codes and regulations and the terms and conditions of this Agreement. In accordance with Section 16.24.110 of the Hanford Municipal Code, all of the Improvements shall be completed no later than two (2) years from the date of approval of this Agreement by the City of Hanford. A request to extend the time for completion of the Improvements must be in written form and received by the CITY not less than thirty (30) days prior to expiration of this Agreement and shall include facts in support of the request for such extension of time. Only the City shall have the authority to extend such time period. The extension period shall not exceed twelve (12) months.**

**Within thirty (30) days after the SUBDIVIDER notifies the City Engineer that the required work has been completed, the City Engineer shall inspect such work, and if such work has been performed in the required manner and in accordance with this Agreement, the Final Map, the Hanford Municipal Code and all other applicable laws, codes and regulations, the City Engineer shall advise the City Council that the public improvements are ready for acceptance by the CITY.**

**2. Inspection.**

**The CITY shall inspect all work in accordance with Section 16.24.100 of the Hanford Municipal Code including the SUBDIVIDER'S conformance with CITY Standards and**



Specifications and any and all conditions, standards or requirements identified at the preconstruction conference held prior to commencing construction.

CITY shall schedule a preliminary final inspection and a deficiency list shall be compiled and submitted to the SUBDIVIDER for correction. Upon completion of all corrections or additional work as outlined by the deficiency list, the SUBDIVIDER shall certify in writing that all corrections have been completed and request a final inspection. Upon finding that all items have been corrected and upon receipt of as-built improvement plans, the Improvements may be provisionally accepted by the CITY pending approval of the final map and subdivision agreement for Tract No. 918, by the City Council.

The completion of corrections indicated by the deficiency list shall not relieve the SUBDIVIDER from the responsibility of correcting any deficiency not shown on the list that may be subsequently discovered. Should the CITY require payment of additional engineering and inspection fees and costs for improvements constructed after the stated date of completion, the SUBDIVIDER must pay said additional fees and costs prior to acceptance by the City Council of the IMPROVEMENTS.

### 3. Costs and Fees.

The SUBDIVIDER shall be responsible for the work, including without limitation, the costs identified in the IMPROVEMENT COST ESTIMATE attached hereto and made a part hereof and identified as Exhibit "C" to this Agreement. SUBDIVIDER agrees to the amount thereof and agrees to pay, when due, all amounts identified therein, including without limitation, all CITY engineering and inspection fees.

### 4. Security.

SUBDIVIDER agrees to furnish security, which complies with Section 66499 et. seq. of the California Government Code, in such amounts as are fixed by the CITY, to guarantee

the faithful performance of this Agreement, including without limitation, the construction of the IMPROVEMENTS and to guarantee payment to contractors, subcontractors, laborers, material men and other persons employed in the performance of the work under this Agreement. In the sole discretion of the CITY and with the written authorization of the CITY, the sureties provided by the SUBDIVIDER may be released in whole or in part in the following manner:

(a) Faithful performance sureties, not in excess of ninety percent (90%) of the estimated costs of the individual items of public improvements, may be released or the required surety amounts may be reduced as work is satisfactorily completed and tentatively accepted by the CITY.

(b) Forty-five (45) days after recordation of the Notice of Completion for the Subdivision, the sureties securing the payment to contractors and subcontractors and to persons furnishing labor, materials, or equipment may be released if claims, including without limitation, stop notices have not been filed.

(c) Ten percent (10%) of the total faithful performance surety, retained as the public improvement warranty, may be released one year after the Notice of Completion has been recorded. In the alternative, SUBDIVIDER shall provide CITY with new warranty security of not less than ten percent (10%) of the Improvement Cost Estimate identified in Exhibit "C" hereto, which security shall have a term of one (1) year from the date of recordation of the Notice of Completion.

In accordance with Section 16.24.080 of the Hanford Municipal Code, the SUBDIVIDER shall furnish, in writing, proof of adequate security deposit to all utility companies for the installation of electricity, gas, telephone, cable television and any other utility which charges are not part of the Improvement Cost Estimate set forth in Exhibit "C."

No final map shall be signed by the City Engineer or recorded until all improvement securities required by Section 16.24.080 of the Hanford Municipal Code and under this Agreement have been received and approved. The form of securities shall be one or the combination of forms as approved by the CITY.

**5. Liability.**

As a condition precedent and prior to commencement of the work to be performed pursuant to this Agreement, SUBDIVIDER shall furnish the CITY with a certificate of insurance with a separate endorsement evidencing the following insurance coverages:

- (1) **Commercial General Liability (CGL):** Insurance Services Office (ISO) Form CG 0001, including products and completed operations, with limits of no less than FIVE MILLION AND NO/100 DOLLARS (\$5,000,000) per occurrence for bodily injury, personal injury, and property damage. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be TEN MILLION AND NO/100 DOLLARS (\$10,000,000), twice the required occurrence limit.
- (2) **Automobile Liability:** ISO Form Number CA 0001 covering any auto (Code 1), with a limit no less than FIVE MILLION AND NO/100 DOLLARS (\$5,000,000) per accident for bodily injury and property damage.
- (3) **Workers' Compensation:** as required by the State of California, with Statutory Limits, and Employer's Liability Insurance with a limit of no less than ONE MILLION AND NO/100 DOLLARS (\$1,000,000) per accident for bodily injury or disease.

If SUBDIVIDER maintains higher limits than the minimums shown above, the City requires and shall be entitled to coverage for the higher limits maintained by SUBDIVIDER. SUBDIVIDER's insurance policies shall be "occurrence" policies and not "claims-made" coverage.

SUBDIVIDER may maintain an Umbrella policy in conjunction with the insurance policies referenced above. In such case, SUBDIVIDER shall be deemed to have satisfied the insurance requirements of this contract as long as: (i) the coverage limits of the Umbrella policy and of the underlying liability policy(ies), when combined, satisfy each of the per occurrence and aggregate requirements identified in this subsection a.; and (ii) coverage under the Umbrella policy is as broad as and includes all incidents and events covered by the underlying insurance that it supplements.

a. Any deductibles or self-insured retentions must be declared to and approved by the City. The City may require SUBDIVIDER to purchase coverage with a lower deductible or retention or provide proof of ability to pay losses and related investigations, claim administration, and defense expenses within the retention. Alternatively, the City may require SUBDIVIDER to provide a financial guarantee satisfactory to the City guaranteeing payment of losses and related investigations, claim administration, and defense expenses within the retention.

b. The policies are to contain, or be endorsed to contain, the following provisions:

(1) The City and its officers, officials, employees, and volunteers are to be covered as additional insureds on the CGL and automobile liability policies with respect to liability arising out of work or operations performed by or on behalf of SUBDIVIDER including materials, parts,



or equipment furnished in connection with such work or operations; products used by SUBDIVIDER; or automobiles owned, leased, hired or borrowed by SUBDIVIDER. General liability coverage can be provided in the form of an endorsement to SUBDIVIDER's insurance at least as broad as ISO Form CG 20 10 11 85 or if not available, through the addition of both CG 20 10 and CG 20 37 if a later edition is used. The coverage shall contain no special limitations on the scope of protection afforded to the City, its officers, officials, employees or volunteers.

(2) For any claims related to this contract, SUBDIVIDER's insurance coverage shall be primary insurance as respects the City and its officers, officials, employees, and volunteers. Any insurance or self-insurance maintained by the City and/or its officers, officials, employees, or volunteers shall be in excess of SUBDIVIDER's insurance and shall be non-contributory.

(3) Each insurance policy required above shall provide that coverage shall not be canceled, except with notice to the City.

c. Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII.

d. SUBDIVIDER shall furnish the City with original certificates and amendatory endorsements or copies of the applicable policy language effecting coverage required by this clause. All certificates and endorsements are to be received and approved by the City before work commences. However, failure to obtain the required documents prior to the work beginning shall not waive the SUBDIVIDER's obligation to provide them. The City reserves the right to require complete, certified copies of all required insurance policies, including endorsements required by these specifications, at any time.

e. SUBDIVIDER hereby grants to City and its officers, officials, employees, and volunteers a waiver of any right to subrogation which any insurer of SUBDIVIDER may acquire against the City and/or its officers, officials, employees, and volunteers by virtue of the payment of any loss under such insurance. SUBDIVIDER agrees to obtain endorsements necessary to effect this waiver of subrogation, but this provision applies regardless of whether or not the City has received a waiver of subrogation endorsement from the insurer.

f. The City reserves the right to modify the insurance requirements contained in this contract, including, without limitation, coverage limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

6. Indemnification.

SUBDIVIDER hereby agrees to and shall protect, indemnify and hold harmless the CITY and all officials, officers, agents, representatives and employees thereof from and against any and all liability, loss, claims or damages of whatsoever kind or character, including attorneys' fees and costs of all types, to the extent arising out of, or related, directly or indirectly, to the work to be performed pursuant to this Agreement or the acts or omissions of the SUBDIVIDER, SUBDIVIDER's independent contractors, employees, representatives, agents and invitees. These indemnification and hold-harmless provisions shall be in full force and effect regardless of whether or not there shall be insurance policies covering such damages, claims, or liability. This indemnification shall be binding upon the SUBDIVIDER whether or not there are any allegations of fault, negligence or liability of the parties indemnified hereunder and shall survive the completion of construction of the IMPROVEMENTS.

SUBDIVIDER agrees that the use of any and all public streets and improvements, which are part of the Subdivision, shall be at all times, prior to the final acceptance by the CITY, the sole and exclusive risk of the SUBDIVIDER.

**7. Permits and Compliance.**

Should SUBDIVIDER be required to perform any work within any public rights-of-way or easements located beyond the Subdivision limits, SUBDIVIDER shall satisfy any and all requirements, other than the payment of fees, as necessary to obtain an encroachment permit for said work.

SUBDIVIDER shall make arrangements for the relocation of all overhead and underground public utility facilities that interfere with the construction of the IMPROVEMENTS. The SUBDIVIDER shall be responsible for the full cost of relocating such facilities.

The SUBDIVIDER shall repair any damage to public streets or other public property or improvements resulting from or incidental to, the construction of the Improvements, or in lieu of making such repairs, the SUBDIVIDER shall pay to the CITY the full cost of such repairs.

Building permits for individual lots of the Subdivision will not be issued until all underground utilities are installed within the public right-of-way, the trenches have been backfilled, and an approved all-weather road is constructed for street frontage and access.

No occupancy permit for any dwelling to be constructed within the Subdivision shall be issued until all Improvements are completed and accepted by the City Council.

In accordance with Section 16.24.090 of the Hanford Municipal Code, construction methods and materials for all Improvements shall conform to the Standards and Specifications of the CITY. Construction shall not commence until required Improvement Plans have been approved by the City Engineer and payment of all fees have been received by the CITY.

The IMPROVEMENTS shall be constructed in accordance with all applicable street, plumbing, building, electrical and zoning codes and any other codes, rules or regulations of the CITY and the State of California.

The SUBDIVIDER shall require contractors and subcontractors to provide and maintain barricades and warning signs to protect and warn the public of construction

hazards. Traffic control shall conform to a traffic control plan approved by the City Engineer. If, in the opinion of the City Engineer, proper barricades and warning signs are not being provided, the Contractor will be required to immediately stop work until proper traffic control is provided and approved by the City Engineer.

The SUBDIVIDER shall require all contractors and subcontractors to conform to the applicable provisions of the California Occupational Safety and Health Act ("OSHA"). Onsite inspection of the work will be requested of OSHA officials, and all work subject to this Agreement shall immediately stop if, in the opinion of the City Engineer, any such work is being performed in violation of OSHA or when appropriate safety measures are not being utilized for said work.

The SUBDIVIDER and its contractors and subcontractors shall pay for any materials, provisions and other supplies used in, upon, for, or about the performance of the work to be performed hereunder and for any and all work or labor associated therewith and for all amounts due under the Workers' Compensation and the unemployment insurance acts and all other applicable laws or regulations of the State of California or the United States with respect to such work or labor, including without limitation, as required by Section 3200 of the California Labor Code and Section 4200 of the California Government Code.

#### 8. Scheduling.

It shall be the responsibility of the SUBDIVIDER to coordinate all work performed by its contractors and subcontractors, such as scheduling the sequence of operations and the determination of liability if one operation delays another. In no case shall representatives of the CITY be placed in the position of making decisions that are the responsibility of the SUBDIVIDER. It shall further be the responsibility of the SUBDIVIDER to give the City Engineer written notice not less than two (2) working days in advance of the actual date on which work is to be started. Failure on the part of the SUBDIVIDER to notify the City Engineer may cause delay for which the SUBDIVIDER shall be solely responsible.



**9. Soil and Dust Control Provisions.**

The SUBDIVIDER is responsible for arrangement for and payment of all CITY-required soil tests at locations as determined by the City Engineer. Payment for said tests shall be made directly by the SUBDIVIDER to the certified testing firm of the SUBDIVIDER's choice. Adequate dust control shall be maintained by the SUBDIVIDER on all streets within and outside of the Subdivision on which work is required to be performed under this Agreement, from the time work is first commenced until all work is completed. "Adequate dust control" as used herein shall mean the sprinkling of the streets with water or approved dust palliative with sufficient frequency to prevent the scattering of dust by wind or the activity of vehicles and equipment onto any street area or private property adjacent to the Subdivision. Whenever, in the opinion of the City Engineer, adequate dust control is not being maintained on any street or streets or other areas of the Subdivision, the City Engineer shall give notice to the SUBDIVIDER to comply with the provisions herein, or, at the election of the City Engineer, notice may be mailed to the SUBDIVIDER at his address on file with the City Engineer. If, within twenty-four (24) hours after personal service or within forty-eight (48) hours after mailing of notice, the SUBDIVIDER has not commenced to maintain adequate dust control or at any time thereafter fails to maintain adequate dust control, the City Engineer may, without further notice of any kind, cause any street or streets to be sprinkled with water or an approved dust palliative as may be deemed necessary by the City Engineer to eliminate the scattering of dust. Such dust control shall be performed by equipment and personnel of the CITY or by contract as the City Engineer shall determine, and the SUBDIVIDER agrees to pay to CITY, upon receipt of the billing, therefore, the entire cost to the CITY of such dust control.

When the surfacing on any existing street is disturbed, the surfacing shall be immediately replaced with temporary surfacing and permanently paved within fourteen (14) calendar days thereafter. The streets shall be maintained in a safe and passable condition at all times between the commencement of construction of IMPROVEMENTS and final completion thereof.

**10. Reimbursement.**

If the City Municipal Code provides SUBDIVIDER with the right to receive cash reimbursement or impact fee credit because of the construction of certain improvements or the oversizing thereof, SUBDIVIDER must request payment of the cash reimbursement or preparation of a reimbursement agreement, whichever is applicable, or the impact fee credit prior to the date of final acceptance of all subdivision improvements by the City Council. Such request must be made in writing and received by the City Engineer prior to the date of final acceptance of the IMPROVMENTS by City Council. SUBDIVIDER agrees that should it fail to make such written request by the date identified herein, SUBDIVIDER forever waives its right to request and receive any cash reimbursement, reimbursement agreement or impact fee credit.

**11. Prevailing Wage Laws, Rules and Regulations.**

SUBDIVIDER shall comply with and shall require all contractors to comply with all prevailing wage laws, rules and regulations applicable to the SUBDIVISION. Unless otherwise advised in writing by the City, SUBDIVIDER shall be solely responsible for making any and all decisions regarding any portion or aspect of the SUBDIVISION including, without limitation, any form of reimbursement by the City to the SUBDIVIDER or any contractor, that will require the payment of prevailing wages. Further, SUBDIVIDER will be solely responsible for the payment of any claims, fines, penalties, reimbursements, payments or any other actions that may be initiated against applicant or any contractor as a result of failure to pay prevailing wages.

SUBDIVIDER shall defend, indemnify and hold harmless the City of Hanford, its officials, officers, employees, representatives, agents and attorneys from and against any and all claims, damages, losses, judgments, liabilities, expenses and other costs, including, without limitation, litigation costs and attorney's fees arising out of, to the extent resulting from any violation or claim of violation of any prevailing wage law, rule or regulation applicable to any portion or aspect of the SUBDIVISION. SUBDIVIDERS's obligation to defend, indemnify and

hold the City harmless specifically includes, but is not limited to, any suit or administrative action against the City which claims a violation of any prevailing wage law, rule or regulation applicable to any portion or aspect of the SUBDIVISION.

SUBDIVIDERS's obligations to defend, indemnify and hold the City, its officials, officers, employees, representatives, agents and attorneys harmless as set forth herein, shall include, but shall not be limited to, staff time, copying costs, court costs, the costs of any judgments or awards against the City for damages, losses, litigation costs or attorney fees arising out of any violation or claim of violation of any prevailing wage law, rule or regulation applicable to any portion or aspect of the SUBDIVISION and costs of any settlement representing damages, litigation costs and attorney's fees to be paid to other parties arising out of any such proceeding or suit.

The City may, at any time, require the SUBDIVIDER to reimburse the City for costs that have been, or which the City reasonably anticipates will be, incurred by the City during the course of any action. SUBDIVIDER shall reimburse the City within thirty (30) days of receipt of an itemized written invoice from the City for costs actually incurred. Failure of the SUBDIVIDER to timely reimburse the City shall be considered a material violation of the conditions of approval of the SUBDIVISION.

**12. Sole and Only Agreement.**

This Agreement supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to the matters set forth herein and contains all of the covenants and agreements between the parties regarding such matters. Each party to this Agreement acknowledges that no representations, inducements, promises or agreements, orally or in writing, have been made by any party or anyone acting on behalf of any party which are not embodied in this Agreement, and no other agreement, statement or promises shall be valid or binding.

**13. Severability.**

If any provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions shall nevertheless continue in full force and effect without being impaired or invalidated in any way.

14. Attorneys' Fees.

If an action at law or inequity is necessary to enforce or interpret the terms of this Agreement, the prevailing party shall be entitled to reasonable attorneys' fees, costs and necessary disbursements in addition to any other reasonable relief to which he may be entitled. With respect to any suit, action or proceeding arising out of or related to this Agreement or the documentation related hereto, the parties hereby submit to the jurisdiction and venue of the Superior or Municipal Court, whichever is applicable, in the County of Kings, State of California for any proceeding arising hereunder.

15. Successors and Assigns.

The covenants and agreements contained in this Agreement shall be binding upon and shall inure to the benefit of the heirs, successors and assigns of the parties hereto. This Agreement shall not be assignable by SUBDIVIDER without the express prior written consent of CITY.

16. Governing Law.

This Agreement shall be construed and governed pursuant to the laws of the State of California.

17. Time of the Essence.

Time is of the essence of this Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement on the

7 day of June, 2018.

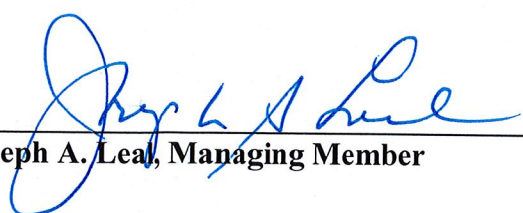
Attachment: Tract 918 Subdivision Agreement (UE: Reimbursements for Tract 918)



**SUBDIVIDER:**

**Presidio JJR Bella Vista 128, LLC.  
A Limited Liability Company**

By: \_\_\_\_\_

  
**Joseph A. Leal, Managing Member**

**CITY OF HANFORD APPROVAL:**

By: \_\_\_\_\_

**Johnathan L. Doyel, P.E., P.L.S.  
City Engineer, City of Hanford**

**ATTEST:**

By: \_\_\_\_\_

**City Clerk, City of Hanford**

Attachment: Tract 918 Subdivision Agreement (UE: Reimbursements for Tract 918)

**EXHIBIT "C"****SUBDIVISION IMPROVEMENT COST ESTIMATE**

In accordance with Section 16.24.080 of the Hanford Municipal Code, estimated construction costs used in this Agreement are increased for projected inflation computed to the estimated mid-point of construction.

**ESTIMATED  
CONSTRUCTION COST**

**Sanitary Sewers**

Construction of sanitary sewer mains, manholes and appurtenances as shown on the approved improvement plans in accordance with City Standards and Specifications.

**\$306,494.76**

**Storm Sewers**

Construction of storm drain mains, manholes, catch basins and disposal facilities as shown on the approved improvement plan in accordance with City Standards. (Mains installed under previous agreement)

**\$466,276.80**

**Water System**

Construction of water mains, hydrants, services and appurtenances as shown on the approved Improvement Plans in accordance with City Standards and Specifications.

**\$424,151.64**

**Curb and Gutter and Other Concrete Construction**

Construction of curb and gutter, sidewalk, wheelchair ramps, drive approaches, valley gutter and other concrete improvements as shown on the approved Improvement Plans in accordance with City Standards and Specifications.

**\$311,724.60**

**Street Surfacing**

Construct Type "B" asphalt concrete surfacing over Class II aggregate base as shown on the approved Improvement Plans in accordance with City Standards and Specifications.

**\$746,310.84**

Attachment: Tract 918 Subdivision Agreement (UE: Reimbursements for Tract 918)

**Street Lighting**

Install street lighting as shown on the approved Improvement Plans in accordance with City Standards and Specifications. **\$ 54,780.00**

**Street Barricades**

Install street barricades as shown on the approved Improvement Plans in accordance with City Standards and Specifications. **\$ 11,880.00**

**Fencing, Landscaping, and Irrigation System**

Construct fencing and install landscape and irrigation system improvements, Misc. as shown on the approved Improvement Plans in accordance with City Standards and Specifications. **\$202,989.60**

**Monuments and Lot Markers**

Install permanent monuments and lot markers in accordance with City Standards and Specifications. **\$ 10,560.00**

**Engineering Services**

Engineering, surveying, & geotechnical services associated with Completion of the Subdivision Improvements. **\$92,400.00**

**Earthwork Improvements**

- Excavation & Compaction (Completed under separate permit.) **\$ 64,357.92**
- Subgrade Compaction & Fine Grade **\$ 68,547.60**
- Final Lot Grading **\$ 13,464.00**
- Total Improvements subject to Plan Review & Insp. Fees **\$2,773,937.76**

**Private Utilities**

- Applicant Install Utilities Onsite Construct **\$252,838.47**

Total Estimated Improvement Cost (To be bonded with Final Map) **\$3,026,776.23**

**SECURITY REQUIREMENTS**

|                                       |                              |
|---------------------------------------|------------------------------|
| Performance                           | <b><u>\$3,026,776.23</u></b> |
| Labor and Materials                   | <b><u>\$1,513,388.11</u></b> |
| Warranty (Minimum 12-mo. from N.O.C.) | <b><u>\$302,677.62</u></b>   |

### City Engineering Plan Review and Inspection Fee Schedule

City Engineering and Inspection Fees are established by Council Resolution No.1902, and are set forth below:

|                  |              |              |
|------------------|--------------|--------------|
| (1) 6% of first  | \$ 5,000.00  | \$ 300.00    |
| (2) 5% of next   | \$ 20,000.00 | \$ 1,000.00  |
| (3) 4.5% of next | \$ 75,000.00 | \$ 3,375.00  |
| (4) 3.5% of next | \$150,000.00 | \$ 5,250.00  |
| (5) 2% over      | \$250,000.00 | \$ 55,535.52 |

|                                                              |                     |
|--------------------------------------------------------------|---------------------|
| Total City Engineering Review and Inspection Fee obligation  | \$ 65,460.52        |
| Fee balance payable with this Agreement Acct. #001-2010-4937 | <u>\$ 65,460.52</u> |

**NOTE:**

- Engineering Plan Review & Inspection Fees are based on estimated cost of Improvements, including all items constructed both prior to & following posting of security.
- Private utility costs are not included in determination of City Engineering Plan Review and Inspection fee calculation.

Note: Additional fees and charges will be payable prior to approval of Final Map and Final Subdivision Agreement by the City Council, including:

12<sup>th</sup> Ave. Sewer Benefit District, Acct. #161-2161-5494 (16.44 Ac @ \$1,734.30/Ac) \$ 47,658.56  
(Determined at completion of final map review.)

Street Sign Fee, Acct. #0010-2010-4937 (8 @ \$200.00 Ea.) \$ 1,600.00  
(Per intersection cost for sign blades furnished by City.)

Final Map Review Fee, Acct. #001-2010-4937 \$810.00  
(Determined at completion of final map review.)

Engineering Plan Review & Inspection Fees, Acct. #001-2010-4937 \$ 65,460.52

Storm Drainage Impact Fees, Acct. #184----5504 (N/A) \$ 0.00  
(Onsite drainage Basin provided, no impact to existing City drainage facilities)

Building Dept. block wall plan review fees paid from Acct. #001-2010-4937 \$ 2,476.55

**SUBTOTAL** \$118,005.64

**LESS FEE DEPOSIT FROM 04/11/2018** \$117,195.63

**BALANCE DUE:** \$810.00





**AGENDA  
STAFF REPORT**

**MEETING DATE:** 12/17/2019

**AGENDA SECTION:** A

**SUBJECT:**  
Council Comments

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**FISCAL IMPACT:**

**ATTACHMENTS:**



**AGENDA  
STAFF REPORT**

|                                 |                          |
|---------------------------------|--------------------------|
| <b>MEETING DATE:</b> 12/17/2019 | <b>AGENDA SECTION:</b> A |
|---------------------------------|--------------------------|

**SUBJECT:**

Council Future Agenda Items

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**An updated list of the City Council's Goals, Objectives, and Future Agenda Items is attached.**

**FISCAL IMPACT:**

**ATTACHMENTS:**

Council G&O, Future Agenda Items

| Council Future Agenda Items |                                                                                                                                                                                               |                        |                                 |                                                                                                        |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------|
| Originated Date             | Item                                                                                                                                                                                          | Originator             | Staff Lead                      | Date Estimate                                                                                          |
| 1/25/19                     | Provide Customer Service Training to City Staff and Council (4)                                                                                                                               | 2019 G & O             | Sarah Cardoza                   | on going                                                                                               |
| 1/25/19                     | Ensure an Indoor Recreation Facility is included in the Parks Master Plan process (4)                                                                                                         | 2019 G & O             | Parker Sever (interim)          | Parks Master Plan recommended for approval by Commission. Will go to Council for approval in Jan 2020. |
| 1/25/19                     | Evaluate the City's Zoning Ordinance (4)                                                                                                                                                      | 2019 G & O             | Darlene Mata                    | 12/17/19 study session                                                                                 |
| 1/25/19                     | Develop a plan for job growth including job growth in the technology sector (4)                                                                                                               | 2019 G & O             | Mario Cifuentez                 | defer to permanent CM                                                                                  |
| 1/25/19                     | Provide more Council training and educational opportunities (3)                                                                                                                               | 2019 G & O             | Council                         | on going                                                                                               |
| 1/25/19                     | Conduct a City-wide staffing study (3)                                                                                                                                                        | 2019 G & O             | Sarah Cardoza                   | on going                                                                                               |
| 1/25/19                     | Develop a food truck ordinance (3)                                                                                                                                                            | 2019 G & O             | Darlene Mata                    | Council updated on progress on 11/19/19                                                                |
| 1/25/19                     | Address public safety staff needs (Police & Fire) (3)                                                                                                                                         | 2019 G & O             | Steve Pendergrass, Parker Sever | 1/7/20                                                                                                 |
| 6/5/18                      | Comprehensive Study of downtown businesses, including crosswalks. Study to change 7 <sup>th</sup> Street one-way going WEST and 6 <sup>th</sup> Street going EAST to increase angled parking. | 2018 Council Consensus | John Doyel                      | 1/21/20                                                                                                |
| 5/22/19                     | Abandoned shopping cart ordinance                                                                                                                                                             | Brieno                 | Parker Sever, Karl Anderson     | 2/4/20                                                                                                 |
| 6/4/19                      | Letter to High Speed Rail in support of current Amtrak Station in Hanford                                                                                                                     | Ramirez                | John Doyel                      | tbd                                                                                                    |

|         |                                                                                                                                                                                                       |         |                                   |                                                   |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------|---------------------------------------------------|
| 6/17/19 | Volunteers/Interns for City Council members                                                                                                                                                           | Brieno  | Sarah Cardoza                     | defer to HR Analyst                               |
| 6/17/19 | Review of properties that may be eligible for Prop 68 funding                                                                                                                                         | Brieno  | tbd                               | 2/18/20                                           |
| 7/16/19 | Discussion about partnership with the Hanford Chamber of Commerce; ownership of Freddy the Fire Truck and Carousel, request of Parks Dept. personnel to assist in clean-up after the Christmas parade | Ramirez | Mario Cifuentez & Council Members | TBD (after Council members' meeting with Chamber) |
| 10/1/19 | Mural Ordinance discussion                                                                                                                                                                            | Brieno  | Darlene Mata                      | tbd                                               |



| Accomplished/Resolved Items                                                                                                                                        |                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Town Hall for consideration of a ballot measure to increase local sales taxes to address building restoration                                                      | Decision to forgo the 2018 election.                                                            |
| Placement of bell structure from old firehouse demolition                                                                                                          | Placed at Fire Station #2                                                                       |
| Tree for Jack Schwartz                                                                                                                                             | Planted at Hidden Valley                                                                        |
| Develop a homeless commission                                                                                                                                      | Kings County Homeless Collaborative established                                                 |
| Hire a grant writer for Prop 68                                                                                                                                    | Townsend Consulting                                                                             |
| Study Session with Prop 68 consultant                                                                                                                              | Defer to Parks Master Plan consultant presentation on 7/16                                      |
| Recognition of 2 teachers at JFK Jr. High                                                                                                                          | Recognized at 6/4 meeting                                                                       |
| Initiate conversation with Self Help Enterprises regarding property on Parkside Drive and discuss non-profit/volunteership to maintain proposed park study session | Real Property negotiations held.                                                                |
| Decision to surplus Rabobank property                                                                                                                              | Surplus decision made by Council on 7/2.                                                        |
| G&O: Evaluate fees and revenues in light of anticipated cannabis revenue (4)                                                                                       | Presented to Council on 7/2                                                                     |
| G&O: Evaluate cannabis regulations now that the State law has been clarified (3)                                                                                   | Updated Ordinance 19-06, approved by Council on 5/21                                            |
| G&O: Evaluate East Precise Plan (5)                                                                                                                                | Downtown East Precise Plan repealed by Council on 9/17/19. Will be used as a guidance document. |
| G&O: Develop a collaborative process to address homelessness issues (4)                                                                                            | Study Session on 9/17 with Kings Tulare Homelessness Alliance.                                  |
| G&O: Develop a public relations strategy (newsletters, social media, etc) and address staffing needs (4)                                                           | Will enter 1-year contract with DMI Agency consulting group; approved by Council 10/1/19.       |
| Resolution to restrict smoking in public parks                                                                                                                     | Resolution 19-36-R adopted 10/1/19                                                              |
| Ordinance to ban tobacco use in City Parks                                                                                                                         | First reading 10/14/19, second reading 11/5/19.                                                 |
| Address Code Enforcement Staffing                                                                                                                                  | CE officer hired; started on 10/21/19.                                                          |

Updated 12/13/19 sm

Attachment: Council G&amp;O, Future Agenda Items (Council: Future Agenda Items)

|                                               |                                                                                    |
|-----------------------------------------------|------------------------------------------------------------------------------------|
| Naming Policy for facilities/parks/structures | Will be presented to Parks/Rec Comm on 1/13/20, then back to Council for adoption. |
| Downtown intercom/speaker system              | Main Street Hanford is moving forward.                                             |