

*The City of Hanford*  
CALIFORNIA



## City Council Meeting Agenda

October 14, 2019  
7:00 PM – Special Meeting  
Council Chambers  
400 N. Douty St.

**7:00 PM CALL TO ORDER SPECIAL SESSION:**

**ROLL CALL BY THE CITY CLERK:**

**INVOCATION:**

**FLAG SALUTE:**

**RECOGNITIONS/PROCLAMATIONS:**

A. Swearing-In two Police Officers

Officer Edgar Aguayo

Officer Troy Smith

**STAFF COMMUNICATIONS:**

**PUBLIC COMMENT:**

*This is the time for citizens to comment on subject matters not on the agenda and that are within the jurisdiction of the Hanford City Council. This is also the public's opportunity to request an item from the Consent Calendar be pulled for discussion purposes, or to comment on any item on the agenda. Comments related to Public Hearing items will be heard at the time the item is discussed. A maximum of three minutes is allowed for each speaker. Please begin your comments by stating your name and city of residence.*

**COUNCIL RESPONSE TO PUBLIC COMMENT:**

**CONSENT CALENDAR:**

*Consent Calendar items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made and then the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.*

- A. City Clerk: Approve minutes from the City Council Special Meeting held on September 30, 2019.
- B. Administration: Amendment No. 8 to Kings County Public Transit Agency Joint Powers Agreement.
- C. Police: Approve purchase of 7 Motorola APX 4000 Hand-held Radio's in the amount of \$16,024.26 from Motorola Solutions.
- D. Public Works: Approval of contract change order (No.1) with the firm of TRC Engineers, Inc., of Rancho Cordova, CA, for additional consulting services related to the Grangeville Boulevard / BNSF Grade Separation Project.
- E. Finance: Warrant Register.

**PUBLIC HEARINGS:****GENERAL BUSINESS:**

- A. Finance: Finance: Treasurer's Report of Investments and Cash for FY 2018-19 and 10 year Investment Analysis.
- B. Finance: FY 2019- 20 Treasurer's Report of Investments & Cash for July 2019.
- C. Finance: FY 2019-20 Treasurer's Report of Investments & Cash for August 2019.
- D. Police: Repeal of Chapter 8.16 of Title 8 and reinstatement of Chapter 8.16 Smoking and Tobacco Regulations.
- E. Community Development: Adopt Resolution 2019-39-R authorizing the City Manager to submit an application for Senate Bill 2 grant funds in the amount up to \$160,000.00.

**COUNCIL REPORTS/COMMENTS:**

- A. Council Comments

**COUNCIL FUTURE AGENDA ITEMS:**

- A. Council Items

## **CLOSED SESSION:**

### **A. CONFERENCE WITH LEGAL COUNSEL - LABOR NEGOTIATIONS (GC 54957.6)**

Agency Designated Representatives: Mike Olmos, Sarah Cardoza, Paula Lofgren, and Mario Zamora  
Employee Organizations: Hanford Police Officers Association (HPOA); Hanford Firefighters Local 3898 (IAFF); Hanford General Employees Management Association (GEMA); and Service Employees International Union, Local 521 (SEIU)

### **B. CONFERENCE WITH LEGAL COUNSEL - REAL PROPERTY NEGOTIATIONS (GC 54956.8)**

Property: APN 014-230-095, located at northwest corner of E. Lacey Blvd./Ninth Ave.

Agency Negotiators: Lou Camara, Mike Olmos, and Ty Mizote

Property: APN 014-221-025, 014-221-026, located north of E. Lacey Blvd. and east of San Joaquin Valley Railroad (SJVRR)

Agency Negotiators: Lou Camara, Mike Olmos, and Ty Mizote

Property: APN 014-230-021, located north of SJVRR and west of 8 3/4 Ave.

Agency Negotiators: Lou Camara, Mike Olmos, and Ty Mizote

Property: APN 014-230-017, located north of SJVRR and east of 8 3/4 Ave.

Agency Negotiators: Lou Camara, Mike Olmos, and Ty Mizote

### **C. CONFERENCE WITH LEGAL COUNSEL - PUBLIC EMPLOYMENT (GC 54957)**

Job Title: City Manager

## **ADJOURNMENT:**

Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available to public inspection in the City Clerk's Office located at 319 N. Douty Street, Hanford, California 93230, during normal business hours. Such agendas are also available at the city's website, [www.cityofhanfordca.com](http://www.cityofhanfordca.com) subject to staff's ability to post the agenda before the meeting.

If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's office, 559-585-2515, 319 N. Douty Street, Hanford, California 93230, at least 2 days prior to the meeting {28 CFR 35.102.35.104 ADA Title II}



**AGENDA  
STAFF REPORT**

|                                 |                          |
|---------------------------------|--------------------------|
| <b>MEETING DATE:</b> 10/14/2019 | <b>AGENDA SECTION:</b> A |
|---------------------------------|--------------------------|

**SUBJECT:**

City Clerk: Approve minutes from the City Council Special Meeting held on September 30, 2019.

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**RECOMMENDATION:**

Approve minutes from the City Council Special Meeting held on September 30, 2019.

**FISCAL IMPACT:**

**ATTACHMENTS:**

9.30.19 special meeting



**CITY COUNCIL MEETING  
MINUTES**

**September 30, 2019 5:30 PM  
City Hall Conference Room  
319 N. Douty St.**

**5:30 PM CALL TO ORDER SPECIAL SESSION:**

Mayor Sorensen called the Special Meeting to order at 5:40 p.m.

**ROLL CALL BY THE CITY CLERK:**

| Attendee Name     | Title          | Status  | Arrived |
|-------------------|----------------|---------|---------|
| John Draxler      | Vice Mayor     | Present | 5:24 PM |
| Martin Devine     | Council Member | Present | 5:10 PM |
| Sue Sorensen      | Mayor          | Present | 5:26 PM |
| Art Brieno        | Council Member | Late    | 5:32 PM |
| Francisco Ramirez | Council Member | Present | 5:29 PM |

**PUBLIC COMMENT:**

*Comments from the Public are limited to items listed on the agenda (GC 54954.3a). A maximum of **three minutes** is allowed for each speaker. Please begin your comments by stating your name and providing your city of residence.*

No comments.

Mayor Sorensen adjourned the Council to Closed Session at 5:41 p.m.

**CLOSED SESSION FOR DISCUSSION OF THE FOLLOWING:**

Pursuant to Government Code 54957:

Public Employment

Job Title: City Manager Interviews

**CLOSED SESSION ACTION REPORT:**

The Council will continue deliberation on the City Manager interviews on October 14, 2019.

**ADJOURNMENT:**

Mayor Sorensen adjourned the meeting at 8:57 p.m.

Respectfully submitted,

Sarah Martinez  
City Clerk



## AGENDA STAFF REPORT

|                                 |                          |
|---------------------------------|--------------------------|
| <b>MEETING DATE:</b> 10/14/2019 | <b>AGENDA SECTION:</b> B |
|---------------------------------|--------------------------|

**SUBJECT:**

Administration: Amendment No. 8 to Kings County Public Transit Agency Joint Powers Agreement.

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**RECOMMENDATION:**

It is recommended that the City Council, by motion, approve Amendment No. 8 to the Kings County Area Public Transit Agency Joint Powers Agreement.

**BACKGROUND:**

The City of Hanford, the City of Lemoore, the City of Avenal, and Kings County are members of that joint powers authority known as Kings County Area Public Transit Agency (KCAPTA), which provides public transit services.

KCAPTA determined that its transit facility located at 610 W. 7<sup>th</sup> St. is no longer sufficient and that a larger facility at a new location is needed. KCAPTA considered various locations for its new transit center, with the most financially and environmentally feasible location (Desired Location) identified generally as in or around the City of Hanford block bounded by N. Harris Street to the west, E. 8<sup>th</sup> Street to the north, N. Brown Street to the east, and E. 7<sup>th</sup> Street to the south.

KCAPTA believes that a voluntary purchase of the Desired Location for current fair market value will not be feasible and wishes to acquire the land by eminent domain. However, the KCAPTA Joint Powers Agreement (Agreement), which was executed in 1979, does not grant eminent domain authority to the JPA.

Government Code Section 6502 allows the member agencies of KCAPTA to jointly exercise their eminent domain authority through the JPA. The Agreement, however, must be amended for KCAPTA to exercise this authority.

The attached Amendment No. 8 to the Agreement, if approved by the JPA's members, will allow KCAPTA to acquire the Desired Location by eminent domain. Such authority will, however, be limited to the Desired Location, and the Agreement will need to be amended in the future if the JPA intends to acquire other property by eminent domain.

**FISCAL IMPACT:**

**ATTACHMENTS:**

KCAPTA Joint Powers Agreement



AMENDMENT NO. 8 TO JOINT POWERS AGREEMENT NO 79-31.1  
KINGS COUNTY AREA PUBLIC TRANSIT AGENCY

WHEREAS, the Kings County Area Public Transit Agency (“KCAPTA” or “Transit Agency”) is a joint powers agency made up of the County of Kings, the City of Hanford, the City of Lemoore and the City of Avenal (collectively, “member agencies” and individually, a “member agency”); and

WHEREAS, KCAPTA was formed pursuant to a Joint Powers Agreement on July 10, 1979 (“KCAPTA Agreement No. 79-31.1” or “Joint Powers Agreement”); and

WHEREAS, after evaluating deficiencies associated with its current transit center, KCAPTA has identified the need to acquire real property for the purpose of developing a new transit center with administrative offices consistent with its purposes identified in the Joint Powers Agreement; and

WHEREAS, KCAPTA evaluated various possible site locations for a new transit center, with the most financially and environmentally feasible location identified generally as in or around the City of Hanford block bounded by N. Harris Street to the west, E. 8<sup>th</sup> Street to the north, N. Brown Street to the east, and E. 7<sup>th</sup> Street to the south, and more specifically identified as those properties identified by Assessors Parcel Numbers 012-042-012-000, 012-042-017-000, 010-275-009-000, 010-275-010-000, 010-275-011-000, 012-042-004-000, 012-042-009-000, 012-042-010-000, 012-042-011-000, 012-042-013-000, 012-042-014-000, 012-042-015-000 (“Transit Center Site”); and

WHEREAS, the member agencies desire to amend the Joint Powers Agreement for purposes of providing KCAPTA with the express authority to acquire real and personal property, however, in doing so, the member agencies desire to limit their grant of eminent domain authority to the Transit Agency to the acquisition of the properties identified for the Transit Center Site; and

WHEREAS, the City of Hanford, the City of Lemoore and the City of Avenal derive their eminent domain authority pursuant to Government Code Section 37350.5; and

WHEREAS, the County of Kings derives its eminent domain authority pursuant to Government Code Section 25350.5; and

WHEREAS, pursuant to Government Code Section 6502, the member agencies may jointly exercise their common powers through the Transit Agency.

NOW, THEREFORE, the member agencies agree as follows:

Article I, Section 5 of the Joint Powers Agreement is hereby amended to add the following subsections:

- (i) To acquire real or personal property, including without limitation, by purchase, lease, gift, bequest, or devise.

- (j) To acquire real property through the exercise of the power of eminent domain pursuant to California Government Code Sections 6502, 25350.5 and 37350.5 for the limited public purpose of acquiring the specific properties for the Transit Center Site, identified by the following Assessor's Parcel Numbers 012-042-012-000, 012-042-017-000, 010-275-009-000, 010-275-010-000, 010-275-011-000, 012-042-004-000, 012-042-009-000, 012-042-010-000, 012-042-011-000, 012-042-013-000, 012-042-014-000, 012-042-015-000.

This Amendment No. 8 may be ratified in counterparts, and shall be dated and effective on the last date ratified by a member agency.

Within thirty days following ratification hereof by all the member agencies of KCAPTA, a copy of this amendment will be filed with the California Secretary of State.

COUNTY OF KINGS

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Joe Neves, Chairman  
Kings County Board of Supervisors

CITY OF HANFORD

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Sue Sorenson, Mayor  
City of Hanford City Council

CITY OF LEMOORE

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Edward Neal, Mayor  
City of Lemoore City Council

CITY OF AVENAL

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Dagoberto Ovalle, Mayor  
City of Avenal City Council



## AGENDA STAFF REPORT

|                                 |                          |
|---------------------------------|--------------------------|
| <b>MEETING DATE:</b> 10/14/2019 | <b>AGENDA SECTION:</b> C |
|---------------------------------|--------------------------|

**SUBJECT:**

Police: Approve purchase of 7 Motorola APX 4000 Hand-held Radio's in the amount of \$16,024.26 from Motorola Solutions.

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**RECOMMENDATION:**

That City Council approve by motion, approve the purchase of seven Motorola APX 4000 radios in the amount of \$ 16,066.26.

**BACKGROUND:**

Communication is a critical part of ensuring our officers are safe and can communicate with fellow Officers and our Dispatch center. The Hanford Police Department issues each officer a hand-held portable radio. Currently we have seven older XTS 3000 portable radios that are no longer serviceable. We have accumulated enough money for their replacement through our equipment replacement account.

Additional quotes were not obtained for this item. Motorola has a service contract with this area and other vendors are not authorized.

**FISCAL IMPACT:**

**ATTACHMENTS:**

HANFORD PD APX4000 Quote

**Quote Number:** QU0000489630**Effective:** 30 SEP 2019**Effective To:** 29 NOV 2019**9.C.a****Bill-To:**

HANFORD, CITY OF  
425 N IRWIN ST  
HANFORD, CA 93230  
United States

**Ultimate Destination:**

HANFORD, CITY OF  
425 N IRWIN ST  
HANFORD, CA 93230  
United States

**Attention:**

**Name:** LT. Lutz  
**Email:** jlutz@cityofhanfordca.com  
**Phone:** 5595852540

**Sales Contact:**

**Name:** Eugene Orta  
**Email:** geneo@j-scommunications.com  
**Phone:** 5594356619

**Contract Number:** LA COUNTY (CA)**Freight terms:** FOB Destination**Payment terms:** Net 30 Due

| Item | Quantity | Nomenclature | Description                                | List price | Your price | Extended Price |
|------|----------|--------------|--------------------------------------------|------------|------------|----------------|
| 1    | 7        | H51QDF9PW6AN | APX 4000 UHFR1 MHZ MODEL 2<br>PORTABLE     | \$1,963.00 | \$1,432.99 | \$10,030.93    |
| 1a   | 7        | QA04865AA    | ADD: TWO KNOB CONFIGURATION                | -          | -          | -              |
| 1b   | 7        | Q811BR       | ENH: SOFTWARE P25<br>CONVENTIONAL          | \$650.00   | \$474.50   | \$3,321.50     |
| 1c   | 7        | QA05100AA    | ENH:STD WARRANTY APPLIES-NO<br>SFS         | -          | -          | -              |
| 1d   | 7        | H207FC       | DEL: DELETE BATTERY                        | \$-47.00   | \$-34.31   | \$-240.17      |
| 1e   | 7        | QA02750AB    | ALT: IMPRES LI-ION 2800MAH<br>(PMNN4448)   | \$100.00   | \$73.00    | \$511.00       |
| 1f   | 7        | H842BJ       | ADD: SINGLE UNIT PACKAGING                 | -          | -          | -              |
| 1g   | 7        | QA01833AD    | EXTREME NOISE REDUCTION                    | \$25.00    | \$18.25    | \$127.75       |
| 2    | 7        | PMPN4174A    | CHGR DESKTOP SINGLE UNIT<br>IMPRES, US/NA  | \$76.00    | \$57.00    | \$399.00       |
| 3    | 7        | PMMN4069A    | MICROPHONE,IMPRES RSM, 3.5MM<br>JACK, IP55 | \$133.00   | \$99.75    | \$698.25       |

**Estimated Tax Amount**

\$1,076.00

**Estimated Freight Amount**

\$100.00

**Total Quote in USD**

\$16,024.26

PO Issued to Motorola Solutions Inc. must:

- >Be a valid Purchase Order (PO)/Contract/Notice to Proceed on Company Letterhead. Note: Purchase Requisitions cannot be accepted
- >Have a PO Number/Contract Number & Date
- >Identify "Motorola Solutions Inc." as the Vendor
- >Have Payment Terms or Contract Number
- >Be issued in the Legal Entity's Name
- >Include a Bill-To Address with a Contact Name and Phone Number
- >Include a Ship-To Address with a Contact Name and Phone Number
- >Include an Ultimate Address (only if different than the Ship-To)
- >Be Greater than or Equal to the Value of the Order
- >Be in a Non-Editable Format
- >Identify Tax Exemption Status (where applicable)
- >Include a Signature (as Required)

**Attachment: HANFORD PD APX4000 Quote (Police Department Radio Replacement)**



## AGENDA STAFF REPORT

**MEETING DATE:** 10/14/2019

**AGENDA SECTION:** D

**SUBJECT:**

Public Works: Approval of contract change order (No.1) with the firm of TRC Engineers, Inc., of Rancho Cordova, Ca., for additional consulting services related to the Grangeville Boulevard / BNSF Grade Separation Project.

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**RECOMMENDATION:**

That the City Council, by motion:

- 1) Approve contract change order (No. 1), in the amount of \$19,944.00, with the firm of TRC Engineers, Inc., of Rancho Cordova, Ca., for additional consulting services related to the Grangeville Boulevard / BNSF Grade Separation Project.
- 2) Authorize an additional appropriation of \$19,944.00 from gas tax reserves (Fund 045) to fund additional work scope as stated in the attached contract change order.

**BACKGROUND:**

In August of 2017 and September of 2018, the City Council awarded two separate contracts with the firm of TRC Engineers, Inc., related to the Grangeville Boulevard Grade Separation Project. The first contract was to prepare a grant application (C-190) for state grade separation funding in program years FY 19 and FY 20 for an amount up to \$5 million. The application was submitted and the City made the list to receive possible funding if our project was shovel ready. (City received a ranking of 13 out of 43 project applications). According to our consultant no projects have been awarded construction funding in the current program budget cycle that ends June 30, 2020. In order to stay on the program list for the next two year budget cycle (FY 21 and FY 22) a new grant application is required. The cost to prepare an updated application with new traffic counts and current accident data is approximately \$8,100. The deadline to submit an updated application for the next two year budget cycle is October 25, 2019.

The second contract with TRC Engineers is to perform a project feasibility study for the proposed crossing. The study, currently in progress, includes preliminary designs to determine project feasibility, right of way needs, railroad and utility coordination, traffic impacts, and preliminary geotechnical work. At the time of project award, the study emphasis was to explore

the feasibility of constructing an underpass in lieu of an overpass alternative. During a meeting with BNSF railroad officials this past June, it was discovered that relocation of railroad switching gear would be required in order to facilitate an underpass crossing. The switch gear relocation work was estimated by railroad officials to be in the neighborhood of \$6 to \$10 million. In light of the unanticipated railroad impact to a possible underpass project, our consultant has suggested and staff concurs, that we explore an overpass option more thoroughly. This alternative would probably cost considerably less.

The attached contract change order (No.1) is being requested by our consultant with concurrence from staff, to: 1) prepare an updated state grant application for possible future C-190 program funding and, 2) include analysis of an overpass option as part of our crossing feasibility study. Total cost for additional engineering services is \$19,944.00.

**FISCAL IMPACT:**

The FY 18/19 Capital Improvement Budget provided \$110,000 for a Grangeville Boulevard / BNSF - Grade Separation Feasibility Study. In September 18, 2018, the Council awarded a contract to TRC Engineer's Inc., for \$106,146.14. An additional appropriation of \$19,944.00 is being requested to fund the additional scope of work as described in the attached contract change order. There are sufficient funds in gas tax reserves (fund 045) to fund the appropriation request without impacting CIP projects currently budgeted through FY 19/20. Our current gas tax fund balance (fund 045) as of August 2019 is approximately \$1,186,000.

**ATTACHMENTS:**

Contract Change Order No.1  
Budget Page

# Department of Public Works

900 South 10th Ave. • HANFORD, CA 93230-5234 • (559) 585-2550

CONTRACT CHANGE ORDER NO. 1 REV. NO.    SUPPL. NO.   

TO CONTRACTOR: TRC Engineering, Inc. CONTRACT NO. 818656

**NOTE: THIS CHANGE ORDER IS NOT EFFECTIVE UNTIL APPROVED BY THE CITY.**

**Contract Amount: \$106,146.14**

**For a net increase of \$19,944.00**

IF THE CONTRACTOR DOES NOT SIGN ACCEPTANCE OF THIS ORDER, HIS ATTENTION IS DIRECTED TO THE REQUIREMENTS OF THE SPECIFICATIONS AS TO PROCEEDING WITH THE ORDERED WORK AND FILING A WRITTEN PROTEST WITHIN THE TIME THEREIN SPECIFIED.

**SCOPE OF SERVICES**  
**SH190 Grade Separation Funding Nomination**  
**For a**  
**Future Grade Separated Railroad Crossing on Grangeville Blvd. at BNSF Railway**  
**Hanford, California**

**Work Plan**

In accordance with Exhibit A of the Agreement, the City wishes to have TRC Engineers, Inc. (TRC) proceed with preparing a nomination for SH190 Grade Separation funding from the Public Utilities Commission (PUC) for the 2020-2022 fiscal years. The nomination will update the 2017 nomination prepared by TRC for the grade separation of the Grangeville Boulevard crossing of the BNSF Railway tracks, herein after called the project. Work will be performed in accordance with a PUC order issued July 5, 2019.

The 2017 nomination assumed an underpass configuration, as it provides the least impact to the surrounding properties. However, at an initial coordination meeting held with BNSF on May 1, 2019, a railroad control point was identified close to the crossing which would need to be relocated to construct an underpass, adding significant cost to the project. For this reason, BNSF recommended an overpass be constructed at this location. As part of this scope of work, TRC will develop an overpass alternative that minimizes the impact to the adjacent intersections at Rodgers Road and University Avenue and meets ADA requirements. A somewhat reduced design speed will likely need to be used. This overpass alternative will be presented to the City, along with a list of pros and cons, so that the City might determine which configuration they wish to pursue further, or whether they would like to study the feasibility of both an overpass and underpass.

Although an underpass has several advantages over an overpass, it is expected to be much more expensive to construct. Therefore, it is conservative to assume an underpass configuration when applying for funding. The underpass configuration will be the basis of estimated cost calculations prepared for the nomination; however, TRC will also evaluate the cost for an overpass configuration hereunder. It is assumed that Grangeville Blvd. will be closed during construction, thus allowing for a single stage of construction. Given the City's limited budget, only rough estimates of cost will be made hereunder.

This work plan (Exhibit A) has been developed such that the deliverables can be utilized in a future preliminary design phase of the project. The City understands that this funding will be very competitive, and that Consultant can in no way guarantee that any funding will be awarded to the City as a result of Consultant's efforts hereunder; however, the project is currently ranked 13<sup>th</sup> on the PUC's Grade Separation Fund Priority List for fiscal years 2019-2020 and so is expected to rank highly on the new list. City further understands that early completion of work will increase the likelihood of success in acquiring such funding, and will exercise all due diligence in expediting completion of this and subsequent project development work should it desire to maximize its chances of securing this funding.

The following is a description of work tasks that have been identified for the successful completion of the nomination and overpass evaluation.



## **TASK 1 BASIC SERVICES**

### **Task 1.A Preliminary Alignment Alternative (Overpass Alt.)**

It is assumed the horizontal alignment of Grangeville Blvd. will remain essentially unchanged. Consultant will develop a profile grade that satisfies the minimum required vertical clearance beneath the new overpass structure. The design speed used for the study will be selected in order to minimize impacts to the adjacent intersections at Rodgers Road and University Avenue. A separate pedestrian profile will be developed in order to meet ADA requirements. Pedestrians will cross the bridge via a raised sidewalk behind a vehicle barrier. A plan and profile sheet will be prepared for illustrative purposes. Preliminary geometrics at intersections will not be developed at this time.

### **Task 1.B Bridge Advance Planning Study (Overpass Alt.)**

Consultant will prepare an advance planning study of the overpass structure in a format greatly simplified from that of Caltrans Memo to Designers 1-8. A schematic drawing of the proposed overpass structure will be developed.

### **Task 1.C Engineer's Opinion of Probable Construction Cost (Overpass Alt.)**

Consultant will prepare a preliminary cost estimate for the overpass grade separation alternative using Caltrans' most recent cost data.

### **Task 1.D CPUC Grade Separation Fund Nomination**

Consultant will prepare an application for nomination of the City's project to the PUC Grade Separation Fund Priority List. Certain exhibits for the nomination will be those developed for the 2017 nomination, with certain updated information provided by the City. The following subtasks will be performed:

**Task 1.D.1** Consultant will prepare a signature-ready cover letter. The City shall review Consultant's draft letter and provide input to the letter. An official empowered to commit the City shall execute the letter.

**Task 1.D.2** Consultant will prepare a nomination form GSN-1 in consultation with the City. The form shall be in the format of Appendix 4 of the PUC Guidelines (7/5/19 version).

**Task 1.D.3** Consultant will update nomination exhibits in consultation with the City. These will include a location map, very brief project scope, project funding matrix, and photographs. Consultant will conduct new traffic counts at the grade crossing to determine the number of train crossings, AADT, and blocking delay times. (Per the nomination requirements, the counts must have been performed within one year of the submittal deadline of October 25, 2019).

**Task 1.D.4** Consultant will update the brief narrative that describes: 1) the scope and benefits of the PUC funding, 2) description of non-PUC funding, and 3) accident history.

It is expected that the City and air quality district will contribute to the preparation of the nomination.

**Task 1.D.5** With the assistance of the City, Consultant will update the Community Impact Evaluation supporting the benefits of the project. This will include a review of any applicable planning documents provided to Consultant by City.

**Task 1.D.6** Consultant will assemble five copies of each nomination and provide to the City for signature and mailing to the PUC by October 20, 2019.

**Task 1.D.7** Consultant will send one representative to attend the PUC public hearing in San Francisco on or around April 1, 2020.

**Task 1.D.8** Consultant will monitor the evaluation process, advise the City when the initial priority list is released, and discuss strategy with the City.

### **CITY'S DUTIES AND RESPONSIBILITIES**

The City shall:

1. Provide all criteria and full information concerning their requirements for the project.
2. Provide any relevant planning documents.
3. GIS information for utility locations.
4. Any topographic information available.
5. Provide preliminary title reports for all parcels impacted by project.
6. Provide any available traffic data although Consultant will obtain any such data that is not readily available.
7. List of proposed funding sources.
8. Provide unit costs for R/W acquisition and TCEs.
9. Give prompt notice whenever City observes or otherwise becomes aware of any development that affects the scope or timing of Consultant's services.
10. At City's discretion, authorize and direct Consultant to provide necessary Supplemental and/or Additional Services.

### **SUPPLEMENTAL SERVICES**

The City may request that Consultant perform Supplemental Services. Both parties, prior to proceeding with any such services and upon mutual agreement to perform such services, shall execute a written amendment to this Agreement.

### **RIGHT TO RELY**

Consistent with the professional standard of care, Consultant shall be entitled to rely upon the accuracy of data and information provided by the City or others without independent review or evaluation unless specifically required in the Scope of Services.

Exhibit "A"

**COMPENSATION**

Consultant's fee for the Task 1 – Basic Services portion of the services described herein shall be as follows:

| <b>TASK</b> | <b>DESCRIPTION</b>                                 | <b>FEE</b>         |
|-------------|----------------------------------------------------|--------------------|
| 1.A         | Preliminary Alignment Alternative (Overpass Alt)   | \$6,550.00         |
| 1.B         | Bridge Advanced Planning Study (Overpass Alt)      | \$2,840.00         |
| 1.C         | Engineer's Opinion of Probable Cost (Overpass Alt) | \$2,460.00         |
| 1.D         | CPUC Grade Separation Fund Nomination              | \$6,005.00         |
| All         | Expenses                                           | \$356.00           |
| 1.D.3       | Subconsultant: Metro Traffic Data                  | \$1,733.00         |
|             | <b>Total Basic Services</b>                        | <b>\$19,944.00</b> |

Project No. 818656

APPROVED PER COUNCIL ACTION  
ON 9/19/17

**FISCAL YEAR 2018 "NEW PROJECT"**  
**Grangeville Boulevard / BNSF - Grade Separation Feasibility Study**

**Project Background / Location:**

The project consists of the preparation of a preliminary engineering study report to determine the feasibility of providing a grade separation structure between the BNSF Railroad and Grangeville Boulevard in the City of Hanford.

**Existing Conditions:**

Grangeville Boulevard is a four lane arterial street with an estimated Average Daily Traffic (ADT) volume of approximately 15,000 vehicles. The BNSF Railway consists of two main line tracks with an ADT volume of approximately 40 - 50 trains per day. The current at-grade intersection, controlled with gates and lights, experiences excessive traffic delays when trains pass through or stop at the crossing. The traffic delays lead to motorist frustration, reduced productivity, increased public safety response times, and degraded air quality due to idling vehicles.

**Project Justification / Schedule:**

The proposed preliminary engineering feasibility study is anticipated to begin in the summer of FY17/18. Work will be performed by a qualified consultant and is expected to take approximately six months to complete.

**Estimated Useful Life:**

The grade separation project once completed is anticipated to have a useful life of at least 50 years.

**Fiscal Implications:**

Funding for this project will be allocated from newly created Road Maintenance and Rehabilitation Account (RMRA). Gas Taxes, in conformance with Senate Bill SB1.

**Project Budget Summary:**

|                          |                           | Amended |           |      |      |      |      |
|--------------------------|---------------------------|---------|-----------|------|------|------|------|
|                          |                           | 2017    | 2018      | 2019 | 2020 | 2021 | 2022 |
| <b>Expenditure</b>       | <b>Program or Project</b> |         |           |      |      |      |      |
|                          | Consultant                |         | 100,000   |      |      |      |      |
|                          | Department Overhead       |         | 10,000    |      |      |      |      |
|                          |                           |         |           |      |      |      |      |
|                          |                           |         |           |      |      |      |      |
|                          |                           |         |           |      |      |      |      |
| <b>Total Expenditure</b> |                           | \$0     | \$110,000 | \$0  | \$0  | \$0  | \$0  |
| <b>Revenue</b>           | <b>Funding</b>            |         |           |      |      |      |      |
|                          | RMRA Gas Taxes            |         | 110,000   |      |      |      |      |
|                          |                           |         |           |      |      |      |      |
|                          |                           |         |           |      |      |      |      |
|                          |                           |         |           |      |      |      |      |
|                          |                           |         |           |      |      |      |      |
| <b>Total Funding</b>     |                           | \$0     | \$110,000 | \$0  | \$0  | \$0  | \$0  |

 Attachment: Project Description / Budget / BMR. Amendment to Council Resolution No. 818656  
 Attachment: Budget Page (PW: Approval of Contract Change Order with TRC Engineers, Inc., for Grangeville Grade Sep. Project)



**AGENDA  
STAFF REPORT**

**MEETING DATE:** 10/14/2019

**AGENDA SECTION:** E

**SUBJECT:**

Finance: Warrant Register

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**RECOMMENDATION:**

Approve warrant register for \$1,240,599.56.

**BACKGROUND:**

**FISCAL IMPACT:**

**ATTACHMENTS:**

WARRANT REGISTER-AGENDA 10-15-19



# Warrant Register

Check Date Range: 9/27/2019 - 10/7/2019

Report Date: 10/8/2019

| DIVISION/ORG CODE                     | ACCOUNT/OBJECT CODE                                         | CHECK DATE | CHECK NUMBER | VENDOR NAME                           | AMOUNT             | INVOICE     | INVOICE DESCRIPTION     |
|---------------------------------------|-------------------------------------------------------------|------------|--------------|---------------------------------------|--------------------|-------------|-------------------------|
| 0240<br>LANDSCAPE ASSESS<br>DIST FUND | 755000<br>OTHER CONTRACTUAL<br>SERVICE                      | 10/7/2019  | 151501       | CLEAN CUT LANDSCAPE<br>MANAGEMENT INC | \$6,560.77         | 2125        | 2019-09                 |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP                       | 10/7/2019  | 151636       | RICHARD K GONZALES                    | \$6,500.00         | 1521        | LAD014T769 TREE SERVICE |
|                                       | 778000<br>UTILITIES-ELECTRICITY                             | 10/7/2019  | 151656       | SOUTHERN CALIF EDISON CO              | \$129.82           | 2941        | 2019-09                 |
|                                       | <b>DIVISION/ORG TOTAL 0240 - LANDSCAPE ASSESS DIST FUND</b> |            |              |                                       | <b>\$13,190.59</b> |             |                         |
| 0390<br>WATER OPERATIONS<br>FUND      | 220002<br>UNAPPLIED CREDITS FOR<br>UBS                      | 10/7/2019  | 151619       | ONE TIME VENDOR                       | \$14.04            | 09532561-02 | UBS REFUND              |
|                                       | <b>DIVISION/ORG TOTAL 0390 - WATER OPERATIONS FUND</b>      |            |              |                                       | <b>\$14.04</b>     |             |                         |
| 0400<br>CITY PAYROLL<br>REVOL FUND    | 205704<br>INSUR-P/R DED LIFE                                | 10/7/2019  | 151658       | STANDARD LIFE INSURANCE<br>COMPANY    | \$503.90           | 2945        | 2019-10 LIFE            |
|                                       | 205704<br>INSUR-P/R DED LIFE                                | 10/7/2019  | 151658       | STANDARD LIFE INSURANCE<br>COMPANY    | \$1,952.52         | 2945        | 2019-10 LIFE            |
|                                       | 205900<br>EMPLOYEES ASSOCNS<br>PAYABLE                      | 9/30/2019  | 151434       | G E M A 1121211070                    | \$600.00           | 2905        | PAYROLL DEDUCTIONS      |
|                                       | 205900<br>EMPLOYEES ASSOCNS<br>PAYABLE                      | 9/30/2019  | 151435       | H M E A 0000129193                    | \$28.00            | 2916        | PAYROLL DEDUCTIONS      |
|                                       | 205900<br>EMPLOYEES ASSOCNS<br>PAYABLE                      | 9/30/2019  | 151436       | H P O A 3242162141                    | \$3,249.00         | 2926        | PAYROLL DEDUCTIONS      |
|                                       | 205900<br>EMPLOYEES ASSOCNS<br>PAYABLE                      | 9/30/2019  | 151437       | I A F F, LOCAL 3898<br>A/C#9129026    | \$1,876.00         | 2935        | PAYROLL DEDUCTIONS      |
|                                       | 205900<br>EMPLOYEES ASSOCNS<br>PAYABLE                      | 9/30/2019  | 151439       | S E I U LOCAL 521                     | \$2,662.50         | 2956        | PAYROLL DEDUCTIONS      |

Attachment: WARRANT REGISTER-AGENDA 10-15-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE                                         | ACCOUNT/OBJECT CODE                           | CHECK DATE | CHECK NUMBER | VENDOR NAME                            | AMOUNT             | INVOICE   | INVOICE DESCRIPTION      |
|-----------------------------------------------------------|-----------------------------------------------|------------|--------------|----------------------------------------|--------------------|-----------|--------------------------|
| <b>0400</b><br>CITY PAYROLL<br>REVOL FUND                 | <b>206300</b><br>EMPLOYEES ATTACHMENT<br>PAY  | 9/30/2019  | 151431       | CALIF STATE DISBURSEMENT<br>UNIT       | \$461.54           | 2876      | PAYROLL DEDUCTIONS       |
|                                                           | <b>206300</b><br>EMPLOYEES ATTACHMENT<br>PAY  | 9/30/2019  | 151432       | EMPLOYMENT DEVELOPMENT<br>DEPT         | \$150.49           | 2886      | PAYROLL DEDUCTIONS       |
|                                                           | <b>206300</b><br>EMPLOYEES ATTACHMENT<br>PAY  | 9/30/2019  | 151433       | FRANCHISE TAX BOARD                    | \$346.00           | 2896      | PAYROLL DEDUCTIONS       |
|                                                           | <b>207200</b><br>AMERICAN FID<br>ASSURANCE    | 9/30/2019  | 151430       | AMERICAN FIDELITY<br>ASSURANCE         | \$1,094.27         | 2855      | PAYROLL DEDUCTIONS       |
|                                                           | <b>207300</b><br>AMERICAN FID FLEX DEF        | 9/30/2019  | 151429       | AMERICAN FIDELITY<br>ASSURANCE-FLEX    | \$2,471.51         | 2865      | PAYROLL DEDUCTIONS       |
|                                                           | <b>207400</b><br>TRANSAMERICA                 | 9/30/2019  | 151440       | TRANSAMERICA LIFE<br>INSURANCE CO      | \$1,016.96         | 2965      | PAYROLL DEDUCTIONS       |
|                                                           | <b>207700</b><br>LEGAL SHIELD                 | 9/30/2019  | 151438       | PRE PAID LEGAL SERVICE, INC            | \$744.28           | 2945      | PAYROLL DEDUCTIONS       |
| <b>DIVISION/ORG TOTAL 0400 - CITY PAYROLL REVOL FUND</b>  |                                               |            |              |                                        | <b>\$17,156.97</b> |           |                          |
| <b>0511</b><br>MISC CASH DEP<br>TRUST FUND                | <b>300500</b><br>KC-EL RANCHO DEBT<br>SERVICE | 10/7/2019  | 151580       | KINGS CO PUBLIC WORKS                  | \$2,857.96         | 2510      | DEBT SVC COLL AUGUST     |
|                                                           | <b>300521</b><br>KC-LIBRARY IMP FEES          | 10/7/2019  | 151576       | KINGS CO DEPT OF FINANCE               | \$2,327.55         | 2789      | 2019-09                  |
|                                                           | <b>300522</b><br>KC-CRIMINAL JSTC IMP<br>FEES | 10/7/2019  | 151576       | KINGS CO DEPT OF FINANCE               | \$5,551.75         | 2789      | 2019-09                  |
|                                                           | <b>300538</b><br>FY01 PERS-FCR                | 10/7/2019  | 151618       | ONE TIME VENDOR                        | \$1.00             | FY19-1508 | REFUND PERMIT-COUNTY ADI |
|                                                           | <b>300600</b><br>SCHOOL DEVEL FEES            | 10/7/2019  | 151579       | KINGS CO OFFICE OF<br>EDUCATION        | \$7,001.27         | 2823      | 5101HFDELM 2019-09       |
|                                                           | <b>300600</b><br>SCHOOL DEVEL FEES            | 10/7/2019  | 151579       | KINGS CO OFFICE OF<br>EDUCATION        | \$23,841.46        | 2824      | 5102PIONER 2019-09       |
| <b>DIVISION/ORG TOTAL 0511 - MISC CASH DEP TRUST FUND</b> |                                               |            |              |                                        | <b>\$41,580.99</b> |           |                          |
| <b>0513</b><br>RENTERS<br>INSURANCE DEP<br>FUND           | <b>546320</b><br>RENTERS INSURANCE<br>DEPOSIT | 10/7/2019  | 151557       | HUB INTERNATIONAL OF CA<br>INS SVC INC | \$210.60           | 91364     | 2019-09 R SMITH          |

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| DIVISION/ORG CODE                               | ACCOUNT/OBJECT CODE                                          | CHECK DATE | CHECK NUMBER | VENDOR NAME                            | AMOUNT            | INVOICE       | INVOICE DESCRIPTION       |
|-------------------------------------------------|--------------------------------------------------------------|------------|--------------|----------------------------------------|-------------------|---------------|---------------------------|
| <b>0513</b><br>RENTERS<br>INSURANCE DEP<br>FUND | <b>546320</b><br>RENTERS INSURANCE<br>DEPOSIT                | 10/7/2019  | 151557       | HUB INTERNATIONAL OF CA<br>INS SVC INC | \$150.74          | 91365         | 2019-09 T KING            |
|                                                 | <b>DIVISION/ORG TOTAL 0513 - RENTERS INSURANCE DEP FUND</b>  |            |              |                                        | <b>\$361.34</b>   |               |                           |
| <b>11000000</b><br>CITY COUNCIL                 | <b>708604</b><br>INSURANCE-LIFE                              | 10/7/2019  | 151658       | STANDARD LIFE INSURANCE<br>COMPANY     | \$14.25           | 2945          | 2019-10 LIFE              |
|                                                 | <b>777001</b><br>TRAVEL-DISTRICT A                           | 10/7/2019  | 151567       | JOHN L DRAXLER, JR                     | \$128.25          | TR DRAXLER1A  | ADV/LONG BEACH 10/15-18   |
|                                                 | <b>777002</b><br>TRAVEL-DISTRICT B                           | 10/7/2019  | 151663       | SUSAN SORENSEN                         | \$128.25          | TR SORENSON1A | ADV/LONG BEACH 10/15-18   |
|                                                 | <b>777003</b><br>TRAVEL-DISTRICT C                           | 10/7/2019  | 151515       | CURTIS MARTIN DEVINE                   | \$128.25          | TR DEVINE1A   | ADV/LONG BEACH 10/15-18   |
|                                                 | <b>777004</b><br>TRAVEL-DISTRICT D                           | 10/7/2019  | 151526       | FRANCISCO RAMIREZ                      | \$128.25          | TR RAMIREZ2A  | ADV/LONG BEACH 10/15-18   |
|                                                 | <b>777004</b><br>TRAVEL-DISTRICT D                           | 10/7/2019  | 151575       | KINGS CO ASSOC OF<br>GOVERNMENTS       | \$859.82          | 2764          | F RAMIREZ REIMB HOTEL 9/1 |
|                                                 | <b>777005</b><br>TRAVEL-DISTRICT E                           | 10/7/2019  | 151473       | ART BRIENO                             | \$128.25          | TR BRIENO1A   | ADV/LONG BEACH 10/15-18   |
|                                                 | <b>DIVISION/ORG TOTAL 11000000 - CITY COUNCIL</b>            |            |              |                                        | <b>\$1,515.32</b> |               |                           |
| <b>11100000</b><br>CITY MANAGER-CITY<br>CLERK   | <b>732000</b><br>COMMUNICATIONS                              | 10/7/2019  | 151664       | U S TELEPACIFIC CORP                   | \$70.70           | 121303507-0   | 2019-09                   |
|                                                 | <b>746000</b><br>DUPLICATING EXPENSE                         | 10/7/2019  | 151686       | ZOOM IMAGING SOLUTIONS<br>INC          | \$45.80           | 2147230       | 2019-09                   |
|                                                 | <b>777000</b><br>TRAINING/TRAVEL/MEETIN<br>G                 | 10/7/2019  | 151621       | NATALIE ORTEGA                         | \$95.25           | TR ORTEGA1A   | ADV/BREA 10/23-25         |
|                                                 | <b>DIVISION/ORG TOTAL 11100000 - CITY MANAGER-CITY CLERK</b> |            |              |                                        | <b>\$211.75</b>   |               |                           |
| <b>11110000</b><br>PERSONNEL                    | <b>732000</b><br>COMMUNICATIONS                              | 10/7/2019  | 151664       | U S TELEPACIFIC CORP                   | \$40.93           | 121303507-0   | 2019-09                   |
|                                                 | <b>746000</b><br>DUPLICATING EXPENSE                         | 10/7/2019  | 151686       | ZOOM IMAGING SOLUTIONS<br>INC          | \$41.78           | 2147230       | 2019-09                   |
|                                                 | <b>749500</b><br>PROF AND SPEC SERVICES                      | 10/7/2019  | 151468       | GLORIA BELTRAN                         | \$215.95          | 2538          | TUIITION                  |

Attachment: WARRANT REGISTER-AGENDA 10-15-19 (FIN: WARRANT REGISTER)



| DIVISION/ORG CODE     | ACCOUNT/OBJECT CODE              | CHECK DATE | CHECK NUMBER | VENDOR NAME                        | AMOUNT     | INVOICE | INVOICE DESCRIPTION       |
|-----------------------|----------------------------------|------------|--------------|------------------------------------|------------|---------|---------------------------|
| 11110000<br>PERSONNEL | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151566       | FELIX JOHANSSON                    | \$124.00   | 2559    | TUITION                   |
|                       | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151571       | RUDY LOPEZ                         | \$1,602.00 | 2019-09 | 2019-09 MEMBERSHIP        |
|                       | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151572       | KENT M KAWAGOE, PH D               | \$700.00   | 2560    | 2 PRE EMPLOY PSYCH EVALS  |
|                       | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151582       | KINGS INDUSTRIAL OCCUP MEDICAL CTR | \$392.00   | 66278   | MEDICAL EXAMS             |
|                       | 749600<br>GRP INSUR ADM EXPENSE  | 10/7/2019  | 151449       | ADMINISTRATIVE SOLUTIONS INC       | \$108.00   | 157942  | 2019-07 RETIREES          |
|                       | 749600<br>GRP INSUR ADM EXPENSE  | 10/7/2019  | 151449       | ADMINISTRATIVE SOLUTIONS INC       | \$108.00   | 159513  | 2019-08 RETIREES          |
|                       | 749600<br>GRP INSUR ADM EXPENSE  | 10/7/2019  | 151449       | ADMINISTRATIVE SOLUTIONS INC       | \$4,325.00 | 162847  | 2019-09 ADMIN FEES        |
|                       | 749600<br>GRP INSUR ADM EXPENSE  | 10/7/2019  | 151455       | FRANK ALVISO                       | \$119.00   | 1574    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE  | 10/7/2019  | 151476       | RICHARD BUTTS                      | \$119.00   | 1584    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE  | 10/7/2019  | 151479       | JOHN M CAIN                        | \$119.00   | 1594    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE  | 10/7/2019  | 151495       | NICHOLAS CARDARAS                  | \$119.00   | 1604    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE  | 10/7/2019  | 151496       | TERRY CARR                         | \$119.00   | 1614    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE  | 10/7/2019  | 151498       | DEBORAH CASSERA                    | \$119.00   | 1624    | RETIREE INSURANCE-CITY CO |

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| DIVISION/ORG CODE     | ACCOUNT/OBJECT CODE             | CHECK DATE | CHECK NUMBER | VENDOR NAME      | AMOUNT   | INVOICE | INVOICE DESCRIPTION       |
|-----------------------|---------------------------------|------------|--------------|------------------|----------|---------|---------------------------|
| 11110000<br>PERSONNEL | 749600<br>GRP INSUR ADM EXPENSE | 10/7/2019  | 151500       | JERRY CHOW       | \$119.00 | 1634    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 10/7/2019  | 151512       | BRIAN DECUIR     | \$119.00 | 1644    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 10/7/2019  | 151529       | DOLORES GALLEGOS | \$119.00 | 1654    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 10/7/2019  | 151530       | DAVID E GARCIA   | \$119.00 | 1664    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 10/7/2019  | 151536       | JOHN L GOMES     | \$119.00 | 1674    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 10/7/2019  | 151539       | DON GREEN        | \$119.00 | 1684    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 10/7/2019  | 151540       | CATHY GREGORY    | \$119.00 | 1694    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 10/7/2019  | 151549       | ROBERT HERNANDEZ | \$119.00 | 1704    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 10/7/2019  | 151570       | CHRIS JORDAN     | \$119.00 | 1714    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 10/7/2019  | 151583       | ARTHUR KNIGHT    | \$119.00 | 1724    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 10/7/2019  | 151593       | JOHN LOBOA       | \$119.00 | 1734    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 10/7/2019  | 151594       | GLORIA LOPEZ     | \$119.00 | 1744    | RETIREE INSURANCE-CITY CO |
|                       | 749600<br>GRP INSUR ADM EXPENSE | 10/7/2019  | 151600       | MARY MATA        | \$119.00 | 1754    | RETIREE INSURANCE-CITY CO |

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| DIVISION/ORG CODE                       | ACCOUNT/OBJECT CODE                | CHECK DATE | CHECK NUMBER | VENDOR NAME                     | AMOUNT      | INVOICE     | INVOICE DESCRIPTION       |
|-----------------------------------------|------------------------------------|------------|--------------|---------------------------------|-------------|-------------|---------------------------|
| 11110000<br>PERSONNEL                   | 749600<br>GRP INSUR ADM EXPENSE    | 10/7/2019  | 151605       | MANUEL MEDRANO                  | \$119.00    | 1764        | RETIREE INSURANCE-CITY CO |
|                                         | 749600<br>GRP INSUR ADM EXPENSE    | 10/7/2019  | 151608       | PETER M MOES                    | \$119.00    | 1774        | RETIREE INSURANCE-CITY CO |
|                                         | 749600<br>GRP INSUR ADM EXPENSE    | 10/7/2019  | 151613       | LUIS M NAVARRO                  | \$119.00    | 1784        | RETIREE INSURANCE-CITY CO |
|                                         | 749600<br>GRP INSUR ADM EXPENSE    | 10/7/2019  | 151631       | JOE H RAMSEY                    | \$119.00    | 1794        | RETIREE INSURANCE-CITY CO |
|                                         | 749600<br>GRP INSUR ADM EXPENSE    | 10/7/2019  | 151632       | DAVID REBELO                    | \$119.00    | 1804        | RETIREE INSURANCE-CITY CO |
|                                         | 749600<br>GRP INSUR ADM EXPENSE    | 10/7/2019  | 151633       | JERRY REED                      | \$119.00    | 1814        | RETIREE INSURANCE-CITY CO |
|                                         | 749600<br>GRP INSUR ADM EXPENSE    | 10/7/2019  | 151634       | JAN REYNOLDS                    | \$119.00    | 1824        | RETIREE INSURANCE-CITY CO |
|                                         | 749600<br>GRP INSUR ADM EXPENSE    | 10/7/2019  | 151646       | GEORGE SEPEDA                   | \$119.00    | 1834        | RETIREE INSURANCE-CITY CO |
|                                         | 749600<br>GRP INSUR ADM EXPENSE    | 10/7/2019  | 151684       | WES YEARY                       | \$119.00    | 1844        | RETIREE INSURANCE-CITY CO |
|                                         | 756000<br>ADVERTISING & PUBLIC REL | 10/7/2019  | 151666       | SOUND CALIFORNIA NEWS MEDIA INC | \$828.11    | 14610382    | FIRE CHIEF AD             |
|                                         | 800121<br>COMPUTER/MDT/MONITOR     | 10/7/2019  | 151513       | DELL MARKETING LP               | \$1,140.81  | 10341851346 | ASSET10099-DELL COMPUTER  |
| DIVISION/ORG TOTAL 11110000 - PERSONNEL |                                    |            |              |                                 | \$12,958.58 |             |                           |
| 12010000<br>FINANCE-ACCOUNTING          | 732000<br>COMMUNICATIONS           | 10/7/2019  | 151664       | U S TELEPACIFIC CORP            | \$60.60     | 121303507-0 | 2019-09                   |
|                                         | 745500<br>POSTAGE AND FREIGHT      | 10/7/2019  | 151627       | REBECCA KOZLOWSKI               | \$157.39    | 410066296   | 10-12/19 FLAT RENEWALS    |

Attachment: WARRANT REGISTER-AGENDA 10-15-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE                   | ACCOUNT/OBJECT CODE                                   | CHECK DATE | CHECK NUMBER | VENDOR NAME                        | AMOUNT      | INVOICE     | INVOICE DESCRIPTION       |
|-------------------------------------|-------------------------------------------------------|------------|--------------|------------------------------------|-------------|-------------|---------------------------|
| 12010000<br>FINANCE-ACCOUNTING      | 746000<br>DUPLICATING EXPENSE                         | 10/7/2019  | 151686       | ZOOM IMAGING SOLUTIONS INC         | \$681.03    | 2147230     | 2019-09                   |
|                                     | 760000<br>SPECIAL DEPARTMENTAL EXP                    | 10/7/2019  | 151627       | REBECCA KOZLOWSKI                  | \$85.41     | 410066296   | 10-12/19 FLAT RENEWALS    |
|                                     | DIVISION/ORG TOTAL 12010000 - FINANCE-ACCOUNTING      |            |              |                                    | \$984.43    |             |                           |
| 12100000<br>FINANCE-UTILITY BILLING | 732000<br>COMMUNICATIONS                              | 10/7/2019  | 151664       | U S TELEPACIFIC CORP               | \$60.60     | 121303507-0 | 2019-09                   |
|                                     | 744000<br>OFFICE EXPENSE MISC                         | 10/7/2019  | 151686       | ZOOM IMAGING SOLUTIONS INC         | \$90.76     | 2147230     | 2019-09                   |
|                                     | 745500<br>POSTAGE AND FREIGHT                         | 10/7/2019  | 151627       | REBECCA KOZLOWSKI                  | \$21.44     | 410065933   | 9/3-9/6/19                |
|                                     | 745500<br>POSTAGE AND FREIGHT                         | 10/7/2019  | 151627       | REBECCA KOZLOWSKI                  | \$17.63     | 410066114   | 9/9-9/13/19               |
|                                     | 745500<br>POSTAGE AND FREIGHT                         | 10/7/2019  | 151627       | REBECCA KOZLOWSKI                  | \$7,494.27  | 410065804   | 2019-08                   |
|                                     | 747000<br>PRINTING                                    | 10/7/2019  | 151627       | REBECCA KOZLOWSKI                  | \$2,260.06  | 410065804   | 2019-08                   |
|                                     | 749500<br>PROF AND SPEC SERVICES                      | 10/7/2019  | 151531       | GARDA CL WEST INC                  | \$635.18    | 10517226    | 2019-10                   |
|                                     | 749500<br>PROF AND SPEC SERVICES                      | 10/7/2019  | 151685       | ZENNER PERFORMANCE METERS INC      | \$22,010.89 | 0003772-IN  | FY20 HOSTING & MAIN FOR A |
|                                     | 749500<br>PROF AND SPEC SERVICES                      | 10/7/2019  | 151685       | ZENNER PERFORMANCE METERS INC      | \$175.00    | 0003810-IN  | CELLCARDS FOR STEALTH SYS |
|                                     | DIVISION/ORG TOTAL 12100000 - FINANCE-UTILITY BILLING |            |              |                                    | \$32,765.83 |             |                           |
| 13090000<br>LIABILITY INSURANCE     | 733000<br>LIABILITY INSURANCE                         | 10/7/2019  | 151478       | C S A C EXCESS INSURANCE AUTHORITY | \$2,122.50  | 20400779    | EAP 10-12/19              |
|                                     | 733000<br>LIABILITY INSURANCE                         | 10/7/2019  | 151478       | C S A C EXCESS INSURANCE AUTHORITY | \$2,122.50  | 20400015    | EAP 07-09/19              |
|                                     | DIVISION/ORG TOTAL 13090000 - LIABILITY INSURANCE     |            |              |                                    | \$4,245.00  |             |                           |
| 13100000<br>WORKERS' COMPENSATION   | 749000<br>CONTRACTED LEGAL SERVICES                   | 10/7/2019  | 151597       | MARIOTTO MARIA B DBA               | \$245.00    | 101926      | 2019-09 ADR               |
|                                     | DIVISION/ORG TOTAL 13100000 - WORKERS' COMPENSATION   |            |              |                                    | \$245.00    |             |                           |

Attachment: WARRANT REGISTER-AGENDA 10-15-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE                                                  | ACCOUNT/OBJECT CODE                                        | CHECK DATE | CHECK NUMBER | VENDOR NAME                          | AMOUNT             | INVOICE      | INVOICE DESCRIPTION       |
|--------------------------------------------------------------------|------------------------------------------------------------|------------|--------------|--------------------------------------|--------------------|--------------|---------------------------|
| <b>13140000</b><br>COMPUTER REPL<br>RESERVE                        | <b>800200</b><br>CAPITAL IMPRV PROJECTS                    | 10/7/2019  | 151671       | TYLER TECHNOLOGIES INC               | \$5,537.29         | 045-274975   | CIP0816030 TYLER IMPLEMEN |
|                                                                    | <b>800200</b><br>CAPITAL IMPRV PROJECTS                    | 10/7/2019  | 151671       | TYLER TECHNOLOGIES INC               | \$5,551.10         | 045-276959   | CIP0816030 TYLER IMPLEMEN |
|                                                                    | <b>DIVISION/ORG TOTAL 13140000 - COMPUTER REPL RESERVE</b> |            |              |                                      | <b>\$11,088.39</b> |              |                           |
| <b>13150000</b><br>I T S<br>INFORMATIONAL<br>TECH SERV             | <b>732000</b><br>COMMUNICATIONS                            | 10/7/2019  | 151664       | U S TELEPACIFIC CORP                 | \$40.40            | 121303507-0  | 2019-09                   |
|                                                                    | <b>743000</b><br>COMPUTER MAINTENANCE                      | 10/7/2019  | 151477       | C D W GOVERNMENT LLC                 | \$469.58           | TTT7440      | WIRELESS ACCESS POINT     |
|                                                                    | <b>749500</b><br>PROF AND SPEC SERVICES                    | 10/7/2019  | 151477       | C D W GOVERNMENT LLC                 | \$799.55           | TWW4360      | FY20 SOFTWARE RENEWAL SC  |
|                                                                    | <b>749500</b><br>PROF AND SPEC SERVICES                    | 10/7/2019  | 151502       | COMCAST BUSINESS                     | \$3,957.42         | 89237578     | BLANKET PURCHASE ORDER    |
|                                                                    | <b>749500</b><br>PROF AND SPEC SERVICES                    | 10/7/2019  | 151505       | COMCAST CABLE<br>COMMUNICATIONS, INC | \$240.94           | 0287568 9/19 | BLANKET PURCHASE ORDER-8  |
|                                                                    | <b>749500</b><br>PROF AND SPEC SERVICES                    | 10/7/2019  | 151674       | GEIL ENTERPRISES, INC                | \$75.00            | 369217       | 10-12/2019 ALARM MAINT-CI |
| <b>DIVISION/ORG TOTAL 13150000 - I T S INFORMATIONAL TECH SERV</b> |                                                            |            |              |                                      | <b>\$5,582.89</b>  |              |                           |
| <b>14110000</b><br>PLANNING<br>OPERATIONS                          | <b>732000</b><br>COMMUNICATIONS                            | 10/7/2019  | 151664       | U S TELEPACIFIC CORP                 | \$40.40            | 121303507-0  | 2019-09                   |
|                                                                    | <b>746000</b><br>DUPLICATING EXPENSE                       | 10/7/2019  | 151510       | DATAFLOW BUSINESS<br>SYSTEMS, INC    | \$30.07            | 270153       | 2019-07 COPIES            |
|                                                                    | <b>746000</b><br>DUPLICATING EXPENSE                       | 10/7/2019  | 151510       | DATAFLOW BUSINESS<br>SYSTEMS, INC    | \$36.11            | 270154       | 2019-08 LEASE             |
|                                                                    | <b>746000</b><br>DUPLICATING EXPENSE                       | 10/7/2019  | 151510       | DATAFLOW BUSINESS<br>SYSTEMS, INC    | \$36.10            | 272520       | 2019-09 LEASE             |
|                                                                    | <b>746000</b><br>DUPLICATING EXPENSE                       | 10/7/2019  | 151510       | DATAFLOW BUSINESS<br>SYSTEMS, INC    | \$34.34            | 272519       | 2019-08 COPIES            |
|                                                                    | <b>746000</b><br>DUPLICATING EXPENSE                       | 10/7/2019  | 151686       | ZOOM IMAGING SOLUTIONS<br>INC        | \$4.98             | 2147230      | 2019-09                   |

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|-------------------------------------------|----------------------------------------------------------|------------|--------------|--------------------------------|-----------------|-------------|--------------------------|
| <b>14110000</b><br>PLANNING<br>OPERATIONS | <b>756000</b><br>ADVERTISING & PUBLIC REL                | 10/7/2019  | 151548       | HANFORD SENTINEL 234-60007669  | \$210.56        | 92990       | BLANKET PURCHASE ORDER   |
|                                           | <b>756000</b><br>ADVERTISING & PUBLIC REL                | 10/7/2019  | 151548       | HANFORD SENTINEL 234-60007669  | \$155.06        | 93000       | BLANKET PURCHASE ORDER   |
|                                           | <b>756000</b><br>ADVERTISING & PUBLIC REL                | 10/7/2019  | 151548       | HANFORD SENTINEL 234-60007669  | \$203.06        | 93319       | BLANKET PURCHASE ORDER   |
|                                           | <b>DIVISION/ORG TOTAL 14110000 - PLANNING OPERATIONS</b> |            |              |                                | <b>\$750.68</b> |             |                          |
| <b>14120000</b><br>BUILDING<br>INSPECTION | <b>421000</b><br>CONSTRUCTION PERMITS                    | 10/7/2019  | 151617       | ONE TIME VENDOR                | \$400.00        | FY20-0578   | REFUND CONSTR PERMITS    |
|                                           | <b>421000</b><br>CONSTRUCTION PERMITS                    | 10/7/2019  | 151618       | ONE TIME VENDOR                | \$94.98         | FY19-1508   | REFUND PERMIT-COUNTY ADI |
|                                           | <b>493100</b><br>PLAN CHECKING FEES                      | 10/7/2019  | 151650       | JACK B MARTIN                  | \$35.00         | FY20-0566   | REFUND PLAN CHECK FEES   |
|                                           | <b>732000</b><br>COMMUNICATIONS                          | 10/7/2019  | 151664       | U S TELEPACIFIC CORP           | \$111.10        | 121303507-0 | 2019-09                  |
|                                           | <b>732000</b><br>COMMUNICATIONS                          | 10/7/2019  | 151677       | VERIZON WIRELESS               | \$213.01        | 9835641963  | 2019-07                  |
|                                           | <b>732000</b><br>COMMUNICATIONS                          | 10/7/2019  | 151678       | VERIZON WIRELESS               | \$215.46        | 9837640888  | 2019-08                  |
|                                           | <b>745000</b><br>PUBLICATIONS AND DUES                   | 10/7/2019  | 151560       | INTERNATIONAL CODE COUNCIL INC | \$154.71        | 1001075948  | ICC CODE SHIPMENT        |
|                                           | <b>746000</b><br>DUPLICATING EXPENSE                     | 10/7/2019  | 151510       | DATAFLOW BUSINESS SYSTEMS, INC | \$30.07         | 270153      | 2019-07 COPIES           |
|                                           | <b>746000</b><br>DUPLICATING EXPENSE                     | 10/7/2019  | 151510       | DATAFLOW BUSINESS SYSTEMS, INC | \$36.11         | 270154      | 2019-08 LEASE            |
|                                           | <b>746000</b><br>DUPLICATING EXPENSE                     | 10/7/2019  | 151510       | DATAFLOW BUSINESS SYSTEMS, INC | \$36.10         | 270154      | 2019-08 LEASE            |
|                                           | <b>746000</b><br>DUPLICATING EXPENSE                     | 10/7/2019  | 151510       | DATAFLOW BUSINESS SYSTEMS, INC | \$36.11         | 272520      | 2019-09 LEASE            |
|                                           | <b>746000</b><br>DUPLICATING EXPENSE                     | 10/7/2019  | 151510       | DATAFLOW BUSINESS SYSTEMS, INC | \$34.33         | 272519      | 2019-08 COPIES           |

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|---------------------------------------------------------------|------------------------------------------------------------------|------------|--------------|-------------------------------------|-------------------|-------------|---------------------------|
| 14120000<br>BUILDING INSPECTION                               | 746000<br>DUPLICATING EXPENSE                                    | 10/7/2019  | 151686       | ZOOM IMAGING SOLUTIONS INC          | \$87.29           | 2147230     | 2019-09                   |
|                                                               | 792400<br>VEHICLE ABATEMENT EXPENSE                              | 10/7/2019  | 151452       | ALL VALLEY PRINTING                 | \$402.19          | 190719      | YELLOW WARNING LABELS     |
|                                                               | <b>DIVISION/ORG TOTAL 14120000 - BUILDING INSPECTION</b>         |            |              |                                     | <b>\$1,886.46</b> |             |                           |
| 14130000<br>CITY HFD PUBLIC HSG AUTH                          | 732000<br>COMMUNICATIONS                                         | 10/7/2019  | 151664       | U S TELEPACIFIC CORP                | \$30.30           | 121303507-0 | 2019-09                   |
|                                                               | 746000<br>DUPLICATING EXPENSE                                    | 10/7/2019  | 151510       | DATAFLOW BUSINESS SYSTEMS, INC      | \$30.07           | 270153      | 2019-07 COPIES            |
|                                                               | 746000<br>DUPLICATING EXPENSE                                    | 10/7/2019  | 151510       | DATAFLOW BUSINESS SYSTEMS, INC      | \$36.11           | 272520      | 2019-09 LEASE             |
|                                                               | 746000<br>DUPLICATING EXPENSE                                    | 10/7/2019  | 151510       | DATAFLOW BUSINESS SYSTEMS, INC      | \$34.33           | 272519      | 2019-08 COPIES            |
|                                                               | 746000<br>DUPLICATING EXPENSE                                    | 10/7/2019  | 151686       | ZOOM IMAGING SOLUTIONS INC          | \$2.62            | 2147230     | 2019-09                   |
| <b>DIVISION/ORG TOTAL 14130000 - CITY HFD PUBLIC HSG AUTH</b> |                                                                  |            |              |                                     | <b>\$133.43</b>   |             |                           |
| 14140000<br>CANNABIS OPER                                     | 749500<br>PROF AND SPEC SERVICES                                 | 10/7/2019  | 151519       | EMPLOYEE RELATIONS INC              | \$152.00          | 85967       | CREDIT REPORT             |
|                                                               | 749500<br>PROF AND SPEC SERVICES                                 | 10/7/2019  | 151551       | HINDERLITER, DE LLAMAS & ASSOCIATES | \$3,000.00        | 0032227-IN  | HDL-CANNIBIS MGMT         |
|                                                               | <b>DIVISION/ORG TOTAL 14140000 - CANNABIS OPER</b>               |            |              |                                     | <b>\$3,152.00</b> |             |                           |
| 14500200<br>CDBG ENTITLEMENT                                  | 753100<br>ADMINISTRATIVE EXPENSES                                | 10/7/2019  | 151548       | HANFORD SENTINEL 234-60007669       | \$344.31          | 92953       | PED/LGHTNG IMPR #2        |
|                                                               | <b>DIVISION/ORG TOTAL 14500200 - CDBG ENTITLEMENT</b>            |            |              |                                     | <b>\$344.31</b>   |             |                           |
| 14510000<br>CITY HOUSING REUSE UNEMCUMB                       | 792300<br>GRANT PROGRAM EXPENSES                                 | 10/7/2019  | 151635       | RICHARD CANO                        | \$617.95          | 119         | CE17-0441 ABATEMNT OF DAM |
|                                                               | <b>DIVISION/ORG TOTAL 14510000 - CITY HOUSING REUSE UNEMCUMB</b> |            |              |                                     | <b>\$617.95</b>   |             |                           |
| 15110000<br>POLICE-SUPPORT SERVICE                            | 732000<br>COMMUNICATIONS                                         | 10/7/2019  | 151664       | U S TELEPACIFIC CORP                | \$544.32          | 121303507-0 | 2019-09                   |
|                                                               | 732000<br>COMMUNICATIONS                                         | 10/7/2019  | 151675       | MCI NETWORK SERV, INC               | \$622.26          | 71246586    | BLANKET PURCHASE ORDER    |

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|------------------------------------|------------------------------------|------------|--------------|------------------------------------|------------|--------------------|--------------------------|
| 15110000<br>POLICE-SUPPORT SERVICE | 749500<br>PROF AND SPEC SERVICES   | 10/7/2019  | 151504       | COMCAST CABLE COMMUNICATIONS, INC  | \$199.95   | 0695141 9/19       | INVEST INTERNET          |
|                                    | 749500<br>PROF AND SPEC SERVICES   | 10/7/2019  | 151506       | COMCAST CABLE COMMUNICATIONS, INC  | \$249.95   | 0704471 10/19      | PAL INTERNET             |
|                                    | 749500<br>PROF AND SPEC SERVICES   | 10/7/2019  | 151614       | NICK CHAMPI ENTERPRISES INC        | \$48.26    | 23729              | PD TEMP FENCE            |
|                                    | 749500<br>PROF AND SPEC SERVICES   | 10/7/2019  | 151669       | TRANSUNION RISK & ALTERNATIVE DATA | \$55.30    | 47911-201909-1     | BLANKET PURCHASE ORDER   |
|                                    | 758000<br>RENTS AND LEASES-EQUIP   | 10/7/2019  | 151456       | AMERIPRIDE UNIFORM SERVICE         | \$77.27    | 1502478412         | MATS                     |
|                                    | 758000<br>RENTS AND LEASES-EQUIP   | 10/7/2019  | 151659       | STERICYCLE, INC                    | \$529.41   | 3004837380         | WASTE DISPOSAL           |
|                                    | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151521       | EVIDENT, INC                       | \$65.00    | 147602B            | EVIDENCE SUPPLIES        |
|                                    | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151521       | EVIDENT, INC                       | \$2,330.65 | 147602A            | EVIDENCE SUPPLIES        |
|                                    | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151667       | THOMPSON, JERRY                    | \$5,668.34 | 5NHUCH42XLB4776 08 | ASSET10100 TRAILER       |
|                                    | 760300<br>SWAT EXPENSES            | 10/7/2019  | 151447       | AARDVARK                           | \$446.80   | ISTD-0594          | GAS MASK                 |
|                                    | 760300<br>SWAT EXPENSES            | 10/7/2019  | 151643       | SAN DIEGO POLICE EQUIP CO          | \$5,314.30 | 639380             | AMMUNITION               |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING  | 10/3/2019  | 151441       | TONI BRAZ                          | \$107.25   | TR BRAZ1A          | ADV/HUNTING BEACH 10/6-8 |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING  | 10/3/2019  | 151441       | TONI BRAZ                          | \$649.00   | TR BRAZ1L          | LDG/HUNTING BEACH 10/6-8 |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING  | 10/7/2019  | 151453       | CHAD ALLEN                         | \$247.50   | TR ALLEN3A         | ADV/FOLSOM 10/27-30      |

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|------------------------------------|-----------------------------------|------------|--------------|-------------------------------|------------|---------------|-------------------------|
| 15110000<br>POLICE-SUPPORT SERVICE | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151453       | CHAD ALLEN                    | \$320.70   | TR ALLEN3L    | LDG/FOLSOM 10/27-30     |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151457       | KARL ANDERSON                 | \$437.00   | TR ANDERSON1A | ADV/CHICAGO 10/25-30    |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151457       | KARL ANDERSON                 | \$1,579.05 | TR ANDERSON1L | LDG/CHICAGO 10/25-30    |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151461       | FABIAN AVALOS                 | \$313.50   | TR AVALOS2A   | ADV/GARDEN GROVE 11/3-7 |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151461       | FABIAN AVALOS                 | \$310.86   | TR AVALOS2L   | LDG/GARDEN GROVE 11/3-7 |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151462       | FABIAN AVALOS                 | \$68.00    | EXP 9/9-12    | EXP/FRESNO 9/9-12       |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151484       | CALIF GANG TASK FORCE         | \$320.00   | TR AVALOS     | REG/GARDEN GROVE 11/3-7 |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151485       | CALIF GANG TASK FORCE         | \$320.00   | TR RIVERA     | REG/GARDEN GROVE 11/3-7 |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151487       | CALIF NARCOTIC OFFICERS' ASSN | \$45.00    | TR DIENER     | REG/HANFORD 10/24       |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151488       | CALIF NARCOTIC OFFICERS' ASSN | \$45.00    | TR LEEDS      | REG/HANFORD 10/24       |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151489       | CALIF NARCOTIC OFFICERS' ASSN | \$45.00    | TR SMITH      | REG/HANFORD 10/24       |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151490       | CALIF NARCOTIC OFFICERS' ASSN | \$45.00    | TR CANO       | REG/HANFORD 10/24       |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151491       | CALIF NARCOTIC OFFICERS' ASSN | \$45.00    | TR BURSIAGA   | REG/HANFORD 10/24       |

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|------------------------------------|-----------------------------------|------------|--------------|---------------------------------|------------|-----------------|-------------------------|
| 15110000<br>POLICE-SUPPORT SERVICE | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151494       | RUBEN A CANO                    | \$68.00    | EXP 9/9-12      | EXP/FRESNO 9/9-12       |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151508       | D PREP INC                      | \$223.00   | OIS20190916-17  | J VALLIN OIS VISALIA    |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151528       | FRESNO POLICE REGIONAL TRNG CTR | \$406.00   | TR ORTEGA       | REG/FRESNO 12/10-12     |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151542       | JASON GUSTIN                    | \$174.86   | EXP 9/17-19     | EXP/FRESNO 9/17-19      |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151565       | GABRIEL JIMENEZ                 | \$99.00    | EXP 9/10-12     | EXP/FRESNO 9/10-12      |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151599       | FRANK J MARTINEZ                | \$64.00    | EXP 9/16-19     | EXP/VISALIA 9/16-19     |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151604       | MEDEIROS, CHAD                  | \$68.00    | EXP 9/9-12      | EXP/FRESNO 9/9-12       |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151626       | RICHARD PONTECORVO              | \$379.50   | TR PONTECORVO1A | ADV/SACTO 10/20-25      |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151626       | RICHARD PONTECORVO              | \$1,123.26 | TR PONTECORVO1L | LDG/SACTO 10/20-25      |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151637       | ALFRED RIVERA                   | \$313.50   | TR RIVERA2A     | ADV/GARDEN GROVE 11/3-7 |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151637       | ALFRED RIVERA                   | \$310.86   | TR RIVERA2L     | LDG/GARDEN GROVE 11/3-7 |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151668       | TODD, DANIEL                    | \$379.50   | TR TODD1A       | ADV/SACTO 10/20-25      |
|                                    | 777000<br>TRAINING/TRAVEL/MEETING | 10/7/2019  | 151668       | TODD, DANIEL                    | \$1,123.26 | TR TODD1L       | LDG/SACTO 10/20-25      |

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|-------------------------------------------|-------------------------------------------------------------|------------|--------------|-----------------------------|--------------------|----------------|------------------------|
| <b>15110000</b><br>POLICE-SUPPORT SERVICE | <b>778000</b><br>UTILITIES-ELECTRICITY                      | 10/7/2019  | 151656       | SOUTHERN CALIF EDISON CO    | \$4,761.78         | 2941           | 2019-09                |
|                                           | <b>778500</b><br>UTILITIES-GAS                              | 10/7/2019  | 151657       | SOUTHERN CALIF GAS CO       | \$41.27            | 2644           | 2019-09                |
|                                           | <b>778500</b><br>UTILITIES-GAS                              | 10/7/2019  | 151657       | SOUTHERN CALIF GAS CO       | \$14.79            | 2900           | 2019-09                |
|                                           | <b>DIVISION/ORG TOTAL 15110000 - POLICE-SUPPORT SERVICE</b> |            |              |                             | <b>\$30,600.25</b> |                |                        |
| <b>15121000</b><br>POLICE-RECORDS         | <b>745500</b><br>POSTAGE AND FREIGHT                        | 10/7/2019  | 151625       | PITNEY BOWES PURCHASE POWER | \$420.99           | 0437-5642 9/19 | 2019-09 POSTAGE        |
|                                           | <b>746000</b><br>DUPLICATING EXPENSE                        | 10/7/2019  | 151598       | MARLIN LEASING CORP         | \$610.14           | 17375811       | BLANKET PURCHASE ORDER |
|                                           | <b>746000</b><br>DUPLICATING EXPENSE                        | 10/7/2019  | 151686       | ZOOM IMAGING SOLUTIONS INC  | \$264.11           | 2147230        | 2019-09                |
|                                           | <b>777000</b><br>TRAINING/TRAVEL/MEETING                    | 10/7/2019  | 151541       | DEBORAH GREGORY             | \$34.45            | EXP 9/13       | EXP/DINUBA 9/13        |
|                                           | <b>777000</b><br>TRAINING/TRAVEL/MEETING                    | 10/7/2019  | 151660       | MARIBEL V STINSON           | \$47.70            | EXP 9/17       | EXP/FRESNO 9/17        |
|                                           | <b>DIVISION/ORG TOTAL 15121000 - POLICE-RECORDS</b>         |            |              |                             | <b>\$1,377.39</b>  |                |                        |
| <b>15122000</b><br>POLICE-COMMUNICATIONS  | <b>777000</b><br>TRAINING/TRAVEL/MEETING                    | 10/7/2019  | 151481       | MAYRA CALDERA               | \$36.22            | EXP 9/17       | EXP/FRESNO 9/17        |
|                                           | <b>777000</b><br>TRAINING/TRAVEL/MEETING                    | 10/7/2019  | 151532       | JANET GIBBS                 | \$51.00            | EXP 9/10-12    | EXP/FRESNO 9/10-12     |
|                                           | <b>777000</b><br>TRAINING/TRAVEL/MEETING                    | 10/7/2019  | 151558       | KERI HUNTER                 | \$47.70            | EXP 9/17       | EXP/FRESNO 9/17        |
|                                           | <b>777000</b><br>TRAINING/TRAVEL/MEETING                    | 10/7/2019  | 151630       | RAESANAE SMITH              | \$47.70            | EXP 9/17       | EXP/FRESNO 9/17        |
|                                           | <b>777000</b><br>TRAINING/TRAVEL/MEETING                    | 10/7/2019  | 151661       | MARIBEL V STINSON           | \$353.73           | EXP 9/9-13     | EXP/SACTO 9/9-13       |
|                                           | <b>DIVISION/ORG TOTAL 15122000 - POLICE-COMMUNICATIONS</b>  |            |              |                             | <b>\$536.35</b>    |                |                        |

Attachment: WARRANT REGISTER-AGENDA 10-15-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE                             | ACCOUNT/OBJECT CODE                                    | CHECK DATE | CHECK NUMBER | VENDOR NAME                       | AMOUNT             | INVOICE     | INVOICE DESCRIPTION       |
|-----------------------------------------------|--------------------------------------------------------|------------|--------------|-----------------------------------|--------------------|-------------|---------------------------|
| <b>15130000</b><br>POLICE-OPERATIONS          | <b>741300</b><br>SOFTWARE MAINTENANCE                  | 10/7/2019  | 151463       | AXON ENTERPRISES INC              | \$24,000.00        | SI-1613519  | SOFTWARE BASIC EVIDENCE.C |
|                                               | <b>749500</b><br>PROF AND SPEC SERVICES                | 10/7/2019  | 151448       | DAVID B JONES                     | \$300.00           | 2535        | 2 BACKGROUND INVEST       |
|                                               | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP              | 10/7/2019  | 151595       | LORD'S UNIFORMS & TUXEDOS         | \$102.85           | 092193      | OFFICER EQUIP- E AGUAYO   |
|                                               | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP              | 10/7/2019  | 151595       | LORD'S UNIFORMS & TUXEDOS         | \$102.85           | 092208      | OFFICER EQUIP-T SMITH     |
|                                               | <b>DIVISION/ORG TOTAL 15130000 - POLICE-OPERATIONS</b> |            |              |                                   | <b>\$24,505.70</b> |             |                           |
| <b>15190000</b><br>POLICE-HART                | <b>749500</b><br>PROF AND SPEC SERVICES                | 10/7/2019  | 151474       | BRYAN COMPANY DEMOLITION INC      | \$811.05           | 19-2536     | DUMPSTER & DISPOSAL FEE   |
|                                               | <b>DIVISION/ORG TOTAL 15190000 - POLICE-HART</b>       |            |              |                                   | <b>\$811.05</b>    |             |                           |
| <b>16100000</b><br>FIRE-<br>ADMIN/SUPPRESSION | <b>701000</b><br>REGULAR EMPLOYEES                     | 9/27/2019  | 151428       | THOMAS LEE                        | \$1,824.46         | 2976        | NO DIRECT DEPOSIT         |
|                                               | <b>707133</b><br>VOLUNTEER FIREFIGHTERS                | 10/7/2019  | 151454       | ALLSTAR FIRE EQUIPMENT INC        | \$2,347.47         | 217661      | VOL FF HELMETS            |
|                                               | <b>732000</b><br>COMMUNICATIONS                        | 10/7/2019  | 151664       | U S TELEPACIFIC CORP              | \$232.30           | 121303507-0 | 2019-09                   |
|                                               | <b>732000</b><br>COMMUNICATIONS                        | 10/7/2019  | 151676       | VERIZON WIRELESS                  | \$167.65           | 9838215925  | BLANKET PURCHASE ORDER    |
|                                               | <b>741200</b><br>EQUIPMENT MAINTENANCE                 | 10/7/2019  | 151655       | SOUTH COAST EMERGENCY VEHICLE SVC | \$1,224.00         | 493846      | E201 PUMP TESTS           |
|                                               | <b>746000</b><br>DUPLICATING EXPENSE                   | 10/7/2019  | 151686       | ZOOM IMAGING SOLUTIONS INC        | \$55.08            | 2147230     | 2019-09                   |
|                                               | <b>749500</b><br>PROF AND SPEC SERVICES                | 10/7/2019  | 151456       | AMERIPRIDE UNIFORM SERVICE        | \$151.52           | 1502451613  | BLANKET PURCHASE ORDER    |
|                                               | <b>749500</b><br>PROF AND SPEC SERVICES                | 10/7/2019  | 151456       | AMERIPRIDE UNIFORM SERVICE        | \$151.52           | 1502460813  | BLANKET PURCHASE ORDER    |

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| DIVISION/ORG CODE                                    | ACCOUNT/OBJECT CODE                                   | CHECK DATE | CHECK NUMBER | VENDOR NAME                                | AMOUNT      | INVOICE    | INVOICE DESCRIPTION    |
|------------------------------------------------------|-------------------------------------------------------|------------|--------------|--------------------------------------------|-------------|------------|------------------------|
| 16100000<br>FIRE-<br>ADMIN/SUPPRESSION               | 749500<br>PROF AND SPEC SERVICES                      | 10/7/2019  | 151456       | AMERIPRIDE UNIFORM SERVICE                 | \$141.63    | 1502452521 | BLANKET PURCHASE ORDER |
|                                                      | 749500<br>PROF AND SPEC SERVICES                      | 10/7/2019  | 151456       | AMERIPRIDE UNIFORM SERVICE                 | \$141.63    | 1502461712 | BLANKET PURCHASE ORDER |
|                                                      | 749500<br>PROF AND SPEC SERVICES                      | 10/7/2019  | 151582       | KINGS INDUSTRIAL OCCUP<br>MEDICAL CTR      | \$677.00    | 66278      | MEDICAL EXAMS          |
|                                                      | 749500<br>PROF AND SPEC SERVICES                      | 10/7/2019  | 151629       | TAYLOR BROTHERS, INC                       | \$45.00     | 1758073    | BLANKET PURCHASE ORDER |
|                                                      | 749500<br>PROF AND SPEC SERVICES                      | 10/7/2019  | 151629       | TAYLOR BROTHERS, INC                       | \$45.00     | 1758074    | BLANKET PURCHASE ORDER |
|                                                      | 760000<br>SPECIAL DEPARTMENTAL<br>EXP                 | 10/7/2019  | 151555       | HOME DEPOT U S A INC-DEPT<br>32 2540194606 | \$41.79     | 2865       | BLANKET PURCHASE ORDER |
|                                                      | 760000<br>SPECIAL DEPARTMENTAL<br>EXP                 | 10/7/2019  | 151585       | L N CURTIS & SONS                          | \$27.91     | INV321042  | BLANKET PURCHASE ORDER |
|                                                      | 777000<br>TRAINING/TRAVEL/MEETING                     | 10/7/2019  | 151472       | JOHN MUNSON BRENNER JR                     | \$3,000.00  | 19-001     | TRUCK CO OP TRAINING   |
|                                                      | 778000<br>UTILITIES-ELECTRICITY                       | 10/7/2019  | 151656       | SOUTHERN CALIF EDISON CO                   | \$1,976.36  | 2941       | 2019-09                |
|                                                      | 778500<br>UTILITIES-GAS                               | 10/7/2019  | 151657       | SOUTHERN CALIF GAS CO                      | \$134.30    | 2900       | 2019-09                |
|                                                      | 800121<br>COMPUTER/MDT/MONITOR                        | 10/7/2019  | 151679       | VERIZON WIRELESS                           | \$823.86    | 9837621816 | ASSET10105 IPAD        |
| DIVISION/ORG TOTAL 16100000 - FIRE-ADMIN/SUPPRESSION |                                                       |            |              |                                            | \$13,208.48 |            |                        |
| 16100100<br>FIRE CAP/EQUIP<br>REPL RES               | 800138<br>PERSONAL GEAR                               | 10/7/2019  | 151585       | L N CURTIS & SONS                          | \$467.71    | INV320865  | ASSET10038 BOOTS       |
|                                                      | DIVISION/ORG TOTAL 16100100 - FIRE CAP/EQUIP REPL RES |            |              |                                            | \$467.71    |            |                        |
| 16110000<br>FIRE-FIRE<br>PREVENTION                  | 732000<br>COMMUNICATIONS                              | 10/7/2019  | 151679       | VERIZON WIRELESS                           | \$231.00    | 9837621816 | ASSET10105 IPAD        |

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|-----------------------------------------|------------------------------------------------------------|------------|--------------|----------------------|-----------------|-------------|------------------------|
| <b>16110000</b><br>FIRE-FIRE PREVENTION | <b>749500</b><br>PROF AND SPEC SERVICES                    | 10/7/2019  | 151564       | JERRY MATOS          | \$210.00        | 1310        | WEED ABATE 007-120-058 |
|                                         | <b>DIVISION/ORG TOTAL 16110000 - FIRE-FIRE PREVENTION</b>  |            |              |                      | <b>\$441.00</b> |             |                        |
| <b>17100000</b><br>PARKS & REC-ADMIN    | <b>732000</b><br>COMMUNICATIONS                            | 10/7/2019  | 151664       | U S TELEPACIFIC CORP | \$40.40         | 121303507-0 | 2019-09                |
|                                         | <b>DIVISION/ORG TOTAL 17100000 - PARKS &amp; REC-ADMIN</b> |            |              |                      | <b>\$40.40</b>  |             |                        |
| <b>17110000</b><br>PARKS & REC-SPORTS   | <b>749500</b><br>PROF AND SPEC SERVICES                    | 10/7/2019  | 151460       | GEORGE AUSTIN        | \$253.00        | 2474        | SFTBL OFCL 9/9-19      |
|                                         | <b>749500</b><br>PROF AND SPEC SERVICES                    | 10/7/2019  | 151460       | GEORGE AUSTIN        | \$184.00        | 2809        | SFTBL OFCL 9/23-30     |
|                                         | <b>749500</b><br>PROF AND SPEC SERVICES                    | 10/7/2019  | 151460       | GEORGE AUSTIN        | \$46.00         | 2810        | SFTBL OFCL 10/1        |
|                                         | <b>749500</b><br>PROF AND SPEC SERVICES                    | 10/7/2019  | 151469       | EMILY BENNETT        | \$24.00         | 2475        | SFTBL OFCL 9/17        |
|                                         | <b>749500</b><br>PROF AND SPEC SERVICES                    | 10/7/2019  | 151469       | EMILY BENNETT        | \$24.00         | 2812        | SFTBL OFCL 9/24        |
|                                         | <b>749500</b><br>PROF AND SPEC SERVICES                    | 10/7/2019  | 151470       | MATHEW BERTAINA      | \$252.00        | 2476        | SFTBL OFCL 9/14-15     |
|                                         | <b>749500</b><br>PROF AND SPEC SERVICES                    | 10/7/2019  | 151499       | JESSE CHAVARRIA      | \$92.00         | 2477        | SFTBL OFCL 9/12-19     |
|                                         | <b>749500</b><br>PROF AND SPEC SERVICES                    | 10/7/2019  | 151516       | LELAND DIHEL         | \$204.00        | 2478        | SFTBL OFCL 9/14-15     |
|                                         | <b>749500</b><br>PROF AND SPEC SERVICES                    | 10/7/2019  | 151520       | KASSANDRA L ESCALERA | \$48.00         | 2480        | SFTBL OFCL 9/10-17     |
|                                         | <b>749500</b><br>PROF AND SPEC SERVICES                    | 10/7/2019  | 151520       | KASSANDRA L ESCALERA | \$24.00         | 2819        | SFTBL OFCL 10/1        |

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|------------------------------------|----------------------------------|------------|--------------|-----------------|----------|---------|---------------------|
| 17110000<br>PARKS & REC-<br>SPORTS | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151525       | BRYCE FISHER    | \$24.00  | 2479    | SFTBL OFCL 9/10     |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151525       | BRYCE FISHER    | \$24.00  | 2820    | SFTBL OFCL 9/24     |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151525       | BRYCE FISHER    | \$24.00  | 2821    | SFTBL OFCL 10/1     |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151568       | AARON JOHNSON   | \$36.00  | 2481    | SFTBL OFCL 9/9-16   |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151568       | AARON JOHNSON   | \$24.00  | 2875    | SFTBL OFCL 9/30     |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151569       | FRANK JOHNSON   | \$300.00 | 2482    | SFTBL OFCL 9/13-15  |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151588       | RODNEY LAWRENCE | \$46.00  | 2483    | SFTBL OFCL 9/9-16   |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151588       | RODNEY LAWRENCE | \$23.00  | 2878    | SFTBL OFCL 9/29     |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151590       | WARREN LEASURE  | \$253.00 | 2484    | SFTBL OFCL 9/9-17   |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151590       | WARREN LEASURE  | \$115.00 | 2879    | SFTBL OFCL 9/2-3    |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151590       | WARREN LEASURE  | \$230.00 | 2880    | SFTBL OFCL 9/23-30  |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151590       | WARREN LEASURE  | \$46.00  | 2881    | SFTBL OFCL 10/1     |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151596       | TONI MARIN      | \$168.00 | 2485    | SFTBL OFCL 9/9-19   |

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|------------------------------------|----------------------------------|------------|--------------|------------------|----------|---------|---------------------|
| 17110000<br>PARKS & REC-<br>SPORTS | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151596       | TONI MARIN       | \$120.00 | 2882    | SFTBL OFCL 9/23-30  |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151596       | TONI MARIN       | \$24.00  | 2883    | SFTBL OFCL 10/1     |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151606       | RYAN MERCER      | \$230.00 | 2486    | SFTBL OFCL 9/10-19  |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151606       | RYAN MERCER      | \$115.00 | 2885    | SFTBL OFCL 9/24-26  |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151606       | RYAN MERCER      | \$69.00  | 2886    | SFTBL OFCL 10/1     |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151609       | LUCIO MONTOYA    | \$46.00  | 2487    | SFTBL OFCL 9/10     |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151609       | LUCIO MONTOYA    | \$46.00  | 2887    | SFTBL OFCL 9/24     |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151609       | LUCIO MONTOYA    | \$46.00  | 2888    | SFTBL OFCL 10/1     |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151611       | JUAN MORALES     | \$46.00  | 2889    | SFTBL OFCL 9/27     |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151623       | ZANE PERREIRA    | \$96.00  | 2488    | SFTBL OFCL 9/10-19  |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151623       | ZANE PERREIRA    | \$48.00  | 2891    | SFTBL OFCL 9/24-26  |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151623       | ZANE PERREIRA    | \$24.00  | 2892    | SFTBL OFCL 10/1     |
|                                    | 749500<br>PROF AND SPEC SERVICES | 10/7/2019  | 151624       | MANDY S PHILLIPS | \$120.00 | 2489    | SFTBL OFCL 9/9-17   |

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|-------------------------------------------------------------|--------------------------------------------------------------------|------------|--------------|---------------------------------|-------------------|-----------------|---------------------------|
| <b>17110000</b><br>PARKS & REC-SPORTS                       | <b>749500</b><br>PROF AND SPEC SERVICES                            | 10/7/2019  | 151624       | MANDY S PHILLIPS                | \$96.00           | 2893            | SFTBL OFCL 9/23-30        |
|                                                             | <b>749500</b><br>PROF AND SPEC SERVICES                            | 10/7/2019  | 151624       | MANDY S PHILLIPS                | \$36.00           | 2894            | SFTBL OFCL 10/1           |
|                                                             | <b>749500</b><br>PROF AND SPEC SERVICES                            | 10/7/2019  | 151645       | ANTHONY SANCHEZ                 | \$876.00          | 2490            | SFTBL OFCL 9/9-19         |
|                                                             | <b>749500</b><br>PROF AND SPEC SERVICES                            | 10/7/2019  | 151645       | ANTHONY SANCHEZ                 | \$336.00          | 2897            | SFTBL OFCL 9/23-26        |
|                                                             | <b>749500</b><br>PROF AND SPEC SERVICES                            | 10/7/2019  | 151654       | STEPHEN SMITH                   | \$92.00           | 2491            | SFTBL OFCL 9/10-17        |
|                                                             | <b>749500</b><br>PROF AND SPEC SERVICES                            | 10/7/2019  | 151654       | STEPHEN SMITH                   | \$46.00           | 2898            | SFTBL OFCL 10/1           |
|                                                             | <b>777000</b><br>TRAINING/TRAVEL/MEETING                           | 10/7/2019  | 151492       | CALIF PARK & RECREATION SOCIETY | \$450.00          | 119615 9/19     | A DA SILVA CPRS CONFRENCE |
|                                                             | <b>778000</b><br>UTILITIES-ELECTRICITY                             | 10/7/2019  | 151656       | SOUTHERN CALIF EDISON CO        | \$3,273.00        | 2941            | 2019-09                   |
| <b>DIVISION/ORG TOTAL 17110000 - PARKS &amp; REC-SPORTS</b> |                                                                    |            |              |                                 | <b>\$8,699.00</b> |                 |                           |
| <b>17130000</b><br>PARKS & REC-LONGFIELD CTR                | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP                          | 10/7/2019  | 151680       | WAL MART                        | \$137.31          | 2531            | BLANKET PURCHASE ORDER    |
|                                                             | <b>778500</b><br>UTILITIES-GAS                                     | 10/7/2019  | 151657       | SOUTHERN CALIF GAS CO           | \$15.78           | 2900            | 2019-09                   |
|                                                             | <b>DIVISION/ORG TOTAL 17130000 - PARKS &amp; REC-LONGFIELD CTR</b> |            |              |                                 |                   | <b>\$153.09</b> |                           |
| <b>17140000</b><br>PARKS & REC-AQUATIC/SKATE                | <b>749500</b><br>PROF AND SPEC SERVICES                            | 10/7/2019  | 151601       | MATSON ALARM COMPANY, INC       | \$24.50           | 1952286         | 2019-10                   |
|                                                             | <b>765000</b><br>CHEMICAL AND CHEMICAL SUP                         | 10/7/2019  | 151591       | LINCOLN EQUIPMENT INC           | \$978.13          | 50488438        | BLANKET PURCHASE ORDER    |
|                                                             | <b>765000</b><br>CHEMICAL AND CHEMICAL SUP                         | 10/7/2019  | 151591       | LINCOLN EQUIPMENT INC           | \$675.97          | 50488716        | BLANKET PURCHASE ORDER    |

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|----------------------------------------------|--------------------------------------------------------------------|------------|--------------|-----------------------------------|-------------------|--------------|--------------------------|
| <b>17140000</b><br>PARKS & REC-AQUATIC/SKATE | <b>765000</b><br>CHEMICAL AND CHEMICAL SUP                         | 10/7/2019  | 151591       | LINCOLN EQUIPMENT INC             | \$515.45          | 50489032     | BLANKET PURCHASE ORDER   |
|                                              | <b>765000</b><br>CHEMICAL AND CHEMICAL SUP                         | 10/7/2019  | 151591       | LINCOLN EQUIPMENT INC             | \$770.40          | 50489669     | BLANKET PURCHASE ORDER   |
|                                              | <b>778000</b><br>UTILITIES-ELECTRICITY                             | 10/7/2019  | 151656       | SOUTHERN CALIF EDISON CO          | \$1,236.52        | 2941         | 2019-09                  |
|                                              | <b>778500</b><br>UTILITIES-GAS                                     | 10/7/2019  | 151657       | SOUTHERN CALIF GAS CO             | \$14.79           | 2644         | 2019-09                  |
|                                              | <b>DIVISION/ORG TOTAL 17140000 - PARKS &amp; REC-AQUATIC/SKATE</b> |            |              |                                   | <b>\$4,215.76</b> |              |                          |
| <b>17160000</b><br>PARKS & REC-FACILITIES    | <b>447220</b><br>FM-FACILITIES-OTHER RENTS                         | 10/7/2019  | 151616       | ONE TIME VENDOR                   | \$30.00           | 2003526      | RFD PARK SHELTER A       |
|                                              | <b>749500</b><br>PROF AND SPEC SERVICES                            | 10/7/2019  | 151503       | COMCAST CABLE COMMUNICATIONS, INC | \$119.95          | 0454929 9/19 | BLANKET PURCHASE ORDER-  |
|                                              | <b>DIVISION/ORG TOTAL 17160000 - PARKS &amp; REC-FACILITIES</b>    |            |              |                                   | <b>\$149.95</b>   |              |                          |
| <b>17190000</b><br>PARKS & REC-YOUTH SERVICE | <b>732000</b><br>COMMUNICATIONS                                    | 10/7/2019  | 151664       | U S TELEPACIFIC CORP              | \$20.20           | 121303507-0  | 2019-09                  |
|                                              | <b>DIVISION/ORG TOTAL 17190000 - PARKS &amp; REC-YOUTH SERVICE</b> |            |              |                                   | <b>\$20.20</b>    |              |                          |
| <b>17200000</b><br>PARKS & REC-ADULT/SPC SRV | <b>732000</b><br>COMMUNICATIONS                                    | 10/7/2019  | 151664       | U S TELEPACIFIC CORP              | \$10.10           | 121303507-0  | 2019-09                  |
|                                              | <b>749500</b><br>PROF AND SPEC SERVICES                            | 10/7/2019  | 151537       | THEODORE GOMEZ                    | \$200.00          | 2652         | MELCO DANCE-ADDITIONAL S |
|                                              | <b>749500</b><br>PROF AND SPEC SERVICES                            | 10/7/2019  | 151607       | JAMES CHARLES MCCOY               | \$210.00          | 1588         | MELCO SECURITY           |
|                                              | <b>749500</b><br>PROF AND SPEC SERVICES                            | 10/7/2019  | 151640       | JOHN BENTON                       | \$250.00          | 2760         | OCT BARN DANCE           |
|                                              | <b>DIVISION/ORG TOTAL 17200000 - PARKS &amp; REC-ADULT/SPC SRV</b> |            |              |                                   | <b>\$670.10</b>   |              |                          |
| <b>17210000</b><br>PARKS & REC-COMM PROM/EV  | <b>732000</b><br>COMMUNICATIONS                                    | 10/7/2019  | 151664       | U S TELEPACIFIC CORP              | \$10.10           | 121303507-0  | 2019-09                  |
|                                              | <b>744000</b><br>OFFICE EXPENSE MISC                               | 10/7/2019  | 151686       | ZOOM IMAGING SOLUTIONS INC        | \$27.39           | 2147230      | 2019-09                  |

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|------------------------------------------------|-------------------------------------------------------------------|------------|--------------|---------------------------------------|-------------------|-------------|---------------------------|
| <b>17210000</b><br>PARKS & REC-COMM<br>PROM/EV | <b>749500</b><br>PROF AND SPEC SERVICES                           | 10/7/2019  | 151552       | MOMENTUM BROADCASTING                 | \$1,125.00        | 12200-3     | KJUG CONCERT              |
|                                                | <b>761100</b><br>RENAISSANCE FAIRE<br>EXPENSE                     | 10/3/2019  | 151442       | DANIEL FERNANDEZ                      | \$200.00          | 2770        | RENAISSANCE FAIRE PERFORM |
|                                                | <b>761100</b><br>RENAISSANCE FAIRE<br>EXPENSE                     | 10/3/2019  | 151443       | LYDIA J FORTNER                       | \$100.00          | 2768        | RENAISSANCE FAIRE PERFORM |
|                                                | <b>761100</b><br>RENAISSANCE FAIRE<br>EXPENSE                     | 10/3/2019  | 151444       | GEORGE MC ARTHUR                      | \$400.00          | 2769        | RENAISSANCE FAIRE PERFORM |
|                                                | <b>761100</b><br>RENAISSANCE FAIRE<br>EXPENSE                     | 10/3/2019  | 151445       | TERRANCE MC ARTHUR                    | \$175.00          | 2788        | RENAISSANCE FAIRE PERFORM |
|                                                | <b>DIVISION/ORG TOTAL 17210000 - PARKS &amp; REC-COMM PROM/EV</b> |            |              |                                       | <b>\$2,037.49</b> |             |                           |
| <b>17220000</b><br>PARKS & REC-PARKS           | <b>707130</b><br>UNIFORM EXPENSE                                  | 10/7/2019  | 151458       | ARAMARK UNIFORM SERVICES,<br>INC      | \$81.45           | 21836881    | FY20 PARKS UNIFORMS       |
|                                                | <b>732000</b><br>COMMUNICATIONS                                   | 10/7/2019  | 151664       | U S TELEPACIFIC CORP                  | \$20.20           | 121303507-0 | 2019-09                   |
|                                                | <b>745000</b><br>PUBLICATIONS AND DUES                            | 10/7/2019  | 151483       | CALIF DEPT OF PESTICIDE<br>REGULATION | \$60.00           | 2732        | D RHEA PESTICIDE LIC RENE |
|                                                | <b>749500</b><br>PROF AND SPEC SERVICES                           | 10/7/2019  | 151582       | KINGS INDUSTRIAL OCCUP<br>MEDICAL CTR | \$100.00          | 66278       | MEDICAL EXAMS             |
|                                                | <b>755000</b><br>OTHER CONTRACTUAL<br>SERVICE                     | 10/7/2019  | 151636       | RICHARD K GONZALES                    | \$5,000.00        | 1522        | PRUNE CIVIC CRTHSE PALMS  |
|                                                | <b>760000</b><br>SPECIAL DEPARTMENTAL<br>EXP                      | 10/7/2019  | 151518       | KINGS CO PIPE & SUPPLY                | \$13.92           | 1909-K07698 | URINAL REPAIR COE PARK    |
|                                                | <b>760000</b><br>SPECIAL DEPARTMENTAL<br>EXP                      | 10/7/2019  | 151522       | EWING IRRIGATION PROD INC             | \$163.97          | 8273841     | BLANKET PURCHASE ORDER    |
|                                                | <b>760000</b><br>SPECIAL DEPARTMENTAL<br>EXP                      | 10/7/2019  | 151553       | HOFMANS NURSERY                       | \$347.49          | 26546       | BLANKET PURCHASE ORDER    |

Attachment: WARRANT REGISTER-AGENDA 10-15-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE             | ACCOUNT/OBJECT CODE                | CHECK DATE | CHECK NUMBER | VENDOR NAME                             | AMOUNT   | INVOICE     | INVOICE DESCRIPTION    |
|-------------------------------|------------------------------------|------------|--------------|-----------------------------------------|----------|-------------|------------------------|
| 17220000<br>PARKS & REC-PARKS | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151553       | HOFMANS NURSERY                         | \$96.53  | 26548       | BLANKET PURCHASE ORDER |
|                               | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151553       | HOFMANS NURSERY                         | \$25.53  | 27962       | BLANKET PURCHASE ORDER |
|                               | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151554       | HOLT LUMBER INC                         | \$7.76   | 523786      | BLANKET PURCHASE ORDER |
|                               | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151554       | HOLT LUMBER INC                         | \$13.73  | 523816      | BLANKET PURCHASE ORDER |
|                               | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151555       | HOME DEPOT U S A INC-DEPT 32 2540194606 | \$236.37 | 2867        | BLANKET PURCHASE ORDER |
|                               | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151578       | PHILLIP J GAPEN                         | \$49.36  | 4947        | BLANKET PURCHASE ORDER |
|                               | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151578       | PHILLIP J GAPEN                         | \$293.44 | 5000        | BLANKET PURCHASE ORDER |
|                               | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151587       | LAWRENCE TRACTOR CO                     | \$6.56   | 375695      | BLANKET PURCHASE ORDER |
|                               | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151587       | LAWRENCE TRACTOR CO                     | \$1.99   | 374733      | BLANKET PURCHASE ORDER |
|                               | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151603       | CONSOLIDATED ELEC DIST, INC             | \$20.39  | 2877-486791 | BLANKET PURCHASE ORDER |
|                               | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151612       | MORGAN & SLATES                         | \$61.99  | 1575784     | BLANKET PURCHASE ORDER |
|                               | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151612       | MORGAN & SLATES                         | \$218.65 | 1575846     | BLANKET PURCHASE ORDER |
|                               | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151612       | MORGAN & SLATES                         | \$20.83  | 1576372     | BLANKET PURCHASE ORDER |

Attachment: WARRANT REGISTER-AGENDA 10-15-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE                               | ACCOUNT/OBJECT CODE                | CHECK DATE | CHECK NUMBER | VENDOR NAME            | AMOUNT     | INVOICE     | INVOICE DESCRIPTION      |
|-------------------------------------------------|------------------------------------|------------|--------------|------------------------|------------|-------------|--------------------------|
| 17220000<br>PARKS & REC-PARKS                   | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151612       | MORGAN & SLATES        | \$0.58     | 1576705     | BLANKET PURCHASE ORDER   |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151612       | MORGAN & SLATES        | \$9.25     | 1576462     | BLANKET PURCHASE ORDER   |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151612       | MORGAN & SLATES        | \$16.72    | 1577508     | BLANKET PURCHASE ORDER   |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151662       | SUPERIOR SOIL          | \$76.42    | 19-84128    | PLAYGROUND FIBER SOFT MA |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151683       | WEST VALLEY SUPPLY INC | \$26.58    | 98374       | BLANKET PURCHASE ORDER   |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151683       | WEST VALLEY SUPPLY INC | \$136.07   | 98256       | BLANKET PURCHASE ORDER   |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151683       | WEST VALLEY SUPPLY INC | \$184.75   | 98384       | BLANKET PURCHASE ORDER   |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151683       | WEST VALLEY SUPPLY INC | \$60.71    | 98382       | BLANKET PURCHASE ORDER   |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151683       | WEST VALLEY SUPPLY INC | \$7.53     | 98468       | BLANKET PURCHASE ORDER   |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151683       | WEST VALLEY SUPPLY INC | \$279.15   | 98488       | BLANKET PURCHASE ORDER   |
|                                                 | 760000<br>SPECIAL DEPARTMENTAL EXP | 10/7/2019  | 151683       | WEST VALLEY SUPPLY INC | \$1,189.33 | 98215       | BLANKET PURCHASE ORDER   |
| DIVISION/ORG TOTAL 17220000 - PARKS & REC-PARKS |                                    |            |              |                        | \$8,827.25 |             |                          |
| 20100000<br>PW-<br>ADMINISTRATION &<br>ENGR     | 732000<br>COMMUNICATIONS           | 10/7/2019  | 151446       | A T & T                | \$21.47    | 13606162    | 583-1529 2019-08         |
|                                                 | 732000<br>COMMUNICATIONS           | 10/7/2019  | 151664       | U S TELEPACIFIC CORP   | \$181.80   | 121303507-0 | 2019-09                  |

Attachment: WARRANT REGISTER-AGENDA 10-15-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE                           | ACCOUNT/OBJECT CODE                                               | CHECK DATE | CHECK NUMBER | VENDOR NAME                    | AMOUNT          | INVOICE     | INVOICE DESCRIPTION       |
|---------------------------------------------|-------------------------------------------------------------------|------------|--------------|--------------------------------|-----------------|-------------|---------------------------|
| 20100000<br>PW-<br>ADMINISTRATION &<br>ENGR | 745000<br>PUBLICATIONS AND DUES                                   | 10/7/2019  | 151482       | CALIF DEPT OF CONSUMER AFFAIRS | \$115.00        | C62044 9/19 | J DOYEL PE RENEWAL 9/19-9 |
|                                             | 746000<br>DUPLICATING EXPENSE                                     | 10/7/2019  | 151686       | ZOOM IMAGING SOLUTIONS INC     | \$4.36          | 2147230     | 2019-09                   |
|                                             | 760000<br>SPECIAL DEPARTMENTAL EXP                                | 10/7/2019  | 151649       | SHRED-IT US JV LLC             | \$74.70         | 8128097735  | BLANKET PURCHASE ORDER    |
|                                             | 777000<br>TRAINING/TRAVEL/MEE TIN G                               | 10/7/2019  | 151620       | MARIO OROSCO                   | \$61.70         | EXP 9/12    | EXP/FRESNO 9/12           |
|                                             | <b>DIVISION/ORG TOTAL 20100000 - PW-ADMINISTRATION &amp; ENGR</b> |            |              |                                | <b>\$459.03</b> |             |                           |
| 20110000<br>PW-STREET<br>MAINTENANCE        | 732000<br>COMMUNICATIONS                                          | 10/7/2019  | 151664       | U S TELEPACIFIC CORP           | \$20.20         | 121303507-0 | 2019-09                   |
|                                             | 760000<br>SPECIAL DEPARTMENTAL EXP                                | 10/7/2019  | 151451       | ALERT-O-LITE                   | \$52.88         | 0050289-IN  | BLANKET PURCHASE ORDER    |
|                                             | 760000<br>SPECIAL DEPARTMENTAL EXP                                | 10/7/2019  | 151509       | DASSEL'S PETROLEUM, INC        | \$65.10         | 51974       | BLANKET PURCHASE ORDER    |
|                                             | 760000<br>SPECIAL DEPARTMENTAL EXP                                | 10/7/2019  | 151509       | DASSEL'S PETROLEUM, INC        | \$76.19         | 48166       | BLANKET PURCHASE ORDER    |
|                                             | 760000<br>SPECIAL DEPARTMENTAL EXP                                | 10/7/2019  | 151603       | CONSOLIDATED ELEC DIST, INC    | \$214.39        | 2877-487175 | BLANKET PURCHASE ORDER    |
|                                             | 760000<br>SPECIAL DEPARTMENTAL EXP                                | 10/7/2019  | 151612       | MORGAN & SLATES                | \$1.83          | 1576898     | BLANKET PURCHASE ORDER    |
|                                             | 760000<br>SPECIAL DEPARTMENTAL EXP                                | 10/7/2019  | 151638       | ROADLINE PRODUCTS INC          | \$1,131.34      | 15130       | STREET STENCILS           |
|                                             | 760000<br>SPECIAL DEPARTMENTAL EXP                                | 10/7/2019  | 151642       | SAFEWAY SIGN COMPANY           | \$6,567.55      | 15628       | SIGNS                     |
|                                             | 772000<br>STREET CONST & MAINT MTRL                               | 10/7/2019  | 151480       | CALAVERAS MATERIALS INC        | \$325.60        | 2050447     | 5.08 TON PG70 10 ASPHALT  |

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|---------------------------------------------|------------------------------------------------------------|------------|--------------|--------------------------------------------|--------------------|--------------|---------------------------|
| <b>20110000</b><br>PW-STREET<br>MAINTENANCE | <b>777000</b><br>TRAINING/TRAVEL/MEETIN<br>G               | 10/7/2019  | 151561       | INTERNATIONAL MUNICIPAL<br>SIGNAL ASC      | \$160.00           | J LAIR 99536 | SIGNAL & TRAFFIC CERT REN |
|                                             | <b>777000</b><br>TRAINING/TRAVEL/MEETIN<br>G               | 10/7/2019  | 151562       | INTERNATIONAL MUNICIPAL<br>SIGNAL ASC      | \$80.00            | B DEAN       | B DEAN TRAFFIC CERT RENEW |
|                                             | <b>778000</b><br>UTILITIES-ELECTRICITY                     | 10/7/2019  | 151622       | P G & E                                    | \$320.96           | 2640         | 2019-08                   |
|                                             | <b>DIVISION/ORG TOTAL 20110000 - PW-STREET MAINTENANCE</b> |            |              |                                            | <b>\$9,016.04</b>  |              |                           |
| <b>20140000</b><br>SPECIAL AVIATION         | <b>800200</b><br>CAPITAL IMPRV PROJECTS                    | 10/7/2019  | 151602       | MEAD & HUNT INC                            | \$9,126.12         | 294428       | CIP0819650                |
|                                             | <b>DIVISION/ORG TOTAL 20140000 - SPECIAL AVIATION</b>      |            |              |                                            | <b>\$9,126.12</b>  |              |                           |
| <b>20200000</b><br>AIRPORT<br>OPERATIONS    | <b>743300</b><br>FUEL AND LUBE<br>MAINTENANCE              | 10/7/2019  | 151459       | WORLD FUEL SERVICES DBA                    | \$31,373.08        | 636327       | AIRPORT AVIATION FUEL     |
|                                             | <b>743300</b><br>FUEL AND LUBE<br>MAINTENANCE              | 10/7/2019  | 151467       | W BANKS MOORE, INC<br>CUST#01833           | \$100.00           | WO-9409      | 2019-09 UST INSPECT       |
|                                             | <b>749500</b><br>PROF AND SPEC SERVICES                    | 10/7/2019  | 151601       | MATSON ALARM COMPANY, INC                  | \$30.00            | 1952286      | 2019-10                   |
|                                             | <b>DIVISION/ORG TOTAL 20200000 - AIRPORT OPERATIONS</b>    |            |              |                                            | <b>\$31,503.08</b> |              |                           |
| <b>20310000</b><br>REFUSE OPERATIONS        | <b>707130</b><br>UNIFORM EXPENSE                           | 10/7/2019  | 151458       | ARAMARK UNIFORM SERVICES,<br>INC           | \$389.04           | 21761795     | FY20 REFUSE PT EMP UNIFOR |
|                                             | <b>707130</b><br>UNIFORM EXPENSE                           | 10/7/2019  | 151458       | ARAMARK UNIFORM SERVICES,<br>INC           | \$156.47           | 21846121     | FY20 REFUSE PT EMP PANTS  |
|                                             | <b>732000</b><br>COMMUNICATIONS                            | 10/7/2019  | 151664       | U S TELEPACIFIC CORP                       | \$40.40            | 121303507-0  | 2019-09                   |
|                                             | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE                  | 10/7/2019  | 151555       | HOME DEPOT U S A INC-DEPT<br>32 2540194606 | \$330.89           | 2871         | BLANKET PURCHASE ORDER    |
|                                             | <b>749500</b><br>PROF AND SPEC SERVICES                    | 10/7/2019  | 151582       | KINGS INDUSTRIAL OCCUP<br>MEDICAL CTR      | \$550.00           | 66278        | MEDICAL EXAMS             |
|                                             | <b>800200</b><br>CAPITAL IMPRV PROJECTS                    | 10/7/2019  | 151497       | CARVALHO CONSTRUCTION INC                  | \$213,275.00       | 2924         | CIP0819604 #05 08/16-09/2 |

Attachment: WARRANT REGISTER-AGENDA 10-15-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE                            | ACCOUNT/OBJECT CODE                                    | CHECK DATE | CHECK NUMBER | VENDOR NAME                                 | AMOUNT              | INVOICE     | INVOICE DESCRIPTION       |
|----------------------------------------------|--------------------------------------------------------|------------|--------------|---------------------------------------------|---------------------|-------------|---------------------------|
| <b>20310000</b>                              | <b>DIVISION/ORG TOTAL 20310000 - REFUSE OPERATIONS</b> |            |              |                                             | <b>\$214,741.80</b> |             |                           |
| <b>20400000</b><br>FLEET MAINTENANCE<br>OPER | <b>732000</b><br>COMMUNICATIONS                        | 10/7/2019  | 151664       | U S TELEPACIFIC CORP                        | \$20.20             | 121303507-0 | 2019-09                   |
|                                              | <b>743300</b><br>FUEL AND LUBE<br>MAINTENANCE          | 10/7/2019  | 151559       | INTERSTATE OIL COMPANY                      | \$547.84            | 0693946-IN  | BLANKET PURCHASE ORDER    |
|                                              | <b>743300</b><br>FUEL AND LUBE<br>MAINTENANCE          | 10/7/2019  | 151639       | ROE OIL COMPANY                             | \$3.76              | 184398      | ROE OIL FINANCE CHARGE 20 |
|                                              | <b>743300</b><br>FUEL AND LUBE<br>MAINTENANCE          | 10/7/2019  | 151639       | ROE OIL COMPANY                             | \$261.09            | 184188CT    | ROE OIL 2019-09           |
|                                              | <b>743300</b><br>FUEL AND LUBE<br>MAINTENANCE          | 10/7/2019  | 151651       | SILVAS OIL CO INC                           | \$28,158.41         | 845104      | FUEL                      |
|                                              | <b>743400</b><br>TIRES AND TUBES                       | 10/7/2019  | 151465       | BADASCI TIRE CO, INC                        | \$991.12            | 155250      | BLANKET PURCHASE ORDER    |
|                                              | <b>743400</b><br>TIRES AND TUBES                       | 10/7/2019  | 151465       | BADASCI TIRE CO, INC                        | \$1,997.23          | 154918      | BLANKET PURCHASE ORDER    |
|                                              | <b>743400</b><br>TIRES AND TUBES                       | 10/7/2019  | 151465       | BADASCI TIRE CO, INC                        | \$2,934.60          | 154717      | BLANKET PURCHASE ORDER    |
|                                              | <b>743400</b><br>TIRES AND TUBES                       | 10/7/2019  | 151514       | DELRAY TIRE & RETREADING,<br>INC            | \$74.74             | 750033689   | BLANKET PURCHASE ORDER    |
|                                              | <b>743400</b><br>TIRES AND TUBES                       | 10/7/2019  | 151514       | DELRAY TIRE & RETREADING,<br>INC            | \$697.47            | 750033793   | BLANKET PURCHASE ORDER    |
|                                              | <b>743400</b><br>TIRES AND TUBES                       | 10/7/2019  | 151514       | DELRAY TIRE & RETREADING,<br>INC            | \$501.04            | 750033798   | BLANKET PURCHASE ORDER    |
|                                              | <b>743400</b><br>TIRES AND TUBES                       | 10/7/2019  | 151514       | DELRAY TIRE & RETREADING,<br>INC            | \$2,031.44          | 750033815   | BLANKET PURCHASE ORDER    |
|                                              | <b>749500</b><br>PROF AND SPEC SERVICES                | 10/7/2019  | 151467       | W BANKS MOORE, INC<br>CUST#01833            | \$100.00            | WO-8986     | 30 DAY UST INSPECT 2019-0 |
|                                              | <b>749500</b><br>PROF AND SPEC SERVICES                | 10/7/2019  | 151507       | CROMER EQUIPMENT COMPANY                    | \$445.41            | 29000542    | PM SERVICE SHOP DOORS     |
|                                              | <b>749500</b><br>PROF AND SPEC SERVICES                | 10/7/2019  | 151534       | E M THARP INC INTERSTATE<br>BILLING #596724 | \$568.00            | PR111820A   | BLANKET PURCHASE ORDER    |

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|---------------------------------------|---------------------------------------|------------|--------------|---------------------------------------------|--------------|---------------|---------------------------|
| 20400000<br>FLEET MAINTENANCE<br>OPER | 749500<br>PROF AND SPEC SERVICES      | 10/7/2019  | 151535       | E M THARP INC INTERSTATE<br>BILLING #596724 | \$7,323.54   | PR112029      | RPR HEAD GASKET LEAK FIRE |
|                                       | 749500<br>PROF AND SPEC SERVICES      | 10/7/2019  | 151545       | HANFORD ALIGNMENT SERVICE                   | \$99.00      | 55599         | BLANKET PURCHASE ORDER    |
|                                       | 749500<br>PROF AND SPEC SERVICES      | 10/7/2019  | 151550       | HERWALDT AUTOMOTIVE<br>GROUP INC            | \$954.00     | 26458A        | BLANKET PURCHASE ORDER    |
|                                       | 749500<br>PROF AND SPEC SERVICES      | 10/7/2019  | 151550       | HERWALDT AUTOMOTIVE<br>GROUP INC            | \$420.00     | 26459A        | BLANKET PURCHASE ORDER    |
|                                       | 749500<br>PROF AND SPEC SERVICES      | 10/7/2019  | 151577       | KINGS CO GLASS                              | \$85.00      | I067874       | BLANKET PURCHASE ORDER    |
|                                       | 749500<br>PROF AND SPEC SERVICES      | 10/7/2019  | 151592       | LITTLE WORLEY'S AUTO<br>ELECTRIC            | \$35.00      | 53047         | BLANKET PURCHASE ORDER    |
|                                       | 749500<br>PROF AND SPEC SERVICES      | 10/7/2019  | 151644       | SAN JOAQUIN VALLEY AIR<br>POLLUTION         | \$1,161.00   | C297313       | 19/20 PORTABLE EQUIP REG  |
|                                       | 749500<br>PROF AND SPEC SERVICES      | 10/7/2019  | 151681       | WATERDROPS EXPRESS CAR<br>WASH LLC          | \$110.00     | 428806        | BLANKET PURCHASE ORDER    |
|                                       | 749500<br>PROF AND SPEC SERVICES      | 10/7/2019  | 151682       | WATERDROPS EXPRESS CAR<br>WASH LLC          | \$935.00     | 717201        | BLANKET PURCHASE ORDER    |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC                          | (\$1,079.20) | F003555111501 | RETURN                    |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC                          | \$96.36      | F00355598901  | BLANKET PURCHASE ORDER    |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC                          | \$312.31     | F00355609301  | BLANKET PURCHASE ORDER    |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC                          | \$915.43     | F00355626701  | BLANKET PURCHASE ORDER    |

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| DIVISION/ORG CODE                     | ACCOUNT/OBJECT CODE                   | CHECK DATE | CHECK NUMBER | VENDOR NAME        | AMOUNT     | INVOICE      | INVOICE DESCRIPTION    |
|---------------------------------------|---------------------------------------|------------|--------------|--------------------|------------|--------------|------------------------|
| 20400000<br>FLEET MAINTENANCE<br>OPER | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC | \$20.90    | F00355630301 | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC | \$36.62    | F00355687901 | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC | \$575.00   | F00355724101 | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC | \$86.16    | F00355736901 | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC | \$1,992.82 | F00355749901 | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC | \$345.97   | F00355860701 | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC | \$404.27   | F00355860401 | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC | \$651.62   | F00355847601 | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC | \$160.82   | F00355844401 | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC | \$86.16    | F00355839101 | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC | \$53.80    | F00355830201 | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC | \$114.14   | F00355803001 | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC | (\$192.72) | F00355754201 | RETURN                 |

Attachment: WARRANT REGISTER-AGENDA 10-15-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE                     | ACCOUNT/OBJECT CODE                   | CHECK DATE | CHECK NUMBER | VENDOR NAME                                 | AMOUNT     | INVOICE      | INVOICE DESCRIPTION       |
|---------------------------------------|---------------------------------------|------------|--------------|---------------------------------------------|------------|--------------|---------------------------|
| 20400000<br>FLEET MAINTENANCE<br>OPER | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC                          | \$779.68   | F00355962301 | BLANKET PURCHASE ORDER    |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC                          | \$1,516.58 | F00355924201 | BLANKET PURCHASE ORDER    |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151450       | CENTRAL VALLEY GMC                          | \$184.28   | F00355875801 | BLANKET PURCHASE ORDER    |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151475       | BURTON'S FIRE, INC                          | \$320.49   | S46272       | BLANKET PURCHASE ORDER    |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151475       | BURTON'S FIRE, INC                          | \$236.25   | S46271       | BLANKET PURCHASE ORDER    |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151486       | CALIFORNIA INDUSTRIAL<br>RUBBER             | \$194.85   | T13512       | AIR HOSE                  |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151517       | ELBERT DISTRIBUTING, INC                    | \$169.28   | PI0022523    | BLANKET PURCHASE ORDER    |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151523       | FASTENAL INDUSTRIAL &<br>CONST SUPP         | \$1.62     | CAHAN77641   | BLANKET PURCHASE ORDER    |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151523       | FASTENAL INDUSTRIAL &<br>CONST SUPP         | \$5.46     | CAHAN77645   | BLANKET PURCHASE ORDER    |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151523       | FASTENAL INDUSTRIAL &<br>CONST SUPP         | \$0.54     | CAHAN77725   | BLANKET PURCHASE ORDER    |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151534       | E M THARP INC INTERSTATE<br>BILLING #596724 | \$1,080.87 | PR111820     | BLANKET PURCHASE ORDER    |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151535       | E M THARP INC INTERSTATE<br>BILLING #596724 | \$5,745.69 | PR112029     | RPR HEAD GASKET LEAK FIRE |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151543       | HAAKER EQUIP CO                             | \$1,763.73 | C55253       | BLANKET PURCHASE ORDER    |

Attachment: WARRANT REGISTER-AGENDA 10-15-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE                     | ACCOUNT/OBJECT CODE                   | CHECK DATE | CHECK NUMBER | VENDOR NAME                        | AMOUNT    | INVOICE | INVOICE DESCRIPTION    |
|---------------------------------------|---------------------------------------|------------|--------------|------------------------------------|-----------|---------|------------------------|
| 20400000<br>FLEET MAINTENANCE<br>OPER | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | (\$48.52) | 230381  | CREDIT RETURN          |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$49.37   | 230392  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$35.92   | 230470  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$67.10   | 230537  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$54.43   | 230809  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$51.16   | 230866  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$13.78   | 230876  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$5.56    | 230933  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$535.42  | 230989  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$57.38   | 230999  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$45.85   | 231041  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$74.40   | 231057  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$14.85   | 231098  | BLANKET PURCHASE ORDER |

Attachment: WARRANT REGISTER-AGENDA 10-15-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE                     | ACCOUNT/OBJECT CODE                   | CHECK DATE | CHECK NUMBER | VENDOR NAME                        | AMOUNT    | INVOICE | INVOICE DESCRIPTION    |
|---------------------------------------|---------------------------------------|------------|--------------|------------------------------------|-----------|---------|------------------------|
| 20400000<br>FLEET MAINTENANCE<br>OPER | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$77.41   | 231116  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$78.83   | 231139  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | (\$14.48) | 231140  | RETURN CREDIT          |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$63.60   | 21452   | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$31.18   | 231483  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$15.02   | 231711  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$139.98  | 231792  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$335.45  | 231872  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$27.46   | 231944  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$18.88   | 231945  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$18.88   | 232056  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$9.78    | 232500  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$126.35  | 232657  | BLANKET PURCHASE ORDER |

Attachment: WARRANT REGISTER-AGENDA 10-15-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE                     | ACCOUNT/OBJECT CODE                   | CHECK DATE | CHECK NUMBER | VENDOR NAME                        | AMOUNT   | INVOICE | INVOICE DESCRIPTION    |
|---------------------------------------|---------------------------------------|------------|--------------|------------------------------------|----------|---------|------------------------|
| 20400000<br>FLEET MAINTENANCE<br>OPER | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$8.03   | 232730  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$35.69  | 232755  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$8.03   | 232934  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$5.05   | 232971  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$24.13  | 233034  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$91.78  | 233329  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$51.43  | 233393  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$14.85  | 233491  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$39.20  | 233502  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$274.72 | 233536  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$179.31 | 233609  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$12.83  | 233731  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC | \$94.33  | 233805  | BLANKET PURCHASE ORDER |

Attachment: WARRANT REGISTER-AGENDA 10-15-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE                     | ACCOUNT/OBJECT CODE                   | CHECK DATE | CHECK NUMBER | VENDOR NAME                                | AMOUNT     | INVOICE    | INVOICE DESCRIPTION    |
|---------------------------------------|---------------------------------------|------------|--------------|--------------------------------------------|------------|------------|------------------------|
| 20400000<br>FLEET MAINTENANCE<br>OPER | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151547       | HANFORD MOTORS, LLC                        | \$386.37   | 86746CHW   | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151550       | HERWALDT AUTOMOTIVE<br>GROUP INC           | \$1,030.99 | 26458      | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151550       | HERWALDT AUTOMOTIVE<br>GROUP INC           | \$700.76   | 26459      | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151556       | HOME DEPOT U S A INC-DEPT<br>32 2540194606 | \$211.58   | 510571052  | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151563       | JEFF'S AUTO SUPPLY                         | \$151.88   | D216232    | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151573       | J V A C INC                                | \$234.19   | 50139889   | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151574       | KELLER MOTORS OF HANFORD                   | \$249.06   | 5080626    | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151574       | KELLER MOTORS OF HANFORD                   | \$216.69   | 5080680    | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151577       | KINGS CO GLASS                             | \$160.32   | I067874A   | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151584       | KROEGER EQUIP & SUPPLY                     | \$893.65   | K223361    | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151589       | LAWSON PRODUCTS, INC                       | (\$18.50)  | 9500206902 | CREDIT REFUND          |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151589       | LAWSON PRODUCTS, INC                       | \$113.30   | 9306985623 | BLANKET PURCHASE ORDER |
|                                       | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151592       | LITTLE WORLEY'S AUTO<br>ELECTRIC           | \$28.85    | 53183      | BLANKET PURCHASE ORDER |

Attachment: WARRANT REGISTER-AGENDA 10-15-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE                                    | ACCOUNT/OBJECT CODE                   | CHECK DATE | CHECK NUMBER | VENDOR NAME                       | AMOUNT      | INVOICE     | INVOICE DESCRIPTION    |
|------------------------------------------------------|---------------------------------------|------------|--------------|-----------------------------------|-------------|-------------|------------------------|
| 20400000<br>FLEET MAINTENANCE<br>OPER                | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151612       | MORGAN & SLATES                   | \$294.45    | 1573247     | BLANKET PURCHASE ORDER |
|                                                      | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151615       | O'REILLY AUTOMOTIVE STORES<br>INC | \$516.74    | 3632-276592 | BLANKET PURCHASE ORDER |
|                                                      | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151641       | RUCKSTELL CALIF SALES CO          | \$82.08     | 706278      | BLANKET PURCHASE ORDER |
|                                                      | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151641       | RUCKSTELL CALIF SALES CO          | \$345.52    | 706243      | BLANKET PURCHASE ORDER |
|                                                      | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151641       | RUCKSTELL CALIF SALES CO          | \$345.52    | 706211      | BLANKET PURCHASE ORDER |
|                                                      | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151641       | RUCKSTELL CALIF SALES CO          | \$1,589.01  | 706200      | BLANKET PURCHASE ORDER |
|                                                      | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151641       | RUCKSTELL CALIF SALES CO          | \$371.62    | 706191      | BLANKET PURCHASE ORDER |
|                                                      | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151652       | SMITH AUTO PARTS, INC             | \$456.35    | 01IN392713  | BLANKET PURCHASE ORDER |
|                                                      | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151653       | SMITH WELDING AND MACHINE<br>SHOP | \$3,106.50  | 47887       | BLANKET PURCHASE ORDER |
|                                                      | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151670       | TURF STAR INC                     | \$1,650.54  | 7086182-00  | BLANKET PURCHASE ORDER |
|                                                      | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151670       | TURF STAR INC                     | \$46.28     | 7086182-01  | BLANKET PURCHASE ORDER |
|                                                      | 778000<br>UTILITIES-ELECTRICITY       | 10/7/2019  | 151656       | SOUTHERN CALIF EDISON CO          | \$46.93     | 2941        | 2019-09                |
|                                                      | 778500<br>UTILITIES-GAS               | 10/7/2019  | 151657       | SOUTHERN CALIF GAS CO             | \$30.01     | 2900        | 2019-09                |
| DIVISION/ORG TOTAL 20400000 - FLEET MAINTENANCE OPER |                                       |            |              |                                   | \$82,999.78 |             |                        |

Attachment: WARRANT REGISTER-AGENDA 10-15-19 (FIN: WARRANT REGISTER)



| DIVISION/ORG CODE                                          | ACCOUNT/OBJECT CODE                                            | CHECK DATE | CHECK NUMBER | VENDOR NAME                             | AMOUNT             | INVOICE            | INVOICE DESCRIPTION      |
|------------------------------------------------------------|----------------------------------------------------------------|------------|--------------|-----------------------------------------|--------------------|--------------------|--------------------------|
| <b>20500000</b><br>FLEET REPLACEMENT RESERVE               | <b>800188</b><br>VEHCLS-UNDER 6000LB                           | 10/7/2019  | 151471       | B & W AUTOMOTIVE INC DBA                | \$28,612.31        | 2C3CDXAT7KH6924 56 | 819317 2-PATROL CARS     |
|                                                            | <b>800188</b><br>VEHCLS-UNDER 6000LB                           | 10/7/2019  | 151471       | B & W AUTOMOTIVE INC DBA                | \$28,612.31        | 2C3CDXAT5KH6924 55 | 819317 2-PATROL CARS     |
|                                                            | <b>800188</b><br>VEHCLS-UNDER 6000LB                           | 10/7/2019  | 151650       | JACK B MARTIN                           | \$1,344.56         | 26315              | 819317 GRAPHICS-2 PATROL |
|                                                            | <b>DIVISION/ORG TOTAL 20500000 - FLEET REPLACEMENT RESERVE</b> |            |              |                                         | <b>\$58,569.18</b> |                    |                          |
| <b>20710000</b><br>WASTEWATER OPERATIONS                   | <b>732000</b><br>COMMUNICATIONS                                | 10/7/2019  | 151446       | A T & T                                 | \$101.60           | 13606168           | 584-8633 2019-08         |
|                                                            | <b>732000</b><br>COMMUNICATIONS                                | 10/7/2019  | 151664       | U S TELEPACIFIC CORP                    | \$90.90            | 121303507-0        | 2019-09                  |
|                                                            | <b>741200</b><br>EQUIPMENT MAINTENANCE                         | 10/7/2019  | 151544       | HACH COMPANY                            | \$848.00           | 11643227           | BLANKET PURCHASE ORDER   |
|                                                            | <b>749500</b><br>PROF AND SPEC SERVICES                        | 10/7/2019  | 151601       | MATSON ALARM COMPANY, INC               | \$24.50            | 1952286            | 2019-10                  |
|                                                            | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP                      | 10/7/2019  | 151555       | HOME DEPOT U S A INC-DEPT 32 2540194606 | \$183.54           | 2866               | BLANKET PURCHASE ORDER   |
|                                                            | <b>765000</b><br>CHEMICAL AND CHEMICAL SUP                     | 10/7/2019  | 151665       | THATCHER CO OF CALIF INC                | (\$6,000.00)       | 269071             | EMPTYIES                 |
|                                                            | <b>765000</b><br>CHEMICAL AND CHEMICAL SUP                     | 10/7/2019  | 151665       | THATCHER CO OF CALIF INC                | (\$6,000.00)       | 268672             | EMPTYIES                 |
|                                                            | <b>765000</b><br>CHEMICAL AND CHEMICAL SUP                     | 10/7/2019  | 151665       | THATCHER CO OF CALIF INC                | \$12,045.04        | 269070             | BLANKET PURCHASE ORDER   |
|                                                            | <b>765000</b><br>CHEMICAL AND CHEMICAL SUP                     | 10/7/2019  | 151665       | THATCHER CO OF CALIF INC                | \$12,045.04        | 268671             | BLANKET PURCHASE ORDER   |
|                                                            | <b>778500</b><br>UTILITIES-GAS                                 | 10/7/2019  | 151657       | SOUTHERN CALIF GAS CO                   | \$205.00           | 2900               | 2019-09                  |
| <b>DIVISION/ORG TOTAL 20710000 - WASTEWATER OPERATIONS</b> |                                                                |            |              |                                         | <b>\$13,543.62</b> |                    |                          |
| <b>20720000</b><br>SANITARY SEWER COLLECTION               | <b>732000</b><br>COMMUNICATIONS                                | 10/7/2019  | 151664       | U S TELEPACIFIC CORP                    | \$20.20            | 121303507-0        | 2019-09                  |

Attachment: WARRANT REGISTER-AGENDA 10-15-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE                            | ACCOUNT/OBJECT CODE                                                | CHECK DATE | CHECK NUMBER | VENDOR NAME                             | AMOUNT            | INVOICE        | INVOICE DESCRIPTION      |
|----------------------------------------------|--------------------------------------------------------------------|------------|--------------|-----------------------------------------|-------------------|----------------|--------------------------|
| <b>20720000</b><br>SANITARY SEWER COLLECTION | <b>741200</b><br>EQUIPMENT MAINTENANCE                             | 10/7/2019  | 151527       | FRESNO PIPE & SUPPLY INC                | \$1,430.53        | 143404         | REPAIR SERVICES          |
|                                              | <b>741200</b><br>EQUIPMENT MAINTENANCE                             | 10/7/2019  | 151648       | THE SHERWIN WILLIAMS COMPANY            | \$116.85          | 35918188570919 | PAINT                    |
|                                              | <b>749500</b><br>PROF AND SPEC SERVICES                            | 10/7/2019  | 151582       | KINGS INDUSTRIAL OCCUP MEDICAL CTR      | \$110.00          | 66278          | MEDICAL EXAMS            |
|                                              | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP                          | 10/7/2019  | 151555       | HOME DEPOT U S A INC-DEPT 32 2540194606 | \$37.32           | 2868           | BLANKET PURCHASE ORDER   |
|                                              | <b>765000</b><br>CHEMICAL AND CHEMICAL SUP                         | 10/7/2019  | 151673       | V W R FUNDING INC                       | \$255.44          | 8087622552     | CHEMICALS                |
|                                              | <b>778000</b><br>UTILITIES-ELECTRICITY                             | 10/7/2019  | 151622       | P G & E                                 | \$248.52          | 2640           | 2019-08                  |
|                                              | <b>DIVISION/ORG TOTAL 20720000 - SANITARY SEWER COLLECTION</b>     |            |              |                                         | <b>\$2,218.86</b> |                |                          |
| <b>20730000</b><br>WASTEWATER CAPITAL & RESV | <b>800200</b><br>CAPITAL IMPRV PROJECTS                            | 10/7/2019  | 151687       | ZUMWALT HANSEN, INC                     | \$2,494.25        | 12955          | CIP0819637               |
|                                              | <b>DIVISION/ORG TOTAL 20730000 - WASTEWATER CAPITAL &amp; RESV</b> |            |              |                                         | <b>\$2,494.25</b> |                |                          |
| <b>20810000</b><br>WATER OPERATIONS          | <b>732000</b><br>COMMUNICATIONS                                    | 10/7/2019  | 151664       | U S TELEPACIFIC CORP                    | \$40.40           | 121303507-0    | 2019-09                  |
|                                              | <b>744000</b><br>OFFICE EXPENSE MISC                               | 10/7/2019  | 151686       | ZOOM IMAGING SOLUTIONS INC              | \$34.12           | 2147230        | 2019-09                  |
|                                              | <b>749500</b><br>PROF AND SPEC SERVICES                            | 10/7/2019  | 151464       | B S K & ASSOCIATES INC                  | \$95.00           | A926775        | BLANKET PURCHASE ORDER   |
|                                              | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP                          | 10/7/2019  | 151477       | C D W GOVERNMENT LLC                    | \$273.49          | TWQ1000        | TELEPHONE HEADSET        |
|                                              | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP                          | 10/7/2019  | 151555       | HOME DEPOT U S A INC-DEPT 32 2540194606 | \$69.36           | 2869           | BLANKET PURCHASE ORDER   |
|                                              | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP                          | 10/7/2019  | 151555       | HOME DEPOT U S A INC-DEPT 32 2540194606 | \$923.24          | 2872           | SERVICE TRUCK REPLACEMEN |

Attachment: WARRANT REGISTER-AGENDA 10-15-19 (FIN: WARRANT REGISTER)

| DIVISION/ORG CODE            | ACCOUNT/OBJECT CODE                 | CHECK DATE | CHECK NUMBER | VENDOR NAME                   | AMOUNT      | INVOICE    | INVOICE DESCRIPTION      |
|------------------------------|-------------------------------------|------------|--------------|-------------------------------|-------------|------------|--------------------------|
| 20810000<br>WATER OPERATIONS | 760000<br>SPECIAL DEPARTMENTAL EXP  | 10/7/2019  | 151612       | MORGAN & SLATES               | \$26.38     | 1576014    | BLANKET PURCHASE ORDER   |
|                              | 760000<br>SPECIAL DEPARTMENTAL EXP  | 10/7/2019  | 151683       | WEST VALLEY SUPPLY INC        | \$28.69     | 98393      | BLANKET PURCHASE ORDER   |
|                              | 760100<br>SYS REPR/NON-INVENT ITEMS | 10/7/2019  | 151685       | ZENNER PERFORMANCE METERS INC | \$50,592.96 | 0048658-IN | RPR DAMAGED STEALTH & RE |
|                              | 765000<br>CHEMICAL AND CHEMICAL SUP | 10/7/2019  | 151672       | UNIVAR                        | \$397.12    | FO910643   | BLANKET PURCHASE ORDER   |
|                              | 765000<br>CHEMICAL AND CHEMICAL SUP | 10/7/2019  | 151672       | UNIVAR                        | \$1,191.38  | FO910644   | BLANKET PURCHASE ORDER   |
|                              | 765000<br>CHEMICAL AND CHEMICAL SUP | 10/7/2019  | 151672       | UNIVAR                        | \$381.24    | FO910645   | BLANKET PURCHASE ORDER   |
|                              | 765000<br>CHEMICAL AND CHEMICAL SUP | 10/7/2019  | 151672       | UNIVAR                        | \$476.56    | FO910646   | BLANKET PURCHASE ORDER   |
|                              | 765000<br>CHEMICAL AND CHEMICAL SUP | 10/7/2019  | 151672       | UNIVAR                        | \$351.44    | FO910457   | BLANKET PURCHASE ORDER   |
|                              | 765000<br>CHEMICAL AND CHEMICAL SUP | 10/7/2019  | 151672       | UNIVAR                        | \$571.86    | FO910458   | BLANKET PURCHASE ORDER   |
|                              | 765000<br>CHEMICAL AND CHEMICAL SUP | 10/7/2019  | 151672       | UNIVAR                        | \$563.92    | FO910459   | BLANKET PURCHASE ORDER   |
|                              | 765000<br>CHEMICAL AND CHEMICAL SUP | 10/7/2019  | 151672       | UNIVAR                        | \$270.05    | FO910460   | BLANKET PURCHASE ORDER   |
|                              | 765000<br>CHEMICAL AND CHEMICAL SUP | 10/7/2019  | 151672       | UNIVAR                        | \$365.36    | FO910461   | BLANKET PURCHASE ORDER   |
|                              | 765000<br>CHEMICAL AND CHEMICAL SUP | 10/7/2019  | 151672       | UNIVAR                        | \$373.12    | FO910798   | BLANKET PURCHASE ORDER   |

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|------------------------------------------------|-------------------------------------|------------|--------------|-------------------------------|-------------|-----------|---------------------------|
| 20810000<br>WATER OPERATIONS                   | 765000<br>CHEMICAL AND CHEMICAL SUP | 10/7/2019  | 151672       | UNIVAR                        | \$301.81    | FO910803  | BLANKET PURCHASE ORDER    |
|                                                | 765000<br>CHEMICAL AND CHEMICAL SUP | 10/7/2019  | 151672       | UNIVAR                        | \$555.98    | FO910804  | BLANKET PURCHASE ORDER    |
|                                                | 765000<br>CHEMICAL AND CHEMICAL SUP | 10/7/2019  | 151672       | UNIVAR                        | \$571.86    | FO910805  | BLANKET PURCHASE ORDER    |
|                                                | 765000<br>CHEMICAL AND CHEMICAL SUP | 10/7/2019  | 151672       | UNIVAR                        | \$285.94    | FO910806  | BLANKET PURCHASE ORDER    |
|                                                | 765000<br>CHEMICAL AND CHEMICAL SUP | 10/7/2019  | 151672       | UNIVAR                        | \$285.94    | FO910807  | BLANKET PURCHASE ORDER    |
|                                                | 765000<br>CHEMICAL AND CHEMICAL SUP | 10/7/2019  | 151672       | UNIVAR                        | \$428.90    | FO910995  | BLANKET PURCHASE ORDER    |
|                                                | 765000<br>CHEMICAL AND CHEMICAL SUP | 10/7/2019  | 151672       | UNIVAR                        | \$984.88    | FO910996  | BLANKET PURCHASE ORDER    |
|                                                | 765000<br>CHEMICAL AND CHEMICAL SUP | 10/7/2019  | 151672       | UNIVAR                        | \$285.94    | FO910997  | BLANKET PURCHASE ORDER    |
|                                                | 765000<br>CHEMICAL AND CHEMICAL SUP | 10/7/2019  | 151672       | UNIVAR                        | \$476.56    | FO910998  | BLANKET PURCHASE ORDER    |
| DIVISION/ORG TOTAL 20810000 - WATER OPERATIONS |                                     |            |              |                               | \$61,203.50 |           |                           |
| 20910000<br>INTERMODAL FACILITY OPER           | 755000<br>OTHER CONTRACTUAL SERVICE | 10/7/2019  | 151458       | ARAMARK UNIFORM SERVICES, INC | \$50.99     | 602266636 | BLANKET PURCHASE ORDER    |
|                                                | 755000<br>OTHER CONTRACTUAL SERVICE | 10/7/2019  | 151458       | ARAMARK UNIFORM SERVICES, INC | \$14.00     | 602273857 | BLANKET PURCHASE ORDER    |
|                                                | 755000<br>OTHER CONTRACTUAL SERVICE | 10/7/2019  | 151511       | MATTOS, DAVID                 | \$975.00    | 9639      | 2019-09 CLEANING SERVICES |
|                                                | 755000<br>OTHER CONTRACTUAL SERVICE | 10/7/2019  | 151601       | MATSON ALARM COMPANY, INC     | \$49.00     | 1952286   | 2019-10                   |

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|-----------------------------------------|---------------------------------------------------------------|------------|--------------|--------------------------------------------|-------------------|-------------|--------------------------|
| 20910000<br>INTERMODAL<br>FACILITY OPER | 778000<br>UTILITIES-ELECTRICITY                               | 10/7/2019  | 151656       | SOUTHERN CALIF EDISON CO                   | \$637.24          | 2941        | 2019-09                  |
|                                         | <b>DIVISION/ORG TOTAL 20910000 - INTERMODAL FACILITY OPER</b> |            |              |                                            | <b>\$1,726.23</b> |             |                          |
| 21000000<br>BUILDING<br>MAINTENANCE     | 732000<br>COMMUNICATIONS                                      | 10/7/2019  | 151664       | U S TELEPACIFIC CORP                       | \$30.30           | 121303507-0 | 2019-09                  |
|                                         | 755000<br>OTHER CONTRACTUAL<br>SERVICE                        | 10/7/2019  | 151458       | ARAMARK UNIFORM SERVICES,<br>INC           | \$104.04          | 602273858   | BLANKET PURCHASE ORDER   |
|                                         | 755000<br>OTHER CONTRACTUAL<br>SERVICE                        | 10/7/2019  | 151581       | BRANDON K AINSWORTH                        | \$32.18           | 3001        | NAME PLATES NEW STAFF    |
|                                         | 755000<br>OTHER CONTRACTUAL<br>SERVICE                        | 10/7/2019  | 151581       | BRANDON K AINSWORTH                        | \$32.18           | 3045        | NEW EMPLOYEE NAME PLATES |
|                                         | 755000<br>OTHER CONTRACTUAL<br>SERVICE                        | 10/7/2019  | 151601       | MATSON ALARM COMPANY, INC                  | \$279.00          | 1952286     | 2019-10                  |
|                                         | 760000<br>SPECIAL DEPARTMENTAL<br>EXP                         | 10/7/2019  | 151518       | KINGS CO PIPE & SUPPLY                     | \$11.74           | 1909-207282 | BLANKET PURCHASE ORDER   |
|                                         | 760000<br>SPECIAL DEPARTMENTAL<br>EXP                         | 10/7/2019  | 151523       | FASTENAL INDUSTRIAL &<br>CONST SUPP        | \$32.26           | CAHAN77687  | BLANKET PURCHASE ORDER   |
|                                         | 760000<br>SPECIAL DEPARTMENTAL<br>EXP                         | 10/7/2019  | 151523       | FASTENAL INDUSTRIAL &<br>CONST SUPP        | \$67.35           | CAHAN77754  | BLANKET PURCHASE ORDER   |
|                                         | 760000<br>SPECIAL DEPARTMENTAL<br>EXP                         | 10/7/2019  | 151524       | FEDERAL EXPRESS 1119-4936-0                | \$37.68           | 6-743-26884 | CIP0816637               |
|                                         | 760000<br>SPECIAL DEPARTMENTAL<br>EXP                         | 10/7/2019  | 151546       | HANFORD AUTO & TRUCK<br>PARTS, INC         | \$18.22           | 233051      | BLANKET PURCHASE ORDER   |
|                                         | 760000<br>SPECIAL DEPARTMENTAL<br>EXP                         | 10/7/2019  | 151555       | HOME DEPOT U S A INC-DEPT<br>32 2540194606 | \$34.29           | 2870        | BLANKET PURCHASE ORDER   |
|                                         | 760000<br>SPECIAL DEPARTMENTAL<br>EXP                         | 10/7/2019  | 151556       | HOME DEPOT U S A INC-DEPT<br>32 2540194606 | \$325.86          | 511962011   | BLANKET PURCHASE ORDER   |

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|----------------------------------------------------|---------------------------------------|------------|--------------|--------------------------------------------|-------------|----------------|------------------------|
| 21000000<br>BUILDING<br>MAINTENANCE                | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151556       | HOME DEPOT U S A INC-DEPT<br>32 2540194606 | \$918.50    | 512469974      | BLANKET PURCHASE ORDER |
|                                                    | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151556       | HOME DEPOT U S A INC-DEPT<br>32 2540194606 | \$85.77     | 512222100      | BLANKET PURCHASE ORDER |
|                                                    | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151556       | HOME DEPOT U S A INC-DEPT<br>32 2540194606 | \$6.40      | 512947433      | BLANKET PURCHASE ORDER |
|                                                    | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151556       | HOME DEPOT U S A INC-DEPT<br>32 2540194606 | \$1.05      | 513180869      | BLANKET PURCHASE ORDER |
|                                                    | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151603       | CONSOLIDATED ELEC DIST, INC                | \$40.54     | 2877-487164    | BLANKET PURCHASE ORDER |
|                                                    | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151603       | CONSOLIDATED ELEC DIST, INC                | \$6.76      | 2877-487165    | BLANKET PURCHASE ORDER |
|                                                    | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151647       | THE SHERWIN WILLIAMS<br>COMPANY            | \$11.83     | 35348188570919 | BLANKET PURCHASE ORDER |
|                                                    | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151647       | THE SHERWIN WILLIAMS<br>COMPANY            | \$116.85    | 3591-8         | BLANKET PURCHASE ORDER |
|                                                    | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151647       | THE SHERWIN WILLIAMS<br>COMPANY            | \$23.41     | 35710188570919 | BLANKET PURCHASE ORDER |
|                                                    | 760000<br>SPECIAL DEPARTMENTAL<br>EXP | 10/7/2019  | 151647       | THE SHERWIN WILLIAMS<br>COMPANY            | \$331.66    | 24326191400919 | BLANKET PURCHASE ORDER |
|                                                    | 778000<br>UTILITIES-ELECTRICITY       | 10/7/2019  | 151656       | SOUTHERN CALIF EDISON CO                   | \$8,926.45  | 2941           | 2019-09                |
|                                                    | 778500<br>UTILITIES-GAS               | 10/7/2019  | 151657       | SOUTHERN CALIF GAS CO                      | \$44.32     | 2644           | 2019-09                |
|                                                    | 778500<br>UTILITIES-GAS               | 10/7/2019  | 151657       | SOUTHERN CALIF GAS CO                      | \$81.85     | 2900           | 2019-09                |
| DIVISION/ORG TOTAL 21000000 - BUILDING MAINTENANCE |                                       |            |              |                                            | \$11,600.49 |                |                        |

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|----------------------------------------------|------------------------------------------------------------------|------------|--------------|------------------------------------|---------------------|-------------|---------------------------|
| <b>21040000</b><br>ACCUM CAPITAL OUTLAY      | <b>800200</b><br>CAPITAL IMPRV PROJECTS                          | 10/7/2019  | 151493       | CALIFORNIA CHOICE ENERGY AUTHORITY | \$16,000.00         | 20200002HAN | CIP0818671 IMPLEMENTATION |
|                                              | <b>800200</b><br>CAPITAL IMPRV PROJECTS                          | 10/7/2019  | 151628       | QUAD KNOFF, INC                    | \$1,455.71          | 100828      | CIP0000026 PROJ 130118    |
|                                              | <b>DIVISION/ORG TOTAL 21040000 - ACCUM CAPITAL OUTLAY</b>        |            |              |                                    | <b>\$17,455.71</b>  |             |                           |
| <b>21310000</b><br>COURTHOUSE SQUARE FACIL   | <b>749500</b><br>PROF AND SPEC SERVICES                          | 10/7/2019  | 151601       | MATSON ALARM COMPANY, INC          | \$178.00            | 1952286     | 2019-10                   |
|                                              | <b>778000</b><br>UTILITIES-ELECTRICITY                           | 10/7/2019  | 151656       | SOUTHERN CALIF EDISON CO           | \$2,477.43          | 2941        | 2019-09                   |
|                                              | <b>778500</b><br>UTILITIES-GAS                                   | 10/7/2019  | 151657       | SOUTHERN CALIF GAS CO              | \$73.84             | 2644        | 2019-09                   |
|                                              | <b>DIVISION/ORG TOTAL 21310000 - COURTHOUSE SQUARE FACIL</b>     |            |              |                                    | <b>\$2,729.27</b>   |             |                           |
| <b>21810000</b><br>TRANSPORTN FACLTY IMP FEE | <b>800200</b><br>CAPITAL IMPRV PROJECTS                          | 10/7/2019  | 151533       | ERIC DODD                          | \$218.44            | 3443        | CIP0819621                |
|                                              | <b>800200</b><br>CAPITAL IMPRV PROJECTS                          | 10/7/2019  | 151538       | GRANITE CONSTRUCTION CO            | \$124,188.64        | 2944        | CIP0819621 #04 09/01-09/3 |
|                                              | <b>800200</b><br>CAPITAL IMPRV PROJECTS                          | 10/7/2019  | 151586       | LANE ENGINEERS, INC                | \$1,063.50          | 43617       | CIP0819621                |
|                                              | <b>800200</b><br>CAPITAL IMPRV PROJECTS                          | 10/7/2019  | 151610       | MOORE TWINING ASSOCIATES, INC      | \$14,796.25         | 0055862     | CIP0819621                |
|                                              | <b>800200</b><br>CAPITAL IMPRV PROJECTS                          | 10/7/2019  | 151610       | MOORE TWINING ASSOCIATES, INC      | \$1,069.80          | 0055905     | CIP0819621                |
|                                              | <b>DIVISION/ORG TOTAL 21810000 - TRANSPORTN FACLTY IMP FEE</b>   |            |              |                                    | <b>\$141,336.63</b> |             |                           |
| <b>29100000</b><br>WATER CAPITAL & RESERVE   | <b>800200</b><br>CAPITAL IMPRV PROJECTS                          | 10/7/2019  | 151524       | FEDERAL EXPRESS 1119-4936-0        | \$3.20              | 6-743-26884 | CIP0816637                |
|                                              | <b>DIVISION/ORG TOTAL 29100000 - WATER CAPITAL &amp; RESERVE</b> |            |              |                                    | <b>\$3.20</b>       |             |                           |
| <b>39400600</b><br>BOFA SOLAR LEASE PUR AGT  | <b>796000</b><br>INTEREST EXPENSE                                | 10/7/2019  | 151466       | BANC OF AMERICA LEASING            | \$208,888.74        | R49002      | NBLC #7587322 SOLAR LEASE |

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|--------------------------------------------------------|----------------------------|---------------------------|--------------|-------------------------|----------------|---------|---------------------------|
| 39400600<br>BOFA SOLAR LEASE<br>PUR AGT                | 796000<br>INTEREST EXPENSE | 10/7/2019                 | 151466       | BANC OF AMERICA LEASING | \$125,436.91   | R49002  | NBLC #7587322 SOLAR LEASE |
| DIVISION/ORG TOTAL 39400600 - BOFA SOLAR LEASE PUR AGT |                            |                           |              |                         | \$334,325.65   |         |                           |
|                                                        |                            | TOTAL AMOUNTS FOR CHECKS: |              |                         | \$1,240,599.56 |         |                           |

Attachment: WARRANT REGISTER-AGENDA 10-15-19 (FIN: WARRANT REGISTER)





## AGENDA STAFF REPORT

|                                 |                          |
|---------------------------------|--------------------------|
| <b>MEETING DATE:</b> 10/14/2019 | <b>AGENDA SECTION:</b> A |
|---------------------------------|--------------------------|

**SUBJECT:**

Finance: Finance: Treasurer's Report of Investments and Cash for FY2018-19 and 10 year Investment Analysis

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**RECOMMENDATION:**

The staff recommends that the City Council, by motion, accept and file the Treasurer's Report of Investments and Cash as of June 30, 2019.

**BACKGROUND:**

The Treasurer's Report of Investments & Cash for period ending June 30, 2019 is attached. As shown in the report for the end of June, the investment and cash portfolio totaled \$77,455,999. The average yield for the month of June 30, 2019 was 2.122%.

The total interest & dividends received for the month of June 2019 was \$49,237. Total interest received for FY19 was \$864,902, and total investment income for the fiscal year was \$1,077,603. Investment income includes interest and dividends along with any gains and losses for all investments.

The attached graphs illustrate how the City's portfolio, at the end of fiscal year 2019, is invested by security type, sector, and length of maturity, with the majority of funds available within the 'one day to one month' range.

The investment portfolio is in compliance with the City of Hanford's investment policy.

The Treasurer's cash management program provides sufficient liquidity to meet estimated expenditures for the next six months.

Market prices of security are obtained from Ladenburg, Thalmann & Co., Great Pacific Securities, Inc., Higgins Capital, Mischler Financial Group, and trade journals.

At the request of the Council, a brief presentation will be given on the City of Hanford's Investment Portfolio illustrating the total and types of investments, as well as the earnings of these investments from FY10 through FY19.

**FISCAL IMPACT:**

**ATTACHMENTS:**

FY19 PERIOD 12 TREASURERS REPORT OF INVESTMENTS BY SECURITY TYPE

FY19 PERIOD 12 GRAPH OF HOLDINGS BY MATURITY

FY19 PERIOD 12 GRAPH OF HOLDINGS BY TYPE

FY19 PERIOD 12 GRAPH OF HOLDINGS BY SECTOR

Investment Analysis FY10-FY19 graphs and descriptions 101419

**City of Hanford**  
**Portfolio Holdings**  
**TREASURER'S REPORT**  
**As of 6/30/2019**

| Description                                       | CUSIP/Ticker | Broker/Dealer   | Transaction ID  | Settlement Date | Maturity Date | Coupon Rate  | Cost Value           | Face Amount/Shares   |
|---------------------------------------------------|--------------|-----------------|-----------------|-----------------|---------------|--------------|----------------------|----------------------|
| <b>Cash</b>                                       |              |                 |                 |                 |               |              |                      |                      |
| Wells Fargo Bank Cash                             | WELLSFARGO   | None            | WELLS FARGO DEP | 10/31/2007      | N/A           | 2.263        | 17,019,882.96        | 17,019,882.96        |
| <b>Sub Total / Average Cash</b>                   |              |                 |                 |                 |               | <b>2.263</b> | <b>17,019,882.96</b> | <b>17,019,882.96</b> |
| <b>Certificate Of Deposit</b>                     |              |                 |                 |                 |               |              |                      |                      |
| CD 3RD FED S&L CLVD 2.1 12/21/20                  | 88413QBV9    | Higgins Capital | 559 2017 JE302  | 12/21/2017      | 12/21/2020    | 2.100        | 245,000.00           | 245,000.00           |
| CD AMER EXP2.05 12/1/2021                         | 02587DM70    | Higgins Capital | 526 2017 JEXXX  | 12/01/2016      | 12/01/2021    | 2.050        | 150,000.00           | 150,000.00           |
| CD AMERICAN EXP BK 2.0 6/19/20 2 6/19/2020        | 02587CHP8    | Higgins Capital | 564 2018 JE302  | 12/19/2017      | 06/19/2020    | 2.000        | 250,000.00           | 250,000.00           |
| CD American Exp Cent Bk 2.35 7/8/2020             | 02587DZW1    | Higgins Capital | 483 2016 JE002  | 07/08/2015      | 07/08/2020    | 2.350        | 99,000.00            | 99,000.00            |
| CD BARCLAYS BK2.25 9/27/2022-18                   | 06740KKY2    | Higgins Capital | 555 2018 JE091  | 09/27/2017      | 09/27/2022    | 2.250        | 250,000.00           | 250,000.00           |
| CD BK Hapoalim 2 10/9/2020                        | 06251AK25    | Higgins Capital | 491 2016 JE097  | 10/09/2015      | 10/09/2020    | 2.000        | 125,000.00           | 125,000.00           |
| CD BK OF RUSTON 2.3 12/29/2022                    | 06427LCH6    | Higgins Capital | 561 2018 JE302  | 12/29/2017      | 12/29/2022    | 2.300        | 250,000.00           | 250,000.00           |
| CD BMW BANK 3 4/20/2023                           | 05580AMJ0    | Higgins Capital | 567 2018 JE475  | 04/20/2018      | 04/20/2023    | 3.000        | 250,000.00           | 250,000.00           |
| CD CAPITAL ONE GLN ALN2.25 9/20/2022-18           | 1404204Z0    | Higgins Capital | 553 2018 JE134  | 09/20/2017      | 09/20/2022    | 2.250        | 250,000.00           | 250,000.00           |
| CD CAPITAL ONE MCLEAN 2.25 9/20/2022-18           | 14042RHW4    | Higgins Capital | 554 2018 JE134  | 09/20/2017      | 09/20/2022    | 2.250        | 250,000.00           | 250,000.00           |
| CD Citbank National SD 3.55 11/24/2023            | 17312QW47    | Higgins Capital | 570 2019 JE412  | 11/23/2018      | 11/24/2023    | 3.550        | 250,000.00           | 250,000.00           |
| CD Comenty Bank 2.25 9/21/2020                    | 20033AMR4    | Higgins Capital | 490 2016 JE066  | 09/21/2015      | 09/21/2020    | 2.250        | 100,000.00           | 100,000.00           |
| CD DISCOVER 2.05 12/20/19 2.05 12/20/2019         | 254673JK3    | Higgins Capital | 556 2018 JE302  | 12/20/2017      | 12/20/2019    | 2.050        | 150,000.00           | 150,000.00           |
| CD Discover Bank 2.35 7/8/2020                    | 254672RK6    | Higgins Capital | 484 2016 JE002  | 07/08/2015      | 07/08/2020    | 2.350        | 99,000.00            | 99,000.00            |
| CD First National Bank MO 3.35 12/27/2022-19      | 32117BCN6    | Higgins Capital |                 | 10/25/2018      | 12/27/2022    | 3.350        | 250,000.00           | 250,000.00           |
| CD FRST BK 1.8 11/20/2020                         | 31938QQ23    | Higgins Capital | 499 2016 JE150  | 11/20/2015      | 11/20/2020    | 1.800        | 132,000.00           | 132,000.00           |
| CD GENOA BANKING CO 2.25 12/29/2022               | 372348BY7    | Higgins Capital | 560 2018 JE302  | 12/29/2017      | 12/29/2022    | 2.250        | 250,000.00           | 250,000.00           |
| CD GOLDMAN SACS2.3 10/11/2022                     | 38148PRA7    | Higgins Capital | 556 2018 JE138  | 10/11/2017      | 10/11/2022    | 2.300        | 200,000.00           | 200,000.00           |
| CD HSBC BK 1.6 11/17/2020                         | 40434AC72    | Higgins Capital | 498 2016 JE150  | 11/17/2015      | 11/17/2020    | 1.600        | 250,000.00           | 250,000.00           |
| CD MARLIN BK 1.75 10/21/2020                      | 57116AKU1    | Higgins Capital | 495 2016 JE106  | 10/22/2015      | 10/21/2020    | 1.750        | 50,000.00            | 50,000.00            |
| CD MERCH COMRBK 1.7 12/23/2019                    | 58733ADS5    | Higgins Capital | 528 2017 JE183  | 12/21/2016      | 12/23/2019    | 1.700        | 250,000.00           | 250,000.00           |
| CD MORGAN STANLEY3 4/19/2023                      | 61747MV32    | Higgins Capital | 566 2018 JE476  | 04/19/2018      | 04/19/2023    | 3.000        | 186,000.00           | 186,000.00           |
| CD MORGAN STANLEY 2.65 1/25/2023                  | 61747MH46    | Higgins Capital | 562 2018 JE302  | 01/25/2018      | 01/25/2023    | 2.650        | 64,000.00            | 64,000.00            |
| CD PEOPLES UN BANK 2 1/25/2022                    | 71270QQM1    | Higgins Capital | 529 2017 JE250  | 01/25/2017      | 01/25/2022    | 2.000        | 200,000.00           | 200,000.00           |
| CD SALLIE MAE 2.15 12/21/2020                     | 795450G90    | Higgins Capital | 557 2018 JE302  | 12/20/2017      | 12/21/2020    | 2.150        | 150,000.00           | 150,000.00           |
| CD Sallie Mae Bank 2.2 10/29/2019                 | 795450UK9    | Higgins Capital | 475 2015 JE101  | 10/29/2014      | 10/29/2019    | 2.200        | 100,000.00           | 100,000.00           |
| CD ST BK INDIA 2.1 12/16/2019                     | 856283ZH2    | Higgins Capital | 503 2016 JE188  | 12/15/2015      | 12/16/2019    | 2.100        | 250,000.00           | 250,000.00           |
| CD STEARNS BK2.1 12/28/2020                       | 857894VW6    | Higgins Capital | 558 2017 JE302  | 12/28/2017      | 12/28/2020    | 2.100        | 245,000.00           | 245,000.00           |
| CD SYNCHRONY BK 1.7 10/21/2021                    | 87165HPU8    | Higgins Capital | 552 2017 JE111  | 10/21/2016      | 10/21/2021    | 1.700        | 150,000.00           | 150,000.00           |
| CD SYNCHY BK 2.05 12/2/2021                       | 87165HQB9    | Higgins Capital | 527 2017 JE161  | 12/02/2016      | 12/02/2021    | 2.050        | 100,000.00           | 100,000.00           |
| CD UBS BANK USA3.15 5/30/2023                     | 90348JCR9    | Higgins Capital | 568 2018JE477   | 05/30/2018      | 05/30/2023    | 3.150        | 249,000.00           | 249,000.00           |
| CD WELLS FARGO BK1.65 9/14/2021                   | 949763AZ9    | Higgins Capital | 519 2017 JE066  | 09/14/2016      | 09/14/2021    | 1.650        | 230,000.00           | 230,000.00           |
| <b>Sub Total / Average Certificate Of Deposit</b> |              |                 |                 |                 |               | <b>2.293</b> | <b>6,024,000.00</b>  | <b>6,024,000.00</b>  |

City of Hanford  
Portfolio Holdings  
**TREASURER'S REPORT**  
As of 6/30/2019

11.A.a

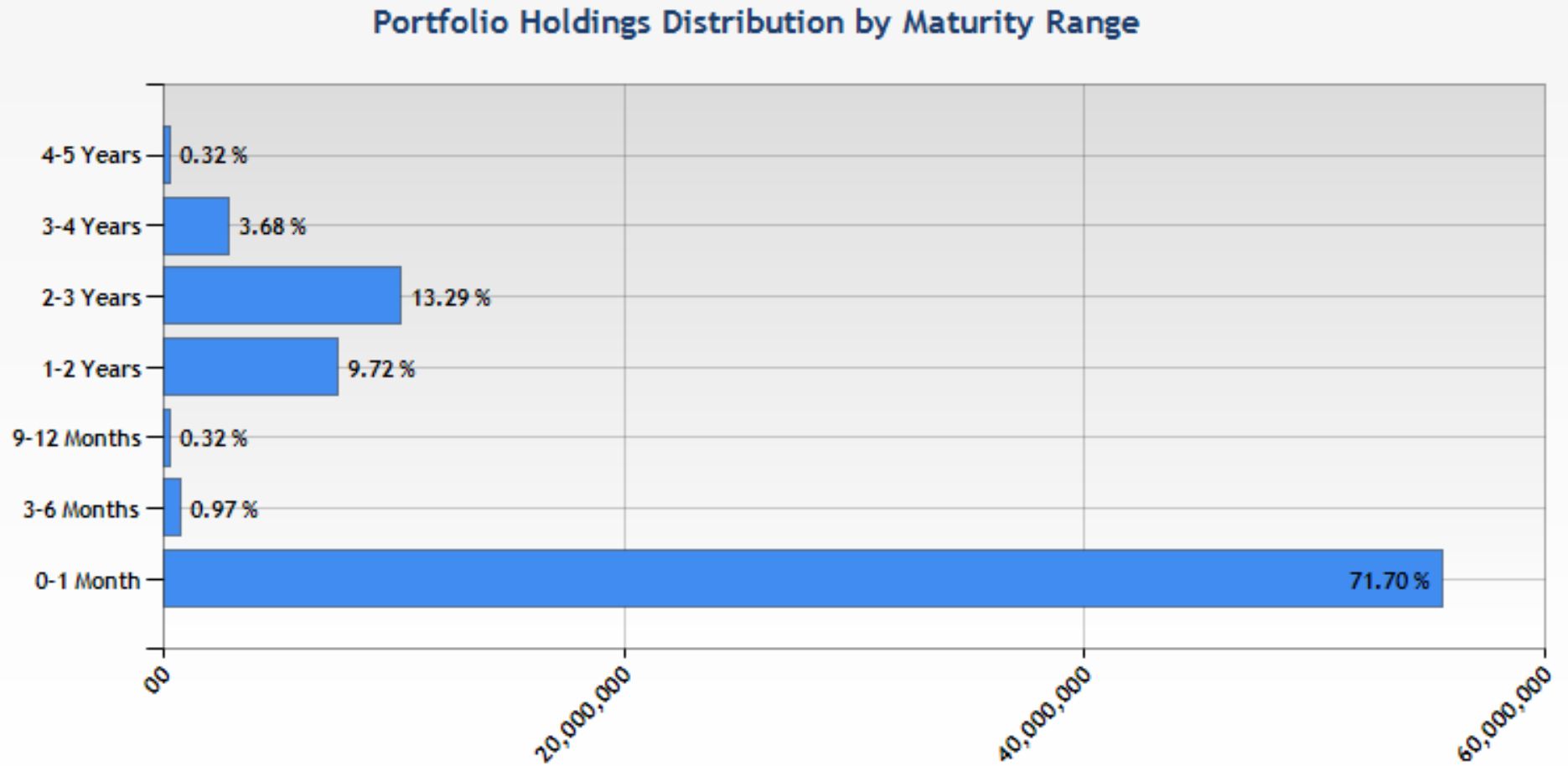
| Description                                                             | CUSIP/Ticker | Broker/Dealer                | Transaction ID | Settlement Date | Maturity Date | Coupon Rate  | Cost Value           | Face Amount/Shares   |
|-------------------------------------------------------------------------|--------------|------------------------------|----------------|-----------------|---------------|--------------|----------------------|----------------------|
| <b>FFCB Bond</b>                                                        |              |                              |                |                 |               |              |                      |                      |
| FFCB 1.44 8/16/2021-17                                                  | 3133EGQP3    | Ladenburg, Thalmann & Co     | 516 2017 JE033 | 08/16/2016      | 08/16/2021    | 1.440        | 1,000,000.00         | 1,000,000.00         |
| FFCB 1.5 7/6/2021-17                                                    | 3133EGKA2    | Ladenburg, Thalmann & Co     | 513 2017 JE007 | 07/08/2016      | 07/06/2021    | 1.500        | 1,000,000.00         | 1,000,000.00         |
| <b>Sub Total / Average FFCB Bond</b>                                    |              |                              |                |                 |               | <b>1.470</b> | <b>2,000,000.00</b>  | <b>2,000,000.00</b>  |
| <b>FHLB Bond</b>                                                        |              |                              |                |                 |               |              |                      |                      |
| FHLB 1.375 10/6/2020-17                                                 | 3130A9NK3    | Ladenburg, Thalmann & Co     | 521 2017 JE110 | 10/19/2016      | 10/06/2020    | 1.375        | 499,250.00           | 500,000.00           |
| FHLB 1.48 7/13/2021-17                                                  | 3130A8NT6    | Ladenburg, Thalmann & Co     | 514 2017 JE010 | 07/13/2016      | 07/13/2021    | 1.480        | 300,000.00           | 300,000.00           |
| FHLB 1.5 8/23/2021-16                                                   | 3130A93V1    | Ladenburg, Thalmann & Co     | 517 2017 JE042 | 08/25/2016      | 08/23/2021    | 1.500        | 250,000.00           | 250,000.00           |
| FHLB 1.54 10/6/2021-17                                                  | 3130A9NG2    | Mischler Financial Group     | 520 2017 JE107 | 10/18/2016      | 10/06/2021    | 1.540        | 800,000.00           | 800,000.00           |
| FHLB 1.55 11/15/2021-17                                                 | 3130A9U90    | Ladenburg, Thalmann & Co     | 525 2017 JE126 | 11/15/2016      | 11/15/2021    | 1.550        | 750,000.00           | 750,000.00           |
| FHLB 1.6 5/25/2021-16                                                   | 3130A7ZX6    | Ladenburg, Thalmann & Co     | 510 2016 JE350 | 05/25/2016      | 05/25/2021    | 1.600        | 1,999,000.00         | 2,000,000.00         |
| FHLB 1.7 4/26/2021-16                                                   | 3130A7QK4    | Ladenburg, Thalmann & Co     | 508 2016 JE320 | 04/26/2016      | 04/26/2021    | 1.700        | 1,000,000.00         | 1,000,000.00         |
| FHLB 1.73 2/26/2021-16                                                  | 3130A7BT1    | Great Pacific Securities     | 506 2016 JE255 | 02/26/2016      | 02/26/2021    | 1.730        | 330,000.00           | 330,000.00           |
| FHLB 2.04 5/17/2023-19                                                  | 3130A7YY5    | Mischler Financial Group     | 571 2019 JE413 | 05/30/2019      | 05/17/2023    | 2.040        | 398,200.00           | 400,000.00           |
| <b>Sub Total / Average FHLB Bond</b>                                    |              |                              |                |                 |               | <b>1.609</b> | <b>6,326,450.00</b>  | <b>6,330,000.00</b>  |
| <b>FHLMC Bond</b>                                                       |              |                              |                |                 |               |              |                      |                      |
| FHLMC 1.6 8/16/2021-16                                                  | 3134G9U70    | Ladenburg, Thalmann & Co     | 515 2017 JE032 | 08/16/2016      | 08/16/2021    | 1.600        | 1,000,000.00         | 1,000,000.00         |
| FHLMC 1.6 8/25/2021-16                                                  | 3134G95L7    | Higgins Capital              | 518 2017 JE043 | 08/25/2016      | 08/25/2021    | 1.600        | 2,000,000.00         | 2,000,000.00         |
| FHLMC 2 2/28/2022-17                                                    | 3134GA4N1    | Mischler Financial Group     | 530 2017 JE264 | 02/28/2017      | 02/28/2022    | 2.000        | 500,000.00           | 500,000.00           |
| <b>Sub Total / Average FHLMC Bond</b>                                   |              |                              |                |                 |               | <b>1.657</b> | <b>3,500,000.00</b>  | <b>3,500,000.00</b>  |
| <b>FNMA Bond</b>                                                        |              |                              |                |                 |               |              |                      |                      |
| FNMA 1.55 10/28/2021-17                                                 | 3136G4DX8    | Great Pacific Securities     | 523 2017 JE115 | 10/28/2016      | 10/28/2021    | 1.550        | 865,000.00           | 865,000.00           |
| FNMA 1.55 10/28/2021-17                                                 | 3136G4GF4    | Higgins Capital              | 424 2017 JE118 | 10/31/2016      | 10/28/2021    | 1.550        | 1,000,000.00         | 1,000,000.00         |
| FNMA 1.6 6/30/2021-16                                                   | 3136G3UD5    | Ladenburg, Thalmann & Co     | 512 2017 JE379 | 06/30/2016      | 06/30/2021    | 1.600        | 200,000.00           | 200,000.00           |
| FNMA 1.75 5/25/2021-16                                                  | 3136G3QU2    | Ladenburg, Thalmann & Co     | 511 2016 JE352 | 05/26/2016      | 05/25/2021    | 1.750        | 2,000,000.00         | 2,000,000.00         |
| <b>Sub Total / Average FNMA Bond</b>                                    |              |                              |                |                 |               | <b>1.651</b> | <b>4,065,000.00</b>  | <b>4,065,000.00</b>  |
| <b>Local Government Investment Pool - Quarterly</b>                     |              |                              |                |                 |               |              |                      |                      |
| Local Agency Investment Fund LGIP-Quarterly                             | LAIF         | Local Agency Investment Fund | 010            | 02/28/2009      | N/A           | 2.428        | 5,911,060.25         | 5,911,060.25         |
| <b>Sub Total / Average Local Government Investment Pool - Quarterly</b> |              |                              |                |                 |               | <b>2.428</b> | <b>5,911,060.25</b>  | <b>5,911,060.25</b>  |
| <b>Money Market</b>                                                     |              |                              |                |                 |               |              |                      |                      |
| Great Pacific Securities MM                                             | MM0023       | None                         |                | 07/01/2018      | N/A           | 1.520        | 6,826.00             | 6,826.00             |
| Great Pacific Securities MM                                             | GREATPACIFIC | Great Pacific Securities     | 915            | 06/30/2009      | N/A           | 1.520        | 0.49                 | 0.49                 |
| Higgins Capital MM                                                      | HIGGINS      | Higgins Capital              | 917            | 10/31/2011      | N/A           | 2.130        | 1,379.32             | 1,379.32             |
| Mischler Financial Group MM                                             | MISCHLER     | Mischler Financial Group     | 917            | 06/30/2009      | N/A           | 1.860        | 2,747.54             | 2,747.54             |
| Tulare County Pool MM                                                   | TULARECOPOOL | None                         | 2017 JE381     | 05/05/2017      | N/A           | 2.210        | 32,595,102.30        | 32,595,102.30        |
| <b>Sub Total / Average Money Market</b>                                 |              |                              |                |                 |               | <b>2.210</b> | <b>32,606,055.65</b> | <b>32,606,055.65</b> |
| <b>Total / Average</b>                                                  |              |                              |                |                 |               | <b>2.122</b> | <b>77,452,448.86</b> | <b>77,455,998.86</b> |

Attachment: FY19 PERIOD 12 TREASURERS REPORT OF INVESTMENTS BY SECURITY TYPE (FY19

| Market Value         |
|----------------------|
|                      |
| 17,019,882.96        |
| <b>17,019,882.96</b> |
|                      |
| 244,683.95           |
| 148,842.00           |
| 249,575.00           |
| 99,019.80            |
| 249,342.50           |
| 124,710.00           |
| 249,100.00           |
| 254,557.50           |
| 249,390.00           |
| 249,390.00           |
| 259,892.50           |
| 100,083.00           |
| 149,952.00           |
| 99,174.24            |
| 250,990.00           |
| 131,299.08           |
| 248,682.50           |
| 199,462.00           |
| 252,807.50           |
| 50,043.00            |
| 249,495.00           |
| 189,394.50           |
| 64,481.92            |
| 198,818.00           |
| 149,916.00           |
| 99,969.00            |
| 249,845.00           |
| 244,679.05           |
| 147,372.00           |
| 99,579.00            |
| 254,786.76           |
| 227,196.30           |
| <b>6,036,529.10</b>  |

| Market Value         |
|----------------------|
|                      |
| 985,560.00           |
| 992,070.00           |
| <b>1,977,630.00</b>  |
|                      |
| 495,310.00           |
| 297,543.00           |
| 248,247.50           |
| 794,280.00           |
| 741,967.50           |
| 1,991,020.00         |
| 994,650.00           |
| 327,957.30           |
| 400,004.00           |
| <b>6,290,979.30</b>  |
|                      |
| 994,640.00           |
| 1,988,960.00         |
| 500,135.00           |
| <b>3,483,735.00</b>  |
|                      |
| 860,372.25           |
| 994,550.00           |
| 199,384.00           |
| 1,995,160.00         |
| <b>4,049,466.25</b>  |
|                      |
| 5,911,060.25         |
| <b>5,911,060.25</b>  |
|                      |
| 6,826.00             |
| 0.49                 |
| 1,379.32             |
| 2,747.54             |
| 32,595,102.30        |
| <b>32,606,055.65</b> |
| <b>77,375,338.51</b> |

TREASURER'S REPORT OF INVESTMENTS  
Portfolio Holdings – Distribution by Maturity Range  
As of June 30, 2019

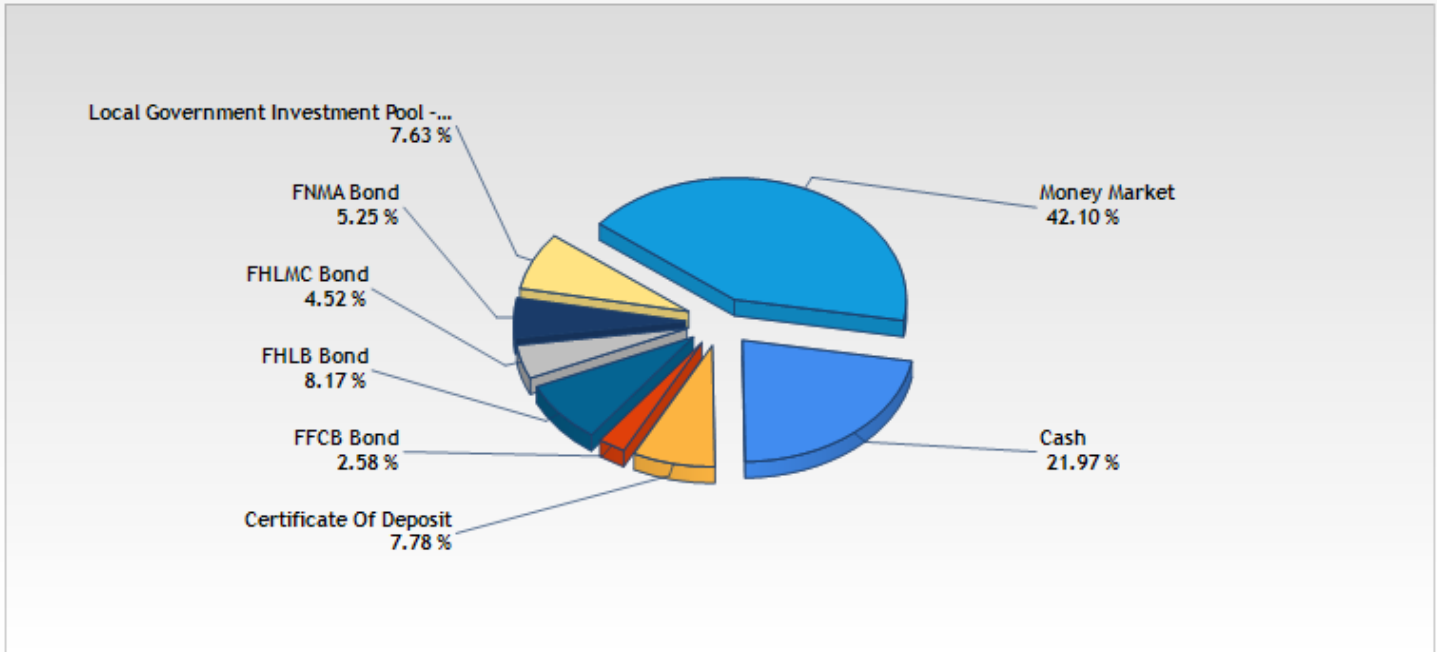


## TREASURER'S REPORT OF INVESTMENTS

Distribution by Security Type

As of June 30, 2019

Portfolio Holdings Distribution by Security Type



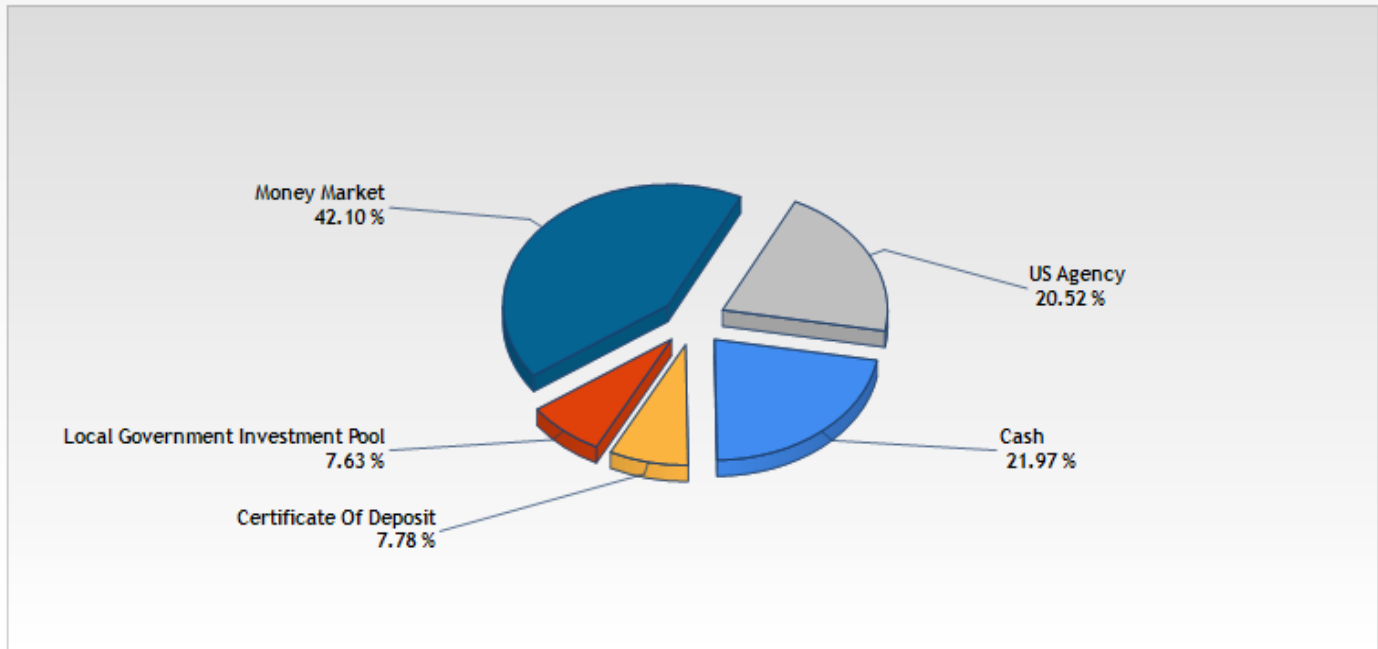
| Security Type                                | Face Amount/Shares   | YTM @ Cost   | Cost Value           | Days To Maturity | % of Portfolio | Market Value         | Book Value           | Duration To Maturity |
|----------------------------------------------|----------------------|--------------|----------------------|------------------|----------------|----------------------|----------------------|----------------------|
| Cash                                         | 17,019,882.96        | 2.263        | 17,019,882.96        | 1                | 21.97          | 17,019,882.96        | 17,019,882.96        | 0.00                 |
| Certificate Of Deposit                       | 6,024,000.00         | 2.293        | 6,024,000.00         | 864              | 7.78           | 6,036,529.10         | 6,024,000.00         | 2.28                 |
| FFCB Bond                                    | 2,000,000.00         | 1.470        | 2,000,000.00         | 758              | 2.58           | 1,977,630.00         | 2,000,000.00         | 2.04                 |
| FHLB Bond                                    | 6,330,000.00         | 1.623        | 6,326,450.00         | 757              | 8.17           | 6,290,979.30         | 6,327,617.60         | 2.03                 |
| FHLMC Bond                                   | 3,500,000.00         | 1.657        | 3,500,000.00         | 811              | 4.52           | 3,483,735.00         | 3,500,000.00         | 2.17                 |
| FNMA Bond                                    | 4,065,000.00         | 1.651        | 4,065,000.00         | 768              | 5.25           | 4,049,466.25         | 4,065,000.00         | 2.07                 |
| Local Government Investment Pool - Quarterly | 5,911,060.25         | 2.428        | 5,911,060.25         | 1                | 7.63           | 5,911,060.25         | 5,911,060.25         | 0.00                 |
| Money Market                                 | 32,606,055.65        | 2.210        | 32,606,055.65        | 1                | 42.10          | 32,606,055.65        | 32,606,055.65        | 0.00                 |
| <b>TOTAL / AVERAGE</b>                       | <b>77,455,998.86</b> | <b>2.123</b> | <b>77,452,448.86</b> | <b>226</b>       | <b>100</b>     | <b>77,375,338.51</b> | <b>77,453,616.46</b> | <b>0.60</b>          |

Attachment: FY19 PERIOD 12 GRAPH OF HOLDINGS BY TYPE (FY19 Treasurer's Report of Investments)



TREASURER'S REPORT OF INVESTMENTS  
Distribution by Security Sector  
As of June 30, 2019

**Portfolio Holdings Distribution by Security Sector**



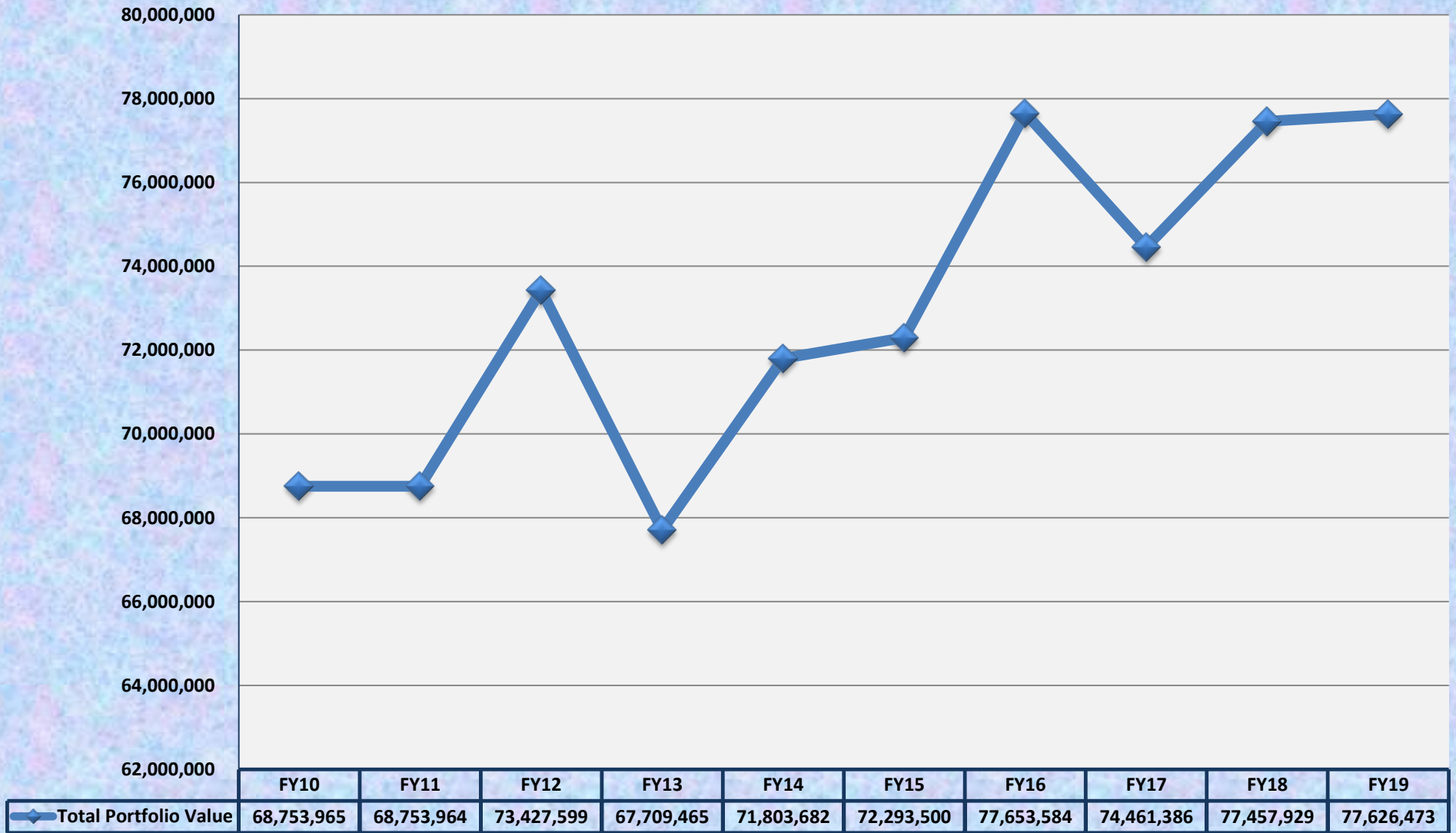
| Security Sector                   | Face Amount/Shares   | YTM @ Cost   | Cost Value           | Days To Maturity | % of Portfolio | Market Value        | Book Value           | Duration To Maturity |
|-----------------------------------|----------------------|--------------|----------------------|------------------|----------------|---------------------|----------------------|----------------------|
| Cash                              | 17,019,882.96        | 2.263        | 17,019,882.96        | 1                | 21.97          | 17,019,882.96       | 17,019,882.96        | 0.00                 |
| Certificate Of Deposit            | 6,024,000.00         | 2.293        | 6,024,000.00         | 864              | 7.78           | 6,036,529.10        | 6,024,000.00         | 2.28                 |
| Local Government Investment Pool  | 5,911,060.25         | 2.428        | 5,911,060.25         | 1                | 7.63           | 5,911,060.25        | 5,911,060.25         | 0.00                 |
| Money Market & TC Investment Pool | 32,606,055.65        | 2.210        | 32,606,055.65        | 1                | 42.10          | 32,606,055.65       | 32,606,055.65        | 0.00                 |
| US Agency                         | 15,895,000.00        | 1.619        | 15,891,450.00        | 772              | 20.52          | 15,801,810.55       | 15,892,617.60        | 2.07                 |
| <b>TOTAL / AVERAGE</b>            | <b>77,455,998.86</b> | <b>2.123</b> | <b>77,452,448.86</b> | <b>226</b>       | <b>100</b>     | <b>77,375,338.5</b> | <b>77,453,616.46</b> | <b>0.60</b>          |

Attachment: FY19 PERIOD 12 GRAPH OF HOLDINGS BY SECTOR (FY19 Treasurer's Report of Investments)

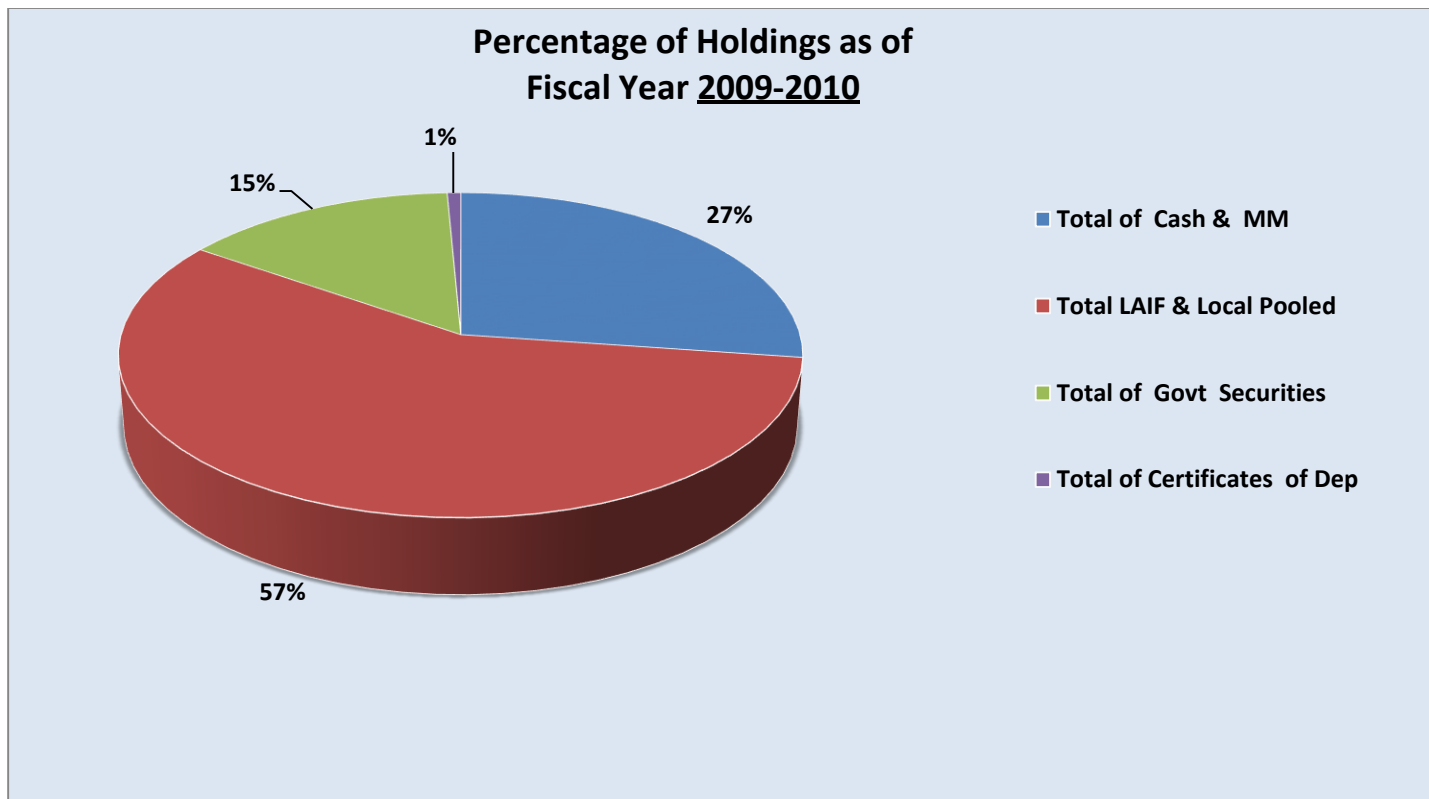
**City of Hanford**  
**Treasurer's Report**  
**Ten Year Investment Analysis**  
**Fiscal Years 2009-10 through 2018-19**



## Total Investment Portfolio Value

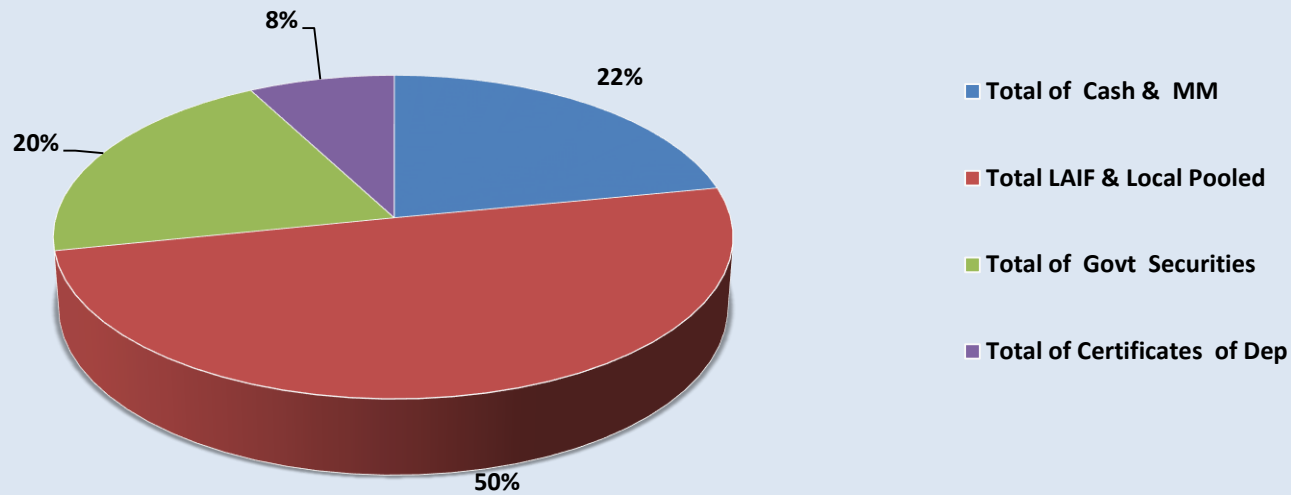


From Fiscal Year 2009-10 to Fiscal Year 2018-19, the total investment portfolio has grown 13%, or \$8,872,508.



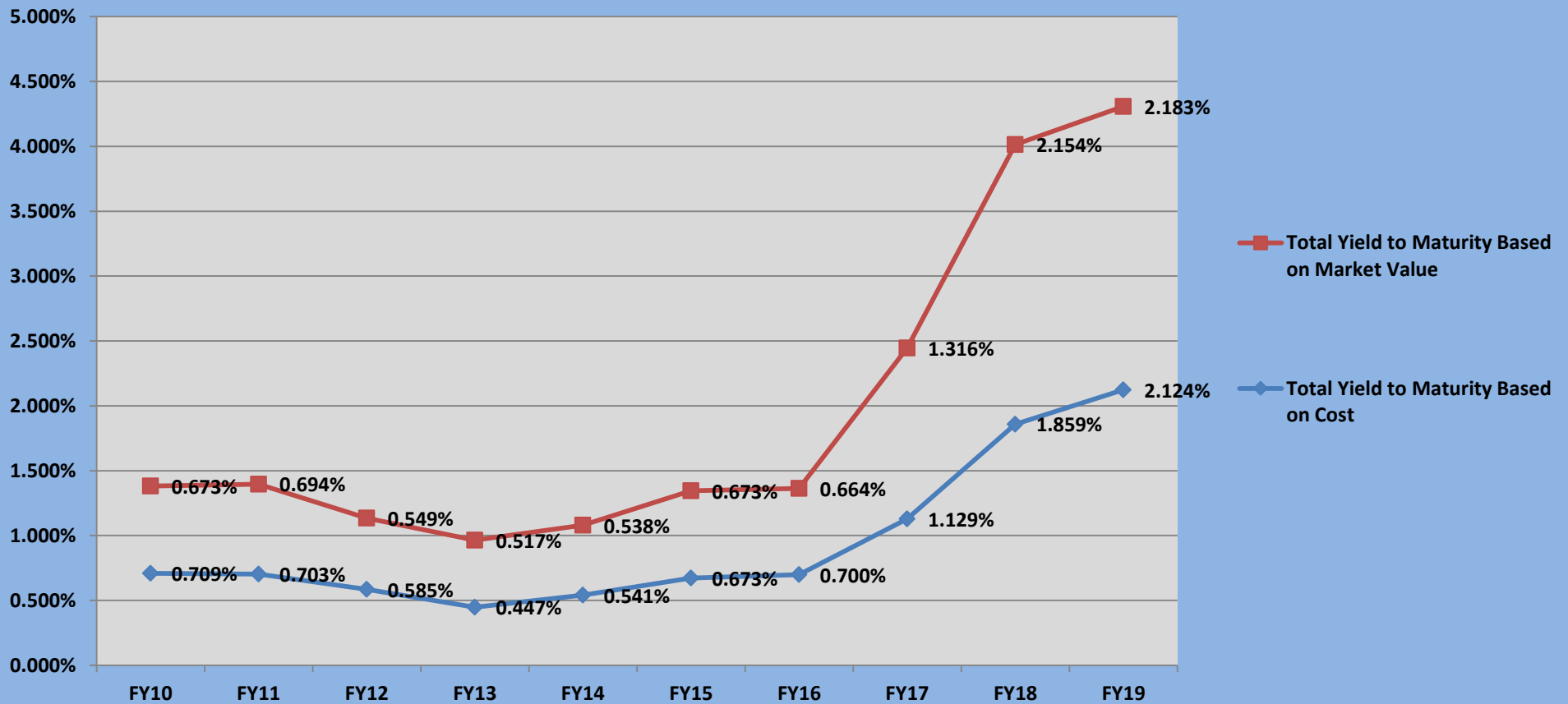
|                          |                                                                                                                                                          |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cash & Money Market:     | Funds held in City's bank account and in Individual Broker accounts                                                                                      |
| LAIF & Local Pooled:     | Local Agency Investment Fund                                                                                                                             |
| Government Securities:   | Federal Farm Credit Bank (FFCB), Federal Home Loan Mortgage Corp (FHLMC), Federal Home Loan Bank (FHLB),<br>Federal National Mortgage Association (FNMA) |
| Certificates of Deposit: | Various CDs all with different maturity ranges, coupon rates, and face values                                                                            |

**Percentage of Holdings as of  
Fiscal Year 2018-2019**

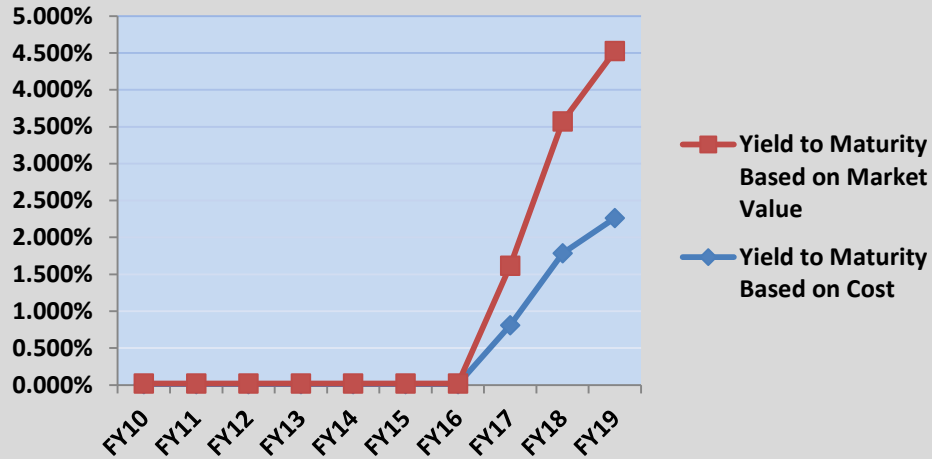
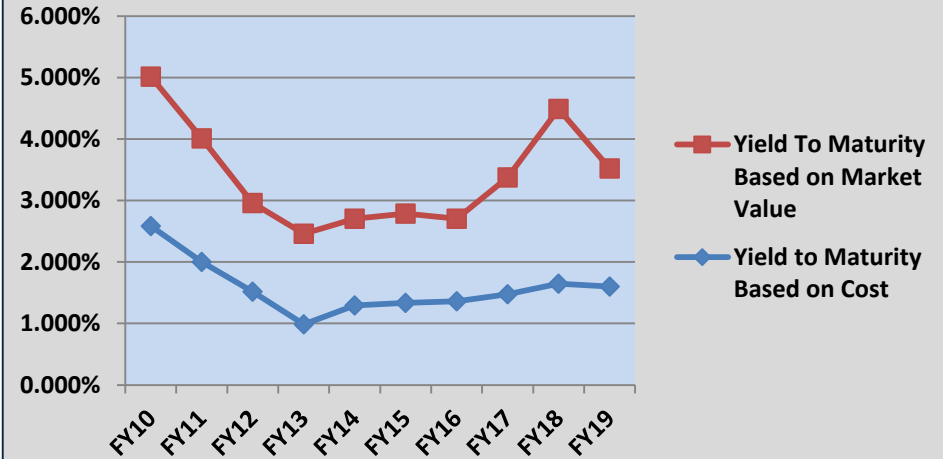
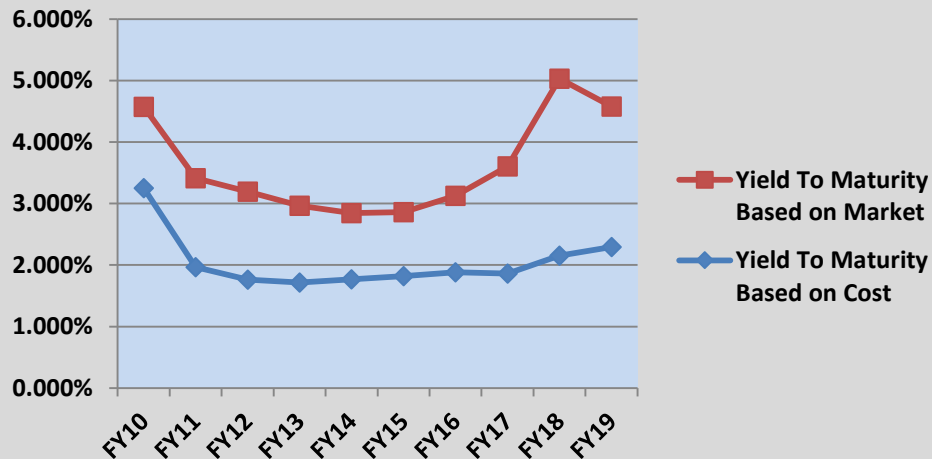
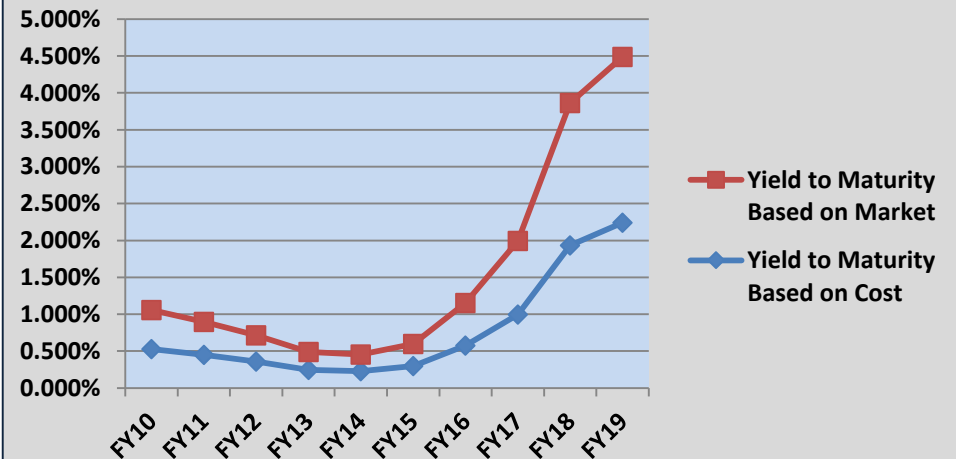


|                          |                                                                                                                                                          |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cash & Money Market:     | Funds held in City's bank account and in Individual Broker accounts                                                                                      |
| LAIF & Local Pooled:     | Local Agency Investment Fund and Tulare County Investment Pool                                                                                           |
| Government Securities:   | Federal Farm Credit Bank (FFCB), Federal Home Loan Mortgage Corp (FHLMC), Federal Home Loan Bank (FHLB),<br>Federal National Mortgage Association (FNMA) |
| Certificates of Deposit: | Various CDs all with different maturity ranges, coupon rates, and face values                                                                            |

## Yield to Maturity-Total Portfolio

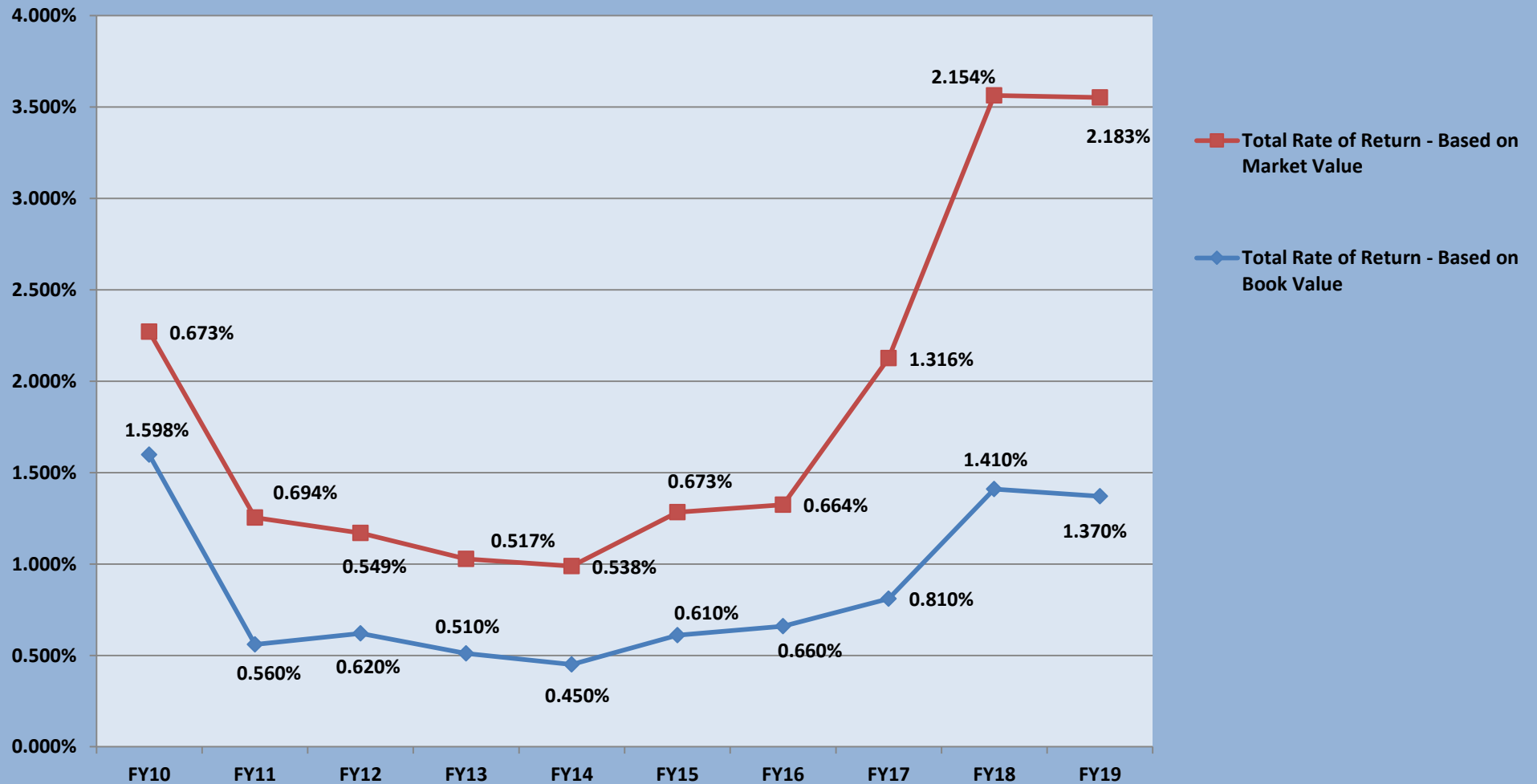


The Yield to Maturity, calculated here both based on the Market Value and on the Cost Value, indicates how much income is expected to be earned on the investments, assuming that each investment will be held until maturity. The Yield calculation does not include any investment gains or losses, only investment income.

**Total Cash & Money Market YTM****Total Government Securities YTM****Total Certificates of Deposit YTM****Total LAIF & Local Pooled YTM**

The Average Yield to Maturity is calculated assuming that the investment security is held to maturity. Graphs shown here are averages of this Annual Rate of Return for Each Security Type held.

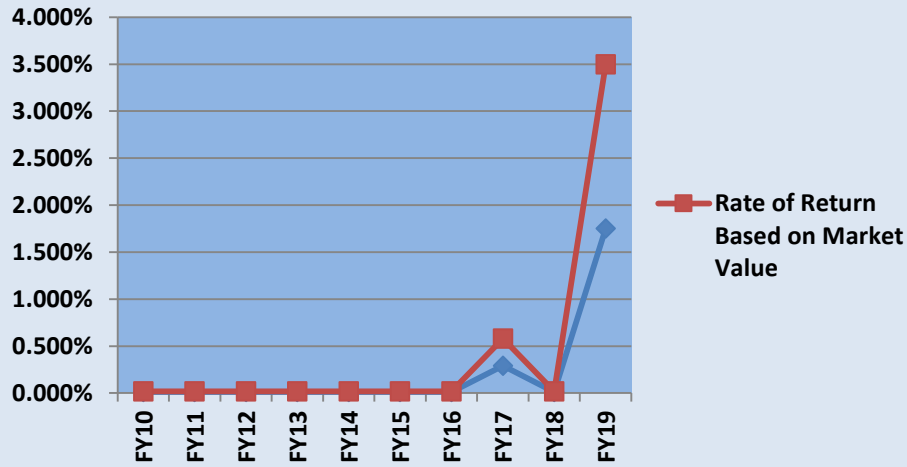
## Rate of Return- Total Portfolio



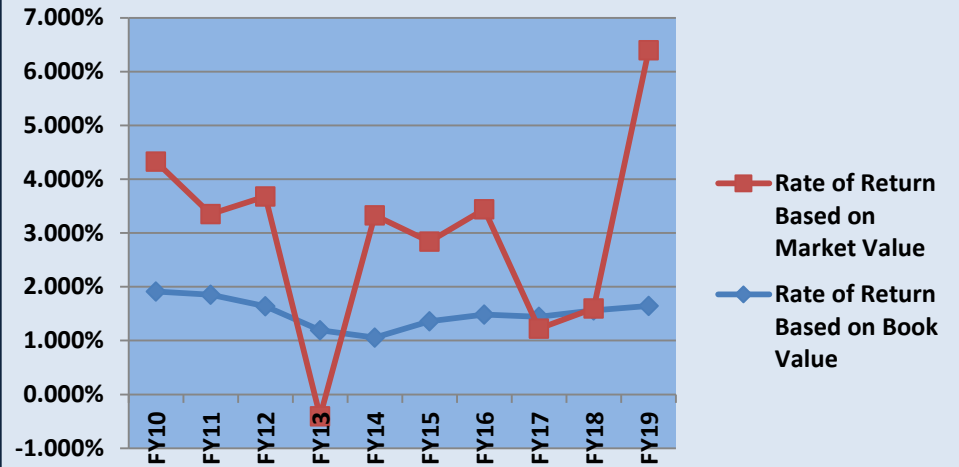
The Annual Rate of Return is the total return on an investment and shows the percentage increase or decrease over the initial investment cost, including any gains or losses. This percentage is calculated assuming that the investment security is held to maturity. Percentages shown here are averages of this Annual Rate of Return for all Investments held at the end of each fiscal year.



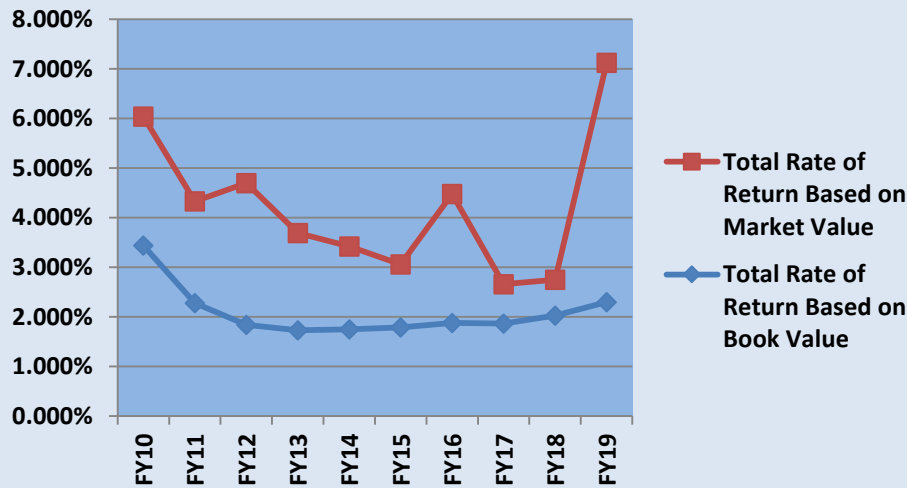
### Total Cash & Money Market ROR



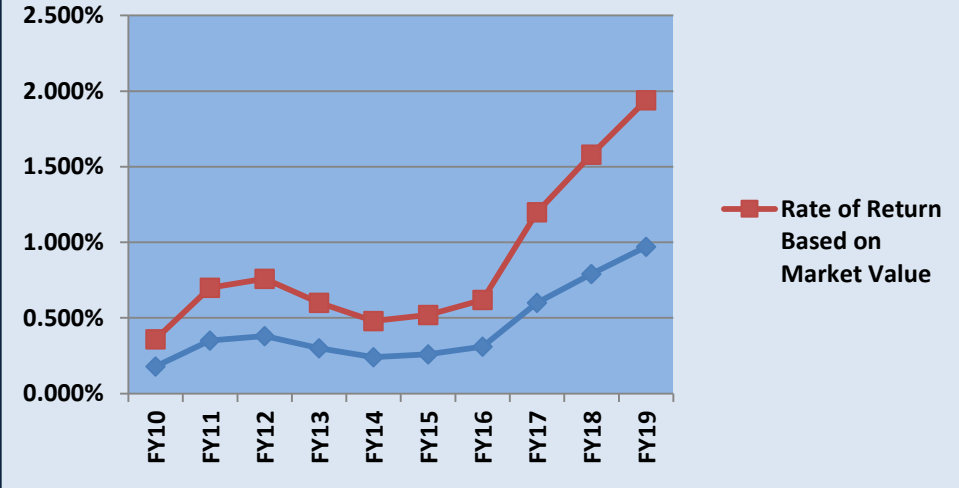
### Total Government Securities ROR



### Total Certificates of Deposit ROR

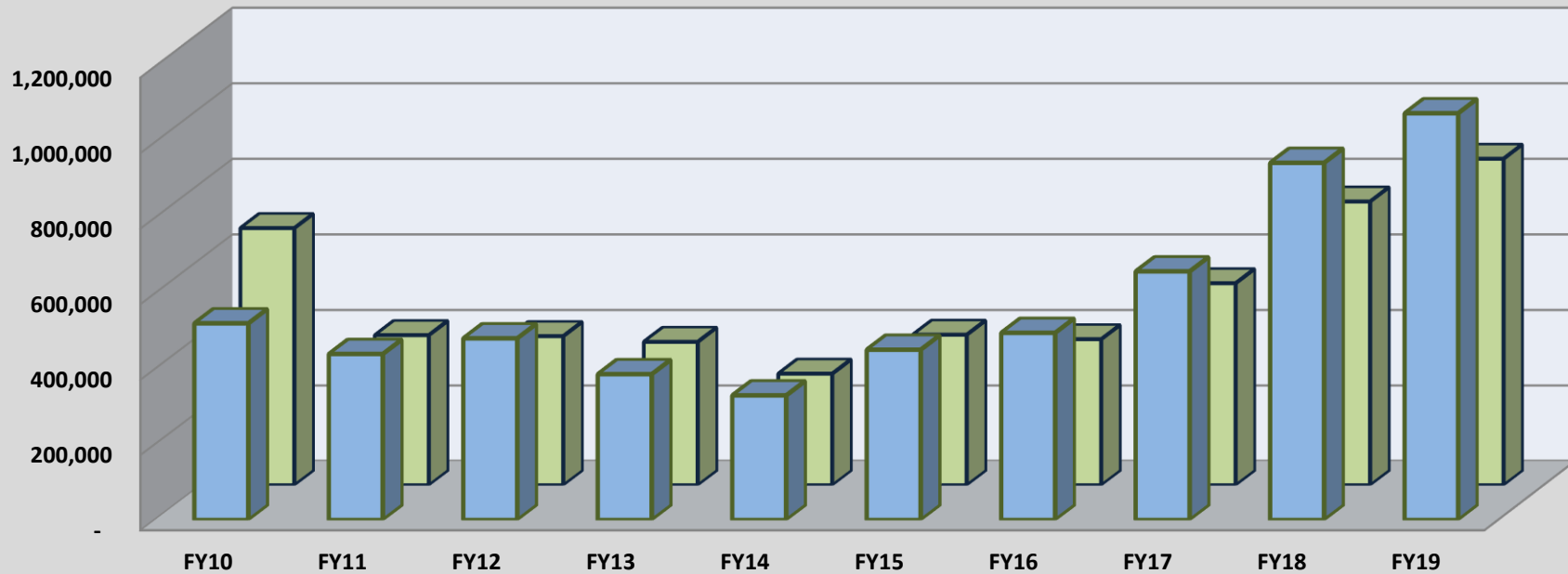


### Total LAIF & Local Pooled ROR



Total return, when measuring performance, is the actual rate of return of a pool of investments over a given evaluation period. Total return includes interest, capital gains, dividends and distributions realized over a given period of time. Here it represents the ROR for each security type in the Portfolio.

## Interest & Dividends Received vs Total Investment Income



|                      | FY10    | FY11    | FY12    | FY13    | FY14    | FY15    | FY16    | FY17    | FY18    | FY19      |
|----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|
| INVESTMENT INCOME    | 521,511 | 440,376 | 481,902 | 386,985 | 330,741 | 451,734 | 496,380 | 659,010 | 946,315 | 1,077,603 |
| INTEREST & DIVIDENDS | 681,333 | 397,921 | 395,329 | 380,264 | 295,874 | 398,982 | 387,110 | 535,370 | 751,729 | 864,902   |

Interest and Dividends are the amount of payments received from investments throughout the year (or referred to as coupon payments or earnings). Investment income, in comparison, is the total interest and dividends received as well as all realized gains and losses.

## Summary of 10 Year Investment Analysis

Over the 10-year period of FY10 to FY19:

- The total amount the City has invested has increased by 13%, or \$8.8 million;
- The percentage of distribution of the *types* of investments has shifted to allow for increased earnings while still maintaining low risk and adhering to the City's Investment Policy.
- A shift of the largest security amount (with the quickest liquidity) investment type from LAIF to a local pooled account increased earnings during a period when rates were well below 1.0%.
- The Yield to Maturity – or calculated earnings on the investments – and the Total Rate of Return – or increase in the portfolio value over the initial cost - has increased from 0.673% to 2.183%.
- Investments have been consolidated with fewer brokers, reducing annual broker costs and reducing time spent on monitoring and reconciling multiple accounts.
- As several investments, that were initially invested for 5 years with very low rates, mature, shorter term investments are being purchased with higher returns.



## AGENDA STAFF REPORT

|                                 |                          |
|---------------------------------|--------------------------|
| <b>MEETING DATE:</b> 10/14/2019 | <b>AGENDA SECTION:</b> B |
|---------------------------------|--------------------------|

**SUBJECT:**

Finance: FY20 Treasurer's Report of Investments & Cash for July 2019.

---

**RECOMMENDATION:**

That the City Council, by motion, accept and file the Treasurer's Report of Investments and Cash as of July 31, 2019 for fiscal year 2019-2020.

**BACKGROUND:**

At the end of July 2019, the cash and investment portfolio totaled \$77,148,863.71. The average rate of earnings for the month of July 2019 for all cash and investments was 2.095%. The highest earnings were experienced in the Local Pooled accounts, where a majority of the cash is held.

The total investment earnings received for the first period of fiscal year 2019-2020 was \$49,670.

During the month of July 2019, there were no investments which matured or were sold, purchased, or called.

The investment portfolio is in compliance with the City of Hanford's investment policy.

The Treasurer's cash management program provides sufficient liquidity to meet estimated expenditures for the next six months.

Market prices of securities are obtained from Ladenburg, Thalmann & Co., Great Pacific Securities, Inc., Higgins Capital, Mischler Financial Group, and trade journals.

**FISCAL IMPACT:**

**ATTACHMENTS:**

FY20 TREASURERS REPORT OF INVESTMENTS PERIOD 1 JUL 2019

**City of Hanford**  
**Portfolio Holdings**  
**TREASURER'S REPORT**  
**As of 7/31/2019**

| Description                                         | CUSIP/Ticker | Transaction ID | Security Type          | Settlement Date | Maturity Date | Coupon Rate  | Cost Value          | Face Amount/Shares  |
|-----------------------------------------------------|--------------|----------------|------------------------|-----------------|---------------|--------------|---------------------|---------------------|
| Great Pacific Securities                            |              |                |                        |                 |               |              |                     |                     |
| FHLB 1.73 2/26/2021-16                              | 3130A7BT1    | 506 2016 JE255 | FHLB Bond              | 02/26/2016      | 02/26/2021    | 1.730        | 330,000.00          | 330,000.00          |
| FNMA 1.55 10/28/2021-17                             | 3136G4DX8    | 523 2017 JE115 | FNMA Bond              | 10/28/2016      | 10/28/2021    | 1.550        | 865,000.00          | 865,000.00          |
| Great Pacific Securities MM                         | GREATPACIFIC | 915            | Money Market           | 06/30/2009      | N/A           | 1.520        | 0.49                | 0.49                |
| <b>Sub Total / Average Great Pacific Securities</b> |              |                |                        |                 |               | <b>1.600</b> | <b>1,195,000.49</b> | <b>1,195,000.49</b> |
| Higgins Capital                                     |              |                |                        |                 |               |              |                     |                     |
| CD 3RD FED S&L CLVD 2.1 12/21/20 2.1 12/21/202      | 88413QBV9    | 559 2017 JE302 | Certificate Of Deposit | 12/21/2017      | 12/21/2020    | 2.100        | 245,000.00          | 245,000.00          |
| CD AMER EXP2.05 12/1/2021                           | 02587DM70    | 526 2017 JEXXX | Certificate Of Deposit | 12/01/2016      | 12/01/2021    | 2.050        | 150,000.00          | 150,000.00          |
| CD AMERICAN EXP BK 2.0 6/19/20 2 6/19/2020          | 02587CHP8    | 564 2018 JE302 | Certificate Of Deposit | 12/19/2017      | 06/19/2020    | 2.000        | 250,000.00          | 250,000.00          |
| CD American Exp Cent Bk 2.35 7/8/2020               | 02587DZW1    | 483 2016 JE002 | Certificate Of Deposit | 07/08/2015      | 07/08/2020    | 2.350        | 99,000.00           | 99,000.00           |
| CD BARCLAYS BK2.25 9/27/2022-18                     | 06740KKY2    | 555 2018 JE091 | Certificate Of Deposit | 09/27/2017      | 09/27/2022    | 2.250        | 250,000.00          | 250,000.00          |
| CD BK Hapoalim 2 10/9/2020                          | 06251AK25    | 491 2016 JE097 | Certificate Of Deposit | 10/09/2015      | 10/09/2020    | 2.000        | 125,000.00          | 125,000.00          |
| CD BK OF RUSTON 2.3 12/29/2022                      | 06427LCH6    | 561 2018 JE302 | Certificate Of Deposit | 12/29/2017      | 12/29/2022    | 2.300        | 250,000.00          | 250,000.00          |
| CD BMW BANK 3 4/20/2023                             | 05580AMJ0    | 567 2018 JE475 | Certificate Of Deposit | 04/20/2018      | 04/20/2023    | 3.000        | 250,000.00          | 250,000.00          |
| CD CAPITAL ONE GLN ALN2.25 9/20/2022-18             | 1404204Z0    | 553 2018 JE134 | Certificate Of Deposit | 09/20/2017      | 09/20/2022    | 2.250        | 250,000.00          | 250,000.00          |
| CD CAPITAL ONE MCLEAN 2.25 9/20/2022-18             | 14042RHW4    | 554 2018 JE134 | Certificate Of Deposit | 09/20/2017      | 09/20/2022    | 2.250        | 250,000.00          | 250,000.00          |
| CD Citbank National SD 3.55 11/24/2023              | 17312QW47    | 570 2019 JE412 | Certificate Of Deposit | 11/23/2018      | 11/24/2023    | 3.550        | 250,000.00          | 250,000.00          |
| CD Comenty Bank 2.25 9/21/2020                      | 20033AMR4    | 490 2016 JE066 | Certificate Of Deposit | 09/21/2015      | 09/21/2020    | 2.250        | 100,000.00          | 100,000.00          |
| CD DISCOVER 2.05 12/20/19 2.05 12/20/2019           | 254673JK3    | 556 2018 JE302 | Certificate Of Deposit | 12/20/2017      | 12/20/2019    | 2.050        | 150,000.00          | 150,000.00          |
| CD Discover Bank 2.35 7/8/2020                      | 254672RK6    | 484 2016 JE002 | Certificate Of Deposit | 07/08/2015      | 07/08/2020    | 2.350        | 99,000.00           | 99,000.00           |
| CD First National Bank MO 3.35 12/27/2022-19        | 32117BCN6    |                | Certificate Of Deposit | 10/25/2018      | 12/27/2022    | 3.350        | 250,000.00          | 250,000.00          |
| CD FRST BK 1.8 11/20/2020                           | 31938QQ23    | 499 2016 JE150 | Certificate Of Deposit | 11/20/2015      | 11/20/2020    | 1.800        | 132,000.00          | 132,000.00          |
| CD GENOA BANKING CO 2.25 12/29/2022                 | 372348BY7    | 560 2018 JE302 | Certificate Of Deposit | 12/29/2017      | 12/29/2022    | 2.250        | 250,000.00          | 250,000.00          |
| CD GOLDMAN SACS2.3 10/11/2022                       | 38148PRA7    | 556 2018 JE138 | Certificate Of Deposit | 10/11/2017      | 10/11/2022    | 2.300        | 200,000.00          | 200,000.00          |
| CD HSBC BK 1.6 11/17/2020                           | 40434AC72    | 498 2016 JE150 | Certificate Of Deposit | 11/17/2015      | 11/17/2020    | 1.600        | 250,000.00          | 250,000.00          |
| CD MARLIN BK 1.75 10/21/2020                        | 57116AKU1    | 495 2016 JE106 | Certificate Of Deposit | 10/22/2015      | 10/21/2020    | 1.750        | 50,000.00           | 50,000.00           |
| CD MERCH COMRBK 1.7 12/23/2019                      | 58733ADS5    | 528 2017 JE183 | Certificate Of Deposit | 12/21/2016      | 12/23/2019    | 1.700        | 250,000.00          | 250,000.00          |
| CD MORGAN STANLEY3 4/19/2023                        | 61747MV32    | 566 2018 JE476 | Certificate Of Deposit | 04/19/2018      | 04/19/2023    | 3.000        | 186,000.00          | 186,000.00          |
| CD MORGAN STANLEY 2.65 1/25/2023                    | 61747MH46    | 562 2018 JE302 | Certificate Of Deposit | 01/25/2018      | 01/25/2023    | 2.650        | 64,000.00           | 64,000.00           |
| CD PEOPLES UN BANK 2 1/25/2022                      | 71270QQM1    | 529 2017 JE250 | Certificate Of Deposit | 01/25/2017      | 01/25/2022    | 2.000        | 200,000.00          | 200,000.00          |
| CD SALLIE MAE 2.15 12/21/2020                       | 795450G90    | 557 2018 JE302 | Certificate Of Deposit | 12/20/2017      | 12/21/2020    | 2.150        | 150,000.00          | 150,000.00          |
| CD Sallie Mae Bank 2.2 10/29/2019                   | 795450UK9    | 475 2015 JE101 | Certificate Of Deposit | 10/29/2014      | 10/29/2019    | 2.200        | 100,000.00          | 100,000.00          |
| CD ST BK INDIA 2.1 12/16/2019                       | 856283ZH2    | 503 2016 JE188 | Certificate Of Deposit | 12/15/2015      | 12/16/2019    | 2.100        | 250,000.00          | 250,000.00          |
| CD STEARNS BK2.1 12/28/2020                         | 857894VW6    | 558 2017 JE302 | Certificate Of Deposit | 12/28/2017      | 12/28/2020    | 2.100        | 245,000.00          | 245,000.00          |
| CD SYNCHRONY BK 1.7 10/21/2021                      | 87165HPU8    | 552 2017 JE111 | Certificate Of Deposit | 10/21/2016      | 10/21/2021    | 1.700        | 150,000.00          | 150,000.00          |
| CD SYNCHY BK 2.05 12/2/2021                         | 87165HQB9    | 527 2017 JE161 | Certificate Of Deposit | 12/02/2016      | 12/02/2021    | 2.050        | 100,000.00          | 100,000.00          |
| CD UBS BANK USA3.15 5/30/2023                       | 90348JCR9    | 568 2018JE477  | Certificate Of Deposit | 05/30/2018      | 05/30/2023    | 3.150        | 249,000.00          | 249,000.00          |

| Description                                             | CUSIP/Ticker   | Transaction ID  | Security Type                                | Settlement Date | Maturity Date | Coupon Rate  | Cost Value           | Face Amount/Shares   |
|---------------------------------------------------------|----------------|-----------------|----------------------------------------------|-----------------|---------------|--------------|----------------------|----------------------|
| CD WELLS FARGO BK1.65 9/14/2021                         | 949763AZ9      | 519 2017 JE066  | Certificate Of Deposit                       | 09/14/2016      | 09/14/2021    | 1.650        | 230,000.00           | 230,000.00           |
| FHLMC 1.6 8/25/2021-16                                  | 3134G95L7      | 518 2017 JE043  | FHLMC Bond                                   | 08/25/2016      | 08/25/2021    | 1.600        | 2,000,000.00         | 2,000,000.00         |
| FNMA 1.55 10/28/2021-17                                 | 3136G4GF4      | 424 2017 JE118  | FNMA Bond                                    | 10/31/2016      | 10/28/2021    | 1.550        | 1,000,000.00         | 1,000,000.00         |
| Higgins Capital MM                                      | HIGGINS        | 917             | Money Market                                 | 10/31/2011      | N/A           | 2.160        | 944.19               | 944.19               |
| <b>Sub Total / Average Higgins Capital</b>              |                |                 |                                              |                 |               | <b>2.057</b> | <b>9,024,944.19</b>  | <b>9,024,944.19</b>  |
| Ladenburg, Thalmann & Co                                |                |                 |                                              |                 |               |              |                      |                      |
| FFCB 1.44 8/16/2021-17                                  | 3133EGQP3      | 516 2017 JE033  | FFCB Bond                                    | 08/16/2016      | 08/16/2021    | 1.440        | 1,000,000.00         | 1,000,000.00         |
| FFCB 1.5 7/6/2021-17                                    | 3133EGKA2      | 513 2017 JE007  | FFCB Bond                                    | 07/08/2016      | 07/06/2021    | 1.500        | 1,000,000.00         | 1,000,000.00         |
| FHLB 1.375 10/6/2020-17                                 | 3130A9NK3      | 521 2017 JE110  | FHLB Bond                                    | 10/19/2016      | 10/06/2020    | 1.375        | 499,250.00           | 500,000.00           |
| FHLB 1.48 7/13/2021-17                                  | 3130A8NT6      | 514 2017 JE010  | FHLB Bond                                    | 07/13/2016      | 07/13/2021    | 1.480        | 300,000.00           | 300,000.00           |
| FHLB 1.5 8/23/2021-16                                   | 3130A93V1      | 517 2017 JE042  | FHLB Bond                                    | 08/25/2016      | 08/23/2021    | 1.500        | 250,000.00           | 250,000.00           |
| FHLB 1.55 11/15/2021-17                                 | 3130A9U90      | 525 2017 JE126  | FHLB Bond                                    | 11/15/2016      | 11/15/2021    | 1.550        | 750,000.00           | 750,000.00           |
| FHLB 1.6 5/25/2021-16                                   | 3130A7ZX6      | 510 2016 JE350  | FHLB Bond                                    | 05/25/2016      | 05/25/2021    | 1.600        | 1,999,000.00         | 2,000,000.00         |
| FHLB 1.7 4/26/2021-16                                   | 3130A7QK4      | 508 2016 JE320  | FHLB Bond                                    | 04/26/2016      | 04/26/2021    | 1.700        | 1,000,000.00         | 1,000,000.00         |
| FHLMC 1.6 8/16/2021-16                                  | 3134G9U70      | 515 2017 JE032  | FHLMC Bond                                   | 08/16/2016      | 08/16/2021    | 1.600        | 1,000,000.00         | 1,000,000.00         |
| FNMA 1.6 6/30/2021-16                                   | 3136G3UD5      | 512 2017 JE379  | FNMA Bond                                    | 06/30/2016      | 06/30/2021    | 1.600        | 200,000.00           | 200,000.00           |
| FNMA 1.75 5/25/2021-16                                  | 3136G3QU2      | 511 2016 JE352  | FNMA Bond                                    | 05/26/2016      | 05/25/2021    | 1.750        | 2,000,000.00         | 2,000,000.00         |
| Ladenburg Thalmann MM                                   | LADENBURG      | 910             | Money Market                                 | 02/28/2009      | N/A           | 0.100        | 0.05                 | 0.05                 |
| <b>Sub Total / Average Ladenburg, Thalmann &amp; Co</b> |                |                 |                                              |                 |               | <b>1.593</b> | <b>9,998,250.05</b>  | <b>10,000,000.05</b> |
| Local Agency Investment Fund                            |                |                 |                                              |                 |               |              |                      |                      |
| Local Agency Investment Fund LGIP-Quarterly             | LAIF           | 010             | Local Government Investment Pool - Quarterly | 02/28/2009      | N/A           | 2.379        | 5,948,832.43         | 5,948,832.43         |
| <b>Sub Total / Average Local Agency Investment Fund</b> |                |                 |                                              |                 |               | <b>2.379</b> | <b>5,948,832.43</b>  | <b>5,948,832.43</b>  |
| Mischler Financial Group                                |                |                 |                                              |                 |               |              |                      |                      |
| FHLB 1.54 10/6/2021-17                                  | 3130A9NG2      | 520 2017 JE107  | FHLB Bond                                    | 10/18/2016      | 10/06/2021    | 1.540        | 800,000.00           | 800,000.00           |
| FHLB 2.04 5/17/2023-19                                  | 3130A7YY5      | 571 2019 JE413  | FHLB Bond                                    | 05/30/2019      | 05/17/2023    | 2.040        | 398,200.00           | 400,000.00           |
| FHLMC 2 2/28/2022-17                                    | 3134GA4N1      | 530 2017 JE264  | FHLMC Bond                                   | 02/28/2017      | 02/28/2022    | 2.000        | 500,000.00           | 500,000.00           |
| Mischler Financial Group MM                             | MISCHLER       | 917             | Money Market                                 | 06/30/2009      | N/A           | 1.890        | 2,752.29             | 2,752.29             |
| <b>Sub Total / Average Mischler Financial Group</b>     |                |                 |                                              |                 |               | <b>1.793</b> | <b>1,700,952.29</b>  | <b>1,702,752.29</b>  |
| None                                                    |                |                 |                                              |                 |               |              |                      |                      |
| Great Pacific Securities MM                             | GREATPACMM0023 |                 | Money Market                                 | 07/01/2018      | N/A           | 1.520        | 6,835.00             | 6,835.00             |
| Tulare County Pool LGIP-Quarterly                       | TULARECOPOOL   | 2017 JE381      | Local Government Investment Pool - Quarterly | 05/05/2017      | N/A           | 2.200        | 32,945,265.29        | 32,945,265.29        |
| Wells Fargo Bank Cash                                   | WELLSFARGO     | WELLS FARGO DEP | Cash                                         | 10/31/2007      | N/A           | 2.179        | 16,328,783.97        | 16,328,783.97        |
| <b>Sub Total / Average None</b>                         |                |                 |                                              |                 |               | <b>2.193</b> | <b>49,280,884.26</b> | <b>49,280,884.26</b> |
| <b>Total / Average</b>                                  |                |                 |                                              |                 |               | <b>2.095</b> | <b>77,148,863.71</b> | <b>77,152,413.71</b> |

| Market Value        |
|---------------------|
|                     |
| 327,759.30          |
| 857,422.60          |
| 0.49                |
| <b>1,185,182.39</b> |
|                     |
| 245,267.05          |
| 149,359.50          |
| 250,030.00          |
| 99,197.01           |
| 250,632.50          |
| 124,993.75          |
| 250,542.50          |
| 256,067.50          |
| 250,667.50          |
| 250,667.50          |
| 261,702.50          |
| 100,283.00          |
| 150,037.50          |
| 99,335.61           |
| 250,810.00          |
| 131,637.00          |
| 250,130.00          |
| 200,510.00          |
| 253,185.00          |
| 50,148.00           |
| 249,717.50          |
| 190,516.08          |
| 64,847.36           |
| 199,536.00          |
| 150,267.00          |
| 100,021.00          |
| 250,002.50          |
| 245,269.50          |
| 147,921.00          |
| 99,913.00           |
| 256,347.99          |



| Market Value         |
|----------------------|
| 227,969.10           |
| 1,982,340.00         |
| 991,100.00           |
| 944.19               |
| <b>9,031,915.64</b>  |
|                      |
| 987,140.00           |
| 989,440.00           |
| 494,650.00           |
| 296,694.00           |
| 247,480.00           |
| 739,477.50           |
| 1,985,480.00         |
| 992,060.00           |
| 991,370.00           |
| 198,784.00           |
| 1,989,500.00         |
| 0.05                 |
| <b>9,912,075.55</b>  |
|                      |
| 5,948,832.43         |
| <b>5,948,832.43</b>  |
|                      |
| 791,592.00           |
| 396,416.00           |
| 500,005.00           |
| 2,752.29             |
| <b>1,690,765.29</b>  |
|                      |
| 6,835.00             |
| 32,945,265.29        |
| 16,328,783.97        |
| 49,280,884.26        |
| <b>77,049,655.56</b> |



## AGENDA STAFF REPORT

|                                 |                          |
|---------------------------------|--------------------------|
| <b>MEETING DATE:</b> 10/14/2019 | <b>AGENDA SECTION:</b> C |
|---------------------------------|--------------------------|

**SUBJECT:**

Finance: FY20 Treasurer's Report of Investments & Cash for August 2019.

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**RECOMMENDATION:**

That the City Council, by motion, accept and file the Treasurer's Report of Investments & Cash as of August 31, 2019 for fiscal year 2019-2020.

**BACKGROUND:**

At the end of August 2019, the cash and investment portfolio totaled \$72,372,360.55. The average rate of earnings for the month of August 2019 was 2.102%. Earnings in the Local Investments Pools, which have the shortest maturity ranges, earned an average of 2.28%.

The total investment earnings received in the second period of fiscal year 2019-2020 was \$68,865, with a total of \$118,535 received year to date.

During the month of August 2019, there were no investments which matured or were sold, purchased, or called.

The investment portfolio is in compliance with the City of Hanford's investment policy.

The Treasurer's cash management program provides sufficient liquidity to meet estimated expenditures for the next six months.

Market prices of security are obtained from Ladenburg, Thalmann & Co., Great Pacific Securities, Inc., Higgins Capital, Mischler Financial Group, and trade journals.

**FISCAL IMPACT:**

**ATTACHMENTS:**

FY20 TREASURERS REPORT OF INVESTMENTS PERIOD 2 AUG 2019

**City of Hanford**  
**Portfolio Holdings**  
**TREASURER'S REPORT**  
**As of 8/31/2019**

| Description                                         | CUSIP/Ticker | Transaction ID | Security Type          | Settlement Date | Maturity Date | Coupon Rate  | Cost Value          | Face Amount/Shares  |
|-----------------------------------------------------|--------------|----------------|------------------------|-----------------|---------------|--------------|---------------------|---------------------|
| Great Pacific Securities                            |              |                |                        |                 |               |              |                     |                     |
| FHLB 1.73 2/26/2021-16                              | 3130A7BT1    | 506 2016 JE255 | FHLB Bond              | 02/26/2016      | 02/26/2021    | 1.730        | 330,000.00          | 330,000.00          |
| FNMA 1.55 10/28/2021-17                             | 3136G4DX8    | 523 2017 JE115 | FNMA Bond              | 10/28/2016      | 10/28/2021    | 1.550        | 865,000.00          | 865,000.00          |
| Great Pacific Securities MM                         | GREATPACIFIC | 915            | Money Market           | 06/30/2009      | N/A           | 1.290        | 0.51                | 0.51                |
| <b>Sub Total / Average Great Pacific Securities</b> |              |                |                        |                 |               | <b>1.600</b> | <b>1,195,000.51</b> | <b>1,195,000.51</b> |
| Higgins Capital                                     |              |                |                        |                 |               |              |                     |                     |
| CD 3RD FED S&L CLVD 2.1 12/21/20 2.1 12/21/202      | 88413QBV9    | 559 2017 JE302 | Certificate Of Deposit | 12/21/2017      | 12/21/2020    | 2.100        | 245,000.00          | 245,000.00          |
| CD AMER EXP2.05 12/1/2021                           | 02587DM70    | 526 2017 JEXXX | Certificate Of Deposit | 12/01/2016      | 12/01/2021    | 2.050        | 150,000.00          | 150,000.00          |
| CD AMERICAN EXP BK 2.0 6/19/20 2 6/19/2020          | 02587CHP8    | 564 2018 JE302 | Certificate Of Deposit | 12/19/2017      | 06/19/2020    | 2.000        | 250,000.00          | 250,000.00          |
| CD American Exp Cent Bk 2.35 7/8/2020               | 02587DZW1    | 483 2016 JE002 | Certificate Of Deposit | 07/08/2015      | 07/08/2020    | 2.350        | 99,000.00           | 99,000.00           |
| CD BARCLAYS BK2.25 9/27/2022-18                     | 06740KKY2    | 555 2018 JE091 | Certificate Of Deposit | 09/27/2017      | 09/27/2022    | 2.250        | 250,000.00          | 250,000.00          |
| CD BK Hapoalim 2 10/9/2020                          | 06251AK25    | 491 2016 JE097 | Certificate Of Deposit | 10/09/2015      | 10/09/2020    | 2.000        | 125,000.00          | 125,000.00          |
| CD BK OF RUSTON 2.3 12/29/2022                      | 06427LCH6    | 561 2018 JE302 | Certificate Of Deposit | 12/29/2017      | 12/29/2022    | 2.300        | 250,000.00          | 250,000.00          |
| CD BMW BANK 3 4/20/2023                             | 05580AMJ0    | 567 2018 JE475 | Certificate Of Deposit | 04/20/2018      | 04/20/2023    | 3.000        | 250,000.00          | 250,000.00          |
| CD CAPITAL ONE GLN ALN2.25 9/20/2022-18             | 1404204Z0    | 553 2018 JE134 | Certificate Of Deposit | 09/20/2017      | 09/20/2022    | 2.250        | 250,000.00          | 250,000.00          |
| CD CAPITAL ONE MCLEAN 2.25 9/20/2022-18             | 14042RHW4    | 554 2018 JE134 | Certificate Of Deposit | 09/20/2017      | 09/20/2022    | 2.250        | 250,000.00          | 250,000.00          |
| CD Citbank National SD 3.55 11/24/2023              | 17312QW47    | 570 2019 JE412 | Certificate Of Deposit | 11/23/2018      | 11/24/2023    | 3.550        | 250,000.00          | 250,000.00          |
| CD Comenty Bank 2.25 9/21/2020                      | 20033AMR4    | 490 2016 JE066 | Certificate Of Deposit | 09/21/2015      | 09/21/2020    | 2.250        | 100,000.00          | 100,000.00          |
| CD DISCOVER 2.05 12/20/19 2.05 12/20/2019           | 254673JK3    | 556 2018 JE302 | Certificate Of Deposit | 12/20/2017      | 12/20/2019    | 2.050        | 150,000.00          | 150,000.00          |
| CD Discover Bank 2.35 7/8/2020                      | 254672RK6    | 484 2016 JE002 | Certificate Of Deposit | 07/08/2015      | 07/08/2020    | 2.350        | 99,000.00           | 99,000.00           |
| CD First National Bank MO 3.35 12/27/2022-19        | 32117BCN6    |                | Certificate Of Deposit | 10/25/2018      | 12/27/2022    | 3.350        | 250,000.00          | 250,000.00          |
| CD FRST BK 1.8 11/20/2020                           | 31938QQ23    | 499 2016 JE150 | Certificate Of Deposit | 11/20/2015      | 11/20/2020    | 1.800        | 132,000.00          | 132,000.00          |
| CD GENOA BANKING CO 2.25 12/29/2022                 | 372348BY7    | 560 2018 JE302 | Certificate Of Deposit | 12/29/2017      | 12/29/2022    | 2.250        | 250,000.00          | 250,000.00          |
| CD GOLDMAN SACS2.3 10/11/2022                       | 38148PRA7    | 556 2018 JE138 | Certificate Of Deposit | 10/11/2017      | 10/11/2022    | 2.300        | 200,000.00          | 200,000.00          |
| CD HSBC BK 1.6 11/17/2020                           | 40434AC72    | 498 2016 JE150 | Certificate Of Deposit | 11/17/2015      | 11/17/2020    | 1.600        | 250,000.00          | 250,000.00          |
| CD MARLIN BK 1.75 10/21/2020                        | 57116AKU1    | 495 2016 JE106 | Certificate Of Deposit | 10/22/2015      | 10/21/2020    | 1.750        | 50,000.00           | 50,000.00           |
| CD MERCH COMRBK 1.7 12/23/2019                      | 58733ADS5    | 528 2017 JE183 | Certificate Of Deposit | 12/21/2016      | 12/23/2019    | 1.700        | 250,000.00          | 250,000.00          |
| CD MORGAN STANLEY3 4/19/2023                        | 61747MV32    | 566 2018 JE476 | Certificate Of Deposit | 04/19/2018      | 04/19/2023    | 3.000        | 186,000.00          | 186,000.00          |
| CD MORGAN STANLEY 2.65 1/25/2023                    | 61747MH46    | 562 2018 JE302 | Certificate Of Deposit | 01/25/2018      | 01/25/2023    | 2.650        | 64,000.00           | 64,000.00           |
| CD PEOPLES UN BANK 2 1/25/2022                      | 71270QQM1    | 529 2017 JE250 | Certificate Of Deposit | 01/25/2017      | 01/25/2022    | 2.000        | 200,000.00          | 200,000.00          |
| CD SALLIE MAE 2.15 12/21/2020                       | 795450G90    | 557 2018 JE302 | Certificate Of Deposit | 12/20/2017      | 12/21/2020    | 2.150        | 150,000.00          | 150,000.00          |
| CD Sallie Mae Bank 2.2 10/29/2019                   | 795450UK9    | 475 2015 JE101 | Certificate Of Deposit | 10/29/2014      | 10/29/2019    | 2.200        | 100,000.00          | 100,000.00          |
| CD ST BK INDIA 2.1 12/16/2019                       | 856283ZH2    | 503 2016 JE188 | Certificate Of Deposit | 12/15/2015      | 12/16/2019    | 2.100        | 250,000.00          | 250,000.00          |
| CD STEARNS BK2.1 12/28/2020                         | 857894VW6    | 558 2017 JE302 | Certificate Of Deposit | 12/28/2017      | 12/28/2020    | 2.100        | 245,000.00          | 245,000.00          |
| CD SYNCHRONY BK 1.7 10/21/2021                      | 87165HPU8    | 552 2017 JE111 | Certificate Of Deposit | 10/21/2016      | 10/21/2021    | 1.700        | 150,000.00          | 150,000.00          |
| CD SYNCHY BK 2.05 12/2/2021                         | 87165HQB9    | 527 2017 JE161 | Certificate Of Deposit | 12/02/2016      | 12/02/2021    | 2.050        | 100,000.00          | 100,000.00          |
| CD UBS BANK USA3.15 5/30/2023                       | 90348JCR9    | 568 2018JE477  | Certificate Of Deposit | 05/30/2018      | 05/30/2023    | 3.150        | 249,000.00          | 249,000.00          |

Attachment: FY20 TREASURERS REPORT OF INVESTMENTS PERIOD 2 AUG 2019 (Finance: FY20

| Description                                             | CUSIP/Ticker   | Transaction ID  | Security Type                                | Settlement Date | Maturity Date | Coupon Rate  | Cost Value           | Face Amount/Shares   |
|---------------------------------------------------------|----------------|-----------------|----------------------------------------------|-----------------|---------------|--------------|----------------------|----------------------|
| CD WELLS FARGO BK1.65 9/14/2021                         | 949763AZ9      | 519 2017 JE066  | Certificate Of Deposit                       | 09/14/2016      | 09/14/2021    | 1.650        | 230,000.00           | 230,000.00           |
| FHLMC 1.6 8/25/2021-16                                  | 3134G95L7      | 518 2017 JE043  | FHLMC Bond                                   | 08/25/2016      | 08/25/2021    | 1.600        | 2,000,000.00         | 2,000,000.00         |
| FNMA 1.55 10/28/2021-17                                 | 3136G4GF4      | 424 2017 JE118  | FNMA Bond                                    | 10/31/2016      | 10/28/2021    | 1.550        | 1,000,000.00         | 1,000,000.00         |
| Higgins Capital MM                                      | HIGGINS        | 917             | Money Market                                 | 10/31/2011      | N/A           | 1.920        | 945.68               | 945.68               |
| <b>Sub Total / Average Higgins Capital</b>              |                |                 |                                              |                 |               | <b>2.057</b> | <b>9,024,945.68</b>  | <b>9,024,945.68</b>  |
| Ladenburg, Thalmann & Co                                |                |                 |                                              |                 |               |              |                      |                      |
| FFCB 1.44 8/16/2021-17                                  | 3133EGQP3      | 516 2017 JE033  | FFCB Bond                                    | 08/16/2016      | 08/16/2021    | 1.440        | 1,000,000.00         | 1,000,000.00         |
| FFCB 1.5 7/6/2021-17                                    | 3133EGKA2      | 513 2017 JE007  | FFCB Bond                                    | 07/08/2016      | 07/06/2021    | 1.500        | 1,000,000.00         | 1,000,000.00         |
| FHLB 1.375 10/6/2020-17                                 | 3130A9NK3      | 521 2017 JE110  | FHLB Bond                                    | 10/19/2016      | 10/06/2020    | 1.375        | 499,250.00           | 500,000.00           |
| FHLB 1.48 7/13/2021-17                                  | 3130A8NT6      | 514 2017 JE010  | FHLB Bond                                    | 07/13/2016      | 07/13/2021    | 1.480        | 300,000.00           | 300,000.00           |
| FHLB 1.5 8/23/2021-16                                   | 3130A93V1      | 517 2017 JE042  | FHLB Bond                                    | 08/25/2016      | 08/23/2021    | 1.500        | 250,000.00           | 250,000.00           |
| FHLB 1.55 11/15/2021-17                                 | 3130A9U90      | 525 2017 JE126  | FHLB Bond                                    | 11/15/2016      | 11/15/2021    | 1.550        | 750,000.00           | 750,000.00           |
| FHLB 1.6 5/25/2021-16                                   | 3130A7ZX6      | 510 2016 JE350  | FHLB Bond                                    | 05/25/2016      | 05/25/2021    | 1.600        | 1,999,000.00         | 2,000,000.00         |
| FHLB 1.7 4/26/2021-16                                   | 3130A7QK4      | 508 2016 JE320  | FHLB Bond                                    | 04/26/2016      | 04/26/2021    | 1.700        | 1,000,000.00         | 1,000,000.00         |
| FHLMC 1.6 8/16/2021-16                                  | 3134G9U70      | 515 2017 JE032  | FHLMC Bond                                   | 08/16/2016      | 08/16/2021    | 1.600        | 1,000,000.00         | 1,000,000.00         |
| FNMA 1.6 6/30/2021-16                                   | 3136G3UD5      | 512 2017 JE379  | FNMA Bond                                    | 06/30/2016      | 06/30/2021    | 1.600        | 200,000.00           | 200,000.00           |
| FNMA 1.75 5/25/2021-16                                  | 3136G3QU2      | 511 2016 JE352  | FNMA Bond                                    | 05/26/2016      | 05/25/2021    | 1.750        | 2,000,000.00         | 2,000,000.00         |
| Ladenburg Thalmann MM                                   | LADENBURG      | 910             | Money Market                                 | 02/28/2009      | N/A           | 0.100        | 0.02                 | 0.02                 |
| <b>Sub Total / Average Ladenburg, Thalmann &amp; Co</b> |                |                 |                                              |                 |               | <b>1.593</b> | <b>9,998,250.02</b>  | <b>10,000,000.02</b> |
| Local Agency Investment Fund                            |                |                 |                                              |                 |               |              |                      |                      |
| Local Agency Investment Fund LGIP-Quarterly             | LAIF           | 010             | Local Government Investment Pool - Quarterly | 02/28/2009      | N/A           | 2.341        | 5,948,832.43         | 5,948,832.43         |
| <b>Sub Total / Average Local Agency Investment Fund</b> |                |                 |                                              |                 |               | <b>2.341</b> | <b>5,948,832.43</b>  | <b>5,948,832.43</b>  |
| Mischler Financial Group                                |                |                 |                                              |                 |               |              |                      |                      |
| FHLB 1.54 10/6/2021-17                                  | 3130A9NG2      | 520 2017 JE107  | FHLB Bond                                    | 10/18/2016      | 10/06/2021    | 1.540        | 800,000.00           | 800,000.00           |
| FHLB 2.04 5/17/2023-19                                  | 3130A7YY5      | 571 2019 JE413  | FHLB Bond                                    | 05/30/2019      | 05/17/2023    | 2.040        | 398,200.00           | 400,000.00           |
| FHLMC 2 2/28/2022-17                                    | 3134GA4N1      | 530 2017 JE264  | FHLMC Bond                                   | 02/28/2017      | 02/28/2022    | 2.000        | 500,000.00           | 500,000.00           |
| Mischler Financial Group MM                             | MISCHLER       | 917             | Money Market                                 | 06/30/2009      | N/A           | 1.620        | 2,756.46             | 2,756.46             |
| <b>Sub Total / Average Mischler Financial Group</b>     |                |                 |                                              |                 |               | <b>1.793</b> | <b>1,700,956.46</b>  | <b>1,702,756.46</b>  |
| None                                                    |                |                 |                                              |                 |               |              |                      |                      |
| Great Pacific Securities MM                             | GREATPACMM0023 |                 | Money Market                                 | 07/01/2018      | N/A           | 1.290        | 6,843.00             | 6,843.00             |
| Tulare County Pool LGIP-Quarterly                       | TULARECOPOOL   | 2017 JE381      | Local Government Investment Pool - Quarterly | 05/05/2017      | N/A           | 2.300        | 32,945,265.29        | 32,945,265.29        |
| Wells Fargo Bank Cash                                   | WELLSFARGO     | WELLS FARGO DEP | Cash                                         | 10/31/2007      | N/A           | 1.990        | 11,552,267.16        | 11,552,267.16        |
| <b>Sub Total / Average None</b>                         |                |                 |                                              |                 |               | <b>2.219</b> | <b>44,504,375.45</b> | <b>44,504,375.45</b> |
| <b>Total / Average</b>                                  |                |                 |                                              |                 |               | <b>2.102</b> | <b>72,372,360.55</b> | <b>72,375,910.55</b> |

| Market Value        |
|---------------------|
|                     |
| 329,699.70          |
| 864,610.75          |
| 0.51                |
| <b>1,194,310.96</b> |
|                     |
| 246,097.60          |
| 150,307.50          |
| 250,490.00          |
| 99,380.16           |
| 252,950.00          |
| 125,353.75          |
| 253,375.00          |
| 259,487.50          |
| 252,947.50          |
| 252,947.50          |
| 266,170.00          |
| 100,537.00          |
| 150,063.00          |
| 99,506.88           |
| 250,545.00          |
| 132,081.84          |
| 252,972.50          |
| 202,422.00          |
| 253,785.00          |
| 50,288.00           |
| 249,835.00          |
| 193,054.98          |
| 65,598.72           |
| 200,872.00          |
| 150,768.00          |
| 100,021.00          |
| 250,057.50          |
| 246,114.75          |
| 148,870.50          |
| 100,536.00          |
| 260,005.80          |

| Market Value         |
|----------------------|
| 229,330.70           |
| 1,982,620.00         |
| 999,620.00           |
| 945.68               |
| <b>9,079,958.36</b>  |
|                      |
| 994,700.00           |
| 996,480.00           |
| 497,090.00           |
| 298,905.00           |
| 249,427.50           |
| 745,995.00           |
| 1,999,140.00         |
| 998,630.00           |
| 999,110.00           |
| 200,010.00           |
| 2,000,400.00         |
| 0.02                 |
| <b>9,979,887.52</b>  |
|                      |
| 5,948,832.43         |
| <b>5,948,832.43</b>  |
|                      |
| 798,104.00           |
| 400,004.00           |
| 500,540.00           |
| 2,756.46             |
| <b>1,701,404.46</b>  |
|                      |
| 6,843.00             |
| 32,945,265.29        |
| 11,552,267.16        |
| <b>44,504,375.45</b> |
| <b>72,408,769.18</b> |



## AGENDA STAFF REPORT

|                                 |                          |
|---------------------------------|--------------------------|
| <b>MEETING DATE:</b> 10/14/2019 | <b>AGENDA SECTION:</b> D |
|---------------------------------|--------------------------|

**SUBJECT:**

Police: Repeal of Chapter 8.16 of Title 8 and reinstatement of Chapter 8.16 Smoking and Tobacco Regulations.

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**RECOMMENDATION:**

That the City Council by motion vote to repeal Chapter 8.16 of Title 8 of the Hanford Municipal Code and have a motion to approve and have first reading of the attached ordinance 19-11 Smoking and Tobacco Regulations.

**BACKGROUND:**

The Hanford City Council requested an ordinance to ban Smoking/Vaping in city parks. The intent was to protect the public visiting those locations from the effects smoking can have to those around them.

Upon examination of our current smoking ordinance, it was discovered to be very outdated and no longer in compliance with state and federal regulations. We are therefore repealing the current Chapter 8.16 of the Hanford Municipal Code and replacing it with the attached ordinance 19-11.

The new chapter addresses the following;

1. The purpose and intent of the new regulations.
2. Smoking at city facilities.
3. Smoking at places of employment.
4. Smoking in outdoor spaces.
5. Smoking of cannabis and vaping.
6. Enforcement provisions.

These are just a highlight of the issues addressed in the attached ordinance 19-11. All smoking regulations and bans contained in the ordinance also apply to the smoking or vaping of cannabis. The ordinance was also reviewed by our City Attorney.



**FISCAL IMPACT:**

None

**ATTACHMENTS:**

2019.10.06 8.16 Smoking and Tobacco Regulations clean

## ORDINANCE NO. 19-11

### AN ORDINANCE OF THE CITY OF HANFORD PERTAINING TO THE ADDITION OF CHAPTER 8.16 OF TITLE 8, SMOKING AND TOBACCO REGULATIONS

*The City Council of Hanford does ordain as follows:*

Chapter 8.16 of Title 8 of the Hanford Municipal Code is hereby deleted in its entire and is restated as follows:

#### CHAPTER 8.16

#### SMOKING AND TOBACCO REGULATIONS

- 8.16.010 Findings.
- 8.16.020 Purpose and Intent.
- 8.16.030 Relationship with other laws.
- 8.16.040 Definitions.
- 8.16.050 City of Hanford facilities and properties.
- 8.16.060 Prohibition of smoking in enclosed public places.
- 8.16.070 Prohibition of smoking in places of employment.
- 8.16.080 Prohibition of smoking in outdoor public places.
- 8.16.090 Smoking medical/non-medical cannabis.
- 8.16.100 Smoking private residences.
- 8.16.110 Apartment buildings.
- 8.16.120 Declaration of establishment or outdoor area as nonsmoking.
- 8.16.130 Posting of signs.
- 8.16.140 Violations and penalties.
- 8.16.150 Enforcement.
- 8.16.160 Exemptions.
- 8.16.170 Severability.

### 8.16.010 Findings.

The city council of the City of Hanford finds and declares as follows:

- (A) The U.S. Surgeon General has concluded that: (1) secondhand smoke exposure causes disease and premature death in children and adults who do not smoke; (2) children exposed to secondhand smoke are at an increased risk for sudden infant death syndrome (SIDS), acute respiratory problems, ear infections, and asthma attacks, and that smoking by parents causes respiratory symptoms and slows lung growth in their children; (3) exposure of adults to secondhand smoke has immediate adverse effects on the cardiovascular system and causes coronary heart disease and lung cancer; (4) there is no risk-free level of exposure to secondhand smoke; (5) establishing smoke free workplaces is the only effective way to ensure that secondhand smoke exposure does not occur in the workplace, because ventilation and other air cleaning technologies cannot completely control for exposure of nonsmokers to secondhand smoke; and (6) evidence from peer-reviewed studies shows that smoke free policies and laws do not have an adverse economic impact on the hospitality industry.
- (B) Even occasional exposure to secondhand smoke is harmful, and low levels of exposure to secondhand tobacco smoke lead to a rapid and sharp increase in dysfunction and inflammation of the lining of the blood vessels, which are implicated in heart attacks and stroke.
- (C) Secondhand smoke is particularly hazardous to elderly people, individuals with cardiovascular disease, and individuals with impaired respiratory function, including asthmatics and those with obstructive airway disease. The Americans with Disabilities Act, which requires that disabled persons have access to public places and workplaces, classifies impaired respiratory function as a disability.
- (D) Unregulated high-tech smoking devices, commonly referred to as electronic cigarettes, or "e-cigarettes," closely resemble and purposefully mimic the act of smoking by having users inhale vaporized liquid nicotine created by heat through an electronic ignition system. After testing a number of electronic cigarettes from two leading manufacturers, the Food and Drug Administration (FDA) determined that various samples tested contained not only nicotine but also detectable levels of known carcinogens and toxic chemicals, including tobacco-specific nitrosamines and diethylene glycol, a toxic chemical used in antifreeze. Electronic cigarettes produce an aerosol or vapor of undetermined and potentially harmful substances, which may appear similar to the smoke emitted by traditional tobacco products. Their use in workplaces and public places where smoking of traditional tobacco products is prohibited creates

concern and confusion and leads to difficulties in enforcing the smoking prohibitions. The World Health Organization (WHO) recommends that electronic smoking devices not be used indoors, especially in smoke free environments, in order to minimize the risk to bystanders of breathing in the aerosol emitted by the devices and to avoid undermining the enforcement of smoke free laws.

- (E) The smoking of tobacco, cannabis, and the use of electronic cigarettes are forms of air pollution and are a danger to health as well as a material public nuisance.

#### **8.16.020 Purpose and Intent.**

The purpose of this Chapter is to:

- (A) Protect the public health, safety and general welfare by prohibiting smoking and use of electronic smoking devices in multi-unit housing, public parks, public places, service locations, city pool cars, child day care facilities, and unenclosed eating establishments.
- (B) Ensure a cleaner and more hygienic environment within the city, reduce litter, and protect the city's natural resources.
- (C) Enhance the welfare of residents, workers, and visitors by reducing exposure to second hand smoke, which studies confirm can cause negative health effects in non-smokers.
- (D) Balance the needs of persons who smoke with the needs of nonsmokers, including children and youth, to be free from the discomforts and health threats created by exposure to second-hand smoke and vapor.

#### **8.16.030 Relationship with other laws.**

This chapter is not intended to, nor shall it be construed or given effect in a manner that causes it to apply to, any activity that is regulated by federal or state law to the extent that application of this chapter would directly conflict with such law or would unduly interfere with the achievement of federal or state regulatory purposes. It is the intention of the city council that this chapter be interpreted to be compatible and consistent with federal, state, and city enactments and in furtherance of the public purposes which those enactments express. It is the intention that the provisions of this chapter will supersede any other provisions of this code found to be in conflict.

#### **8.16.040 Definitions.**

For the purposes of this chapter, these words and phrases shall be defined as follows:  
*“Apartment building”* means any residential dwelling other than a single-family home, duplex or accessory dwelling unit.

*“Bar”* means an establishment that is primarily devoted to the serving of alcoholic beverages for consumption by guests on the premises and in which food may or may not be served. Also includes but not limited to, taverns, nightclubs, cocktail lounges, brew pubs, and cabarets.  
*Business* means a sole proprietorship, partnership, joint venture, corporation, or other business entity, either for-profit or not-for-profit including retail establishments where goods or services are sold; professional corporations and other entities where legal, medical, dental, engineering, architectural, or other professional services are delivered; and private clubs.

*“Cigar bar/lounge”* means a business that exclusively caters to patrons who smoke cigars.

*“City”* means the City of Hanford.

*“Common area”* means any portion of an apartment building which all tenants of the apartment building are entitled to use.

*“Electronic smoking device”* means any product containing or delivering nicotine or any other substance intended for human consumption that can be used by a person in any manner for the purpose of inhaling vapor or aerosol from the product. The term includes any such device, whether manufactured, distributed, marketed, or sold as an e-cigarette, e-cigar, e-pipe, e-hookah, or vape pen, or under any other product name or descriptor.

*“Employee”* means a person who is employed by an employer in consideration for direct or indirect monetary wages or profit, and a person who volunteers his or her services for a non-profit entity.

*“Employer”* means a person, business, partnership, association, corporation, including a municipal corporation, trust, or non-profit entity that employs the services of one or more individual persons. For the purposes of this chapter, employer shall not mean any self-employed individual with no other employees.

*“Enclosed area”* means all space between a floor and a ceiling that is bounded on at least two sides by closed walls, doorways, or windows.

*“Health care facility”* means an office or institution providing care or treatment of diseases, whether physical, mental, or emotional, or other medical, physiological, or psychological conditions, including but not limited to, hospitals, rehabilitation hospitals or other clinics, including weight control clinics, nursing homes, long-term care facilities, homes for the aging or chronically ill, laboratories, and offices of surgeons, chiropractors, physical therapists, physicians, psychiatrists, dentists, and all specialists within these professions. This definition shall include all waiting rooms, hallways, private rooms, semiprivate rooms, and wards within health care facilities.

*“Hookah”* means a water pipe and any associated products and devices which are used to produce fumes, smoke, and/or vapor from the burning of material including, but not limited to, tobacco, shisha, or other plant matter.

*“Medical cannabis”* means cannabis used for medical purposes in accordance with the Compassionate Use Act and the Medicinal and Adult-Use Cannabis Regulation and Safety Act.

*“Non-medical cannabis”* means cannabis that is intended to be used for non-medical purposes pursuant to the Medicinal and Adult-Use Cannabis Regulation and Safety Act.

*“Outdoor”* means any place that is not an enclosed area.

*“Place of employment”* means an area under the control of a public or private employer, including, but not limited to, work areas, private offices, employee lounges, restrooms, conference rooms, meeting rooms, classrooms, employee cafeterias, hallways, construction sites, temporary offices, and vehicles. A private residence is not a "place of employment" unless it is used as a child care, adult day care, or residential care facility.

*“Playground”* means any park or recreational area designed in part to be used by children that has play or sports equipment installed or that has been designated or landscaped for play or sports activities, or any similar facility located on public or private school grounds, public park or on city grounds.

*“Person”* means any natural person, partnership, corporation, unincorporated association, joint venture, business trust, joint stock company, club, or other organization of any kind, except the city or any other public agency.

*“Private club”* means an organization, whether incorporated or not, which is the owner, lessee, or occupant of a building or portion thereof used exclusively for club purposes at all times, which is operated solely for a recreational, fraternal, social, patriotic, political, benevolent, or athletic purpose, but not for pecuniary gain, and which only sells alcoholic beverages incidental to its operation. The affairs and management of the organization are conducted by a board of directors, executive committee, or similar body chosen by the members at an annual meeting. The organization has established bylaws and/or a constitution to govern its activities. The organization has been granted an exemption from the payment of federal income tax as a club under 26 U.S.C. section 501.

*“Public event”* means any indoor or outdoor event which is open to and may be attended by the general public, including but not limited to, such events as concerts, fairs, farmers' markets, festivals, parades, performances, and other exhibitions, regardless of any fee or age requirement.

*“Public place”* means an area to which the public is invited or in which the public is permitted, including but not limited to, banks, bars, educational facilities, gambling facilities, health care facilities, hotels and motels, laundromats, parking structures, public transportation vehicles and facilities, reception areas, restaurants, retail food production and marketing establishments, retail service establishments, retail stores, shopping centers, sports facilities, theaters, and waiting rooms. A private residence is not a "public place" unless it is used as a licensed child care, adult day care, or residential care facility.

*“Recreational area”* means any outdoor public or private area open to the public for recreational purposes, whether or not any fee for admission is charged, including but not limited to, athletic fields, gardens, parks, plazas, skate parks, swimming pools, nature preserves, and trails.

*“Residential care facility”* means a single dwelling or multi-unit facility licensed or supervised by a federal, state, or local health/welfare agency that provides 24-hour nonmedical care of unrelated persons who are handicapped and in need of personal services, supervision; assistance essential for sustaining the activities of daily living; for the protection of the individual in a family-like environment; including halfway houses and social rehabilitation places.

*“Restaurant”* means an eating establishment, including but not limited to, coffee shops, cafeterias, sandwich stands, and private and public school cafeterias, which gives or offers for sale food to the public, guests, or employees, as well as kitchens and catering facilities in which food is prepared on the premises for serving elsewhere. The term "restaurant" shall include a bar area within the restaurant.

*“Schools”* means all public school facilities and any school or educational institution operated by a commercial enterprise or nonprofit entity for the purpose of providing academic classroom instruction; trade, craft, computer or other technical training; or instruction in dancing, artistic, musical or other cultural skills.

*“Service line”* means an indoor or outdoor line in which one or more persons are waiting for or receiving service of any kind, whether or not the service involves the exchange of money, including but not limited to, ATM lines, concert lines, food vendor lines, movie ticket lines, and sporting event lines.

*“Shopping center”* means an enclosed or unenclosed public walkway or hall area that serves to connect retail or professional establishments.

*“Smoking”* means inhaling, exhaling, burning, or carrying any lighted or heated cigar, cigarette, or pipe, or any other lighted or heated tobacco or plant product intended for inhalation, including hookahs and cannabis, whether natural or synthetic, in any manner or in any form. Smoking also means the use or vaping of an electronic smoking device which creates an aerosol or vapor, in any manner or in any form, or the use of any oral smoking device for the purpose of circumventing the prohibition of smoking in this chapter.

*“Sports arena”* means a place where people assemble to engage in physical exercise, participate in athletic competition, or witness sports or other events, including sports pavilions, stadiums, gymnasiums, health spas, boxing arenas, swimming pools, roller and ice rinks, and bowling alleys.

*“Vaping”* means the smoking of any electronic smoking device.

*“Youth sports event”* means any practice, game, or related activity, organized by any entity, at which athletes up to 18 years of age are present.

#### **8.16.050 City of Hanford facilities and properties.**

Smoking is prohibited in all enclosed areas, including buildings and vehicles owned, leased, or controlled by the city. Smoking is also prohibit on outdoor property adjacent to such

buildings and under the control of city in accordance with Section 8.16.080, except areas that have been designated as an employee smoking area.

### **8.16.060 Prohibition of smoking in enclosed public places.**

Smoking is prohibited in all enclosed public places within the city, including but not limited to, the following places:

- (A) Galleries, libraries, and museums.
- (B) Areas available to the general public in businesses and non-profit entities patronized by the public, including but not limited to, banks, churches, laundromats, professional offices, and retail service establishments.
- (C) Banks, including savings and loan associations, credit unions, and other similar institutions which offer financial services to members of the general public.
- (D) Bars.
- (E) Bingo facilities.
- (F) Child care and adult day care facilities.
- (G) Convention and meeting facilities.
- (H) Educational facilities, both public and private.
- (I) Elevators.
- (J) Gambling facilities.
- (K) Health care facilities.
- (L) Hotels and motels.
- (M) Lobbies, hallways, and other common areas in apartment buildings, condominiums, trailer parks, retirement facilities, nursing homes, and residential care facilities.
- (N) Parking structures.
- (O) Private residences that operate as a licensed child day care home.
- (P) Private residences that operate as an adult day care or residential care facility, but only during the times when such residences are in operation.
- (Q) Polling places.
- (R) Public transportation vehicles, including buses and taxicabs.
- (S) Recreational halls.
- (T) Restaurants.
- (U) Restrooms, lobbies, reception areas, hallways, and other common-use areas.
- (V) Retail stores.
- (W) Rooms, chambers, places of meeting or public assembly, under the control of an agency, board, commission, committee or council of the city or a political subdivision of the state.
- (X) Schools, including public school facilities that have been authorized by school district management to be used by members of the general public.



- (Y) Service lines.
- (Z) Shopping centers.
- (AA) Sports arenas, including enclosed places in outdoor arenas.
- (BB) Terminals utilized by members of the general public for the purpose of being transported upon or departing from trains, buses, taxis, or any other form of public transportation.
- (CC) Theaters and other facilities primarily used for exhibiting motion pictures, stage dramas, lectures, musical recitals, or other similar performances.

#### **8.16.070 Prohibition of smoking in places of employment.**

- (A) Smoking shall be prohibited in all enclosed areas of places of employment and in all outdoor places of employment, where two or more employees are required to be at any point in the course of their employment.
  - a. This includes, without limitation, common work areas, auditoriums, classrooms, conference and meeting rooms, private offices, elevators, hallways, medical facilities, cafeterias, employee lounges, stairways, restrooms, vehicles, and all other enclosed facilities.
- (B) Each commercial enterprise, nonprofit entity, and the city, shall comply with these smoking prohibitions and shall be responsible for their implementation in the workplace.

#### **8.16.080 Prohibition of smoking in outdoor public places.**

- (A) Smoking shall be prohibited in the following outdoor places: In an area within 20 feet of entrances, exits, operable windows, and ventilation systems of a public building. Within a distance of 20 feet of a main entrance, exit, operable windows or ventilation system of an enclosed area where smoking is prohibited.
- (B) In, and within 20 feet of, outdoor seating or serving areas of restaurants and bars.
- (C) In outdoor shopping centers.
- (D) In, and within 20 feet of, all outdoor arenas, stadiums, amphitheaters, bleachers and grandstands for use by spectators at sporting and other public events.
- (E) In, and within 250 feet of, a youth sports event.
- (F) In, and within 25 feet of, all outdoor recreational areas.
- (G) In, and within 25 feet of, all outdoor playgrounds and tot lot sandbox areas.
- (H) In, and within 20 feet of, all outdoor public events.
- (I) In, and within 20 feet of, all outdoor city public transportation stations, platforms, and shelters.
- (J) In, and within all public parks.

- (K) In all outdoor service lines, including lines in which service is obtained by persons in vehicles, such as service that is provided by bank tellers, parking lot attendants, and toll takers. In lines in which service is obtained by persons in vehicles, smoking is prohibited by both pedestrians and persons in vehicles within 20 feet of the point of service.
- (L) In outdoor common areas of apartment buildings, condominiums, trailer parks, retirement facilities, nursing homes, and other multiple-unit residential facilities, except in designated smoking areas, not to exceed 25 percent of the total outdoor common area, which must be located at least 20 feet from entrances, operable windows, and ventilation systems of enclosed areas where smoking is prohibited. A designated smoking area may not be within 20 feet of an adjacent property line.

#### **8.16.090 Smoking medical/non-medical cannabis.**

- (A) Smoking non-medical cannabis is prohibited in all public places and where smoking is prohibited by this chapter.
- (B) Unless otherwise permitted by State or Federal law, smoking medical cannabis is prohibited in all public places and where smoking is prohibited by this chapter.

#### **8.16.100 Smoking private residences.**

This chapter shall not be construed to affect smoking in private residences.

#### **8.16.110 Apartment buildings.**

Smoking is prohibited in all outdoor and enclosed common areas of apartment buildings that are not designated as smoking areas.

#### **8.16.120 Declaration of establishment or outdoor area as nonsmoking.**

Nothing in this chapter shall be construed to limit the ability of an owner, operator, manager, or other person in control of an establishment, facility, or outdoor area to prohibit smoking in that entire establishment, facility, or outdoor area.

#### **8.16.130 Posting of signs.**

The owner, operator, manager, or other person in control of a place of employment, public place, private club, or residential facility where smoking is prohibited by this chapter shall:

(A) Clearly and conspicuously post "No Smoking" signs or the international "No Smoking" symbol (consisting of a pictorial representation of a burning cigarette enclosed in a red circle with a red bar across it) in that place.

(B) Clearly and conspicuously post at every entrance to that place a sign stating that smoking is prohibited or, in the case of outdoor places, clearly and conspicuously post "No Smoking" signs in appropriate locations as determined by the city manager or an authorized designee.

#### **8.16.140 Violations and penalties.**

(A) A person who smokes in an area where smoking is prohibited by this chapter shall be deemed to have created a nuisance and shall be guilty of an infraction, punishable by:

- (a) An administrative or criminal fine not to exceed \$50.00 for a first violation.
- (b) An administrative or criminal fine not to exceed \$100.00 for a second violation within one year of first violation.
- (c) An administrative or criminal fine not to exceed \$150.00 for a third violation and for each additional violation, within one year of first violation.

(B) Except as otherwise provided in section 8.16.130, a person who owns, manages, operates, or otherwise controls a public place or place of employment, and who fails to comply with the provisions of this chapter shall be deemed to have created a nuisance and shall be guilty of an infraction, punishable by:

- (a) An administrative or criminal fine not to exceed \$100.00 for a first violation.
- (b) An administrative or criminal fine not to exceed \$200.00 for a second violation within one year of first violation.
- (c) An administrative or criminal fine not to exceed \$500.00 for a third violation and for each additional violation, within one year of first violation.

(C) In addition to the fines established by this section, violation of this chapter by a person who owns, manages, operates, or otherwise controls a public place or place of employment may result in the suspension or revocation of any permit or license issued to the person for the premises on which the violation occurred.

(D) Violation of this chapter is hereby declared to be a public nuisance, which may be abated by the city by such means as provided for by law, and the city may take action to recover the costs of the nuisance abatement, including without limitation the city's legal fees.

(E) Each day on which a violation of this chapter occurs, shall be considered a separate and distinct violation.

(F) Payment of a fine under this section shall not excuse or discharge any continuation or repeated occurrence of the violation that is the subject of the fine.

(G) To the extent the enforcement provisions set forth in Chapter 17.94 of the Municipal Code, as may be amended, do not conflict with the terms of this chapter, such enforcement provisions shall apply to this chapter. .

#### **8.16.150 Enforcement.**

- (a) This chapter shall be enforced by the Chief of Police, or the Chief of Police's designee.
- (b) Any resident who desires to register a complaint hereunder, may do so with the Chief of Police, or the Chief of Police's designee.
- (c) Except as otherwise provided, enforcement of this chapter is at the sole discretion of the city. Nothing in this chapter shall create a right of action in any person against the city of Hanford or its agents to compel enforcement of this chapter.

#### **8.16.170 Exemptions.**

Unless otherwise prohibited by law, the following types of businesses and clubs are exempt from section 8.16.060 of this chapter:

- (A) Private clubs.
- (B) Cigar bars/lounges.

#### **8.16.180 Severability.**

If any part or subsection of this chapter is for any reason held to be invalid, unlawful, or unconstitutional, such invalidity, unlawfulness, or unconstitutionality shall not affect the validity, lawfulness, or constitutionality of any other part of this chapter.



## AGENDA STAFF REPORT

|                                 |                          |
|---------------------------------|--------------------------|
| <b>MEETING DATE:</b> 10/14/2019 | <b>AGENDA SECTION:</b> E |
|---------------------------------|--------------------------|

### **SUBJECT:**

Community Development: Adopt Resolution 2019-39-R authorizing the City Manager to submit an application for Senate Bill 2 grant funds in the amount up to \$160,000.00.

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### **RECOMMENDATION:**

Staff recommends that the City Council approve Resolution 2019-39-R authorizing the City Manager to sign a grant application for SB 2 funds in the amount up to \$160,000.

### **BACKGROUND:**

The State Department of Housing and Community Development announced a Notice of Funding Availability (NOFA) for approximately \$123 million in funding under Senate Bill 2 Planning Grants Program. The funding is intended to increase the affordable housing stock in California. The first round of funding is non-competitive, with Hanford eligible for \$160,000 in funding.

Staff proposes to submit grant applications for potentially two projects, both directed at streamlining permitting for and increasing the local housing stock. One project will update our planning and engineering processes and permitting to a completely digital system. This will decrease time routing for plan checks both internally and with our external consultants. Plans would be submitted digitally to the City and completely processed digitally. Application and plan submittal will move from 8 a.m.-5 p.m., Monday - Friday to digital submittal on a 24/7 basis. The funds would be used for software, hardware and may include new desk tops to facilitate the new hardware. There are currently 21 staff that work on plans in Planning, Building, Engineering, Public Works and Fire Departments. The funds would support the transition for all city staff.

The second project, if there is adequate funding, would be to update our City Development Standards for housing development. These are the standards for streets, sidewalks, block walls, etc. The City would incorporate the "Complete Streets" model for the new development standards, which was a goal in the General Plan. This project will modernize and seek to eliminate impediments to housing.

**FISCAL IMPACT:**

**ATTACHMENTS:**  
RESOLUTION 19-39-R

**RESOLUTION NO. 19-39-R****A RESOLUTION OF THE CITY COUNCIL OF HANFORD AUTHORIZING APPLICATION FOR, AND RECEIPT OF, SB 2 PLANNING GRANTS PROGRAM FUNDS**

**WHEREAS**, the State of California, Department of Housing and Community Development (Department) has issued a Notice of Funding Availability (NOFA) dated March 28, 2019, for its Planning Grants Program (PGP); and

**WHEREAS**, the City Council of the City of Hanford desires to submit a project application for the PGP program to accelerate the production of housing and will submit a 2019 PGP grant application as described in the Planning Grants Program NOFA and SB 2 Planning Grants Program Guidelines released by the Department for the PGP Program; and

**WHEREAS**, the Department is authorized to provide up to \$123 million under the SB 2 Planning Grants Program from the Building Homes and Jobs Trust Fund for assistance to Counties (as described in Health and Safety Code section 50470 et seq. (Chapter 364, Statutes of 2017 (SB 2)) related to the PGP Program.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HANFORD RESOLVES AS FOLLOWS:**

**SECTION 1.** The City Council is hereby authorized and directed to apply for and submit to the Department the 2019 Planning Grants Program application in the amount of \$ 160,000.

**SECTION 2.** In connection with the PGP grant, if the application is approved by the Department, the City Manager is authorized to enter into, execute, and deliver a State of California Agreement (Standard Agreement) for the amount up to \$160,000, and any and all other documents required or deemed necessary or appropriate to evidence and secure the PGP grant, the City's obligations related thereto, and all amendments thereto (collectively, the "PGP Grant Documents").

**SECTION 3.** The City shall be subject to the terms and conditions as specified in the Standard Agreement, the SB 2 Planning Grants Program Guidelines, and any applicable PGP guidelines published by the Department. Funds are to be used for allowable expenditures as specifically identified in the Standard Agreement. The application in full is incorporated as part of the Standard Agreement. Any and all activities funded, information provided, and timelines represented in the application will be enforceable through the executed Standard Agreement. The City Council hereby agrees to use the funds for eligible uses in the manner presented in the application as approved by the Department and in accordance with the Planning Grants NOFA, the Planning Grants Program Guidelines, and 2019 Planning Grants Program Application.

**SECTION 4.** The City Manager is authorized to execute the City of Hanford Planning Grants Program application, the PGP Grant Documents, and any amendments thereto, on behalf of the City as required by the Department for receipt of the PGP Grant.

Passed and adopted at a regular meeting of the City Council of the City of Hanford, duly called and held on October 14, 2019, by the following vote:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
SUE SORENSEN  
MAYOR of the City of Hanford

Attest:

\_\_\_\_\_  
SARAH MARTINEZ  
CITY CLERK

STATE OF CALIFORNIA     )  
COUNTY OF KINGS        ) ss  
CITY OF HANFORD         )

I, Sarah Martinez, City Clerk of the City of Hanford, do hereby certify the foregoing Resolution was duly passed and adopted at a regular meeting of the City Council of the City of Hanford held on the \_\_\_\_ day of \_\_\_\_\_, 2019.

Date: \_\_\_\_\_

\_\_\_\_\_  
City Clerk

Attachment: RESOLUTION 19-39-R (CD: SB 2 Grant Authorization)