

*The City of Hanford*  
CALIFORNIA



## City Council Meeting Agenda

September 17, 2019  
7:00 PM – Regular Meeting  
Council Chambers  
400 N. Douty St.

**5:30 PM CALL TO ORDER STUDY AND CLOSED SESSION:**

**ROLL CALL BY CITY CLERK:**

**PUBLIC COMMENT:**

*Comments from the public are limited to items listed on the agenda (GC 54954.3a). A maximum of **three minutes** is allowed for each speaker. Please begin your comments by stating your name and providing your city of residence.*

**STUDY SESSION:**

- A. Presentation from Machael Smith of the Kings Tulare Alliance on Homelessness.

**CLOSED SESSION FOR DISCUSSION OF THE FOLLOWING:**

- A. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (GC 54956.9(d)(2))

Two potential cases.

- B. CONFERENCE WITH LEGAL COUNSEL - REAL PROPERTY NEGOTIATIONS (GC 54956.8)

Property: Bastille

Agency Negotiators: Mike Olmos, Darlene Mata, and Ty Mizote

Negotiating Party: Jerry Irons

Property: Carnegie Museum Building

Agency negotiators: Mike Olmos, Darlene Mata, and Ty Mizote

C. CONFERENCE WITH LEGAL COUNSEL - PUBLIC EMPLOYMENT (GC 54957)

Job Title: City Manager

**7:00 PM CALL TO ORDER REGULAR SESSION:**

**ROLL CALL:**

**INVOCATION:**

**FLAG SALUTE:**

**CLOSED SESSION ACTION REPORT:**

**RECOGNITIONS/PROCLAMATIONS:**

**STAFF COMMUNICATIONS:**

- A. Utilities and Engineering: Status Report for Capital Improvement Projects in Construction

**PUBLIC COMMENT:**

*This is the time for citizens to comment on subject matters not on the agenda and that are within the jurisdiction of the Hanford City Council. This is also the public's opportunity to request an item from the Consent Calendar be pulled for discussion purposes, or to comment on any item on the agenda. Comments related Public Hearing items will be heard at the time the item is discussed. A maximum of **three minutes** is allowed for each speaker. Please begin your comments by stating your name and city of residence.*

**COUNCIL RESPONSE TO PUBLIC COMMENT:**

**CONSENT CALENDAR:**

*Consent Calendar items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made and then the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.*

- A. City Clerk: Approve minutes from the City Council Meeting held on June 18, 2019.
- B. City Clerk: Approve minutes from the City Council Meeting held on July 2, 2019.
- C. City Clerk: Approve minutes from the Special Joint City Council and Parks & Recreation Commission Meeting held on July 16, 2019.
- D. Police: Axon Body-Worn Camera Purchase.
- E. Police: Approve Out of State Travel to Reno, Nevada for Dispatch/Records Supervisor, Maribel Stinson to attend the California Law Enforcement Association of Records Supervisors (CLEARs) conference.
- F. Public Works: Purchase of two 2019 replacement police motorcycles from Long Beach BMW Motorcycles, of Long Beach, California, in the amount of \$57,704.44.



- G. Public Works: Purchase of two 2019 John Deere 1600 series III replacement lawn mowers and two 2019 John Deere utility vehicles (one replacement gator and one new gator-fleet addition) from Lawrence Tractor Company of Hanford, in the amount of \$152,800.50, including tax and delivery.
- H. Public Works: Purchase of one 2019 Toro GM5910 large wing replacement lawn mower from Turf Star Inc., of Los Angeles, Ca., in the amount of \$118,181.08 including tax and delivery.
- I. Finance: Warrant Register

**PUBLIC HEARINGS:**

- A. Specific Plan Amendment No. 2019-01: A request to repeal the Downtown East Precise Plan as a regulatory document, adopt the underlying zoning for the plan area, and adopt the Downtown East Precise Plan by resolution as a guidance document. General Plan Amendment No. 2019-01: a) A request to change certain property within the Downtown East Precise Plan area from Downtown Mixed Use to Service Commercial; and b) A request to delete references to the Downtown East Precise Plan from the General Plan Policy Document. Rezone No. 2019-02: A request to repeal the Downtown East Precise Plan and adopt the underlying zoning and change a portion of the underlying zoning from MX-D Downtown Mixed Use to C-S Service Commercial. Zone Text Amendment No. 2019-04: A request to remove reference to the Downtown East Precise Plan from the Hanford Municipal Code Title 17. Mitigated Negative Declaration No. 2019-24 is required.
- B. Community Development: Award of Commercial Cannabis Business Permit to allow a Cannabis Dispensary to Nc6 dba Caliva in accordance with Section 5.56.090 and 5.56170 of the Hanford Municipal Code. The proposed dispensary is located at 104 S. Douty, APN 012-054-011.
- C. Community Development: Public Hearing to approve the Fiscal Year (FY) 2018-2019 submittal of Community Development Block Grant Consolidated Annual Performance and Evaluation Report (CAPER)

**GENERAL BUSINESS:**

- A. City Clerk: Appointment of a Parking & Traffic Commissioner.
- B. Community Development: Waive second reading and adopt Ordinance 19-07, approving Municipal Code Amendment No. 2019-01: a request by 198-43, LLC to amend Title 17, Section 17.08.030 – Commercial, Office, and Industrial Zone Use Table of the Hanford Municipal Code by adding sections in order to permit or permit with a conditional use permit, the following uses in the C-R Regional Commercial zone district: colleges; exercise studios; large health facilities; business support services, and government offices.
- C. Finance: Approval of City of Hanford Revised 2019-2020 Investment Policy

- D. Utilities and Engineering: Approve the attached Memorandum of Understanding with the County of Kings for the annexation of eight (8) islands that are fully surrounded by the City of Hanford, approve an agreement with QK, Inc., of Visalia California for professional services in processing the annexations and the sphere of influence update through the Local Agency Formation Commission ("LAFCO"), and approval of an agreement with Zumwalt Hansen and Associates for preparation of the mapping and legal descriptions for the processing of annexations through LAFCO.
- E. Utilities and Engineering: Award a contract to Bush Construction, Inc. of Hanford, CA in the amount of \$627,975.33 for the Hanford Armona Road at Irwin Street Traffic Signal Installation Project, establish a construction contingency of \$62,800.00, and amend the existing FY 18/19 budget to include an additional \$154,000 in Federal funding from Congestion Mitigated Air Quality (CMAQ) and appropriate additional funding from the Transportation Development Act (TDA) of \$76,300.00 to fully fund the construction of this project.

**COUNCIL REPORTS/COMMENTS:**

**COUNCIL FUTURE AGENDA ITEMS:**

**ADJOURNMENT:**

Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available to public inspection in the City Clerk's Office located at 319 N. Douty Street, Hanford, California 93230, during normal business hours. Such agendas are also available at the city's website, [www.cityofhanfordca.com](http://www.cityofhanfordca.com) subject to staff's ability to post the agenda before the meeting.

If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's office, 559-585-2515, 319 N. Douty Street, Hanford, California 93230, at least 2 days prior to the meeting {28 CFR 35.102.35.104 ADA Title II}



**AGENDA  
STAFF REPORT**

|                                |                          |
|--------------------------------|--------------------------|
| <b>MEETING DATE:</b> 9/17/2019 | <b>AGENDA SECTION:</b> A |
|--------------------------------|--------------------------|

**SUBJECT:**

Presentation from Machael Smith of the Kings Tulare Alliance on Homelessness

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**FISCAL IMPACT:**

**ATTACHMENTS:**



**AGENDA  
STAFF REPORT**

**MEETING DATE:** 9/17/2019

**AGENDA SECTION:** A

**SUBJECT:**

Utilities and Engineering: Status Report for Capital Improvement Projects in Construction

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This is an informational item. The attached list shows the current status of the Capital Improvement Projects in construction.

**FISCAL IMPACT:**

There is no financial impact. This is an informational item.

**ATTACHMENTS:**

Status of CIP's in Construction



# AGENDA

## STAFF REPORT

|                                         |                                                |
|-----------------------------------------|------------------------------------------------|
| <b>MEETING DATE:</b> September 17, 2019 | <b>AGENDA SECTION:</b> Informational Item Only |
|-----------------------------------------|------------------------------------------------|

**TO:** Mayor and City Council

**FROM:** Engineering and Utilities Division

**DATE:** September 17, 2019

**SUBJECT:** Status Report for Capital Improvement Projects "in Construction"

This report is prepared for the City Council's information.

1. Corporation Yard Wash Bay (Contract Amount \$714,000.00)  
 Contractor: Carvalho Construction, Inc.  
 Start Work Date: 5/16/19  
 Work Completed: **90% completed**  
 Estimated Completion Date: 9/17/19  
 Change Orders: Cost decrease -\$76,985.20
  
2. Well 50 Arsenic Treatment Project (Contract Amount \$1,185,613.00)  
 Contractor: AdEdge Water Technologies  
 Start Work Date: 10/16/18  
 Work Completed: **100% completed**  
 Change Orders: none
  
3. 13<sup>th</sup> at Grangeville Traffic Signal (Contract Amount \$2,447,919.00)  
 Contractor: Granite Construction  
 Start Work Date: 6/17/19  
 Work Completed: **80% completed**  
 Estimated Completion Date: 10/17/19  
 Change Orders: \$4,186.56
  
4. FY 18/19 Micro Fiber Pavement Treatment (Contract Amount \$1,605,750.00)  
 Contractor: Pavement Coatings Co.  
 Start Work Date: 6/24/19  
 Work Completed: **75% completed**  
 Estimated Completion Date: 9/20/19  
 Change Orders: none
  
5. Hanford Armona Road Sewer Extension (Contract Amount \$206,220.00)  
 Contractor: Haydon Construction, Inc.  
 Start Work Date: 9/3/19  
 Work Completed: **20% completed**  
 Estimated Completion Date: 10/2/19  
 Change Orders: none

- |                                                                                                                                                                                                  |                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| <p>6. FY 17/18 Pavement Resurfacing<br/> 12<sup>th</sup> Ave and Lacey Blvd.<br/> Contractor:<br/> Start Work Date:<br/> Work Completed:<br/> Estimated Completion Date:<br/> Change Orders:</p> | <p>(Contract Amount \$1,019,876.55)<br/> Bush Engineering, Inc.<br/> 9/3/19<br/> <b>5% completed</b><br/> 11/1/19<br/> none</p>        |
| <p>7. Runway 14/32 Pavement Rehabilitation<br/> Contractor:<br/> Start Work Date:<br/> Work Completed:<br/> Estimated Completion Date:<br/> Change Orders:</p>                                   | <p>(Contract Amount \$336,208.70)<br/> American Road Maintenance<br/> TBD<br/> <b>0% completed</b><br/> TBD<br/> none</p>              |
| <p>8. Hanford Armona at Irwin Traffic Signal<br/> Contractor:<br/> Start Work Date:<br/> Work Completed:<br/> Estimated Completion Date:<br/> Change Orders:</p>                                 | <p>(Contract Amount \$627,975.33)<br/> Bush Engineering, Inc.<br/> TBD (award 9/17/19)<br/> <b>0% completed</b><br/> TBD<br/> none</p> |



**AGENDA  
STAFF REPORT**

|                                |                          |
|--------------------------------|--------------------------|
| <b>MEETING DATE:</b> 9/17/2019 | <b>AGENDA SECTION:</b> A |
|--------------------------------|--------------------------|

**SUBJECT:**

City Clerk: Approve minutes from the City Council Meeting held on June 18, 2019.

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**RECOMMENDATION:**

Approve minutes from the City Council Meeting held on June 18, 2019.

**FISCAL IMPACT:**

**ATTACHMENTS:**

6.18.19 minutes



**CITY COUNCIL MEETING  
MINUTES**

**June 18, 2019 7:00 PM**

**Council Chambers**

**400 N. Douty St.**

**CALL TO ORDER REGULAR SESSION:**

Mayor Sorensen noted that Council Members Devine and Ramirez were calling in remotely from Long Beach, California and all Council Members were present. Mayor Sorensen called the meeting to order at 7:00 p.m.

**ROLL CALL:**

| Attendee Name     | Title          | Status  | Arrived |
|-------------------|----------------|---------|---------|
| John Draxler      | Vice Mayor     | Present | 6:59 PM |
| Martin Devine     | Council Member | Remote  | 6:50 PM |
| Sue Sorensen      | Mayor          | Present | 6:58 PM |
| Art Brieno        | Council Member | Present | 7:00 PM |
| Francisco Ramirez | Council Member | Remote  | 6:50 PM |

**INVOCATION:**

Invocation led by Pastor Stan Plooy.

**FLAG SALUTE:**

**PUBLIC COMMENT:**

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Michael Quinn, Hanford - Spoke about zoning ordinance proposal from the previous Council meeting.

Noor Memon, Hanford - He spoke about the Bastille building.

Jacob Sanchez, Hanford - He spoke about the Capital Improvement Project report he received in the Planning Commission agenda packet.

Attachment: 6.18.19 minutes (Clerk: Approve Minutes 6/18/19)



Debbie Rickey, Hanford - She asked about the change in parking regulations on 7th Street made at the previous Council Meeting.

#### GENERAL BUSINESS:

##### A. City Attorney: First Amendment to City Manager Employment Agreement.

City Attorney Ty Mizote stated that City Manager Darrel Pyle's employment contract ends on June 30, 2019. In order to allow Mr. Pyle the opportunity to complete current projects, he requested his contract to be extended through July 5, 2019. Attorney Mizote stated the proposed amendment to the contract also includes language pertaining to Mr. Pyle's participation in the existing litigation with Helena Agra Enterprises.

Motion to approve.

|                  |                                            |
|------------------|--------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                |
| <b>MOVER:</b>    | John Draxler                               |
| <b>SECONDER:</b> | Art Brieno                                 |
| <b>AYES:</b>     | Draxler, Devine, Sorensen, Brieno, Ramirez |

##### B. City Attorney: Interim City Manager Employment Agreement.

Attorney Mizote stated that the Council interviewed and chose to move forward with employment agreement to hire Mr. Michael Olmos as Interim City Manager. The agreement states that Mr. Olmos will be employed with the City through January 3, 2020 unless he or the Council elects early termination. His pay will be \$12,000.00 per month and he will be entitled to reimbursement for work-related expenses.

Motion to approve.

|                  |                                            |
|------------------|--------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                |
| <b>MOVER:</b>    | Francisco Ramirez, Council Member          |
| <b>SECONDER:</b> | Martin Devine, Council Member              |
| <b>AYES:</b>     | Draxler, Devine, Sorensen, Brieno, Ramirez |

#### COUNCIL RESPONSE TO PUBLIC COMMENT:

Mayor Sorensen addressed Ms. Rickey's question about the parking regulations.

#### ADJOURNMENT:

Mayor Sorensen adjourned the meeting at 7:22 p.m.

Respectfully submitted,

Sarah Martinez  
City Clerk

Attachment: 6.18.19 minutes (Clerk: Approve Minutes 6/18/19)



**AGENDA  
STAFF REPORT**

|                                |                          |
|--------------------------------|--------------------------|
| <b>MEETING DATE:</b> 9/17/2019 | <b>AGENDA SECTION:</b> B |
|--------------------------------|--------------------------|

**SUBJECT:**

City Clerk: Approve minutes from the City Council Meeting held on July 2, 2019.

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**RECOMMENDATION:**

Approve minutes from the City Council Meeting held on July 2, 2019.

**FISCAL IMPACT:**

**ATTACHMENTS:**

7.2.19 minutes



**CITY COUNCIL MEETING  
MINUTES**

**July 2, 2019 7:00 PM  
Council Chambers  
400 N. Douty St.**

**5:30 PM CALL TO ORDER STUDY & CLOSED SESSION:**

Mayor Sorensen called the Study and Closed Session to order at 5:30 p.m.

**ROLL CALL BY THE CITY CLERK:**

Present: Sue Sorensen, John Draxler, Martin Devine, and Art Brieno

**PUBLIC COMMENT:**

*Comments from the public are limited to items listed on the agenda (GC 54954.3a). A maximum of **three minutes** is allowed for each speaker. Please begin your comments by stating your name and providing your city of residence.*

David Ayers, Hanford - Spoke about Closed Session items regarding Labor Negotiations with the IAFF.

**STUDY SESSION:**

**A. County islands annexation**

Utilities & Engineering Director, John Doyel provided background information on a previous County island annexation and the relationship with the Local Agency Formation Commission (LAFCO) which processes annexations between Kings County and cities. It was LAFCO's stance that the City of Hanford should annex the eight (8) islands it surrounds. In anticipation of new legislation from the State, Staff determined to begin the discussion of island annexation with Kings County. Dir. Doyel noted the hesitancy to taking in County islands, is that the residential roads are not well maintained. If the City were to annex, there would be a significant impact to the gas tax fund for long-term maintenance on these roads.

Dir. Doyel voiced these concerns to the Kings County representatives as well as the policing the nearly 2,000 additional residents, fire and code enforcement, as well as the deferred maintenance on the roads. An analysis showed to meet the needs after annexation the City would need one (1) Police Officer, one (1) Community Services Officer, one (1) Firefighter, and at least one (1) Code Enforcement Officer as well as street deferred maintenance.

Kings County is willing to give the City \$125,000.00 per year for two years from the Kings County Association of Governments (KCAG) allocation for road maintenance; assignment of property tax value of islands to the City which is approximately \$200,000.00 per year; the County Sheriff will continue to patrol island areas for two years in order to assign property tax income to road

Attachment: 7.2.19 minutes (Clerk: Approve Minutes 7/2/19)

maintenance. Staff recommends processing the annexations all at once; annexations take approximately one year to process.

There was consensus from the Council to proceed with the planned island annexation.

#### **CLOSED SESSION FOR DISCUSSION OF THE FOLLOWING:**

##### **A. CONFERENCE WITH LEGAL COUNSEL - LABOR NEGOTIATIONS (GC 54957.6)**

Agency Designated Representative: Darrel Pyle, Sarah Cardoza, Paula Lofgren, and Mario Zamora  
Employee Organizations: Hanford Firefighters Local 3898, IAFF; Hanford General Employees Management Association (GEMA); Hanford Police Officers Association (HPOA); and Service Employees International Union, Local 521 (SEIU)

##### **B. CONFERENCE WITH LEGAL COUNSEL - REAL PROPERTY NEGOTIATIONS (GC 54956.8)**

Property: Bastille and Hanford Courthouse  
Agency Negotiators: Darrel Pyle, Darlene Mata, and Ty Mizote  
Negotiating Party: Noor Memon

##### **C. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (GC 54956.9(d)(1))**

Tafoya v. City of Hanford  
Kings County Case No. 18C0379

Valdez v. City of Hanford  
Eastern District Case No. 1:17-cv-00430

Sara Perez v. City of Hanford  
Kings County Case No. 17C0335

#### **CALL TO ORDER REGULAR SESSION:**

Mayor Sorensen called the meeting to order at 7:00 p.m.

#### **ROLL CALL:**

| <b>Attendee Name</b> | <b>Title</b>   | <b>Status</b> | <b>Arrived</b> |
|----------------------|----------------|---------------|----------------|
| John Draxler         | Vice Mayor     | Present       | 4:31 PM        |
| Martin Devine        | Council Member | Present       | 4:32 PM        |
| Sue Sorensen         | Mayor          | Present       | 4:31 PM        |
| Art Brieno           | Council Member | Present       | 4:32 PM        |
| Francisco Ramirez    | Council Member | Present       | 4:32 PM        |

#### **INVOCATION:**

Invocation led by Police Chief Parker Sever.

#### **FLAG SALUTE:**

#### **CLOSED SESSION ACTION REPORT:**

No action taken.

**RECOGNITIONS/PROCLAMATIONS:****A. Recognition of City Manager Darrel Pyle**

City Manager Darrel Pyle was recognized by the Council, City Staff, and Members of the Public for his leadership and accomplishments during his time with the City of Hanford. Mr. Pyle will retire from Hanford and move to Oklahoma where he accepted a City Manager position with the City of Norman. Mr. Pyle was commended for his selfless service to the City and his positive attitude. Dir. Mata listed many accomplishments and projects that were completed under his management, including the Costco Project and In-n-Out.

The City of Hanford wished Mr. Pyle well as he begins a new chapter.

**STAFF COMMUNICATIONS:**

Parks & Recreation Director, Craig Miller - There will be a free Public Swim Day on the Fourth of July. A Joint Meeting with the Parks and Recreation Commission is scheduled for July 16th.

Utilities & Engineering Director, John Doyel - Well 45 is back online. Well 50 should be complete by the end of the month.

Community Development Director, Darlene Mata - Interviews for the Associate Planner in two weeks. Recruitment will begin for a second code enforcement officer.

Police Chief Parker Sever - The Hanford Explorers came in first place at a recent competition.

**PUBLIC COMMENT:**

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John Zumwalt, Hanford - He spoke highly of Darrel Pyle and expressed his appreciation for Darrel's leadership.

Michelle Brown, Hanford - She offered her congratulations and well wishes to Darrel. She thanked him for his support of Main Street Hanford. Main Street is considering expanding the facade grant program to include murals and noted the success of the utility box paintings.

Bob Ramos, Hanford - He said he doesn't want Robobank [Rabobank building] sold because it's an icon of the community.

Craig Johnson, Hanford - He said that he respects Darrel Pyle. He said he appreciates his service to the City.

Diana Black, Hanford - She said she appreciates Darrel's demeanor and positive attitude in the workplace. She said she will miss him.

Emily Burnias, Hanford - She said that Hanford is moving in a great direction. She expressed appreciation for Darrel.

Jerry Irons, Hanford - He expressed his appreciation for Darrel. He said he appreciated Darrel's honesty and integrity.

David Ayers, Hanford - He also expressed appreciation for Darrel's work. He said that the City of Hanford is a better place today because of Darrel's service. He is concerned about Robobank [Rabobank building]. He made a proposal to create a committee in the next 60 days generate support for a tax initiative for money to go to the restoration and repair of City-owned buildings such as the Bastille, Courthouse, and Rabobank.

#### **COUNCIL RESPONSE TO PUBLIC COMMENT:**

Mayor Sorensen stated the Council will discuss Mr. Ayers's proposal during the Rabobank discussion in General Business.

#### **CONSENT CALENDAR:**

*Consent Calendar items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made and then the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.*

Council Member Brieno requested to pull Item F-Warrant Register from the Consent Calendar.

Motion to approve.

|                  |                                            |
|------------------|--------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                |
| <b>MOVER:</b>    | John Draxler, Vice Mayor                   |
| <b>SECONDER:</b> | Martin Devine, Council Member              |
| <b>AYES:</b>     | Draxler, Devine, Sorensen, Brieno, Ramirez |

- A. City Clerk: Approve minutes from the City Council meeting held on May 7, 2019.
- B. City Clerk: Approve minutes from the City Council meeting held on May 21, 2019.
- C. City Clerk: Approve minutes from the City Council special meeting held on June 13, 2019.
- D. Utilities and Engineering: Continuance of Emergency Resolution for Treatment Project on Well No. 50.
- E. Public Works: Award a contract to California Boiler Company of Visalia, CA., in the amount of \$113,273.50 for the Civic Auditorium Boiler Replacement Project.

#### **ITEMS PULLED FROM CONSENT:**

- 1. Finance: Warrant Register  
(Item F)

Council Member Brieno asked a question about the costs spent on the airport. Dir. Doyel addressed his question and stated the current project is for runway rehabilitation.

Motion to approve.

|                  |                                            |
|------------------|--------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                |
| <b>MOVER:</b>    | Art Brieno, Council Member                 |
| <b>SECONDER:</b> | Francisco Ramirez, Council Member          |
| <b>AYES:</b>     | Draxler, Devine, Sorensen, Brieno, Ramirez |

## **PUBLIC HEARINGS:**

A. Community Development: Adoption of Resolution 19-21-R approving changes to the fee schedule for Planning, Building, Code Enforcement, Cannabis, and Public Works User Fees.

Dir. Mata presented the proposed user fees for the Community Development department. In 2007 a Fee Study was completed by Maximus. The goal of fees are full cost recovery including direct costs and overhead. Building permit fees for new construction were increased in 2014; fees were based on building valuation. Fees pay for pre-application review, application intake, application review, preparation of staff report and conditions of approval, Committee/Commission/Council review, staff time, overhead costs, and allocated costs.

The Council reach consensus of the following amendments to the proposed Community Development Fee Schedule:

\$3,500.00 for a Regular Conditional Use Permit (CUP)

\$150.00 for non-electrical signs

\$250.00 for electrical signs

\$3,500.00 for variances

Provide notice to businesses that in one year the Parking in Lieu fee will raise from \$2,000.00 to \$4,000.00.

Mayor Sorensen opened the hearing for Public Comment.

Comments from those IN FAVOR:

No comments.

Comments from those OPPOSED:

Jerry Irons, Hanford - Suggests in fairness to the public, this resolution should be pushed two months out.

David Ayers, Hanford - He stated it is unfair to ask the tax payers to subsidize the Community Development services.

Mayor Sorensen closed the Public Comment portion of the Public Hearing. Motion to approve as amended.

Attachment: 7.2.19 minutes (Clerk: Approve Minutes 7/2/19)

|                  |                                     |
|------------------|-------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED AS AMENDED [4 TO 1]</b> |
| <b>MOVER:</b>    | Francisco Ramirez, Council Member   |
| <b>SECONDER:</b> | John Draxler, Vice Mayor            |
| <b>AYES:</b>     | Draxler, Devine, Sorensen, Ramirez  |
| <b>NAYS:</b>     | Brieno                              |

#### GENERAL BUSINESS:

- A. Community Development: Declaration of the property located at 218 N Douty (APN 012-053-005), currently Rabobank, as surplus City property.

Dir. Mata noted the Council directed Staff to bring back information on listing the Rabobank Building (218 N. Douty St.) as surplus. Currently Rabobank, soon to be Mechanic's Bank, is in the first year of a five year lease. The current rent is \$5,429.35 and goes up 3% each year on July 1. The expenses of the building have been \$113,679.00 as indicated by records that go back to 1998, however most years were not tracked.

Mayor Sorensen informed the Council she had a letter from the Fair Political Practices Commission (FPPC) stating it was permissible for her to vote on this matter. Council Member Brieno said that he would like to accept Mr. Ayers's proposal to form a committee and postpone this decision till that time. Council Member Ramirez said he feels the maintenance on this building is getting too costly. He feels that the City should not be in the real estate business and it's time to move forward. Council Member Devine agreed with Council Member Brieno and would like to table the discussion until Mr. Ayers creates a committee. Vice Mayor Draxler would like to move forward with declaring the surplus and at the same time Mr. Ayers can form a committee if he chooses to do so.

Mr. Ayers admitted he did not come prepared to formally detail and outline his idea for a committee to promote a tax measure. Mayor Sorensen agreed with Council Member Ramirez and Vice Mayor Draxler that the City Staff should not be used as property managers.

Motion to approve.

|                  |                                   |
|------------------|-----------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [3 TO 2]</b>          |
| <b>MOVER:</b>    | Francisco Ramirez, Council Member |
| <b>SECONDER:</b> | John Draxler, Vice Mayor          |
| <b>AYES:</b>     | Draxler, Sorensen, Ramirez        |
| <b>NAYS:</b>     | Devine, Brieno                    |

- B. Administration: Adopt Resolution 19-15-R, authorizing the City's entry into an exercise of Joint Powers Agreement regarding the California Choice Energy Authority (CCEA) and taking further actions related thereto.

Cathy De Falco from Lancaster Choice Energy was present to answer questions from the Council. Council Member Ramirez voiced his support for the City to enter into the Joint Powers Authority. Mayor Sorensen agreed with him.

Motion to approve.

Attachment: 7.2.19 minutes (Clerk: Approve Minutes 7/2/19)



|                  |                                            |
|------------------|--------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                |
| <b>MOVER:</b>    | Martin Devine, Council Member              |
| <b>SECONDER:</b> | Art Brieno, Council Member                 |
| <b>AYES:</b>     | Draxler, Devine, Sorensen, Brieno, Ramirez |

#### **COUNCIL REPORTS/COMMENTS:**

Vice Mayor Draxler - Attended KWRA and reviewed negotiations on the manager's salary. With privatization it will lower the tipping fees to the City of Hanford.

Council Member Devine - Attended a League of California Cities training and conference in Newport Beach. He feels they are behind the ball on homelessness. He also attended a leadership class.

Council Member Ramirez - He also attended the League of California Cities training and conference. He went to a Finance class while there. He congratulated David Ayers on being appointed as the Council of Governments representative to High Speed Railroad.

Council Member Brieno - He stated that the City will not apply for a grant for a park in this first round. He doesn't feel that outside consultants understand the needs of the community, he prefers local people.

Mayor Sorensen - She encourages people to go out and enjoy the Art in the Park.

#### **COUNCIL FUTURE AGENDA ITEMS:**

##### **A. Tachi Tribal Council**

Mayor Sorensen and Vice Mayor Draxler agreed to arrange a meeting with Tribal Council representatives. City Clerk, Sarah Martinez will coordinate the meeting details.

#### **ADJOURNMENT:**

Mayor Sorensen adjourned the meeting at 10:45 p.m.

Respectfully submitted,

Sarah Martinez  
City Clerk

Attachment: 7.2.19 minutes (Clerk: Approve Minutes 7/2/19)



## AGENDA STAFF REPORT

|                                |                          |
|--------------------------------|--------------------------|
| <b>MEETING DATE:</b> 9/17/2019 | <b>AGENDA SECTION:</b> C |
|--------------------------------|--------------------------|

**SUBJECT:**

City Clerk: Approve minutes from the Special Joint City Council and Parks & Recreation Commission Meeting held on July 16, 2019.

---

**RECOMMENDATION:**

Approve minutes from the Special Joint City Council and Parks & Recreation Commission Meeting held on July 1, 2019.

**FISCAL IMPACT:**

**ATTACHMENTS:**

7.16.19 joint P&R special meeting



**JOINT CITY COUNCIL AND PARKS & RECREATION COMMISSION  
SPECIAL MEETING  
MINUTES  
July 16, 2019 5:30 PM  
Training Room  
319 N. Douty**

**CALL TO ORDER SPECIAL STUDY SESSION:**

Mayor Sorensen called the Joint Meeting with the Parks & Recreation Commission meeting to order at 5:30 p.m.

**ROLL CALL BY THE CITY CLERK:**

| Attendee Name     | Title                   | Status  | Arrived |
|-------------------|-------------------------|---------|---------|
| John Draxler      | Vice Mayor              | Present | 5:15 PM |
| Martin Devine     | Council Member          | Present | 5:15 PM |
| Sue Sorensen      | Mayor                   | Present | 5:25 PM |
| Art Brieno        | Council Member          | Late    | 5:40 PM |
| Francisco Ramirez | Council Member          | Present | 5:25 PM |
| Gregory Kelley    | Commissioner            | Present | 5:25 PM |
| Cheyne Strawn     | Commissioner            | Present | 5:25 PM |
| Joseph Castaneda  | Chair Commissioner      | Present | 5:25 PM |
| Karen Clancy      | Vice Chair Commissioner | Present | 5:25 PM |
| Michael Stoddard  | Commissioner            | Present | 5:25 PM |
| Matthew Milnes    | Commissioner            | Present | 5:25 PM |
| Patricia Lewis    | Commissioner            | Present | 5:25 PM |

**FLAG SALUTE:**

Chair Commissioner Casteneda led the Flag Salute.

**PUBLIC COMMENT:**

*Comments from the public are limited to items listed on the agenda (GC 54954.3a). A maximum of **three minutes** is allowed for each speaker. Please begin your comments by stating your name and providing your city of residence.*

Rose Shapley, Hanford - She spoke about the emergency response times and traffic problems in the city.

Bob Ramos, Hanford - He spoke in support of expanding Hidden Valley Park to the adjacent empty lot.

Mark Pratter, Hanford - He also spoke in support of expanding Hidden Valley Park.

Mike Quinn, Hanford - He also spoke in support of expanding Hidden Valley Park.

**STUDY SESSION:**

**A. Update from Pros Consulting on Parks Master Plan**

Mike Svetz, PROS Consulting, provided the group with an overview of the results of the statistically valid survey conducted in March 2019. A key point from the survey show citizens want more walking trails and loops and biking trails. Other results show a majority of citizens support building an indoor recreation facility. Four items the community is most likely to fund are: 1. Develop new trails, 2. Take care of current parks, 3. Build an indoor facility, and 4. Add loop trails to the existing park system. Regarding the 18 acres adjacent to Hidden Valley Park, 48% of the survey results responded the City should develop the land to expand the park. 23% of the community responded that the City should sell the land and use the proceeds on other recreational facilities in other parts of the community. 20% of the respondents answered they were not aware of the situation.

Mr. Svetz continued the presentation and responded to questions from the Council Members.

**ADJOURNMENT:**

Mayor Sorensen adjourned the Joint Meeting Study Session at 6:50 p.m.

Respectfully submitted,

Sarah Martinez  
City Clerk



## AGENDA STAFF REPORT

**MEETING DATE:** 9/17/2019

**AGENDA SECTION:** D

**SUBJECT:**

Police: Axon Body-Worn Camera Purchase.

---

**RECOMMENDATION:**

That the City Council by motion approve the purchase of the new Axon Body 3 Cameras in the amount of \$24,000.00.

**BACKGROUND:**

The Hanford Police Department currently utilizes the AXON Flex 2 Camera system for recording our interactions with the public. This camera system has proven to be a valuable asset to the City, community and Peace Officers. Our Current Flex 2 cameras are were purchased over 5 years ago are beginning to fail and are no longer supported by the company.

We budgeted \$24,000.00 this fiscal year to begin the replacement process which in total would have cost \$230,000.00 for a total replacement including new licenses, data storage etc. We were in the process of working through the Axon camera situation and the higher price was not known at the time of the initial budgeting process.

We have been in the process of attempting to negotiate this price and look at other camera systems should our negotiations fail due to this high cost. Complicating the issue is that switching to another system, should it be necessary would involve a complicated process and would lead to additional expenses involving IT, training and integration. We currently have over 8 terra bytes of evidence in this current system and we use it for all of our digital evidence media. For this purpose we prefer to continue with our existing vendor in lieu of an extensive testing and evaluation phase with competing vendors which would be needed with this type of a purchase.

Police staff did an excellent job of negotiating with Axon and was able to keep our price to our budgeted amount \$24,000.00. This will include their newest product the Axon Flex 3 Cameras which are coming out this December and will also cap our price at \$20,715.00 per year for the

next 5 years for a total cost of \$106,860.00. This price includes licensing and additional storage which we were also needing to purchase. The units will also have a 5 year technology assurance plan warranty.

The Axon cameras are the industry standard and the new model includes additional features such as the capability of live streaming of video, gun shot detection activation, gps location, enhanced low light performance, reduced motion blurring, improved sound quality with multiple microphones and rapid recharge.

This purchase will completely outfit all of our officers and help to stabilize our price in the future for body worn camera equipment. Additionally, there is no signed contract; we may pull out at any time by not paying for the next year. In order to provide us this reduced price and keep us as a customer, Axon has discounted the licensing, media storage and is supplying us all of the equipment for free.

**FISCAL IMPACT:**

Currently funded un the current budget.

**ATTACHMENTS:**

taser purchase



**Axon Enterprise, Inc.**  
17800 N 85th St.  
Scottsdale, Arizona 85255  
United States  
Phone: (800) 978-2737

**Q-210546-43704.208CM**

Issued: 08/27/2019

Quote Expiration: 09/14/2019

Account Number: 157734

Payment Terms: Net 30  
Delivery Method: Fedex - Ground

**SALES REPRESENTATIVE**

Chris Morton  
Phone: (206) 310-6165  
Email: cmorton@axon.com  
Fax:

**PRIMARY CONTACT**

Chris Barker  
Phone: (559) 469-7988  
Email: cbarker@cityofhanfordca.com

**SHIP TO**

Chris Barker  
Hanford Police Dept. - CA  
425 N. Irwin Street  
Hanford, CA 93230  
US

**BILL TO**

Hanford Police Dept. - CA  
425 N Irwin Street  
Hanford, CA 93230  
US

**Year 1**

| Item                             | Description                              | Quantity | List Unit Price | Net Unit Price | Total (USD) |
|----------------------------------|------------------------------------------|----------|-----------------|----------------|-------------|
| <b>Axon Plans &amp; Packages</b> |                                          |          |                 |                |             |
| 85035                            | EVIDENCE.COM STORAGE                     | 4,020    | 0.75            | 0.75           | 3,015.00    |
| 80022                            | PRO EVIDENCE.COM LICENSE: YEAR 1 PAYMENT | 10       | 468.00          | 1,180.50       | 11,805.00   |
| 85110                            | EVIDENCE.COM INCLUDED STORAGE            | 300      | 0.00            | 0.00           | 0.00        |
| 80007                            | BASIC EVIDENCE.COM LICENSE: 1 YEAR       | 51       | 180.00          | 180.00         | 9,180.00    |
| 85110                            | EVIDENCE.COM INCLUDED STORAGE            | 510      | 0.00            | 0.00           | 0.00        |
| <b>Hardware</b>                  |                                          |          |                 |                |             |
| 11528                            | FLEX 2 CAMERA, (ONLINE)                  | 3        | 449.00          | 0.00           | 0.00        |
| 11532                            | FLEX 2 CONTROLLER                        | 3        | 250.00          | 0.00           | 0.00        |
| 11509                            | BELT CLIP, RAPIDLOCK                     | 3        | 0.00            | 0.00           | 0.00        |
| 11534                            | USB SYNC CABLE, FLEX 2                   | 3        | 0.00            | 0.00           | 0.00        |
| 11545                            | COLLAR MOUNT, FLEX 2                     | 3        | 0.00            | 0.00           | 0.00        |
| 11555                            | MOUNT, BALLISTIC VEST, FLEX 2            | 3        | 0.00            | 0.00           | 0.00        |
| Subtotal                         |                                          |          |                 |                | 24,000.00   |
| Estimated Shipping               |                                          |          |                 |                | 0.00        |
| Estimated Tax                    |                                          |          |                 |                | 0.00        |
| Total                            |                                          |          |                 |                | 24,000.00   |

**Year 1 - AB3 Delivery**

| Item            | Description                                 | Quantity | List Unit Price | Net Unit Price | Total (USD) |
|-----------------|---------------------------------------------|----------|-----------------|----------------|-------------|
| <b>Hardware</b> |                                             |          |                 |                |             |
| 70033           | WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK | 7        | 42.00           | 0.00           | 0.00        |
| 73202           | AXON BODY 3 - NA10                          | 52       | 699.00          | 0.00           | 0.00        |

Attachment: taser purchase (Police: Axon Body Camera Purchase)

## Year 1 - AB3 Delivery (Continued)

| Item                        | Description                                              | Quantity | List Unit Price | Net Unit Price | Total (USD) |
|-----------------------------|----------------------------------------------------------|----------|-----------------|----------------|-------------|
| <b>Hardware (Continued)</b> |                                                          |          |                 |                |             |
| 74028                       | WING CLIP MOUNT, AXON RAPIDLOCK                          | 104      | 0.00            | 0.00           | 0.00        |
| 11534                       | USB SYNC CABLE, FLEX 2                                   | 52       | 0.00            | 0.00           | 0.00        |
| 73253                       | 5 Year Technology Assurance Plan Warranty AB3 Camera     | 52       | 0.00            | 0.00           | 0.00        |
| 73255                       | 5 Year Technology Assurance Plan Warranty AB3 Dock 8 Bay | 7        | 0.00            | 0.00           | 0.00        |
| 74210                       | AXON BODY 3 - 8 BAY DOCK                                 | 7        | 1,495.00        | 0.00           | 0.00        |
| <b>Other</b>                |                                                          |          |                 |                |             |
| 71019                       | NORTH AMERICA POWER CORD                                 | 7        | 0.00            | 0.00           | 0.00        |
| Subtotal                    |                                                          |          |                 |                | 0.00        |
| Estimated Tax               |                                                          |          |                 |                | 0.00        |
| Total                       |                                                          |          |                 |                | 0.00        |

## Year 2

| Item                             | Description                              | Quantity | List Unit Price | Net Unit Price | Total (USD) |
|----------------------------------|------------------------------------------|----------|-----------------|----------------|-------------|
| <b>Axon Plans &amp; Packages</b> |                                          |          |                 |                |             |
| 85035                            | EVIDENCE.COM STORAGE                     | 4,020    | 0.75            | 0.75           | 3,015.00    |
| 80023                            | PRO EVIDENCE.COM LICENSE: YEAR 2 PAYMENT | 10       | 468.00          | 852.08         | 8,520.80    |
| 85110                            | EVIDENCE.COM INCLUDED STORAGE            | 300      | 0.00            | 0.00           | 0.00        |
| 80007                            | BASIC EVIDENCE.COM LICENSE: 1 YEAR       | 51       | 180.00          | 180.00         | 9,180.00    |
| 85110                            | EVIDENCE.COM INCLUDED STORAGE            | 510      | 0.00            | 0.00           | 0.00        |
| Subtotal                         |                                          |          |                 |                | 20,715.80   |
| Estimated Tax                    |                                          |          |                 |                | 0.00        |
| Total                            |                                          |          |                 |                | 20,715.80   |

## Year 3

| Item                             | Description                              | Quantity | List Unit Price | Net Unit Price | Total (USD) |
|----------------------------------|------------------------------------------|----------|-----------------|----------------|-------------|
| <b>Axon Plans &amp; Packages</b> |                                          |          |                 |                |             |
| 85035                            | EVIDENCE.COM STORAGE                     | 4,020    | 0.75            | 0.75           | 3,015.00    |
| 80024                            | PRO EVIDENCE.COM LICENSE: YEAR 3 PAYMENT | 10       | 468.00          | 852.08         | 8,520.80    |
| 85110                            | EVIDENCE.COM INCLUDED STORAGE            | 300      | 0.00            | 0.00           | 0.00        |
| 80007                            | BASIC EVIDENCE.COM LICENSE: 1 YEAR       | 51       | 180.00          | 180.00         | 9,180.00    |
| 85110                            | EVIDENCE.COM INCLUDED STORAGE            | 510      | 0.00            | 0.00           | 0.00        |
| Subtotal                         |                                          |          |                 |                | 20,715.80   |
| Estimated Tax                    |                                          |          |                 |                | 0.00        |
| Total                            |                                          |          |                 |                | 20,715.80   |

Attachment: taser purchase (Police: Axon Body Camera Purchase)



## Year 4

| Item                             | Description                              | Quantity | List Unit Price | Net Unit Price | Total (USD) |
|----------------------------------|------------------------------------------|----------|-----------------|----------------|-------------|
| <b>Axon Plans &amp; Packages</b> |                                          |          |                 |                |             |
| 85035                            | EVIDENCE.COM STORAGE                     | 4,020    | 0.75            | 0.75           | 3,015.00    |
| 80025                            | PRO EVIDENCE.COM LICENSE: YEAR 4 PAYMENT | 10       | 468.00          | 852.08         | 8,520.80    |
| 85110                            | EVIDENCE.COM INCLUDED STORAGE            | 300      | 0.00            | 0.00           | 0.00        |
| 80007                            | BASIC EVIDENCE.COM LICENSE: 1 YEAR       | 51       | 180.00          | 180.00         | 9,180.00    |
| 85110                            | EVIDENCE.COM INCLUDED STORAGE            | 510      | 0.00            | 0.00           | 0.00        |
| Subtotal                         |                                          |          |                 |                | 20,715.80   |
| Estimated Tax                    |                                          |          |                 |                | 0.00        |
| Total                            |                                          |          |                 |                | 20,715.80   |

## Year 5

| Item                             | Description                              | Quantity | List Unit Price | Net Unit Price | Total (USD) |
|----------------------------------|------------------------------------------|----------|-----------------|----------------|-------------|
| <b>Axon Plans &amp; Packages</b> |                                          |          |                 |                |             |
| 85035                            | EVIDENCE.COM STORAGE                     | 4,020    | 0.75            | 0.75           | 3,015.00    |
| 80026                            | PRO EVIDENCE.COM LICENSE: YEAR 5 PAYMENT | 10       | 468.00          | 852.08         | 8,520.80    |
| 85110                            | EVIDENCE.COM INCLUDED STORAGE            | 300      | 0.00            | 0.00           | 0.00        |
| 80007                            | BASIC EVIDENCE.COM LICENSE: 1 YEAR       | 51       | 180.00          | 180.00         | 9,180.00    |
| 85110                            | EVIDENCE.COM INCLUDED STORAGE            | 510      | 0.00            | 0.00           | 0.00        |
| Subtotal                         |                                          |          |                 |                | 20,715.80   |
| Estimated Tax                    |                                          |          |                 |                | 0.00        |
| Total                            |                                          |          |                 |                | 20,715.80   |

**Grand Total** 106,863.20

Attachment: taser purchase (Police: Axon Body Camera Purchase)



## Discounts (USD)

Quote Expiration: 09/14/2019

|              |                   |
|--------------|-------------------|
| List Amount  | 133,579.00        |
| Discounts    | 26,715.80         |
| <b>Total</b> | <b>106,863.20</b> |

*\*Total excludes applicable taxes*

## Summary of Payments

| Payment               | Amount (USD)      |
|-----------------------|-------------------|
| Year 1                | 24,000.00         |
| Year 1 - AB3 Delivery | 0.00              |
| Year 2                | 20,715.80         |
| Year 3                | 20,715.80         |
| Year 4                | 20,715.80         |
| Year 5                | 20,715.80         |
| <b>Grand Total</b>    | <b>106,863.20</b> |

Attachment: taser purchase (Police: Axon Body Camera Purchase)

Tax is subject to change at order processing with valid exemption.

### Axon's Sales Terms and Conditions

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at [www.axon.com/legal/sales-terms-and-conditions](http://www.axon.com/legal/sales-terms-and-conditions)), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

|                     |       |        |       |
|---------------------|-------|--------|-------|
| Signature:          | _____ | Date:  | _____ |
| Name (Print):       | _____ | Title: | _____ |
| PO# (Or write N/A): | _____ |        |       |

Please sign and email to Chris Morton at [cmorton@axon.com](mailto:cmorton@axon.com) or fax to

Thank you for being a valued Axon customer. For your convenience on your next order, please check out our online store [buy.axon.com](http://buy.axon.com)

Quote: Q-210546-43704.208CM

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Attachment: taser purchase (Police: Axon Body Camera Purchase)



## AGENDA STAFF REPORT

|                                |                          |
|--------------------------------|--------------------------|
| <b>MEETING DATE:</b> 9/17/2019 | <b>AGENDA SECTION:</b> E |
|--------------------------------|--------------------------|

**SUBJECT:**

Police: Approve Out of State Travel to Reno, Nevada for Dispatch/Records Supervisor, Maribel Stinson to attend the California Law Enforcement Association of Records Supervisors, (CLEARS), conference.

---

**RECOMMENDATION:**

That the City Council approve out of state travel for Dispatch/Records Supervisor to attend the CLEARS conference in Reno, Nevada from October 21, 2019 to October 25, 2019.

**BACKGROUND:**

We are requesting permission for Dispatch/Records Supervisor, Maribel Stinson to attend the annual CLEARS conference being held in Reno, Nevada this year. This is a professional conference that will provide updates on law enforcement records releases and new laws that are being update. It is important for Maribel Stinson to attend these conferences to stay up to date on current law in relation to police records.

Supervisor Stinson is also the CLEARS State Vice President.

Per City policy, out of state travel requires Council approval.

**FISCAL IMPACT:**

The conference costs will be \$ 400.00 for registration, \$603.25 for lodging, and \$363.00 per diem. This is a budgeted expense.

**ATTACHMENTS:**

2019-09-04-19-Seminar-Agenda

# CLEARs 46th Annual Training and Technology Seminar

## MONDAY, October 21st, 2019

| TIME       | EVENT                                                        | Instructor        |
|------------|--------------------------------------------------------------|-------------------|
| 8:00-5:00  | Registration                                                 | Registration Desk |
| 9:00 -3:00 | CLEARs State Board Meeting                                   | Room-TBD          |
|            | <b>Lunch on your own</b>                                     |                   |
| 5:00-5:30  | Seminar Orientation for new Supervisors/Managers & attendees | Naples 4          |
| 5:30-8:00  | Welcome to All & 1st Time Attendees Hospitality/Ice Breaker  | The Edge Lounge   |

# CLEARs 46th Annual Training and Technology Seminar

## TUESDAY, October 22nd, 2019

| TIME          | EVENT                                                                                          |                   |
|---------------|------------------------------------------------------------------------------------------------|-------------------|
| 7:00-4:00     | Registration                                                                                   | Registration Desk |
| 9:30-5:00     | Corporate Sponsor Area Open                                                                    | Naples Foyer      |
| 7:00-8:00     | Breakfast                                                                                      | Naples 6 & 7      |
| 8:00-8:15     | <b>OPENING CEREMONIES</b>                                                                      | Naples 6 & 7      |
|               | Call to Order - Executive President Lisa Scheff                                                |                   |
|               | Posting of Colors – TBD                                                                        |                   |
|               | Pledge of Allegiance – Joe Surges State Legislative Chair                                      |                   |
|               | National Anthem                                                                                |                   |
|               | Invocation - Chaplain Tami Bishop Fiddymont                                                    |                   |
|               | Welcome to the Seminar - Seminar Director Sonia Cardinale                                      |                   |
|               | Welcome to Reno – Sheriff Darin Balaam, Washoe County                                          |                   |
|               | Introduction of Dignitaries - Seminar Chair Serena Wilke                                       |                   |
|               | Introduction of Executive Board - Executive President Lisa Scheff                              |                   |
| 8:15 - 8:45   | Legislative Updates - Warner, Pank, Salzillo and Sanchez                                       | Usha Mutschler    |
| 9:00- 10:30   | <b>Keynote Speaker</b><br>CHPD Chief Ronald A. Lawrence and CPOA State President<br>Leadership |                   |
|               |                                                                                                |                   |
| 10:45 - 11:30 | Corporate Sponsor Introductions – CLEARs Maribel Stinson                                       |                   |
| 11:30-12:45   | <b>LUNCH</b>                                                                                   | Naples 6 & 7      |
|               | <b>BREAK OUT SESSIONS</b>                                                                      |                   |
| 1:00 - 2:45   | CPRA-Joe Surges                                                                                | Naples 3, 4 & 5   |
|               | Personal Behaviors-Tami Grammer                                                                | Naples 1          |
|               | DMV-Melissa Luna/Maribel Fuentes, Reading DMV Printouts                                        | Naples 2          |
|               |                                                                                                |                   |

## CLEARs 46th Annual Training and Technology Seminar

|             |                                                                               |                 |
|-------------|-------------------------------------------------------------------------------|-----------------|
| 2:45-3:00   | <b>BREAK</b>                                                                  |                 |
| 3:00 - 4:45 | CPRA-Joe Surges                                                               | Naples 3, 4 & 5 |
|             | Personal Behaviors- Tami Grammer                                              | Naples 1        |
|             | DMV-Melissa Luna/Maribel Fuentes, Reading DMV Printouts                       | Naples 2        |
|             |                                                                               |                 |
| 5:00-7:00   | <b>Vendor Hospitality / Corporate Sponsors "Meet &amp; Greet" NO HOST BAR</b> | Naples Foyer    |
|             |                                                                               |                 |

| <b>WEDNESDAY, October 23rd, 2018</b><br><b>CHAPTER AND LIFETIME MEMBER DAY - WEAR YOUR CHAPTER COLORS</b> |                                                                                                  |                   |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------|
| TIME                                                                                                      | EVENT                                                                                            | Instructors       |
| 7:00-12:00                                                                                                | Registration                                                                                     | Registration Desk |
| 7:00-8:00                                                                                                 | Breakfast                                                                                        | Naples 6 & 7      |
|                                                                                                           |                                                                                                  |                   |
|                                                                                                           | <b>GENERAL SESSION</b>                                                                           |                   |
| 8:00-11:15                                                                                                | NLETS Top Ten Things-Teri Fournier-Harsin 8:00 am to 9:30<br>NIBRS- Terry Elm, DOJ-9:45 to 11:15 | Naples 6 & 7      |
| 9:30 – 9:45                                                                                               | <b>BREAK</b>                                                                                     |                   |
| 11:30 – 1:00                                                                                              | <b>LUNCH</b>                                                                                     | Naples 6 & 7      |
|                                                                                                           | <b>BREAK OUT SESSIONS</b>                                                                        |                   |
| 1:00 - 2:45                                                                                               | Evaluations-Melissa Roark                                                                        | Naples 4 & 5      |
|                                                                                                           | URSUS/Hate Crimes-DOJ Lynn Hoang Eichele                                                         | Naples 1          |
|                                                                                                           | JADE, Dispositions, DOJ Marika Fujimoto                                                          | Naples 2          |
|                                                                                                           | NIBRS-Ed Cloughton                                                                               | Naples 3          |
| 2:45-3:00                                                                                                 | <b>BREAK</b>                                                                                     |                   |

# CLEARs 46th Annual Training and Technology Seminar

|           |                                          |              |
|-----------|------------------------------------------|--------------|
| 3:00-4:45 | Evaluations-Melissa Roark                | Naples 4 & 5 |
|           | URSUS/Hate Crimes-DOJ Lynn Hoang Eichele | Naples 1     |
|           | JADE, Dispositions, DOJ Marika Fujimoto  | Naples 2     |
|           | NIBRS-Ed Cloughton                       | Naples 3     |
|           | <b>EVENING ON YOUR OWN***</b>            |              |

## THURSDAY, October 24<sup>th</sup>, 2019

| TIME                | EVENT                                                      | LOCATION          |
|---------------------|------------------------------------------------------------|-------------------|
| 07:00:10:00         | Registration                                               | Registration Desk |
| 7:00 – 8:00         | Breakfast                                                  | Naples 6 & 7      |
| 7:45 – 8:00         | Personal Vendors Introduction                              | Naples 6 & 7      |
|                     | <b>Break-Out Sessions</b>                                  |                   |
| 8:00 – 9:30         | Leadership , Communication Strategies-Capt. Steve Albanese | Naples 1          |
| 8:00 – 9:30         | Social Media-Capt. Zachary Perron                          | Naples 2          |
| 8:00 – 9:30         | 290 Registrations-DOJ Ruth Amaro                           | Naples 3          |
| 8:00-9:30           | Audits-CORI-III DOJ Irene Smith                            | Naples 4          |
| 9:30 – 9:45         | <b>BREAK</b>                                               |                   |
| 9:45 – 11:15        | Leadership, Communication Strategies- Capt. Albanese       | Naples 1          |
| 9:45 – 11:15        | Social Media-Capt. Zachary Perron                          | Naples 2          |
| 9:45-11:15          | 290 Registrations-DOJ Ruth Amaro                           | Naples 3          |
| 9:45-11:15          | Audits-CORI-III DOJ Irene Smith                            | Naples 4          |
| <b>11:30 – 1:00</b> | <b>LUNCH</b>                                               | Naples 6 & 7      |
| 1:00 – 2:45         | Policy and Procedures-Chief Eric Christensen               | Naples 1          |
| 1:00 – 2:45         | RAP Sheet Interpretation-Keith LeBrun                      | Naples 2          |
| 1:00 – 2:45         | Emotional Intelligence-Capt. Jaime Knox                    | Naples 3          |
| 1:00-2:45           | ACC and Audits DOJ-Robin Robles and Elisa Webb             | Naples 4          |
| 2:45-3:00           | <b>BREAK</b>                                               |                   |



## CLEARs 46th Annual Training and Technology Seminar

|              |                                                |              |
|--------------|------------------------------------------------|--------------|
| 3:00 – 4:45  | Policy and Procedures-Chief Eric Christensen   | Naples 1     |
| 3:00 – 4:45  | RAP Sheet Interpretation-Keith LeBrun          | Naples 2     |
| 3:00 - 4:45  | Emotional Intelligence- Capt. Jaime Knox       | Naples 3     |
| 3:00-4:45    | ACC and Audits DOJ-Robin Robles and Elisa Webb | Naples 4     |
| 9:00 – 6:00  | <b>Personal Vendors</b>                        | Naples Foyer |
| 6:00 - 10:00 | <b>BANQUET</b>                                 | Naples 6 & 7 |
|              |                                                |              |

### Friday, October 25<sup>th</sup>, 2019 - Closing Seminar Day

| TIME          | EVENT                                                              | LOCATION     |
|---------------|--------------------------------------------------------------------|--------------|
| 07:00         | Registration Area Attendee Certificates                            | Ballroom     |
| 8:00 - 1700   |                                                                    |              |
| 8:00 - 9:30   | Breakfast                                                          | Naples 6 & 7 |
|               | Seminar Committee Acknowledgements – Sonia Cardinale               |              |
|               | Executive Board Acknowledgements - Executive President Lisa Scheff |              |
|               |                                                                    |              |
|               | CLEARs Business Meeting                                            |              |
| 9:30 - 11:30  | Positive Attitude- Thomas Broxtermann                              | Naples 6 & 7 |
| 11:30 - 12:00 | 2019 Executive Board Introductions                                 |              |
|               | 2020 Seminar Information - Region II Seminar Chair                 |              |
|               | Grand Prize Drawing                                                |              |
|               | Adjournment                                                        |              |



## AGENDA STAFF REPORT

**MEETING DATE:** 9/17/2019

**AGENDA SECTION:** F

**SUBJECT:**

Public Works: Purchase of two 2019 replacement police motorcycles from Long Beach BMW Motorcycles, of Long Beach, California, in the amount of \$57,704.44.

**RECOMMENDATION:**

That the City Council, by motion:

1. Approve the purchase of two 2019 BMW R1250 RT-P replacement motorcycles from Long Beach BMW Motorcycles, of Long Beach, California, in the amount of \$57,704.44 (Tax, delivery and out-fitting of vehicle costs included).
2. Declare two existing patrol motorcycles as surplus and authorize the sale of the units.

**BACKGROUND:**

The Hanford Police Department is requesting the replacement of two existing police motorcycles with new 2019 BMW motorcycles. The Police Department has a fleet of three gasoline powered BMW motorcycles consisting of model years 2012, 2013 and 2016. The City budgeted for replacement of the 2012 and the 2013 motorcycles this fiscal year. Sign Work's of Hanford will apply the exterior markings (\$496.36) and PVP Communications will provide the wireless communications equipment (\$1,583.70) needed to complete out-fitting of the motorcycles.

Bids to purchase two 2019 BMW R1250 RT-P motorcycles were requested from three (3) vendors with bid results summarized as follows:

|                                          |             |
|------------------------------------------|-------------|
| Long Beach BMW of Long Beach             | \$55,624.38 |
| Herwaldt Motorsports of Fresno           | \$57,137.96 |
| National Auto Fleet Group of Watsonville | \$57,237.46 |

**FISCAL IMPACT:**

The FY 19/20 Fleet Replacement Reserve Budget provided an estimate of \$57,940.00 for the purchase of two police motorcycles. Approximately \$61,176.00 has been collected to date as part of the City's Fleet Replacement Program. The total purchase price for both motorcycles and all ancillary equipment is \$57,704.44, including tax and delivery.

**ATTACHMENTS:**

Long Beach BMW Quote

Sign Works Quote

PVP Communications Quote

# R 1250 RT-P Motor Pricing Form



Revised 7/1/2019

## Color

## Option Code

|   |                                         |     |
|---|-----------------------------------------|-----|
| 1 | Night Black & Alpine White III          | 753 |
| 0 | Night Black                             | 716 |
| 0 | Alpine White III (special order)        | 751 |
| 0 | Black Blue (special order +60 days)     | 754 |
| 0 | Saphir Blue (special order + 60 days)   | 755 |
| 0 | Violet Blue (special order +60 days)    | 756 |
| 0 | Glacier Silver Metallic (special order) | N99 |

## Quotation:

## City of Hanford

## Option Code

## Retail Price

## Motorcycle

## Factory Special-Order Options - Plan 90-120 Days for Delivery

\$19,989.58

|   |                                            |     |          |        |
|---|--------------------------------------------|-----|----------|--------|
| 0 | Keyless Ride w/two transmitters            | 193 | \$464.44 | \$0.00 |
| 0 | Gear Shift Assist Pro                      | 222 | \$464.44 | \$0.00 |
| 0 | GPS Preparation                            | 272 | \$200.44 | \$0.00 |
| 0 | Dynamic Package (219, 224 + 182)           | 238 | \$317.78 | \$0.00 |
| 0 | Chrome Exhaust                             | 350 | \$146.67 | \$0.00 |
| 0 | Additional LED Headlights (driving lights) | 562 | \$440.00 | \$0.00 |
| 0 | PA Microphone                              | 599 | \$552.44 | \$0.00 |
| 0 | High Seat Black                            | 610 | \$0.00   | \$0.00 |
| 0 | Low Seat Black                             | 776 | \$0.00   | \$0.00 |

## The Options Below denote Standard Order Deck - Removal is only by Special Order - Option Delete

|   |                          |     |          |          |
|---|--------------------------|-----|----------|----------|
| 1 | Heated Seat              | 518 | \$155.56 | \$155.56 |
| 1 | Tire Pressure Monitoring | 530 | \$244.44 | \$244.44 |
| 1 | Cruise Control           | 538 | \$342.22 | \$342.22 |
| 1 | Weather Protection       | 649 | \$244.44 | \$244.44 |

## Non-BMW Options or Additional Labor Operations Provided by Dealer

Stalker II mount \$264.00  
Delivery \$300.00

\$0.00  
\$0.00  
\$0.00  
\$0.00  
\$0.00  
\$0.00  
\$0.00  
\$0.00  
\$0.00  
\$0.00  
\$0.00

## Units

1

Quotation valid for 60 days  
from date noted below.

8/15/2019

Long Beach BMW Motorcycles

|                      |             |
|----------------------|-------------|
| Total Price - Page 1 | \$21,540.25 |
| Total Price - Page 2 | \$2,181.37  |
| Total Price - Page 3 | \$1,270.26  |
| Total Price - Page 4 | \$0.00      |
| Total Price - Page 5 | \$0.00      |

7.25%

|                                          |             |
|------------------------------------------|-------------|
| Dealer Basic Assembly / Preparation      | \$ 414.00   |
| Motorcycle Freight                       | \$495.00    |
| Total Retail Price per Unit with Options | \$25,900.87 |
| State Sales Tax (if applicable)          | \$1,877.81  |
| Total Retail Price per Unit with Options | \$27,778.69 |

Note: Prices subject to change without notice. Final price is always determined by the selling authorized BMW Motorcycle dealer.

NON TAX FEE'S  
TIRE FEE 3.50  
CUR FEE 30.00



# R 1250 RT-P Motor Pricing Form

See Special Notation Comment

Quotation for:

City of Hanford



| Blue ID Light Selection (1)                                          |                                          |                 |         |          |              |
|----------------------------------------------------------------------|------------------------------------------|-----------------|---------|----------|--------------|
| 1                                                                    | Standard Blue Pod-Mounted ID Lights      | SID             |         | \$0.00   |              |
| 0                                                                    | Round Blue License Plate ID Lights       | RID             |         | \$0.00   | \$0.00       |
| Emergency Warning Lights (10)                                        |                                          |                 |         |          |              |
| Per                                                                  |                                          | BMW P/N         | Order # | Retail   | Total Retail |
| 5                                                                    | Red LED-X Light                          | 63 17 2 361 718 | 5       | \$102.34 | \$511.72     |
| 5                                                                    | Blue LED-X Light                         | 63 17 2 361 719 | 5       | \$102.34 | \$511.72     |
| 0                                                                    | Amber LED-X Light                        | 63 17 2 361 720 | 0       | \$102.34 | \$0.00       |
| 0                                                                    | White LED-X Light                        | 63 17 2 361 721 | 0       | \$110.59 | \$0.00       |
| 0                                                                    | Green LED-X Light                        | 63 17 2 450 782 | 0       | \$110.59 | \$0.00       |
| Rear Duplex Emergency Warning Light (1)                              |                                          |                 |         |          |              |
| 0                                                                    | Duplex LED-X Red / Red                   | 63 17 2 361 728 | 0       | \$326.67 | \$0.00       |
| 0                                                                    | Duplex LED-X Blue / Blue                 | 63 17 2 361 729 | 0       | \$357.23 | \$0.00       |
| 1                                                                    | Duplex LED-X Red / Blue                  | 63 17 2 361 730 | 1       | \$341.96 | \$341.96     |
| 0                                                                    | Duplex LED-X Blue / Amber                | 63 17 2 361 731 | 0       | \$341.96 | \$0.00       |
| 0                                                                    | Duplex LED-X Green / Green               | 63 17 2 450 783 | 0       | \$341.96 | \$0.00       |
| 0                                                                    | Duplex LED-X Amber / Amber               | 63 17 2 450 784 | 0       | \$341.96 | \$0.00       |
| Take-Down (4) Alley (2) TS (2) BT (2) Saddlebag Light (1) Red ID (1) |                                          |                 |         |          |              |
| 6                                                                    | White Torus LED TDL/Alley                | 63 17 2 361 722 | 6       | \$72.63  | \$435.80     |
| 2                                                                    | Auxiliary LED Turn Signals               | 63 17 2 361 725 | 2       | \$68.78  | \$137.56     |
| 2                                                                    | Auxiliary LED Brake/Tail Light           | 63 17 2 361 726 | 2       | \$53.49  | \$106.98     |
| 1                                                                    | Saddlebag LED Lights w/sensor switch     | 63 17 2 361 727 | 1       | \$135.63 | \$135.63     |
| 0                                                                    | Red ID Lights (replacing blue ID lights) | 63 17 2 361 724 | 0       | \$101.37 | \$0.00       |
| 0                                                                    | Round Blue License Plate ID Light Kit    | 71 60 2 452 876 | 0       | \$123.33 | \$0.00       |
| Video Integration                                                    |                                          |                 |         |          |              |
| 0                                                                    | L3 Mobile Vision Display Mount           | 71 60 2 409 959 | 0       | \$32.50  | \$0.00       |
| 0                                                                    | Video System Camera Mount                | 71 60 2 407 779 | 0       | \$18.33  | \$0.00       |
| 0                                                                    | Road Warrior Display Head Mount          | 71 60 2 409 960 | 0       | \$32.50  | \$0.00       |
| 0                                                                    | Road Warrior Processor Mount - Radio Box | 65 14 2 153 832 | 0       | \$32.92  | \$0.00       |
| 0                                                                    | Video System Icon Connection Plug        | 71 60 2 452 843 | 0       | \$8.06   | \$0.00       |

Note: Prices subject to change without notice. Always verify accuracy of part pricing before submitting quotations.

Final price is always determined by the selling authorized BMW Motorcycle dealer.

Attachment: Long Beach BMW Quote (Public Works: Purchase of Two PD Motorcycles.)

# R 1250 RT-P Motor Pricing Form

Quotation for:

City of Hanford



BMW Motorrad

## Additional Accessories

| Qty | Item Description                               | BMW P/N         | Order # | Retail   | Total Retail |
|-----|------------------------------------------------|-----------------|---------|----------|--------------|
| Per | Additional Accessories                         |                 |         |          |              |
|     | <b>Dealer Installed Options / Retrofits</b>    |                 |         |          |              |
| 0   | Shift Assistant Pro (hardware)                 | 23 41 8 536 884 | 0       | \$625.26 | \$0.00       |
| 0   | Shift Assistant Pro - Enabling Code            | 77 15 8 395 839 | 0       | \$38.29  | \$0.00       |
| 0   | Ride Modes Pro - Enabling Code                 | 13 61 8 534 237 | 0       | \$191.62 | \$0.00       |
| 0   | Also Requires DTC Enabling Code                | 13 61 8 550 119 | 0       | \$49.78  | \$0.00       |
| 2   | LED Auxiliary Headlights Nano (order 2)        | 63 17 8 556 937 | 2       | \$142.83 | \$285.67     |
| 2   | Bolt 6 x 40 (order 2)                          | 63 12 7 699 141 | 2       | \$5.06   | \$10.11      |
| 2   | M6 Hex Nut (order 2)                           | 07 12 9 905 826 | 2       | \$2.83   | \$5.67       |
|     | Requires Activation by Dealer - No Code Needed |                 |         |          |              |
|     | <b>Convenience Options</b>                     |                 |         |          |              |
| 0   | Extra Ignition Key - No Keyless Ride           | 51 25 8 540 950 | 0       | \$84.40  | \$0.00       |
| 0   | Extra Ignition Key - Keyless Fob Transmitter   | 66 12 8 555 168 | 0       | \$295.41 | \$0.00       |
| 0   | Police Side Stand Extension / Base             | 71 60 2 412 389 | 0       | \$30.00  | \$0.00       |
| 1   | LED Map Light                                  | 71 60 2 452 859 | 1       | \$93.76  | \$93.76      |
| 0   | Work Light                                     | 71 60 7 705 570 | 0       | \$39.36  | \$0.00       |
| 1   | Note Pad Holder                                | 65 14 0 421 315 | 1       | \$40.00  | \$40.00      |
| 0   | POLICE Decal Set                               | 82 00 0 419 312 | 0       | \$66.59  | \$0.00       |
| 0   | Rear Flashlight Holder - Right or Left         | 71 60 2 452 836 | 0       | \$111.11 | \$0.00       |
| 0   | Rear Flashlight / PR24 Holder - Right          | 71 60 2 452 838 | 0       | \$166.67 | \$0.00       |
| 0   | Rear Flashlight / PR24 Holder - Left           | 71 60 2 452 839 | 0       | \$166.67 | \$0.00       |
| 0   | PR24 Holder - Left (LAPD-Style)                | 71 60 2 452 842 | 0       | \$105.56 | \$0.00       |
| 0   | Ticket Book Holder (LAPD Style)                | 71 60 2 452 848 | 0       | \$194.44 | \$0.00       |
| 0   | Rear Vertical Shotgun Mount                    | 71 60 2 452 890 | 0       | \$512.50 | \$0.00       |
| 1   | M4 Combat Assault Rifle Mount                  | 71 60 2 452 894 | 1       | \$638.89 | \$638.89     |
| 1   | Shotgun / Assault Rifle Mounting Bracket       | 71 60 2 452 840 | 1       | \$49.17  | \$49.17      |
| 0   | LAPD Rear Gun Lock Release                     | 71 60 2 452 877 | 0       | \$65.83  | \$0.00       |
| 0   | Gun Lock Variable Timer (required for above)   | 71 60 2 452 895 | 0       | \$51.11  | \$0.00       |
| 0   | Heated Seat - Low                              | 52 53 8 544 786 | 0       | \$360.14 | \$0.00       |
| 0   | Heated Seat - High                             | 52 53 8 544 792 | 0       | \$360.14 | \$0.00       |
| 0   | Tire Pressure Gauge                            | 82 12 0 140 377 | 0       | \$30.33  | \$0.00       |
| 1   | BMW Motorrad Battery Charger (2.5 Ah)          | 77 02 8 551 897 | 1       | \$147.00 | \$147.00     |
| 0   | DVD Repair Manuals R Models K5x                | 01 59 8 555 666 | 0       | \$86.47  | \$0.00       |
| 0   | Motorcycle Full Cover                          | 71 60 2 450 408 | 0       | \$122.06 | \$0.00       |

Note: Prices subject to change without notice. Always verify accuracy of part pricing before submitting quotations.  
Final price is always determined by the selling authorized BMW Motorcycle dealer.

Attachment: Long Beach BMW Quote (Public Works: Purchase of Two PD Motorcycles.)



# R 1250 RT-P Motor Pricing Form

Quotation for:

City of Hanford



BMW Motorrad

## Additional Accessories

| Qty | Item Description                                       | BMW P/N         | Order # | Retail   | Total Retail |
|-----|--------------------------------------------------------|-----------------|---------|----------|--------------|
| Per | Additional Accessories                                 |                 |         |          |              |
|     | <b>GPS Navigation</b>                                  |                 |         |          |              |
| 0   | BMW Navigator VI GPS Kit Complete                      | 77 52 8 355 998 | 0       | \$717.02 | \$0.00       |
| 0   | GPS Dashboard - Upper*                                 | 77 31 8 545 667 | 0       | \$191.49 | \$0.00       |
| 0   | GPS Dashboard - Lower*                                 | 46 63 8 553 830 | 0       | \$301.03 | \$0.00       |
| 0   | GPS Release Push Button*                               | 46 63 8 542 042 | 0       | \$4.70   | \$0.00       |
| 0   | GPS Mount Cradle*                                      | 77 52 7 721 941 | 0       | \$147.00 | \$0.00       |
|     | * Parts Needed to Retrofit Nav to Std. Order Deck Unit |                 |         |          | \$0.00       |
| 0   | Car Kit for Navigator VI                               | 77 52 8 544 460 | 0       | \$136.89 | \$0.00       |
|     | <b>Storage Options</b>                                 |                 |         |          |              |
| 0   | Saddlebag Liners (each)                                | 71 60 7 704 109 | 0       | \$80.67  | \$0.00       |
| 0   | Tank Top Bag                                           | 77 45 8 543 227 | 0       | \$279.40 | \$0.00       |
|     | <b>Radio Options</b>                                   |                 |         |          |              |
| 0   | Radio Power Plug Connector                             | 71 60 2 452 887 | 0       | \$8.89   | \$0.00       |
| 0   | Radio Speaker Plug                                     | 71 60 2 452 844 | 0       | \$8.89   | \$0.00       |
| 0   | Helmet Headset Interface Plug                          | 71 60 2 407 782 | 0       | \$8.89   | \$0.00       |
| 0   | Microphone Attachment Mount (need kit below)           | 71 60 2 452 875 | 0       | \$24.17  | \$0.00       |
| 0   | Kustom/Stalker/MIC Remote Attachment Kit               | 71 60 2 452 841 | 0       | \$11.11  | \$0.00       |
| 0   | Radio "Y" Power Harness                                | 71 60 2 452 880 | 0       | \$33.33  | \$0.00       |
| 0   | Radio Quick Mounting Plate                             | 71 60 2 408 076 | 0       | \$25.00  | \$0.00       |
| 0   | Siren PA Cable Kit                                     | 71 60 2 452 878 | 0       | \$24.59  | \$0.00       |
| 0   | Low Band Antenna Mount MY15-18                         | 71 60 2 448 421 | 0       | \$39.31  | \$0.00       |
| 0   | Low Band Antenna Mount MY19+                           | 71 60 2 475 199 | 0       | \$39.31  | \$0.00       |
| 0   | 800 MHz Antenna Ground Plate                           | 71 60 2 452 882 | 0       | \$33.00  | \$0.00       |
|     | <b>Accessory Connection Plugs</b>                      |                 |         |          |              |
| 0   | Accessory Connection Plugs (3)                         | 71 60 2 452 846 | 0       | \$8.89   | \$0.00       |
| 0   | Tyco DUAC Release Tool                                 | 71 60 2 452 847 | 0       | \$48.89  | \$0.00       |
| 0   | Extension Cable - Power Socket                         | 61 12 7 712 581 | 0       | \$43.51  | \$0.00       |
| 0   | Power Socket Receptacle                                | 61 34 7 694 306 | 0       | \$39.47  | \$0.00       |
| 0   | Power Socket Plug - DIN                                | 61 13 8 060 106 | 0       | \$24.67  | \$0.00       |
|     | <b>Engine Protection</b>                               |                 |         |          |              |
| 0   | Sump / Engine Protection Guard (order 1)               | 11 84 8 532 939 | 0       | \$116.12 | \$0.00       |
| 0   | Fillister Head Screws M6 x 20 (order 5)                | 07 12 9 908 076 | 0       | \$2.91   | \$0.00       |
| 0   | Grommet (order 5)                                      | 13 53 1 341 283 | 0       | \$2.36   | \$0.00       |
| 0   | Bushing (order 5)                                      | 11 84 8 544 832 | 0       | \$4.64   | \$0.00       |
| 0   | Bracket front (order 1)                                | 11 84 8 532 937 | 0       | \$31.59  | \$0.00       |
| 0   | Bracket Rear (order 1)                                 | 11 84 8 532 940 | 0       | \$51.50  | \$0.00       |
| 0   | C-Clip Nut M6 (have been included w/brackets)          | 07 14 7 693 887 | 0       | \$2.36   | \$0.00       |
| 0   | Fillister Head Screws M8 x 25 (order 5)                | 07 12 9 907 382 | 0       | \$1.44   | \$0.00       |

Note: Prices subject to change without notice. Always verify accuracy of part pricing before submitting quotations.

Final price is always determined by the selling authorized BMW Motorcycle dealer.

Attachment: Long Beach BMW Quote (Public Works: Purchase of Two PD Motorcycles.)

# R 1250 RT-P Motor Pricing Form



BMW Motorrad

Quotation for:

City of Hanford

## Radar Options

|   |                                               |                        |   |                |        |
|---|-----------------------------------------------|------------------------|---|----------------|--------|
| 0 | Front 12v Power Outlet (lighter style)        | 71 60 2 407 785        | 0 | \$50.89        | \$0.00 |
| 0 | Front Single USB Power Outlet                 | 71 60 2 446 871        | 0 | \$46.67        | \$0.00 |
| 0 | Fused Front Power Socket Harness              | 71 60 2 409 958        | 0 | \$27.50        | \$0.00 |
| 0 | Radar Connection Plug                         | 71 60 2 452 849        | 0 | \$7.78         | \$0.00 |
| 0 | Kustom Eagle Display Head Mount               | 71 60 2 407 787        | 0 | \$40.00        | \$0.00 |
| 0 | Kustom Raptor Display Head Mount              | 71 60 2 452 851        | 0 | \$39.17        | \$0.00 |
| 0 | Kustom Raptor Radar Counter Mount             | 71 60 2 452 892        | 0 | \$29.59        | \$0.00 |
| 0 | Kustom Ka Band Front & Rear Antenna Mounts    | 71 60 2 452 852        | 0 | \$60.80        | \$0.00 |
| 0 | Kustom K Band Front & Rear Antenna Mounts     | 71 60 2 452 854        | 0 | \$63.33        | \$0.00 |
| 0 | Kustom Radar Remote Control Mounting Plate    | 71 60 2 452 855        | 0 | \$20.00        | \$0.00 |
| 0 | Kustom/Stalker/MIC Remote Attachment Mount    | 71 60 2 452 841        | 0 | \$11.11        | \$0.00 |
| 0 | MPH Bee III Display Head Mount                | 71 60 2 409 957        | 0 | \$38.33        | \$0.00 |
| 0 | Stalker DSR 2X Display Head Mount             | 71 60 2 452 856        | 0 | \$39.17        | \$0.00 |
| 0 | Stalker Radar Remote Control Mounting Plate   | 71 60 2 452 837        | 0 | \$21.67        | \$0.00 |
| 0 | Stalker Compact Display Head Mount            | 71 60 2 449 791        | 0 | \$39.17        | \$0.00 |
| 0 | Stalker Compact Remote Control Mounting Plate | 71 60 2 449 792        | 0 | \$21.67        | \$0.00 |
| 0 | Stalker Dual Waterproof Display Head Mount    | 71 60 2 407 793        | 0 | \$43.33        | \$0.00 |
| 0 | Stalker Front & Rear Antenna Mounts           | 71 60 2 452 858        | 0 | \$60.83        | \$0.00 |
| 0 | Stalker Radar Counter Mount (radio box lid)   | 71 60 2 407 795        | 0 | \$23.33        | \$0.00 |
| 0 | <b>Radar / Lidar Gun Adaptor Plate MY19→</b>  | <b>71 60 2 407 797</b> | 0 | <b>\$20.83</b> | \$0.00 |
| 0 | Kustom Talon Radar Gun Mount                  | 71 60 2 452 884        | 0 | \$181.11       | \$0.00 |
| 0 | LTI Ultralite 20/20 Lidar Gun Mount           | 71 60 2 452 885        | 0 | \$181.11       | \$0.00 |
| 0 | Kustom Pro-Laser 3 Lidar Gun Mount            | 71 60 2 452 886        | 0 | \$181.11       | \$0.00 |
| 0 | Kustom Pro-Laser 4 Lidar Gun Mount            | 71 60 2 407 798        | 0 | \$181.11       | \$0.00 |
| 0 | Stalker Lidar Gun Mount (not XLR)             | 65 14 0 415 846        | 0 | \$144.89       | \$0.00 |
| 0 | Decatur Genesis Radar Holster Mount           | 65 14 0 445 545        | 0 | \$110.42       | \$0.00 |

Note: Prices subject to change without notice. Always verify accuracy of part pricing before submitting quotations.  
Final price is always determined by the selling authorized BMW Motorcycle dealer.

Attachment: Long Beach BMW Quote (Public Works: Purchase of Two PD Motorcycles.)



# Estimate



## SignWorks

109 E. 5th Street  
Hanford, CA 93230  
ph. (559) 583-1175  
fax (559) 583-1824  
email: info@signworkswweb.com

Prepared For: Tommy Bettencourt  
Public Works (City of Hanford)  
900 S. 10th Ave.  
Hanford, CA 93230

ph: (559) 585-2554  
fax: (559) 583-1529

|              |                     |
|--------------|---------------------|
| Estimate No: | 29884               |
| Date:        | 8/12/2019 2:40:34PM |
| Terms:       | Net 30              |
| Due Date:    | 0 day(s) from order |
| Salesperson: | Brianna Garcia      |

Description: Decals for BMW Motorcycle (x1)

Dear Tommy:

Thank you for considering SignWorks for your sign needs.

This Quote is normally provided to you prior to shop drawings, if this price quote is acceptable please let us know. If you have any questions, please don't hesitate to call us at 559-583-1175.

- \* Please note that electrical sign installation does not include running power to sign location. \*
- This must be done by a Licenced Electrician -

>>> PLEASE CONTACT US SO WE CAN PROCEED WITH THIS ORDER, THANK YOU. <<<

Sincerely,

Brianna Garcia  
Sales Rep.

| Qty         | Product                                        | Sides | Size  | Unit Cost | Install | Item Total |
|-------------|------------------------------------------------|-------|-------|-----------|---------|------------|
| 1           | Custom Sign                                    | 1     | 1 x 1 | \$246.00  | \$0.00  | \$246.00   |
| Description | Reflective Decals for New Electric Motorcycles |       |       |           |         |            |
| Text:       | Unit 00                                        |       |       |           |         |            |

### Notes:

|                  |          |
|------------------|----------|
| Line Item Total: | \$246.00 |
| Tax Exempt Amt:  | \$216.00 |
| Subtotal:        | \$246.00 |
| Taxes:           | \$2.18   |
| Total:           | \$248.18 |

X 2 =

= 496.36

Accepted By (signature required)

Date

Fax Confirmation to (559) 583-1824

Attachment: Sign Works Quote (Public Works: Purchase of Two PD Motorcycles.)



2310 W 205th Street, Torrance CA 90501

## Quotation

| Quotation # | Date        |
|-------------|-------------|
| 15991       | 7/31/2019   |
| Terms       | Sales Rep   |
| Net 30      | KC          |
| FOB         | Destination |
|             |             |

| Customer                               |    |       |  |
|----------------------------------------|----|-------|--|
| City of Hanford<br>315 N. Douty Street |    |       |  |
| Hanford                                | CA | 93230 |  |

| Ship To                             |    |       |  |
|-------------------------------------|----|-------|--|
| Hanford Police Dept<br>425 Irwin St |    |       |  |
| Hanford                             | CA | 93230 |  |

| Qty | Item          | Description                                                    | Price Per | Total Price |
|-----|---------------|----------------------------------------------------------------|-----------|-------------|
| 2   | PV-RT12-15/G3 | MOTOR INTERFACE, FREEDOM WIRELESS, PORTABLE ONLY, FOR 2015 BMW | 729.00    | 1,458.00    |

TERMS: Quotation valid for 30 days. Prices quoted are in U.S. dollars and DO NOT INCLUDE SHIPPING CHARGES which are additional. Buyer acknowledges that a 1.5% per month (18% per annum) interest charge will be added to account balances not paid within 30 days of invoice date and acknowledges this as the terms of this quotation. A 15% restocking fee will be charged on returned goods. Items must be returned with the original packaging and in "like-new" condition. All sales of custom items or special requests are final.

|                     |                 |
|---------------------|-----------------|
| <b>Sub-Total:</b>   | 1,458.00        |
| <b>Taxes</b>        | 105.70          |
| <b>Est. Freight</b> | 20.00           |
| <b>Total</b>        | <b>1,583.70</b> |

Attachment: PVP Communications Quote (Public Works: Purchase of Two PD Motorcycles.)



## AGENDA STAFF REPORT

**MEETING DATE:** 9/17/2019

**AGENDA SECTION:** G

**SUBJECT:**

Public Works: Purchase of two 2019 John Deere 1600 series III replacement lawn mowers and two 2019 John Deere utility vehicles (one replacement gator and one new gator-fleet addition) from Lawrence Tractor Company of Hanford, in the amount of \$152,800.50, including tax and delivery.

**RECOMMENDATION:**

That the City Council, by motion:

1. Approve the purchase of two (2) John Deere replacement lawn mowers and two (2) John Deere utility vehicles (One replacement and one new fleet addition) from Lawrence Tractor Company of Hanford, in the amount of \$152,800.50 including tax and delivery.
2. Declare two (2) mowers and one (1) utility vehicle as surplus and authorize the sale of the equipment.

**BACKGROUND:**

The Fleet Replacement Reserve budget provides funds to replace two Parks Division lawn mowers and one utility vehicle that have outlived their useful lives. The equipment being replaced have met the City's established seven year replacement lifecycle and are showing signs of advanced wear as documented by equipment maintenance records. Maintenance costs have steadily increased over the years, and the equipment has become unreliable for everyday use. The Parks Division Operations Budget will fund the purchase of one (1) new utility vehicle. The new utility vehicle will be utilized by staff for weed abatement, parks turf restoration programs, and additional park maintenance at sites that are maintained by the Parks Division.

Bids to purchase two (2) lawn mowers and two (2) utility vehicles were requested from three (3) sources with bid results summarized as follows:

1) John Deere 1600 series III mowers:

|                                  |              |
|----------------------------------|--------------|
| Lawrence Tractor Co., of Hanford | \$111,964.90 |
| John Deere Corporation           | \$112,394.38 |

|                   |              |
|-------------------|--------------|
| Sourcewell (NJPA) | \$113,746.18 |
|-------------------|--------------|

2) John Deere XUV855E Gator utility vehicles:

|                                 |             |
|---------------------------------|-------------|
| Lawrence Tractor Co. of Hanford | \$30,480.32 |
| Sourcewell (NJPA)               | \$30,527.00 |
| John Deere Corporation          | \$32,782.78 |

|                     |                    |
|---------------------|--------------------|
| <b>Tax and Fees</b> | <b>\$10,355.28</b> |
|---------------------|--------------------|

|                   |                     |
|-------------------|---------------------|
| <b>Total Cost</b> | <b>\$152,800.50</b> |
|-------------------|---------------------|

**FISCAL IMPACT:**

The FY 19/20 Fleet Replacement Reserve Budget provided an estimate of \$183,140.00 for the purchase of two commercial riding lawn mowers and two utility vehicles. To date approximately \$142,403.00 has been collected as part of the City's Fleet Replacement Reserve Program. In addition, the Parks Division Operations Budget provides \$24,000 for the purchase of one new utility vehicle. Total budgeted funding is therefore \$166,403. The total purchase price for the new equipment is \$152,800.50, including tax and delivery.

**ATTACHMENTS:**

Lawrence Tractor Company of Hanford Quote (Low bid)  
Budget Documents



## Quote Summary

## Prepared For:

City Of Hanford  
900 S 10th Ave  
Hanford, CA 93230

## Prepared By:

Bobby Hartman  
Lawrence Tractor Co., Inc.  
2530 E Main Street  
Visalia, CA 93292  
Phone: 559-734-7406  
bobh@lawrencetractor.com

Using Special Local Government Discount by John Deere,  
Billed by Lawrence Tractor Co.

Quote Id: 20344073  
Created On: 29 August 2019  
Last Modified On: 29 August 2019  
Expiration Date: 30 September 2019

| Equipment Summary                                                                         | Suggested List | Selling Price  | Qty | Extended             |
|-------------------------------------------------------------------------------------------|----------------|----------------|-----|----------------------|
| JOHN DEERE 1600 Turbo Series III<br>Commercial Wide Area Mower with<br>4-Post ROPS Canopy | \$ 75,889.06   | \$ 55,982.45 X | 2 = | \$ 111,964.90        |
| JOHN DEERE Gator™ XUV855E<br>(Model Year 2019)                                            | \$ 18,511.20   | \$ 15,240.16 X | 2 = | \$ 30,480.32         |
| <b>Equipment Total</b>                                                                    |                |                |     | <b>\$ 142,445.22</b> |

## Quote Summary

|                            |                      |
|----------------------------|----------------------|
| Equipment Total            | \$ 142,445.22        |
| CA TIRE RECYCLE FEE        | \$ 28.00             |
| SubTotal                   | \$ 142,473.22        |
| Sales Tax - (7.25%)        | \$ 10,327.28         |
| Est. Service Agreement Tax | \$ 0.00              |
| Total                      | \$ 152,800.50        |
| Down Payment               | (0.00)               |
| Rental Applied             | (0.00)               |
| <b>Balance Due</b>         | <b>\$ 152,800.50</b> |

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_

Confidential





# Selling Equipment

Quote Id: 20344073

Customer: CITY OF HANFORD

| JOHN DEERE 1600 Turbo Series III Commercial Wide Area Mower with 4-Post ROPS Canopy |                                                                          |     |               |                |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----|---------------|----------------|
| Hours:                                                                              |                                                                          |     |               | Suggested List |
| Stock Number:                                                                       |                                                                          |     |               | \$ 75,889.06   |
|                                                                                     |                                                                          |     |               | Selling Price  |
|                                                                                     |                                                                          |     |               | \$ 55,982.45   |
| Code                                                                                | Description                                                              | Qty | Unit          | Extended       |
| 0730TC                                                                              | 1600 Turbo Series III Commercial Wide Area Mower with 4-Post ROPS Canopy | 2   | \$ 72,399.00  | \$ 144,798.00  |
| Standard Options - Per Unit                                                         |                                                                          |     |               |                |
| 001A                                                                                | United States and Canada                                                 | 2   | \$ 0.00       | \$ 0.00        |
| 0443                                                                                | US English w/ Spanish (Bi-Lingual) Operator's Manual                     | 2   | \$ 0.00       | \$ 0.00        |
| Standard Options Total                                                              |                                                                          |     |               | \$ 0.00        |
| Dealer Attachments                                                                  |                                                                          |     |               |                |
| BUC10063                                                                            | Road Light Kit                                                           | 2   | \$ 517.89     | \$ 1,035.78    |
| BTC10335                                                                            | Tricycler Mulching Kit                                                   | 2   | \$ 554.26     | \$ 1,108.52    |
| BUC10064                                                                            | Work Light Kit                                                           | 2   | \$ 380.91     | \$ 761.82      |
| Dealer Attachments Total                                                            |                                                                          |     |               | \$ 2,906.12    |
| Value Added Services Total                                                          |                                                                          |     |               | \$ 0.00        |
| Other Charges                                                                       |                                                                          |     |               |                |
|                                                                                     | Freight                                                                  | 2   | \$ 1,412.00   | \$ 2,824.00    |
|                                                                                     | Setup                                                                    | 2   | \$ 625.00     | \$ 1,250.00    |
| Other Charges Total                                                                 |                                                                          |     |               | \$ 4,074.00    |
| Suggested Price                                                                     |                                                                          |     |               | \$ 151,778.12  |
| Customer Discounts                                                                  |                                                                          |     |               |                |
| Customer Discounts Total                                                            |                                                                          |     | \$ -19,906.61 | \$ -39,813.22  |
| Total Selling Price                                                                 |                                                                          |     |               | \$ 111,964.90  |

| JOHN DEERE Gator™ XUV855E (Model Year 2019) |                |     |              |                |
|---------------------------------------------|----------------|-----|--------------|----------------|
| Hours:                                      |                |     |              | Suggested List |
| Stock Number:                               |                |     |              | \$ 18,511.20   |
|                                             |                |     |              | Selling Price  |
|                                             |                |     |              | \$ 15,240.16   |
| Code                                        | Description    | Qty | Unit         | Extended       |
| 57C1M                                       | XUV855E (MY19) | 2   | \$ 14,459.00 | \$ 28,918.00   |
| Standard Options - Per Unit                 |                |     |              |                |
| 001A                                        | US/Canada      | 2   | \$ 0.00      | \$ 0.00        |

Confidential



# Selling Equipment

Quote Id: 20344073

Customer: CITY OF HANFORD

|                                   |                                                       |   |                     |                     |
|-----------------------------------|-------------------------------------------------------|---|---------------------|---------------------|
| 0505                              | Build To Order                                        | 2 | \$ 0.00             | \$ 0.00             |
| 1029                              | Yellow Steel Wheels Terra Hawk All Terrain Tires      | 2 | \$ 0.00             | \$ 0.00             |
| 2000                              | 21 In. Standard XUV HB Seat - Yellow                  | 2 | \$ 0.00             | \$ 0.00             |
| 2500                              | Green and Yellow                                      | 2 | \$ 0.00             | \$ 0.00             |
| 3003                              | Cargo Box with Spray In Liner, Brake, and Tail Lights | 2 | \$ 442.00           | \$ 884.00           |
| 3101                              | Cargo Box Power Lift                                  | 2 | \$ 849.00           | \$ 1,698.00         |
| 4000                              | OPS with nets                                         | 2 | \$ 0.00             | \$ 0.00             |
| 4030                              | Black Roof                                            | 2 | \$ 0.00             | \$ 0.00             |
| 4199                              | Less Rear Package                                     | 2 | \$ 0.00             | \$ 0.00             |
| 4201                              | Front Brush Guard                                     | 2 | \$ 255.00           | \$ 510.00           |
| <b>Standard Options Total</b>     |                                                       |   |                     | <b>\$ 3,092.00</b>  |
| <b>Dealer Attachments</b>         |                                                       |   |                     |                     |
| BM24726                           | Backup Alarm                                          | 2 | \$ 112.36           | \$ 224.72           |
| BM24282                           | Floormat                                              | 2 | \$ 85.60            | \$ 171.20           |
| BUC10608                          | Front Turn Signal Light Kit                           | 2 | \$ 83.46            | \$ 166.92           |
| BM22987                           | Heavy-Duty Fender Guard                               | 2 | \$ 228.99           | \$ 457.98           |
| BM23370                           | Horn Kit                                              | 2 | \$ 103.79           | \$ 207.58           |
| BM25922                           | OPS Abrasion Resistant Full Windshield                | 2 | \$ 578.87           | \$ 1,157.74         |
| BM24737                           | Occupant Protective Structure (OPS) Side Mirrors      | 2 | \$ 197.96           | \$ 395.92           |
| BM26183                           | Turn Signal Light Harness Kit                         | 2 | \$ 140.17           | \$ 280.34           |
| <b>Dealer Attachments Total</b>   |                                                       |   |                     | <b>\$ 3,062.40</b>  |
| <b>Value Added Services Total</b> |                                                       |   |                     | <b>\$ 0.00</b>      |
| <b>Other Charges</b>              |                                                       |   |                     |                     |
|                                   | Freight                                               | 2 | \$ 600.00           | \$ 1,200.00         |
|                                   | Setup                                                 | 2 | \$ 375.00           | \$ 750.00           |
| <b>Other Charges Total</b>        |                                                       |   |                     | <b>\$ 1,950.00</b>  |
| <b>Suggested Price</b>            |                                                       |   |                     | <b>\$ 37,022.40</b> |
| <b>Customer Discounts</b>         |                                                       |   |                     |                     |
| <b>Customer Discounts Total</b>   |                                                       |   | <b>\$ -3,271.04</b> | <b>\$ -6,542.08</b> |
| <b>Total Selling Price</b>        |                                                       |   |                     | <b>\$ 30,480.32</b> |

Attachment: Lawrence Tractor Company of Hanford Quote (Low bid) (PW: Purchase of Replacement Mowers (2) and Utility Vehicles (2) for

Confidential



# FLEET REPLACEMENT RESERVE

Tom Bettencourt

From: Mario Orosco  
Sent: Monday, September 09, 2019 3:51 PM  
To: Tom Bettencourt  
Subject: RE: Replacement collected

See amounts below in BLUE

From: Tom Bettencourt  
Sent: Wednesday, August 28, 2019 4:32 PM  
To: Mario Orosco <MOrosco@cityofhanfordca.com>  
Subject: Replacement collected

Mario,

Need the amount collected for staff reports on these units.

Thanks,

Tommy

- REFUSE #297 CATERPILLER FORKLIFT: \$33,250
- PARKS #198 TORO 4000D MOWER: \$63,858 \*
- PARKS #202 TORO 4000D MOWER: \$63,858 \*
- PARKS #200 TORO 5910 MOWER: \$105,501
- PARKS #267 JOHN DEERE GATOR UTILITY: \$14,687 \*
- STREETS #172 PORTABLE PRESSURE WASHER: \$14,983
- WATER #259 DITCH WITCH EXCAVATOR: \$60,865

\* REPLACEMENT EQUIPMENT  
TOTAL AMOUNT COLLECTED IN REPLACEMENT  
RESERVE TO DATE: \$142,403.00

Attachment: Budget Documents (PW: Purchase of Replacement Mowers (2) and Utility Vehicles (2) for Parks Division)

## City of Hanford Fiscal Year 2019-2020 Budget

## PARKS AND RECREATION - PARKS

## LINE ITEM DETAIL

FUND: 0001 ORG: 17220000

|                                      |                           | FY2016<br>ACTUALS | FY2017<br>ACTUALS | FY2018<br>ACTUALS | FY2019 BUDGET    | FY2020 BUDGET    |
|--------------------------------------|---------------------------|-------------------|-------------------|-------------------|------------------|------------------|
| <b>PERSONNEL SERVICES</b>            |                           |                   |                   |                   |                  |                  |
| 701000                               | REGULAR EMPLOYEES         | 560,019           | 592,792           | 636,745           | 718,330          | 769,050          |
| 701300                               | PART-TIME EMPLOYEES       | 47,861            | 46,948            | 48,583            | 55,000           | 139,810          |
| 701500                               | OVERTIME                  | 6,269             | 7,290             | 3,013             | 5,000            | 5,000            |
| 701800                               | INCENTIVE PAY             | 9,506             | 9,890             | 11,934            | 15,590           | 15,590           |
| 702000                               | HOLIDAY-IN-LIEU           | 14                | -                 | -                 | 450              | -                |
| 702500                               | OUT OF CLASS              | -                 | 600               | 699               | -                | -                |
| 702700                               | VACATION PAYOFF           | 169               | 5,122             | 1,529             | -                | -                |
| 703400                               | CELL PHONE ALLOWANCE      | 1,205             | 1,296             | 1,114             | 1,200            | 1,200            |
| 707110                               | RETIREMENT                | 183,440           | 191,403           | 199,190           | 249,790          | 263,770          |
| 707160                               | RETIREMENT-DEF COMP       | 3,758             | 3,894             | 3,771             | 3,900            | 5,850            |
| 707149                               | OTHER PERSONNEL BENEFITS  | 17,563            | 17,606            | 24,532            | 20,840           | 20,730           |
| 708600                               | GROUP INSURANCE           | 71,285            | 95,351            | -                 | -                | -                |
| 708601                               | INSURANCE-MEDICAL         | -                 | -                 | 98,254            | 89,100           | 74,207           |
| 708602                               | INSURANCE-DENTAL          | -                 | -                 | 5,023             | 7,630            | 6,910            |
| 708603                               | INSURANCE-VISION          | 1,553             | 1,313             | 1,308             | 1,500            | 1,320            |
| 708604                               | INSURANCE-LIFE            | -                 | -                 | 1,013             | 1,060            | 540              |
| 707169                               | WORKERS' COMP INSURANCE   | 58,583            | 36,506            | 38,011            | 42,400           | 51,660           |
| 707130                               | UNIFORM EXPENSE           | 4,372             | 6,099             | 5,543             | 7,120            | 6,000            |
|                                      | <b>Subtotal</b>           | <b>965,596</b>    | <b>1,016,110</b>  | <b>1,080,262</b>  | <b>1,218,910</b> | <b>1,361,637</b> |
| <b>SERVICES AND SUPPLIES</b>         |                           |                   |                   |                   |                  |                  |
| 732000                               | COMMUNICATIONS            | 743               | 426               | 232               | 680              | 450              |
| 733000                               | LIABILITY INSURANCE       | 12,990            | 13,500            | 14,140            | 14,560           | 20,830           |
| 740000                               | FLEET MAINTENANCE         | 119,440           | 127,990           | 128,250           | 183,620          | 190,670          |
| 741000                               | FLEET REPLACEMENT RESERVE | 53,030            | 75,910            | 67,088            | 103,710          | 150,380          |
| 742000                               | BUILDING RENTAL           | 6,350             | 7,230             | 7,160             | 7,560            | 8,716            |
| 742100                               | BLDG CPTL/EQPT REPL RSRVE | 1,250             | 1,250             | 1,250             | 1,260            | 1,260            |
| 743000                               | COMPUTER MAINTENANCE      | 90                | -                 | -                 | -                | -                |
| 743100                               | COMPUTER REPLACEMNT RSRV  | 380               | 420               | 420               | 450              | 290              |
| 743200                               | IT SERVICES               | 1,800             | 2,690             | 2,350             | 3,200            | 3,300            |
| 744000                               | OFFICE EXPENSE            | 93                | 67                | -                 | 100              | 250              |
| 745000                               | PUBLICATIONS AND DUES     | 300               | 597               | 555               | 950              | 600              |
| 749500                               | PROF AND SPEC SERVICES    | 1,659             | 1,849             | 2,265             | 1,970            | 3,000            |
| 755000                               | OTHER CONTRACTUAL SERVICE | 45,537            | 61,358            | 79,077            | 82,830           | 82,830           |
| 760000                               | SPECIAL DEPARTMENTAL EXP  | 82,603            | 87,508            | 109,814           | 92,550           | 92,550           |
| 765000                               | CHEMICALS                 | 24,643            | 25,921            | 42,638            | 44,760           | 46,998           |
| 777000                               | TRAINING/TRAVEL/MEETING   | 1,631             | 2,180             | 915               | 2,000            | 2,000            |
| 778000                               | UTILITIES-ELECTRICITY     | 16,303            | 21,604            | 20,734            | 22,680           | 23,134           |
| 778800                               | UTILITIES-WATER           | 80,390            | 134,528           | 174,926           | 226,040          | 226,400          |
| 779000                               | UTILITIES-SOC COM         | 21,814            | 21,750            | 26,124            | 21,750           | 21,750           |
|                                      | <b>Subtotal</b>           | <b>471,047</b>    | <b>586,778</b>    | <b>677,939</b>    | <b>810,670</b>   | <b>875,408</b>   |
| <b>TRANSFERS/REIMBURSEMENTS</b>      |                           |                   |                   |                   |                  |                  |
| 911100                               | C/A-AIRPORT               | (14,499)          | (13,834)          | (8,000)           | (8,000)          | (8,500)          |
| 914000                               | C/A-INTERMODAL FACILITY   | (17,085)          | (14,798)          | (3,000)           | (3,000)          | (3,000)          |
| 914100                               | C/A-COURTHOUSE SQUARE     | (73,093)          | (94,603)          | (41,000)          | (60,000)         | (40,000)         |
| 914600                               | C/A-LANDSCAPE ASSESS DIST | (85,709)          | (117,116)         | (89,910)          | (88,310)         | (107,760)        |
| 916400                               | C/A-STORM DRAINAGE        | (112,750)         | (45,249)          | (17,500)          | (20,000)         | (22,500)         |
| 917600                               | C/A-WATER OPERATIONS      | (17,173)          | (29,781)          | (15,500)          | (16,500)         | (17,500)         |
|                                      | <b>Subtotal</b>           | <b>(320,310)</b>  | <b>(315,380)</b>  | <b>(174,910)</b>  | <b>(195,810)</b> | <b>(199,260)</b> |
| <b>FIXED ASSETS/CAPITAL PROJECTS</b> |                           |                   |                   |                   |                  |                  |
| 800100                               | FIXED ASSETS UNDER \$500  | -                 | -                 | -                 | 6,780            | -                |
|                                      | FIXED ASSETS              | -                 | 17,671            | 117,794           | 6,780            | 27,700           |
|                                      | <b>Subtotal</b>           | <b>-</b>          | <b>17,671</b>     | <b>117,794</b>    | <b>13,560</b>    | <b>27,700</b>    |
| <b>NET EXPENDITURES</b>              |                           | <b>1,116,333</b>  | <b>1,305,179</b>  | <b>1,701,085</b>  | <b>1,847,330</b> | <b>2,065,485</b> |

\* NOTE: \$24,000 BUDGETED FOR ONE UTILITY VEHICLE



## AGENDA STAFF REPORT

**MEETING DATE:** 9/17/2019

**AGENDA SECTION:** H

**SUBJECT:**

Public Works: Purchase of one 2019 Toro GM5910 large wing replacement lawn mower from Turf Star Inc., of Los Angeles, Ca., in the amount of \$118,181.08 including tax and delivery.

**RECOMMENDATION:**

That the City Council, by motion:

1. Approve the purchase of one (1) large wing replacement lawn mower from Turf Star Inc., of Los Angeles, Ca., in the amount of \$118,181.08 including tax and delivery.
2. Declare one (1) existing large wing lawn mower as surplus and authorize the sale of the equipment.

**BACKGROUND:**

The Fleet Replacement Reserve Budget provides funds to replace one large wing lawn mower that has outlived its useful life. The equipment being replaced has met the City's established seven year replacement lifecycle and is showing signs of advanced wear as documented by equipment maintenance records. Maintenance costs have steadily increased over the years, and the mower has become unreliable for everyday use.

The City received a quote through OMNIA Partners (formerly National IPA) which allows participating municipal agencies to purchase equipment for lower overall purchase prices due to larger overall quantity and contract pricing (Contract #2017025). The City of Hanford is a member of OMNIA Partners (Membership #1142077).

Bids to purchase one (1) large wing replacement lawn mower were requested from three (3) sources with bid results summarized as follows:

|                                                      |              |
|------------------------------------------------------|--------------|
| <u>1)Toro Groundmaster 5910 mower:</u>               |              |
| Turfstar OMNIA (formerly National IPA)               | \$118,181.08 |
| Turfstar CMAS (California Multiple Awards Schedules) | \$125,392.70 |
| Turfstar Sourcewell (formerly NJPA)                  | \$127,190.24 |

**Total Cost****\$118,181.08****FISCAL IMPACT:**

The FY 19/20 Fleet Replacement Reserve Budget provided an estimate of \$116,820.00 for the purchase of one commercial riding mower. To date approximately \$105,501.00 has been collected as part of the City's Fleet Replacement Reserve Program. The total purchase price for the new mower is \$118,181.08, including tax and delivery. An additional appropriation of \$12,680.08 is necessary from Fleet Replacement Reserves to provide the necessary funding to complete this purchase. The Fleet Replacement Reserve Account balance as of 9/10/19 is approximately \$9,814,600.

**ATTACHMENTS:**

Turfstar Quote (Low bid)  
Budget Document



## Quotation for City of Hanford

Date: August 21, 2019

Quote No:616369-00

Prepared For: Ivan Nicar  
 City of Hanford  
 Public Works  
 900 S 10th Ave  
 Hanford, CA 93230-5234

Quote No: 616369-00  
 iQuote No: 25372  
 Sales Person: Kevin Eppich  
 kevin.eppich@turfstar.com  
 (916) 709-7122

National IPA Pricing: Contract 2017025, IPA Membership required.

## Summary

| Configuration Name                          | Qty | Unit Price   | Sub Total           | Sales Tax         | Total               |
|---------------------------------------------|-----|--------------|---------------------|-------------------|---------------------|
| 010-GM5910 T4 Final w/All Season Safety Cab | 1   | \$110,192.17 | \$110,192.17        | \$7,988.91        | \$118,181.08        |
| <b>Totals:</b>                              |     |              | <b>\$110,192.17</b> | <b>\$7,988.91</b> | <b>\$118,181.08</b> |



## Quotation for City of Hanford

Date: August 21, 2019

Quote No:616369-00

### Configuration Product Details 010-GM5910 T4 Final w/All Season Safety Cab

| Model          | Product Description                     | Qty | Unit Price   | Extended     | Sales Tax  | Total               |
|----------------|-----------------------------------------|-----|--------------|--------------|------------|---------------------|
| 31699          | GM5910 T4 Final w/All Season Safety Cab | 1   | \$105,718.38 | \$105,718.38 | \$7,664.58 | \$113,382.96        |
| 31311          | Wiper Kit All 2Post ROPS Extension      | 1   | \$430.14     | \$430.14     | \$31.19    | \$461.33            |
| 122-0729       | TREX ACCESSORIES WIRE HARNESS KIT       | 1   | \$304.03     | \$304.03     | \$22.04    | \$326.07            |
| 93-5973        | 10IN FOAM FILLED WHEEL ASSEMBLY         | 10  | \$152.93     | \$1,529.30   | \$110.87   | \$1,640.17          |
| 132-1391       | BLADE SERVICE PACK, ATOMIC 20.00 IN     | 1   | \$216.05     | \$216.05     | \$15.66    | \$231.71            |
| 31701          | Auxiliary Braking System GM5900         | 1   | \$69.83      | \$69.83      | \$5.06     | \$74.89             |
| 131-6691       | SEAT COVER, LARGE                       | 1   | \$33.39      | \$33.39      | \$2.42     | \$35.81             |
| 44958          | MVP KIT 1000 HOUR - GM5900/5910         | 1   | \$311.03     | \$311.03     | \$22.55    | \$333.58            |
| 30706          | Cab Light Kit                           | 1   | \$433.85     | \$433.85     | \$31.45    | \$465.30            |
| 31509          | Beacon Kit F15 and Newer                | 1   | \$244.41     | \$244.41     | \$17.72    | \$262.13            |
| 127-3509       | WHEEL AND TIRE ASM                      | 1   | \$262.82     | \$262.82     | \$19.05    | \$281.87            |
| 131-2380       | WHEEL AND TIRE ASM                      | 1   | \$638.94     | \$638.94     | \$46.32    | \$685.26            |
| <b>Totals:</b> |                                         |     |              |              |            | <b>\$118,181.08</b> |

Attachment: Turfstar Quote (Low bid) (PW: Purchase of One 2019 Toro GM5910 Large Wing Replacement Lawnmower)





## Quotation for City of Hanford

Date: August 21, 2019

Quote No:616369-00

### Standard Terms and Conditions

Prices, including all finance options, are valid for 30 days from date of quotation. Open Account Terms are N30, subject to credit approval. Used and demo equipment is in high demand and availability is subject to change. Delivery is FOB Destination, unless otherwise stated

### Office Locations

#### **Northern California:**

5646 W Barstow Ave Ste 104  
Fresno, CA 93722  
Fax: (559) 277-7123

2438 Radley Court  
Hayward, CA 94545  
Fax: (510) 785-3576

11373 Sunrise Gold Circle  
Rancho Cordova, CA 95742  
Fax: (800) 241-1997

#### **Southern California:**

79-253 Country Club Drive  
Bermuda Dunes, CA 92203  
Fax: (760) 345-4297

955 Beacon Street  
Brea, CA 92821  
Fax: (800) 775-8873

2110 La Mirada Ste 100  
Vista, CA 92083  
Fax: (760) 734-4285

#### **Pacific Northwest:**

11175 SW Elligsen Way  
Sherwood, OR 97140  
Ph: (503) 691-0250

20224 80<sup>th</sup> Ave South  
Kent, WA 98032  
Fax: (253) 872-6942

2824 East Garland  
Spokane, WA 99207  
Fax: (509) 483-7563



#### **WARNING:**

Cancer and Reproductive Harm-<http://www.P65Warnings.ca.gov>  
For more information, please visit <http://www.ttcocalprop65.com>

#### **CALIFORNIA SPARK ARRESTER WARNING**

Operation of this equipment in the State of California may create sparks that can start fires around dry vegetation. A spark arrester may be required. The operator should contact local fire agencies for laws or regulations relating to fire prevention requirements.

Attachment: Turfstar Quote (Low bid) (PW: Purchase of One 2019 Toro GM5910 Large Wing Replacement Lawnmower)





# Groundsmaster® 5900/5910

LARGE AREA ROTARY MOWER

## FEATURES

- 192 in. (488 cm) width of cut, mows 100+ acres per day
- 3.3 L Yanmar® EPA Tier 4 Final and EU Stage IV emissions compliant turbo-diesel engine
- Full-time, bi-directional 4WD
- SmartPower® -optimized mowing in all conditions
- CrossTrax® all-wheel drive system offers increased cross wheel traction control
- 0" uncut circle in turns
- Onboard InfoCenter™ with advisories and diagnostics for maximum uptime
- SmartCool® auto-reversing cooling fans
- 24-volt electrical system powers cooling system
- HybridDrive™ cutting deck system delivers unmatched reliability
- 4-way adjustable seat and Air Ride Suspension
- Integrated ControlArm™ with fingertip electronic controls
- All-season safety cab with air conditioning and heater (5910)

## More Parks & More Rec.

Tasked with maintaining more parks and sports fields with no additional workers or budget? Is it possible to do more with less? The Groundsmaster® 5900 Series mowers can mow over 17 acres/hour (6.87 hectares/hour) using only one operator! And to match the 16' (4.88 m) wide mowing brawn and a more fuel-efficient EPA Tier 4 Final and EU Stage IV emissions compliant Yanmar® 3.3 L engine, the Groundsmaster 5900 series is loaded with intelligence. SmartPower® allows the operator to effortlessly maintain the correct speed for optimal cutting, while the SmartCool® system prevents overheating with auto-reversing the cooling fans. An onboard InfoCenter™ gives the operator a quick read on all systems and even provides assistance at the right moment. When the comfort and safety of an all season cab, the incredibly nimble handling, and tough Toro durability are added in, the new Groundsmaster 5900 series proves beyond doubt that increased efficiency and ease of operation lead to higher productivity.

[toro.com/5900](http://toro.com/5900)



Groundsmaster® 5900



Groundsmaster® 5910

**4**  
TIER

**SMARTPOWER**

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**Call your Toro distributor at 800-803-8676**

Attachment: Turfstar Quote (Low bid) (PW: Purchase of One 2019 Toro GM5910 Large Wing ReplacementLawnmower)



**TORO****Groundsmaster® 5900/5910 Specifications\*****4  
TIER**

| GROUNDMASTER 5900, MODEL 31698 / GROUNDMASTER 5910, MODEL 31699 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ENGINE</b>                                                   | Yanmar 3.3L, EPA Tier 4 Final and EU Stage IV emissions compliant, turbocharged diesel with direct injection and electronic high-pressure common rail. 72 HP (53.7 kW) @ 2500 rpm, Torque: 206 lb.-ft. (279 N•m) @ 1625 rpm Displacement: 202 cu. in. (3.3 L).                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>COOLING SYSTEM</b>                                           | 24V dual electric fan banks for separate engine radiator and hydraulic oil cooling; fan banks are variable speed, with auto-reverse feature (SmartCool®, based on coolant and oil temps), radiator is cross flow, 3 rows, 9 fins per in. (FPI). Hydraulic oil cooler is crossflow, 6 FPI. Cooling fan banks tilt away for fast, easy cleaning.                                                                                                                                                                                                                                                                                                                                              |
| <b>FUEL SYSTEM</b>                                              | Uses ultra-low sulfur diesel fuel only. Biodiesel compatible up to B20.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>CAPACITIES</b>                                               | Fuel: 35 gal.(132L) Hydraulic: 19 gal (71.9 L). Engine Oil w/filter: 11 qt. (10.4 L). Coolant: 13.5 qt. (12.7 L) (Model 31698), 18 qt. (17 L) (Model 31699)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>HYDRAULIC SYSTEM</b>                                         | Capacity: 19 gal (71.9 L) reservoir, Remote spin-on charge filter, Oil: Toro premium all season hydraulic fluid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>TIRES/WHEELS</b>                                             | Front: 29x12.00-15, 6 ply rating, 32 psi; Rear: 23x10.50-12, 6 ply rating, 30 psi;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>INSTRUMENTATION</b>                                          | Onboard LCD (InfoCenter™) display shows customizable gauges, service reminders, advisories/faults and troubleshooting assistance. Indicates fuel level, coolant temp, hydraulic oil temp, engine glow plug, low oil pressure, air cleaner restriction, 12 and 24 volt alternator voltage output, engine hours and rpm, and engine DPF regeneration.                                                                                                                                                                                                                                                                                                                                         |
| <b>POWERTRAIN</b>                                               | Full time automatic forward and reverse 4WD in low (mow) range. Front wheel drive in transport. Parallel hydrostatic, closed loop with cross wheel traction (CrossTrax™) design; traction drive pump: variable displacement piston, servo control. <b>Front drive:</b> 2-speed, fixed displacement high torque, low speed radial piston motors. <b>Rear drive:</b> single speed, fixed displacement, high torque, low speed radial piston motors. SmartPower™ feature controls traction speed to maintain optimal cutting blade speed.                                                                                                                                                      |
| <b>ELECTRICAL SYSTEM</b>                                        | <b>Main:</b> 12 volt system; Alternator: 12V, 80 amp, supplied w/ engine. <b>Battery:</b> 1380 CCA (2x 690 CCA). <b>Cooling Fans, Engine/Hydraulic cooling:</b> 24 volt system; Alternator: 24V, 105 amp w/ remote sense; Battery: 350 CCA; Disconnect ON/OFF switch for 12 & 24 volt service safety.<br><b>Service:</b> Dynamic, hydrostatic 4WD in low range. Front wheel drive braking in high range.<br><b>Parking:</b> Electro-hydraulic controlled via double-motion rocker switch. Spring applied, hydraulic released. Internal to front wheel motors. Automatically applies with engine OFF or key OFF Manual override from operator platform for servicing                         |
| <b>PRODUCTIVITY</b>                                             | Infinitely variable speed. Forward speeds: mow: 0-10.8 mph (17.4 km/h) Transport: 0-20 mph (0-32.2 km/h). Reverse speeds: mow 0-5.7 mph (0-9.2 km/h), transport: 0-10.5 mph (0-16.9 km/h) transport. Speed control: Electronic, limits max speed. Maximum productivity: 20.8 acres/hr. (8.4 ha/hr). Typical productivity: 13.1 acres/hr (5.3 ha/hr)**; NOTE: For EU countries complying to ISO 5395, all speeds and mow rates should be reduced by 12%.                                                                                                                                                                                                                                     |
| <b>CONTROLS</b>                                                 | Control arm, right armrest, travels with seat and suspension. Deck lift/lower, electrohydraulic switches. Throttle: electronic, variable. Traction pedal, electronic. Park brakes: double-motion switch. Steering: hydrostatic load sensing. Other: High/low range, PTO, cruise control, lights (31698 only), horn, key switch, wing deck transport latches (manual).                                                                                                                                                                                                                                                                                                                       |
| <b>OPERATOR STATION</b>                                         | Operator platform: isolated rubber mounted. Seat: 4 way adjustable with vinyl (31698) or cloth (31699) cushions standard. Suspension: air-ride with 3 in. (7.6 cm) of adjustability. Steering: power and adjustable tilt. Traction Pedal: adjustable angle uses position sensor. Storage box, cup holder, and 12 volt power outlet, double USB port, standard.                                                                                                                                                                                                                                                                                                                              |
| <b>STEERING</b>                                                 | Uncut circle - 0" diameter. Turning radius - 86" (218 cm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>CAB (5910)</b>                                               | ROPS certified cab with heat, AC and the following standard features: climate system pressurized cab, heavy-duty pantograph front windshield wiper and washer, front windshield has 38" of visibility, interior mirror, fold away exterior side mirrors, molded front fenders, right and left doors and rear window have tinted (50%) glass, front and rear windows open, quick release window latches act as emergency exit, rubber sound isolator cab mounts and upholstered interior panels and headliner, textured neoprene floor mat, interior dome light. Power provided for optional aftermarket audio accessories. Optional road lights, rotating beacon and work lights available. |
| <b>SAFETY AND LIGHTING</b>                                      | Standard (31698 & 31699): SMV sign rear mounted; LED brake, tail lights and flashers mounted in rear bumper; horn. ROPS Unit (31698) headlights, red and amber flashers, turn signals. Cab Unit (31699): Optional light kits, North American Road Light Kit (30706), Rotating Beacon Kit (31509), Work Light Kit (114-5610). Disconnect ON/OFF switch for 12 & 24-volt service safety.                                                                                                                                                                                                                                                                                                      |
| <b>CERTIFICATION</b>                                            | Meets or exceeds EU Machinery Directive (2006/42/EC); ISO 5395-2013 and ANSI B71.4-2012; ISO 21299 and SAE J1194; OSHA 29CFR1910.95 (SAEJ1175, European Directive 2000/14/EC, ISO 5395-2013); EN 55012:2007 and CISPR12. Model 31698 meets or exceeds ANSI/ASAE S279.12 (Lighting and Marking of Agricultural Equipment on Highways). Model 31699 air conditioning system meets SAE J1503, Section 8.                                                                                                                                                                                                                                                                                       |
| <b>WARRANTY</b>                                                 | Two year limited warranty.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>VEHICLE WEIGHT (w/ FULL FLUIDS)</b>                          | 6,710 lbs. (3043 kg) (31698), 7,304 lbs. (3313 kg) (31699)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>GROUND CLEARANCE</b>                                         | 10.3 in. (26.1 cm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>DIMENSIONS</b>                                               | WIDTH: Transport: 99 in. (251 cm), Mow: 199 in. (505 cm) LENGTH: 174 in. (442 cm) HEIGHT: 85 in. (216 cm) (31698), 95 in. (241 cm) (31699) WHEELBASE: 77 in. (196 cm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| CUTTING DECKS          |                                                                                                                                     |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <b>TYPE</b>            | Three rear discharge rotary decks                                                                                                   |
| <b>CUTTING WIDTH</b>   | 192 in. (488 cm), 57 in. (145 cm), 92 in. (234 cm), 144 in. (366 cm).                                                               |
| <b>HEIGHT OF CUT</b>   | 1-6 " in (2.5 - 15 cm) in 0.5 in. (1.3 cm) increments.                                                                              |
| <b>CONSTRUCTION</b>    | 11-gauge high-strength steel. 7-gauge, reinforcements, bullnose bumpers.                                                            |
| <b>PROTECTION</b>      | Wing decks: 2 way shock absorption.                                                                                                 |
| <b>DECK DRIVE</b>      | HybridDrive™ - Hydraulic motor to spindle, remaining spindle(s), driven by "B" section v-belts.                                     |
| <b>TENSIONING</b>      | Automatic, spring loaded idlers.                                                                                                    |
| <b>SPINDLES</b>        | <b>Shaft:</b> 1.25" (3.2 cm) hardened steel. <b>Housing:</b> 9" (22.9 cm) ductile iron. <b>Bearings:</b> Greaseable tapered roller. |
| <b>STANDARD BLADES</b> | 20" (50.8 cm), heat-treated steel blades.                                                                                           |
| <b>OPTIONAL BLADES</b> | Atomic™ mulching blades, flat blades.                                                                                               |
| <b>SKIDS</b>           | 4 reversible polymeric, 2 reversible steel                                                                                          |

\*Specifications and design subject to change without notice. Products depicted in this literature are for demonstration purposes only. Actual products offered for sale may vary in use, design, required attachments and safety features. See distributor for details on all warranties.

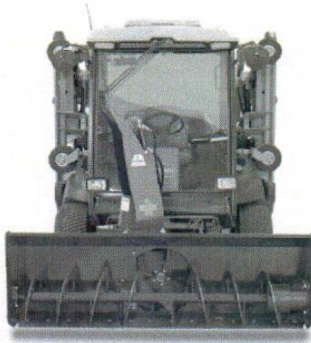
\*\*Maximum productivity @ 10.8 mph (17.4 km/h) & 100% efficiency.  
Typical productivity @ 8 mph (12.9 km/h) & 85% efficiency





**TORO****Groundsmaster® 5900/5910 Accessories\***

| TORO ACCESSORIES AND PARTS |                                                                                                                      |
|----------------------------|----------------------------------------------------------------------------------------------------------------------|
| MODEL/PART NUMBER          | Description                                                                                                          |
| 30349                      | Universal Mount Sunshade - White                                                                                     |
| 30552                      | Universal Mount Sunshade -Red                                                                                        |
| 31324                      | Thermoplastic Windscreen Kit (GM5900). Abrasion-resistant polycarbonate windscreen (mounts to 2-post ROPS extension) |
| 31325                      | Tempered Glass Windshield (mounts to 2-post ROPS extension)                                                          |
| 31311                      | Wiper Kit for Tempered Glass Windshield                                                                              |
| 119-7719                   | Backrest Extension Kit - Fabric (GM5910)                                                                             |
| 119-7718                   | Backrest Extension Kit - Vinyl (GM5900)                                                                              |
| 114-5610                   | Work Light Kit (GM5910)                                                                                              |
| 31353                      | 2-Post ROPS Extension (GM5900) (includes sunshade)                                                                   |



| SNOWTHROWER ERSKINE<br>MODEL 2000** |                                      |
|-------------------------------------|--------------------------------------|
| STAGE                               | 2                                    |
| WIDTH OF CUT                        | 85" (216 cm)                         |
| CUTTING HEIGHT                      | 29" (74 cm)                          |
| CUTTING EDGE                        | 3/8" x 3" (9.5 mm x 7.62 cm) bolt-on |
| SKID SHOES                          | Adjustable                           |
| AUGER DIAMETER                      | 16" (41 cm) open flight              |
| FAN DIAMETER                        | 20" (51 cm) 4-blade                  |
| CHUTE ROTATION                      | Hydraulic, 270°                      |
| SHEAR PROTECTION                    | Pressure relief                      |
| CASTING DISTANCE                    | Up to 30' (9.4 m)                    |
| APPROXIMATE SHIPPING WEIGHT         | 850 lbs. (386 kg)                    |
| HOSES                               | Included                             |

| TORO ACCESSORIES AND PARTS |                                          |
|----------------------------|------------------------------------------|
| Model/Part #               | Description                              |
| 31604                      | Leaf Mulching Kit                        |
| 93-5973                    | 10" Foam Filled Caster Tire Assembly     |
| 31609                      | MVP Maintenance Kit (oil/fuel)           |
| 31512                      | Back-up Alarm Kit                        |
| 30706                      | North American Road Light Kit for GM5910 |
| 30509                      | Rotating Beacon Kit for GM5910           |



| ROTARY BROOM M-B MODEL<br>SHL*** |                                                                                                               |
|----------------------------------|---------------------------------------------------------------------------------------------------------------|
| TYPE                             | Windrow type, front mounted hydraulic broom with dual motors. Electric/hydraulic angling, 30° left and right. |
| BROOM SIZE                       | 32" (81 cm) diameter x 60" (153 cm) wide.                                                                     |
| BRUSH                            | Sectional brush with combination polypropylene/wire radial segments.                                          |
| OPTIONS                          | Dirt Deflector, Storage Stands.                                                                               |

\*Specifications and design subject to change without notice. Products depicted in this literature are for demonstration purposes only. Actual products offered for sale may vary in design, required attachments and safety features. Consult your local Toro Distributor. Information regarding non-Toro (Allied Vendor) products is included in the Toro Golf and Grounds Equipment Guide as a convenience to Toro customers. Toro does not warrant, endorse or support any products purchased from Allied vendors. Additionally, Toro shall not be responsible for any personal injury or property damage, whether direct or consequential, caused by such Allied products. Toro does not certify fit up, compatibility or functionality of Allied products.

\*\*Manufactured by Erskine.

\*\*\*Manufactured by M-3 Companies, Inc. The Toro Company does not manufacture or sell the snow thrower, rotary broom, nor does Toro guarantee these accessories in any manner whatsoever.



**TORO****Groundsmaster® 5900/5910 Accessories**

|                                                    | TWO-POST ROPS EXTENSION SYSTEM                                                                                        |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| GM5900                                             | Fits Model 31698                                                                                                      |
| TWO-POST ROPS EXTENSION KIT                        | Base steel frame attached to existing ROPS and includes a white sunshade. Model 31353                                 |
| EXTERIOR MIRROR                                    | Quantity (1) Part Number 130-5448                                                                                     |
| INTERIOR MIRROR                                    | Quantity (1) Part Number 130-5449                                                                                     |
| ABRASION-RESISTANT POLYCARBONATE WIND SCREEN       | Improved resistance to golf ball impacts or vandalism. Model 31324                                                    |
| TEMPERED GLASS WINDSHIELD                          | Similar safety glass used in Toro all-season safety cabs. Model 31325                                                 |
| WINDSHIELD WIPER KIT FOR TEMPERED GLASS WINDSHIELD | For use with the tempered glass windshield only. Not for use with the polycarbonate wind screen. Model 31311          |
| OPERATOR FAN & INTERIOR HEADLINER KIT              | Overhead fan with adjustable speeds – mounts directly over operator. Part Number 132-3435                             |
| LED WORK LIGHT KIT                                 | Includes 4 lights: 2 for front and 2 for rear; can also mount to Toro cabs. Model 31596                               |
| ROTATING BEACON                                    | Breakaway mounting system. Also mounts on Toro cabs. Model 31509                                                      |
| SAFETY AND SECURITY CAGE                           | Steel mesh side cage doors that lock. Includes the abrasion-resistant polycarbonate wind screen. Part Number 132-3695 |
| WIRE HARNESS KIT                                   | Required for all electrical accessories such as wipers, lights and fan. Part Number 122-0729                          |

Attachment: Turfstar Quote (Low bid) (PW: Purchase of One 2019 Toro GM5910 Large Wing ReplacementLawnmower)



# FLEET REPLACEMENT RESERVE

Tom Bettencourt

From: Mario Orosco  
Sent: Monday, September 09, 2019 3:51 PM  
To: Tom Bettencourt  
Subject: RE: Replacement collected

See amounts below in BLUE

From: Tom Bettencourt  
Sent: Wednesday, August 28, 2019 4:32 PM  
To: Mario Orosco <MOrosco@cityofhanfordca.com>  
Subject: Replacement collected

Mario,

Need the amount collected for staff reports on these units.

Thanks,

Tommy

- REFUSE #297 CATERPILLER FORKLIFT: \$33,250
- PARKS #198 TORO 4000D MOWER: \$63,858
- PARKS #202 TORO 4000D MOWER: \$63,858
- PARKS #200 TORO 5910 MOWER: \$105,501 \*
- PARKS #267 JOHN DEERE GATOR UTILITY: \$14,687
- STREETS #172 PORTABLE PRESSURE WASHER: \$14,983
- WATER #259 DITCH WITCH EXCAVATOR: \$60,865

\* TOTAL AMOUNT COLLECTED in REPLACEMENT  
RESERVE - \$105,501

Attachment: Budget Document (PW: Purchase of One 2019 Toro GM5910 Large Wing Replacement Lawnmower)





**AGENDA  
STAFF REPORT**

**MEETING DATE:** 9/17/2019

**AGENDA SECTION:** I

**SUBJECT:**

Finance: Warrant Register

---

**RECOMMENDATION:**

Approve warrant register for \$2,497,990.68.

**BACKGROUND:**

**FISCAL IMPACT:**

**ATTACHMENTS:**

WARRANT REGISTER-MUNIS 9-17-19



# Warrant Register

Check Date Range: 8/15/2019 - 9/10/2019

Report Date: 9/10/2019

15.I.a

| DIVISION/ORG CODE    | ACCOUNT/OBJECT CODE                | CHECK DATE | CHECK NUMBER | VENDOR NAME                   | AMOUNT   | INVOICE    | INVOICE DESCRIPTION | VOI |
|----------------------|------------------------------------|------------|--------------|-------------------------------|----------|------------|---------------------|-----|
| 0001<br>GENERAL FUND | 220000<br>ACCOUNTS PAYABLE-CONTROL | 8/16/2019  | 150698       | AMERIPRIDE UNIFORM SERVICE    | \$110.87 | 1502405145 | 1610 7495           |     |
|                      | 220000<br>ACCOUNTS PAYABLE-CONTROL | 8/16/2019  | 150698       | AMERIPRIDE UNIFORM SERVICE    | \$130.70 | 1502407085 | 1610 7495           |     |
|                      | 220000<br>ACCOUNTS PAYABLE-CONTROL | 8/16/2019  | 150698       | AMERIPRIDE UNIFORM SERVICE    | \$124.33 | 1502414367 | 1610 7495           |     |
|                      | 220000<br>ACCOUNTS PAYABLE-CONTROL | 8/16/2019  | 150698       | AMERIPRIDE UNIFORM SERVICE    | \$140.47 | 1502415337 | 1610 7495           |     |
|                      | 220000<br>ACCOUNTS PAYABLE-CONTROL | 8/16/2019  | 150698       | AMERIPRIDE UNIFORM SERVICE    | \$130.70 | 1502416260 | 1610 7495           |     |
|                      | 220000<br>ACCOUNTS PAYABLE-CONTROL | 8/16/2019  | 150698       | AMERIPRIDE UNIFORM SERVICE    | \$124.33 | 1502423450 | 1610 7495           |     |
|                      | 220000<br>ACCOUNTS PAYABLE-CONTROL | 8/16/2019  | 150698       | AMERIPRIDE UNIFORM SERVICE    | \$140.47 | 1502424448 | 1610 7495           |     |
|                      | 220000<br>ACCOUNTS PAYABLE-CONTROL | 8/16/2019  | 150699       | CALIF DEPT OF TAX & FEE ADMIN | \$133.67 | FY19 Q4    | FY19 Q4             |     |
|                      | 220000<br>ACCOUNTS PAYABLE-CONTROL | 8/16/2019  | 150699       | CALIF DEPT OF TAX & FEE ADMIN | \$110.00 | FY19 Q4    | FY19 Q4             |     |
|                      | 220000<br>ACCOUNTS PAYABLE-CONTROL | 8/16/2019  | 150699       | CALIF DEPT OF TAX & FEE ADMIN | \$127.00 | FY19 Q4    | FY19 Q4             |     |
|                      | 220000<br>ACCOUNTS PAYABLE-CONTROL | 8/16/2019  | 150699       | CALIF DEPT OF TAX & FEE ADMIN | \$189.31 | FY19 Q4    | FY19 Q4             |     |

Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER)

|                      |                                        |           |        |                            |            |           |              |        |
|----------------------|----------------------------------------|-----------|--------|----------------------------|------------|-----------|--------------|--------|
| 0001<br>GENERAL FUND | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150700 | DASSEL'S PETROLEUM,<br>INC | \$68.98    | 50793     | 2011 7600    | 15.I.a |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150700 | DASSEL'S PETROLEUM,<br>INC | \$82.37    | 50830     | 2011 7600    |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150700 | DASSEL'S PETROLEUM,<br>INC | \$71.04    | 51587     | 2011 7600    |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150702 | JUSTIN HILL DBA            | \$700.00   | 10345     | 1610 7412    |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150707 | RONALD HURT                | \$125.00   | CE19-0466 | 1412 7924    |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150707 | RONALD HURT                | \$125.00   | CE19-0468 | 1412 7924    |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150707 | RONALD HURT                | \$125.00   | CE19-0390 | 1412 7924    |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150707 | RONALD HURT                | \$125.00   | CE19-0391 | 1412 7924    |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150714 | HANOVER HOLDINGS DBA       | \$71.11    | FY19-2048 | 1412 4210    |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150715 | MOTOROLA SOLUTIONS,<br>INC | \$6,832.90 | 16063165  | 1511 819121  |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150716 | MARIBEL V STINSON          | \$241.28   | EXP 6/28  | 1512-1 7770  |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150718 | TURBO DATA SYS INC         | \$397.16   | 30527     | 520 4305 JUN |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150718 | TURBO DATA SYS INC         | \$203.78   | 30527     | 520 4305 JUN |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150720 | WEST VALLEY SUPPLY INC     | \$5.02     | 97273     | 1722 7600    |        |

Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER)

|                      |                                        |           |        |                                      |             |              |                         |        |
|----------------------|----------------------------------------|-----------|--------|--------------------------------------|-------------|--------------|-------------------------|--------|
| 0001<br>GENERAL FUND | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150720 | WEST VALLEY SUPPLY INC               | \$3.97      | 97275        | 1722 7600               | 15.I.a |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150832 | ACTIVE911 INC                        | \$765.05    | FY20 RENEWAL | 1610 7320               |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150833 | ADMINISTRATIVE<br>SOLUTIONS INC      | \$4,376.00  | 149703       | 1111 7496               |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150833 | ADMINISTRATIVE<br>SOLUTIONS INC      | \$114.00    | 150781       | 1111 7496               |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150833 | ADMINISTRATIVE<br>SOLUTIONS INC      | \$108.00    | 155581       | 1111 7496               |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150834 | ALERE TOXICOLOGY<br>SERVICES, INC    | \$211.25    | L203801      | 1111 7495               |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150834 | ALERE TOXICOLOGY<br>SERVICES, INC    | \$253.50    | L196158      | 1111 7495               |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150836 | CALIF DEPT OF JUSTICE                | \$32.00     | 374904       | 1111 7495               |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150836 | CALIF DEPT OF JUSTICE                | \$211.00    | 380867       | 1111 7495               |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150836 | CALIF DEPT OF JUSTICE                | \$514.00    | 392235       | 1111 7495               |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150838 | CENTRAL VALLEY<br>COMPREHENSIVE CARE | \$1,901.00  | 1442         | 1111 7495 2071 7495 203 |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150839 | RAYMOND DIAS                         | \$99.00     | EXP 6/11-13  | 1511 7770               |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150840 | DUNN'S SAND                          | \$12,500.00 | 52198        | 2011 7580               |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150843 | FRESNO BEE                           | \$786.38    | 331760       | 1111 7560               |        |

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|                      |                                        |           |        |                                       |            |         |                              |        |
|----------------------|----------------------------------------|-----------|--------|---------------------------------------|------------|---------|------------------------------|--------|
| 0001<br>GENERAL FUND | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150844 | HANFORD VETERINARY<br>HOSPITAL, INC   | \$33.13    | 1120453 | 1520 7495                    | 15.I.a |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150847 | PHILLIP J GAPEN                       | \$151.13   | 4699    | 1610 7495                    |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150849 | KINGS CO TREASURER                    | \$362.50   | 2019-06 | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150849 | KINGS CO TREASURER                    | \$220.00   | 2019-06 | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$844.00   | 52040   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$200.00   | 52040   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$220.00   | 52040   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$460.00   | 52040   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$540.00   | 54944   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$110.00   | 54944   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$488.00   | 54944   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$60.00    | 54944   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$1,724.00 | 59195   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$50.00    | 59195   | MULTIPLE-SEE LINE<br>DESCRIP |        |

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|                      |                                        |           |        |                                       |            |         |                              |        |
|----------------------|----------------------------------------|-----------|--------|---------------------------------------|------------|---------|------------------------------|--------|
| 0001<br>GENERAL FUND | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$30.00    | 59195   | MULTIPLE-SEE LINE<br>DESCRIP | 15.l.a |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$270.00   | 59195   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$110.00   | 59195   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$100.00   | 59195   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$1,744.00 | 61640   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$910.00   | 61640   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$2,409.00 | 61640   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$207.00   | 64163   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$3,650.00 | 64163   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$110.00   | 64163   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$110.00   | 64163   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150856 | LIEBERT CASSIDY<br>WHITMORE           | \$1,110.00 | 1481581 | 1111 7495                    |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150856 | LIEBERT CASSIDY<br>WHITMORE           | \$2,634.00 | 1479717 | 1111 7495                    |        |
|                      | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150857 | LORD'S UNIFORMS &<br>TUXEDOS          | \$206.87   | 089512  | 1611 7600 BRAD FARR          |        |

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|                                        |                                                     |           |        |                                       |             |                       |                              |        |
|----------------------------------------|-----------------------------------------------------|-----------|--------|---------------------------------------|-------------|-----------------------|------------------------------|--------|
| 0001<br>GENERAL FUND                   | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/23/2019 | 150858 | GABRIEL MARTINEZ                      | \$13.50     | EXP 6/24-29           | 1610 7770                    | 15.I.a |
|                                        | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/23/2019 | 150860 | MORGAN & SLATES                       | \$166.87    | 1563794               | 1722 7600                    |        |
|                                        | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/23/2019 | 150862 | QAL-TEK ASSOCIATES LLC                | \$766.00    | INV-19-02181          | 1610 7495                    |        |
|                                        | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/23/2019 | 150863 | RYAN TOMEY                            | \$31.99     | EXP 6/2-4             | 1511 7770                    |        |
|                                        | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/23/2019 | 150864 | SCHAUB RENTAL AND<br>SALES INC        | \$356.77    | 2680                  | 1722 7600                    |        |
|                                        | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/23/2019 | 150864 | SCHAUB RENTAL AND<br>SALES INC        | \$148.10    | 2818                  | 1722 7600                    |        |
|                                        | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/23/2019 | 150866 | SUPERIOR SOIL<br>SUPPLEMENTS LLC      | \$11,797.50 | 1467                  | 1722 7650 REISSUE<br>CK#1346 |        |
|                                        | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/23/2019 | 150868 | UNITED PARCEL SERVICE                 | \$7.98      | F7476V249             | 2011 7495 2073 819637        |        |
|                                        | 412000<br>SALES TAX                                 | 9/10/2019 | 151142 | MUNI SERVICES, LLC                    | \$500.00    | INV06-006772          | STARS CY19 QTR1              |        |
| DIVISION/ORG TOTAL 0001 - GENERAL FUND |                                                     |           |        |                                       | \$65,362.98 |                       |                              |        |
| 0004<br>ACCUM CAPITAL OUTLAY<br>FUND   | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL              | 9/10/2019 | 151044 | CALIFORNIA CHOICE<br>ENERGY AUTHORITY | \$16,256.36 | I200000032            | 2019-06 IMPLEMENTATION<br>&  |        |
|                                        | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL              | 9/10/2019 | 151087 | JOHN L GOMES                          | \$16,256.36 | I200000032            | 2019-06 IMPLEMENTATION<br>&  |        |
|                                        | DIVISION/ORG TOTAL 0004 - ACCUM CAPITAL OUTLAY FUND |           |        |                                       | \$32,512.72 |                       |                              |        |
| 0040<br>GAS TAX -2105 FUND             | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/23/2019 | 150859 | MOORE TWINING<br>ASSOCIATES, INC      | \$4,820.00  | 0055564               | 2661 819623                  |        |
|                                        | DIVISION/ORG TOTAL 0040 - GAS TAX -2105 FUND        |           |        |                                       | \$4,820.00  |                       |                              |        |
| 0131<br>CDBG ENTITLEMENT<br>FUND       | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/23/2019 | 150850 | KINGS COMMUNITY<br>ACTION ORGANIZTN   | \$14,883.99 | 04-06 SVC<br>DELIVERY | 1450-018 7531-003            |        |

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|                                             |                                                               |           |        |                                    |                     |                |                           |               |
|---------------------------------------------|---------------------------------------------------------------|-----------|--------|------------------------------------|---------------------|----------------|---------------------------|---------------|
| <b>0131</b><br>CDBG ENTITLEMENT FUND        | <b>220000</b><br>ACCOUNTS PAYABLE-CONTROL                     | 8/23/2019 | 150852 | KINGS TULARE CONTINUUM OF CARE     | \$456.48            | 1485           | 1450-018 7531-002         | <b>15.l.a</b> |
|                                             | <b>220000</b><br>ACCOUNTS PAYABLE-CONTROL                     | 8/23/2019 | 150852 | KINGS TULARE CONTINUUM OF CARE     | \$1,427.15          | 1511           | 1450-018 7531-002         |               |
|                                             | <b>220000</b><br>ACCOUNTS PAYABLE-CONTROL                     | 8/23/2019 | 150852 | KINGS TULARE CONTINUUM OF CARE     | \$786.04            | 1512           | 1450-018 7531-002         |               |
|                                             | <b>DIVISION/ORG TOTAL 0131 - CDBG ENTITLEMENT FUND</b>        |           |        |                                    | <b>\$17,553.66</b>  |                |                           |               |
| <b>0182</b><br>FIRE PROTECTION IMP FEE FUND | <b>220000</b><br>ACCOUNTS PAYABLE-CONTROL                     | 8/16/2019 | 150712 | L N CURTIS & SONS                  | \$9,139.85          | INV304010      | 2182 819108               |               |
|                                             | <b>220000</b><br>ACCOUNTS PAYABLE-CONTROL                     | 8/23/2019 | 150837 | CARVALHO CONSTRUCTION INC          | \$115,979.54        | RETENTION FS#3 | 2182 817673               |               |
|                                             | <b>DIVISION/ORG TOTAL 0182 - FIRE PROTECTION IMP FEE FUND</b> |           |        |                                    | <b>\$125,119.39</b> |                |                           |               |
| <b>0240</b><br>LANDSCAPE ASSESS DIST FUND   | <b>753000</b><br>CITY SERVICES ALLOCATION                     | 8/27/2019 | 150904 | HANFORD SENTINEL                   | \$1,087.50          | 91889          | PUBLIC HEARING NOTICE LAD |               |
|                                             | <b>755000</b><br>OTHER CONTRACTUAL SERVICE                    | 9/10/2019 | 151054 | CLEAN CUT LANDSCAPE MANAGEMENT INC | \$6,560.77          | 2080           | 2019-08                   |               |
|                                             | <b>755000</b><br>OTHER CONTRACTUAL SERVICE                    | 9/10/2019 | 151069 | ELITE MAINTENANCE AND TREE SERVICE | \$10,900.24         | 14289          | 2019-06                   |               |
|                                             | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP                     | 8/27/2019 | 150898 | RAYMOND FIGUEROA                   | \$10,500.00         | 1366           | 248 WALNUT FOREST-RPR BLO |               |
|                                             | <b>778000</b><br>UTILITIES-ELECTRICITY                        | 8/21/2019 | 150816 | SOUTHERN CALIF EDISON CO           | \$332.84            | 1158           | 2019-07                   |               |
|                                             | <b>778000</b><br>UTILITIES-ELECTRICITY                        | 8/27/2019 | 150974 | SOUTHERN CALIF EDISON CO           | \$159.22            | 1624           | 2019-07                   |               |
|                                             | <b>778000</b><br>UTILITIES-ELECTRICITY                        | 9/10/2019 | 151177 | SOUTHERN CALIF EDISON CO           | \$486.94            | 1962           | 2019-08                   |               |
|                                             | <b>DIVISION/ORG TOTAL 0240 - LANDSCAPE ASSESS DIST FUND</b>   |           |        |                                    | <b>\$30,027.51</b>  |                |                           |               |
| <b>0306</b><br>REFUSE OPERATIONS FUND       | <b>220000</b><br>ACCOUNTS PAYABLE-CONTROL                     | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK PARTS, INC    | \$428.98            | 223601         | 2031 7600                 |               |

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|                                            |                                                           |           |        |                                        |                   |         |                              |        |
|--------------------------------------------|-----------------------------------------------------------|-----------|--------|----------------------------------------|-------------------|---------|------------------------------|--------|
| <b>0306</b><br>REFUSE OPERATIONS<br>FUND   | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL             | 8/23/2019 | 150838 | CENTRAL VALLEY<br>COMPREHENSIVE CARE   | \$129.00          | 1442    | 1111 7495 2071 7495 20       | 15.I.a |
|                                            | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL             | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR  | \$440.00          | 54944   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                                            | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL             | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR  | \$110.00          | 59195   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                                            | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL             | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR  | \$110.00          | 64163   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                                            | <b>DIVISION/ORG TOTAL 0306 - REFUSE OPERATIONS FUND</b>   |           |        |                                        | <b>\$1,217.98</b> |         |                              |        |
| <b>0358</b><br>STORM DRAINAGE OPER<br>FUND | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL             | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR  | \$110.00          | 52040   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                                            | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL             | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR  | \$110.00          | 54944   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                                            | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL             | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR  | \$110.00          | 61640   | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                                            | <b>DIVISION/ORG TOTAL 0358 - STORM DRAINAGE OPER FUND</b> |           |        |                                        | <b>\$330.00</b>   |         |                              |        |
| <b>0361</b><br>WASTEWATER OPER<br>FUND     | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL             | 8/16/2019 | 150699 | CALIF DEPT OF TAX & FEE<br>ADMIN       | \$61.04           | FY19 Q4 | FY19 Q4                      |        |
|                                            | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL             | 8/16/2019 | 150713 | LAKE SIDE IRRIGATION<br>WATER DISTRICT | \$13,590.00       | 1111    | 2071 7551                    |        |
|                                            | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL             | 8/16/2019 | 150717 | TELSTAR INSTRUMENTS,<br>INC            | \$600.87          | 99745   | 2071 7412                    |        |
|                                            | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL             | 8/16/2019 | 150717 | TELSTAR INSTRUMENTS,<br>INC            | \$1,174.39        | 99746   | 2071 7412                    |        |
|                                            | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL             | 8/16/2019 | 150717 | TELSTAR INSTRUMENTS,<br>INC            | \$3,798.85        | 99747   | 2071 7412                    |        |
|                                            | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL             | 8/16/2019 | 150717 | TELSTAR INSTRUMENTS,<br>INC            | \$2,600.00        | 99749   | 2071 7412                    |        |

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|                                                       |                                                                 |           |        |                                       |                    |               |                              |        |
|-------------------------------------------------------|-----------------------------------------------------------------|-----------|--------|---------------------------------------|--------------------|---------------|------------------------------|--------|
| <b>0361</b><br>WASTEWATER OPER<br>FUND                | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL                   | 8/16/2019 | 150717 | TELSTAR INSTRUMENTS,<br>INC           | \$3,424.00         | 99751         | 2071 7412                    | 15.I.a |
|                                                       | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL                   | 8/23/2019 | 150838 | CENTRAL VALLEY<br>COMPREHENSIVE CARE  | \$120.00           | 1442          | 1111 7495 2071 7495 203      |        |
|                                                       | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL                   | 8/23/2019 | 150842 | FASTENAL INDUSTRIAL &<br>CONST SUPP   | \$23.72            | CAHAN76251    | 2072 7412                    |        |
|                                                       | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL                   | 8/23/2019 | 150842 | FASTENAL INDUSTRIAL &<br>CONST SUPP   | \$4.00             | CAHAN76255    | 2072 7412                    |        |
|                                                       | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL                   | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$60.00            | 52040         | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                                                       | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL                   | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$110.00           | 54944         | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                                                       | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL                   | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$100.00           | 59195         | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                                                       | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL                   | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$100.00           | 61640         | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                                                       | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL                   | 8/23/2019 | 150860 | MORGAN & SLATES                       | \$14.31            | 1564743       | 2071 7600                    |        |
|                                                       | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL                   | 8/23/2019 | 150867 | TELSTAR INSTRUMENTS,<br>INC           | \$12,130.40        | 100257        | 2071 7412                    |        |
| <b>DIVISION/ORG TOTAL 0361 - WASTEWATER OPER FUND</b> |                                                                 |           |        |                                       | <b>\$37,911.58</b> |               |                              |        |
| <b>0362</b><br>WASTEWATER CAP &<br>RESV FUND          | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL                   | 8/23/2019 | 150868 | UNITED PARCEL SERVICE                 | \$7.12             | F7476V249     | 2011 7495 2073 819637        |        |
|                                                       | <b>DIVISION/ORG TOTAL 0362 - WASTEWATER CAP &amp; RESV FUND</b> |           |        |                                       |                    | <b>\$7.12</b> |                              |        |
| <b>0390</b><br>WATER OPERATIONS<br>FUND               | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL                   | 8/16/2019 | 150697 | AMERICAN<br>INCORPORATED              | \$5,451.31         | 5322647       | 2081 7412                    |        |
|                                                       | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL                   | 8/16/2019 | 150704 | FERGUSON ENTERPRISES<br>INC 1423      | \$1,149.99         | 1453385       | 2081 7990                    |        |

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|                                  |                                        |           |        |                                       |              |                      |                              |        |
|----------------------------------|----------------------------------------|-----------|--------|---------------------------------------|--------------|----------------------|------------------------------|--------|
| 0390<br>WATER OPERATIONS<br>FUND | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150711 | KINGS CO HEALTH DEPT                  | \$2,160.00   | IN0050577            | 2081 7495                    | 15.I.a |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/21/2019 | 150765 | FERGUSON ENTERPRISES<br>INC 1423      | (\$1,481.48) | CM121874             | 2081 819023                  |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$220.00     | 54944                | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$220.00     | 59195                | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$110.00     | 61640                | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$110.00     | 64163                | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150869 | VALLEY PUMP & DAIRY<br>SYSTEMS INC    | \$10,650.04  | 14190A               | 2081 7412                    |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150873 | ZENNER PERFORMANCE<br>METERS INC      | \$17,696.25  | 0046173-IN           | 2081 7601                    |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150873 | ZENNER PERFORMANCE<br>METERS INC      | \$19,675.28  | 0047020-IN           | 2081 7990                    |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/27/2019 | 150874 | ONE TIME VENDOR                       | \$102.43     | REISSUE<br>CK#133983 | 390 2020-002                 |        |
|                                  | 220002<br>UNAPPLIED CREDITS<br>FOR UBS | 8/27/2019 | 150933 | ONE TIME VENDOR                       | \$37.21      | 11829040-19          | UBS REFUND                   |        |
|                                  | 220002<br>UNAPPLIED CREDITS<br>FOR UBS | 8/27/2019 | 150935 | ONE TIME VENDOR                       | \$37.96      | 10911400-08          | UBS REFUND                   |        |
|                                  | 220002<br>UNAPPLIED CREDITS<br>FOR UBS | 8/27/2019 | 150936 | ONE TIME VENDOR                       | \$58.11      | 10820466-01          | UBS REFUND                   |        |
|                                  | 220002<br>UNAPPLIED CREDITS<br>FOR UBS | 8/27/2019 | 150937 | ONE TIME VENDOR                       | \$102.49     | 08629200-16          | UBS REFUND                   |        |

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|                                         |                                               |           |        |                 |          |              |            |               |
|-----------------------------------------|-----------------------------------------------|-----------|--------|-----------------|----------|--------------|------------|---------------|
| <b>0390</b><br>WATER OPERATIONS<br>FUND | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS | 8/27/2019 | 150938 | ONE TIME VENDOR | \$92.40  | 11253008-01  | UBS REFUND | <b>15.I.a</b> |
|                                         | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS | 8/27/2019 | 150939 | ONE TIME VENDOR | \$26.90  | 09687720-04  | UBS REFUND |               |
|                                         | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS | 8/27/2019 | 150940 | ONE TIME VENDOR | \$145.44 | 12050279-01  | UBS REFUND |               |
|                                         | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS | 8/27/2019 | 150941 | ONE TIME VENDOR | \$51.53  | 10532200-08  | UBS REFUND |               |
|                                         | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS | 8/27/2019 | 150942 | ONE TIME VENDOR | \$170.92 | 08910600-17  | UBS REFUND |               |
|                                         | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS | 8/27/2019 | 150943 | ONE TIME VENDOR | \$115.31 | 10354200-11  | UBS REFUND |               |
|                                         | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS | 8/27/2019 | 150946 | ONE TIME VENDOR | \$141.92 | 14701335-00  | UBS REFUND |               |
|                                         | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS | 8/27/2019 | 150947 | ONE TIME VENDOR | \$38.44  | 14801100-01  | UBS REFUND |               |
|                                         | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS | 8/27/2019 | 150948 | ONE TIME VENDOR | \$40.34  | 14001042-00  | UBS REFUND |               |
|                                         | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS | 8/27/2019 | 150949 | ONE TIME VENDOR | \$112.70 | 02459600-16  | UBS REFUND |               |
|                                         | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS | 8/27/2019 | 150950 | ONE TIME VENDOR | \$467.28 | 11575500-00  | UBS REFUND |               |
|                                         | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS | 8/27/2019 | 150951 | ONE TIME VENDOR | \$126.89 | 06105400-07  | UBS REFUND |               |
|                                         | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS | 8/27/2019 | 150953 | ONE TIME VENDOR | \$24.03  | 14001282-00  | UBS REFUND |               |
|                                         | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS | 8/27/2019 | 150954 | ONE TIME VENDOR | \$150.00 | 01582500-03B | UBS REFUND |               |

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|                                                        |                                                                |           |        |                                    |                    |                         |                    |        |
|--------------------------------------------------------|----------------------------------------------------------------|-----------|--------|------------------------------------|--------------------|-------------------------|--------------------|--------|
| <b>0390</b><br>WATER OPERATIONS<br>FUND                | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS                  | 8/27/2019 | 150955 | ONE TIME VENDOR                    | \$148.66           | 09519600-10             | UBS REFUND         | 15.I.a |
|                                                        | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS                  | 8/27/2019 | 150956 | ONE TIME VENDOR                    | \$14.04            | 12050133-04             | UBS REFUND         |        |
|                                                        | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS                  | 8/27/2019 | 150957 | ONE TIME VENDOR                    | \$29.68            | 08361400-04             | UBS REFUND         |        |
|                                                        | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS                  | 8/27/2019 | 150958 | ONE TIME VENDOR                    | \$42.82            | 08566120-05             | UBS REFUND         |        |
|                                                        | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS                  | 8/27/2019 | 150959 | ONE TIME VENDOR                    | \$97.45            | 10830300-07             | UBS REFUND         |        |
|                                                        | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS                  | 9/10/2019 | 151041 | JOHN M CAIN                        | \$92.40            | 11253008-01             | UBS REFUND         |        |
|                                                        | <b>220002</b><br>UNAPPLIED CREDITS<br>FOR UBS                  | 9/10/2019 | 151045 | NICHOLAS CARDARAS                  | \$467.28           | 11575500-00             | UBS REFUND         |        |
| <b>DIVISION/ORG TOTAL 0390 - WATER OPERATIONS FUND</b> |                                                                |           |        |                                    | <b>\$58,896.02</b> |                         |                    |        |
| <b>0391</b><br>WATER CAPITAL & RESV<br>FUND            | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL                  | 8/16/2019 | 150699 | CALIF DEPT OF TAX & FEE<br>ADMIN   | \$1,329.29         | FY19 Q4                 | FY19 Q4            |        |
|                                                        | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL                  | 8/23/2019 | 150870 | WEST VALLEY<br>CONSTRUCTION CO INC | \$81,792.40        | 818644 RELEASE<br>RETNT | 2910 818644        |        |
|                                                        | <b>DIVISION/ORG TOTAL 0391 - WATER CAPITAL &amp; RESV FUND</b> |           |        |                                    |                    | <b>\$83,121.69</b>      |                    |        |
| <b>0400</b><br>CITY PAYROLL REVOL<br>FUND              | <b>205704</b><br>INSUR-P/R DED LIFE                            | 9/10/2019 | 151180 | STANDARD LIFE<br>INSURANCE COMPANY | \$515.30           | 2019-09                 | 2019-09 LIFE INSUR |        |
|                                                        | <b>205704</b><br>INSUR-P/R DED LIFE                            | 9/10/2019 | 151180 | STANDARD LIFE<br>INSURANCE COMPANY | \$1,952.52         | 2019-09                 | 2019-09 LIFE INSUR |        |
|                                                        | <b>205900</b><br>EMPLOYEES ASSOCNS<br>PAYABLE                  | 8/16/2019 | 150686 | G E M A 1121211070                 | \$600.00           | 2903                    | PAYROLL DEDUCTIONS |        |
|                                                        | <b>205900</b><br>EMPLOYEES ASSOCNS<br>PAYABLE                  | 8/16/2019 | 150687 | H M E A 0000129193                 | \$28.00            | 2913                    | PAYROLL DEDUCTIONS |        |

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|                                           |                                               |           |        |                                    |            |      |                    |               |
|-------------------------------------------|-----------------------------------------------|-----------|--------|------------------------------------|------------|------|--------------------|---------------|
| <b>0400</b><br>CITY PAYROLL REVOL<br>FUND | <b>205900</b><br>EMPLOYEES ASSOCNS<br>PAYABLE | 8/16/2019 | 150688 | H P O A 3242162141                 | \$3,135.00 | 2923 | PAYROLL DEDUCTIONS | <b>15.I.a</b> |
|                                           | <b>205900</b><br>EMPLOYEES ASSOCNS<br>PAYABLE | 8/16/2019 | 150690 | I A F F, LOCAL 3898<br>A/C#9129026 | \$1,290.00 | 2933 | PAYROLL DEDUCTIONS |               |
|                                           | <b>205900</b><br>EMPLOYEES ASSOCNS<br>PAYABLE | 8/16/2019 | 150694 | S E I U LOCAL 521                  | \$2,585.48 | 2953 | PAYROLL DEDUCTIONS |               |
|                                           | <b>205900</b><br>EMPLOYEES ASSOCNS<br>PAYABLE | 8/30/2019 | 151006 | H M E A 0000129193                 | \$28.00    | 2914 | PAYROLL DEDUCTIONS |               |
|                                           | <b>205900</b><br>EMPLOYEES ASSOCNS<br>PAYABLE | 8/30/2019 | 151007 | H P O A 3242162141                 | \$3,135.00 | 2924 | PAYROLL DEDUCTIONS |               |
|                                           | <b>205900</b><br>EMPLOYEES ASSOCNS<br>PAYABLE | 8/30/2019 | 151009 | S E I U LOCAL 521                  | \$2,587.22 | 2954 | PAYROLL DEDUCTIONS |               |
|                                           | <b>206300</b><br>EMPLOYEES<br>ATTACHMENT PAY  | 8/16/2019 | 150683 | CALIF STATE<br>DISBURSEMENT UNIT   | \$461.54   | 2873 | PAYROLL DEDUCTIONS |               |
|                                           | <b>206300</b><br>EMPLOYEES<br>ATTACHMENT PAY  | 8/16/2019 | 150684 | EMPLOYMENT<br>DEVELOPMENT DEPT     | \$131.31   | 2883 | PAYROLL DEDUCTIONS |               |
|                                           | <b>206300</b><br>EMPLOYEES<br>ATTACHMENT PAY  | 8/16/2019 | 150685 | FRANCHISE TAX BOARD                | \$262.47   | 2893 | PAYROLL DEDUCTIONS |               |
|                                           | <b>206300</b><br>EMPLOYEES<br>ATTACHMENT PAY  | 8/16/2019 | 150691 | KINGS COUNTY SHERIFF'S<br>OFFICE   | \$68.89    | 1156 | PAYROLL DED        |               |
|                                           | <b>206300</b><br>EMPLOYEES<br>ATTACHMENT PAY  | 8/30/2019 | 151003 | CALIF STATE<br>DISBURSEMENT UNIT   | \$461.54   | 2874 | PAYROLL DEDUCTIONS |               |
|                                           | <b>206300</b><br>EMPLOYEES<br>ATTACHMENT PAY  | 8/30/2019 | 151004 | EMPLOYMENT<br>DEVELOPMENT DEPT     | \$136.59   | 2884 | PAYROLL DEDUCTIONS |               |
|                                           | <b>206300</b><br>EMPLOYEES<br>ATTACHMENT PAY  | 8/30/2019 | 151005 | FRANCHISE TAX BOARD                | \$251.31   | 2894 | PAYROLL DEDUCTIONS |               |
|                                           | <b>207200</b><br>AMERICAN FID<br>ASSURANCE    | 8/16/2019 | 150682 | AMERICAN FIDELITY<br>ASSURANCE     | \$1,094.27 | 2853 | PAYROLL DEDUCTIONS |               |

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|                                             |                                                            |           |        |                                     |                    |              |                    |               |
|---------------------------------------------|------------------------------------------------------------|-----------|--------|-------------------------------------|--------------------|--------------|--------------------|---------------|
| <b>0400</b><br>CITY PAYROLL REVOL<br>FUND   | <b>207300</b><br>AMERICAN FID FLEX<br>DEF                  | 8/16/2019 | 150681 | AMERICAN FIDELITY<br>ASSURANCE-FLEX | \$2,471.51         | 2863         | PAYROLL DEDUCTIONS | <b>15.I.a</b> |
|                                             | <b>207400</b><br>TRANSAMERICA                              | 8/16/2019 | 150695 | TRANSAMERICA LIFE<br>INSURANCE CO   | \$1,016.96         | 2963         | PAYROLL DEDUCTIONS |               |
|                                             | <b>207700</b><br>LEGAL SHIELD                              | 8/16/2019 | 150693 | PRE PAID LEGAL SERVICE,<br>INC      | \$778.18           | 2943         | PAYROLL DEDUCTIONS |               |
|                                             | <b>DIVISION/ORG TOTAL 0400 - CITY PAYROLL REVOL FUND</b>   |           |        |                                     | <b>\$22,991.09</b> |              |                    |               |
| <b>0409</b><br>LIABILITY INSURANCE<br>FUND  | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/23/2019 | 150872 | YORK RISK SERVICES<br>GROUP, INC    | \$2,462.00         | 6207 6/19    | 1309 7330          |               |
|                                             | <b>DIVISION/ORG TOTAL 0409 - LIABILITY INSURANCE FUND</b>  |           |        |                                     | <b>\$2,462.00</b>  |              |                    |               |
| <b>0416</b><br>BUILDING<br>MAINTENANCE FUND | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/16/2019 | 150697 | AMERICAN<br>INCORPORATED            | \$2,898.44         | 5322642      | 2100 7550          |               |
|                                             | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/23/2019 | 150845 | JORGENSEN CO INC                    | \$204.02           | 5806862      | 2100 7550          |               |
|                                             | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/23/2019 | 150848 | KINGS CO PIPE & SUPPLY              | \$45.58            | 1906-189266  | 2100 7600          |               |
|                                             | <b>DIVISION/ORG TOTAL 0416 - BUILDING MAINTENANCE FUND</b> |           |        |                                     | <b>\$3,148.04</b>  |              |                    |               |
| <b>0447</b><br>FLEET MAINT OPER<br>FUND     | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/16/2019 | 150696 | CENTRAL VALLEY GMC                  | (\$137.83)         | F00354705101 | 2040 7600          |               |
|                                             | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/16/2019 | 150696 | CENTRAL VALLEY GMC                  | \$571.81           | F003546303   | 2040 7600          |               |
|                                             | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/16/2019 | 150696 | CENTRAL VALLEY GMC                  | \$3,197.36         | F00354660801 | 2040 7600          |               |
|                                             | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/16/2019 | 150696 | CENTRAL VALLEY GMC                  | \$117.29           | F00354677501 | 2040 7600          |               |
|                                             | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/16/2019 | 150696 | CENTRAL VALLEY GMC                  | \$312.24           | F00354680701 | 2040 7600          |               |
|                                             | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL              | 8/16/2019 | 150696 | CENTRAL VALLEY GMC                  | \$225.35           | F00354688801 | 2040 220000        |               |

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|                                  |                                        |           |        |                                    |            |              |                     |        |
|----------------------------------|----------------------------------------|-----------|--------|------------------------------------|------------|--------------|---------------------|--------|
| 0447<br>FLEET MAINT OPER<br>FUND | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150696 | CENTRAL VALLEY GMC                 | \$503.14   | F00354698401 | 2040 7600           | 15.I.a |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150701 | DELRAY TIRE &<br>RETREADING, INC   | \$22.00    | 0750032068   | 2040 7434           |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150701 | DELRAY TIRE &<br>RETREADING, INC   | \$1,169.23 | 0750032378   | 2040 7434           |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150701 | DELRAY TIRE &<br>RETREADING, INC   | \$676.81   | 0750032391   | 2040 7434           |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150703 | GOLDEN STATE<br>PETERBILT          | \$2,661.19 | FR127135     | 2040 7495 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150703 | GOLDEN STATE<br>PETERBILT          | \$8,447.22 | FR127061     | 2040 7495 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150705 | HANFORD ALIGNMENT<br>SERVICE       | \$1,236.43 | 55288        | 2040 7600 2040 7495 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$91.89    | 222997       | 2040 7600           |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$77.09    | 223090       | 2040 7600           |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$34.31    | 223095       | 2040 7600           |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$11.88    | 223132       | 2040 7600           |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$23.17    | 223139       | 2040 7600           |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$184.94   | 223164       | 2040 7600           |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$9.57     | 223177       | 2040 7600           |        |

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|                                  |                                        |           |        |                                    |          |        |           |        |
|----------------------------------|----------------------------------------|-----------|--------|------------------------------------|----------|--------|-----------|--------|
| 0447<br>FLEET MAINT OPER<br>FUND | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$11.10  | 223336 | 2040 7600 | 15.I.a |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$9.40   | 223558 | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$19.24  | 223885 | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$5.04   | 223942 | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$12.47  | 223945 | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$26.21  | 223949 | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$53.12  | 223950 | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$64.00  | 224008 | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$319.59 | 224011 | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$12.18  | 224221 | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$76.56  | 224240 | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$12.59  | 224279 | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$46.88  | 224442 | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$6.10   | 224672 | 2040 7600 |        |

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|                                  |                                        |           |        |                                    |          |          |           |        |
|----------------------------------|----------------------------------------|-----------|--------|------------------------------------|----------|----------|-----------|--------|
| 0447<br>FLEET MAINT OPER<br>FUND | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$10.73  | 224714   | 2040 7600 | 15.I.a |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$9.02   | 224783   | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$156.93 | 224811   | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$344.22 | 224822   | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$16.71  | 224843   | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$26.00  | 224950   | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$23.05  | 224953   | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$36.78  | 225053   | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$8.16   | 225109   | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$79.10  | 225777   | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$33.55  | 226105   | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150706 | HANFORD AUTO & TRUCK<br>PARTS, INC | \$24.44  | 226113   | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150708 | HANFORD MOTORS, LLC                | \$948.30 | 85938CHW | 2040 7600 |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150709 | HANFORD EQUIPMENT CO,<br>INC       | \$9.48   | 98672    | 2040 7600 |        |

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|                                  |                                        |           |        |                                       |            |             |                              |        |
|----------------------------------|----------------------------------------|-----------|--------|---------------------------------------|------------|-------------|------------------------------|--------|
| 0447<br>FLEET MAINT OPER<br>FUND | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150710 | INTERSTATE BATTERY<br>SYSTEMS         | \$356.76   | 80036704    | 2040 7600                    | 15.I.a |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150719 | TURF STAR INC                         | \$68.46    | 7071849-01  | 2040 7600                    |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150719 | TURF STAR INC                         | \$1,843.97 | 7071849-00  | 2040 7600                    |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150719 | TURF STAR INC                         | \$599.65   | 7071953-00  | 2040 7600                    |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150835 | BADASCI TIRE CO, INC                  | \$1,982.23 | 153027      | 2040 7434                    |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150841 | ELBERT DISTRIBUTING,<br>INC           | \$67.26    | PI0019991-1 | 2040 7600                    |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150846 | J V A C INC                           | \$19.73    | 50136076    | 2040 7600                    |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150846 | J V A C INC                           | \$918.21   | 649563      | 2040 7600 2040 7495          |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$220.00   | 61640       | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150851 | KINGS INDUSTRIAL<br>OCCUP MEDICAL CTR | \$220.00   | 64163       | MULTIPLE-SEE LINE<br>DESCRIP |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150853 | KROEGER EQUIP & SUPPLY                | \$880.84   | K217691     | 2040 7600                    |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150853 | KROEGER EQUIP & SUPPLY                | \$69.71    | K218162     | 2040 7600                    |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150854 | LAWRENCE TRACTOR CO                   | \$100.04   | 352715      | 2040 7600                    |        |
|                                  | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150854 | LAWRENCE TRACTOR CO                   | \$114.88   | 353784      | 2040 7600                    |        |

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|                                                 |                                        |           |        |                                    |              |                       |             |        |
|-------------------------------------------------|----------------------------------------|-----------|--------|------------------------------------|--------------|-----------------------|-------------|--------|
| 0447<br>FLEET MAINT OPER<br>FUND                | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150854 | LAWRENCE TRACTOR CO                | \$51.30      | 356392                | 2040 7600   | 15.l.a |
|                                                 | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150854 | LAWRENCE TRACTOR CO                | \$25.01      | 357751                | 2040 7600   |        |
|                                                 | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150860 | MORGAN & SLATES                    | \$559.38     | 1561016               | 2040 7600   |        |
|                                                 | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150860 | MORGAN & SLATES                    | \$28.38      | 1563935               | 2040 7600   |        |
|                                                 | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150860 | MORGAN & SLATES                    | \$76.58      | 1564075               | 2040 7600   |        |
|                                                 | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150860 | MORGAN & SLATES                    | \$4.08       | 1565076               | 2040 7600   |        |
|                                                 | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150861 | MUNICIPAL MAINTENANCE<br>EQUIPMENT | \$1,640.12   | 0135671-IN            | 2040 7600   |        |
|                                                 | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150861 | MUNICIPAL MAINTENANCE<br>EQUIPMENT | \$2,047.42   | 0136496-IN            | 2040 7600   |        |
|                                                 | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150861 | MUNICIPAL MAINTENANCE<br>EQUIPMENT | (\$171.82)   | 0139062-CM            | 2040 7600   |        |
|                                                 | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150861 | MUNICIPAL MAINTENANCE<br>EQUIPMENT | (\$1,875.60) | 0137842-CM            | 2040 7600   |        |
|                                                 | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150865 | SMITH AUTO PARTS, INC              | \$551.59     | 01IN374217            | 2040 7600   |        |
|                                                 | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150865 | SMITH AUTO PARTS, INC              | \$223.03     | 01IN374595            | 2040 7600   |        |
| DIVISION/ORG TOTAL 0447 - FLEET MAINT OPER FUND |                                        |           |        |                                    | \$32,457.25  |                       |             |        |
| 0448<br>FLEET REPL RESV FUND                    | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150871 | WILL TIESIERA FORD                 | \$30,770.20  | 3FA6P0SU0KR27820<br>3 | 2050 819319 |        |
|                                                 | 220000<br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150871 | WILL TIESIERA FORD                 | \$30,770.20  | 3FA6P0SU2KR27820<br>4 | 2050 819319 |        |

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|                                                      |                                                |           |        |                                        |              |         |                              |             |        |
|------------------------------------------------------|------------------------------------------------|-----------|--------|----------------------------------------|--------------|---------|------------------------------|-------------|--------|
| 0448                                                 | DIVISION/ORG TOTAL 0448 - FLEET REPL RESV FUND |           |        |                                        |              |         |                              | \$61,540.40 | 15.I.a |
| 0511<br>MISC CASH DEP TRUST<br>FUND                  | 300110<br>REC-AUDITORIUM DEP<br>TRUST          | 8/27/2019 | 150945 | ONE TIME VENDOR                        | \$1,250.00   | 10786   | REFUND DEPOSIT PERMIT<br>#10 |             |        |
|                                                      | 300110<br>REC-AUDITORIUM DEP<br>TRUST          | 9/10/2019 | 151052 | CHAVEZ, SAMUEL JR                      | \$1,250.00   | 2003510 | DEPOSIT REFUND #9945         |             |        |
|                                                      | 300500<br>KC-EL RANCHO DEBT<br>SERVICE         | 9/10/2019 | 151117 | KINGS CO PUBLIC WORKS                  | \$3,204.00   | 1781    | DEBT SVC COLL JULY           |             |        |
|                                                      | 300521<br>KC-LIBRARY IMP FEES                  | 9/10/2019 | 151115 | KINGS CO DEPT OF<br>FINANCE            | \$15,361.83  | 2019-08 | 2019-08 IMPACT FEES          |             |        |
|                                                      | 300522<br>KC-CRIMINAL JSTC IMP<br>FEES         | 9/10/2019 | 151115 | KINGS CO DEPT OF<br>FINANCE            | \$36,641.55  | 2019-08 | 2019-08 IMPACT FEES          |             |        |
|                                                      | 300600<br>SCHOOL DEVEL FEES                    | 9/10/2019 | 151116 | KINGS CO OFFICE OF<br>EDUCATION        | \$20,034.39  | 2019-08 | 2019-08 DEVELOPER FEES       |             |        |
|                                                      | 300600<br>SCHOOL DEVEL FEES                    | 9/10/2019 | 151116 | KINGS CO OFFICE OF<br>EDUCATION        | \$246,691.28 | 2019-08 | 2019-08 DEVELOPER FEES       |             |        |
| DIVISION/ORG TOTAL 0511 - MISC CASH DEP TRUST FUND   |                                                |           |        |                                        | \$324,433.05 |         |                              |             |        |
| 0513<br>RENTERS INSURANCE<br>DEP FUND                | 546320<br>RENTERS INSURANCE<br>DEPOSIT         | 9/10/2019 | 151091 | CATHY GREGORY                          | \$376.75     | 91359   | 2019-08 E LINO               |             |        |
|                                                      | 546320<br>RENTERS INSURANCE<br>DEPOSIT         | 9/10/2019 | 151105 | HUB INTERNATIONAL OF<br>CA INS SVC INC | \$376.75     | 91359   | 2019-08 E LINO               |             |        |
|                                                      | 546320<br>RENTERS INSURANCE<br>DEPOSIT         | 9/10/2019 | 151105 | HUB INTERNATIONAL OF<br>CA INS SVC INC | \$242.07     | 91360   | 2019-08 M AVILA              |             |        |
|                                                      | 546320<br>RENTERS INSURANCE<br>DEPOSIT         | 9/10/2019 | 151105 | HUB INTERNATIONAL OF<br>CA INS SVC INC | \$68.18      | 91361   | 2019-08 R SMITH              |             |        |
|                                                      | 546320<br>RENTERS INSURANCE<br>DEPOSIT         | 9/10/2019 | 151105 | HUB INTERNATIONAL OF<br>CA INS SVC INC | \$171.38     | 91362   | 2019-08 S CHAVEZ             |             |        |
|                                                      | 546320<br>RENTERS INSURANCE<br>DEPOSIT         | 9/10/2019 | 151105 | HUB INTERNATIONAL OF<br>CA INS SVC INC | \$171.38     | 91363   | 2019-08 K CORBETT            |             |        |
| DIVISION/ORG TOTAL 0513 - RENTERS INSURANCE DEP FUND |                                                |           |        |                                        | \$1,406.51   |         |                              |             |        |

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|                                    |                                               |           |        |                    |          |         |                              |               |
|------------------------------------|-----------------------------------------------|-----------|--------|--------------------|----------|---------|------------------------------|---------------|
| <b>0520</b><br>TRAFFIC SAFETY FUND | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150718 | TURBO DATA SYS INC | \$11.26  | 30527   | 520 4305 JUN                 | <b>15.I.a</b> |
|                                    | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150718 | TURBO DATA SYS INC | \$2.65   | 30527   | 520 4305 JUN                 |               |
|                                    | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL | 8/16/2019 | 150718 | TURBO DATA SYS INC | \$63.40  | 30527   | 520 4305 JUN                 |               |
|                                    | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150849 | KINGS CO TREASURER | \$25.00  | 2019-06 | MULTIPLE-SEE LINE<br>DESCRIP |               |
|                                    | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150849 | KINGS CO TREASURER | \$12.50  | 2019-06 | MULTIPLE-SEE LINE<br>DESCRIP |               |
|                                    | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150849 | KINGS CO TREASURER | \$162.50 | 2019-06 | MULTIPLE-SEE LINE<br>DESCRIP |               |
|                                    | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150849 | KINGS CO TREASURER | \$55.00  | 2019-06 | MULTIPLE-SEE LINE<br>DESCRIP |               |
|                                    | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150849 | KINGS CO TREASURER | \$225.00 | 2019-06 | MULTIPLE-SEE LINE<br>DESCRIP |               |
|                                    | <b>220000</b><br>ACCOUNTS PAYABLE-<br>CONTROL | 8/23/2019 | 150855 | CITY OF LEMOORE    | \$204.10 | 2019-06 | 520 4305-005                 |               |
|                                    | <b>430001</b><br>PARKING FINES                | 8/27/2019 | 150882 | CITY OF AVENAL     | \$246.93 | 1663    | 2019-07 AVENAL               |               |
|                                    | <b>430001</b><br>PARKING FINES                | 8/27/2019 | 150894 | CITY OF CORCORAN   | \$209.13 | 1664    | 2019-07 CORCORAN             |               |
|                                    | <b>430001</b><br>PARKING FINES                | 8/27/2019 | 150919 | KINGS CO TREASURER | \$62.50  | 1665    | 2019-07                      |               |
|                                    | <b>430001</b><br>PARKING FINES                | 8/27/2019 | 150919 | KINGS CO TREASURER | \$50.00  | 1665    | 2019-07                      |               |
|                                    | <b>430001</b><br>PARKING FINES                | 8/27/2019 | 150919 | KINGS CO TREASURER | \$125.00 | 1665    | 2019-07                      |               |
|                                    | <b>430001</b><br>PARKING FINES                | 8/27/2019 | 150919 | KINGS CO TREASURER | \$412.50 | 1665    | 2019-07                      |               |
|                                    | <b>430001</b><br>PARKING FINES                | 8/27/2019 | 150919 | KINGS CO TREASURER | (\$5.66) | 1665    | 2019-07                      |               |

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|                                               |                                                              |           |        |                                        |                    |              |                         |        |
|-----------------------------------------------|--------------------------------------------------------------|-----------|--------|----------------------------------------|--------------------|--------------|-------------------------|--------|
| <b>0520</b><br>TRAFFIC SAFETY FUND            | <b>430001</b><br>PARKING FINES                               | 8/27/2019 | 150996 | TURBO DATA SYS INC                     | \$11.32            | 30689        | JUL                     | 15.I.a |
|                                               | <b>430001</b><br>PARKING FINES                               | 8/27/2019 | 150996 | TURBO DATA SYS INC                     | \$9.72             | 30689        | JUL                     |        |
|                                               | <b>430001</b><br>PARKING FINES                               | 8/27/2019 | 150996 | TURBO DATA SYS INC                     | \$5.66             | 30689        | JUL                     |        |
|                                               | <b>430001</b><br>PARKING FINES                               | 8/27/2019 | 150996 | TURBO DATA SYS INC                     | \$64.73            | 30689        | JUL                     |        |
|                                               | <b>430001</b><br>PARKING FINES                               | 9/10/2019 | 151081 | DAVID E GARCIA                         | \$246.93           | 1663         | 2019-07 AVENAL          |        |
|                                               | <b>DIVISION/ORG TOTAL 0520 - TRAFFIC SAFETY FUND</b>         |           |        |                                        | <b>\$2,200.17</b>  |              |                         |        |
| <b>0999</b><br>INVEST CLEARING- TRS<br>FUND   | <b>751300</b><br>BANKING/INVESTMENT<br>FEES                  | 8/27/2019 | 150944 | ONE TIME VENDOR                        | \$1,600.00         | 773614       | INVESTMENT POLICY       |        |
|                                               | <b>DIVISION/ORG TOTAL 0999 - INVEST CLEARING- TRS FUND</b>   |           |        |                                        | <b>\$1,600.00</b>  |              |                         |        |
| <b>11000000</b><br>CITY COUNCIL               | <b>708604</b><br>INSURANCE-LIFE                              | 9/10/2019 | 151180 | STANDARD LIFE<br>INSURANCE COMPANY     | \$14.25            | 2019-09      | 2019-09 LIFE INSUR      |        |
|                                               | <b>749500</b><br>PROF AND SPEC<br>SERVICES                   | 8/27/2019 | 150908 | HUDSON HENDERSON &<br>COMPANY INC      | \$15,200.00        | 1738         | FY19 AUDIT 2/19-8/19/19 |        |
|                                               | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING                 | 8/27/2019 | 150923 | LEAGUE OF CALIF CITIES                 | \$75.00            | 7810         | DIVISION MEETING 8/8/19 |        |
|                                               | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING                 | 9/6/2019  | 151012 | FRANCISCO RAMIREZ                      | \$114.00           | TR RAMIREZ1A | ADV/DC 9/9-14           |        |
|                                               | <b>790400</b><br>CITY CONTRIBUTIONS<br>TO                    | 8/21/2019 | 150783 | KINGS CO ECON<br>DEVELOPMENT CORP      | \$6,559.83         | 2254         | 2019-08 CONTRIBUTION    |        |
|                                               | <b>DIVISION/ORG TOTAL 11000000 - CITY COUNCIL</b>            |           |        |                                        | <b>\$21,963.08</b> |              |                         |        |
| <b>11100000</b><br>CITY MANAGER-CITY<br>CLERK | <b>732000</b><br>COMMUNICATIONS                              | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                   | \$61.38            | 120192032-0  | 2019-08                 |        |
|                                               | <b>749500</b><br>PROF AND SPEC<br>SERVICES                   | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$729.38           | 248265       | OPENG0V/ANNUAL FEE      |        |
|                                               | <b>DIVISION/ORG TOTAL 11100000 - CITY MANAGER-CITY CLERK</b> |           |        |                                        | <b>\$790.76</b>    |              |                         |        |
| <b>11110000</b><br>PERSONNEL                  | <b>732000</b><br>COMMUNICATIONS                              | 8/27/2019 | 150875 | A T & T                                | \$32.19            | 13443076     | 2019-07                 |        |

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|                       |                                  |           |        |                                        |            |             |                           |        |
|-----------------------|----------------------------------|-----------|--------|----------------------------------------|------------|-------------|---------------------------|--------|
| 11110000<br>PERSONNEL | 732000<br>COMMUNICATIONS         | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                   | \$51.15    | 120192032-0 | 2019-08                   | 15.I.a |
|                       | 745000<br>PUBLICATIONS AND DUES  | 8/27/2019 | 150920 | KINGS COUNTY EMPLOYER ADVISORY COUNCIL | \$100.00   | 1561        | 2019 EAC MEMBERSHIP FEE   |        |
|                       | 745000<br>PUBLICATIONS AND DUES  | 8/27/2019 | 150925 | LIEBERT CASSIDY WHITMORE               | \$2,885.00 | 1478923     | FY20 MEMBERSHIP           |        |
|                       | 749500<br>PROF AND SPEC SERVICES | 8/21/2019 | 150795 | SCOTT MELLON                           | \$599.00   | 1315        | TUITION                   |        |
|                       | 749500<br>PROF AND SPEC SERVICES | 8/21/2019 | 150820 | JARED TURNER                           | \$690.00   | 1366        | TUITION                   |        |
|                       | 749500<br>PROF AND SPEC SERVICES | 8/21/2019 | 150820 | JARED TURNER                           | \$310.00   | 1367        | TUITION                   |        |
|                       | 749500<br>PROF AND SPEC SERVICES | 8/27/2019 | 150883 | BARRY, DANIKA                          | \$138.00   | 1518        | TUITION                   |        |
|                       | 749500<br>PROF AND SPEC SERVICES | 8/27/2019 | 150891 | CENTRAL SAN JOAQUIN VALLEY RMA         | (\$642.00) | 1525        | 2019-07 MEDICAL EXAMS     | V      |
|                       | 749500<br>PROF AND SPEC SERVICES | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR HOLDINGS LLC DBA    | \$862.82   | 248265      | OPENG0V/ANNUAL FEE        |        |
|                       | 749500<br>PROF AND SPEC SERVICES | 9/10/2019 | 151050 | CENTRAL VALLEY COMPREHENSIVE CARE      | \$642.00   | 2019-07     | 2019-07 MEDICAL EXAMS     |        |
|                       | 749501<br>LIVE SCAN              | 8/27/2019 | 150887 | CALIF DEPT OF JUSTICE                  | \$245.00   | 398223      | LIVESCANS                 |        |
|                       | 749600<br>GRP INSUR ADM EXPENSE  | 8/27/2019 | 150882 | CITY OF AVENAL                         | \$119.00   | 1663        | RETIREE INSURANCE-CITY CO |        |
|                       | 749600<br>GRP INSUR ADM EXPENSE  | 8/27/2019 | 150885 | BENISTAR / HARTFORD-6795               | \$357.00   | 09012019    | 2019-09                   |        |
|                       | 749600<br>GRP INSUR ADM EXPENSE  | 8/27/2019 | 150892 | JESSE CHAVARRIA                        | \$119.00   | 1571        | RETIREE INSURANCE-CITY CO |        |
|                       | 749600<br>GRP INSUR ADM EXPENSE  | 8/27/2019 | 150897 | TERRY GENE DUNCIL                      | \$119.00   | 1572        | RETIREE INSURANCE-CITY CO |        |

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|                              |                                           |           |        |                                     |          |      |                              |               |
|------------------------------|-------------------------------------------|-----------|--------|-------------------------------------|----------|------|------------------------------|---------------|
| <b>11110000</b><br>PERSONNEL | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150899 | FISHER, BRYCE                       | \$119.00 | 1573 | RETIREE INSURANCE-CITY<br>CO | <b>15.l.a</b> |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150929 | METROPOLITAN<br>TRANSPORTATION COMM | \$119.00 | 1631 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150931 | MOMENTUM<br>BROADCASTING            | \$119.00 | 1581 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150932 | LUCIO MONTOYA                       | \$119.00 | 1582 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150936 | ONE TIME VENDOR                     | \$119.00 | 1592 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150937 | ONE TIME VENDOR                     | \$119.00 | 1591 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150938 | ONE TIME VENDOR                     | \$119.00 | 1593 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150948 | ONE TIME VENDOR                     | \$119.00 | 1601 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150949 | ONE TIME VENDOR                     | \$119.00 | 1602 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150950 | ONE TIME VENDOR                     | \$119.00 | 1603 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150952 | ONE TIME VENDOR                     | \$119.00 | 1613 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150959 | ONE TIME VENDOR                     | \$119.00 | 1611 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150960 | P G & E                             | \$119.00 | 1612 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150961 | ZANE PERREIRA                       | \$119.00 | 1583 | RETIREE INSURANCE-CITY<br>CO |               |

Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER)

|                              |                                           |           |        |                               |          |      |                              |               |
|------------------------------|-------------------------------------------|-----------|--------|-------------------------------|----------|------|------------------------------|---------------|
| <b>11110000</b><br>PERSONNEL | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150970 | SANCHEZ FEED & SEED,<br>INC   | \$119.00 | 1621 | RETIREE INSURANCE-CITY<br>CO | <b>15.l.a</b> |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150970 | SANCHEZ FEED & SEED,<br>INC   | \$119.00 | 1622 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150972 | SHRED-IT US JV LLC            | \$119.00 | 1623 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150979 | SUEZ WTS SERVICES USA,<br>INC | \$119.00 | 1632 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150992 | ZUMWALT HANSEN, INC           | \$119.00 | 1661 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150994 | TELSTAR INSTRUMENTS,<br>INC   | \$119.00 | 1633 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150996 | TURBO DATA SYS INC            | \$119.00 | 1662 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150997 | UNIVAR                        | \$119.00 | 1641 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150997 | UNIVAR                        | \$119.00 | 1642 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150997 | UNIVAR                        | \$119.00 | 1643 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150997 | UNIVAR                        | \$119.00 | 1651 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150997 | UNIVAR                        | \$119.00 | 1652 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/27/2019 | 150997 | UNIVAR                        | \$119.00 | 1653 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/30/2019 | 151000 | FRESNO CITY COLLEGE           | \$119.00 | 1721 | RETIREE INSURANCE-CITY<br>CO |               |

Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER)

|                              |                                           |           |        |                                       |          |      |                              |               |
|------------------------------|-------------------------------------------|-----------|--------|---------------------------------------|----------|------|------------------------------|---------------|
| <b>11110000</b><br>PERSONNEL | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/30/2019 | 151001 | FRESNO CITY COLLEGE                   | \$119.00 | 1722 | RETIREE INSURANCE-CITY<br>CO | <b>15.l.a</b> |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 8/30/2019 | 151002 | FRESNO CITY COLLEGE                   | \$119.00 | 1723 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151021 | FRANK ALVISO                          | \$119.00 | 1573 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151022 | AMERICAN BACKFLOW<br>PREVENTION ASC   | \$119.00 | 1731 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151023 | AMERICAN<br>INCORPORATED              | \$119.00 | 1732 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151029 | ART PRINT SERVICE                     | \$119.00 | 1681 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151032 | W BANKS MOORE, INC                    | \$119.00 | 1682 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151035 | BLAIR CHURCH & FLYNN<br>INC           | \$119.00 | 1733 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151038 | RICHARD BUTTS                         | \$119.00 | 1583 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151041 | JOHN M CAIN                           | \$119.00 | 1593 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151044 | CALIFORNIA CHOICE<br>ENERGY AUTHORITY | \$119.00 | 1673 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151045 | NICHOLAS CARDARAS                     | \$119.00 | 1603 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151046 | TERRY CARR                            | \$119.00 | 1613 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151048 | DEBORAH CASSERA                       | \$119.00 | 1623 | RETIREE INSURANCE-CITY<br>CO |               |

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|                              |                                           |           |        |                                  |          |      |                              |               |
|------------------------------|-------------------------------------------|-----------|--------|----------------------------------|----------|------|------------------------------|---------------|
| <b>11110000</b><br>PERSONNEL | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151053 | JERRY CHOW                       | \$119.00 | 1633 | RETIREE INSURANCE-CITY<br>CO | <b>15.l.a</b> |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151062 | BRIAN DECUIR                     | \$119.00 | 1643 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151074 | DANIEL FERNANDEZ                 | \$119.00 | 1761 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151076 | LYDIA JANE FORTNER               | \$119.00 | 1762 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151080 | DOLORES GALLEGOS                 | \$119.00 | 1653 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151081 | DAVID E GARCIA                   | \$119.00 | 1663 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151083 | ARNOLD GARZA                     | \$119.00 | 1763 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151086 | GOLDEN STATE<br>OVERNIGHT        | \$119.00 | 1672 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151087 | JOHN L GOMES                     | \$119.00 | 1673 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151090 | DON GREEN                        | \$119.00 | 1683 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151091 | CATHY GREGORY                    | \$119.00 | 1693 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151093 | FERGUSON ENTERPRISES<br>INC 1423 | \$119.00 | 1691 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151095 | CHERYL GONZALES                  | \$119.00 | 1821 | RETIREE INSURANCE-CITY<br>CO |               |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151096 | ROTARY CLUB OF<br>HANFORD        | \$119.00 | 1822 | RETIREE INSURANCE-CITY<br>CO |               |

Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER)



|                              |                                           |           |        |                                              |          |      |                              |        |
|------------------------------|-------------------------------------------|-----------|--------|----------------------------------------------|----------|------|------------------------------|--------|
| <b>11110000</b><br>PERSONNEL | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151097 | HANFORD SENTINEL                             | \$119.00 | 1692 | RETIREE INSURANCE-CITY<br>CO | 15.l.a |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151098 | HANFORD SENTINEL 234-<br>60007669            | \$119.00 | 1823 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151099 | HANFORD VETERINARY<br>HOSPITAL, INC          | \$119.00 | 1801 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151099 | HANFORD VETERINARY<br>HOSPITAL, INC          | \$119.00 | 1802 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151099 | HANFORD VETERINARY<br>HOSPITAL, INC          | \$119.00 | 1803 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151101 | ROBERT HERNANDEZ                             | \$119.00 | 1703 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151103 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$119.00 | 1831 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151103 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$119.00 | 1832 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151103 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$119.00 | 1833 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151105 | HUB INTERNATIONAL OF<br>CA INS SVC INC       | \$119.00 | 1693 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151109 | JAMAR TECHNOLOGIES<br>INC                    | \$119.00 | 1701 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151111 | JOHNSON TRUCKING,<br>TERRY                   | \$119.00 | 1711 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151114 | CHRIS JORDAN                                 | \$119.00 | 1713 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151117 | KINGS CO PUBLIC WORKS                        | \$119.00 | 1781 | RETIREE INSURANCE-CITY<br>CO |        |

Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER)

|                              |                                           |           |        |                                   |          |      |                              |        |
|------------------------------|-------------------------------------------|-----------|--------|-----------------------------------|----------|------|------------------------------|--------|
| <b>11110000</b><br>PERSONNEL | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151120 | ARTHUR KNIGHT                     | \$119.00 | 1723 | RETIREE INSURANCE-CITY<br>CO | 15.l.a |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151124 | JOHN LOBOA                        | \$119.00 | 1733 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151125 | GLORIA LOPEZ                      | \$119.00 | 1743 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151129 | MAILFINANCE INC                   | \$119.00 | 1702 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151131 | MARY MATA                         | \$119.00 | 1753 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151135 | MANUEL MEDRANO                    | \$119.00 | 1763 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151137 | MICHAEL SUTHERLAND &<br>ASSN      | \$119.00 | 1741 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151137 | MICHAEL SUTHERLAND &<br>ASSN      | \$119.00 | 1742 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151138 | PETER M MOES                      | \$119.00 | 1773 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151143 | LUIS M NAVARRO                    | \$119.00 | 1783 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151144 | NICK CHAMPI<br>ENTERPRISES INC    | \$119.00 | 1703 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151151 | PARKER & PARKER<br>MECHANICAL INC | \$119.00 | 1743 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151156 | JOSEPH G POLLARD CO<br>INC        | \$119.00 | 1782 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151157 | REBECCA KOZLOWSKI                 | \$119.00 | 1841 | RETIREE INSURANCE-CITY<br>CO |        |

Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER)

|                              |                                           |           |        |                                      |          |      |                              |        |
|------------------------------|-------------------------------------------|-----------|--------|--------------------------------------|----------|------|------------------------------|--------|
| <b>11110000</b><br>PERSONNEL | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151157 | REBECCA KOZLOWSKI                    | \$119.00 | 1842 | RETIREE INSURANCE-CITY<br>CO | 15.l.a |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151163 | JOE H RAMSEY                         | \$119.00 | 1793 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151164 | DAVID REBELO                         | \$119.00 | 1803 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151165 | JERRY REED                           | \$119.00 | 1813 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151166 | JAN REYNOLDS                         | \$119.00 | 1823 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151167 | RICHARD K GONZALES                   | \$119.00 | 1771 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151174 | GEORGE SEPEDA                        | \$119.00 | 1833 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151176 | ALEJANDRO SOLORIO<br>LOPEZ           | \$119.00 | 1783 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151179 | ST MICHAEL'S SALLE<br>D'ARMES INC    | \$119.00 | 1772 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151185 | TELSTAR INSTRUMENTS,<br>INC          | \$119.00 | 1843 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151188 | U S BANK CORPORATE<br>PAYMENT SYSTEM | \$119.00 | 1792 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151190 | UNITED PARCEL SERVICE                | \$119.00 | 1712 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151191 | VALLEY OXYGEN, INC                   | \$119.00 | 1713 | RETIREE INSURANCE-CITY<br>CO |        |
|                              | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE | 9/10/2019 | 151191 | VALLEY OXYGEN, INC                   | \$119.00 | 1773 | RETIREE INSURANCE-CITY<br>CO |        |

Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER)

|                                       |                                                |           |        |                                        |                    |              |                              |        |
|---------------------------------------|------------------------------------------------|-----------|--------|----------------------------------------|--------------------|--------------|------------------------------|--------|
| <b>11110000</b><br>PERSONNEL          | <b>749600</b><br>GRP INSUR ADM<br>EXPENSE      | 9/10/2019 | 151200 | WES YEARY                              | \$119.00           | 1843         | RETIREE INSURANCE-CITY<br>CO | 15.l.a |
|                                       | <b>756000</b><br>ADVERTISING & PUBLIC<br>REL   | 8/27/2019 | 150923 | LEAGUE OF CALIF CITIES                 | \$950.00           | 57768        | CITY MANAGER AD              |        |
|                                       | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING   | 8/30/2019 | 150998 | SARAH CARDOZA                          | \$99.00            | TR CARDOZA1A | ADV/OAKLAND 9/11-12          |        |
|                                       | <b>DIVISION/ORG TOTAL 11110000 - PERSONNEL</b> |           |        |                                        | <b>\$20,741.16</b> |              |                              |        |
| <b>12010000</b><br>FINANCE-ACCOUNTING | <b>732000</b><br>COMMUNICATIONS                | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                   | \$61.38            | 120192032-0  | 2019-08                      |        |
|                                       | <b>745000</b><br>PUBLICATIONS AND<br>DUES      | 8/27/2019 | 150889 | CALIF MUNICIPAL<br>TREASURERS ASSOC    | \$95.00            | 1588         | ADD 1 ADDITIONAL<br>MEMBER F |        |
|                                       | <b>745000</b><br>PUBLICATIONS AND<br>DUES      | 9/10/2019 | 151030 | ASSOC OF PUBLIC<br>TREASURERS          | \$332.00           | 21511        | 10/19-9/20 MEMB- LOFGREN     |        |
|                                       | <b>746000</b><br>DUPLICATING EXPENSE           | 9/10/2019 | 151039 | C C H, INC                             | \$503.43           | 4804449845   | GAAP GUIDE 2020              |        |
|                                       | <b>749500</b><br>PROF AND SPEC<br>SERVICES     | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$1,370.18         | 248265       | OPENGOV/ANNUAL FEE           |        |
|                                       | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP   | 9/10/2019 | 151157 | REBECCA KOZLOWSKI                      | \$278.85           | 410065196    | ENVELOPES                    |        |
|                                       | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP   | 9/10/2019 | 151157 | REBECCA KOZLOWSKI                      | \$437.98           | 410065196    | ENVELOPES                    |        |
|                                       | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP   | 9/10/2019 | 151157 | REBECCA KOZLOWSKI                      | \$3,499.66         | 410065777    | ENVELOPES                    |        |
|                                       | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING   | 9/10/2019 | 151061 | DEBORAH FOWLER                         | \$39.55            | EXP 8/29     | EXP/VISALIA 8/29             |        |
|                                       | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING   | 9/10/2019 | 151077 | PARK UNIVERSITY<br>ENTERPRIESE INC     | \$128.00           | 20-27329147  | REG/VISALIA 10/2-3           |        |
|                                       | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING   | 9/10/2019 | 151143 | LUIS M NAVARRO                         | \$16.00            | EXP 8/29     | EXP/VISALIA 8/29             |        |

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|                                               |                                                         |           |        |                                      |                    |             |                       |        |
|-----------------------------------------------|---------------------------------------------------------|-----------|--------|--------------------------------------|--------------------|-------------|-----------------------|--------|
| <b>12010000</b><br>FINANCE-ACCOUNTING         | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING            | 9/10/2019 | 151176 | ALEJANDRO SOLORIO<br>LOPEZ           | \$16.00            | EXP 8/29    | EXP/VISALIA 8/29      | 15.l.a |
|                                               | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING            | 9/10/2019 | 151181 | PENNY SUTPHIN                        | \$16.00            | EXP 8/29    | EXP/VISALIA 8/29      |        |
|                                               | <b>799900</b><br>CAL CARD CLEARING                      | 9/10/2019 | 151188 | U S BANK CORPORATE<br>PAYMENT SYSTEM | \$24,398.85        | 1792        | CAL CARD 2019-08      |        |
|                                               | <b>DIVISION/ORG TOTAL 12010000 - FINANCE-ACCOUNTING</b> |           |        |                                      | <b>\$31,192.88</b> |             |                       |        |
| <b>12100000</b><br>FINANCE-UTILITY<br>BILLING | <b>707130</b><br>UNIFORM EXPENSE                        | 8/21/2019 | 150728 | ARAMARK UNIFORM<br>SERVICES, INC     | \$56.32            | 2019-07     | 2019-07 UNIFORMS      |        |
|                                               | <b>707130</b><br>UNIFORM EXPENSE                        | 9/10/2019 | 151037 | BOOT BARN                            | \$280.65           | INV00008176 | FY20 SHOES            |        |
|                                               | <b>707130</b><br>UNIFORM EXPENSE                        | 9/10/2019 | 151108 | J H TACKETT INC                      | \$38.57            | 2492        | PW HAT EMBROIDERY     |        |
|                                               | <b>732000</b><br>COMMUNICATIONS                         | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                 | \$61.38            | 120192032-0 | 2019-08               |        |
|                                               | <b>732000</b><br>COMMUNICATIONS                         | 9/10/2019 | 151197 | VERIZON WIRELESS                     | \$8.80             | 9836008620  | 2019-08               |        |
|                                               | <b>745500</b><br>POSTAGE AND FREIGHT                    | 8/27/2019 | 150964 | REBECCA KOZLOWSKI                    | \$17.99            | 410065056   | 0805-08/19/19         |        |
|                                               | <b>745500</b><br>POSTAGE AND FREIGHT                    | 8/27/2019 | 150964 | REBECCA KOZLOWSKI                    | \$1,292.55         | 410064939   | 2019-08               |        |
|                                               | <b>745500</b><br>POSTAGE AND FREIGHT                    | 9/10/2019 | 151129 | MAILFINANCE INC                      | \$1,039.64         | N7880687    | MAIL/FOLDER FY20 QTR2 |        |
|                                               | <b>745500</b><br>POSTAGE AND FREIGHT                    | 9/10/2019 | 151157 | REBECCA KOZLOWSKI                    | \$25.27            | 410065258   | 8/12-8/16/19          |        |
|                                               | <b>745500</b><br>POSTAGE AND FREIGHT                    | 9/10/2019 | 151157 | REBECCA KOZLOWSKI                    | \$26.95            | 410065467   | 8/19-8/23/19          |        |
|                                               | <b>745500</b><br>POSTAGE AND FREIGHT                    | 9/10/2019 | 151157 | REBECCA KOZLOWSKI                    | \$16.78            | 410065609   | 8/26-8/30/19          |        |

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|                                         |                                                        |           |        |                                        |             |               |                              |        |
|-----------------------------------------|--------------------------------------------------------|-----------|--------|----------------------------------------|-------------|---------------|------------------------------|--------|
| 12100000<br>FINANCE-UTILITY<br>BILLING  | 747000<br>PRINTING                                     | 8/27/2019 | 150964 | REBECCA KOZLOWSKI                      | \$238.09    | 410064939     | 2019-08                      | 15.I.a |
|                                         | 749500<br>PROF AND SPEC<br>SERVICES                    | 9/10/2019 | 151082 | GARDA CL WEST INC                      | \$635.18    | 10510323      | 2019-09                      |        |
|                                         | 749500<br>PROF AND SPEC<br>SERVICES                    | 9/10/2019 | 151082 | GARDA CL WEST INC                      | \$635.18    | 10489453      | REISSUE CK#134177            |        |
|                                         | 760000<br>SPECIAL<br>DEPARTMENTAL EXP                  | 8/21/2019 | 150733 | RUTH COREY                             | \$228.08    | 14858         | PINK DOOR HANGER             |        |
|                                         | 760000<br>SPECIAL<br>DEPARTMENTAL EXP                  | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$826.39    | 248265        | OPENGOV/ANNUAL FEE           |        |
|                                         | 760000<br>SPECIAL<br>DEPARTMENTAL EXP                  | 9/10/2019 | 151157 | REBECCA KOZLOWSKI                      | \$953.13    | 410065196     | ENVELOPES                    |        |
|                                         | 760000<br>SPECIAL<br>DEPARTMENTAL EXP                  | 9/10/2019 | 151157 | REBECCA KOZLOWSKI                      | \$5,728.83  | 410065777     | ENVELOPES                    |        |
|                                         | DIVISION/ORG TOTAL 12100000 - FINANCE-UTILITY BILLING  |           |        |                                        |             | \$12,109.78   |                              |        |
| 13000000<br>CITY ATTORNEY/LEGAL<br>SVCS | 749000<br>CONTRACTED LEGAL<br>SERVICES                 | 9/10/2019 | 151092 | GRISWOLD, LASALLE,<br>COBB, DOWD & GIN | \$38,211.52 | 20857-2019-08 | 2019-08                      |        |
|                                         | 751800<br>SPECIAL LEGAL<br>SERVICES                    | 9/10/2019 | 151092 | GRISWOLD, LASALLE,<br>COBB, DOWD & GIN | \$21,636.30 | 20857-2019-08 | 2019-08                      |        |
|                                         | 751900<br>LIABILITY RISK<br>MANAGEMENT                 | 9/10/2019 | 151092 | GRISWOLD, LASALLE,<br>COBB, DOWD & GIN | \$4,348.53  | 20857-2019-08 | 2019-08                      |        |
|                                         | DIVISION/ORG TOTAL 13000000 - CITY ATTORNEY/LEGAL SVCS |           |        |                                        |             | \$64,196.35   |                              |        |
| 13090000<br>LIABILITY INSURANCE         | 733000<br>LIABILITY INSURANCE                          | 8/27/2019 | 150990 | YORK RISK SERVICES<br>GROUP, INC       | \$507.80    | 2019-07       | 2019-07 MONTHLY CLAIM<br>SVC |        |
|                                         | 733800<br>SPECIAL-LITIGATION<br>EXPENS                 | 9/10/2019 | 151122 | LIEBERT CASSIDY<br>WHITMORE            | \$31,752.50 | 1483003       | LEGAL                        |        |
|                                         | 733800<br>SPECIAL-LITIGATION<br>EXPENS                 | 9/10/2019 | 151122 | LIEBERT CASSIDY<br>WHITMORE            | \$874.00    | 1483003       | LEGAL                        |        |
|                                         | 733800<br>SPECIAL-LITIGATION<br>EXPENS                 | 9/10/2019 | 151122 | LIEBERT CASSIDY<br>WHITMORE            | \$152.00    | 1483003       | LEGAL                        |        |

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|                                              |                                                     |           |        |                                          |             |              |                              |             |        |
|----------------------------------------------|-----------------------------------------------------|-----------|--------|------------------------------------------|-------------|--------------|------------------------------|-------------|--------|
| 13090000                                     | DIVISION/ORG TOTAL 13090000 - LIABILITY INSURANCE   |           |        |                                          |             |              |                              | \$33,286.30 | 15.l.a |
| 13100000<br>WORKERS'<br>COMPENSATION         | 707169<br>WORKERS' COMP<br>INSURANCE                | 8/21/2019 | 150724 | ACCLAMATION<br>INSURANCE MGMT SVC-<br>WC | \$6,241.37  | 110278       | 2019-07 ADMIN SVC FEES       |             |        |
|                                              | 707169<br>WORKERS' COMP<br>INSURANCE                | 9/6/2019  | 151010 | ACCLAMATION<br>INSURANCE MGMT SVC-<br>WC | \$48,075.31 | 1932         | FY20 REPLENISH TRUST         |             |        |
|                                              | DIVISION/ORG TOTAL 13100000 - WORKERS' COMPENSATION |           |        |                                          |             |              |                              | \$54,316.68 |        |
| 13140000<br>COMPUTER REPL<br>RESERVE         | 800200<br>CAPITAL IMPRV<br>PROJECTS                 | 8/21/2019 | 150821 | TYLER TECHNOLOGIES<br>INC                | \$1,200.00  | 045-272541   | TYLER IMPLEMENTATION         |             |        |
|                                              | 800200<br>CAPITAL IMPRV<br>PROJECTS                 | 8/21/2019 | 150821 | TYLER TECHNOLOGIES<br>INC                | \$6,163.32  | 045-272982   | TYLER IMPLEMENTATION         |             |        |
|                                              | DIVISION/ORG TOTAL 13140000 - COMPUTER REPL RESERVE |           |        |                                          |             |              |                              | \$7,363.32  |        |
| 13150000<br>I T S INFORMATIONAL<br>TECH SERV | 732000<br>COMMUNICATIONS                            | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                     | \$40.92     | 120192032-0  | 2019-08                      |             |        |
|                                              | 745500<br>POSTAGE AND FREIGHT                       | 9/10/2019 | 151073 | FEDERAL EXPRESS 1119-<br>4936-0          | \$82.93     | 670970503    | SHIPPING                     |             |        |
|                                              | 749500<br>PROF AND SPEC<br>SERVICES                 | 8/21/2019 | 150744 | COMCAST CABLE<br>COMMUNICATIONS, INC     | \$240.94    | 0287568 8/19 | BLANKET PURCHASE<br>ORDER-81 |             |        |
|                                              | 749500<br>PROF AND SPEC<br>SERVICES                 | 8/21/2019 | 150825 | VERIZON WIRELESS                         | \$38.01     | 9835209022   | 2019-07 IT AIRCARD           |             |        |
|                                              | 749500<br>PROF AND SPEC<br>SERVICES                 | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA   | \$411.46    | 248265       | OPENGOV/ANNUAL FEE           |             |        |
|                                              | 749500<br>PROF AND SPEC<br>SERVICES                 | 9/10/2019 | 151040 | C D W GOVERNMENT LLC                     | \$5,400.00  | TMJ7168      | FY20 NIMBLE SUPPORT          |             |        |
|                                              | 749500<br>PROF AND SPEC<br>SERVICES                 | 9/10/2019 | 151059 | COMPUTER SYSTEMS PLUS<br>INC             | \$1,782.00  | 97867        | 2019-08 SCAN/HOSTING         |             |        |
|                                              | 749500<br>PROF AND SPEC<br>SERVICES                 | 9/10/2019 | 151085 | GLOBAL C T I GROUP INC                   | \$5,014.80  | 136805       | FY20 PHONE SYS SUPPORT       |             |        |
|                                              | 749500<br>PROF AND SPEC<br>SERVICES                 | 9/10/2019 | 151182 | SWAGIT PRODUCTIONS,<br>LLC               | \$50.00     | 13558        | 2019-08 AUDIO STREAMING      |             |        |

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|                                                     |                                                                    |           |        |                                        |                    |             |                              |        |
|-----------------------------------------------------|--------------------------------------------------------------------|-----------|--------|----------------------------------------|--------------------|-------------|------------------------------|--------|
| <b>13150000</b><br>I T S INFORMATIONAL<br>TECH SERV | <b>800121</b><br>COMPUTER/MDT/MONITOR                              | 9/10/2019 | 151064 | DELL FINANCIAL<br>SERVICES LLC         | \$52,182.40        | 80095566    | 819024 VXRAIL SOLUTION<br>FY | 15.l.a |
|                                                     | <b>800121</b><br>COMPUTER/MDT/MONITOR                              | 9/10/2019 | 151064 | DELL FINANCIAL<br>SERVICES LLC         | \$2,575.44         | 80102275    | 819024 DELL UPS LEASE        |        |
|                                                     | <b>DIVISION/ORG TOTAL 13150000 - I T S INFORMATIONAL TECH SERV</b> |           |        |                                        | <b>\$67,818.90</b> |             |                              |        |
| <b>14110000</b><br>PLANNING OPERATIONS              | <b>492200</b><br>SUBDIVISION &<br>ZONING FEES                      | 8/21/2019 | 150804 | ONE TIME VENDOR                        | \$15,389.21        | 1207        | ANXNO153301-0222<br>WITHDRAW |        |
|                                                     | <b>492200</b><br>SUBDIVISION &<br>ZONING FEES                      | 8/27/2019 | 150934 | ONE TIME VENDOR                        | \$3,954.00         | 506-0416    | WITHDRAWL TPM2019-04         |        |
|                                                     | <b>732000</b><br>COMMUNICATIONS                                    | 8/27/2019 | 150875 | A T & T                                | \$8.40             | 13443066    | 583-1633                     |        |
|                                                     | <b>732000</b><br>COMMUNICATIONS                                    | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                   | \$40.75            | 120192032-0 | 2019-08                      |        |
|                                                     | <b>745500</b><br>POSTAGE AND FREIGHT                               | 8/27/2019 | 150966 | QUAD KNOPF, INC                        | (\$7.30)           | 3992539     | SHIP TO INTERWEST            | V      |
|                                                     | <b>745500</b><br>POSTAGE AND FREIGHT                               | 9/10/2019 | 151086 | GOLDEN STATE<br>OVERNIGHT              | \$7.30             | 3992539     | SHIPPING                     |        |
|                                                     | <b>749500</b><br>PROF AND SPEC<br>SERVICES                         | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$1,300.40         | 248265      | OPENG0V/ANNUAL FEE           |        |
|                                                     | <b>756000</b><br>ADVERTISING & PUBLIC<br>REL                       | 8/27/2019 | 150905 | HANFORD SENTINEL 234-<br>60007669      | \$161.06           | 92245       | BLANKET PURCHASE ORDER       |        |
|                                                     | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING                       | 9/6/2019  | 151011 | GABRIELLE DE SILVA<br>MYERS            | \$115.50           | TR MYERS1A  | ADV/ LOS ANGELES 9/12-13     |        |
|                                                     | <b>DIVISION/ORG TOTAL 14110000 - PLANNING OPERATIONS</b>           |           |        |                                        | <b>\$20,983.92</b> |             |                              |        |
| <b>14120000</b><br>BUILDING INSPECTION              | <b>421000</b><br>CONSTRUCTION<br>PERMITS                           | 8/27/2019 | 150952 | ONE TIME VENDOR                        | \$36.68            | FY20-0183   | FY20-0183 REFUND<br>DEPOSIT  |        |
|                                                     | <b>421000</b><br>CONSTRUCTION<br>PERMITS                           | 8/27/2019 | 150987 | VIVINT SOLAR DEVELOPER<br>LLC          | \$100.00           | FY20-0077   | FY20-0077 REFUND<br>DEPOSIT  |        |

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|                                        |                                         |           |        |                                     |            |             |                           |        |
|----------------------------------------|-----------------------------------------|-----------|--------|-------------------------------------|------------|-------------|---------------------------|--------|
| <b>14120000</b><br>BUILDING INSPECTION | <b>421000</b><br>CONSTRUCTION PERMITS   | 9/10/2019 | 151046 | TERRY CARR                          | \$36.68    | FY20-0183   | FY20-0183 REFUND DEPOSIT  | 15.I.a |
|                                        | <b>707130</b><br>UNIFORM EXPENSE        | 8/21/2019 | 150728 | ARAMARK UNIFORM SERVICES, INC       | \$147.96   | 2019-07     | 2019-07 UNIFORMS          |        |
|                                        | <b>707130</b><br>UNIFORM EXPENSE        | 8/21/2019 | 150829 | WORKINGMAN'S STORE INC              | \$155.50   | 1386        | FY20 SHOES                |        |
|                                        | <b>707130</b><br>UNIFORM EXPENSE        | 8/27/2019 | 150976 | STADRI EMBLEMS                      | (\$15.08)  | 381688      | FY20 ROUND CITY PATCHES-3 |        |
|                                        | <b>707130</b><br>UNIFORM EXPENSE        | 9/10/2019 | 151037 | BOOT BARN                           | \$320.00   | INV00008176 | FY20 SHOES                |        |
|                                        | <b>707130</b><br>UNIFORM EXPENSE        | 9/10/2019 | 151108 | J H TACKETT INC                     | \$51.44    | 2492        | PW HAT EMBROIDERY         |        |
|                                        | <b>732000</b><br>COMMUNICATIONS         | 8/27/2019 | 150875 | A T & T                             | \$8.40     | 13443066    | 583-1633                  |        |
|                                        | <b>732000</b><br>COMMUNICATIONS         | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                | \$112.53   | 120192032-0 | 2019-08                   |        |
|                                        | <b>745500</b><br>POSTAGE AND FREIGHT    | 8/27/2019 | 150966 | QUAD KNOPF, INC                     | (\$16.60)  | 3992539     | SHIP TO INTERWEST         | V      |
|                                        | <b>745500</b><br>POSTAGE AND FREIGHT    | 9/10/2019 | 151086 | GOLDEN STATE OVERNIGHT              | \$16.60    | 3992539     | SHIPPING                  |        |
|                                        | <b>749500</b><br>PROF AND SPEC SERVICES | 8/27/2019 | 150911 | INTERWEST CONSULTING GROUP INC      | \$8,859.54 | 50662       | PROF SVCS 5/1-5/31        |        |
|                                        | <b>749500</b><br>PROF AND SPEC SERVICES | 8/27/2019 | 150911 | INTERWEST CONSULTING GROUP INC      | \$360.00   | 50139       | PROF SVCS 4/29-6/6        |        |
|                                        | <b>749500</b><br>PROF AND SPEC SERVICES | 8/27/2019 | 150911 | INTERWEST CONSULTING GROUP INC      | \$5,938.97 | 52170       | PROF SVCS 7/1-31          |        |
|                                        | <b>749500</b><br>PROF AND SPEC SERVICES | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR HOLDINGS LLC DBA | \$1,055.62 | 248265      | OPENGOV/ANNUAL FEE        |        |

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|                                                |                                                                        |           |        |                                        |            |                 |                              |               |
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| <b>14120000</b><br>BUILDING INSPECTION         | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING                           | 8/21/2019 | 150740 | MICHAEL COELHO                         | \$148.00   | TR COELHO1A     | ADV/NEWPORTBEACH 8/2<br>27   | <b>15.l.a</b> |
|                                                | <b>DIVISION/ORG TOTAL 14120000 - BUILDING INSPECTION \$17,349.44</b>   |           |        |                                        |            |                 |                              |               |
| <b>14130000</b><br>CITY HFD PUBLIC HSG<br>AUTH | <b>732000</b><br>COMMUNICATIONS                                        | 8/27/2019 | 150875 | A T & T                                | \$8.40     | 13443066        | 583-1633                     |               |
|                                                | <b>732000</b><br>COMMUNICATIONS                                        | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                   | \$30.69    | 120192032-0     | 2019-08                      |               |
|                                                | <b>749500</b><br>PROF AND SPEC<br>SERVICES                             | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$325.15   | 248265          | OPENG0V/ANNUAL FEE           |               |
|                                                | <b>DIVISION/ORG TOTAL 14130000 - CITY HFD PUBLIC HSG AUTH \$364.24</b> |           |        |                                        |            |                 |                              |               |
| <b>14140000</b><br>CANNABIS OPER               | <b>493000</b><br>CANNABIS<br>APPLICATION FEE                           | 9/10/2019 | 151148 | ONE TIME VENDOR                        | \$5,032.00 | CANAPP-420-0001 | CANAPP-420-0001<br>WITHDRAWN |               |
|                                                | <b>749500</b><br>PROF AND SPEC<br>SERVICES                             | 9/10/2019 | 151102 | HINDERLITER, DE LLAMAS<br>& ASSOCIATES | \$7,112.50 | 0031765-IN      | CANNABIS MANAGEMENT<br>PRGM  |               |
|                                                | <b>DIVISION/ORG TOTAL 14140000 - CANNABIS OPER \$12,144.50</b>         |           |        |                                        |            |                 |                              |               |
| <b>14500200</b><br>CDBG ENTITLEMENT            | <b>753100</b><br>ADMINISTRATIVE<br>EXPENSES                            | 8/21/2019 | 150796 | ROBERTA MONZELLI                       | \$7.00     | EXP 8/12-13     | EXP/SF 8/12-13               |               |
|                                                | <b>753100</b><br>ADMINISTRATIVE<br>EXPENSES                            | 9/10/2019 | 151098 | HANFORD SENTINEL 234-<br>60007669      | \$318.56   | 92679           | 2018-19 CDBG CAPER           |               |
|                                                | <b>753100</b><br>ADMINISTRATIVE<br>EXPENSES                            | 9/10/2019 | 151166 | JAN REYNOLDS                           | \$318.56   | 92679           | 2018-19 CDBG CAPER           |               |
|                                                | <b>792300</b><br>GRANT PROGRAM<br>EXPENSES                             | 8/21/2019 | 150767 | HANFORD SENTINEL 234-<br>60007669      | \$1,107.81 | 91943           | AD- REBID CDBG               |               |
|                                                | <b>792300</b><br>GRANT PROGRAM<br>EXPENSES                             | 9/10/2019 | 151063 | FELICIANO DELGADILLO<br>DBA            | \$1,350.00 | 1779            | 742 LINCOLN FLOOR<br>REPAIR  |               |
|                                                | <b>792300</b><br>GRANT PROGRAM<br>EXPENSES                             | 9/10/2019 | 151125 | GLORIA LOPEZ                           | \$8,555.30 | 32867           | 742 LINCOLN PLUMBING<br>REPA |               |
|                                                | <b>792300</b><br>GRANT PROGRAM<br>EXPENSES                             | 9/10/2019 | 151151 | PARKER & PARKER<br>MECHANICAL INC      | \$8,555.30 | 32867           | 742 LINCOLN PLUMBING<br>REPA |               |

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|                                              |                                                                   |           |        |                                        |             |              |                              |        |
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| <b>14500200</b><br>CDBG ENTITLEMENT          | <b>792300</b><br>GRANT PROGRAM<br>EXPENSES                        | 9/10/2019 | 151190 | UNITED PARCEL SERVICE                  | \$29.87     | F7476V349    | CIP0818666                   | 15.I.a |
|                                              | <b>792300</b><br>GRANT PROGRAM<br>EXPENSES                        | 9/10/2019 | 151194 | VALU PLUMBING                          | \$10,500.00 | 37079        | 512 CARSON PLUMBING<br>RPRS  |        |
|                                              | <b>DIVISION/ORG TOTAL 14500200 - CDBG ENTITLEMENT \$30,742.40</b> |           |        |                                        |             |              |                              |        |
| <b>15110000</b><br>POLICE-SUPPORT<br>SERVICE | <b>732000</b><br>COMMUNICATIONS                                   | 8/21/2019 | 150826 | VERIZON WIRELESS                       | \$1,408.79  | 9835117165   | BLANKET PURCHASE ORDER       |        |
|                                              | <b>732000</b><br>COMMUNICATIONS                                   | 8/27/2019 | 150875 | A T & T                                | \$350.35    | 13443076     | 2019-07                      |        |
|                                              | <b>732000</b><br>COMMUNICATIONS                                   | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                   | \$555.28    | 120192032-0  | 2019-08                      |        |
|                                              | <b>745000</b><br>PUBLICATIONS AND<br>DUES                         | 9/10/2019 | 151096 | ROTARY CLUB OF<br>HANFORD              | \$920.00    | 13744        | FY20 DUES ANDERSON           |        |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES                        | 8/21/2019 | 150723 | DAVID B JONES                          | \$800.00    | 1162         | E AGUAYO BACKGROUND<br>INV   |        |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES                        | 8/21/2019 | 150737 | CALIF DEPT OF JUSTICE                  | \$1,046.00  | 395345       | BLANKET PURCHASE ORDER       |        |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES                        | 8/21/2019 | 150741 | COMCAST CABLE<br>COMMUNICATIONS, INC   | \$14.94     | 0146699 8/19 | BLANKET PURCHASE<br>ORDER- 8 |        |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES                        | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$2,299.77  | 248265       | OPENGOV/ANNUAL FEE           |        |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES                        | 9/10/2019 | 151016 | DAVID B JONES                          | \$100.00    | 1730         | D ORTEGA BKGRND INV          |        |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES                        | 9/10/2019 | 151057 | COMCAST CABLE<br>COMMUNICATIONS, INC   | \$199.95    | 0695141 8/19 | INV INTERNET                 |        |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES                        | 9/10/2019 | 151058 | COMCAST CABLE<br>COMMUNICATIONS, INC   | \$249.95    | 0704471 9/19 | PAL SVC                      |        |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES                        | 9/10/2019 | 151101 | ROBERT HERNANDEZ                       | \$48.26     | 23657        | PD TEMP FENCE                |        |

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|                                              |                                              |           |        |                                  |            |              |                               |               |
|----------------------------------------------|----------------------------------------------|-----------|--------|----------------------------------|------------|--------------|-------------------------------|---------------|
| <b>15110000</b><br>POLICE-SUPPORT<br>SERVICE | <b>749500</b><br>PROF AND SPEC<br>SERVICES   | 9/10/2019 | 151126 | M S A B INC                      | \$3,250.00 | 34002        | FY20 LICENSE RENEWAL-<br>EVID | <b>15.l.a</b> |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES   | 9/10/2019 | 151144 | NICK CHAMPI<br>ENTERPRISES INC   | \$48.26    | 23657        | PD TEMP FENCE                 |               |
|                                              | <b>758000</b><br>RENTS AND LEASES-<br>EQUIP  | 9/10/2019 | 151025 | AMERIPRIDE UNIFORM<br>SERVICE    | \$77.27    | 1502459809   | INV MATS                      |               |
|                                              | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150729 | B & H FOTO &<br>ELECTRONICS CORP | \$2,758.77 | 160874294    | NIKON CAMERAS & MEMORY<br>CA  |               |
|                                              | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP | 9/10/2019 | 151024 | AMERICAN NATIONAL RED<br>CROSS   | \$1,429.31 | 29003431     | AMERICAN RED CROSS<br>INSTRU  |               |
|                                              | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP | 9/10/2019 | 151070 | EVIDENT, INC                     | \$948.59   | 147935A      | EVIDENCE SUPPLIES             |               |
|                                              | <b>760300</b><br>SWAT EXPENSES               | 9/10/2019 | 151123 | LIVE ACTION SAFETY               | \$123.99   | 63026        | SWAT LITTER CARRIER           |               |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150726 | ALSIE ORTEGA                     | \$115.50   | TR ORTEGA1A  | ADV/SANTA CLARA 9/4-6         |               |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150726 | ALSIE ORTEGA                     | \$379.44   | TR ORTEGA1L  | LDG/SANTA CLARA 9/4-6         |               |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150745 | JARRED COTTA                     | \$115.50   | TR COTTA1A   | ADV/WHITTIER 9/11-12          |               |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150745 | JARRED COTTA                     | \$250.14   | TR COTTA1L   | LDG/WHITTIER 9/11-12          |               |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150746 | D PREP INC                       | \$223.00   | TR DAVIS     | REG/VISALIA 9/16-17           |               |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150750 | RAYMOND DIAS                     | \$115.50   | TR DIAS1A    | ADV/WHITTIER 9/11-12          |               |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150757 | HEATHER FELEPPA                  | \$115.50   | TR FELEPPA1A | ADV/WHITTIER 9/11-12          |               |

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|                                              |                                              |           |        |                                    |          |                 |                       |               |
|----------------------------------------------|----------------------------------------------|-----------|--------|------------------------------------|----------|-----------------|-----------------------|---------------|
| <b>15110000</b><br>POLICE-SUPPORT<br>SERVICE | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150759 | FRESNO POLICE<br>REGIONAL TRNG CTR | \$406.00 | TR JIMENEZ      | REG/FRESNO 9/10-12    | <b>15.I.a</b> |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150762 | NANCY GALLEGOS                     | \$115.50 | TR GALLEGOS1A   | ADV/SANTA CLARA 9/4-6 |               |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150762 | NANCY GALLEGOS                     | \$379.44 | TR GALLEGOS1L   | LDG/SANTA CLARA 9/4-6 |               |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150769 | KIMBERLY HERNANDEZ-<br>WILLHITE    | \$115.50 | TR HERNANDEZ1A  | ADV/WHITTIER 9/11-12  |               |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150769 | KIMBERLY HERNANDEZ-<br>WILLHITE    | \$250.14 | TR HERNANDEZ1L  | LDG/WHITTIER 9/11-12  |               |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150772 | STEPHANIE HUDDLESTON               | \$115.50 | TR HUDDLESTON2A | ADV/SANTA CLARA       |               |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150772 | STEPHANIE HUDDLESTON               | \$379.44 | TR HUDDLESTON2L | LDG/SANTA CLARA       |               |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150799 | NICK RAMOS                         | \$135.00 | TR COTTA        | REG/WHITTIER 9/11-12  |               |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150800 | NICK RAMOS                         | \$135.00 | TR DIAS         | REG/WHITTIER 9/11-12  |               |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150801 | NICK RAMOS                         | \$135.00 | TR FELEPPA      | REG/WHITTIER 9/11-12  |               |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150802 | NICK RAMOS                         | \$135.00 | TR HERNANDEZ    | REG/WHITTIER 9/11-12  |               |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150808 | ROSAMARIA PACHECO                  | \$115.50 | TR PACHECO1A    | ADV/SANTA CLARA 9/4-6 |               |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150808 | ROSAMARIA PACHECO                  | \$379.44 | TR PACHECO1L    | LDG/SANTA CLARA 9/4-6 |               |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/21/2019 | 150809 | RYAN TOMEY                         | \$99.00  | EXP 7/9-11      | EXP/FRESNO 7/9-11     |               |

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|                                              |                                              |           |        |                                        |          |               |                      |        |
|----------------------------------------------|----------------------------------------------|-----------|--------|----------------------------------------|----------|---------------|----------------------|--------|
| <b>15110000</b><br>POLICE-SUPPORT<br>SERVICE | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/27/2019 | 150900 | FRESNO POLICE<br>REGIONAL TRNG CTR     | \$406.00 | TR WILLIAMS   | REG/FRESNO 10/1-3    | 15.I.a |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/27/2019 | 150917 | BRODERRICK JOHNSON                     | \$51.00  | EXP 8/6-8     | EXP/FRESNO 8/6-8     |        |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/30/2019 | 151000 | FRESNO CITY COLLEGE                    | \$58.00  | TR CARRILLO   | REG/FRESNO 9/4-6     |        |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/30/2019 | 151001 | FRESNO CITY COLLEGE                    | \$58.00  | TR DAVIS      | REG/FRESNO 9/4-6     |        |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 8/30/2019 | 151002 | FRESNO CITY COLLEGE                    | \$58.00  | TR MARTINEZ   | REG/FRESNO 9/4-6     |        |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 9/6/2019  | 151013 | NATIONAL TRAINING<br>CONCEPTS, INC     | \$315.00 | TR VALLIN     | REG/SAN MATEO 9/9-11 |        |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 9/6/2019  | 151014 | JUSTIN VALLIN                          | \$181.50 | TR VALLIN1A   | ADV/SAN MATEO        |        |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 9/6/2019  | 151014 | JUSTIN VALLIN                          | \$482.42 | TR VALLIN1L   | LDG/SAN MATEO 9/9-11 |        |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 9/10/2019 | 151019 | CHAD ALLEN                             | \$247.50 | TR ALLEN2A    | ADV/FOLSOM 9/22-25   |        |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 9/10/2019 | 151019 | CHAD ALLEN                             | \$320.70 | TR ALLEN2L    | LDG/FOLSOM 9/22-25   |        |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 9/10/2019 | 151027 | KARL ANDERSON                          | \$49.50  | 2099          | REISSUE CK#133647    |        |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 9/10/2019 | 151078 | FRESNO CITY COLLEGE                    | \$185.00 | TR ESTRADA    | REG/FRESNO 9/9-13    |        |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 9/10/2019 | 151079 | FRESNO POLICE<br>REGIONAL TRNG CTR     | \$406.00 | TR PONTECORVO | REG/FRESNO 10/8-10   |        |
|                                              | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 9/10/2019 | 151106 | INTERNATIONAL ASSC OF<br>POLICE CHIEFS | \$800.00 | TR SEVER      | REG/CHICAGO 10/25-30 |        |

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|                                                             |                                              |           |        |                                        |                    |                 |                              |               |
|-------------------------------------------------------------|----------------------------------------------|-----------|--------|----------------------------------------|--------------------|-----------------|------------------------------|---------------|
| <b>15110000</b><br>POLICE-SUPPORT<br>SERVICE                | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 9/10/2019 | 151106 | INTERNATIONAL ASSC OF<br>POLICE CHIEFS | \$600.00           | TR ANDERSON     | REG/CHICAGO 10/25-30         | <b>15.I.a</b> |
|                                                             | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 9/10/2019 | 151120 | ARTHUR KNIGHT                          | \$58.00            | TR MARTINEZ     | REG/FRESNO 9/4-6             |               |
|                                                             | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 9/10/2019 | 151159 | PUBLIC SAFETY TRAINING<br>INSTITUTE    | \$220.00           | TR BRAZ         | REG/HUNTINGTON BEACH<br>10/6 |               |
|                                                             | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 9/10/2019 | 151162 | JOSHUA W RAGSDALE                      | \$123.73           | EXP 8/13-15     | EXP/FRESNO 8/13-15           |               |
|                                                             | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 9/10/2019 | 151162 | JOSHUA W RAGSDALE                      | \$160.74           | EXP 8/26-30     | EXP/VISALIA 8/26-30          |               |
|                                                             | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 9/10/2019 | 151172 | BRIAN SCANDURA                         | \$161.66           | EXP 8/26-30     | EXP/VISALIA 8/26-30          |               |
|                                                             | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING | 9/10/2019 | 151193 | JUSTIN VALLIN                          | \$51.00            | EXP 8/20-22     | EXP/FRESNO 8/20-22           |               |
|                                                             | <b>778000</b><br>UTILITIES-ELECTRICITY       | 9/10/2019 | 151177 | SOUTHERN CALIF EDISON<br>CO            | \$2,524.21         | 1962            | 2019-08                      |               |
|                                                             | <b>778500</b><br>UTILITIES-GAS               | 8/27/2019 | 150975 | SOUTHERN CALIF GAS CO                  | \$43.11            | 1625            | 2019-08                      |               |
|                                                             | <b>778500</b><br>UTILITIES-GAS               | 9/10/2019 | 151178 | SOUTHERN CALIF GAS CO                  | \$14.30            | 1960            | 2019-08                      |               |
|                                                             | <b>792300</b><br>GRANT PROGRAM<br>EXPENSES   | 9/10/2019 | 151170 | SAN LUIS OBISPO CO<br>SHERIFF'S OFFICE | \$1,305.00         | 10/11-12 COMP   | CENTRL VALLEY LAW<br>ENFORCE |               |
|                                                             | <b>800121</b><br>COMPUTER/MDT/MONIT<br>OR    | 9/10/2019 | 151072 | FARO TECHNOLOGIES INC                  | \$5,494.37         | 90697317        | ASSET10093 LAPTOP            |               |
| <b>DIVISION/ORG TOTAL 15110000 - POLICE-SUPPORT SERVICE</b> |                                              |           |        |                                        | <b>\$35,214.26</b> |                 |                              |               |
| <b>15121000</b><br>POLICE-RECORDS                           | <b>745500</b><br>POSTAGE AND FREIGHT         | 9/10/2019 | 151145 | EXPRESS MESSENGER<br>SYSTEMS           | \$13.93            | 8970282         | AXON SHIPPING                |               |
|                                                             | <b>745500</b><br>POSTAGE AND FREIGHT         | 9/10/2019 | 151155 | PITNEY BOWES INC                       | \$168.03           | 0012616734 8/19 | POSTAGE MACHINE LEASE        |               |

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|                                          |                                                            |           |        |                                     |                   |               |                           |               |
|------------------------------------------|------------------------------------------------------------|-----------|--------|-------------------------------------|-------------------|---------------|---------------------------|---------------|
| <b>15121000</b><br>POLICE-RECORDS        | <b>749500</b><br>PROF AND SPEC SERVICES                    | 8/21/2019 | 150812 | SHRED-IT US JV LLC                  | \$104.22          | 8127880743    | BLANKET PURCHASE ORD      | <b>15.l.a</b> |
|                                          | <b>749500</b><br>PROF AND SPEC SERVICES                    | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR HOLDINGS LLC DBA | \$688.40          | 248265        | OPENGOV/ANNUAL FEE        |               |
|                                          | <b>DIVISION/ORG TOTAL 15121000 - POLICE-RECORDS</b>        |           |        |                                     | <b>\$974.58</b>   |               |                           |               |
| <b>15122000</b><br>POLICE-COMMUNICATIONS | <b>749500</b><br>PROF AND SPEC SERVICES                    | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR HOLDINGS LLC DBA | \$2,019.94        | 248265        | OPENGOV/ANNUAL FEE        |               |
|                                          | <b>777000</b><br>TRAINING/TRAVEL/MEE TING                  | 8/27/2019 | 150978 | MARIBEL V STINSON                   | \$297.00          | TR STINSON1A  | ADV/SACTO 9/9-13          |               |
|                                          | <b>777000</b><br>TRAINING/TRAVEL/MEE TING                  | 8/27/2019 | 150978 | MARIBEL V STINSON                   | \$565.03          | TR STINSTON1L | LDG/SACTO 9/9-13          |               |
|                                          | <b>DIVISION/ORG TOTAL 15122000 - POLICE-COMMUNICATIONS</b> |           |        |                                     | <b>\$2,881.97</b> |               |                           |               |
| <b>15130000</b><br>POLICE-OPERATIONS     | <b>741300</b><br>SOFTWARE MAINTENANCE                      | 9/10/2019 | 151186 | TYLER TECHNOLOGIES INC              | \$20,853.00       | 130-8302      | ANNUAL SAAS FEES 9/19-8/2 |               |
|                                          | <b>749500</b><br>PROF AND SPEC SERVICES                    | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR HOLDINGS LLC DBA | \$7,747.87        | 248265        | OPENGOV/ANNUAL FEE        |               |
|                                          | <b>754000</b><br>PARKING CITATN ADMIN COST                 | 8/27/2019 | 150919 | KINGS CO TREASURER                  | \$375.00          | 1665          | 2019-07                   |               |
|                                          | <b>754000</b><br>PARKING CITATN ADMIN COST                 | 8/27/2019 | 150919 | KINGS CO TREASURER                  | \$82.50           | 1665          | 2019-07                   |               |
|                                          | <b>754000</b><br>PARKING CITATN ADMIN COST                 | 8/27/2019 | 150996 | TURBO DATA SYS INC                  | \$321.33          | 30689         | JUL                       |               |
|                                          | <b>754000</b><br>PARKING CITATN ADMIN COST                 | 8/27/2019 | 150996 | TURBO DATA SYS INC                  | \$203.78          | 30689         | JUL                       |               |
|                                          | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP                  | 9/10/2019 | 151118 | BRANDON K AINSWORTH                 | \$16.09           | 2788          | NAME PLATES               |               |
|                                          | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP                  | 9/10/2019 | 151192 | GEIL ENTERPRISES, INC               | \$1,020.00        | 367780        | BA MONITORING SERVICE 9/1 |               |

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|-------------------------------------------------|---------------------------------------------------------------------------|-----------|--------|----------------------------------------|------------|-------------|-----------------------------|---------------|
| <b>15130000</b><br>POLICE-OPERATIONS            | <b>792300</b><br>GRANT PROGRAM<br>EXPENSES                                | 9/10/2019 | 151056 | COMBAT BRANDS, LLC                     | \$7,532.87 | 2054605     | PAL BOXING EQUIPMENT        | <b>15.I.a</b> |
|                                                 | <b>DIVISION/ORG TOTAL 15130000 - POLICE-OPERATIONS \$38,152.44</b>        |           |        |                                        |            |             |                             |               |
| <b>15140000</b><br>POLICE-TRAFFIC<br>ENFORCEMNT | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                              | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$587.32   | 248265      | OPENGOV/ANNUAL FEE          |               |
|                                                 | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                              | 9/10/2019 | 151161 | R H F, INC                             | \$77.00    | 74534       | RECERTIFICATION 10<br>RADAR |               |
|                                                 | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                              | 9/10/2019 | 151161 | R H F, INC                             | \$85.00    | 74535       | RECERTIFICATION 10<br>RADAR |               |
|                                                 | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                              | 9/10/2019 | 151161 | R H F, INC                             | \$77.00    | 74536       | RECERTIFICATION 10<br>RADAR |               |
|                                                 | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                              | 9/10/2019 | 151161 | R H F, INC                             | \$76.00    | 74537       | RECERTIFICATION 10<br>RADAR |               |
|                                                 | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                              | 9/10/2019 | 151161 | R H F, INC                             | \$77.00    | 74538       | RECERTIFICATION 10<br>RADAR |               |
|                                                 | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                              | 9/10/2019 | 151161 | R H F, INC                             | \$105.00   | 74539       | RECERTIFICATION 10<br>RADAR |               |
|                                                 | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                              | 9/10/2019 | 151161 | R H F, INC                             | \$105.00   | 74540       | RECERTIFICATION 10<br>RADAR |               |
|                                                 | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                              | 9/10/2019 | 151161 | R H F, INC                             | \$105.00   | 74547       | RECERTIFICATION 10<br>RADAR |               |
|                                                 | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                              | 9/10/2019 | 151161 | R H F, INC                             | \$210.00   | 74549 74551 | RECERTIFICATION 10<br>RADAR |               |
|                                                 | <b>DIVISION/ORG TOTAL 15140000 - POLICE-TRAFFIC ENFORCEMNT \$1,504.32</b> |           |        |                                        |            |             |                             |               |
| <b>15150000</b><br>POLICE- MULT-AGCY<br>TASK    | <b>749500</b><br>PROF AND SPEC<br>SERVICES                                | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$438.90   | 248265      | OPENGOV/ANNUAL FEE          |               |
|                                                 | <b>DIVISION/ORG TOTAL 15150000 - POLICE- MULT-AGCY TASK \$438.90</b>      |           |        |                                        |            |             |                             |               |

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| <b>15160000</b><br>POLICE-SCHOOL<br>OFFICER PRG | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                              | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$1,196.38 | 248265  | OPENGOV/ANNUAL FEE | <b>15.I.a</b> |
|                                                 | <b>DIVISION/ORG TOTAL 15160000 - POLICE-SCHOOL OFFICER PRG \$1,196.38</b> |           |        |                                        |            |         |                    |               |
| <b>15170000</b><br>POLICE-POP PROGRAM           | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                              | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$796.82   | 248265  | OPENGOV/ANNUAL FEE |               |
|                                                 | <b>DIVISION/ORG TOTAL 15170000 - POLICE-POP PROGRAM \$796.82</b>          |           |        |                                        |            |         |                    |               |
| <b>15180000</b><br>POLICE-ANIMAL<br>CONTROL     | <b>749500</b><br>PROF AND SPEC<br>SERVICES                                | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$252.28   | 248265  | OPENGOV/ANNUAL FEE |               |
|                                                 | <b>749500</b><br>PROF AND SPEC<br>SERVICES                                | 9/10/2019 | 151099 | HANFORD VETERINARY<br>HOSPITAL, INC    | \$52.00    | 1125450 | EMERGENCY EXAM     |               |
|                                                 | <b>749500</b><br>PROF AND SPEC<br>SERVICES                                | 9/10/2019 | 151099 | HANFORD VETERINARY<br>HOSPITAL, INC    | \$52.00    | 1125451 | EMERGENCY EXAM     |               |
|                                                 | <b>749500</b><br>PROF AND SPEC<br>SERVICES                                | 9/10/2019 | 151099 | HANFORD VETERINARY<br>HOSPITAL, INC    | \$52.00    | 1125452 | EMERGENCY EXAM     |               |
|                                                 | <b>749500</b><br>PROF AND SPEC<br>SERVICES                                | 9/10/2019 | 151099 | HANFORD VETERINARY<br>HOSPITAL, INC    | \$52.00    | 1125453 | EMERGENCY EXAM     |               |
|                                                 | <b>749500</b><br>PROF AND SPEC<br>SERVICES                                | 9/10/2019 | 151099 | HANFORD VETERINARY<br>HOSPITAL, INC    | \$52.00    | 1125454 | EMERGENCY EXAM     |               |
|                                                 | <b>749500</b><br>PROF AND SPEC<br>SERVICES                                | 9/10/2019 | 151099 | HANFORD VETERINARY<br>HOSPITAL, INC    | \$52.00    | 1125455 | EMERGENCY EXAM     |               |
|                                                 | <b>749500</b><br>PROF AND SPEC<br>SERVICES                                | 9/10/2019 | 151099 | HANFORD VETERINARY<br>HOSPITAL, INC    | \$146.50   | 1125679 | EMERGENCY EXAM     |               |
|                                                 | <b>749500</b><br>PROF AND SPEC<br>SERVICES                                | 9/10/2019 | 151099 | HANFORD VETERINARY<br>HOSPITAL, INC    | \$90.05    | 1126397 | EMERGENCY EXAM     |               |
|                                                 | <b>749500</b><br>PROF AND SPEC<br>SERVICES                                | 9/10/2019 | 151164 | DAVID REBELO                           | \$90.05    | 1126397 | EMERGENCY EXAM     |               |
|                                                 | <b>751000</b><br>ANIMAL CONTROL                                           | 8/21/2019 | 150768 | HANFORD VETERINARY<br>HOSPITAL, INC    | \$354.00   | 1121932 | EMERG EXAM         |               |

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|                                        |                                                     |           |        |                                    |            |             |                           |            |        |
|----------------------------------------|-----------------------------------------------------|-----------|--------|------------------------------------|------------|-------------|---------------------------|------------|--------|
| 15180000                               | DIVISION/ORG TOTAL 15180000 - POLICE-ANIMAL CONTROL |           |        |                                    |            |             |                           | \$1,244.88 | 15.I.a |
| 15190000<br>POLICE-HART                | 749500<br>PROF AND SPEC SERVICES                    | 9/10/2019 | 151119 | KINGS WASTE & RECYCLE AUTHORITY    | \$356.75   | 580004      | DUMP FEE-HART             |            |        |
|                                        | 800121<br>COMPUTER/MDT/MONITOR                      | 8/21/2019 | 150734 | C D W GOVERNMENT LLC               | \$721.96   | TKM6050     | ASSET 10023- HART MICROSO |            |        |
|                                        | 800121<br>COMPUTER/MDT/MONITOR                      | 9/10/2019 | 151065 | DELL MARKETING LP                  | \$2,222.10 | 10337935321 | ASSET 10023- HART COMPUTE |            |        |
|                                        | DIVISION/ORG TOTAL 15190000 - POLICE-HART           |           |        |                                    |            |             |                           | \$3,300.81 |        |
| 15200000<br>POLICE-CANINE              | 749500<br>PROF AND SPEC SERVICES                    | 8/21/2019 | 150768 | HANFORD VETERINARY HOSPITAL, INC   | \$101.67   | 1123168     | K9 NICO EXAM/FOOD         |            |        |
|                                        | 749500<br>PROF AND SPEC SERVICES                    | 8/21/2019 | 150768 | HANFORD VETERINARY HOSPITAL, INC   | \$66.25    | 1123516     | K9 NICO FOOD              |            |        |
|                                        | 749500<br>PROF AND SPEC SERVICES                    | 8/21/2019 | 150768 | HANFORD VETERINARY HOSPITAL, INC   | \$33.13    | 1125051     | K9 TIG FOOD               |            |        |
|                                        | 749500<br>PROF AND SPEC SERVICES                    | 9/10/2019 | 151068 | EDEN K9 CONSULTING & TRAINING CORP | \$522.00   | 1464        | ANNUAL COMPUTER K9 TRACKI |            |        |
|                                        | 749500<br>PROF AND SPEC SERVICES                    | 9/10/2019 | 151099 | HANFORD VETERINARY HOSPITAL, INC   | \$21.00    | 1125789     | K9 TIG EXAM VACCINE       |            |        |
|                                        | DIVISION/ORG TOTAL 15200000 - POLICE-CANINE         |           |        |                                    |            |             |                           | \$744.05   |        |
| 16100000<br>FIRE-<br>ADMIN/SUPPRESSION | 701000<br>REGULAR EMPLOYEES                         | 8/16/2019 | 150692 | THOMAS LEE                         | \$1,962.07 | 2973        | NO DIRECT DEPOSIT         |            |        |
|                                        | 701000<br>REGULAR EMPLOYEES                         | 8/30/2019 | 151008 | THOMAS LEE                         | \$1,964.46 | 2974        | NO DIRECT DEPOSIT         |            |        |
|                                        | 707133<br>VOLUNTEER FIREFIGHTERS                    | 8/27/2019 | 150877 | ALLSTAR FIRE EQUIPMENT INC         | \$482.63   | 217553      | VOL HELMET SHIELDS        |            |        |
|                                        | 732000<br>COMMUNICATIONS                            | 8/27/2019 | 150875 | A T & T                            | \$38.86    | 13443076    | 2019-07                   |            |        |
|                                        | 732000<br>COMMUNICATIONS                            | 8/27/2019 | 150986 | VERIZON WIRELESS                   | \$179.15   | 9835623110  | BLANKET PURCHASE ORDER    |            |        |

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|                                               |                                           |           |        |                                           |            |             |                          |        |
|-----------------------------------------------|-------------------------------------------|-----------|--------|-------------------------------------------|------------|-------------|--------------------------|--------|
| <b>16100000</b><br>FIRE-<br>ADMIN/SUPPRESSION | <b>732000</b><br>COMMUNICATIONS           | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                      | \$235.29   | 120192032-0 | 2019-08                  | 15.l.a |
|                                               | <b>745000</b><br>PUBLICATIONS AND DUES    | 8/27/2019 | 150965 | AMERICAN FUTURE SYSTEMS INC               | \$254.95   | 07250444    | PUBLIC EMPLOYMENT BOOKS  |        |
|                                               | <b>746000</b><br>DUPLICATING EXPENSE      | 8/21/2019 | 150830 | XEROX CORP                                | \$273.64   | 097705208   | 2019-07                  |        |
|                                               | <b>749500</b><br>PROF AND SPEC SERVICES   | 8/21/2019 | 150755 | FASHION CLEANERS INC                      | \$13.80    | 337362      | UNIFORM DECONTAMINATION  |        |
|                                               | <b>749500</b><br>PROF AND SPEC SERVICES   | 8/21/2019 | 150807 | TAYLOR BROTHERS, INC                      | \$52.00    | 1749217     | BLANKET PURCHASE ORDER   |        |
|                                               | <b>749500</b><br>PROF AND SPEC SERVICES   | 8/27/2019 | 150967 | TAYLOR BROTHERS, INC                      | \$45.00    | 1749273     | BLANKET PURCHASE ORDER   |        |
|                                               | <b>749500</b><br>PROF AND SPEC SERVICES   | 8/27/2019 | 150967 | TAYLOR BROTHERS, INC                      | \$45.00    | 1749272     | BLANKET PURCHASE ORDER   |        |
|                                               | <b>749500</b><br>PROF AND SPEC SERVICES   | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR HOLDINGS LLC DBA       | \$5,949.56 | 248265      | OPENGOV/ANNUAL FEE       |        |
|                                               | <b>749500</b><br>PROF AND SPEC SERVICES   | 9/10/2019 | 151067 | MICHAEL HARRIS DBA                        | \$70.00    | 23241       | DIAGNOSTIC FEE/ICE MAKER |        |
|                                               | <b>749500</b><br>PROF AND SPEC SERVICES   | 9/10/2019 | 151173 | SCHAUB RENTAL AND SALES INC               | \$23.90    | 3751        | YARD EQUIP LABOR         |        |
|                                               | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP | 8/21/2019 | 150788 | L N CURTIS & SONS                         | \$1,393.13 | INV304726   | BLANKET PURCHASE ORDER   |        |
|                                               | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP | 8/27/2019 | 150901 | GOLDEN WEST INDUSTRIAL SUPPLY             | \$147.65   | 2098504     | FIRE/RESCUE SUPPLIES     |        |
|                                               | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP | 8/27/2019 | 150907 | HOME DEPOT U S A INC - DEPT 32 2540194606 | \$5.70     | 486639081   | STATION SUPPLIES         |        |
|                                               | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP | 8/27/2019 | 150907 | HOME DEPOT U S A INC - DEPT 32 2540194606 | \$27.12    | 487396053   | STATION SUPPLIES         |        |

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|                                               |                                                             |           |        |                                              |                    |             |                        |        |
|-----------------------------------------------|-------------------------------------------------------------|-----------|--------|----------------------------------------------|--------------------|-------------|------------------------|--------|
| <b>16100000</b><br>FIRE-<br>ADMIN/SUPPRESSION | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                | 8/27/2019 | 150907 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$189.86           | 494893050   | STATION SUPPLIES       | 15.I.a |
|                                               | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                | 8/27/2019 | 150907 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$16.19            | 499062479   | STATION SUPPLIES       |        |
|                                               | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                | 8/27/2019 | 150921 | L N CURTIS & SONS                            | \$223.03           | INV307077   | BLANKET PURCHASE ORDER |        |
|                                               | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                | 9/10/2019 | 151134 | CONSOLIDATED ELEC<br>DIST, INC               | \$15.53            | 2877-486256 | LIGHT BULBS            |        |
|                                               | <b>778000</b><br>UTILITIES-ELECTRICITY                      | 8/21/2019 | 150816 | SOUTHERN CALIF EDISON<br>CO                  | \$1,055.48         | 1158        | 2019-07                |        |
|                                               | <b>778000</b><br>UTILITIES-ELECTRICITY                      | 9/10/2019 | 151177 | SOUTHERN CALIF EDISON<br>CO                  | \$2,315.93         | 1962        | 2019-08                |        |
|                                               | <b>778500</b><br>UTILITIES-GAS                              | 8/27/2019 | 150975 | SOUTHERN CALIF GAS CO                        | \$175.39           | 1625        | 2019-08                |        |
|                                               | <b>778500</b><br>UTILITIES-GAS                              | 9/10/2019 | 151178 | SOUTHERN CALIF GAS CO                        | \$113.90           | 1960        | 2019-08                |        |
|                                               | <b>DIVISION/ORG TOTAL 16100000 - FIRE-ADMIN/SUPPRESSION</b> |           |        |                                              | <b>\$17,269.22</b> |             |                        |        |
| <b>16110000</b><br>FIRE-FIRE PREVENTION       | <b>745500</b><br>POSTAGE AND FREIGHT                        | 8/27/2019 | 150966 | QUAD KNOFF, INC                              | (\$30.84)          | 3992539     | SHIP TO INTERWEST      | V      |
|                                               | <b>745500</b><br>POSTAGE AND FREIGHT                        | 9/10/2019 | 151086 | GOLDEN STATE<br>OVERNIGHT                    | \$30.84            | 3992539     | SHIPPING               |        |
|                                               | <b>749500</b><br>PROF AND SPEC<br>SERVICES                  | 8/21/2019 | 150774 | INTERWEST CONSULTING<br>GROUP INC            | \$240.00           | FR20-0001   | BLANKET PURCHASE ORDER |        |
|                                               | <b>749500</b><br>PROF AND SPEC<br>SERVICES                  | 8/21/2019 | 150774 | INTERWEST CONSULTING<br>GROUP INC            | \$870.00           | 51673       | BLANKET PURCHASE ORDER |        |
|                                               | <b>749500</b><br>PROF AND SPEC<br>SERVICES                  | 8/21/2019 | 150780 | JERRY MATOS                                  | \$490.00           | 1300        | F-19-0144 WEED CLEANUP |        |
|                                               | <b>749500</b><br>PROF AND SPEC<br>SERVICES                  | 8/27/2019 | 150915 | JERRY MATOS                                  | \$975.00           | 1303        | F20-0009 CLEAN UP      |        |

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|                                         |                                                            |           |        |                                     |                   |                   |                     |        |
|-----------------------------------------|------------------------------------------------------------|-----------|--------|-------------------------------------|-------------------|-------------------|---------------------|--------|
| <b>16110000</b><br>FIRE-FIRE PREVENTION | <b>749500</b><br>PROF AND SPEC SERVICES                    | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR HOLDINGS LLC DBA | \$158.58          | 248265            | OPENGOV/ANNUAL FEE  | 15.I.a |
|                                         | <b>749500</b><br>PROF AND SPEC SERVICES                    | 9/10/2019 | 151110 | JERRY MATOS                         | \$658.20          | 1305              | F-20-0011 CLEAN UP  |        |
|                                         | <b>749500</b><br>PROF AND SPEC SERVICES                    | 9/10/2019 | 151110 | JERRY MATOS                         | \$1,192.40        | 1285              | F-19-0093 CLEAN UP  |        |
|                                         | <b>DIVISION/ORG TOTAL 16110000 - FIRE-FIRE PREVENTION</b>  |           |        |                                     | <b>\$4,645.86</b> |                   |                     |        |
| <b>17100000</b><br>PARKS & REC-ADMIN    | <b>732000</b><br>COMMUNICATIONS                            | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                | \$40.92           | 120192032-0       | 2019-08             |        |
|                                         | <b>741200</b><br>EQUIPMENT MAINTENANCE                     | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR HOLDINGS LLC DBA | \$538.19          | 248265            | OPENGOV/ANNUAL FEE  |        |
|                                         | <b>744000</b><br>OFFICE EXPENSE MISC                       | 9/10/2019 | 151097 | HANFORD SENTINEL                    | \$432.99          | 234-00089750 8/19 | ANNUAL SUBSCRIPTION |        |
|                                         | <b>DIVISION/ORG TOTAL 17100000 - PARKS &amp; REC-ADMIN</b> |           |        |                                     | <b>\$1,012.10</b> |                   |                     |        |
| <b>17110000</b><br>PARKS & REC-SPORTS   | <b>732000</b><br>COMMUNICATIONS                            | 8/21/2019 | 150722 | A T & T                             | \$23.75           | 13443064          | 582-4092 2019-07    |        |
|                                         | <b>749500</b><br>PROF AND SPEC SERVICES                    | 8/27/2019 | 150881 | GEORGE AUSTIN                       | \$208.00          | 1570              | SFTBL OFCL 8/12-22  |        |
|                                         | <b>749500</b><br>PROF AND SPEC SERVICES                    | 8/27/2019 | 150892 | JESSE CHAVARRIA                     | \$92.00           | 1571              | SFTBL OFCL 8/13-15  |        |
|                                         | <b>749500</b><br>PROF AND SPEC SERVICES                    | 8/27/2019 | 150897 | TERRY GENE DUNCIL                   | \$72.00           | 1572              | SFTBL OFCL 8/5-19   |        |
|                                         | <b>749500</b><br>PROF AND SPEC SERVICES                    | 8/27/2019 | 150899 | FISHER, BRYCE                       | \$36.00           | 1573              | SFTBL OFCL 8/13-20  |        |
|                                         | <b>749500</b><br>PROF AND SPEC SERVICES                    | 8/27/2019 | 150916 | AARON JOHNSON                       | \$24.00           | 1574              | SFTBL OFCL 8/13     |        |
|                                         | <b>749500</b><br>PROF AND SPEC SERVICES                    | 8/27/2019 | 150918 | JOHNSON, FRANK                      | \$69.00           | 1575              | SFTBL OFCL 8/22     |        |

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|                                       |                                         |           |        |                                     |          |        |                    |        |
|---------------------------------------|-----------------------------------------|-----------|--------|-------------------------------------|----------|--------|--------------------|--------|
| <b>17110000</b><br>PARKS & REC-SPORTS | <b>749500</b><br>PROF AND SPEC SERVICES | 8/27/2019 | 150922 | RODNEY LAWRENCE                     | \$46.00  | 1576   | SFTBL OFCL 8/12-19 | 15.I.a |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 8/27/2019 | 150924 | WARREN LEASURE                      | \$184.00 | 1577   | SFTBL OFCL 8/12-19 |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 8/27/2019 | 150926 | TONI MARIN                          | \$156.00 | 1578   | SFTBL OFCL 8/12-22 |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 8/27/2019 | 150928 | RYAN MERCER                         | \$230.00 | 1580   | SFTBL OFCL 8/13-22 |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 8/27/2019 | 150932 | LUCIO MONTOYA                       | \$92.00  | 1582   | SFTBL OFCL 8/13-20 |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 8/27/2019 | 150961 | ZANE PERREIRA                       | \$132.00 | 1583   | SFTBL OFCL 8/13-22 |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 8/27/2019 | 150962 | MANDY S PHILLIPS                    | \$84.00  | 1584   | SFTBL OFCL 8/15-22 |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 8/27/2019 | 150971 | ANTHONY SANCHEZ                     | \$480.00 | 1585   | SFTBL OFCL 8/12-22 |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 8/27/2019 | 150973 | STEPHEN SMITH                       | \$46.00  | 1586   | SFTBL OFCL 8/20    |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR HOLDINGS LLC DBA | \$163.04 | 248265 | OPENG0V/ANNUAL FEE |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 9/10/2019 | 151021 | FRANK ALVISO                        | \$36.00  | 1573   | SFTBL OFCL 8/13-20 |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 9/10/2019 | 151031 | GEORGE AUSTIN                       | \$162.00 | 1877   | SFTBL OFCL 8/26-29 |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 9/10/2019 | 151034 | MATHEW BERTAINA                     | \$144.00 | 1878   | SFTBL OFCL 8/31    |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 9/10/2019 | 151034 | MATHEW BERTAINA                     | \$84.00  | 1880   | SFTBL OFCL 9/1     |        |

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|                                       |                                         |           |        |                  |          |      |                    |        |
|---------------------------------------|-----------------------------------------|-----------|--------|------------------|----------|------|--------------------|--------|
| <b>17110000</b><br>PARKS & REC-SPORTS | <b>749500</b><br>PROF AND SPEC SERVICES | 9/10/2019 | 151038 | RICHARD BUTTS    | \$132.00 | 1583 | SFTBL OFCL 8/13-22 | 15.l.a |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 9/10/2019 | 151051 | JESSE CHAVARRIA  | \$69.00  | 1881 | SFTBL OFCL 8/29    |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 9/10/2019 | 151066 | LELAND DIHEL     | \$72.00  | 1882 | SFTBL OFCL 8/31    |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 9/10/2019 | 151075 | FISHER, BRYCE    | \$36.00  | 1883 | SFTBL OFCL 8/27-29 |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 9/10/2019 | 151083 | ARNOLD GARZA     | \$184.00 | 1763 | SFTBL OFCL 8/5-26  |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 9/10/2019 | 151112 | AARON JOHNSON    | \$48.00  | 1885 | SFTBL OFCL 8/26-27 |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 9/10/2019 | 151113 | JOHNSON, FRANK   | \$216.00 | 1886 | SFTBL OFCL 8/27-31 |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 9/10/2019 | 151113 | JOHNSON, FRANK   | \$84.00  | 1887 | SFTBL OFCL 9/1     |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 9/10/2019 | 151130 | TONI MARIN       | \$72.00  | 1888 | SFTBL OFCL 8/27-29 |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 9/10/2019 | 151135 | MANUEL MEDRANO   | \$184.00 | 1763 | SFTBL OFCL 8/5-26  |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 9/10/2019 | 151136 | RYAN MERCER      | \$138.00 | 1889 | SFTBL OFCL 8/27-29 |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 9/10/2019 | 151139 | LUCIO MONTOYA    | \$46.00  | 2098 | SFTBL OFCL 8/27    |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 9/10/2019 | 151152 | ZANE PERREIRA    | \$48.00  | 1892 | SFTBL OFCL 8/27-29 |        |
|                                       | <b>749500</b><br>PROF AND SPEC SERVICES | 9/10/2019 | 151154 | MANDY S PHILLIPS | \$72.00  | 1893 | SFTBL OFCL 8/27-29 |        |

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|                                                             |                                           |           |        |                                           |                   |              |                          |               |
|-------------------------------------------------------------|-------------------------------------------|-----------|--------|-------------------------------------------|-------------------|--------------|--------------------------|---------------|
| <b>17110000</b><br>PARKS & REC-SPORTS                       | <b>749500</b><br>PROF AND SPEC SERVICES   | 9/10/2019 | 151171 | ANTHONY SANCHEZ                           | \$342.00          | 1895         | SFTBL OFCL 8/27-31       | <b>15.l.a</b> |
|                                                             | <b>749500</b><br>PROF AND SPEC SERVICES   | 9/10/2019 | 151171 | ANTHONY SANCHEZ                           | \$324.00          | 1896         | SFTBL OFCL 9/1-6         |               |
|                                                             | <b>749500</b><br>PROF AND SPEC SERVICES   | 9/10/2019 | 151175 | STEPHEN SMITH                             | \$23.00           | 1897         | SFTBL OFCL 8/29          |               |
|                                                             | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP | 8/21/2019 | 150732 | BAVCO                                     | \$696.17          | 916083       | BACKFLOW REPAIR KIT      |               |
|                                                             | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP | 8/21/2019 | 150770 | HOME DEPOT U S A INC - DEPT 32 2540194606 | \$124.32          | 504898800    | BLANKET PURCHASE ORDER   |               |
|                                                             | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP | 8/21/2019 | 150771 | HOME DEPOT U S A INC - DEPT 32 2540194606 | \$205.79          | 503504300    | BLANKET PURCHASE ORDER   |               |
|                                                             | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP | 8/21/2019 | 150810 | SANCHEZ FEED & SEED, INC                  | \$35.38           | 266412       | GOPHER TRAP              |               |
|                                                             | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP | 8/27/2019 | 150884 | BAVCO                                     | \$245.96          | 918162       | BACKFLOW REPAIR LEARNING |               |
|                                                             | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP | 8/27/2019 | 150970 | SANCHEZ FEED & SEED, INC                  | \$77.19           | 266772       | BLANKET PURCHASE ORDER   |               |
|                                                             | <b>778000</b><br>UTILITIES-ELECTRICITY    | 9/10/2019 | 151177 | SOUTHERN CALIF EDISON CO                  | \$2,352.62        | 1962         | 2019-08                  |               |
| <b>DIVISION/ORG TOTAL 17110000 - PARKS &amp; REC-SPORTS</b> |                                           |           |        |                                           | <b>\$8,391.22</b> |              |                          |               |
| <b>17130000</b><br>PARKS & REC-LONGFIELD CTR                | <b>732000</b><br>COMMUNICATIONS           | 8/27/2019 | 150875 | A T & T                                   | \$12.76           | 13443076     | 2019-07                  |               |
|                                                             | <b>749500</b><br>PROF AND SPEC SERVICES   | 8/21/2019 | 150743 | COMCAST CABLE COMMUNICATIONS, INC         | \$237.82          | 0714199 8/19 | LONGFIELD INTERNET       |               |
|                                                             | <b>749500</b><br>PROF AND SPEC SERVICES   | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR HOLDINGS LLC DBA       | \$34.42           | 248265       | OPENGOV/ANNUAL FEE       |               |
|                                                             | <b>760000</b><br>SPECIAL DEPARTMENTAL EXP | 8/27/2019 | 150927 | RICHARD F STOCKLE, JR                     | \$550.00          | 29999        | INSTALL POOL TABLE       |               |

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|                                           |                                                         |           |        |                                              |            |          |                        |        |
|-------------------------------------------|---------------------------------------------------------|-----------|--------|----------------------------------------------|------------|----------|------------------------|--------|
| 17130000<br>PARKS & REC-<br>LONGFIELD CTR | 778000<br>UTILITIES-ELECTRICITY                         | 8/27/2019 | 150974 | SOUTHERN CALIF EDISON<br>CO                  | \$1,285.95 | 1624     | 2019-07                | 15.I.a |
|                                           | 778500<br>UTILITIES-GAS                                 | 9/10/2019 | 151178 | SOUTHERN CALIF GAS CO                        | \$14.30    | 1960     | 2019-08                |        |
|                                           | DIVISION/ORG TOTAL 17130000 - PARKS & REC-LONGFIELD CTR |           |        |                                              | \$2,135.25 |          |                        |        |
| 17140000<br>PARKS & REC-<br>AQUATIC/SKATE | 732000<br>COMMUNICATIONS                                | 8/27/2019 | 150875 | A T & T                                      | \$19.75    | 13443076 | 2019-07                |        |
|                                           | 741200<br>EQUIPMENT<br>MAINTENANCE                      | 9/10/2019 | 151103 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$19.14    | 1832     | TOOL SET               |        |
|                                           | 741200<br>EQUIPMENT<br>MAINTENANCE                      | 9/10/2019 | 151103 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$14.54    | 1833     | MISC TUBES             |        |
|                                           | 741200<br>EQUIPMENT<br>MAINTENANCE                      | 9/10/2019 | 151174 | GEORGE SEPEDA                                | \$14.54    | 1833     | MISC TUBES             |        |
|                                           | 749500<br>PROF AND SPEC<br>SERVICES                     | 8/21/2019 | 150793 | MATSON ALARM<br>COMPANY, INC                 | \$24.50    | 1926649  | 2019-08                |        |
|                                           | 749500<br>PROF AND SPEC<br>SERVICES                     | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA       | \$34.42    | 248265   | OPENGOV/ANNUAL FEE     |        |
|                                           | 749500<br>PROF AND SPEC<br>SERVICES                     | 9/10/2019 | 151132 | MATSON ALARM<br>COMPANY, INC                 | \$24.50    | 1939294  | 2019-09                |        |
|                                           | 765000<br>CHEMICAL AND<br>CHEMICAL SUP                  | 8/21/2019 | 150791 | LINCOLN EQUIPMENT INC                        | \$959.24   | 50482982 | BLANKET PURCHASE ORDER |        |
|                                           | 765000<br>CHEMICAL AND<br>CHEMICAL SUP                  | 8/21/2019 | 150791 | LINCOLN EQUIPMENT INC                        | \$1,100.88 | 50483124 | BLANKET PURCHASE ORDER |        |
|                                           | 765000<br>CHEMICAL AND<br>CHEMICAL SUP                  | 8/21/2019 | 150791 | LINCOLN EQUIPMENT INC                        | \$770.40   | 50484109 | BLANKET PURCHASE ORDER |        |
|                                           | 765000<br>CHEMICAL AND<br>CHEMICAL SUP                  | 8/21/2019 | 150791 | LINCOLN EQUIPMENT INC                        | \$632.12   | 50485074 | BLANKET PURCHASE ORDER |        |
|                                           | 765000<br>CHEMICAL AND<br>CHEMICAL SUP                  | 8/21/2019 | 150791 | LINCOLN EQUIPMENT INC                        | \$543.78   | 50485075 | BLANKET PURCHASE ORDER |        |

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|                                                  |                                                                    |           |        |                                        |                   |              |                              |               |
|--------------------------------------------------|--------------------------------------------------------------------|-----------|--------|----------------------------------------|-------------------|--------------|------------------------------|---------------|
| <b>17140000</b><br>PARKS & REC-<br>AQUATIC/SKATE | <b>765000</b><br>CHEMICAL AND<br>CHEMICAL SUP                      | 8/21/2019 | 150791 | LINCOLN EQUIPMENT INC                  | \$864.82          | 50485286     | BLANKET PURCHASE ORD         | <b>15.I.a</b> |
|                                                  | <b>778000</b><br>UTILITIES-ELECTRICITY                             | 9/10/2019 | 151177 | SOUTHERN CALIF EDISON<br>CO            | \$1,459.56        | 1962         | 2019-08                      |               |
|                                                  | <b>778500</b><br>UTILITIES-GAS                                     | 9/10/2019 | 151178 | SOUTHERN CALIF GAS CO                  | \$18.42           | 1960         | 2019-08                      |               |
|                                                  | <b>DIVISION/ORG TOTAL 17140000 - PARKS &amp; REC-AQUATIC/SKATE</b> |           |        |                                        | <b>\$6,500.61</b> |              |                              |               |
| <b>17160000</b><br>PARKS & REC-<br>FACILITIES    | <b>447220</b><br>FM-FACILITIES-OTHER<br>RENTS                      | 9/10/2019 | 151147 | ONE TIME VENDOR                        | \$30.00           | 2003509      | REFUND PARK SHELTER #C       |               |
|                                                  | <b>749500</b><br>PROF AND SPEC<br>SERVICES                         | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$51.63           | 248265       | OPENGOV/ANNUAL FEE           |               |
|                                                  | <b>DIVISION/ORG TOTAL 17160000 - PARKS &amp; REC-FACILITIES</b>    |           |        |                                        | <b>\$81.63</b>    |              |                              |               |
| <b>17190000</b><br>PARKS & REC-YOUTH<br>SERVICE  | <b>732000</b><br>COMMUNICATIONS                                    | 8/21/2019 | 150722 | A T & T                                | \$21.70           | 13446287     | 587-1658 2019-07             |               |
|                                                  | <b>732000</b><br>COMMUNICATIONS                                    | 8/27/2019 | 150875 | A T & T                                | \$19.43           | 13443076     | 2019-07                      |               |
|                                                  | <b>732000</b><br>COMMUNICATIONS                                    | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                   | \$20.46           | 120192032-0  | 2019-08                      |               |
|                                                  | <b>749500</b><br>PROF AND SPEC<br>SERVICES                         | 8/27/2019 | 150896 | DIRECTV LLC                            | (\$109.95)        | 0454929 8/19 | BLANKET PURCHASE ORDER       | V             |
|                                                  | <b>749500</b><br>PROF AND SPEC<br>SERVICES                         | 8/27/2019 | 150896 | DIRECTV LLC                            | (\$84.49)         | 36608329056  | BLANKET PURCHASE ORDER       | V             |
|                                                  | <b>749500</b><br>PROF AND SPEC<br>SERVICES                         | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$86.06           | 248265       | OPENGOV/ANNUAL FEE           |               |
|                                                  | <b>749500</b><br>PROF AND SPEC<br>SERVICES                         | 8/30/2019 | 150999 | DIRECTV LLC                            | \$84.49           | 36608329056  | BLANKET PURCHASE ORDER       |               |
|                                                  | <b>749500</b><br>PROF AND SPEC<br>SERVICES                         | 9/10/2019 | 151018 | JASON HARPER                           | \$560.00          | 1778         | FALL FESTIVAL<br>ENTERTAINME |               |
|                                                  | <b>749500</b><br>PROF AND SPEC<br>SERVICES                         | 9/10/2019 | 151127 | JACKIE RAY                             | \$300.00          | 1936         | FALL FESTIVAL<br>ENTERTAINME |               |

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|                                                                    |                                                                    |           |        |                                              |                   |             |                              |               |
|--------------------------------------------------------------------|--------------------------------------------------------------------|-----------|--------|----------------------------------------------|-------------------|-------------|------------------------------|---------------|
| <b>17190000</b><br>PARKS & REC-YOUTH<br>SERVICE                    | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                       | 8/27/2019 | 150970 | SANCHEZ FEED & SEED,<br>INC                  | \$96.87           | 266839      | T-BALL FIELD CHALK           | <b>15.l.a</b> |
|                                                                    | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                       | 9/10/2019 | 151095 | CHERYL GONZALES                              | \$214.50          | 55883       | TEEN CENTER TABLE &<br>STOOL |               |
|                                                                    | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                       | 9/10/2019 | 151104 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$885.89          | 509430518   | STORAGE SHELVES              |               |
|                                                                    | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                       | 9/10/2019 | 151104 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$158.24          | 510335110   | RECREATION STORAGE           |               |
|                                                                    | <b>DIVISION/ORG TOTAL 17190000 - PARKS &amp; REC-YOUTH SERVICE</b> |           |        |                                              | <b>\$2,642.08</b> |             |                              |               |
| <b>17200000</b><br>PARKS & REC-<br>ADULT/SPC SRV                   | <b>732000</b><br>COMMUNICATIONS                                    | 8/27/2019 | 150875 | A T & T                                      | \$19.58           | 13443076    | 2019-07                      |               |
|                                                                    | <b>732000</b><br>COMMUNICATIONS                                    | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                         | \$10.23           | 120192032-0 | 2019-08                      |               |
|                                                                    | <b>747000</b><br>PRINTING                                          | 9/10/2019 | 151029 | ART PRINT SERVICE                            | \$940.51          | 190217      | SENIOR WRITING BOOKS         |               |
|                                                                    | <b>749500</b><br>PROF AND SPEC<br>SERVICES                         | 8/27/2019 | 150912 | IRWIN ST INN INC                             | \$2,145.00        | 1553        | 100 MEALS PROM 9/13/19       |               |
|                                                                    | <b>749500</b><br>PROF AND SPEC<br>SERVICES                         | 8/27/2019 | 150969 | CINDY LYNN RODRIGUEZ                         | \$476.00          | 2019-08     | 2019-08 CLASSES              |               |
|                                                                    | <b>749500</b><br>PROF AND SPEC<br>SERVICES                         | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA       | \$51.63           | 248265      | OPENGOV/ANNUAL FEE           |               |
|                                                                    | <b>749500</b><br>PROF AND SPEC<br>SERVICES                         | 9/10/2019 | 151060 | JULIAN SALCIDO                               | \$150.00          | 1707        | DJ PROM CHALLENGE<br>9/13/19 |               |
|                                                                    | <b>749500</b><br>PROF AND SPEC<br>SERVICES                         | 9/10/2019 | 151088 | THEODORE GOMEZ                               | \$600.00          | 1976        | MELCO ENTERTAINMENT          |               |
|                                                                    | <b>749500</b><br>PROF AND SPEC<br>SERVICES                         | 9/10/2019 | 151128 | JACKIE RAY                                   | \$300.00          | 1937        | MELCO ENTERTAINMENT          |               |
|                                                                    | <b>749500</b><br>PROF AND SPEC<br>SERVICES                         | 9/10/2019 | 151168 | JOHN BENTON                                  | \$250.00          | 1879        | SEPTEMBER BARN DANCE         |               |
| <b>DIVISION/ORG TOTAL 17200000 - PARKS &amp; REC-ADULT/SPC SRV</b> |                                                                    |           |        | <b>\$4,942.95</b>                            |                   |             |                              |               |

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|                                                |                                               |           |        |                                        |            |             |                              |        |
|------------------------------------------------|-----------------------------------------------|-----------|--------|----------------------------------------|------------|-------------|------------------------------|--------|
| <b>17210000</b><br>PARKS & REC-COMM<br>PROM/EV | <b>732000</b><br>COMMUNICATIONS               | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                   | \$10.23    | 120192032-0 | 2019-08                      | 15.l.a |
|                                                | <b>749500</b><br>PROF AND SPEC<br>SERVICES    | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$34.42    | 248265      | OPENG0V/ANNUAL FEE           |        |
|                                                | <b>756000</b><br>ADVERTISING & PUBLIC<br>REL  | 8/27/2019 | 150931 | MOMENTUM<br>BROADCASTING               | \$965.00   | 13784       | REN FAIRE RADIO AD           |        |
|                                                | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP  | 8/27/2019 | 150988 | WAL MART                               | \$61.84    | 2019-08     | BLANKET PURCHASE ORDER       |        |
|                                                | <b>761100</b><br>RENAISSANCE FAIRE<br>EXPENSE | 9/10/2019 | 151033 | BARLEYCORN COUNTRY<br>DANCERS          | \$350.00   | 1759        | RENAISSANCE FAIRE<br>ENTERTA |        |
|                                                | <b>761100</b><br>RENAISSANCE FAIRE<br>EXPENSE | 9/10/2019 | 151036 | JOHN MICHAEL BLOOM-<br>RAMIREZ         | \$225.00   | 1758        | RENAISSANCE FAIRE<br>PERFORM |        |
|                                                | <b>761100</b><br>RENAISSANCE FAIRE<br>EXPENSE | 9/10/2019 | 151055 | VIRGINIA CLEARWATER                    | \$500.00   | 1760        | RENAISSANCE FAIRE<br>PERFORM |        |
|                                                | <b>761100</b><br>RENAISSANCE FAIRE<br>EXPENSE | 9/10/2019 | 151074 | DANIEL FERNANDEZ                       | \$575.00   | 1761        | RENAISSANCE FAIRE<br>PERFORM |        |
|                                                | <b>761100</b><br>RENAISSANCE FAIRE<br>EXPENSE | 9/10/2019 | 151076 | LYDIA JANE FORTNER                     | \$400.00   | 1762        | RENAISSANCE FAIRE<br>PERFORM |        |
|                                                | <b>761100</b><br>RENAISSANCE FAIRE<br>EXPENSE | 9/10/2019 | 151084 | THOMAS GIDDINGS                        | \$1,100.00 | 1764        | RENAISSANCE FAIRE<br>PERFORM |        |
|                                                | <b>761100</b><br>RENAISSANCE FAIRE<br>EXPENSE | 9/10/2019 | 151133 | GEORGE MC ARTHUR                       | \$800.00   | 1767        | RENAISSANCE FAIRE<br>PERFORM |        |
|                                                | <b>761100</b><br>RENAISSANCE FAIRE<br>EXPENSE | 9/10/2019 | 151141 | CHRIS MORGAN                           | \$225.00   | 1768        | RENAISSANCE FAIRE<br>PERFORM |        |
|                                                | <b>761100</b><br>RENAISSANCE FAIRE<br>EXPENSE | 9/10/2019 | 151146 | ONE TIME VENDOR                        | \$75.00    | 1819        | RENAISSANCE FAIRE<br>PERFORM |        |
|                                                | <b>761100</b><br>RENAISSANCE FAIRE<br>EXPENSE | 9/10/2019 | 151153 | MICHAEL PERRERIA                       | \$200.00   | 1769        | RENAISSANCE FAIRE<br>PERFORM |        |

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|                                                |                                                                              |           |        |                                        |            |             |                              |                                                                    |
|------------------------------------------------|------------------------------------------------------------------------------|-----------|--------|----------------------------------------|------------|-------------|------------------------------|--------------------------------------------------------------------|
| <b>17210000</b><br>PARKS & REC-COMM<br>PROM/EV | <b>761100</b><br>RENAISSANCE FAIRE<br>EXPENSE                                | 9/10/2019 | 151179 | ST MICHAEL'S SALLE<br>D'ARMES INC      | \$500.00   | 1772        | RENAISSANCE FAIRE<br>PERFORM | 15.l.a                                                             |
|                                                | <b>761100</b><br>RENAISSANCE FAIRE<br>EXPENSE                                | 9/10/2019 | 151195 | VANGUARD SECURITY<br>RESPONSE TEAM INC | \$1,890.00 | 1775        | RENAISSANCE FAIRE<br>SECURIT |                                                                    |
|                                                | <b>DIVISION/ORG TOTAL 17210000 - PARKS &amp; REC-COMM PROM/EV \$7,911.49</b> |           |        |                                        |            |             |                              |                                                                    |
| <b>17220000</b><br>PARKS & REC-PARKS           | <b>707130</b><br>UNIFORM EXPENSE                                             | 8/21/2019 | 150728 | ARAMARK UNIFORM<br>SERVICES, INC       | \$280.39   | 2019-07     | 2019-07 UNIFORMS             | Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER) |
|                                                | <b>707130</b><br>UNIFORM EXPENSE                                             | 8/21/2019 | 150829 | WORKINGMAN'S STORE<br>INC              | \$1,168.26 | 1386        | FY20 SHOES                   |                                                                    |
|                                                | <b>707130</b><br>UNIFORM EXPENSE                                             | 8/27/2019 | 150976 | STADRI EMBLEMS                         | \$16.56    | 381688      | FY20 ROUND CITY<br>PATCHES-3 |                                                                    |
|                                                | <b>707130</b><br>UNIFORM EXPENSE                                             | 9/10/2019 | 151037 | BOOT BARN                              | \$955.37   | INV00008176 | FY20 SHOES                   |                                                                    |
|                                                | <b>707130</b><br>UNIFORM EXPENSE                                             | 9/10/2019 | 151108 | J H TACKETT INC                        | \$192.89   | 2492        | PW HAT EMBROIDERY            |                                                                    |
|                                                | <b>732000</b><br>COMMUNICATIONS                                              | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                   | \$20.46    | 120192032-0 | 2019-08                      |                                                                    |
|                                                | <b>732000</b><br>COMMUNICATIONS                                              | 9/10/2019 | 151197 | VERIZON WIRELESS                       | \$45.78    | 9836008620  | 2019-08                      |                                                                    |
|                                                | <b>749500</b><br>PROF AND SPEC<br>SERVICES                                   | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$1,876.85 | 248265      | OPENGOV/ANNUAL FEE           |                                                                    |
|                                                | <b>755000</b><br>OTHER CONTRACTUAL<br>SERVICE                                | 9/10/2019 | 151167 | RICHARD K GONZALES                     | \$2,500.00 | 1515        | TRIM PINE TREE HV PARK       |                                                                    |
|                                                | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                                 | 8/21/2019 | 150732 | BAVCO                                  | \$117.35   | 916084      | BACKFLOW REPAIR KIT          |                                                                    |
|                                                | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                                 | 8/21/2019 | 150753 | EWING IRRIGATION PROD<br>INC           | \$219.17   | 7816262     | BLANKET PURCHASE ORDER       |                                                                    |
|                                                | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                                 | 8/21/2019 | 150760 | FURTADO WELDING &<br>INDUSTRIAL SUPPLY | \$152.12   | 19240       | BLANKET PURCHASE ORDER       |                                                                    |

|                               |                                       |           |        |                                              |          |             |                              |        |
|-------------------------------|---------------------------------------|-----------|--------|----------------------------------------------|----------|-------------|------------------------------|--------|
| 17220000<br>PARKS & REC-PARKS | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150771 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$592.85 | 501380042   | BLANKET PURCHASE ORD         | 15.I.a |
|                               | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150771 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$89.58  | 501307789   | BLANKET PURCHASE ORDER       |        |
|                               | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150771 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$847.07 | 503500407   | BLANKET PURCHASE ORDER       |        |
|                               | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150771 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$15.07  | 505344242   | BLANKET PURCHASE ORDER       |        |
|                               | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150771 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$582.74 | 505420604   | BLANKET PURCHASE ORDER       |        |
|                               | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150771 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$15.07  | 505581330   | BLANKET PURCHASE ORDER       |        |
|                               | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150784 | PHILLIP J GAPEN                              | \$5.90   | 4755        | BLANKET PURCHASE ORDER       |        |
|                               | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150785 | KINGS CO PIPE & SUPPLY                       | \$19.19  | 1908-K99835 | LACEY PARK TOILET VALVE<br>K |        |
|                               | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150794 | CONSOLIDATED ELEC<br>DIST, INC               | \$4.99   | 2877-485785 | BLANKET PURCHASE ORDER       |        |
|                               | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150797 | MORGAN & SLATES                              | \$8.12   | 1567483     | BLANKET PURCHASE ORDER       |        |
|                               | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150797 | MORGAN & SLATES                              | \$20.63  | 1568790     | BLANKET PURCHASE ORDER       |        |
|                               | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150798 | NICK CHAMPI<br>ENTERPRISES INC               | \$80.44  | 23553       | BLANKET PURCHASE ORDER       |        |
|                               | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150798 | NICK CHAMPI<br>ENTERPRISES INC               | \$600.00 | 23623       | FENCE REPR/EFJ PARK          |        |
|                               | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150811 | SCHAUB RENTAL AND<br>SALES INC               | \$61.72  | 3047        | BLANKET PURCHASE ORDER       |        |

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|                                                 |                                       |           |        |                                              |             |            |                              |        |
|-------------------------------------------------|---------------------------------------|-----------|--------|----------------------------------------------|-------------|------------|------------------------------|--------|
| 17220000<br>PARKS & REC-PARKS                   | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150811 | SCHAUB RENTAL AND<br>SALES INC               | \$55.50     | 3305       | BLANKET PURCHASE ORD         | 15.l.a |
|                                                 | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150811 | SCHAUB RENTAL AND<br>SALES INC               | \$327.27    | 3308       | BLANKET PURCHASE ORDER       |        |
|                                                 | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/27/2019 | 150886 | BIG STATE INDUSTRIAL<br>SUPPLY INC           | \$3,142.93  | 1353079    | EMPLOYEE PPE SUPPLIES        |        |
|                                                 | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/27/2019 | 150907 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$418.94    | 507580314  | BLANKET PURCHASE ORDER       |        |
|                                                 | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 9/10/2019 | 151094 | HANFORD AUTO & TRUCK<br>PARTS, INC           | \$7.12      | 231379     | LACEY BLVD HASH TAG<br>PARTS |        |
|                                                 | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 9/10/2019 | 151138 | PETER M MOES                                 | \$6.18      | 411444     | MASKING TAPE                 |        |
|                                                 | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 9/10/2019 | 151191 | VALLEY OXYGEN, INC                           | \$78.05     | 411334     | CHOPSAW WHEEL AND<br>SQUARE  |        |
|                                                 | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 9/10/2019 | 151191 | VALLEY OXYGEN, INC                           | \$6.18      | 411444     | MASKING TAPE                 |        |
|                                                 | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 9/10/2019 | 151196 | VERDEGAAL BROTHERS                           | \$130.22    | 0805591-IN | WATER METER                  |        |
|                                                 | 778000<br>UTILITIES-ELECTRICITY       | 8/21/2019 | 150805 | P G & E                                      | \$9.86      | 1337       | 2019-07                      |        |
|                                                 | 800137<br>RADIOS/OTHER<br>ELECTRN     | 9/10/2019 | 151107 | J ' S COMMUNICATIONS,<br>INC                 | \$2,284.25  | 55591      | ASSET10060 MOTOROLLA<br>HAND |        |
| DIVISION/ORG TOTAL 17220000 - PARKS & REC-PARKS |                                       |           |        |                                              | \$16,955.07 |            |                              |        |
| 20100000<br>PW-ADMINISTRATION &<br>ENGR         | 707130<br>UNIFORM EXPENSE             | 8/21/2019 | 150728 | ARAMARK UNIFORM<br>SERVICES, INC             | \$186.42    | 2019-07    | 2019-07 UNIFORMS             |        |
|                                                 | 707130<br>UNIFORM EXPENSE             | 8/21/2019 | 150829 | WORKINGMAN'S STORE<br>INC                    | \$475.50    | 1386       | FY20 SHOES                   |        |
|                                                 | 707130<br>UNIFORM EXPENSE             | 8/27/2019 | 150976 | STADRI EMBLEMS                               | (\$10.85)   | 381688     | FY20 ROUND CITY<br>PATCHES-3 |        |

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|                                                |                                              |           |        |                                        |            |              |                               |        |
|------------------------------------------------|----------------------------------------------|-----------|--------|----------------------------------------|------------|--------------|-------------------------------|--------|
| <b>20100000</b><br>PW-ADMINISTRATION &<br>ENGR | <b>707130</b><br>UNIFORM EXPENSE             | 8/27/2019 | 150976 | STADRI EMBLEMS                         | \$6.40     | 381687       | FY20 CITY CRESCENT<br>PATCHE  | 15.l.a |
|                                                | <b>707130</b><br>UNIFORM EXPENSE             | 9/10/2019 | 151108 | J H TACKETT INC                        | \$77.16    | 2492         | PW HAT EMBROIDERY             |        |
|                                                | <b>732000</b><br>COMMUNICATIONS              | 8/27/2019 | 150875 | A T & T                                | \$21.93    | 13443065     | 583-1529                      |        |
|                                                | <b>732000</b><br>COMMUNICATIONS              | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                   | \$184.14   | 120192032-0  | 2019-08                       |        |
|                                                | <b>732000</b><br>COMMUNICATIONS              | 9/10/2019 | 151197 | VERIZON WIRELESS                       | \$187.11   | 9836008620   | 2019-08                       |        |
|                                                | <b>745000</b><br>PUBLICATIONS AND<br>DUES    | 8/21/2019 | 150736 | CALIF DEPT OF<br>CONSUMER AFFAIRS      | \$115.00   | C68225       | L DOCK LICENSE RENEWAL        |        |
|                                                | <b>745000</b><br>PUBLICATIONS AND<br>DUES    | 8/27/2019 | 150929 | METROPOLITAN<br>TRANSPORTATION COMM    | \$4,500.00 | 4926-AR11303 | STREET SAVER SUB 10/19-<br>9/ |        |
|                                                | <b>745000</b><br>PUBLICATIONS AND<br>DUES    | 8/27/2019 | 150992 | ZUMWALT HANSEN, INC                    | \$229.86   | 1661         | MAP ACT PUBLICATIONS          |        |
|                                                | <b>749500</b><br>PROF AND SPEC<br>SERVICES   | 8/27/2019 | 150930 | MICHAEL SUTHERLAND &<br>ASSN           | \$260.00   | 182650-3     | PROF SVCS 6/29-8/3            |        |
|                                                | <b>749500</b><br>PROF AND SPEC<br>SERVICES   | 8/27/2019 | 150930 | MICHAEL SUTHERLAND &<br>ASSN           | \$455.00   | 192665-1     | PROF SVCS 7/28-8/17           |        |
|                                                | <b>749500</b><br>PROF AND SPEC<br>SERVICES   | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$3,297.18 | 248265       | OPENGOV/ANNUAL FEE            |        |
|                                                | <b>749500</b><br>PROF AND SPEC<br>SERVICES   | 9/10/2019 | 151137 | MICHAEL SUTHERLAND &<br>ASSN           | \$195.00   | 182652-4     | TR 919 FSM 1ST REVIEW         |        |
|                                                | <b>749500</b><br>PROF AND SPEC<br>SERVICES   | 9/10/2019 | 151137 | MICHAEL SUTHERLAND &<br>ASSN           | \$390.00   | 182648-3     | TR 922 FSM 1ST REV            |        |
|                                                | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP | 8/27/2019 | 150972 | SHRED-IT US JV LLC                     | \$75.03    | 8127879446   | BLANKET PURCHASE ORDER        |        |

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|                                                |                                                                   |           |        |                                        |                    |             |                              |               |
|------------------------------------------------|-------------------------------------------------------------------|-----------|--------|----------------------------------------|--------------------|-------------|------------------------------|---------------|
| <b>20100000</b><br>PW-ADMINISTRATION &<br>ENGR | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                      | 9/10/2019 | 151017 | ALERT-O-LITE                           | \$84.32            | 0049106-IN  | INSPECTOR VESTS              | <b>15.l.a</b> |
|                                                | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                      | 9/10/2019 | 151048 | DEBORAH CASSERA                        | \$75.03            | 8127879446  | BLANKET PURCHASE ORDER       |               |
|                                                | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING                      | 9/10/2019 | 151149 | MARIO OROSCO                           | \$42.34            | EXP 8/27    | EXP/FRESNO 8/27              |               |
|                                                | <b>DIVISION/ORG TOTAL 20100000 - PW-ADMINISTRATION &amp; ENGR</b> |           |        |                                        | <b>\$10,846.57</b> |             |                              |               |
| <b>20110000</b><br>PW-STREET<br>MAINTENANCE    | <b>707130</b><br>UNIFORM EXPENSE                                  | 8/21/2019 | 150728 | ARAMARK UNIFORM<br>SERVICES, INC       | \$380.31           | 2019-07     | 2019-07 UNIFORMS             |               |
|                                                | <b>707130</b><br>UNIFORM EXPENSE                                  | 8/21/2019 | 150829 | WORKINGMAN'S STORE<br>INC              | \$797.65           | 1386        | FY20 SHOES                   |               |
|                                                | <b>707130</b><br>UNIFORM EXPENSE                                  | 8/27/2019 | 150976 | STADRI EMBLEMS                         | \$7.11             | 381688      | FY20 ROUND CITY<br>PATCHES-3 |               |
|                                                | <b>707130</b><br>UNIFORM EXPENSE                                  | 8/27/2019 | 150976 | STADRI EMBLEMS                         | \$26.13            | 381687      | FY20 CITY CRESCENT<br>PATCHE |               |
|                                                | <b>707130</b><br>UNIFORM EXPENSE                                  | 9/10/2019 | 151037 | BOOT BARN                              | \$780.38           | INV00008176 | FY20 SHOES                   |               |
|                                                | <b>707130</b><br>UNIFORM EXPENSE                                  | 9/10/2019 | 151108 | J H TACKETT INC                        | \$192.89           | 2492        | PW HAT EMBROIDERY            |               |
|                                                | <b>732000</b><br>COMMUNICATIONS                                   | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                   | \$20.46            | 120192032-0 | 2019-08                      |               |
|                                                | <b>732000</b><br>COMMUNICATIONS                                   | 9/10/2019 | 151197 | VERIZON WIRELESS                       | \$6.98             | 9836008620  | 2019-08                      |               |
|                                                | <b>749500</b><br>PROF AND SPEC<br>SERVICES                        | 8/21/2019 | 150761 | G I S WORKSHOP LLC                     | \$420.00           | 13415       | FY20 SIMPLE SIGNS<br>PROGRAM |               |
|                                                | <b>749500</b><br>PROF AND SPEC<br>SERVICES                        | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$1,645.93         | 248265      | OPENG0V/ANNUAL FEE           |               |
|                                                | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                      | 8/21/2019 | 150776 | J A MOMANEY SERVICES<br>INC            | \$240.24           | 122015      | BLANKET PURCHASE ORDER       |               |

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|                                      |                                        |           |        |                                |             |               |                              |        |
|--------------------------------------|----------------------------------------|-----------|--------|--------------------------------|-------------|---------------|------------------------------|--------|
| 20110000<br>PW-STREET<br>MAINTENANCE | 760000<br>SPECIAL<br>DEPARTMENTAL EXP  | 8/21/2019 | 150794 | CONSOLIDATED ELEC<br>DIST, INC | \$71.43     | 2877-485859   | BLANKET PURCHASE ORD         | 15.I.a |
|                                      | 760000<br>SPECIAL<br>DEPARTMENTAL EXP  | 8/21/2019 | 150797 | MORGAN & SLATES                | \$6.04      | 1565438       | BLANKET PURCHASE ORDER       |        |
|                                      | 760000<br>SPECIAL<br>DEPARTMENTAL EXP  | 8/21/2019 | 150811 | SCHAUB RENTAL AND<br>SALES INC | \$144.34    | 3030          | BLANKET PURCHASE ORDER       |        |
|                                      | 760000<br>SPECIAL<br>DEPARTMENTAL EXP  | 8/21/2019 | 150811 | SCHAUB RENTAL AND<br>SALES INC | \$210.86    | 3194          | BLANKET PURCHASE ORDER       |        |
|                                      | 760000<br>SPECIAL<br>DEPARTMENTAL EXP  | 8/21/2019 | 150811 | SCHAUB RENTAL AND<br>SALES INC | \$23.29     | 3291          | BLANKET PURCHASE ORDER       |        |
|                                      | 760000<br>SPECIAL<br>DEPARTMENTAL EXP  | 8/21/2019 | 150811 | SCHAUB RENTAL AND<br>SALES INC | \$55.75     | 3330          | BLANKET PURCHASE ORDER       |        |
|                                      | 760000<br>SPECIAL<br>DEPARTMENTAL EXP  | 8/21/2019 | 150813 | D L H TOOLS INC                | \$53.45     | 0032520-IN    | SIGN BRACKETS                |        |
|                                      | 760000<br>SPECIAL<br>DEPARTMENTAL EXP  | 8/27/2019 | 150977 | STATEWIDE TRAFFIC<br>SAFETY    | \$763.94    | 04005638      | COLD PATCHES                 |        |
|                                      | 760000<br>SPECIAL<br>DEPARTMENTAL EXP  | 9/10/2019 | 151109 | JAMAR TECHNOLOGIES<br>INC      | \$963.10    | 0046647       | RAC GEOII W/ AUTO<br>ADAPTER |        |
|                                      | 772000<br>STREET CONST &<br>MAINT MTRL | 8/21/2019 | 150752 | ENNIS PAINT INC                | \$4,290.00  | 379288        | PAINT                        |        |
|                                      | 772000<br>STREET CONST &<br>MAINT MTRL | 8/21/2019 | 150752 | ENNIS PAINT INC                | \$64,254.57 | 379287-379289 | PAINT                        |        |
|                                      | 772000<br>STREET CONST &<br>MAINT MTRL | 8/21/2019 | 150781 | JOHNSON TRUCKING,<br>TERRY     | \$2,140.31  | 109534        | 24.50 TONS COLD MIX<br>DELIV |        |
|                                      | 772000<br>STREET CONST &<br>MAINT MTRL | 9/10/2019 | 151111 | JOHNSON TRUCKING,<br>TERRY     | \$1,842.29  | 109885        | PATCHING AC                  |        |
|                                      | 778000<br>UTILITIES-ELECTRICITY        | 8/21/2019 | 150816 | SOUTHERN CALIF EDISON<br>CO    | \$38,416.57 | 1158          | 2019-07                      |        |

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|                                             |                                                                         |           |        |                                  |            |             |                              |        |
|---------------------------------------------|-------------------------------------------------------------------------|-----------|--------|----------------------------------|------------|-------------|------------------------------|--------|
| <b>20110000</b><br>PW-STREET<br>MAINTENANCE | <b>778000</b><br>UTILITIES-ELECTRICITY                                  | 8/27/2019 | 150960 | P G & E                          | \$320.92   | 1612        | 2019-07 6899346425-1         | 15.l.a |
|                                             | <b>DIVISION/ORG TOTAL 20110000 - PW-STREET MAINTENANCE \$118,074.94</b> |           |        |                                  |            |             |                              |        |
| <b>20200000</b><br>AIRPORT OPERATIONS       | <b>732000</b><br>COMMUNICATIONS                                         | 8/27/2019 | 150875 | A T & T                          | \$19.43    | 13443076    | 2019-07                      |        |
|                                             | <b>732000</b><br>COMMUNICATIONS                                         | 8/27/2019 | 150875 | A T & T                          | \$21.67    | 13443062    | AIRPORT FUEL LINE            |        |
|                                             | <b>743300</b><br>FUEL AND LUBE<br>MAINTENANCE                           | 8/21/2019 | 150731 | W BANKS MOORE, INC               | \$100.00   | WO-8985     | 2019-08 INSPECTION           |        |
|                                             | <b>749500</b><br>PROF AND SPEC<br>SERVICES                              | 8/21/2019 | 150793 | MATSON ALARM<br>COMPANY, INC     | \$30.00    | 1926649     | 2019-08                      |        |
|                                             | <b>749500</b><br>PROF AND SPEC<br>SERVICES                              | 9/10/2019 | 151132 | MATSON ALARM<br>COMPANY, INC     | \$30.00    | 1939294     | 2019-09                      |        |
|                                             | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                            | 8/21/2019 | 150785 | KINGS CO PIPE & SUPPLY           | \$284.00   | 1908-196898 | AIRPORT WATER HEATER         |        |
|                                             | <b>778000</b><br>UTILITIES-ELECTRICITY                                  | 8/27/2019 | 150974 | SOUTHERN CALIF EDISON<br>CO      | \$1,647.28 | 1624        | 2019-07                      |        |
|                                             | <b>DIVISION/ORG TOTAL 20200000 - AIRPORT OPERATIONS \$2,132.38</b>      |           |        |                                  |            |             |                              |        |
| <b>20310000</b><br>REFUSE OPERATIONS        | <b>707130</b><br>UNIFORM EXPENSE                                        | 8/21/2019 | 150728 | ARAMARK UNIFORM<br>SERVICES, INC | \$156.47   | 21754422    | FY20 PT EMP UNIFORMS         |        |
|                                             | <b>707130</b><br>UNIFORM EXPENSE                                        | 8/21/2019 | 150728 | ARAMARK UNIFORM<br>SERVICES, INC | \$292.00   | 2019-07     | 2019-07 UNIFORMS             |        |
|                                             | <b>707130</b><br>UNIFORM EXPENSE                                        | 8/21/2019 | 150777 | J H TACKETT INC                  | \$53.63    | 2490        | FY20 REFUSE SHIRT<br>PATCHES |        |
|                                             | <b>707130</b><br>UNIFORM EXPENSE                                        | 8/21/2019 | 150829 | WORKINGMAN'S STORE<br>INC        | \$462.64   | 1386        | FY20 SHOES                   |        |
|                                             | <b>707130</b><br>UNIFORM EXPENSE                                        | 8/27/2019 | 150879 | ROBERT ANAYA                     | \$141.57   | W1038029945 | FY20 BOOTS R ANAYA           |        |

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|                                      |                                               |           |        |                                        |              |             |                              |        |
|--------------------------------------|-----------------------------------------------|-----------|--------|----------------------------------------|--------------|-------------|------------------------------|--------|
| <b>20310000</b><br>REFUSE OPERATIONS | <b>707130</b><br>UNIFORM EXPENSE              | 8/27/2019 | 150913 | J H TACKETT INC                        | \$26.81      | 2494        | FY20 REFUSE SHIRT<br>PATCHES | 15.I.a |
|                                      | <b>707130</b><br>UNIFORM EXPENSE              | 8/27/2019 | 150976 | STADRI EMBLEMS                         | \$41.97      | 381688      | FY20 ROUND CITY<br>PATCHES-3 |        |
|                                      | <b>707130</b><br>UNIFORM EXPENSE              | 8/27/2019 | 150976 | STADRI EMBLEMS                         | \$45.83      | 381687      | FY20 CITY CRESCENT<br>PATCHE |        |
|                                      | <b>707130</b><br>UNIFORM EXPENSE              | 9/10/2019 | 151026 | ROBERT ANAYA                           | \$18.43      | 1679        | FY20 BOOTS REIMB-R<br>ANAYA  |        |
|                                      | <b>707130</b><br>UNIFORM EXPENSE              | 9/10/2019 | 151028 | ARAMARK UNIFORM<br>SERVICES, INC       | \$159.68     | 21774200    | FY20 REFUSE PT EMP<br>UNIFOR |        |
|                                      | <b>707130</b><br>UNIFORM EXPENSE              | 9/10/2019 | 151037 | BOOT BARN                              | \$2,154.90   | INV00008176 | FY20 SHOES                   |        |
|                                      | <b>707130</b><br>UNIFORM EXPENSE              | 9/10/2019 | 151108 | J H TACKETT INC                        | \$334.34     | 2492        | PW HAT EMBROIDERY            |        |
|                                      | <b>707130</b><br>UNIFORM EXPENSE              | 9/10/2019 | 151108 | J H TACKETT INC                        | \$26.81      | 2542        | REFUSE SHIRTS EMBROD         |        |
|                                      | <b>707149</b><br>OTHER PERSONNEL<br>BENEFITS  | 8/27/2019 | 150909 | I C M A RETIREMENT<br>CORP #303617     | \$125.00     | 43099       | FY20 PLAN FEE                |        |
|                                      | <b>732000</b><br>COMMUNICATIONS               | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                   | \$40.92      | 120192032-0 | 2019-08                      |        |
|                                      | <b>732000</b><br>COMMUNICATIONS               | 9/10/2019 | 151197 | VERIZON WIRELESS                       | \$9.57       | 9836008620  | 2019-08                      |        |
|                                      | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE     | 8/21/2019 | 150797 | MORGAN & SLATES                        | \$189.27     | 1567993     | BLANKET PURCHASE ORDER       |        |
|                                      | <b>747000</b><br>PRINTING                     | 9/10/2019 | 151157 | REBECCA KOZLOWSKI                      | \$363.77     | 410065756   | UTILITY BILL<br>INSERTS/FOLD |        |
|                                      | <b>749500</b><br>PROF AND SPEC<br>SERVICES    | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$3,002.90   | 248265      | OPENGOV/ANNUAL FEE           |        |
|                                      | <b>755000</b><br>OTHER CONTRACTUAL<br>SERVICE | 8/21/2019 | 150786 | KINGS WASTE & RECYCLE<br>AUTHORITY     | \$215,945.25 | 2019-07     | 2019-07 TIPPING FEES         |        |

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|                                              |                                                             |           |        |                                        |                     |             |                              |        |
|----------------------------------------------|-------------------------------------------------------------|-----------|--------|----------------------------------------|---------------------|-------------|------------------------------|--------|
| <b>20310000</b><br>REFUSE OPERATIONS         | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                | 8/21/2019 | 150784 | PHILLIP J GAPEN                        | \$293.44            | 4735        | BLANKET PURCHASE ORD         | 15.l.a |
|                                              | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                | 8/21/2019 | 150784 | PHILLIP J GAPEN                        | \$55.00             | 4757        | BLANKET PURCHASE ORDER       |        |
|                                              | <b>800200</b><br>CAPITAL IMPRV<br>PROJECTS                  | 9/10/2019 | 151047 | CARVALHO<br>CONSTRUCTION INC           | \$190,251.56        | 1809        | 819604 #04 07/01-08/15/19    |        |
|                                              | <b>800200</b><br>CAPITAL IMPRV<br>PROJECTS                  | 9/10/2019 | 151140 | MOORE TWINING<br>ASSOCIATES, INC       | \$1,249.00          | 0055665     | CIP0817603                   |        |
|                                              | <b>DIVISION/ORG TOTAL 20310000 - REFUSE OPERATIONS</b>      |           |        |                                        | <b>\$415,440.76</b> |             |                              |        |
| <b>20320000</b><br>REFUSE STREET<br>CLEANING | <b>707130</b><br>UNIFORM EXPENSE                            | 8/21/2019 | 150728 | ARAMARK UNIFORM<br>SERVICES, INC       | \$64.68             | 2019-07     | 2019-07 UNIFORMS             |        |
|                                              | <b>707130</b><br>UNIFORM EXPENSE                            | 8/27/2019 | 150976 | STADRI EMBLEMS                         | (\$5.56)            | 381688      | FY20 ROUND CITY<br>PATCHES-3 |        |
|                                              | <b>707130</b><br>UNIFORM EXPENSE                            | 8/27/2019 | 150976 | STADRI EMBLEMS                         | \$6.40              | 381687      | FY20 CITY CRESCENT<br>PATCHE |        |
|                                              | <b>707130</b><br>UNIFORM EXPENSE                            | 9/10/2019 | 151037 | BOOT BARN                              | \$623.99            | INV00008176 | FY20 SHOES                   |        |
|                                              | <b>707130</b><br>UNIFORM EXPENSE                            | 9/10/2019 | 151108 | J H TACKETT INC                        | \$77.16             | 2492        | PW HAT EMBROIDERY            |        |
|                                              | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP                | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$514.77            | 248265      | OPENGOV/ANNUAL FEE           |        |
|                                              | <b>DIVISION/ORG TOTAL 20320000 - REFUSE STREET CLEANING</b> |           |        |                                        | <b>\$1,281.44</b>   |             |                              |        |
| <b>20400000</b><br>FLEET MAINTENANCE<br>OPER | <b>707130</b><br>UNIFORM EXPENSE                            | 8/21/2019 | 150728 | ARAMARK UNIFORM<br>SERVICES, INC       | \$122.84            | 2019-07     | 2019-07 UNIFORMS             |        |
|                                              | <b>707130</b><br>UNIFORM EXPENSE                            | 8/21/2019 | 150829 | WORKINGMAN'S STORE<br>INC              | \$405.80            | 1386        | FY20 SHOES                   |        |
|                                              | <b>707130</b><br>UNIFORM EXPENSE                            | 8/27/2019 | 150976 | STADRI EMBLEMS                         | (\$2.41)            | 381688      | FY20 ROUND CITY<br>PATCHES-3 |        |

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|                                              |                                               |           |        |                              |               |             |                              |               |
|----------------------------------------------|-----------------------------------------------|-----------|--------|------------------------------|---------------|-------------|------------------------------|---------------|
| <b>20400000</b><br>FLEET MAINTENANCE<br>OPER | <b>707130</b><br>UNIFORM EXPENSE              | 8/27/2019 | 150976 | STADRI EMBLEMS               | \$16.27       | 381687      | FY20 CITY CRESCENT<br>PATSHE | <b>15.l.a</b> |
|                                              | <b>707130</b><br>UNIFORM EXPENSE              | 9/10/2019 | 151037 | BOOT BARN                    | \$795.50      | INV00008176 | FY20 SHOES                   |               |
|                                              | <b>707130</b><br>UNIFORM EXPENSE              | 9/10/2019 | 151108 | J H TACKETT INC              | \$154.31      | 2492        | PW HAT EMBROIDERY            |               |
|                                              | <b>732000</b><br>COMMUNICATIONS               | 9/10/2019 | 151183 | U S TELEPACIFIC CORP         | \$20.46       | 120192032-0 | 2019-08                      |               |
|                                              | <b>741100</b><br>RADIO MAINTENANCE            | 8/21/2019 | 150775 | J ' S COMMUNICATIONS,<br>INC | \$9,408.33    | 55360       | BLANKET PURCHASE ORDER       |               |
|                                              | <b>743300</b><br>FUEL AND LUBE<br>MAINTENANCE | 8/21/2019 | 150751 | ELBERT DISTRIBUTING,<br>INC  | \$294.43      | PI0020285   | BLANKET PURCHASE ORDER       |               |
|                                              | <b>743300</b><br>FUEL AND LUBE<br>MAINTENANCE | 8/21/2019 | 150751 | ELBERT DISTRIBUTING,<br>INC  | \$848.26      | PI0020533   | BLANKET PURCHASE ORDER       |               |
|                                              | <b>743300</b><br>FUEL AND LUBE<br>MAINTENANCE | 8/21/2019 | 150751 | ELBERT DISTRIBUTING,<br>INC  | \$294.43      | PI0020775   | BLANKET PURCHASE ORDER       |               |
|                                              | <b>743300</b><br>FUEL AND LUBE<br>MAINTENANCE | 8/21/2019 | 150773 | INTER STATE OIL<br>COMPANY   | \$547.84      | 0687991-IN  | BLANKET PURCHASE ORDER       |               |
|                                              | <b>743300</b><br>FUEL AND LUBE<br>MAINTENANCE | 8/21/2019 | 150814 | SILVAS OIL CO INC            | \$20,228.57   | 844756      | BLANKET PURCHASE ORDER       |               |
|                                              | <b>743300</b><br>FUEL AND LUBE<br>MAINTENANCE | 8/21/2019 | 150814 | SILVAS OIL CO INC            | \$20,188.41   | 844760      | BLANKET PURCHASE ORDER       |               |
|                                              | <b>743300</b><br>FUEL AND LUBE<br>MAINTENANCE | 8/21/2019 | 150814 | SILVAS OIL CO INC            | \$21,013.24   | 844762      | BLANKET PURCHASE ORDER       |               |
|                                              | <b>743300</b><br>FUEL AND LUBE<br>MAINTENANCE | 8/21/2019 | 150814 | SILVAS OIL CO INC            | (\$20,228.57) | 844759      | BILLED INCORRECTLY           |               |
|                                              | <b>743300</b><br>FUEL AND LUBE<br>MAINTENANCE | 8/27/2019 | 150910 | INTER STATE OIL<br>COMPANY   | \$547.84      | 0690240-IN  | BLANKET PURCHASE ORDER       |               |

Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER)

|                                              |                                               |           |        |                                  |            |           |                        |        |
|----------------------------------------------|-----------------------------------------------|-----------|--------|----------------------------------|------------|-----------|------------------------|--------|
| <b>20400000</b><br>FLEET MAINTENANCE<br>OPER | <b>743300</b><br>FUEL AND LUBE<br>MAINTENANCE | 9/10/2019 | 151199 | WEX BANK                         | \$459.52   | 61217752  | 2019-08 GAS CARD       | 15.I.a |
|                                              | <b>743400</b><br>TIRES AND TUBES              | 8/21/2019 | 150730 | BADASCI TIRE CO, INC             | \$285.85   | 153467    | BLANKET PURCHASE ORDER |        |
|                                              | <b>743400</b><br>TIRES AND TUBES              | 8/21/2019 | 150730 | BADASCI TIRE CO, INC             | \$6,249.02 | 153383    | BLANKET PURCHASE ORDER |        |
|                                              | <b>743400</b><br>TIRES AND TUBES              | 8/21/2019 | 150730 | BADASCI TIRE CO, INC             | \$285.85   | 153437    | BLANKET PURCHASE ORDER |        |
|                                              | <b>743400</b><br>TIRES AND TUBES              | 8/21/2019 | 150749 | DELRAY TIRE &<br>RETREADING, INC | \$1,337.62 | 750032424 | BLANKET PURCHASE ORDER |        |
|                                              | <b>743400</b><br>TIRES AND TUBES              | 8/21/2019 | 150749 | DELRAY TIRE &<br>RETREADING, INC | \$394.79   | 750032511 | BLANKET PURCHASE ORDER |        |
|                                              | <b>743400</b><br>TIRES AND TUBES              | 8/21/2019 | 150749 | DELRAY TIRE &<br>RETREADING, INC | \$150.90   | 750032575 | BLANKET PURCHASE ORDER |        |
|                                              | <b>743400</b><br>TIRES AND TUBES              | 8/21/2019 | 150749 | DELRAY TIRE &<br>RETREADING, INC | \$316.22   | 750032636 | BLANKET PURCHASE ORDER |        |
|                                              | <b>743400</b><br>TIRES AND TUBES              | 8/21/2019 | 150749 | DELRAY TIRE &<br>RETREADING, INC | \$252.28   | 750032668 | BLANKET PURCHASE ORDER |        |
|                                              | <b>743400</b><br>TIRES AND TUBES              | 8/21/2019 | 150749 | DELRAY TIRE &<br>RETREADING, INC | \$3,103.60 | 750032669 | BLANKET PURCHASE ORDER |        |
|                                              | <b>743400</b><br>TIRES AND TUBES              | 8/21/2019 | 150749 | DELRAY TIRE &<br>RETREADING, INC | \$701.76   | 750032859 | BLANKET PURCHASE ORDER |        |
|                                              | <b>743400</b><br>TIRES AND TUBES              | 8/21/2019 | 150749 | DELRAY TIRE &<br>RETREADING, INC | \$45.89    | 750032890 | BLANKET PURCHASE ORDER |        |
|                                              | <b>743400</b><br>TIRES AND TUBES              | 8/21/2019 | 150749 | DELRAY TIRE &<br>RETREADING, INC | \$712.26   | 750032506 | BLANKET PURCHASE ORDER |        |
|                                              | <b>743400</b><br>TIRES AND TUBES              | 8/21/2019 | 150749 | DELRAY TIRE &<br>RETREADING, INC | \$2,006.95 | 750032815 | BLANKET PURCHASE ORDER |        |

Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER)

|                                              |                                            |           |        |                                    |            |           |                        |        |
|----------------------------------------------|--------------------------------------------|-----------|--------|------------------------------------|------------|-----------|------------------------|--------|
| <b>20400000</b><br>FLEET MAINTENANCE<br>OPER | <b>743400</b><br>TIRES AND TUBES           | 8/21/2019 | 150749 | DELRAY TIRE &<br>RETREADING, INC   | \$247.81   | 750032902 | BLANKET PURCHASE ORDER | 15.l.a |
|                                              | <b>743400</b><br>TIRES AND TUBES           | 8/21/2019 | 150749 | DELRAY TIRE &<br>RETREADING, INC   | \$417.10   | 750032935 | BLANKET PURCHASE ORDER |        |
|                                              | <b>743400</b><br>TIRES AND TUBES           | 8/21/2019 | 150749 | DELRAY TIRE &<br>RETREADING, INC   | \$1,846.98 | 750032873 | BLANKET PURCHASE ORDER |        |
|                                              | <b>743400</b><br>TIRES AND TUBES           | 8/21/2019 | 150749 | DELRAY TIRE &<br>RETREADING, INC   | \$1,672.46 | 750032949 | BLANKET PURCHASE ORDER |        |
|                                              | <b>743400</b><br>TIRES AND TUBES           | 8/21/2019 | 150749 | DELRAY TIRE &<br>RETREADING, INC   | \$501.04   | 750032957 | BLANKET PURCHASE ORDER |        |
|                                              | <b>743400</b><br>TIRES AND TUBES           | 8/21/2019 | 150749 | DELRAY TIRE &<br>RETREADING, INC   | \$22.00    | 750032983 | BLANKET PURCHASE ORDER |        |
|                                              | <b>743400</b><br>TIRES AND TUBES           | 8/21/2019 | 150749 | DELRAY TIRE &<br>RETREADING, INC   | \$2,331.71 | 750032990 | BLANKET PURCHASE ORDER |        |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES | 8/21/2019 | 150730 | BADASCI TIRE CO, INC               | \$79.00    | 153767    | BLANKET PURCHASE ORDER |        |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES | 8/21/2019 | 150766 | HANFORD ALIGNMENT<br>SERVICE       | \$69.00    | 55326     | BLANKET PURCHASE ORDER |        |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES | 8/21/2019 | 150782 | J V A C INC                        | \$256.90   | 649994-2A | BLANKET PURCHASE ORDER |        |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES | 8/21/2019 | 150792 | LITTLE WORLEY'S AUTO<br>ELECTRIC   | \$35.00    | 52620     | BLANKET PURCHASE ORDER |        |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES | 8/21/2019 | 150827 | WATERDROPS EXPRESS<br>CAR WASH LLC | \$100.00   | 428804    | BLANKET PURCHASE ORDER |        |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES | 8/21/2019 | 150828 | WATERDROPS EXPRESS<br>CAR WASH LLC | \$850.00   | 535849    | BLANKET PURCHASE ORDER |        |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES | 8/27/2019 | 150895 | CUMMINS PACIFIC LLC                | \$1,900.00 | Y4-17747  | RPR UNIT #361          |        |

Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER)

|                                              |                                              |           |        |                                        |            |               |                              |               |
|----------------------------------------------|----------------------------------------------|-----------|--------|----------------------------------------|------------|---------------|------------------------------|---------------|
| <b>20400000</b><br>FLEET MAINTENANCE<br>OPER | <b>749500</b><br>PROF AND SPEC<br>SERVICES   | 8/27/2019 | 150906 | C & J TOWING DBA                       | \$35.00    | 13906         | TOW UNIT #13 TO CORP<br>YARD | <b>15.I.a</b> |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES   | 8/27/2019 | 150906 | C & J TOWING DBA                       | \$35.00    | 13940         | TOW UNIT #3 TO CORP<br>YARD  |               |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES   | 8/27/2019 | 150906 | C & J TOWING DBA                       | \$35.00    | 13951         | TOW UNIT #1 TO CORP<br>YARD  |               |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES   | 8/27/2019 | 150906 | C & J TOWING DBA                       | \$35.00    | 13967         | TOW UNIT #53 TO CORP<br>YARD |               |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES   | 8/27/2019 | 150963 | PREMIERE COLLISION<br>CENTER           | \$231.20   | 6536          | REPAIR PD UNIT #119          |               |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES   | 8/27/2019 | 150968 | ROADLINE PRODUCTS INC                  | \$1,140.00 | 15134         | RPR HYD SYSTEM #139          |               |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES   | 8/27/2019 | 150985 | CHRISTOPHER R JONES                    | \$950.40   | 3801364       | REPAIR PD UNIT #42           |               |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES   | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$1,232.63 | 248265        | OPENGOV/ANNUAL FEE           |               |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES   | 8/27/2019 | 150995 | TEREX UTILITIES INC                    | \$1,100.00 | 90967889      | RPR HYD CONTROL #67          |               |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES   | 9/10/2019 | 151032 | W BANKS MOORE, INC                     | \$300.00   | WO-8981       | APCD VAPOR TEST              |               |
|                                              | <b>749500</b><br>PROF AND SPEC<br>SERVICES   | 9/10/2019 | 151198 | WORLD OIL<br>ENVIRONMENTAL<br>SERVICES | \$65.00    | I500-00471240 | 280 GALS USED MIXED OIL      |               |
|                                              | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150730 | BADASCI TIRE CO, INC                   | \$2,989.44 | 153554        | BLANKET PURCHASE ORDER       |               |
|                                              | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150730 | BADASCI TIRE CO, INC                   | \$290.10   | 153664        | BLANKET PURCHASE ORDER       |               |
|                                              | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150730 | BADASCI TIRE CO, INC                   | \$991.12   | 153666        | BLANKET PURCHASE ORDER       |               |

Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER)

|                                       |                                       |           |        |                              |            |           |                        |        |
|---------------------------------------|---------------------------------------|-----------|--------|------------------------------|------------|-----------|------------------------|--------|
| 20400000<br>FLEET MAINTENANCE<br>OPER | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150751 | ELBERT DISTRIBUTING,<br>INC  | \$74.58    | PI0020729 | BLANKET PURCHASE ORD   | 15.I.a |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150751 | ELBERT DISTRIBUTING,<br>INC  | \$68.04    | PI0020286 | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150763 | GOLDEN STATE<br>PETERBILT    | \$280.88   | F818576   | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150763 | GOLDEN STATE<br>PETERBILT    | \$77.86    | F818593   | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150763 | GOLDEN STATE<br>PETERBILT    | \$1,240.93 | F819121   | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150763 | GOLDEN STATE<br>PETERBILT    | \$272.87   | F819361   | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150763 | GOLDEN STATE<br>PETERBILT    | \$62.83    | F819411   | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150763 | GOLDEN STATE<br>PETERBILT    | \$1,107.76 | F819954   | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150763 | GOLDEN STATE<br>PETERBILT    | \$187.69   | F20119    | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150763 | GOLDEN STATE<br>PETERBILT    | \$943.40   | F20126    | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150766 | HANFORD ALIGNMENT<br>SERVICE | \$18.73    | 55326-1   | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150778 | JACK B MARTIN                | \$291.48   | 26702     | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150779 | JEFF'S AUTO SUPPLY           | \$131.10   | D-215128  | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150779 | JEFF'S AUTO SUPPLY           | \$11.86    | D-215134  | BLANKET PURCHASE ORDER |        |

Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER)

|                                       |                                       |           |        |                        |            |          |                        |        |
|---------------------------------------|---------------------------------------|-----------|--------|------------------------|------------|----------|------------------------|--------|
| 20400000<br>FLEET MAINTENANCE<br>OPER | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150779 | JEFF'S AUTO SUPPLY     | \$96.92    | D-215383 | BLANKET PURCHASE ORD   | 15.I.a |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150782 | J V A C INC            | \$381.65   | 649994/2 | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150782 | J V A C INC            | \$325.68   | 50137036 | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150782 | J V A C INC            | \$71.75    | 50137491 | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150784 | PHILLIP J GAPEN        | \$30.00    | 4802     | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150787 | KROEGER EQUIP & SUPPLY | \$769.30   | K219194  | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150787 | KROEGER EQUIP & SUPPLY | \$179.05   | K219311  | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150787 | KROEGER EQUIP & SUPPLY | \$179.05   | K219583  | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150787 | KROEGER EQUIP & SUPPLY | \$732.53   | K219832  | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150787 | KROEGER EQUIP & SUPPLY | \$1,060.17 | K220022  | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150789 | LAWRENCE TRACTOR CO    | \$1,855.07 | 362505   | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150789 | LAWRENCE TRACTOR CO    | \$82.67    | 362512   | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150789 | LAWRENCE TRACTOR CO    | \$10.15    | 362561   | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150789 | LAWRENCE TRACTOR CO    | \$64.52    | 364573   | BLANKET PURCHASE ORDER |        |

Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER)

|                                       |                                       |           |        |                                   |          |             |                        |        |
|---------------------------------------|---------------------------------------|-----------|--------|-----------------------------------|----------|-------------|------------------------|--------|
| 20400000<br>FLEET MAINTENANCE<br>OPER | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150790 | LAWSON PRODUCTS, INC              | \$259.63 | 9306843956  | BLANKET PURCHASE ORDER | 15.I.a |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150790 | LAWSON PRODUCTS, INC              | \$106.50 | 9306847250  | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150792 | LITTLE WORLEY'S AUTO<br>ELECTRIC  | \$23.49  | 52734       | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150797 | MORGAN & SLATES                   | \$165.77 | 1567822     | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150797 | MORGAN & SLATES                   | \$6.44   | 1567935     | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150797 | MORGAN & SLATES                   | \$75.85  | 1563554     | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150797 | MORGAN & SLATES                   | \$101.64 | 1568709     | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150797 | MORGAN & SLATES                   | \$9.22   | 1568736     | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150797 | MORGAN & SLATES                   | \$6.17   | 1568084     | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150797 | MORGAN & SLATES                   | \$47.33  | 1568913     | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150803 | O'REILLY AUTOMOTIVE<br>STORES INC | \$123.01 | 3632-270177 | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150815 | SMITH AUTO PARTS, INC             | \$600.41 | 01IN378826  | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150815 | SMITH AUTO PARTS, INC             | \$446.05 | 01IN378971  | BLANKET PURCHASE ORDER |        |
|                                       | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150819 | TURF STAR INC                     | \$42.18  | 7073969-01  | BLANKET PURCHASE ORDER |        |

Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER)



|                                                             |                                              |           |        |                                  |                     |             |                              |        |
|-------------------------------------------------------------|----------------------------------------------|-----------|--------|----------------------------------|---------------------|-------------|------------------------------|--------|
| <b>20400000</b><br>FLEET MAINTENANCE<br>OPER                | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150819 | TURF STAR INC                    | \$853.12            | 7073969-00  | BLANKET PURCHASE ORD         | 15.I.a |
|                                                             | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP | 8/27/2019 | 150876 | ALERT-O-LITE                     | \$235.18            | 0043865-IN  | WATER COOLER BRACKETS<br>FLE |        |
|                                                             | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP | 8/27/2019 | 150893 | COMMERCIAL RADIATOR<br>WORKS INC | \$1,333.49          | 46812       | COMPLETE RADIATOR #141       |        |
|                                                             | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP | 8/27/2019 | 150895 | CUMMINS PACIFIC LLC              | \$1,408.24          | Y4-17747    | RPR UNIT #361                |        |
|                                                             | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP | 8/27/2019 | 150963 | PREMIERE COLLISION<br>CENTER     | \$571.49            | 6536        | REPAIR PD UNIT #119          |        |
|                                                             | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP | 8/27/2019 | 150968 | ROADLINE PRODUCTS INC            | \$168.17            | 15134       | RPR HYD SYSTEM #139          |        |
|                                                             | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP | 8/27/2019 | 150985 | CHRISTOPHER R JONES              | \$395.75            | 3801364     | REPAIR PD UNIT #42           |        |
|                                                             | <b>778000</b><br>UTILITIES-ELECTRICITY       | 8/21/2019 | 150816 | SOUTHERN CALIF EDISON<br>CO      | \$4,021.62          | 1158        | 2019-07                      |        |
|                                                             | <b>778500</b><br>UTILITIES-GAS               | 9/10/2019 | 151178 | SOUTHERN CALIF GAS CO            | \$14.30             | 1960        | 2019-08                      |        |
|                                                             | <b>800121</b><br>COMPUTER/MDT/MONIT<br>OR    | 8/21/2019 | 150748 | DELL MARKETING LP                | \$790.55            | 10332862548 | MECHANIC LAPTOP              |        |
| <b>DIVISION/ORG TOTAL 20400000 - FLEET MAINTENANCE OPER</b> |                                              |           |        |                                  | <b>\$113,131.07</b> |             |                              |        |
| <b>20610000</b><br>STORM DRAINAGE<br>OPERATIONS             | <b>707130</b><br>UNIFORM EXPENSE             | 8/21/2019 | 150728 | ARAMARK UNIFORM<br>SERVICES, INC | \$207.30            | 2019-07     | 2019-07 UNIFORMS             |        |
|                                                             | <b>707130</b><br>UNIFORM EXPENSE             | 8/27/2019 | 150976 | STADRI EMBLEMS                   | (\$15.08)           | 381688      | FY20 ROUND CITY<br>PATCHES-3 |        |
|                                                             | <b>707130</b><br>UNIFORM EXPENSE             | 9/10/2019 | 151037 | BOOT BARN                        | \$960.00            | INV00008176 | FY20 SHOES                   |        |
|                                                             | <b>707130</b><br>UNIFORM EXPENSE             | 9/10/2019 | 151108 | J H TACKETT INC                  | \$102.87            | 2492        | PW HAT EMBROIDERY            |        |

Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER)

|                                                                |                                              |           |        |                                        |                    |             |                              |        |
|----------------------------------------------------------------|----------------------------------------------|-----------|--------|----------------------------------------|--------------------|-------------|------------------------------|--------|
| <b>20610000</b><br>STORM DRAINAGE<br>OPERATIONS                | <b>732000</b><br>COMMUNICATIONS              | 8/27/2019 | 150875 | A T & T                                | \$21.67            | 13443073    | BLANKET PURCHASE ORD         | 15.I.a |
|                                                                | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE    | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$599.96           | 248265      | OPENGOV/ANNUAL FEE           |        |
|                                                                | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE    | 9/10/2019 | 151185 | TELSTAR INSTRUMENTS,<br>INC            | \$136.40           | 99278       | UPS SURGE PROTECTOR          |        |
|                                                                | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE    | 9/10/2019 | 151185 | TELSTAR INSTRUMENTS,<br>INC            | \$136.40           | 99279       | UPS BATTERY BACK UP          |        |
|                                                                | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150756 | FASTENAL INDUSTRIAL &<br>CONST SUPP    | \$7.57             | CAHAN76490  | BLANKET PURCHASE ORDER       |        |
|                                                                | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150798 | NICK CHAMPI<br>ENTERPRISES INC         | \$26.81            | 23569       | BLANKET PURCHASE ORDER       |        |
|                                                                | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP | 9/10/2019 | 151156 | JOSEPH G POLLARD CO<br>INC             | \$91.80            | 0136333     | COVERALLS FOR SPRAYING       |        |
|                                                                | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP | 9/10/2019 | 151185 | TELSTAR INSTRUMENTS,<br>INC            | \$231.30           | 99277       | ARK FLASH GEAR               |        |
|                                                                | <b>778000</b><br>UTILITIES-ELECTRICITY       | 9/10/2019 | 151177 | SOUTHERN CALIF EDISON<br>CO            | \$1,566.15         | 1962        | 2019-08                      |        |
|                                                                | <b>800200</b><br>CAPITAL IMPRV<br>PROJECTS   | 9/10/2019 | 151049 | CEN CAL PAVING INC                     | \$11,077.99        | 2589        | CIP00000012                  |        |
| <b>DIVISION/ORG TOTAL 20610000 - STORM DRAINAGE OPERATIONS</b> |                                              |           |        |                                        | <b>\$15,151.14</b> |             |                              |        |
| <b>20710000</b><br>WASTEWATER<br>OPERATIONS                    | <b>707130</b><br>UNIFORM EXPENSE             | 8/21/2019 | 150728 | ARAMARK UNIFORM<br>SERVICES, INC       | \$282.97           | 2019-07     | 2019-07 UNIFORMS             |        |
|                                                                | <b>707130</b><br>UNIFORM EXPENSE             | 8/21/2019 | 150829 | WORKINGMAN'S STORE<br>INC              | \$470.14           | 1386        | FY20 SHOES                   |        |
|                                                                | <b>707130</b><br>UNIFORM EXPENSE             | 8/27/2019 | 150976 | STADRI EMBLEMS                         | \$13.45            | 381688      | FY20 ROUND CITY<br>PATCHES-3 |        |
|                                                                | <b>707130</b><br>UNIFORM EXPENSE             | 9/10/2019 | 151037 | BOOT BARN                              | \$480.00           | INV00008176 | FY20 SHOES                   |        |

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|                                             |                                            |           |        |                                  |             |                 |                             |               |
|---------------------------------------------|--------------------------------------------|-----------|--------|----------------------------------|-------------|-----------------|-----------------------------|---------------|
| <b>20710000</b><br>WASTEWATER<br>OPERATIONS | <b>707130</b><br>UNIFORM EXPENSE           | 9/10/2019 | 151108 | J H TACKETT INC                  | \$192.89    | 2492            | PW HAT EMBROIDERY           | <b>15.I.a</b> |
|                                             | <b>732000</b><br>COMMUNICATIONS            | 8/27/2019 | 150875 | A T & T                          | \$103.51    | 13443071        | 584-8633                    |               |
|                                             | <b>732000</b><br>COMMUNICATIONS            | 9/10/2019 | 151183 | U S TELEPACIFIC CORP             | \$92.07     | 120192032-0     | 2019-08                     |               |
|                                             | <b>732000</b><br>COMMUNICATIONS            | 9/10/2019 | 151197 | VERIZON WIRELESS                 | \$168.06    | 9836008620      | 2019-08                     |               |
|                                             | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE  | 8/27/2019 | 150994 | TELSTAR INSTRUMENTS,<br>INC      | \$542.00    | 100296          | BLANKET PURCHASE ORDER      |               |
|                                             | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE  | 8/27/2019 | 150994 | TELSTAR INSTRUMENTS,<br>INC      | \$396.83    | 100297          | BLANKET PURCHASE ORDER      |               |
|                                             | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE  | 9/10/2019 | 151042 | CAL WEST RAIN, INC               | \$41.32     | 0174132-IN      | 12" COUPLER                 |               |
|                                             | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE  | 9/10/2019 | 151053 | JERRY CHOW                       | \$542.00    | 100296          | BLANKET PURCHASE ORDER      |               |
|                                             | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE  | 9/10/2019 | 151185 | TELSTAR INSTRUMENTS,<br>INC      | \$1,515.21  | 100398          | CL2 ANALYZER'S PA-T'S       |               |
|                                             | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE  | 9/10/2019 | 151185 | TELSTAR INSTRUMENTS,<br>INC      | \$3,123.68  | 100595          | INFLATABLE PIPE PLUG        |               |
|                                             | <b>745000</b><br>PUBLICATIONS AND<br>DUES  | 9/10/2019 | 151185 | TELSTAR INSTRUMENTS,<br>INC      | \$10,345.00 | 100579          | FY19-20 WONDERARE<br>RENEWA |               |
|                                             | <b>749500</b><br>PROF AND SPEC<br>SERVICES | 8/21/2019 | 150754 | FRUIT GROWERS<br>LABORATORY, INC | \$5,765.00  | 4015877 2019-07 | BLANKET PURCHASE ORDER      |               |
|                                             | <b>749500</b><br>PROF AND SPEC<br>SERVICES | 8/21/2019 | 150793 | MATSON ALARM<br>COMPANY, INC     | \$24.50     | 1926649         | 2019-08                     |               |
|                                             | <b>749500</b><br>PROF AND SPEC<br>SERVICES | 8/21/2019 | 150822 | UNITED PARCEL SERVICE            | \$41.42     | F7476V329       | SHIPPING                    |               |

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|                                             |                                               |           |        |                                        |            |                |                             |               |
|---------------------------------------------|-----------------------------------------------|-----------|--------|----------------------------------------|------------|----------------|-----------------------------|---------------|
| <b>20710000</b><br>WASTEWATER<br>OPERATIONS | <b>749500</b><br>PROF AND SPEC<br>SERVICES    | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$1,527.29 | 248265         | OPENGOV/ANNUAL FEE          | <b>15.I.a</b> |
|                                             | <b>749500</b><br>PROF AND SPEC<br>SERVICES    | 9/10/2019 | 151071 | FRUIT GROWERS<br>LABORATORY, INC       | \$4,246.00 | 2019-08        | BLANKET PURCHASE ORDER      |               |
|                                             | <b>749500</b><br>PROF AND SPEC<br>SERVICES    | 9/10/2019 | 151132 | MATSON ALARM<br>COMPANY, INC           | \$24.50    | 1939294        | 2019-09                     |               |
|                                             | <b>749500</b><br>PROF AND SPEC<br>SERVICES    | 9/10/2019 | 151169 | SAN JOAQUIN VALLEY AIR<br>POLLUTION    | \$2,135.00 | C296299        | 19/20 WWTP ANNUAL<br>PERMIT |               |
|                                             | <b>755000</b><br>OTHER CONTRACTUAL<br>SERVICE | 8/21/2019 | 150725 | D S WATERS OF AMERICA,<br>INC          | \$72.48    | 9408211 080119 | BLANKET PURCHASE ORDER      |               |
|                                             | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP  | 8/21/2019 | 150797 | MORGAN & SLATES                        | \$15.84    | 1567068        | BLANKET PURCHASE ORDER      |               |
|                                             | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP  | 8/21/2019 | 150797 | MORGAN & SLATES                        | \$87.52    | 1567412        | BLANKET PURCHASE ORDER      |               |
|                                             | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP  | 8/21/2019 | 150797 | MORGAN & SLATES                        | \$12.44    | 1567554        | BLANKET PURCHASE ORDER      |               |
|                                             | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP  | 8/21/2019 | 150797 | MORGAN & SLATES                        | \$8.31     | 1566602        | BLANKET PURCHASE ORDER      |               |
|                                             | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP  | 8/21/2019 | 150797 | MORGAN & SLATES                        | \$29.76    | 1568432        | BLANKET PURCHASE ORDER      |               |
|                                             | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP  | 8/27/2019 | 150888 | CALIFORNIA INDUSTRIAL<br>RUBBER        | \$97.32    | T-006911       | BLANKET PURCHASE ORDER      |               |
|                                             | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP  | 8/27/2019 | 150979 | SUEZ WTS SERVICES USA,<br>INC          | \$1,104.80 | 99933976       | BLANKET PURCHASE ORDER      |               |
|                                             | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP  | 9/10/2019 | 151089 | GARLICK, INC                           | \$380.16   | 12797          | CAR SOAP/HAND SOAP          |               |
|                                             | <b>765000</b><br>CHEMICAL AND<br>CHEMICAL SUP | 8/27/2019 | 150903 | HACH COMPANY                           | \$193.43   | 11598786       | BLANKET PURCHASE ORDER      |               |

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|                                                 |                                                            |           |        |                                        |                    |             |                              |        |
|-------------------------------------------------|------------------------------------------------------------|-----------|--------|----------------------------------------|--------------------|-------------|------------------------------|--------|
| <b>20710000</b><br>WASTEWATER<br>OPERATIONS     | <b>778000</b><br>UTILITIES-ELECTRICITY                     | 8/21/2019 | 150816 | SOUTHERN CALIF EDISON<br>CO            | \$25,604.52        | 1158        | 2019-07                      | 15.I.a |
|                                                 | <b>778000</b><br>UTILITIES-ELECTRICITY                     | 8/27/2019 | 150974 | SOUTHERN CALIF EDISON<br>CO            | \$1,861.37         | 1624        | 2019-07                      |        |
|                                                 | <b>778500</b><br>UTILITIES-GAS                             | 9/10/2019 | 151178 | SOUTHERN CALIF GAS CO                  | \$14.30            | 1960        | 2019-08                      |        |
|                                                 | <b>DIVISION/ORG TOTAL 20710000 - WASTEWATER OPERATIONS</b> |           |        |                                        | <b>\$61,555.09</b> |             |                              |        |
| <b>20720000</b><br>SANITARY SEWER<br>COLLECTION | <b>707130</b><br>UNIFORM EXPENSE                           | 8/21/2019 | 150728 | ARAMARK UNIFORM<br>SERVICES, INC       | \$93.75            | 2019-07     | 2019-07 UNIFORMS             |        |
|                                                 | <b>707130</b><br>UNIFORM EXPENSE                           | 8/27/2019 | 150976 | STADRI EMBLEMS                         | \$2.89             | 381688      | FY20 ROUND CITY<br>PATCHES-3 |        |
|                                                 | <b>707130</b><br>UNIFORM EXPENSE                           | 9/10/2019 | 151037 | BOOT BARN                              | \$800.00           | INV00008176 | FY20 SHOES                   |        |
|                                                 | <b>707130</b><br>UNIFORM EXPENSE                           | 9/10/2019 | 151108 | J H TACKETT INC                        | \$102.87           | 2492        | PW HAT EMBROIDERY            |        |
|                                                 | <b>732000</b><br>COMMUNICATIONS                            | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                   | \$20.46            | 120192032-0 | 2019-08                      |        |
|                                                 | <b>732000</b><br>COMMUNICATIONS                            | 9/10/2019 | 151197 | VERIZON WIRELESS                       | \$47.34            | 9836008620  | 2019-08                      |        |
|                                                 | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE                  | 8/21/2019 | 150756 | FASTENAL INDUSTRIAL &<br>CONST SUPP    | \$19.10            | CAHAN76900  | BLANKET PURCHASE ORDER       |        |
|                                                 | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE                  | 8/21/2019 | 150817 | TELSTAR INSTRUMENTS,<br>INC            | \$1,375.00         | 100182      | 2019 SCADATEC PHONE<br>SUPPO |        |
|                                                 | <b>749500</b><br>PROF AND SPEC<br>SERVICES                 | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$643.89           | 248265      | OPENGOV/ANNUAL FEE           |        |
|                                                 | <b>765000</b><br>CHEMICAL AND<br>CHEMICAL SUP              | 8/21/2019 | 150735 | CA BIOLOGICAL<br>SOLUTIONS INC         | \$3,582.69         | 7372        | BUCKET GREASE/LIFT<br>STATIO |        |
|                                                 | <b>777000</b><br>TRAINING/TRAVEL/MEE<br>TING               | 8/21/2019 | 150738 | CALIF WATER<br>ENVIRONMENT ASSOC       | \$180.00           | 1183        | BYPASS PLAN & SAFETY<br>TRAI |        |

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|                                                 |                                                                    |           |        |                                  |                   |             |                              |        |
|-------------------------------------------------|--------------------------------------------------------------------|-----------|--------|----------------------------------|-------------------|-------------|------------------------------|--------|
| <b>20720000</b><br>SANITARY SEWER<br>COLLECTION | <b>778000</b><br>UTILITIES-ELECTRICITY                             | 8/21/2019 | 150805 | P G & E                          | \$343.63          | 1337        | 2019-07                      | 15.I.a |
|                                                 | <b>778000</b><br>UTILITIES-ELECTRICITY                             | 8/27/2019 | 150974 | SOUTHERN CALIF EDISON<br>CO      | \$2,271.96        | 1624        | 2019-07                      |        |
|                                                 | <b>778000</b><br>UTILITIES-ELECTRICITY                             | 9/10/2019 | 151150 | P G & E                          | \$202.98          | 1961        | 209-08 6359810294-3          |        |
|                                                 | <b>DIVISION/ORG TOTAL 20720000 - SANITARY SEWER COLLECTION</b>     |           |        |                                  | <b>\$9,686.56</b> |             |                              |        |
| <b>20730000</b><br>WASTEWATER CAPITAL<br>& RESV | <b>800200</b><br>CAPITAL IMPRV<br>PROJECTS                         | 9/10/2019 | 151035 | BLAIR CHURCH & FLYNN<br>INC      | \$161.70          | 59824       | CIP0817668                   |        |
|                                                 | <b>800200</b><br>CAPITAL IMPRV<br>PROJECTS                         | 9/10/2019 | 151124 | JOHN LOBOA                       | \$161.70          | 59824       | CIP0817668                   |        |
|                                                 | <b>800200</b><br>CAPITAL IMPRV<br>PROJECTS                         | 9/10/2019 | 151190 | UNITED PARCEL SERVICE            | \$31.93           | F7476V339   | CIP0819637 CIP0819655        |        |
|                                                 | <b>DIVISION/ORG TOTAL 20730000 - WASTEWATER CAPITAL &amp; RESV</b> |           |        |                                  | <b>\$355.33</b>   |             |                              |        |
| <b>20810000</b><br>WATER OPERATIONS             | <b>707130</b><br>UNIFORM EXPENSE                                   | 8/21/2019 | 150728 | ARAMARK UNIFORM<br>SERVICES, INC | \$533.64          | 2019-07     | 2019-07 UNIFORMS             |        |
|                                                 | <b>707130</b><br>UNIFORM EXPENSE                                   | 8/21/2019 | 150829 | WORKINGMAN'S STORE<br>INC        | \$1,885.28        | 1386        | FY20 SHOES                   |        |
|                                                 | <b>707130</b><br>UNIFORM EXPENSE                                   | 8/27/2019 | 150913 | J H TACKETT INC                  | \$26.81           | 2506        | FY20 WATER OPS PATCHES       |        |
|                                                 | <b>707130</b><br>UNIFORM EXPENSE                                   | 8/27/2019 | 150976 | STADRI EMBLEMS                   | \$29.29           | 381688      | FY20 ROUND CITY<br>PATCHES-3 |        |
|                                                 | <b>707130</b><br>UNIFORM EXPENSE                                   | 8/27/2019 | 150989 | WORKINGMAN'S STORE<br>INC        | \$160.00          | 102772      | FY20 BOOTS A ELIAS           |        |
|                                                 | <b>707130</b><br>UNIFORM EXPENSE                                   | 9/10/2019 | 151037 | BOOT BARN                        | \$479.26          | INV00008176 | FY20 SHOES                   |        |
|                                                 | <b>707130</b><br>UNIFORM EXPENSE                                   | 9/10/2019 | 151108 | J H TACKETT INC                  | \$257.19          | 2492        | PW HAT EMBROIDERY            |        |

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|                                     |                                            |           |        |                                        |            |               |                              |        |
|-------------------------------------|--------------------------------------------|-----------|--------|----------------------------------------|------------|---------------|------------------------------|--------|
| <b>20810000</b><br>WATER OPERATIONS | <b>732000</b><br>COMMUNICATIONS            | 8/21/2019 | 150742 | COMCAST CABLE<br>COMMUNICATIONS, INC   | \$105.94   | 0439763 8/19  | 8155500390439763 SCADA       | 15.I.a |
|                                     | <b>732000</b><br>COMMUNICATIONS            | 8/27/2019 | 150875 | A T & T                                | \$20.38    | 13443069      | BLANKET PURCHASE ORDER       |        |
|                                     | <b>732000</b><br>COMMUNICATIONS            | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                   | \$40.92    | 120192032-0   | 2019-08                      |        |
|                                     | <b>732000</b><br>COMMUNICATIONS            | 9/10/2019 | 151197 | VERIZON WIRELESS                       | \$205.80   | 9836008620    | 2019-08                      |        |
|                                     | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE  | 8/21/2019 | 150824 | VALLEY PUMP & DAIRY<br>SYSTEMS INC     | \$6,235.05 | 14367         | WELL #49 MOTOR REPAIR        |        |
|                                     | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE  | 8/27/2019 | 150878 | AMERICAN<br>INCORPORATED               | \$432.16   | 7102473       | A/C COMPRESSOR<br>REPLACEMNT |        |
|                                     | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE  | 9/10/2019 | 151185 | TELSTAR INSTRUMENTS,<br>INC            | \$270.00   | 100517        | PROGRAM WELL #40 PUMP        |        |
|                                     | <b>741200</b><br>EQUIPMENT<br>MAINTENANCE  | 9/10/2019 | 151185 | TELSTAR INSTRUMENTS,<br>INC            | \$1,119.05 | 100518        | CL2 PUMP HOSES               |        |
|                                     | <b>745000</b><br>PUBLICATIONS AND<br>DUES  | 8/21/2019 | 150817 | TELSTAR INSTRUMENTS,<br>INC            | \$3,691.00 | 100264        | CY19-20 WONDERWARE<br>RENEWA |        |
|                                     | <b>745000</b><br>PUBLICATIONS AND<br>DUES  | 8/21/2019 | 150831 | ZENNER PERFORMANCE<br>METERS INC       | \$450.00   | 0048069-IN    | HANDHELD RENT                |        |
|                                     | <b>745000</b><br>PUBLICATIONS AND<br>DUES  | 8/27/2019 | 150994 | TELSTAR INSTRUMENTS,<br>INC            | \$1,375.00 | 100421        | SCADA ANNUAL PHONE<br>SUPPOR |        |
|                                     | <b>745000</b><br>PUBLICATIONS AND<br>DUES  | 9/10/2019 | 151022 | AMERICAN BACKFLOW<br>PREVENTION ASC    | \$80.00    | 42630446 8/19 | FY20 BACKFLOW DUES           |        |
|                                     | <b>749500</b><br>PROF AND SPEC<br>SERVICES | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA | \$2,451.53 | 248265        | OPENGOV/ANNUAL FEE           |        |
|                                     | <b>749500</b><br>PROF AND SPEC<br>SERVICES | 9/10/2019 | 151169 | SAN JOAQUIN VALLEY AIR<br>POLLUTION    | \$900.00   | C296366       | 19/20 PERMIT #C5999          |        |

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|                                     |                                               |           |        |                                              |            |            |                        |               |
|-------------------------------------|-----------------------------------------------|-----------|--------|----------------------------------------------|------------|------------|------------------------|---------------|
| <b>20810000</b><br>WATER OPERATIONS | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP  | 8/21/2019 | 150806 | JOSEPH G POLLARD CO<br>INC                   | \$210.09   | 0145852    | SAMPLING GLOVES        | <b>15.I.a</b> |
|                                     | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP  | 8/21/2019 | 150818 | TRIPLE J CONCRETE                            | \$76.58    | 15186      | BLANKET PURCHASE ORDER |               |
|                                     | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP  | 8/21/2019 | 150818 | TRIPLE J CONCRETE                            | \$76.58    | 15191      | BLANKET PURCHASE ORDER |               |
|                                     | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP  | 9/10/2019 | 151103 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$710.08   | 1831       | PVC CEMENT & SUPPLIES  |               |
|                                     | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP  | 9/10/2019 | 151114 | CHRIS JORDAN                                 | \$359.94   | 411094     | WELDING UMBRELLAS      |               |
|                                     | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP  | 9/10/2019 | 151185 | TELSTAR INSTRUMENTS,<br>INC                  | \$324.92   | 99276      | ACL FLASH GEAR         |               |
|                                     | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP  | 9/10/2019 | 151187 | U S A BLUEBOOK                               | \$70.73    | 974511     | EXTRACTOR SET          |               |
|                                     | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP  | 9/10/2019 | 151191 | VALLEY OXYGEN, INC                           | \$359.94   | 411094     | WELDING UMBRELLAS      |               |
|                                     | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP  | 9/10/2019 | 151200 | WES YEARY                                    | \$324.92   | 99276      | ACL FLASH GEAR         |               |
|                                     | <b>760100</b><br>SYS REPR/NON-INVENT<br>ITEMS | 8/27/2019 | 150991 | ZENNER PERFORMANCE<br>METERS INC             | \$2,288.58 | 0048173-IN | BRONZE METER WELL #50  |               |
|                                     | <b>760100</b><br>SYS REPR/NON-INVENT<br>ITEMS | 9/10/2019 | 151093 | FERGUSON ENTERPRISES<br>INC 1423             | \$3,142.92 | 1481866    | VALVES WELL #50        |               |
|                                     | <b>765000</b><br>CHEMICAL AND<br>CHEMICAL SUP | 8/21/2019 | 150823 | UNIVAR                                       | \$540.09   | FO908074   | BLANKET PURCHASE ORDER |               |
|                                     | <b>765000</b><br>CHEMICAL AND<br>CHEMICAL SUP | 8/21/2019 | 150823 | UNIVAR                                       | \$444.79   | FO908075   | BLANKET PURCHASE ORDER |               |
|                                     | <b>765000</b><br>CHEMICAL AND<br>CHEMICAL SUP | 8/21/2019 | 150823 | UNIVAR                                       | \$579.80   | FO908076   | BLANKET PURCHASE ORDER |               |

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|                              |                                        |           |        |        |            |          |                        |        |
|------------------------------|----------------------------------------|-----------|--------|--------|------------|----------|------------------------|--------|
| 20810000<br>WATER OPERATIONS | 765000<br>CHEMICAL AND<br>CHEMICAL SUP | 8/21/2019 | 150823 | UNIVAR | \$206.51   | FO908077 | BLANKET PURCHASE ORD   | 15.l.a |
|                              | 765000<br>CHEMICAL AND<br>CHEMICAL SUP | 8/21/2019 | 150823 | UNIVAR | \$285.94   | FO908078 | BLANKET PURCHASE ORDER |        |
|                              | 765000<br>CHEMICAL AND<br>CHEMICAL SUP | 8/21/2019 | 150823 | UNIVAR | \$428.90   | FO908675 | BLANKET PURCHASE ORDER |        |
|                              | 765000<br>CHEMICAL AND<br>CHEMICAL SUP | 8/21/2019 | 150823 | UNIVAR | \$1,175.49 | FO908677 | BLANKET PURCHASE ORDER |        |
|                              | 765000<br>CHEMICAL AND<br>CHEMICAL SUP | 8/21/2019 | 150823 | UNIVAR | \$413.02   | FO908678 | BLANKET PURCHASE ORDER |        |
|                              | 765000<br>CHEMICAL AND<br>CHEMICAL SUP | 8/21/2019 | 150823 | UNIVAR | \$270.05   | FO908679 | BLANKET PURCHASE ORDER |        |
|                              | 765000<br>CHEMICAL AND<br>CHEMICAL SUP | 8/27/2019 | 150997 | UNIVAR | \$492.44   | FO909096 | BLANKET PURCHASE ORDER |        |
|                              | 765000<br>CHEMICAL AND<br>CHEMICAL SUP | 8/27/2019 | 150997 | UNIVAR | \$1,016.64 | FO909097 | BLANKET PURCHASE ORDER |        |
|                              | 765000<br>CHEMICAL AND<br>CHEMICAL SUP | 8/27/2019 | 150997 | UNIVAR | \$397.12   | FO909098 | BLANKET PURCHASE ORDER |        |
|                              | 765000<br>CHEMICAL AND<br>CHEMICAL SUP | 8/27/2019 | 150997 | UNIVAR | \$381.24   | FO909100 | BLANKET PURCHASE ORDER |        |
|                              | 765000<br>CHEMICAL AND<br>CHEMICAL SUP | 8/27/2019 | 150997 | UNIVAR | \$524.20   | FO908455 | BLANKET PURCHASE ORDER |        |
|                              | 765000<br>CHEMICAL AND<br>CHEMICAL SUP | 8/27/2019 | 150997 | UNIVAR | \$540.09   | FO908456 | BLANKET PURCHASE ORDER |        |
|                              | 765000<br>CHEMICAL AND<br>CHEMICAL SUP | 8/27/2019 | 150997 | UNIVAR | \$534.49   | FO908457 | BLANKET PURCHASE ORDER |        |
|                              | 765000<br>CHEMICAL AND<br>CHEMICAL SUP | 8/27/2019 | 150997 | UNIVAR | \$277.99   | FO908458 | BLANKET PURCHASE ORDER |        |

Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER)

|                                     |                                                |           |        |                                  |             |          |                        |        |
|-------------------------------------|------------------------------------------------|-----------|--------|----------------------------------|-------------|----------|------------------------|--------|
| <b>20810000</b><br>WATER OPERATIONS | <b>765000</b><br>CHEMICAL AND<br>CHEMICAL SUP  | 8/27/2019 | 150997 | UNIVAR                           | \$190.61    | FO908459 | BLANKET PURCHASE ORD   | 15.l.a |
|                                     | <b>765000</b><br>CHEMICAL AND<br>CHEMICAL SUP  | 8/27/2019 | 150997 | UNIVAR                           | \$476.56    | FO908833 | BLANKET PURCHASE ORDER |        |
|                                     | <b>765000</b><br>CHEMICAL AND<br>CHEMICAL SUP  | 8/27/2019 | 150997 | UNIVAR                           | \$619.52    | FO908834 | BLANKET PURCHASE ORDER |        |
|                                     | <b>765000</b><br>CHEMICAL AND<br>CHEMICAL SUP  | 8/27/2019 | 150997 | UNIVAR                           | \$603.64    | FO908835 | BLANKET PURCHASE ORDER |        |
|                                     | <b>765000</b><br>CHEMICAL AND<br>CHEMICAL SUP  | 8/27/2019 | 150997 | UNIVAR                           | \$317.71    | FO908836 | BLANKET PURCHASE ORDER |        |
|                                     | <b>765000</b><br>CHEMICAL AND<br>CHEMICAL SUP  | 8/27/2019 | 150997 | UNIVAR                           | \$277.99    | FO908837 | BLANKET PURCHASE ORDER |        |
|                                     | <b>765000</b><br>CHEMICAL AND<br>CHEMICAL SUP  | 8/27/2019 | 150997 | UNIVAR                           | \$279.85    | FO908866 | BLANKET PURCHASE ORDER |        |
|                                     | <b>765000</b><br>CHEMICAL AND<br>CHEMICAL SUP  | 9/10/2019 | 151062 | BRIAN DECUIR                     | \$524.20    | FO908455 | BLANKET PURCHASE ORDER |        |
|                                     | <b>765000</b><br>CHEMICAL AND<br>CHEMICAL SUP  | 9/10/2019 | 151080 | DOLORES GALLEGOS                 | \$279.85    | FO908866 | BLANKET PURCHASE ORDER |        |
|                                     | <b>765000</b><br>CHEMICAL AND<br>CHEMICAL SUP  | 9/10/2019 | 151156 | JOSEPH G POLLARD CO<br>INC       | \$246.87    | 0145828  | FREE CL2 TEST AGENT    |        |
|                                     | <b>778000</b><br>UTILITIES-ELECTRICITY         | 8/21/2019 | 150816 | SOUTHERN CALIF EDISON<br>CO      | \$83,379.42 | 1158     | 2019-07                |        |
|                                     | <b>799000</b><br>MATERIALS/SUPP'S/INV<br>ENTRY | 8/21/2019 | 150732 | BAVCO                            | \$307.15    | 916085   | LEAD FREE TEST COCKS   |        |
|                                     | <b>799000</b><br>MATERIALS/SUPP'S/INV<br>ENTRY | 8/21/2019 | 150765 | FERGUSON ENTERPRISES<br>INC 1423 | \$2,330.63  | 1473696  | PVC PIPES & SUPPLIES   |        |
|                                     | <b>799000</b><br>MATERIALS/SUPP'S/INV<br>ENTRY | 8/27/2019 | 150902 | FERGUSON ENTERPRISES<br>INC 1423 | \$679.00    | 1456514  | METER GASKETS          |        |

Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER)

|                                             |                                                               |           |        |                               |                     |             |                           |        |
|---------------------------------------------|---------------------------------------------------------------|-----------|--------|-------------------------------|---------------------|-------------|---------------------------|--------|
| <b>20810000</b><br>WATER OPERATIONS         | <b>799000</b><br>MATERIALS/SUPP'S/INV ENTRY                   | 9/10/2019 | 151093 | FERGUSON ENTERPRISES INC 1423 | \$722.44            | 146514-1    | METER GASKETS             | 15.I.a |
|                                             | <b>800114</b><br>FIRE HYDRANTS                                | 9/10/2019 | 151093 | FERGUSON ENTERPRISES INC 1423 | \$17,456.83         | 1477487     | FIRE HYDRANTS             |        |
|                                             | <b>DIVISION/ORG TOTAL 20810000 - WATER OPERATIONS</b>         |           |        |                               | <b>\$145,894.65</b> |             |                           |        |
| <b>20910000</b><br>INTERMODAL FACILITY OPER | <b>755000</b><br>OTHER CONTRACTUAL SERVICE                    | 8/21/2019 | 150747 | MATTOS, DAVID                 | \$975.00            | 9576        | 2019-07 TRAIN STATION CLE |        |
|                                             | <b>755000</b><br>OTHER CONTRACTUAL SERVICE                    | 8/21/2019 | 150793 | MATSON ALARM COMPANY, INC     | \$49.00             | 1926649     | 2019-08                   |        |
|                                             | <b>755000</b><br>OTHER CONTRACTUAL SERVICE                    | 8/27/2019 | 150875 | A T & T                       | \$40.03             | 13443068    | 583-9688                  |        |
|                                             | <b>755000</b><br>OTHER CONTRACTUAL SERVICE                    | 9/10/2019 | 151132 | MATSON ALARM COMPANY, INC     | \$49.00             | 1939294     | 2019-09                   |        |
|                                             | <b>778000</b><br>UTILITIES-ELECTRICITY                        | 9/10/2019 | 151177 | SOUTHERN CALIF EDISON CO      | \$489.85            | 1962        | 2019-08                   |        |
|                                             | <b>DIVISION/ORG TOTAL 20910000 - INTERMODAL FACILITY OPER</b> |           |        |                               | <b>\$1,602.88</b>   |             |                           |        |
| <b>21000000</b><br>BUILDING MAINTENANCE     | <b>707130</b><br>UNIFORM EXPENSE                              | 8/21/2019 | 150728 | ARAMARK UNIFORM SERVICES, INC | \$373.91            | 2019-07     | 2019-07 UNIFORMS          |        |
|                                             | <b>707130</b><br>UNIFORM EXPENSE                              | 8/21/2019 | 150777 | J H TACKETT INC               | \$5.36              | 2488        | EMBROD PW JACKET          |        |
|                                             | <b>707130</b><br>UNIFORM EXPENSE                              | 8/21/2019 | 150829 | WORKINGMAN'S STORE INC        | \$665.14            | 1386        | FY20 SHOES                |        |
|                                             | <b>707130</b><br>UNIFORM EXPENSE                              | 8/27/2019 | 150976 | STADRI EMBLEMS                | (\$2.41)            | 381688      | FY20 ROUND CITY PATCHES-3 |        |
|                                             | <b>707130</b><br>UNIFORM EXPENSE                              | 8/27/2019 | 150976 | STADRI EMBLEMS                | \$16.27             | 381687      | FY20 CITY CRESCENT PATCHE |        |
|                                             | <b>707130</b><br>UNIFORM EXPENSE                              | 9/10/2019 | 151037 | BOOT BARN                     | \$149.60            | INV00008176 | FY20 SHOES                |        |
|                                             | <b>707130</b><br>UNIFORM EXPENSE                              | 9/10/2019 | 151108 | J H TACKETT INC               | \$77.16             | 2492        | PW HAT EMBROIDERY         |        |

Attachment: WARRANT REGISTER-MUNIS 9-17-19 (FIN: WARRANT REGISTER)

|                                     |                                        |           |        |                                     |          |             |                              |        |
|-------------------------------------|----------------------------------------|-----------|--------|-------------------------------------|----------|-------------|------------------------------|--------|
| 21000000<br>BUILDING<br>MAINTENANCE | 732000<br>COMMUNICATIONS               | 8/27/2019 | 150875 | A T & T                             | \$41.69  | 13443080    | 589-6436                     | 15.l.a |
|                                     | 732000<br>COMMUNICATIONS               | 8/27/2019 | 150875 | A T & T                             | \$41.59  | 13443075    | 585-0706                     |        |
|                                     | 732000<br>COMMUNICATIONS               | 8/27/2019 | 150875 | A T & T                             | \$40.03  | 13443067    | 583-8452                     |        |
|                                     | 732000<br>COMMUNICATIONS               | 8/27/2019 | 150875 | A T & T                             | \$41.75  | 13446286    | 583-8911                     |        |
|                                     | 732000<br>COMMUNICATIONS               | 9/10/2019 | 151183 | U S TELEPACIFIC CORP                | \$30.69  | 120192032-0 | 2019-08                      |        |
|                                     | 732000<br>COMMUNICATIONS               | 9/10/2019 | 151197 | VERIZON WIRELESS                    | \$43.37  | 9836008620  | 2019-08                      |        |
|                                     | 755000<br>OTHER CONTRACTUAL<br>SERVICE | 8/21/2019 | 150727 | AMERICAN<br>INCORPORATED            | \$989.31 | 7102095     | RPR ICE MACHINE              |        |
|                                     | 755000<br>OTHER CONTRACTUAL<br>SERVICE | 8/21/2019 | 150784 | PHILLIP J GAPEN                     | \$428.91 | 4833        | BLANKET PURCHASE ORDER       |        |
|                                     | 755000<br>OTHER CONTRACTUAL<br>SERVICE | 8/21/2019 | 150793 | MATSON ALARM<br>COMPANY, INC        | \$279.00 | 1926649     | 2019-08                      |        |
|                                     | 755000<br>OTHER CONTRACTUAL<br>SERVICE | 8/27/2019 | 150878 | AMERICAN<br>INCORPORATED            | \$467.81 | 7102470     | RPR A/C REFUSE OFFICE        |        |
|                                     | 755000<br>OTHER CONTRACTUAL<br>SERVICE | 8/27/2019 | 150880 | ARAMARK UNIFORM<br>SERVICES, INC    | \$30.45  | 602049730   | TRAINSTATION MATS            |        |
|                                     | 755000<br>OTHER CONTRACTUAL<br>SERVICE | 9/10/2019 | 151023 | AMERICAN<br>INCORPORATED            | \$152.50 | 7102781     | A/C RPR UNIT #16 CITY<br>HAL |        |
|                                     | 755000<br>OTHER CONTRACTUAL<br>SERVICE | 9/10/2019 | 151132 | MATSON ALARM<br>COMPANY, INC        | \$279.00 | 1939294     | 2019-09                      |        |
|                                     | 760000<br>SPECIAL<br>DEPARTMENTAL EXP  | 8/21/2019 | 150756 | FASTENAL INDUSTRIAL &<br>CONST SUPP | \$86.15  | CAHAN76445  | BLANKET PURCHASE ORDER       |        |

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|                                     |                                       |           |        |                                              |            |                |                        |        |
|-------------------------------------|---------------------------------------|-----------|--------|----------------------------------------------|------------|----------------|------------------------|--------|
| 21000000<br>BUILDING<br>MAINTENANCE | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150756 | FASTENAL INDUSTRIAL &<br>CONST SUPP          | \$3.24     | CAHAN76454     | BLANKET PURCHASE ORD   | 15.I.a |
|                                     | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150756 | FASTENAL INDUSTRIAL &<br>CONST SUPP          | \$38.89    | CAHAN76795     | BLANKET PURCHASE ORDER |        |
|                                     | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150758 | SHERWIN WILLIAMS<br>COMPANY                  | \$92.56    | 30547188570719 | BLANKET PURCHASE ORDER |        |
|                                     | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150764 | GRAINGER, INC                                | \$409.76   | 9234640077     | BLANKET PURCHASE ORDER |        |
|                                     | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150771 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$76.09    | 500442132      | BLANKET PURCHASE ORDER |        |
|                                     | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150771 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$23.97    | 500678941      | BLANKET PURCHASE ORDER |        |
|                                     | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150771 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$76.09    | 501599427      | BLANKET PURCHASE ORDER |        |
|                                     | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150771 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$26.32    | 502090012      | BLANKET PURCHASE ORDER |        |
|                                     | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150771 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$22.49    | 502299902      | BLANKET PURCHASE ORDER |        |
|                                     | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150771 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$6.41     | 503499584      | BLANKET PURCHASE ORDER |        |
|                                     | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150771 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$545.90   | 503723405      | BLANKET PURCHASE ORDER |        |
|                                     | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150771 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$21.43    | 504660358      | BLANKET PURCHASE ORDER |        |
|                                     | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150771 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$1,759.36 | 50087053       | BLANKET PURCHASE ORDER |        |
|                                     | 760000<br>SPECIAL<br>DEPARTMENTAL EXP | 8/21/2019 | 150771 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$455.73   | 503290876      | BLANKET PURCHASE ORDER |        |

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|                                               |                                                           |           |        |                                              |                    |             |                              |        |
|-----------------------------------------------|-----------------------------------------------------------|-----------|--------|----------------------------------------------|--------------------|-------------|------------------------------|--------|
| <b>21000000</b><br>BUILDING<br>MAINTENANCE    | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP              | 8/21/2019 | 150785 | KINGS CO PIPE & SUPPLY                       | \$11.79            | 1907-195307 | BLANKET PURCHASE ORD         | 15.l.a |
|                                               | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP              | 8/21/2019 | 150785 | KINGS CO PIPE & SUPPLY                       | \$6.91             | 1907-191414 | BLANKET PURCHASE ORDER       |        |
|                                               | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP              | 8/27/2019 | 150993 | RAMUNDSEN SUPERIOR<br>HOLDINGS LLC DBA       | \$852.39           | 248265      | OPENGOV/ANNUAL FEE           |        |
|                                               | <b>760000</b><br>SPECIAL<br>DEPARTMENTAL EXP              | 9/10/2019 | 151073 | FEDERAL EXPRESS 1119-<br>4936-0              | \$70.05            | 670970503   | SHIPPING                     |        |
|                                               | <b>778000</b><br>UTILITIES-ELECTRICITY                    | 9/10/2019 | 151177 | SOUTHERN CALIF EDISON<br>CO                  | \$9,552.07         | 1962        | 2019-08                      |        |
|                                               | <b>778500</b><br>UTILITIES-GAS                            | 9/10/2019 | 151178 | SOUTHERN CALIF GAS CO                        | \$108.71           | 1960        | 2019-08                      |        |
|                                               | <b>DIVISION/ORG TOTAL 21000000 - BUILDING MAINTENANCE</b> |           |        |                                              | <b>\$18,397.44</b> |             |                              |        |
| <b>21020000</b><br>BLDG (CITY) OPER ER        | <b>800103</b><br>BUILDINGS                                | 9/10/2019 | 151020 | ALLIED STORAGE<br>CONTAINERS INC             | \$6,724.58         | S19086259   | HIGH CUBE STORAGE<br>CONTAIN |        |
|                                               | <b>800103</b><br>BUILDINGS                                | 9/10/2019 | 151104 | HOME DEPOT U S A INC -<br>DEPT 32 2540194606 | \$1,087.52         | 508240793   | RACKS FOR STORAGE<br>CONTAIN |        |
|                                               | <b>800184</b><br>MISC EQUIP-BLD MAINT                     | 9/10/2019 | 151100 | RUSSELL DEAN HAYES<br>DBA                    | \$18,660.00        | 1242        | FLEET ROLL UP DOORS          |        |
|                                               | <b>DIVISION/ORG TOTAL 21020000 - BLDG (CITY) OPER ER</b>  |           |        |                                              | <b>\$26,472.10</b> |             |                              |        |
| <b>21040000</b><br>ACCUM CAPITAL OUTLAY       | <b>800200</b><br>CAPITAL IMPRV<br>PROJECTS                | 8/27/2019 | 150890 | CALIFORNIA CHOICE<br>ENERGY AUTHORITY        | \$16,000.00        | 2020001HAN  | CIP0818671 CLA<br>IMPLEMENTA |        |
|                                               | <b>800200</b><br>CAPITAL IMPRV<br>PROJECTS                | 8/27/2019 | 150914 | JACK B MARTIN                                | \$63.51            | 26760       | ADA SIGN FOR COUNCIL<br>CHAM |        |
|                                               | <b>800200</b><br>CAPITAL IMPRV<br>PROJECTS                | 9/10/2019 | 151160 | QUAD KNOPF, INC                              | \$314.00           | 100331      | CIP0813602                   |        |
|                                               | <b>DIVISION/ORG TOTAL 21040000 - ACCUM CAPITAL OUTLAY</b> |           |        |                                              | <b>\$16,377.51</b> |             |                              |        |
| <b>21310000</b><br>COURTHOUSE SQUARE<br>FACIL | <b>749500</b><br>PROF AND SPEC<br>SERVICES                | 8/21/2019 | 150793 | MATSON ALARM<br>COMPANY, INC                 | \$178.00           | 1926649     | 2019-08                      |        |
|                                               | <b>749500</b><br>PROF AND SPEC<br>SERVICES                | 8/27/2019 | 150875 | A T & T                                      | \$21.67            | 13443070    | 584-8145                     |        |

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|                                                 |                                                                |           |        |                                       |                    |           |                             |               |
|-------------------------------------------------|----------------------------------------------------------------|-----------|--------|---------------------------------------|--------------------|-----------|-----------------------------|---------------|
| <b>21310000</b><br>COURTHOUSE SQUARE<br>FACIL   | <b>749500</b><br>PROF AND SPEC<br>SERVICES                     | 8/27/2019 | 150878 | AMERICAN<br>INCORPORATED              | \$366.25           | 7102471   | RPR A/C UNIT #101           | <b>15.I.a</b> |
|                                                 | <b>749500</b><br>PROF AND SPEC<br>SERVICES                     | 8/27/2019 | 150878 | AMERICAN<br>INCORPORATED              | \$223.75           | 7102472   | RPR A/C UNIT #204           |               |
|                                                 | <b>749500</b><br>PROF AND SPEC<br>SERVICES                     | 9/10/2019 | 151132 | MATSON ALARM<br>COMPANY, INC          | \$178.00           | 1939294   | 2019-09                     |               |
|                                                 | <b>778000</b><br>UTILITIES-ELECTRICITY                         | 9/10/2019 | 151177 | SOUTHERN CALIF EDISON<br>CO           | \$3,390.30         | 1962      | 2019-08                     |               |
|                                                 | <b>778500</b><br>UTILITIES-GAS                                 | 9/10/2019 | 151178 | SOUTHERN CALIF GAS CO                 | \$68.82            | 1960      | 2019-08                     |               |
|                                                 | <b>DIVISION/ORG TOTAL 21310000 - COURTHOUSE SQUARE FACIL</b>   |           |        |                                       | <b>\$4,426.79</b>  |           |                             |               |
| <b>21800000</b><br>PARKS FACILITY IMPACT<br>FEE | <b>800200</b><br>CAPITAL IMPRV<br>PROJECTS                     | 9/10/2019 | 151158 | PROS CONSULTING                       | \$23,087.59        | PROS 4507 | CIP0819657 PARKS MASTER     |               |
|                                                 | <b>DIVISION/ORG TOTAL 21800000 - PARKS FACILITY IMPACT FEE</b> |           |        |                                       | <b>\$23,087.59</b> |           |                             |               |
| <b>21810000</b><br>TRANSPORTN FACLTY<br>IMP FEE | <b>800200</b><br>CAPITAL IMPRV<br>PROJECTS                     | 9/10/2019 | 151121 | LANE ENGINEERS, INC                   | \$15,472.75        | 43533     | CIP0819621                  |               |
|                                                 | <b>DIVISION/ORG TOTAL 21810000 - TRANSPORTN FACLTY IMP FEE</b> |           |        |                                       | <b>\$15,472.75</b> |           |                             |               |
| <b>26650000</b><br>GAS TAX - 2103               | <b>800200</b><br>CAPITAL IMPRV<br>PROJECTS                     | 9/10/2019 | 151043 | CALIF STATE WATER<br>RESOURCE CTL BRD | \$736.00           | 512266    | CIP0818624 SWPPP NOI<br>FEE |               |
|                                                 | <b>DIVISION/ORG TOTAL 26650000 - GAS TAX - 2103</b>            |           |        |                                       | <b>\$736.00</b>    |           |                             |               |
| <b>26660000</b><br>GAS TAX - ROAD MTC<br>REHAB  | <b>800200</b><br>CAPITAL IMPRV<br>PROJECTS                     | 9/10/2019 | 151184 | T R C ENGINEERS, INC                  | \$8,775.00         | 25300     | CIP0818656                  |               |
|                                                 | <b>DIVISION/ORG TOTAL 26660000 - GAS TAX - ROAD MTC REHAB</b>  |           |        |                                       | <b>\$8,775.00</b>  |           |                             |               |
| <b>26670000</b><br>T.D.A. -<br>TRANSPORTATION   | <b>800200</b><br>CAPITAL IMPRV<br>PROJECTS                     | 8/16/2019 | 150689 | HANFORD SENTINEL 234-<br>60007669     | \$690.31           | 91453     | CIP0819655                  |               |
|                                                 | <b>800200</b><br>CAPITAL IMPRV<br>PROJECTS                     | 8/21/2019 | 150721 | A A A QUALITY SERVICES,<br>INC        | \$108.83           | 00286798  | CIP0819655                  |               |
|                                                 | <b>800200</b><br>CAPITAL IMPRV<br>PROJECTS                     | 8/21/2019 | 150739 | CEN CAL PAVING INC                    | \$23,064.03        | 2583      | CIP0000006                  |               |

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|                                        |                                                       |           |                           |                                |                |             |                              |        |
|----------------------------------------|-------------------------------------------------------|-----------|---------------------------|--------------------------------|----------------|-------------|------------------------------|--------|
| 26670000<br>T.D.A. -<br>TRANSPORTATION | 800200<br>CAPITAL IMPRV<br>PROJECTS                   | 9/10/2019 | 151015                    | A A A QUALITY SERVICES,<br>INC | \$108.83       | 00287880    | CIP0819655                   | 15.l.a |
|                                        | 800200<br>CAPITAL IMPRV<br>PROJECTS                   | 9/10/2019 | 151190                    | UNITED PARCEL SERVICE          | \$5.93         | F7476V339   | CIP0819637 CIP0819655        |        |
|                                        | DIVISION/ORG TOTAL 26670000 - T.D.A. - TRANSPORTATION |           |                           |                                |                | \$23,977.93 |                              |        |
| 37500100<br>2012 RFD SWR REV BD        | 749500<br>PROF AND SPEC<br>SERVICES                   | 9/10/2019 | 151189                    | UNION BANK, NA                 | \$1,695.00     | 1170065     | FY20 TRUST FEES<br>671199920 |        |
|                                        | DIVISION/ORG TOTAL 37500100 - 2012 RFD SWR REV BD     |           |                           |                                |                | \$1,695.00  |                              |        |
|                                        | TOTAL CHECK COUNT: 515                                |           | TOTAL AMOUNTS FOR CHECKS: |                                | \$2,497,990.68 |             |                              |        |

ANT REGISTER)

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## AGENDA STAFF REPORT

|                                |                          |
|--------------------------------|--------------------------|
| <b>MEETING DATE:</b> 9/17/2019 | <b>AGENDA SECTION:</b> A |
|--------------------------------|--------------------------|

**SUBJECT:**

Specific Plan Amendment No. 2019-01: A request to repeal the Downtown East Precise Plan as a regulatory document, adopt the underlying zoning for the plan area, and adopt the Downtown East Precise Plan by resolution as a guidance document. General Plan Amendment No. 2019-01: a) A request to change certain property within the Downtown East Precise Plan area from Downtown Mixed Use to Service Commercial; and b) A request to delete references to the Downtown East Precise Plan from the General Plan Policy Document. Rezone No. 2019-02: A request to repeal the Downtown East Precise Plan and adopt the underlying zoning and change a portion of the underlying zoning from MX-D Downtown Mixed Use to C-S Service Commercial. Zone Text Amendment No. 2019-04: A request to remove reference to the Downtown East Precise Plan from the Hanford Municipal Code Title 17. Mitigated Negative Declaration No. 2019-24 is required.

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**See staff report, attached.**

**FISCAL IMPACT:**

**ATTACHMENTS:**

Staff Report - Repeal of the Downtown East Precise Plan  
 19-34-R  
 19-35-R  
 Ordinance 19-10  
 Attachment 1 - Comment Letter Diane Sharp  
 Attachment 2 - Municipal Code Strikeouts  
 Attachment 3 - Initial Study

**CITY OF HANFORD PLANNING COMMISSION  
STAFF REPORT**

**MEETING DATE:** Tuesday, September 17, 2019

**PROJECT:** **Specific Plan Amendment No. 2019-01:** A request to repeal the Downtown East Precise Plan as a regulatory document, adopt the underlying zoning for the plan area, and adopt the Downtown East Precise Plan by resolution as a guidance document.

**General Plan Amendment No. 2019-01:**

- a) A request to change certain property within the Downtown East Precise Plan area from Downtown Mixed Use to Service Commercial.
- b) A request to delete references to the Downtown East Precise Plan from the General Plan Policy Document.

**Rezone No. 2019-02:** A request to repeal the Downtown East Precise Plan and adopt the underlying zoning and change a portion of the underlying zoning from MX-D Downtown Mixed Use to C-S Service Commercial.

**Zone Text Amendment No. 2019-04:** A request to remove reference to the Downtown East Precise Plan from the Hanford Municipal Code Title 17.

**Mitigated Negative Declaration No. 2019-24:** a request to certify that the project will not have a significant effect on the environment with the incorporation of mitigation measures.

**LOCATION:** The project pertains to the Downtown East Precise Plan, which is located between Harris Street and 10<sup>th</sup> Avenue, North of the Union Pacific Railroad tracks, south of the centerline of the alley between Ninth and Tenth Streets.

**PLANNER:** Gabrielle Myers, Senior Planner

**STAFF RECOMMENDATION**

Staff recommends that the City Council:

1. Certify Mitigated Negative Declaration No. 2019-24 for the project.
2. Adopt Resolution No. 19-34-R, approving Specific Plan Amendment No. 2019-01 and General Plan Amendment No. 2019-01 a) and b).
3. Adopt Resolution No. 19-35-R, adopting the Downtown East Precise Plan as a guidance document.
4. Introduce and waive the first reading of Ordinance No. 19-10, approving Rezone No. 2019-02 and Zone Text Amendment No. 2019-04.



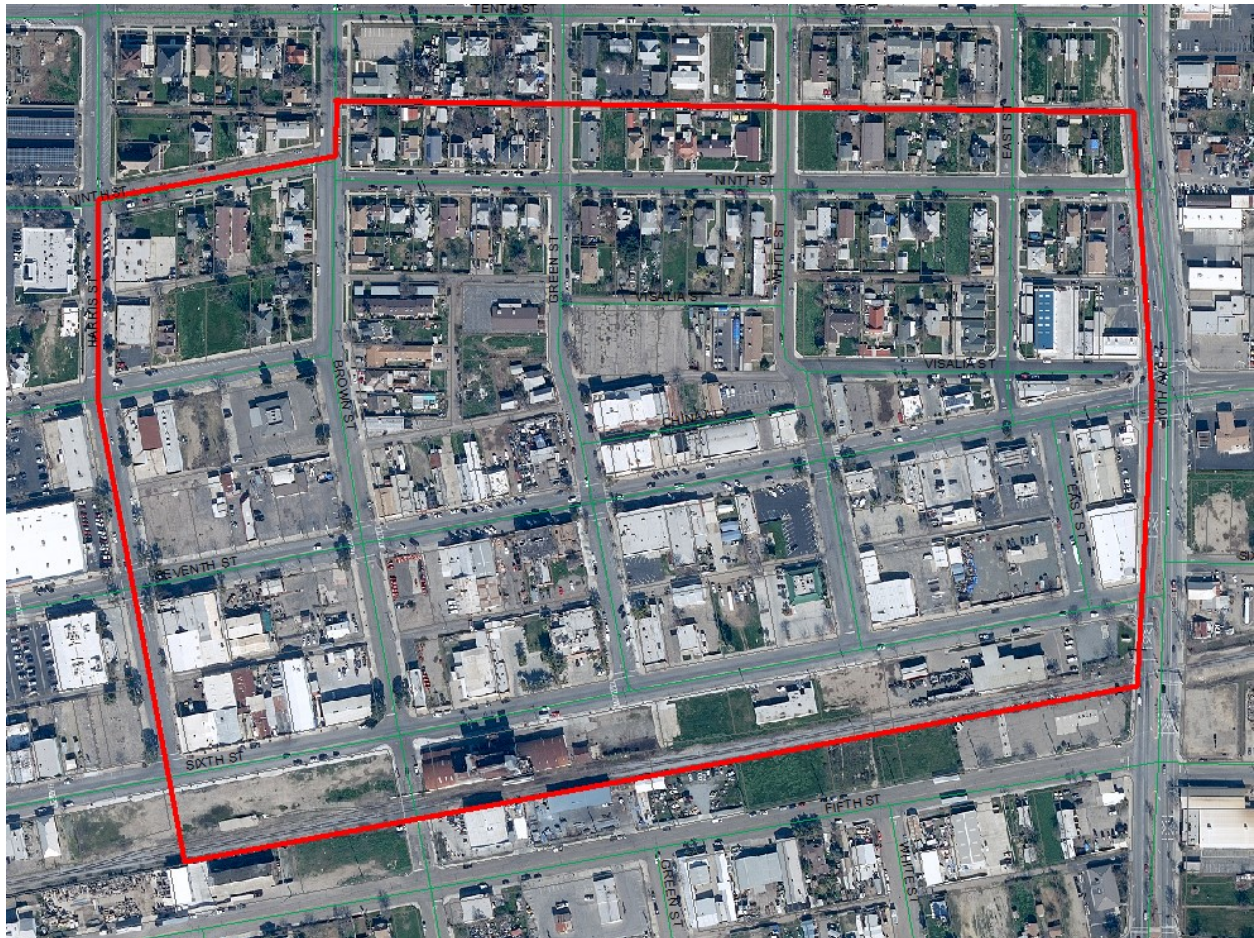
## RECOMMENDED MOTION

1. I move to certify Mitigated Negative Declaration No. 2019-24 for the project.
2. I move to adopt Resolution No. 19-34-R, approving Specific Plan Amendment No. 2019-01 and General Plan Amendment No. 2019-01 a) and b).
3. I move to adopt Resolution No. 19-35-R, adopting the Downtown East Precise Plan as a guidance document.
4. I move to introduce and waive the first reading of Ordinance No. 19-10, approving Rezone No. 2019-02 and Zone Text Amendment No. 2019-04.

## PROJECT DESCRIPTION

The projects pertain to the Downtown East Precise Plan, which is which is located between Harris Street and 10<sup>th</sup> Avenue, North of the San Joaquin Valley Railroad tracks, south of the centerline of the alley between Ninth and Tenth Streets, as shown in Figure 1.

Figure 1 – Project Area



### Specific Plan Amendment No. 2019-01

Specific Plan Amendment No. 2019-01 is a request to repeal the Downtown East Precise Plan as a regulatory document, adopt the underlying zoning for the plan area, and adopt the Downtown East Precise Plan by resolution as a guidance document.

The Downtown East Precise Plan was adopted as an overlay district in 2013 by the City Council. Overlay zone districts provide additional regulations that are to be exercised over certain lands within the combining zone to meet special community health, safety, welfare, environmental or development objectives described by a specific plan. Overlay district regulations apply in addition to base district regulations and other regulations of the Hanford Municipal Code.

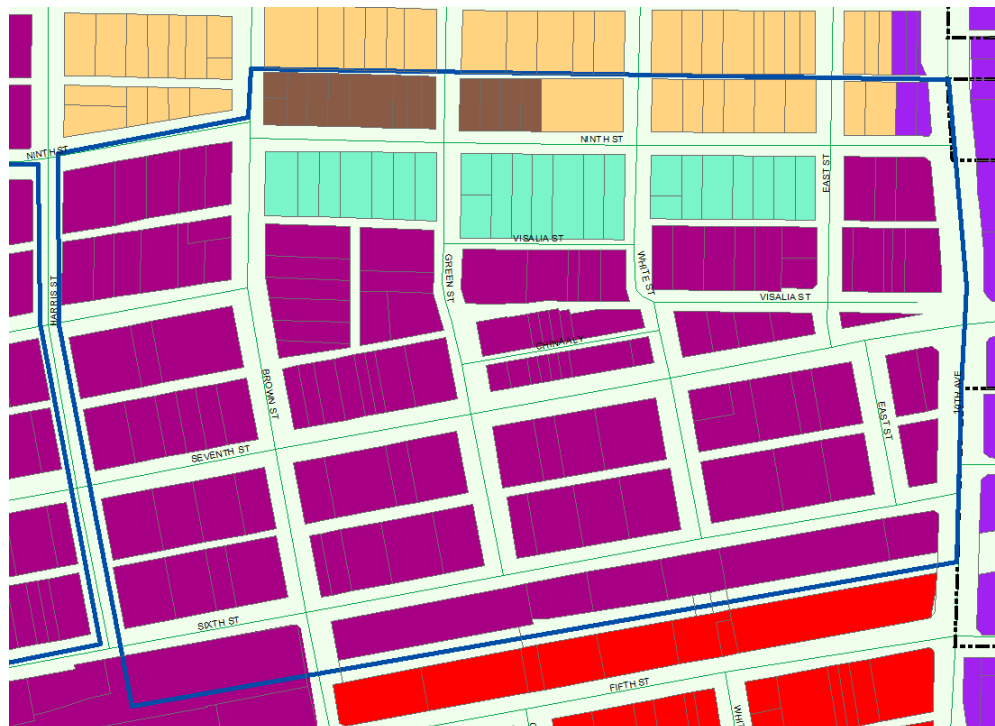
The Downtown East Precise Plan is available on the City website at the following link: [https://www.cityofhanfordca.com/departments/community\\_development/planning\\_division/plans.php#revize\\_document\\_center\\_rz197](https://www.cityofhanfordca.com/departments/community_development/planning_division/plans.php#revize_document_center_rz197). The document is too large to attach to the staff report, but can be viewed at the Community Development Department located in City Hall at 317 N. Douty Street.

### General Plan Amendment No. 2019-01 a) and b)

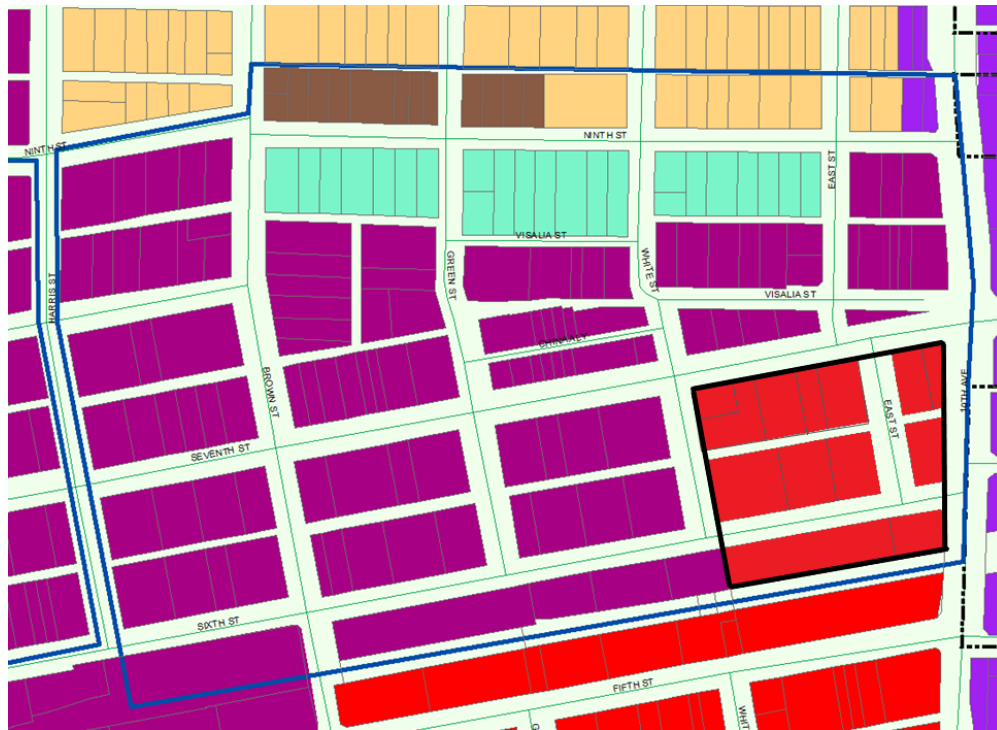
General Plan Amendment No. 2019-01 a) is request to change certain property within the Downtown East Precise Plan area from Downtown Mixed Use to Service Commercial, as shown in Figure 2.

Figure 2: General Plan Amendment 2019-01 a) Designation Change

Existing:



**Proposed: From Downtown Mixed Use to Service Commercial**



General Plan Amendment No. 2019-01 b) is a request to delete references to the Downtown East Precise Plan from the General Plan Policy Document, specifically:

1. Deleting Policy E41 Downtown East Precise Plan: Implement the strategies and policies of the Downtown East Precise Plan.
2. Deleting reference to the Downtown East Precise Plan from Section 3.11 Downtown Hanford.

Hanford's historic downtown is the heart of the city. Many efforts have been taken over the years to maintain and improve on its uniqueness. Examples of those efforts include special design guidelines, zoning, and the Downtown East Precise Plan. The General Plan strives to continue to build upon past efforts.

**Rezone No. 2019-02**

Rezone No. 2019-02 is a request to repeal the Downtown East Precise Plan and adopt the underlying zoning and change a portion of the underlying zoning from MX-D Downtown Mixed Use to C-S Service Commercial, as shown in Figure 3.



Figure 3: Rezone No. 2019-02 Zone Change

**Existing Zoning:** with repeal of Downtown East Precise Plan



**Proposed:** MX-D Downtown Mixed Use to C-S Service Commercial



## Zone Text Amendment No. 2019-04

Zone Text Amendment No. 2019-04 is a request to remove reference to the Downtown East Precise Plan from the Hanford Municipal Code Title 17, specifically:

1. Deleting reference to the Downtown East Precise Plan from Section 17.06.030 Establishment of Zone Districts:
  - C. The overlay zone districts are hereby established as follows:
    2. East Downtown Overlay District
2. Striking the entirety of Chapter 17.46 Downtown East Overlay Zone.
3. Deleting reference to the Downtown East Precise Plan from Section 17.54.050 Exceptions to required number of spaces:
  - A. No additional parking spaces shall be required for a change in use or a building enlargement less than 1,000 square feet in an existing building located within the Historic Overlay Zone or the East Downtown Overlay Zone.
4. Deleting reference to the Downtown East Precise Plan from Section 17.54.120 Off-street loading facilities required:

At least one off-street loading space shall be provided in connection with a building having a gross floor area of 10,000 square feet or more and intended for a use that typically receives or delivers goods. This requirement shall not apply to a building adjacent to a public alley. The Site Plan Review Committee may waive this requirement for buildings located within the Historic Overlay District or the East Downtown Overlay District.

## BACKGROUND

In 2013, the City Council adopted the Downtown East Precise Plan. The purpose of the plan was to develop urban design principles and standards to address an appropriate mix of urban land uses for the Downtown East locating into a precise plan. The goal of the Downtown East Precise plan was to promote equitable, affordable housing, and revitalization within the project area for residential and commercial purposes. The Precise Plan intended to provide for more mixed uses, increased residential density, personal services, and entertainment, with shared streets for safer, more pedestrian-friendly experiences. The plan intended to incorporate forward-thinking standards to enhance economic development strategies, such as form-based zoning. The plan established development standards and a list of uses that, at the time of adoption, conflicted with the underlying zoning.

Since the General Plan was adopted in 2017 and the Zoning Ordinance was updated, the Downtown East Precise Plan is now consistent as an overlay zone in the Downtown area. However, it is still more limited than the Downtown Mixed Use zone in the remainder of the Downtown. Because of the more restrictive list of uses, the City has turned away multiple proposed projects in the area. Also, some proponents of projects do not like the extensive development and design standards that are required in the plan and have not proceeded with developments.

The City Council identified addressing the issues with the Downtown East Precise Plan as a goal in the strategic session held in January, indicating that the Plan was not accomplishing what it intended to do. During their meeting on February 19, 2019, the City Council directed staff to begin the process to repeal the Downtown East Precise Plan as a regulatory document and adopt the plan by resolution as a guidance document.

### **Planning Commission:**

The project was presented to the Planning Commission at their regularly scheduled meeting on Tuesday, August 13, 2019.

Prior to opening public comment, Chairperson Paden asked for clarification on the designation of the former MX/A Mixed/Auto area as the Service Commercial area and if auto type uses would continue to be allowed. Staff provided explanation that the area that was designated MX/A Mixed/Auto under the Downtown East Precise Plan was being recommended to be designated as Service Commercial to allow the continuance of auto- and service-related businesses.

Public comment for the item included the following:

Favor: No one spoke in favor of the project, however one letter was submitted in favor of the project and included in the Planning Commission staff report.

1. Diane Sharp – Ms. Sharp submitted a letter in favor of the repeal of the Downtown East Precise Plan. The comment letter is attached – **Attachment 1**.

Opposed: One opposed.

1. Dennis Ham – Mr. Ham stated that a great deal of work and time went into the Downtown East Precise Plan, and it should not be removed and used just as a guideline.

Following the public comment portion, staff provided the Planning Commission with the options staff and City Council considered before recommending repeal of the Downtown East Precise Plan, including QK's offer to fix the Plan.

Community Development Director Mata explained the overlay district and Council's direction to allow continued service commercial type uses in the area designated as MX/A Mixed/Auto due to the investment already made in the area.

Commissioner Galvan asked for clarification on the deletion of the references to the Downtown East Precise Plan from the General Plan.

Commissioner Douglas expressed support of the repeal of the Downtown East Precise Plan to remove roadblocks and ignite investment in the area.

Chairperson Paden asked for reasons developers didn't want to build in the plan area. Staff presented the development requirement roadblocks including additional setbacks, the requirement for broken-up facades, and the requirement for mixed-use development for parcels that were too small to support such a use.

Chairperson Paden inquired about China Alley. Director Mata informed the Commissioners China Alley is designated historic and still subject to all requirements of Section 17.48 Historic Overlay Zone of the Hanford Municipal Code.

The Commissioners voted 6, 0 (Kemp Van EE absent) to recommend all items for approval to the City Council.

## PROJECT EVALUATION

### Specific Plan Amendment No. 2019-01

Specific Plan Amendment No. 2019-01 is a request to repeal the Downtown East Precise Plan and adopt the underlying zoning for the plan area. Staff recommends that the Downtown East Precise Plan be adopted by resolution as a guidance document. If adopted as a guidance document, the public can utilize the plan for direction, however the development standards become advisory, as opposed to regulatory.

The Downtown East Precise Plan was adopted as an overlay district in 2013 by the City Council. Overlay zone districts provide additional regulations that are to be exercised over certain lands within the combining zone to meet special community health, safety, welfare, environmental, or development objectives described by a specific plan. Overlay district regulations apply, in addition to base district regulations and other regulations of the Hanford Municipal Code.

Specific Plan Amendment No. 2019-01 was initiated by the City Council on February 19, 2019 as a result of restrictive land uses, limitations, and extensive development and design standards caused by implementation of the Downtown East Precise Plan.

### Consistency with the General Plan

### **Economic Development and Employment Goals**

#### **Goal E3: A business-friendly environment for both existing and new business enterprises.**

Analysis: Since the General Plan was adopted in 2017 and the Zoning Ordinance was updated, the Downtown East Precise Plan is now consistent as an overlay zone in the Downtown area. However, it is still more limited than the Downtown Mixed Use zone in the remainder of the Downtown. Because of the more restrictive list of uses, the City has turned away multiple proposed projects in the area. Also, some proponents of projects do not like the extensive development and design standards that are required in the plan and have not proceeded with developments. Repealing the Downtown East Precise Plan and adopting the underlying zoning will allow for less restricted development and contribute to a business-friendly environment for future businesses.

### **Downtown Hanford Goals**

**Goal L34: A Downtown that is active, vibrant and safe place to be at all times of the day or night.**

**Goal L35: A safe, comfortable, and enjoyable pedestrian environment in the Downtown that encourages walking, sidewalk dining, window shopping, and social interaction.**

Analysis: By repealing the Downtown East Precise Plan, development will be guided by the underlying zoning designations, which allow more land uses and fewer design regulations that hinder development. Limiting restrictions to development in the Downtown promotes an active, vibrant downtown, encourages pedestrian activity, and provides for easier development of land uses.

**Policy L123 Downtown Scale and Character:** Encourage continued improvement and redevelopment of the Downtown area with new specialty shops, restaurants, major stores, offices, and supporting commercial uses, but retain the small-town scale and character conveyed by existing development with an appropriate transition between commercial and adjoining residential areas.

Analysis: The Downtown East Precise Plan area is comprised of the Downtown Mixed Use, Office Residential, High-Density Residential, Medium-Density Residential, and Corridor Mixed Use designations. Under General Plan Amendment No. 2019-01 a), approximately six acres between the railroad and Seventh Street and White Street and 10<sup>th</sup> Avenue is proposed to be designated Service Commercial. There is an appropriate transition from commercial to Office Residential and Medium- and High-Density Residential in the project area.

**Policy L128 Downtown Transit Oriented Development:** Encourage transit-oriented development, including mixed use, high density housing, and commercial and office uses in the Downtown.

Analysis: The Downtown East Precise Plan area is comprised of the Downtown Mixed Use, Office Residential, High-Density Residential, Medium-Density Residential, and Corridor Mixed Use designations. Under General Plan Amendment No. 2019-01 a), approximately six acres between the railroad and Seventh Street and White Street and 10<sup>th</sup> Avenue are proposed to be designated Service Commercial. High- and Medium-Density Residential, Downtown Mixed Use, Office Residential, and Corridor Mixed Use land use designations all allow for residential uses. The Mixed Use zone districts allow for a mix of housing and commercial and office uses. The Service Commercial designation allows for commercial and office uses, as well as limited residential uses, such as live-work facilities and residential units located in the same building with an office or commercial use

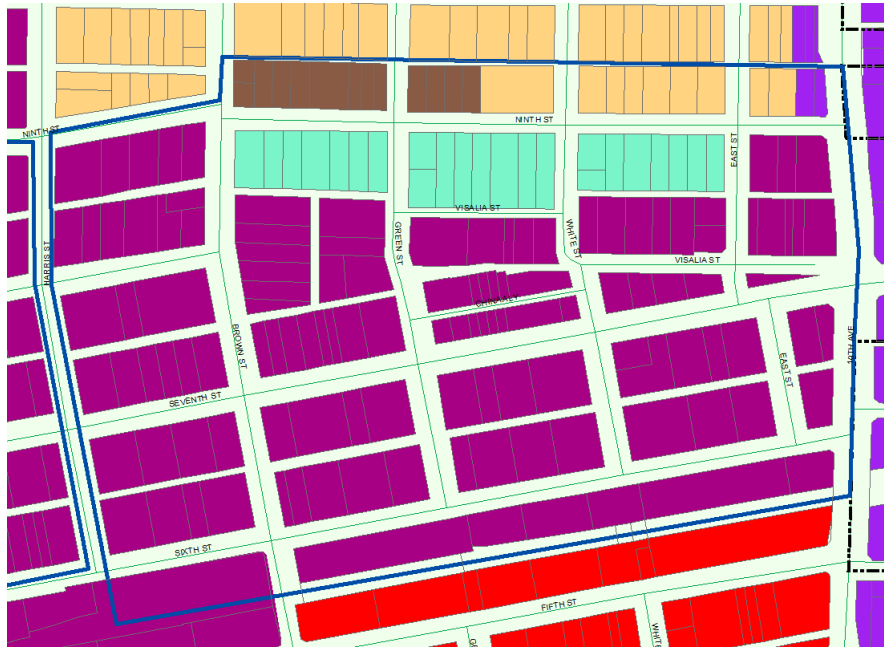
**General Plan Amendment No. 2019-01 a)**

General Plan Amendment No. 2019-01 a) is request to change certain property within the Downtown East Precise Plan area from Downtown Mixed Use to Service Commercial. The Downtown East Precise Plan is made up of multiple General Plan designations, including High-Density Residential, Medium-Density Residential, Corridor Mixed Use, Office Residential, and Downtown Mixed Use.

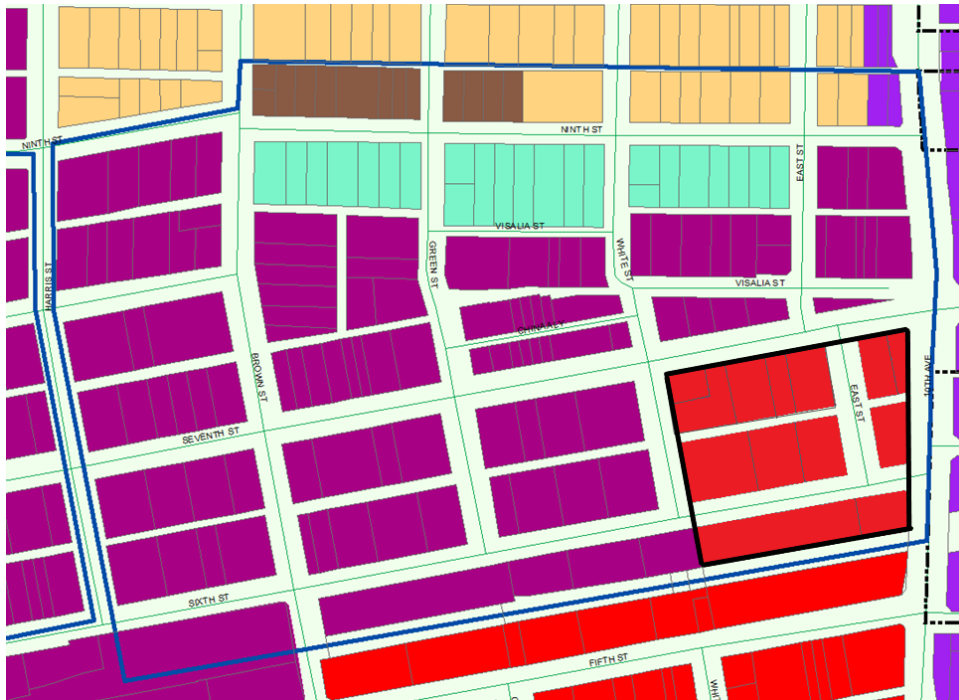
The area proposed to be changed from Downtown Mixed Use to Service Commercial is located between White Street and 10<sup>th</sup> Avenue, north of the Union Pacific railroad, south of Seventh Street. The majority of this area was designated as Mixed/Auto in the Downtown East Precise Plan; therefore, there are several service-commercial-type uses in this area.

Figure 2: General Plan Amendment 2019-01 a) Designation Change

Existing:



**Proposed:** From Downtown Mixed Use to Service Commercial





## Consistency with the General Plan

### **Goal L12: Compatibility of commercial land uses with adjacent, surrounding land uses.**

Analysis: The re-designation of the project site from Downtown Mixed Use to Service Commercial will not affect the compatibility of the project site with adjacent, surrounding land uses. Existing surrounding uses include retail, restaurants, and automotive uses. The uses allowed in the Service Commercial designation allow for establishments engaged in the servicing of equipment, materials, products and related sales and travel conveniences. The uses allowed in the Service Commercial designation would be compatible with the existing surrounding land uses.

**Policy L51 Purpose of Service Commercial Land Use Designation:** Establish the Service Commercial land use designation to provide for establishments that engage in servicing equipment, materials, products and related sales and travel conveniences, but which do not require the manufacturing, assembly, packaging or processing of articles or merchandise for distribution.

Analysis: Under the Downtown East Precise Plan, the majority of this area was designated Mixed/Auto. The purpose of the Mixed/Auto Zone was to allow and encourage all uses within the Mixed zone and to also allow uses that support automobile sales and services. Since many of the lots within the Mixed/Auto Zone were vacant at the time of development of the Downtown East Precise Plan, the intent of the zone was to provide flexibility to allow the area to either develop similar to land uses in the Mixed zone or to develop with automotive sales and service uses. The uses allowed in the Mixed/Auto zone most closely represent the Service Commercial designation. The designation of the property as Service Commercial will allow the continuance of land uses permitted in the Mixed/Auto Zone under the Downtown East Precise Plan.

**Policy L52 Typical Uses in Service Commercial Land Use Designation:** Define the uses allowed in the Service Commercial land use designation to include a broad range of commercial activities such as businesses which have both retail and service components. Among these are uses such as vehicle sales and service; auto rental and equipment rental; motels; restaurants (including fast food); service stations; car washes; building material supply; warehousing; wholesale trade; contractors, suppliers, small equipment yards; and other similar uses.

Analysis: Existing land uses in the area proposed to be designated as Service Commercial include automotive uses, a gas station, office, retail, restaurants, and a heating/plumbing business. All businesses in the area are consistent with the typical uses in the Service Commercial land use designation.

### **Policy L54 Design of the Service Commercial Land Use Designation**

Require that new development projects and major site reconfigurations in the Service Commercial land use designation provide site layouts, landscaping, and screening so that the site appears aesthetically pleasing from the public street.

Analysis: Any future development within the project area would be subject to the Site Plan Review process, which would ensure that all requirements of the C-S Service Commercial zone district were implemented. The Site Plan Review process ensures that all new development projects and major site reconfigurations in the Service Commercial land use designation provide site layouts, landscaping, and screening so that the site appears aesthetically pleasing from the public street.



**Policy L55 Location and Size of Service Commercial Land Use Designation:** Locate Service Commercial land use designations along Highway 198 and where they can serve as a buffer land use, such as between residential areas and railroad corridors. Require new development projects to be a minimum of one acre.

Analysis: The Service Commercial designation will be a continuation of the existing Service Commercial land use located north of 198. The southernmost boundary of the area proposed to be designated as Service Commercial abuts the railroad. The project area encompasses approximately six acres.

#### **General Plan Amendment No. 2019-01 b)**

General Plan Amendment No. 2019-01 b) is a request to delete references to the Downtown East Precise Plan from the General Plan Policy Document, specifically:

1. Deleting Policy E41 Downtown East Precise Plan: Implement the strategies and policies of the Downtown East Precise Plan.
2. Deleting reference to the Downtown East Precise Plan from Section 3.11 Downtown Hanford.

Hanford's historic downtown is the heart of the city. Many efforts have been taken over the years to maintain and improve on its uniqueness. Examples of those efforts include special design guidelines, zoning, and the Downtown East Precise Plan. The General Plan strives to continue to build upon past efforts.

Analysis: The deletion of the above-referenced sections would not conflict with any remaining General Plan policy, goals, or objectives.

#### **Rezone No. 2019-02**

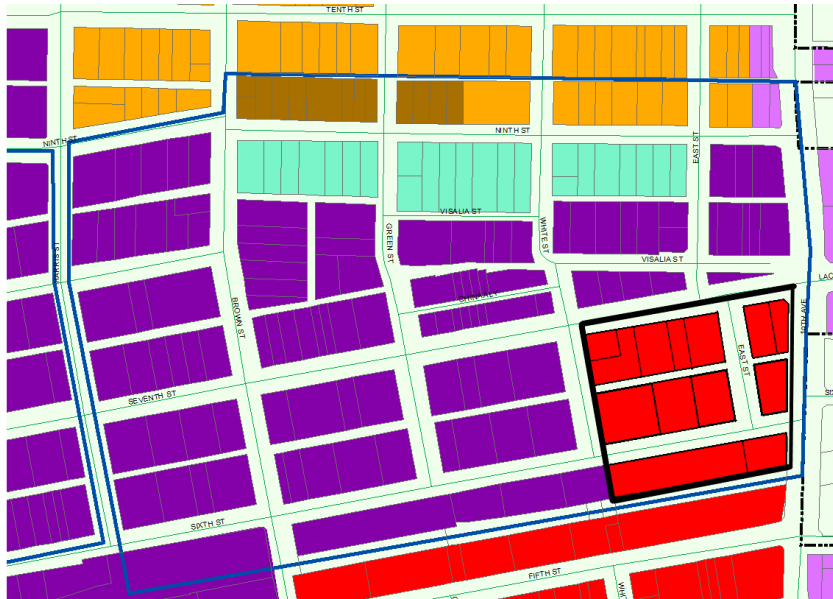
Rezone No. 2019-02 is a request to repeal the Downtown East Precise Plan and adopt the underlying zoning and change a portion of the underlying zoning from MX-D Downtown Mixed Use to C-S Service Commercial.

Figure 3: Rezone No. 2019-02 Zone Change

**Existing Zoning:** with repeal of Downtown East Precise Plan



**Proposed:** MX-D Downtown Mixed Use to C-S Service Commercial



17.06.060 Zone Changes. Changes to the zoning map shall be approved by ordinance of the City Council, in accordance with Chapter 17.86. Chapter 17.86 of the Municipal Code describes the process for consideration of a Rezone. The reviewing authority is required to make the required findings below:

1. That the amendment is internally consistent with the goals, objectives, and policies of the General Plan and the Municipal Code.
2. The amendment would not be detrimental to the public health, safety, or welfare of the community.
3. The amendment would maintain the appropriate balance of land uses within the City.
4. The anticipated land uses on the subject site would be compatible with existing and future surrounding uses.

An analysis of the required findings under Findings for Approval.

### **Zone Text Amendment No. 2019-04**

Zone Text Amendment No. 2019-04 is a request to remove reference to the Downtown East Precise Plan from the Hanford Municipal Code Title 17, specifically:

1. Deleting reference to the Downtown East Precise Plan from Section 17.06.030 Establishment of Zone Districts:
  - C. The overlay zone districts are hereby established as follows:
    2. East Downtown Overlay District
2. Striking the entirety of Chapter 17.46 Downtown East Overlay Zone.
3. Deleting reference to the Downtown East Precise Plan from Section 17.54.050 Exceptions to required number of spaces:
  - ~~B. No additional parking spaces shall be required for a change in use or a building enlargement less than 1,000 square feet in an existing building located within the Historic Overlay Zone. or the East Downtown Overlay Zone.~~
4. Deleting reference to the Downtown East Precise Plan from Section 17.54.120 Off-street loading facilities required:
 

At least one off-street loading space shall be provided in connection with a building having a gross floor area of 10,000 square feet or more and intended for a use that typically receives or delivers goods. This requirement shall not apply to a building adjacent to a public alley. The Site Plan Review Committee may waive this requirement for buildings located within the Historic Overlay District. ~~or the East Downtown Overlay District.~~

Analysis: Deleting reference to the Downtown East Precise Plan is consistent with the General Plan, as proposed to be amended under General Plan Amendment No. 2019-01 b), which removes all reference to the Downtown East Precise Plan from the General Plan.

Strikeouts of the Hanford Municipal Code Sections 17.06.030, Chapter 17.46, and Section 17.54 are attached in **Attachment 2**.

## FINDINGS FOR APPROVAL

### Specific Plan Amendment No. 2019-01

In accordance with Section 17.88.040 of the Hanford Municipal Code, before a specific plan amendment may be approved, all of the following findings shall be made by the reviewing authority:

1. That the amendment is internally consistent with the goals, objectives, and policies of the General Plan.

Analysis: That Specific Plan Amendment No. 2019-01 is internally consistent with the goals, objectives, and policies of the General Plan, specifically consistent with Goals E3, L34, and L35, and Policies L123 and L128.

2. That this amendment would not be detrimental to the public health, safety, or welfare of the community.

ANALYSIS: That physical development is not proposed under this specific plan amendment. Future development of the project area will not be detrimental to the public health, safety, or welfare of the community. Future development will be subject to the regulations of the Hanford Municipal Code, California Building and Fire Code, the Public Works Construction Standards, and any conditions set forth by the Site Plan Review Committee, in order to protect the public health, safety, and welfare of the community.

3. That the amendment would maintain the appropriate balance of land uses within the City.

Analysis: That the Downtown East Precise Plan area is comprised of the Downtown Mixed Use, Office Residential, High-Density Residential, Medium-Density Residential, and Corridor Mixed Use designations. Under General Plan Amendment No. 2019-01 a), approximately six acres between the railroad and Seventh Street and White Street and 10<sup>th</sup> Avenue is proposed to be designated Service Commercial. The several land use designations in the area would maintain the appropriate balance of land uses within the City and a multitude of uses including residential, office, and commercial.

4. That the anticipated land uses on the subject site would be compatible with existing and future surrounding uses.

Analysis: That the Downtown East Precise Plan area is comprised of the Downtown Mixed Use, Office Residential, High-Density Residential, Medium-Density Residential, and Corridor Mixed Use designations. Under General Plan Amendment No. 2019-01 a), approximately six acres between the railroad and Seventh Street and White Street and 10<sup>th</sup> Avenue are proposed to be designated Service Commercial. The anticipated land uses would provide for a mixture of residential, office, and commercial land uses. The land uses would be compatible with existing and future surrounding land uses.

### General Plan Amendment No. 2019-01 a)

In accordance with Section 17.88.040 of the Hanford Municipal Code, before a general plan amendment may be approved, all of the following findings shall be made by the reviewing authority:

1. That the amendment is internally consistent with the goals, objectives, and policies of the General Plan.

Analysis: That General Plan Amendment No. 2019-01 a) is internally consistent with the goals, objectives, and policies of the General Plan, specifically consistent with Goal L12, Policy L51, L52, L54, and L55.

2. That this amendment would not be detrimental to the public health, safety, or welfare of the community.

ANALYSIS: That physical development is not proposed under this amendment. Future development of the project area will not be detrimental to the public health, safety, or welfare of the community. Future development will be subject to the regulations of the Hanford Municipal Code, California Building and Fire Code, the Public Works Construction Standards, and any conditions set forth by the Site Plan Review Committee, in order to protect the public health, safety, and welfare of the community.

3. That the amendment would maintain the appropriate balance of land uses within the City.

Analysis: That jobs-housing balance is achieved by increasing opportunities for people to work and live in close proximity. The ratio is expressed as the number of jobs divided by the number of housing units. The jobs-housing balance is a general tool for analyzing where people work, where they live, and how effectively they can travel between the two. In the planning area, the existing jobs-housing balance ratio in 2013-2014 was 1.17. It is estimated that the implementation of the General Plan would increase the jobs-housing balance by 0.45 to 1.62, which would make the planning area a jobs-rich area. The proposal to change the designation from Downtown Mixed Use to Service Commercial on approximately six acres will not affect the City's ability to maintain an appropriate balance of land uses within the City, limited residential uses are permitted in the Service Commercial designation, including live-work facilities and residential units located in the same building with an office or commercial use.

4. That the anticipated land uses on the subject site would be compatible with existing and future surrounding uses.

Analysis: That the anticipated land uses of the Service Commercial designation would be compatible with existing and future surrounding land uses. The project area's existing surrounding land uses include retail, restaurants, and automotive uses. The uses allowed in the Service Commercial designation allow for establishments engaged in the servicing of equipment, materials, products and related sales and travel conveniences. The uses allowed in the Service Commercial designation would be compatible with the existing surrounding land uses and future surrounding uses in the Downtown Mixed Use designation.

### **General Plan Amendment No. 2019-01 b)**

In accordance with Section 17.88.040 of the Hanford Municipal Code, before a general plan amendment may be approved, all of the following findings shall be made by the reviewing authority:

1. That the amendment is internally consistent with the goals, objectives, and policies of the General Plan.

Analysis: That General Plan Amendment No. 2019-01 b) will not conflict with the goals, objectives or policies of the General Plan.

2. That this amendment would not be detrimental to the public health, safety, or welfare of the community.

ANALYSIS: That the amendment is a deletion of references to the Downtown East Precise plan and will not be detrimental to the public health, safety, or welfare of the community.

3. That the amendment would maintain the appropriate balance of land uses within the City.

Analysis: That the amendment is a deletion of references to the Downtown East Precise Plan from the General Plan and will not affect the balance of land uses within the City.

4. That the anticipated land uses on the subject site would be compatible with existing and future surrounding uses.

Analysis: That General Plan Amendment No. 2019-01 b) is solely a deletion of references to the Downtown East Precise Plan from the General Plan. The amendment does not create a land use designation.

### **Rezone No. 2019-02**

In accordance with the Hanford Municipal Code Section 17.86.030, before a zone change may be approved, all of the following findings shall be made by the reviewing authority:

1. That the amendment is internally consistent with the goals, objectives, and policies of the General Plan and the Municipal Code.

Analysis: That Rezone No. 2019-02 is internally consistent with the goals, objectives, and policies of the General Plan, specifically consistent with Goal L12, Policies L51, L52, L54, and L55. All regulations pertaining to C-S Service Commercial zone district will be enforced as development occurs through the Site Plan Review process.

2. That the amendment would not be detrimental to the public health, safety, or welfare of the community.

ANALYSIS: That physical development is not proposed under Rezone No. 2019-02. Future development of the project area will not be detrimental to the public health, safety, or welfare of the community. Future development will be subject to the regulations of the Hanford Municipal Code, California Building and Fire Code, the Public Works Construction Standards,

and any conditions set forth by the Site Plan Review Committee, in order to protect the public health, safety, and welfare of the community.

3. That the amendment would maintain the appropriate balance of land uses within the City.

Analysis: That jobs-housing balance is achieved by increasing opportunities for people to work and live in close proximity. The ratio is expressed as the number of jobs divided by the number of housing units. The jobs-housing balance is a general tool for analyzing where people work, where they live, and how effectively they can travel between the two. In the planning area, the existing jobs-housing balance ratio in 2013-2014 was 1.17. It is estimated that the implementation of the General Plan would increase the jobs-housing balance by 0.45 to 1.62, which would make the planning area a jobs-rich area. The proposal to change the designation from MX-D Downtown Mixed Use to C-S Service Commercial on approximately six acres will not affect the City's ability to maintain an appropriate balance of land uses within the City, limited residential uses are permitted in the C-S Service Commercial designation, including live-work facilities and residential units located in the same building with an office or commercial use.

4. That the anticipated land uses on the subject site would be compatible with existing and future surrounding uses.

Analysis: That the anticipated land uses of the sites rezoned to C-S Service Commercial would be compatible with existing and future surrounding uses. The parcels will be developed as uses permitted or conditionally permitted in the C-S Service Commercial zone district, in accordance with the Hanford Municipal Code Table 17.08.030 Commercial, Office, and Industrial Land Use, which according to General Plan Policy L52, include a broad range of commercial activities, such as businesses which have both retail and service components. Among these are uses such as vehicle sales and service; auto rental and equipment rental; motels; restaurants (including fast food); service stations; car washes; building material supply; warehousing; wholesale trade; contractors, suppliers, small equipment yards; and other similar uses. The anticipated land uses in the project area would be compatible with existing and future surrounding uses.

#### **Zone Text Amendment No. 2019-04**

In accordance with Section 17.86.030, before a zone change or text amendment may be approved, all of the following findings shall be made by the reviewing authority:

1. That the amendment is internally consistent with the goals, objectives, and policies of the General Plan and Zoning Ordinance;

Analysis: That the zone text amendment to delete reference to the Downtown East Precise Plan from the Zoning Ordinance is consistent with the goals, objectives and policies of the General Plan, as proposed to be amended under General Plan Amendment No. 2019-01 b).

2. That the amendment would not be detrimental to the public health, safety, or welfare of the community;



Analysis: That the zone text amendment to delete reference to the Downtown East Precise Plan from the Zoning Ordinance would not be detrimental to the public health, safety, or welfare of the community.

3. That the amendment would maintain the appropriate balance of land uses within the City;

Analysis: That the zone text amendment is a deletion of references to the Downtown East Precise Plan from the Hanford Municipal Code and will not affect the balance of land uses within the City.

4. That the anticipated land uses on the subject site would be compatible with existing and future surrounding uses.

Analysis: That Municipal Code Amendment No. 2019-04 is solely a deletion of references to the Downtown East Precise Plan from the Hanford Municipal Code. The amendment does not create a land use designation.

## CONSULTATION

### Pre-Consultation

In accordance with Section 15603(g) of the California Environmental Quality Act (CEQA) Guidelines, the project proposal was forwarded to the responsible and interested agencies for early consultation on May 30, 2019. Two comments were received:

1. June 19, 2019 – Consultation received from Lorena Mendibles with the Department of Transportation (CalTrans)
2. June 26, 2019 – Consultation received from Brian Clements with the San Joaquin Valley Air Pollution Control District

### Department of Transportation

Cal Trans provided the following comment:

1. Caltrans has no objection with the proposed rezone. However, the project application does not indicate the proposed uses for these properties. Caltrans requests the opportunity to review any future proposed development that has the potential to impact the State Highway System.

Analysis: As requested, the City will forward Caltrans any proposals for development that may impact the State Highway System.

A copy of the consultation letter received from Cal Trans is attached in the initial study – **Attachment 3.**

## San Joaquin Valley Air Pollution Control District

**Consultation Received:** Consultation was received from the San Joaquin Valley Air Pollution Control District on June 26, 2019. The Air District's comments are as follows:

"The San Joaquin Valley Unified Air Pollution Control District (District) has reviewed the project referenced above consisting of the following:

- Specific Plan Amendment to repeal the Downtown East Precise Plan and adopt the underlying zoning for the plan area.
- General Plan Amendment No. 2019-01 to change certain property within the Downtown East Precise Plan area from Downtown Mixed Use to Service Commercial and to delete references to the Downtown East Precise Plan from the General Plan Policy Document.
- Rezone No. 2019-02 to repeal the Downtown East Precise Plan and adopt the underlying zoning and change a portion of the underlying zoning from Downtown Mixed Use to Service Commercial.
- Zone Text Amendment No. 2019-04 to remove reference to the Downtown East Precise Plan from the Hanford Municipal Code Title 17.

The general plan amendment and rezone will not have an impact on air quality. However, if approved, future development will contribute to the overall decline in air quality due to construction activities, increased traffic, and ongoing operational emissions. The District offers the following comments:

1. Future development may require further environmental review and mitigation. Referral documents for those projects should include a project summary detailing, at a minimum, the land use designation, project size, and proximity to sensitive receptors and existing emission sources.
2. District Rule 9510 (Indirect Source Review) is intended to mitigate a project's impact on air quality through project design elements or by payment of applicable off-site fees.

Future individual development projects within the Project would be subject to District Rule 9510 (Indirect Source Review) if (1) upon full build-out the project would receive a project-level discretionary approval from a public agency and would equal or exceed any one of the applicability thresholds below for example, or (2) would equal or exceed any of the applicability thresholds in section 2.0 of the rule:

- 50 dwelling units
- 2,000 square feet of commercial space;
- 25,000 square feet of light industrial space;
- 100,000 square feet of heavy industrial space;
- 20,000 square feet of medical office space;
- 39,000 square feet of general office space; or
- 9,000 square feet of educational space; or

- 10,000 square feet of government space; or
- 20,000 square feet of recreational space; or
- 9,000 square feet of space not identified above

District Rule 9510 also applies to any transportation or transit development projects where construction exhaust emissions equal or exceed two (2.0) tons of NOx or two (2.0) tons of PM10.

In the case the individual development project(s) are subject to District Rule 9510, an Air Impact Assessment (AIA) application is required and the District recommends that demonstration of compliance with District Rule 9510, before issuance of the first building permit, be made a condition of Project approval. Information about how to comply with the District Rule 9510 can be found online at: <http://www.valleyair.org/ISR/ISRHome.htm>. The AIA application form can be found online at: <http://www.valleyair.org/ISR/ISRFormsandApplications.htm>.

District staff is available to provide assistance with determining if future individual development projects will be subject to Rule 9510, and can be reached at (559)230-6000 or by email at [ISR@valleyair.org](mailto:ISR@valleyair.org)

3. Individual development projects may also be subject to the following District rules: Regulation VIII (Fugitive PM10 Prohibitions), Rule 4102 (Nuisance), Rule 4601 (Architectural Coatings), and Rule 4641 (Cutback, Slow Cure, and Emulsified Asphalt, Paving and Maintenance Operations). In the event an existing building will be renovated, partially demolished or removed, the project may be subject to District Rule 4002 (National Emission Standards for Hazardous Air Pollutants).
4. The above list of rules is neither exhaustive nor exclusive. To identify other District rules or regulations that apply to this project or to obtain information about District permit requirements, the applicant is strongly encouraged to contact the District's Small Business Assistance Office at (559)230-5888. Current District rules can be found online at: [www.valleyair.org/rules/1ruleslist.htm](http://www.valleyair.org/rules/1ruleslist.htm).
5. The District recommends that a copy of the District's comments be provided to the project proponent."

Analysis: Future development will be subject to the applicable rules of the San Joaquin Valley Air Pollution Control District, including, but not limited to, District Rule 9510 (Indirect Source Review), Regulation VIII (Fugitive PM10 Prohibitions), Rule 4102 (Nuisance), Rule 4601 (Architectural Coatings), Rule 4641 (Cutback, Slow Cure, and Emulsified Asphalt, Paving and Maintenance Operations), and District Rule 4002 (National Emission Standards for Hazardous Air Pollutants).

A copy of the consultation letter received from the San Joaquin Valley Air Pollution Control District is attached in the initial study – **Attachment 3**.

## **CONSULTATION**

In accordance with Section 15073 of the California Environmental Quality Act Guidelines, a Notice of Intent to Adopt a Mitigated Negative Declaration and notice of public hearing was sent to the concerned agencies on July 22, 2019. No comments were received during consultation.

## **ENVIRONMENTAL ASSESSMENT**

Mitigated Negative Declaration No. 2019-24 is recommended for the project based on the following:

In accordance with the California Environmental Quality Act (CEQA), Specific Plan Amendment No. 2019-01, General Plan Amendment No. 2019-01 a) and b), Rezone No. 2019-02, and Zone Text Amendment No. 2019-04 were evaluated in an Environmental Assessment/Initial Study. Based on the review, it was determined that the proposed project would not result in a significant adverse impact on the environment with the incorporation of mitigation measures, therefore Mitigated Negative Declaration No. 2019-24 has been prepared, attached as **Attachment 3**.

## **PUBLIC COMMENTS**

Notice of Intent to Adopt a Negative Declaration and a Notice of Public Hearing for the proposed projects were published in the newspaper on July 19, 2019 and mailed to property owners within 300 ft. of the project site on July 18, 2019. The environmental document was made available for comment for a period of 20 days, July 19 – August 8, 2019.

Notice of the public hearing before the City of Hanford City Council was published on September 6, 2019 and mailed to property owners within a 300 ft. radius on September 5, 2019. No additional public comments have been received, as of the date of preparation of this report.

## **STAFF RECOMMENDATION**

Staff recommends that the City Council:

1. Certify Mitigated Negative Declaration No. 2019-24 for the project.
2. Adopt Resolution No. 19-34-R, approving Specific Plan Amendment No. 2019-01 and General Plan Amendment No. 2019-01 a) and b).
3. Adopt Resolution No. 19-35-R, adopting the Downtown East Precise Plan as a guidance document.
4. Introduce and waive the first reading of Ordinance No. 19-10, approving Rezone No. 2019-02 and Zone Text Amendment No. 2019-04.

**Applicant:** City of Hanford  
317 N. Douty Street  
Hanford, CA 93230

**RESOLUTION NO. 19-34-R**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HANFORD APPROVING AN AMENDMENT TO THE LAND USE ELEMENT OF THE GENERAL PLAN.**

**SPECIFIC PLAN AMENDMENT NO. 2019-01: A REQUEST TO REPEAL THE DOWNTOWN EAST PRECISE PLAN AS A REGULATORY DOCUMENT AND ADOPT THE UNDERLYING ZONING FOR THE PLAN AREA; AND**

**GENERAL PLAN AMENDMENT NO. 2019-01 A) A REQUEST TO CHANGE CERTAIN PROPERTY WITHIN THE DOWNTOWN EAST PRECISE PLAN AREA FROM DOWNTOWN MIXED USE TO SERVICE COMMERCIAL; AND**

**GENERAL PLAN AMENDMENT NO. 2019-01 B) A REQUEST TO DELETE REFERENCE TO THE DOWNTOWN EAST PRECISE PLAN FROM THE GENERAL PLAN POLICY DOCUMENT.**

**THE PROJECT PERTAINS TO THE DOWNTOWN EAST PRECISE PLAN, WHICH IS LOCATED BETWEEN HARRIS STREET AND 10<sup>TH</sup> AVENUE, NORTH OF THE UNION PACIFIC RAILROAD TRACKS, SOUTH OF THE CENTERLINE OF THE ALLEY BETWEEN NINTH AND TENTH STREETS.**

At a regular meeting of the City Council of the City of Hanford, duly called to order and held on September 17, 2019, at 7:00 p.m., it was moved by Council Member \_\_\_\_\_, and seconded by Council Member \_\_\_\_\_, and duly carried that the following resolution be adopted:

**WHEREAS**, Specific Plan Amendment No. 2019-01 proposes repeal the Downtown East Precise Plan as a regulatory document and adopt the underlying zoning for the plan area; and

**WHEREAS**, General Plan Amendment No. 2019-01 a) proposes to amend the land use designation of certain real property as follows:

General Plan Amendment No. 2019-01 a)

Approximately six acres from Downtown Mixed Use to Service Commercial, as shown in attached **Exhibit A**; and

**WHEREAS**, General Plan Amendment No. 2019-01 b) proposes to delete reference to the Downtown East Precise Plan from the General Plan Policy Document, as shown in attached **Exhibit B**; and

**WHEREAS**, the proposed specific plan amendment and general plan amendment was presented to the Planning Commission of the City of Hanford; and

Attachment: 19-34-R (CD: Downtown East Precise Plan Repeal)

**WHEREAS**, the City of Hanford Planning Commission, at its regularly scheduled meeting on August 13, 2019, held a public hearing and received testimony and evidence for and against the proposed specific plan amendment and general plan amendment. After closing the public hearing, the Planning Commission, by resolution, recommended that the City Council of the City of Hanford approve Specific Plan Amendment No. 2019-01 and General Plan Amendment No. 2019-01 a) and b); and

**WHEREAS**, the City Council of the City of Hanford, at its regularly scheduled meeting on September 3, 2019, held a public hearing and received testimony and evidence regarding proposed Specific Plan Amendment No. 2019-01 and General Plan Amendment No. 2019-01 a) and b); and

**WHEREAS**, the City Council of the City of Hanford considered the evidence presented in the staff report and testimony presented during the public hearing; and

**WHEREAS**, the City Council of the City of Hanford finds that no significant environmental impacts would result from the proposed project with the incorporation of mitigations, as presented in the Mitigation Monitoring and Reporting Program, attached as **Exhibit C**; and

**WHEREAS**, Mitigated Negative Declaration No. 2019-24 was prepared and adopted; and,

**WHEREAS**, on the basis of the application for the amendment to the general plan, the documentation and information provided in the staff report, and the evidence and testimony submitted at the public hearing, the City Council of the City of Hanford hereby makes the following findings in accordance with Section 17.88.040 of the Hanford Municipal Code:

**Specific Plan Amendment No. 2019-01**

1. That the amendment is internally consistent with the goals, objectives, and policies of the General Plan. Analysis: That Specific Plan Amendment No. 2019-01 is internally consistent with the goals, objectives, and policies of the General Plan, specifically consistent with Goals E3, L34, and L35, and Policies L123 and L128.
2. That this amendment would not be detrimental to the public health, safety, or welfare of the community.

ANALYSIS: That physical development is not proposed under this specific plan amendment. Future development of the project area will not be detrimental to the public health, safety, or welfare of the community. Future development will be subject to the regulations of the Hanford Municipal Code, California Building and Fire Code, the Public Works Construction Standards, and any conditions set forth by the Site Plan Review Committee, in order to protect the public health, safety, and welfare of the community.

3. That the amendment would maintain the appropriate balance of land uses within the City.

Analysis: That the Downtown East Precise Plan area is comprised of the Downtown Mixed Use, Office Residential, High-Density Residential, Medium-Density Residential, and Corridor Mixed Use designations. Under General Plan Amendment No. 2019-01 a), approximately six acres between the railroad and Seventh Street and White Street and 10<sup>th</sup> Avenue is proposed to be designated Service Commercial. The several land use designations in the area would maintain the appropriate balance of land uses within the City and a multitude of uses including residential, office, and commercial.

4. That the anticipated land uses on the subject site would be compatible with existing and future surrounding uses.

Analysis: That the Downtown East Precise Plan area is comprised of the Downtown Mixed Use, Office Residential, High-Density Residential, Medium-Density Residential, and Corridor Mixed Use designations. Under General Plan Amendment No. 2019-01 a), approximately six acres between the railroad and Seventh Street and White Street and 10<sup>th</sup> Avenue are proposed to be designated Service Commercial. The anticipated land uses would provide for a mixture of residential, office, and commercial land uses. The land uses would be compatible with existing and future surrounding land uses.

**General Plan Amendment No. 2019-01 a)**

1. That the amendment is internally consistent with the goals, objectives, and policies of the General Plan.

Analysis: That General Plan Amendment No. 2019-01 a) is internally consistent with the goals, objectives, and policies of the General Plan, specifically consistent with Goal L12, Policy L51, L52, L54, and L55.

2. That this amendment would not be detrimental to the public health, safety, or welfare of the community.



ANALYSIS: That physical development is not proposed under this amendment. Future development of the project area will not be detrimental to the public health, safety, or welfare of the community. Future development will be subject to the regulations of the Hanford Municipal Code, California Building and Fire Code, the Public Works Construction Standards, and any conditions set forth by the Site Plan Review Committee, in order to protect the public health, safety, and welfare of the community.

3. That the amendment would maintain the appropriate balance of land uses within the City.

Analysis: That jobs-housing balance is achieved by increasing opportunities for people to work and live in close proximity. The ratio is expressed as the number of jobs divided by the number of housing units. The jobs-housing balance is a general tool for analyzing where people work, where they live, and how effectively they can travel between the two. In the planning area, the existing jobs-housing balance ratio in 2013-2014 was 1.17. It is estimated that the implementation of the General Plan would increase the jobs-housing balance by 0.45 to 1.62, which would make the planning area a jobs-rich area. The proposal to change the designation from Downtown Mixed Use to Service Commercial on approximately six acres will not affect the City's ability to maintain an appropriate balance of land uses within the City, limited residential uses are permitted in the Service Commercial designation, including live-work facilities and residential units located in the same building with an office or commercial use.

4. That the anticipated land uses on the subject site would be compatible with existing and future surrounding uses.

Analysis: That the anticipated land uses of the Service Commercial designation would be compatible with existing and future surrounding land uses. The project area's existing surrounding land uses include retail, restaurants, and automotive uses. The uses allowed in the Service Commercial designation allow for establishments engaged in the servicing of equipment, materials, products and related sales and travel conveniences. The uses allowed in the Service Commercial designation would be compatible with the existing surrounding land uses and future surrounding uses in the Downtown Mixed Use designation.

#### **General Plan Amendment No. 2019-01 b)**

1. That the amendment is internally consistent with the goals, objectives, and policies of the General Plan.

Analysis: That General Plan Amendment No. 2019-01 b) will not conflict with the goals, objectives or policies of the General Plan.

2. That this amendment would not be detrimental to the public health, safety, or welfare of the community.  
ANALYSIS: That the amendment is a deletion of references to the Downtown East Precise plan and will not be detrimental to the public health, safety, or welfare of the community.

3. That the amendment would maintain the appropriate balance of land uses within the City.  
Analysis: That the amendment is a deletion of references to the Downtown East Precise Plan from the General Plan and will not affect the balance of land uses within the City.

4. That the anticipated land uses on the subject site would be compatible with existing and future surrounding uses.  
Analysis: That General Plan Amendment No. 2019-01 b) is solely a deletion of references to the Downtown East Precise Plan from the General Plan. The amendment does not create a land use designation.

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Hanford hereby approves Specific Plan Amendment No. 2019-01 General Plan Amendment No. 2019-01 a) and b). Passed and adopted at a regular meeting of the City Council of the City of Hanford, duly called and held on September 17, 2019, by the following vote:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
SUE SORENSEN  
MAYOR of the City of Hanford

Attest:

\_\_\_\_\_  
SARAH MARTINEZ  
CITY CLERK

STATE OF CALIFORNIA     )  
COUNTY OF KINGS         ) ss  
CITY OF HANFORD         )

I, Sarah Martinez, City Clerk of the City of Hanford, do hereby certify the foregoing Resolution was duly passed and adopted at a regular meeting of the City Council of the City of Hanford held on the \_\_\_\_ day of \_\_\_\_\_, 2019.

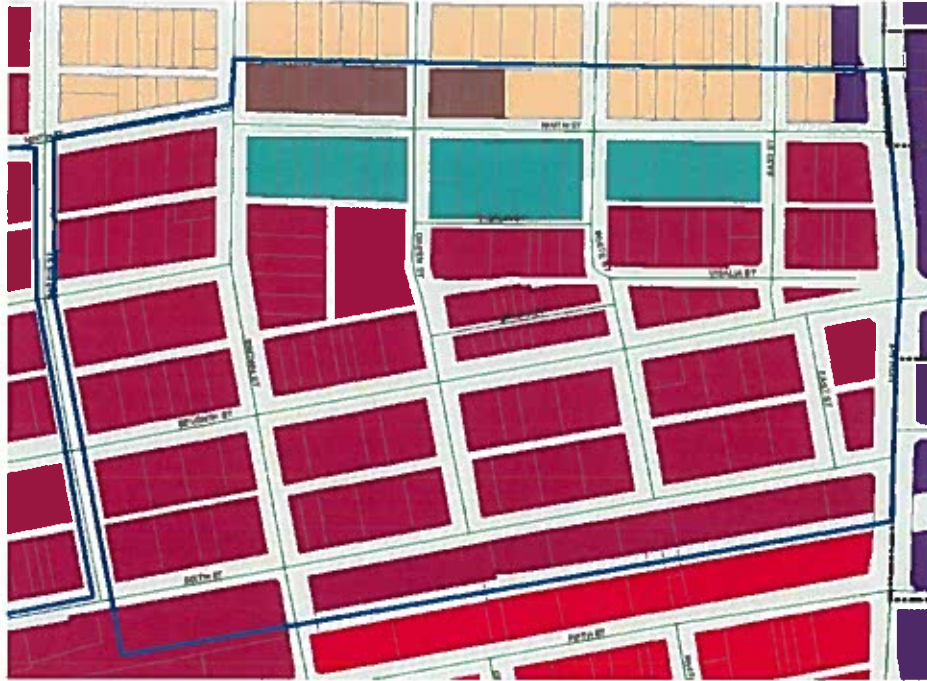
Date: \_\_\_\_\_

\_\_\_\_\_  
City Clerk

**Exhibit A**  
General Plan Amendment No. 2019-01 a)

General Plan Amendment 2019-01 a) Designation Change

Existing:



**Proposed:** From Downtown Mixed Use to Service Commercial



**Exhibit B**

General Plan Amendment No. 2019-01 b)

Policy Document Strikeouts – removing reference to the Downtown East Precise Plan

Attachment: 19-34-R (CD: Downtown East Precise Plan Repeal)

*Policy E39 Main Street Hanford*

Continue to support the goals and policies of Main Street Hanford including:

- Identifying new downtown business opportunities
- Helping existing businesses expand
- Finding new uses for vacant buildings
- Converting upper stories to housing, office or commercial space
- Improving downtown business management techniques

*Policy E40 Marketing Downtown*

Support marketing programs that promote the Downtown as a center for commerce, arts, culture, and entertainment.

*Policy E41 ~~Downtown East Precise Plan~~*

~~Implement the strategies and policies of the Downtown East Precise Plan.~~

*Policy E42 41 Public/Private Partnerships*

Participate in public/private partnerships for redevelopment of Downtown properties.

*Policy E43-42 Solar Panels on Carports*

Promote and encourage the installation of solar panels on carports in parking lots as a means of income generation and energy conservation.

- Highway 43 at 10<sup>th</sup> Avenue
- Grangeville Boulevard at Highway 43
- Highway 198 at 13<sup>th</sup> Avenue
- East Lacey Boulevard at Highway 43

### 3.11 Downtown Hanford

Hanford's historic downtown is the heart of the city. Many efforts have been taken over the years to maintain and improve upon its uniqueness. Examples of those efforts include special design guidelines, and zoning, ~~and the Downtown East Precise Plan~~. This General Plan strives to continue and build upon past efforts.

#### **Downtown Hanford Goals**

*Goal L33: A historic Downtown area that remains the physical, cultural, civic, and commercial center of city.*

*Goal L34: A Downtown that is active, vibrant and safe place to be at all times of the day or night.*

*Goal L35: A safe, comfortable, and enjoyable pedestrian environment in the Downtown that encourages walking, sidewalk dining, window shopping, and social interaction.*

#### *Policy L123 Downtown Scale and Character*

Encourage continued improvement and redevelopment of the Downtown area with new specialty shops, restaurants, major stores, offices, and supporting commercial uses, but retain the small-town scale and character conveyed by existing development with an appropriate transition between commercial and adjoining existing residential areas.

#### *Policy L124 Downtown Mix of Uses*

Encourage mixed-use, local serving offices and commercial development projects in the Downtown mixed with multi-family residential development.

#### *Policy L125 Downtown Vertical Mixed Use*

Prioritize vertical mixed use and a diversity of retail uses to facilitate pedestrian storefront shopping in the downtown area.

#### *Policy L126 Downtown Government Offices*

Locate new local, State, and federal offices in the Downtown area to the greatest extent possible.



**Exhibit C**  
Mitigation Monitoring and Reporting Program

Attachment: 19-34-R (CD: Downtown East Precise Plan Repeal)

**Specific Plan Amendment No. 2019-01, General Plan Amendment No. 2019-01, Rezone No. 2019-02, Zone Text Amendment No. 2019-04  
Mitigation Measures  
Mitigated Negative Declaration 2019-24**

| Mitigation Number        | Potential Impact                                                                                                                                                                   | Mitigation Measure                                                                                                                                                                                                                                                                    | Responsible Party                                                                    |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>AESTHETICS</b>        |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                       |                                                                                      |
| <b>MM Aesthetics 1</b>   | That the project could substantially degrade the existing visual character or quality of the site and its surroundings?                                                            | That future development comply with the standards set forth in the Zoning Ordinance, 2010 Architectural Façade Guidelines and Streetscape Master Plan, and Master Street Tree Plan.                                                                                                   | Developer to provide; City to require on site plan and building permits              |
| <b>MM Aesthetics 2</b>   | The project could potentially create a new source of substantial light or glare which would adversely affect day or nighttime views in the area?                                   | That the physical development of the project site would be subject to the applicable provisions of the Hanford Municipal Code, such as section 17.39.030 – Outdoor Lighting Standards and the standards set forth by the California Building Code to reduce light pollution and glare | Developer to provide; City to require on site plan and building permits              |
| <b>AIR QUALITY</b>       |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                       |                                                                                      |
| <b>MM Air Quality 1:</b> | Project could potentially conflict with or obstruct implementation of the applicable air quality plan?                                                                             | That when a physical project is proposed, compliance with the Air Quality Plan is required                                                                                                                                                                                            | Developer to file application with San Joaquin Valley Air Pollution Control District |
| <b>MM Air Quality 2:</b> | The project could result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal or state | When a physical project is proposed, effective dust control will be required to be maintained on the job site at all times, in order to reduce the risk of valley fever to workers and nearby residents                                                                               | Developer to file application with San Joaquin Valley Air Pollution Control District |

|                                |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                             |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                | ambient air quality standard?<br>The project could potentially violate any air quality standard or contribute substantially to an existing or projected air quality violation?                                                                                                         |                                                                                                                                                                                                                                                                             |
| <b>CULTURAL RESOURCES</b>      |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                             |
| <b>MM Cultural Resources 1</b> | <p>The project could potentially cause a substantial adverse change in the significance of an archeological resource pursuant to Public Resources Code 15064.5?</p> <p>The project could potentially disturb human remains, including those interred outside of formal cemeteries?</p> | <p>1) that a Burial Treatment Plan be entered into by the applicant/property owner prior to any earth disturbing activities.</p> <p>Developer to coordinate with the Tachi Yokut Tribe</p>                                                                                  |
| <b>GEOLOGY AND SOILS</b>       |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                             |
| <b>MM Geology 1:</b>           | <p>That the project could expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:</p> <p>ii) Strong seismic ground shaking?</p> <p>iii) Seismic-related ground failure, including</p>                            | <p>That the physical development of the project site comply with the applicable General Plan policies, as well as the California Building Code.</p> <p>City of Hanford must ensure conditions are set forth to mitigate impacts;<br/>Developer to comply with standards</p> |

|                                 | liquefaction?<br>iv) Landslides?                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>MM Geology 2:</b>            | That the project could result in substantial soil erosion or the loss of topsoil?                                                                                                                                                                      | That a geotechnical and soil studies be prepared as a requirement of the physical development of the project site (as determined by the Building Official)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Building Official to require; developer to conduct study |
| <b>MM Geology 3-6</b>           | That the project could be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction or collapse? | <p><b>MM Geology 3:</b> that the physical development of the project comply with the Hanford Municipal Code Section 15.52 Flood Damage Prevention Regulation and the California Building Code, along with the plan check and development review process.</p> <p><b>MM Geology 4:</b> That copies of a preliminary soils investigation report, prepared by a qualified professional soils engineer, shall be provided to both the Public Works and Building Departments for review, when a physical project is proposed for the subject site.</p> <p><b>MM Geology 5:</b> that a final soils report, prepared by the qualified professional soils engineer, shall be provided to the Public Works and Building Departments prior to acceptance of the development improvements or issuance of building permits, whichever occurs first;</p> <p><b>MM Geology 6:</b> That when a physical project is proposed for the subject site, the developer shall retain the project design engineer to inspect and verify that all grading within the development is completed in accordance with the approved plans. The engineer shall be required to provide a certification letter to the Building Department prior to issuance of building permits.</p> | City to require; developer to comply                     |
| <b>GREENHOUSE GAS EMISSIONS</b> |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |
| <b>MM Greenhouse Gas 1</b>      | That the project could generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?<br><br>That the project could                                                                          | <p><b>MM Greenhouse Gases 1:</b> The City shall quantify greenhouse gas emissions as needed on a project-by-project basis as part of the environmental review process for the physical development of the project area. At that time, appropriate mitigation measures shall be identified and applied to each prior to construction, in adherence to SJVAPCD and CARB guidelines, in order to reduce emissions.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Developer to comply and consult with the SJVAPCD         |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                        | conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions of greenhouse gases?                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>HAZARDS AND HAZARDOUS MATERIALS</b> |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>MM Hazards 1 &amp; 2</b>            | That the project could create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials?                                                                                                                                                                                                                     | <p><b>MM Hazards 1:</b> Transportation, storage, use, and disposal of hazardous materials during construction activities would be required to comply with applicable federal, State, and local statutes and regulations.</p> <p><b>MM Hazards 2:</b> When a physical project is proposed in the project area, the project applicant would be required to implement a Stormwater Pollution Prevention Plan or Best Management Practice during construction activities to prevent contaminated run off from leaving the project site (if required of development by the Engineering Division).</p>                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>HYDROLOGY AND WATER QUALITY</b>     |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>MM Hydrology 1 &amp; 2</b>          | <p>The project could potentially violate water quality standards or waste discharge requirements.</p> <p>That the project could potentially substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, in a manner which would result in substantial erosion or siltation on- or off-site?</p> | <p><b>MM Hydrology 1:</b> Proponents of new development would have to develop and implement a stormwater pollution prevention plan (SWPPP) that specifies best management practices (BMPs) to prevent construction pollutants from contacting stormwater, with the intent of keeping all products of erosion from moving off-site and into receiving waters; eliminate or reduce non-stormwater discharges to storm sewer systems and other waters of the United States; and inspect all BMPs.</p> <p><b>MM Hydrology 2:</b> New development would be required to implement appropriate minimum control measures (MCMs) and design standards in compliance with Phase II General Permit as outlined in the Stormwater Management Plan as well as the City's grading plan and site development requirements. New development would have to incorporate best management practices and adhere to design standards to maximize the reduction of pollutant loadings in that runoff to the maximum extent practical.</p> |
| <b>MM Hydrology 3</b>                  | The project could potentially substantially alter the existing drainage                                                                                                                                                                                                                                                                                                         | <p>City to require;<br/>Developer to provide</p> <p>City to require;<br/>Developer to</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|                         |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |
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|                         | pattern of the site or area, including through the alteration of a stream or river, or substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or off-site?                                                                         | best management practices/design standards.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | provide                               |
| <b>MM Hydrology 4-6</b> | That the project would create or contribute runoff water which would exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff?<br><br>That the project would otherwise substantially degrade water quality? | <p><b>MM Hydrology 4:</b> New development would have to incorporate best management practices and adhere to design standards to maximize the reduction of pollutant loadings in runoff to the maximum extent practical.</p> <p><b>MM Hydrology 5:</b> A drainage/site improvement plan for the development shall be prepared by a licensed civil engineer for review and approval by the Public Works Department prior to the issuance of building permits. All construction shall be certified by a civil engineer as being constructed to the approved plan;</p> <p><b>MM Hydrology 6:</b> The site grading and drainage shall comply with the approved grading and improvement plans for the development. Upon completion of construction, the developer's engineer shall provide a written statement that site grading and drainage has been completed in accordance with approved plans.</p> | City to require; Developer to provide |
| <b>NOISE</b>            |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |
| <b>MM Noise 1:</b>      | Exposure of persons to or generation of noise levels in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies?                                                                                                       | Physical development of the project site is required to comply with applicable regulations and policies of the General Plan to ensure that construction-related impacts would be attenuated to the greatest extent feasible.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Police to enforce                     |
| <b>MM Noise 2:</b>      | The project could cause a substantial temporary or periodic increase in ambient noise levels                                                                                                                                                                                           | That when a physical project is proposed, construction is limited to the hours between 7:00 a.m. and 10 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Developer; Police to enforce          |

|                                | existing without the project?                                                                                                                                                                                            |                                                                                                                                    |                  |
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| <b>PUBLIC FACILITIES</b>       |                                                                                                                                                                                                                          |                                                                                                                                    |                  |
| <b>MM Public Facilities 1:</b> | The project may result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities. (Fire)    | The physical development of the project site will be subject to fire impact fees.                                                  | Developer to pay |
| <b>MM Public Facilities 2</b>  | The project may result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities. (Police)  | The physical development of the project site will be subject to police impact fees.                                                | Developer to pay |
| <b>MM Public Facilities 3</b>  | The project may result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities. (Schools) | If the site is developed for residential uses, the physical development of the project site will be subject to school impact fees. | Developer to pay |
| <b>MM Public Facilities 4</b>  | The project may result in substantial adverse physical impacts                                                                                                                                                           | If the site is developed for residential uses, the physical development of the project site will be subject to park impact fees.   | Developer to pay |



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|                                   | associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities. (Parks)                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                            |                                      |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                            |                                      |
| <b>MM Recreation 1</b>            | <p>The project may increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated.</p> <p>The project could include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment.</p> | <p>If the site is developed for residential uses, the physical development of the project site will be subject to park impact fees or the dedication of park space.</p>                                                                                                                    | Developer to pay or dedicate         |
| <b>TRANSPORTATION AND TRAFFIC</b> |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                            |                                      |
| <b>MM Traffic 1 &amp; 2</b>       | That the project could conflict with an applicable plan, ordinance or policy establishing measures of effectiveness for the performance of the circulation system, taking into account all modes of transportation including mass transit and non-                                                                                                                                                            | <p><b>MM Traffic 1:</b> That future development of the project site is subject to review and conditioning by the Public Works Engineering Division.</p> <p><b>MM Traffic 2:</b> That future development of the project site will be subject to a Transportation Impact Mitigation Fee.</p> | City of require; developer to comply |

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|                                   | associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities. (Parks)                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                            |                                      |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                            |                                      |
| <b>MM Recreation 1</b>            | <p>The project may increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated.</p> <p>The project could include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment.</p> | If the site is developed for residential uses, the physical development of the project site will be subject to park impact fees or the dedication of park space.                                                                                                                           | Developer to pay or dedicate         |
| <b>TRANSPORTATION AND TRAFFIC</b> |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                            |                                      |
| <b>MM Traffic 1 &amp; 2</b>       | That the project could conflict with an applicable plan, ordinance or policy establishing measures of effectiveness for the performance of the circulation system, taking into account all modes of transportation including mass transit and non-                                                                                                                                                            | <p><b>MM Traffic 1:</b> That future development of the project site is subject to review and conditioning by the Public Works Engineering Division.</p> <p><b>MM Traffic 2:</b> That future development of the project site will be subject to a Transportation Impact Mitigation Fee.</p> | City of require; developer to comply |

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|                                      | <p>motorized travel and relevant components of the circulation system, including but not limited to intersections, streets, highways and freeways, pedestrian and bicycle paths, and mass transit?</p> <p>That the project would conflict with an applicable congestion management program, including, but not limited to level of service standards and travel demand measures, or other standards established by the county congestion management agency for designated roads of highways?</p> <p>That the project would substantially increase hazards due to a design feature or incompatible use?</p> <p>That the project would conflict with adopted policies, plans, or programs supporting alternative transportation (e.g., bus turnouts, bicycle racks)?</p> |                                                                                                       |                                                      |
| <b>UTILITIES AND SERVICE SYSTEMS</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                       |                                                      |
| <b>MM Utilities 1</b>                | Would the project have sufficient water supplies available to serve the project from existing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Any future development of the project site would be required to implement water conservation measures | City to require and ensure compliance; developer and |

|                        | entitlements and resources, or are new or expanded entitlements needed?                                                                   |                                                                                                                                       | future occupants to adhere            |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>MM Utilities 2:</b> | That the project would be served by a landfill with sufficient permitted capacity to accommodate the projects solid waste disposal needs? | That the development of the project site will be subject to Refuse and Recycling Impact fees.                                         |                                       |
| <b>MM Utilities 3:</b> | Would the project comply with federal, state, and local statutes related to solid waste?                                                  | That the future development of the project site would be required to comply with all statutes and regulations related to solid waste. | City to require; developer to provide |

**RESOLUTION NO. 19-35-R**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HANFORD ADOPTING THE DOWNTOWN EAST PRECISE PLAN AS A GUIDANCE DOCUMENT. THE PROJECT PERTAINS TO THE DOWNTOWN EAST PRECISE PLAN, WHICH IS LOCATED BETWEEN HARRIS STREET AND 10<sup>TH</sup> AVENUE, NORTH OF THE UNION PACIFIC RAILROAD TRACKS, SOUTH OF THE CENTERLINE OF THE ALLEY BETWEEN NINTH AND TENTH STREETS.**

At a regular meeting of the City Council of the City of Hanford, duly called to order and held on September 17, 2019, at 7:00 p.m., it was moved by Council Member \_\_\_\_\_, and seconded by Council Member \_\_\_\_\_, and duly carried that the following resolution be adopted:

**WHEREAS**, under Specific Plan Amendment No. 2019-01, the Downtown East Precise Plan has been repealed as a regulatory document; and

**WHEREAS**, the Downtown East Precise Plan shall be utilized as a guidance document to promote equitable, affordable housing, and revitalization within the Downtown East Precise Plan project area for residential and commercial purposes; and

**WHEREAS**, extensive public input went into the development of the Downtown East Precise Plan, including a series of workshops, meetings, and a walking audit; and

**WHEREAS**, the Downtown East Precise Plan has valuable information pertaining to existing conditions, public opinion, key issues in the plan area, examples of enhanced façades, and recommendations for China Alley; and

**WHEREAS**, the City of Hanford Planning Commission, at its regularly scheduled meeting on August 13, 2019, held a public hearing and received testimony and evidence for and against the proposal to adopt the Downtown East Precise Plan as a guidance document. After closing the public hearing, the Planning Commission, by resolution, recommended that the City Council of the City of Hanford adopt the Downtown East Precise Plan as a guidance document; and

**WHEREAS**, the City Council of the City of Hanford, at its regularly scheduled meeting on September 3, 2019, held a public hearing and received testimony and evidence regarding the proposal to adopt the Downtown East Precise Plan as a guidance document; and

**WHEREAS**, the City Council of the City of Hanford considered the evidence presented in the staff report and testimony presented during the public hearing; and

**WHEREAS**, the City Council of the City of Hanford finds that no significant environmental impacts would result from the proposed project with the incorporation of mitigations, as presented in the Mitigation Monitoring and Reporting Program, attached as **Exhibit A**; and

**WHEREAS**, Mitigated Negative Declaration No. 2019-24 was prepared and adopted; and,

**WHEREAS**, on the basis of the application for the amendment, the documentation and information provided in the staff report, and the evidence and testimony submitted at the public hearing, the City Council of the City of Hanford hereby makes the following findings in accordance with Section 17.88.040 of the Hanford Municipal Code:

**Specific Plan Amendment No. 2019-01**

1. That the amendment is internally consistent with the goals, objectives, and policies of the General Plan.  
Analysis: That Specific Plan Amendment No. 2019-01 is internally consistent with the goals, objectives, and policies of the General Plan, specifically consistent with Goals E3, L34, and L35, and Policies L123 and L128.
2. That this amendment would not be detrimental to the public health, safety, or welfare of the community.

ANALYSIS: That physical development is not proposed under this specific plan amendment. Future development of the project area will not be detrimental to the public health, safety, or welfare of the community. Future development will be subject to the regulations of the Hanford Municipal Code, California Building and Fire Code, the Public Works Construction Standards, and any conditions set forth by the Site Plan Review Committee, in order to protect the public health, safety, and welfare of the community.

3. That the amendment would maintain the appropriate balance of land uses within the City.  
Analysis: That the several land use designations in the area would maintain the appropriate balance of land uses within the City and a multitude of uses including residential, office, and commercial.

4. That the anticipated land uses on the subject site would be compatible with existing and future surrounding uses.

Analysis: That the anticipated land uses would provide for a mixture of residential, office, and commercial land uses. The land uses would be compatible with existing and future surrounding land uses.

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Hanford hereby adopts the Downtown East Precise Plan as a guidance document. Passed and adopted at a regular meeting of the City Council of the City of Hanford, duly called and held on September 17, 2019, by the following vote:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
SUE SORENSEN

MAYOR of the City of Hanford

Attest:

\_\_\_\_\_  
SARAH MARTINEZ  
CITY CLERK

STATE OF CALIFORNIA     )  
COUNTY OF KINGS        ) ss



CITY OF HANFORD )

I, Sarah Martinez, City Clerk of the City of Hanford, do hereby certify the foregoing Resolution was duly passed and adopted at a regular meeting of the City Council of the City of Hanford held on the \_\_\_ day of \_\_\_\_\_, 2019.

Date: \_\_\_\_\_

\_\_\_\_\_  
City Clerk

**Exhibit A**  
**Mitigation Monitoring and Reporting Program**

Attachment: 19-35-R (CD: Downtown East Precise Plan Repeal)

**Specific Plan Amendment No. 2019-01, General Plan Amendment No. 2019-01, Rezone No. 2019-02, Zone Text Amendment No. 2019-04**  
**Mitigation Measures**  
**Mitigated Negative Declaration 2019-24**

| Mitigation Number        | Potential Impact                                                                                                                                                                   | Mitigation Measure                                                                                                                                                                                                                                                                    | Responsible Party                                                                    |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>AESTHETICS</b>        |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                       |                                                                                      |
| <b>MM Aesthetics 1</b>   | That the project could substantially degrade the existing visual character or quality of the site and its surroundings?                                                            | That future development comply with the standards set forth in the Zoning Ordinance, 2010 Architectural Façade Guidelines and Streetscape Master Plan, and Master Street Tree Plan.                                                                                                   | Developer to provide; City to require on site plan and building permits              |
| <b>MM Aesthetics 2</b>   | The project could potentially create a new source of substantial light or glare which would adversely affect day or nighttime views in the area?                                   | That the physical development of the project site would be subject to the applicable provisions of the Hanford Municipal Code, such as section 17.39.030 – Outdoor Lighting Standards and the standards set forth by the California Building Code to reduce light pollution and glare | Developer to provide; City to require on site plan and building permits              |
| <b>AIR QUALITY</b>       |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                       |                                                                                      |
| <b>MM Air Quality 1:</b> | Project could potentially conflict with or obstruct implementation of the applicable air quality plan?                                                                             | That when a physical project is proposed, compliance with the Air Quality Plan is required                                                                                                                                                                                            | Developer to file application with San Joaquin Valley Air Pollution Control District |
| <b>MM Air Quality 2:</b> | The project could result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal or state | When a physical project is proposed, effective dust control will be required to be maintained on the job site at all times, in order to reduce the risk of valley fever to workers and nearby residents                                                                               | Developer to file application with San Joaquin Valley Air Pollution Control District |

|                                |                                                                                                                                                                                                                                                                                        |                                                                                                                                              |                                                                                                                            |
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|                                | ambient air quality standard?<br>The project could potentially violate any air quality standard or contribute substantially to an existing or projected air quality violation?                                                                                                         |                                                                                                                                              |                                                                                                                            |
| <b>CULTURAL RESOURCES</b>      |                                                                                                                                                                                                                                                                                        |                                                                                                                                              |                                                                                                                            |
| <b>MM Cultural Resources 1</b> | <p>The project could potentially cause a substantial adverse change in the significance of an archeological resource pursuant to Public Resources Code 15064.5?</p> <p>The project could potentially disturb human remains, including those interred outside of formal cemeteries?</p> | 1) that a Burial Treatment Plan be entered into by the applicant/property owner prior to any earth disturbing activities.                    | Developer to coordinate with the Tachi Yokut Tribe                                                                         |
| <b>GEOLOGY AND SOILS</b>       |                                                                                                                                                                                                                                                                                        |                                                                                                                                              |                                                                                                                            |
| <b>MM Geology 1:</b>           | <p>That the project could expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:</p> <p>ii) Strong seismic ground shaking?</p> <p>iii) Seismic-related ground failure, including</p>                            | That the physical development of the project site comply with the applicable General Plan policies, as well as the California Building Code. | <p>City of Hanford must ensure conditions are set forth to mitigate impacts;</p> <p>Developer to comply with standards</p> |

|                                 |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |
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|                                 | liquefaction?<br>iv) Landslides?                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |
| <b>MM Geology 2:</b>            | That the project could result in substantial soil erosion or the loss of topsoil?                                                                                                                                                                      | That a geotechnical and soil studies be prepared as a requirement of the physical development of the project site (as determined by the Building Official)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Building Official to require; developer to conduct study |
| <b>MM Geology 3-6</b>           | That the project could be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction or collapse? | <p><b>MM Geology 3:</b> that the physical development of the project comply with the Hanford Municipal Code Section 15.52 Flood Damage Prevention Regulation and the California Building Code, along with the plan check and development review process.</p> <p><b>MM Geology 4:</b> That copies of a preliminary soils investigation report, prepared by a qualified professional soils engineer, shall be provided to both the Public Works and Building Departments for review, when a physical project is proposed for the subject site.</p> <p><b>MM Geology 5:</b> that a final soils report, prepared by the qualified professional soils engineer, shall be provided to the Public Works and Building Departments prior to acceptance of the development improvements or issuance of building permits, whichever occurs first;</p> <p><b>MM Geology 6:</b> That when a physical project is proposed for the subject site, the developer shall retain the project design engineer to inspect and verify that all grading within the development is completed in accordance with the approved plans. The engineer shall be required to provide a certification letter to the Building Department prior to issuance of building permits.</p> | City to require; developer to comply                     |
| <b>GREENHOUSE GAS EMISSIONS</b> |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |
| <b>MM Greenhouse Gas 1</b>      | That the project could generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?<br>That the project could                                                                              | <b>MM Greenhouse Gases 1:</b> The City shall quantify greenhouse gas emissions as needed on a project-by-project basis as part of the environmental review process for the physical development of the project area. At that time, appropriate mitigation measures shall be identified and applied to each prior to construction, in adherence to SJVAPCD and CARB guidelines, in order to reduce emissions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Developer to comply and consult with the SJVAPCD         |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|                                        | conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions of greenhouse gases?                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>HAZARDS AND HAZARDOUS MATERIALS</b> |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>MM Hazards 1 &amp; 2</b>            | That the project could create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials?                                                                                                                                                                                                                     | <p><b>MM Hazards 1:</b> Transportation, storage, use, and disposal of hazardous materials during construction activities would be required to comply with applicable federal, State, and local statutes and regulations.</p> <p><b>MM Hazards 2:</b> When a physical project is proposed in the project area, the project applicant would be required to implement a Stormwater Pollution Prevention Plan or Best Management Practice during construction activities to prevent contamination run off from leaving the project site (if required of development by the Engineering Division).</p>                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>HYDROLOGY AND WATER QUALITY</b>     |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>MM Hydrology 1 &amp; 2</b>          | <p>The project could potentially violate water quality standards or waste discharge requirements.</p> <p>That the project could potentially substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, in a manner which would result in substantial erosion or siltation on- or off-site?</p> | <p><b>MM Hydrology 1:</b> Proponents of new development would have to develop and implement a stormwater pollution prevention plan (SWPPP) that specifies best management practices (BMPs) to prevent construction pollutants from contacting stormwater, with the intent of keeping all products of erosion from moving off-site and into receiving waters; eliminate or reduce non-stormwater discharges to storm sewer systems and other waters of the United States; and inspect all BMPs.</p> <p><b>MM Hydrology 2:</b> New development would be required to implement appropriate minimum control measures (MCMs) and design standards in compliance with Phase II General Permit as outlined in the Stormwater Management Plan as well as the City's grading plan and site development requirements. New development would have to incorporate best management practices and adhere to design standards to maximize the reduction of pollutant loadings in that runoff to the maximum extent practical.</p> |
| <b>MM Hydrology 3</b>                  | The project could potentially substantially alter the existing drainage                                                                                                                                                                                                                                                                                                         | City to require; Developer to provide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                 | City to require; Developer to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

|                  |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |
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|                  | pattern of the site or area, including through the alteration of a stream or river, or substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or off-site?                                                                     | best management practices/design standards.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | provide                               |
| MM Hydrology 4-6 | That the project would create or contribute runoff water which would exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff?<br>That the project would otherwise substantially degrade water quality? | <p><b>MM Hydrology 4:</b> New development would have to incorporate best management practices and adhere to design standards to maximize the reduction of pollutant loadings in runoff to the maximum extent practical.</p> <p><b>MM Hydrology 5:</b> A drainage/site improvement plan for the development shall be prepared by a licensed civil engineer for review and approval by the Public Works Department prior to the issuance of building permits. All construction shall be certified by a civil engineer as being constructed to the approved plan;</p> <p><b>MM Hydrology 6:</b> The site grading and drainage shall comply with the approved grading and improvement plans for the development. Upon completion of construction, the developer's engineer shall provide a written statement that site grading and drainage has been completed in accordance with approved plans.</p> | City to require; Developer to provide |
| <b>NOISE</b>     |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |
| MM Noise 1:      | Exposure of persons to or generation of noise levels in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies?                                                                                                   | Physical development of the project site is required to comply with applicable regulations and policies of the General Plan to ensure that construction-related impacts would be attenuated to the greatest extent feasible.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Police to enforce                     |
| MM Noise 2:      | The project could cause a substantial temporary or periodic increase in ambient noise levels                                                                                                                                                                                       | That when a physical project is proposed, construction is limited to the hours between 7:00 a.m. and 10 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Developer; Police to enforce          |



|                                | existing without the project?                                                                                                                                                                                            |                                                                                                                                    |                  |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>PUBLIC FACILITIES</b>       |                                                                                                                                                                                                                          |                                                                                                                                    |                  |
| <b>MM Public Facilities 1:</b> | The project may result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities. (Fire)    | The physical development of the project site will be subject to fire impact fees.                                                  | Developer to pay |
| <b>MM Public Facilities 2</b>  | The project may result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities. (Police)  | The physical development of the project site will be subject to police impact fees.                                                | Developer to pay |
| <b>MM Public Facilities 3</b>  | The project may result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities. (Schools) | If the site is developed for residential uses, the physical development of the project site will be subject to school impact fees. | Developer to pay |
| <b>MM Public Facilities 4</b>  | The project may result in substantial adverse physical impacts                                                                                                                                                           | If the site is developed for residential uses, the physical development of the project site will be subject to park impact fees.   | Developer to pay |

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                            |                                      |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
|                                  | associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities. (Parks)                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                            |                                      |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                            |                                      |
| <b>MM Recreation 1</b>           | <p>The project may increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated.</p> <p>The project could include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment.</p> | If the site is developed for residential uses, the physical development of the project site will be subject to park impact fees or the dedication of park space.                                                                                                                           | Developer to pay or dedicate         |
| <b>TRANSPORATION AND TRAFFIC</b> |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                            |                                      |
| <b>MM Traffic 1 &amp; 2</b>      | That the project could conflict with an applicable plan, ordinance or policy establishing measures of effectiveness for the performance of the circulation system, taking into account all modes of transportation including mass transit and non-                                                                                                                                                            | <p><b>MM Traffic 1:</b> That future development of the project site is subject to review and conditioning by the Public Works Engineering Division.</p> <p><b>MM Traffic 2:</b> That future development of the project site will be subject to a Transportation Impact Mitigation Fee.</p> | City of require; developer to comply |

|                               | <p>motorized travel and relevant components of the circulation system, including but not limited to intersections, streets, highways and freeways, pedestrian and bicycle paths, and mass transit?</p> <p>That the project would conflict with an applicable congestion management program, including, but not limited to level of service standards and travel demand measures, or other standards established by the county congestion management agency for designated roads of highways?</p> <p>That the project would substantially increase hazards due to a design feature or incompatible use?</p> <p>That the project would conflict with adopted policies, plans, or programs supporting alternative transportation (e.g., bus turnouts, bicycle racks)?</p> |                                                                                                       |                                                      |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| UTILITIES AND SERVICE SYSTEMS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                       |                                                      |
| MM Utilities 1                | Would the project have sufficient water supplies available to serve the project from existing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Any future development of the project site would be required to implement water conservation measures | City to require and ensure compliance; developer and |

|                        | entitlements and resources, or are new or expanded entitlements needed?                                                                   |                                                                                                                                       | future occupants to adhere            |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>MM Utilities 2:</b> | That the project would be served by a landfill with sufficient permitted capacity to accommodate the projects solid waste disposal needs? | That the development of the project site will be subject to Refuse and Recycling Impact fees.                                         |                                       |
| <b>MM Utilities 3:</b> | Would the project comply with federal, state, and local statutes related to solid waste?                                                  | That the future development of the project site would be required to comply with all statutes and regulations related to solid waste. | City to require; developer to provide |

## ORDINANCE NO. 19-10

**AN ORDINANCE OF THE CITY OF HANFORD CITY COUNCIL APPROVING REZONE NO. 2019-02, A REQUEST TO REPEAL THE DOWNTOWN EAST PRECISE PLAN AND ADOPT THE UNDERLYING ZONING AND CHANGE A PORTION OF THE UNDERLYING ZONING FROM MX-D DOWNTOWN MIXED USE TO C-S SERVICE COMMERCIAL; AND ZONE TEXT AMENDMENT NO. 2019-04: A REQUEST TO REMOVE REFERENCE TO THE DOWNTOWN EAST PRECISE PLAN FROM THE HANFORD MUNICIPAL CODE TITLE 17. THE PROJECT PERTAINS TO THE DOWNTOWN EAST PRECISE PLAN, WHICH IS LOCATED BETWEEN HARRIS STREET AND 10<sup>TH</sup> AVENUE, NORTH OF THE UNION PACIFIC RAILROAD TRACKS, SOUTH OF THE CENTERLINE OF THE ALLEY BETWEEN NINTH AND TENTH STREETS.**

**Section 1:** The following described territory situated in the City of Hanford is hereby zoned under the terms of Chapter 17.86 of the Hanford Municipal Code:

*Rezone No. 2019-02, filed by the City of Hanford:*

**FROM:** Downtown East Overlay Zone

**TO:** The underlying zoning - MX-C Corridor Mixed Use, MX-D Downtown Mixed Use, O-R Office Residential, R-H High-Density Residential, and R-M Medium-Density Residential

On property described as follows:

Approximately 65 acres, located north between Harris Street and 10<sup>th</sup> Avenue, North of the Union Pacific Railroad tracks, south of the centerline of the alley between Ninth and Tenth Streets, as depicted in attached **Exhibit A**; and

**Section 2:** The following described territory situated in the City of Hanford is hereby zoned under the terms of Chapter 17.86 of the Hanford Municipal Code:

*Rezone No. 2019--02, filed by the City of Hanford:*

**FROM:** MX-D Downtown Mixed Use

**TO:** C-S Service Commercial

On property described as follows:

Approximately six acres, located between White Street and 10<sup>th</sup> Avenue, north of the Union Pacific Railroad, south of Seventh Street (APN: 012-035-001, -003, -004, -005, -009, -010, -011,

-012; APN 012-034-001, -002, -003; APN 012-103-004; APN 012-104-003), as depicted in attached **Exhibit B**; and

**Section 3: Zone Text Amendment No. 2019-04, filed by the City of Hanford:** The City Council held a public hearing on the amendment to Title 17, removing reference to the Downtown East Precise Plan from the Hanford Municipal Code, as depicted in attached **Exhibit C**; and

**Section 4:** The Council does hereby find as a fact that the Planning Commission of the City of Hanford held a public hearing on August 13, 2019 after notice required by Section 17.70.110 of the Hanford Municipal Code and Government Code Section 65854. The City Council finds that Mitigated Negative Declaration No. 2019-24 and the Mitigation Monitoring and Reporting Program, depicted in attached **Exhibit D**, are approved in conformance with the California Environmental Quality Act. The City Council hereby finds that the rezoning and zone text amendment is consistent with the objectives of the zoning regulations as set forth in Section 17.86 of the Hanford Municipal Code, and that this Ordinance has been introduced by the City Council after public hearing held on the 17<sup>th</sup> day of September, 2019, at 7:00 p.m. of said day after notice required under the provisions of Section 65856 of the Government Code.

**Section 5:** That pursuant to Section 17.86.030, the City Council of the City of Hanford makes the following findings:

**Rezone No. 2019-02**

1. That the amendment is internally consistent with the goals, objectives, and policies of the General Plan and the Municipal Code.

Analysis: That Rezone No. 2019-02 is internally consistent with the goals, objectives, and policies of the General Plan, specifically consistent with Goal L12, Policies L51, L52, L54, and L55. All regulations pertaining to C-S Service Commercial zone district will be enforced as development occurs through the Site Plan Review process.

2. That the amendment would not be detrimental to the public health, safety, or welfare of the community.

ANALYSIS: That physical development is not proposed under Rezone No. 2019-02. Future development of the project area will not be detrimental to the public health, safety, or welfare of the community. Future development will be subject to the regulations of the Hanford Municipal Code, California Building and Fire Code, the Public Works Construction Standards, and any conditions set forth by the Site Plan Review Committee, in order to protect the public health, safety, and welfare of the community.

3. That the amendment would maintain the appropriate balance of land uses within the City.

Analysis: That jobs-housing balance is achieved by increasing opportunities for people to work and live in close proximity. The ratio is expressed as the number of jobs divided by the number of housing units. The jobs-housing balance is a general tool for analyzing where people work, where they live, and how effectively they can travel between the two. In the planning area, the existing jobs-housing balance ratio in 2013-2014 was 1.17. It is estimated that the implementation of the General Plan would increase the jobs-housing balance by 0.45 to 1.62, which would make the planning area a jobs-rich area. The proposal to change the designation from MX-D Downtown Mixed Use to C-S Service Commercial on approximately six acres will not affect the City's ability to maintain an appropriate balance of land uses within the City, limited residential uses are permitted in the C-S Service Commercial designation, including live-work facilities and residential units located in the same building with an office or commercial use.

4. That the anticipated land uses on the subject site would be compatible with existing and future surrounding uses.

Analysis: That the anticipated land uses of the sites rezoned to C-S Service Commercial would be compatible with existing and future surrounding uses. The parcels will be developed as uses permitted or conditionally permitted in the C-S Service Commercial zone district, in accordance with the Hanford Municipal Code Table 17.08.030 Commercial, Office, and Industrial Land Use, which according to General Plan Policy L52, include a broad range of commercial activities, such as businesses which have both retail and service components. Among these are uses such as vehicle sales and service; auto rental and equipment rental; motels; restaurants (including fast food); service stations; car washes; building material supply;



warehousing; wholesale trade; contractors, suppliers, small equipment yards; and other similar uses. The anticipated land uses in the project area would be compatible with existing and future surrounding uses.

#### **Zone Text Amendment No. 2019-04**

1. That the amendment is internally consistent with the goals, objectives, and policies of the General Plan and Zoning Ordinance;

Analysis: That the zone text amendment to delete reference to the Downtown East Precise Plan from the Zoning Ordinance is consistent with the goals, objectives and policies of the General Plan, as proposed to be amended under General Plan Amendment No. 2019-01 b).

2. That the amendment would not be detrimental to the public health, safety, or welfare of the community;

Analysis: That the zone text amendment to delete reference to the Downtown East Precise Plan from the Zoning Ordinance would not be detrimental to the public health, safety, or welfare of the community.

3. That the amendment would maintain the appropriate balance of land uses within the City;

Analysis: That the zone text amendment is a deletion of references to the Downtown East Precise Plan from the Hanford Municipal Code and will not affect the balance of land uses within the City.

4. That the anticipated land uses on the subject site would be compatible with existing and future surrounding uses.

Analysis: That Municipal Code Amendment No. 2019-04 is solely a deletion of references to the Downtown East Precise Plan from the Hanford Municipal Code. The amendment does not create a land use designation.

**Section 6:** This ordinance shall take effect (30) days after its passage, and be published once in the Hanford Sentinel within fifteen (15) days after its passage or a summary of this

ordinance shall be published in the Hanford Sentinel in a manner consistent with the requirements of the California Government Code.

Passed and adopted at a regular meeting of the City Council of the City of Hanford duly called and held on \_\_\_\_\_, by the following roll call vote:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

ABSENT: \_\_\_\_\_

**APPROVED**

\_\_\_\_\_  
**SUE SORENSEN**

**MAYOR** of the City of Hanford

ATTEST:

\_\_\_\_\_  
SARAH MARTINEZ  
CITY CLERK

STATE OF CALIFORNIA    )  
COUNTY OF KINGS        ) ss  
CITY OF HANFORD         )

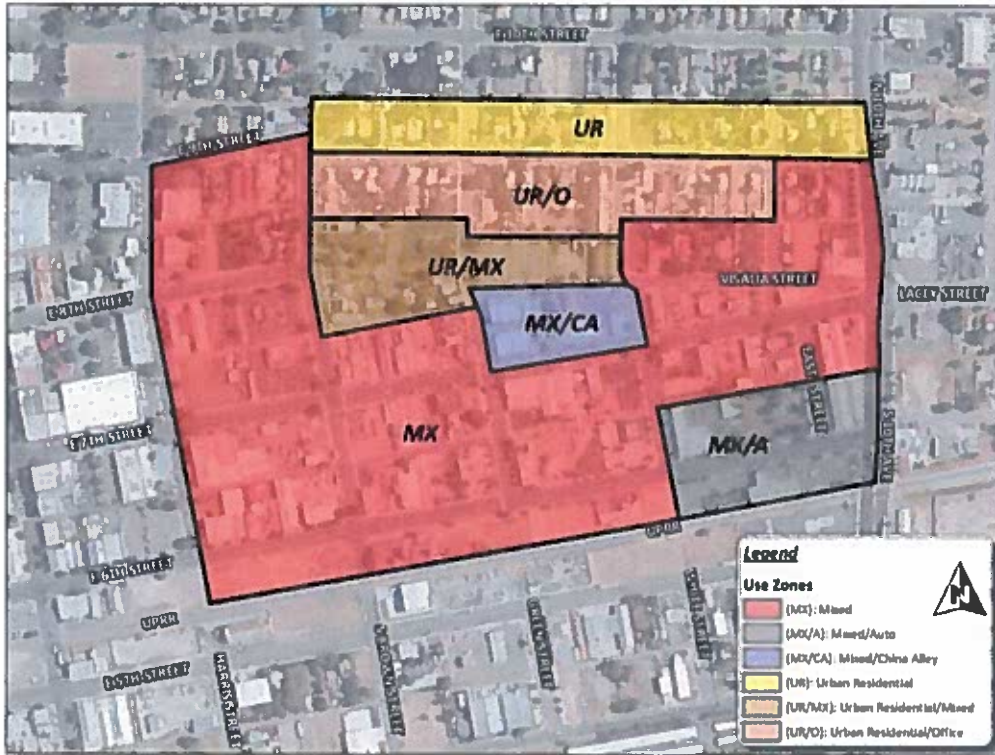
I, SARAH MARTINEZ, City Clerk of the City of Hanford, do hereby certify the foregoing ordinance was duly introduced at a regular meeting of the City Council of the City of Hanford on the 17<sup>th</sup> day of September, 2019, and it was duly passed and adopted at a regular meeting of the City Council of the City of Hanford held on the 1<sup>st</sup> day of October, 2019.

\_\_\_\_\_  
SARAH MARTINEZ  
CITY CLERK

Attachment: Ordinance 19-10 (CD: Downtown East Precise Plan Repeal)

**Exhibit A**  
Downtown East Overlay Zone Repeal

Existing Downtown East Precise Plan Overlay



Underlying Zoning Adopted



**Exhibit B:**  
Rezone No. 2019-02

**Existing Zoning:** with repeal of Downtown East Precise Plan



**Proposed:** MX-D Downtown Mixed Use to C-S Service Commercial





**Exhibit C:**  
Removing reference to the Downtown East Precise Plan from Title 17 of the Municipal Code

## **Chapter 17.06 ZONE DISTRICTS AND ZONING MAP**

### **17.06.010 Purpose.**

The purpose of this chapter is to establish zone districts and a zoning map to classify, regulate, restrict and segregate the uses of land and buildings, to regulate and restrict the height and bulk of buildings and to regulate the area of yards and other open spaces about buildings, and to regulate the density of population. (Ord. 17-04, 2017)

### **17.06.020 Applicability.**

The zoning districts are applicable in all areas of the City. (Ord. 17-04, 2017)

### **17.06.030 Establishment of Zone Districts.**

A. Base zone districts establish the basic land use and property development regulations applicable to all property within the City, as provided in Section 17.02.110. Overlay zone districts provide additional regulations that are to be exercised over certain lands within the combining zone to meet special community health, safety, welfare, environmental or development objectives described by the General Plan or a specific plan. Overlay district regulations apply in addition to base district regulations and other regulations of this chapter.

B. The base zones are hereby established as follows:

1. Low Density Residential—Twelve thousand (12,000) square foot minimum site area, abbreviated as R-L-12;
2. Low Density Residential—Eight thousand (8,000) square foot minimum site area, abbreviated as R-L-8;
3. Low Density Residential—Five thousand (5,000) square foot minimum site area, abbreviated as R-L-5;
4. Medium Density Residential, abbreviated as R-M.
5. High Density Residential, abbreviated as R-H.
6. Neighborhood Commercial, abbreviated as C-N.
7. Regional Commercial, abbreviated as C-R.
8. Service Commercial, abbreviated as C-S.
9. Highway Commercial, abbreviated as C-H.
10. Neighborhood Mixed Use, abbreviated as MX-N.
11. Corridor Mixed Use, abbreviated as MX-C.
12. Downtown Mixed Use, abbreviated as MX-D.
13. Office Residential, abbreviated as OR.
14. Office, abbreviated as O.
15. Light Industrial, abbreviated as I-L.
16. Heavy Industrial, abbreviated as I-H.
17. Public Facilities, abbreviated as PF.

- 18. Airport Protection, abbreviated as AP.
- 19. Conservation, abbreviated as CO.
- C. The overlay zone districts are hereby established as follows:
  - 1. Airport Overlay District.
  - ~~2. East Downtown Overlay District.~~
  - ~~3.~~ 2 Historic Overlay District. (Ord. 17-04, 2017)

#### **17.06.040 Establishment of zoning map.**

- A. In order to ensure that comprehensive zoning regulations may be applied uniformly to all incorporated territory upon adoption of this title, a zoning map is hereby established to delineate the location and boundaries of zone districts within the City. The zoning map is incorporated into this title by this reference with the same force and effect as if the boundaries, together with any notations, references, and information shown on the zoning map were specifically stated and described in this title.
- B. The zoning map, together with such additional maps as may be adopted in accordance with the provisions of this title, shall be collectively known as the "City of Hanford Zoning Map."
- C. The official copy of the zoning map shall be kept, maintained, and made available to the public by the Hanford Community Development Department. The zoning map may be maintained in hard copy and/or electronic formats.
- D. All property within incorporated territory shall be delineated within a zoning district on the zoning map.
- E. The location of zoning districts on the zoning map shall be consistent with the applicable policies and land use set forth in the General Plan. (Ord. 17-04, 2017)

#### **17.06.050 Interpretation of zone boundary lines.**

Whenever any uncertainty exists as to the boundary line between two (2) zoning districts shown on the zoning map the following interpretations shall control:

- A. Where a boundary line is indicated as following a street, alley, railroad right-of-way, drainage channel, or other watercourse, the center line of such street, alley, railroad right-of-way, drainage channel, or other watercourse shall be considered to be the boundary line.
- B. Where a boundary line is indicated as following a lot line or property line, the boundary line shall be construed as following such lot line or property line.
- C. Where a boundary line is not indicated as following a street or alley and does not follow or coincide approximately with a lot line or property line, the zone boundary line shall be determined by the use of the scale designated on the City's zone plan map.
- D. Where further uncertainty exists, the Planning Commission, upon a written application from the owner of the property in question or on its own motion, shall determine the location of the zone boundary in question, giving due consideration to the location indicated on the City's zone plan map, the purposes and objectives of the zoning ordinance, and the applicable policies set forth in the General Plan. (Ord. 17-04, 2017)



**17.06.060 Zone changes.**

Changes to the zoning map shall be approved by ordinance of the City Council in accordance with Chapter 17.86. (Ord. 17-04, 2017)

**17.06.070 Prezoning.**

Territories proposed for annexation into the City shall be prezoned concurrent with the City Council initiation of annexation proceedings, in accordance with Chapter 17.86. (Ord. 17-04, 2017)

**17.06.080 Right-of-way abandonment.**

When a public street, alley or railroad right-of-way is abandoned, the abandoned territory shall immediately, and without any further action by the City, be assigned the zoning that is classified the same as the adjacent territory. (Ord. 17-04, 2017)

## Chapter 17.46 DOWNTOWN EAST OVERLAY ZONE RESERVED

### 17.46.010 Application:

A. This chapter shall apply to all land within the Downtown East Overlay zone, as defined on the Zoning Map.

B. The requirements of this chapter shall be considered in conjunction with the requirements of any base zone district and the Hanford Downtown East Precise Plan. If a conflict exists between the requirements of the base zone district and the Hanford Downtown East Precise Plan, this chapter shall determine which requirements apply.

C. Where the Hanford Downtown East Precise Plan is silent as to a standard or requirement, this title shall apply. (Ord. 17-04, 2017)

### 17.46.020 Permitted uses:

A. Uses shall be permitted or not permitted, conditionally permitted, administratively permitted, or temporarily permitted as prescribed in Chapter 4 of the Hanford Downtown East Precise Plan and the land use tables in Sections 17.08.020 and 17.08.030 based on the base zone district in which the use is located.

B. Where Chapter 4 of the Hanford Downtown East Precise Plan and the land use tables in Sections 17.08.020 and 17.08.030 are in conflict, the Hanford Downtown East Precise Plan shall apply.

C. Where a use is not listed in the Hanford Downtown East Precise Plan but is listed in the land use tables in Sections 17.08.020 and 17.08.030, the land use tables shall apply.

D. Uses that are permitted in Chapter 4 of the Hanford Downtown East Precise Plan do not require a conditional use permit and shall meet the special conditions that apply to that use, as listed in said chapter.

E. Where conflicts exist, an applicant may also appeal to the Community Development Director to determine which use shall be permitted based on existing conditions and surrounding uses. (Ord. 17-04, 2017)

### 17.46.030 Lot area and dimensions:

The minimum lot area and dimensions shall be consistent with the standards in the base zone district. (Ord. 17-04, 2017)

### 17.46.040 Dwelling units per lot:

The maximum dwelling units per lot shall be determined by Chapter 4 of the Hanford Downtown East Precise Plan. (Ord. 17-04, 2017)

### 17.46.050 Frontage types:

New buildings shall be constructed consistent with the frontage type standards in Chapter 4 of the Hanford Downtown East Precise Plan.

Where there is conflict between the frontage type standards and the building setbacks in the base zone district, the frontage type standards shall apply.

The Community Development Director may waive the building setback requirements for frontage types in Chapter 4 of the Hanford Downtown East Precise Plan. This shall not be construed to allow building encroachment into the public right of way beyond what is specifically permitted, nor to allow a building setback that is less than the minimum building setback of the base zone district. (Ord. 17-04, 2017)

#### **17.46.060 Off-street parking.**

A. New buildings shall meet the off-street parking standards in Chapter 4 of the Hanford Downtown East Precise Plan and Chapter 17.54 of this title.

B. If a conflict exists between the off-street parking standard requirements of Chapter 17.54 of this title and Chapter 4 of the Hanford Downtown East Precise Plan, the Hanford Downtown East Precise Plan shall apply. (Ord. 17-04, 2017)

#### **17.46.070 Landscaping.**

A. New buildings shall meet the landscaping standards in Chapter 4 of the Hanford Downtown East Precise Plan and Chapter 17.52 of this title.

B. If a conflict exists between the landscaping standards of Chapter 17.52 and Chapter 4 of the Hanford Downtown East Precise Plan, the Hanford Downtown East Precise Plan shall apply. (Ord. 17-04, 2017)

#### **17.46.080 China Alley.**

New and remodeled buildings identified as being within China Alley per the Hanford Downtown East Precise Plan should consider and integrate the design guidelines in Chapter 5 of the Hanford Downtown East Precise Plan into their design. The design guidelines are not intended as strictly enforced rules, but as a tool to guide the design process. (Ord. 17-04, 2017)

#### **17.46.090 Screening, fences, and walls.**

Fences and walls shall be provided on the site for each use in accordance with the base zone district. (Ord. 17-04, 2017)

#### **17.46.100 Signs.**

Signs shall be subject to the requirements and standards prescribed in the base zone district. (Ord. 17-04, 2017)



## Chapter 17.54 PARKING AND LOADING STANDARDS

### 17.54.010 Purpose.

In order to attempt to reduce traffic congestion and a shortage of curb spaces, off-street parking and off-street loading facilities shall be required as a part of new land uses and major alterations and enlargements of existing land uses. Off-street parking and loading areas are intended to be laid out in a manner which will ensure their usefulness, protect the public safety, and where appropriate, insulate surrounding land uses from their impact. (Ord. 17-04, 2017)

### 17.54.020 Application.

The parking and loading standards in this chapter shall apply to all zone districts, unless otherwise specified. (Ord. 17-04, 2017)

### 17.54.030 General location and use of parking areas.

The land areas set aside for parking to meet the provisions of this chapter shall be usable and accessible for the type of off-street parking that is required. Off-street vehicle parking is restricted to only approved off-street parking facilities as designed and developed in accordance with this chapter. (Ord. 17-04, 2017)

### 17.54.040 Number of parking spaces required.

- A. At the time of the initial occupancy of a site or any existing structure, or of the construction of a building, or of a major alteration or enlargement of a site or building or a change in the use of property that requires additional parking spaces, the number of off-street parking facilities for automobiles shall be provided in accordance with Table 17.54.040.
- B. For the purposes of this section, square feet shall mean the gross square feet of a building. Employees shall mean the expected number of employees determined at the time a building permit issued or a use commences.
- C. If, in the application of the requirements of this section, a fractional number is obtained, one (1) parking space shall be provided for a fraction of one-half (1/2) or more, and no parking space shall be required for a fraction of less than one-half (1/2).

**Table 17.54.040**

| Number of Parking Spaces                                                         |                                                                                   |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Land Use                                                                         | Parking Space Requirement                                                         |
| Assisted living, skilled nursing, or hospice facility; residential care facility | 1 space per dwelling unit or 1 space for every 4 beds                             |
| Single-family dwelling                                                           | 2 spaces per dwelling unit; at least 1 space shall be covered (garage or carport) |
| Multifamily dwelling, Studio or SRO (no bedroom)                                 | 1 space per dwelling unit                                                         |
| Multifamily dwelling, 1-bedroom                                                  | 1.5 spaces per dwelling unit; at least 50% of the spaces shall be covered parking |

| Number of Parking Spaces                                                                                                                                   |                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Land Use                                                                                                                                                   | Parking Space Requirement                                                                             |
| Multifamily dwelling, 2-bedroom                                                                                                                            | 1.75 spaces per dwelling unit; 50% of the spaces shall be covered parking                             |
| Multifamily dwelling, 3 or more bedrooms                                                                                                                   | 2 spaces per dwelling unit; 50% of the spaces shall be covered parking                                |
| Single- or multifamily dwelling specifically for seniors 55 years of age or older                                                                          | 1 space per dwelling unit or 1 space for every 4 beds                                                 |
| Boarding house or rooming house, lodging                                                                                                                   | 1 space per 2 beds                                                                                    |
| Motel, hotel, or bed and breakfast inn                                                                                                                     | 1 space per guest room, plus 1 space per employee                                                     |
| Live/work facility                                                                                                                                         | 1.5 spaces per dwelling unit                                                                          |
| Integrated shopping center                                                                                                                                 | 1 space per 350 square feet                                                                           |
| Retail store                                                                                                                                               | 1 space per 300 square feet                                                                           |
| Retail store selling large items in showroom; food locker                                                                                                  | 1 space per 600 square feet                                                                           |
| Bank                                                                                                                                                       | 1 space per 300 square feet                                                                           |
| Indoor commercial recreation facility                                                                                                                      | 1 space per 300 square feet                                                                           |
| Health or fitness facility, small                                                                                                                          | 1 space per 300 square feet                                                                           |
| Restaurant, bar, nightclub, lounge, brewpub, microbrewery                                                                                                  | 1 space per 150 square feet                                                                           |
| Artisan food and beverage production and sales                                                                                                             | 1 space per 300 square feet                                                                           |
| All office and medical uses, except call center, hospital, and pharmacy                                                                                    | 1 space per 250 square feet                                                                           |
| Call center                                                                                                                                                | 1 space per 200 square feet                                                                           |
| Hospital                                                                                                                                                   | 1 space per 3 beds plus 1 space for every 2 employees of the maximum working shift, including doctors |
| Pharmacy                                                                                                                                                   | 1 space per 300 square feet                                                                           |
| Government office; social service office, assistance center, or guidance center                                                                            | 1 space per 250 square feet                                                                           |
| All service commercial uses                                                                                                                                | 1 space per 300 square feet                                                                           |
| Studio for martial arts, music, dance, yoga, exercise, gymnastics or similar                                                                               | 1 space per 500 square feet                                                                           |
| All manufacturing and processing uses except agricultural food production and animal raising; cold storage or ice house                                    | 1 space per 1,000 square feet                                                                         |
| Mini-warehouse or self-storage                                                                                                                             | 1 space per 250 square feet of office space plus 1 space per caretaker residence                      |
| Commercial and industrial uses conducted primarily outside of buildings, including junk yard, wrecking yard, or salvage facility, and vehicle impound yard | 1 space for each 2 employees of the maximum working shift                                             |

| Number of Parking Spaces                                                                                                                                                 |                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Land Use                                                                                                                                                                 | Parking Space Requirement                                                                                                                                      |
| Auditorium; card room; club, lodge, or private meeting hall; funeral home or mortuary; religious institution or facility, theater; community center or facility          | 1 space per 50 square feet of floor area used for seating if seats are not fixed, 1 space per 4 seats, or 1 space per 8 feet of bench or pew seats             |
| All recreation uses except indoor commercial recreation facility, small health or fitness facility, and park or playground                                               | 1 space per 2 employees of the maximum working shift plus the number of additional spaces required by the Site Plan Review Committee based on trip generation. |
| School, public, private, or charter (kindergarten to 8 <sup>th</sup> grade)                                                                                              | 1 space per employee                                                                                                                                           |
| School, public, private, or charter (9 <sup>th</sup> to 12 <sup>th</sup> grade)                                                                                          | 1 space per employee plus 1 space per 10 students (planned enrollment)                                                                                         |
| School; trade, vocational, art, business, or professional                                                                                                                | 1 space per employee plus 10 spaces per classroom                                                                                                              |
| College or university                                                                                                                                                    | 1 space per employee plus 1 space per 5 students (planned enrollment)                                                                                          |
| Day care                                                                                                                                                                 | 1 space per employee plus on-site drop-off area                                                                                                                |
| Library, museum, cemetery, fairgrounds, public building and grounds other than offices and educational uses                                                              | 1 space per 2 employees of the maximum working shift plus the number of additional spaces required by the Site Plan Review Committee based on trip generation  |
| Mobilehome park, recreational vehicle park                                                                                                                               | 1 space per 2 employees of the maximum working shift plus the number of additional spaces required by the Site Plan Review Committee based on trip generation  |
| Airport, heliport, bus, transit, or train station, truck stop or travel center, trucking or transportation terminal, emergency shelter, warehouse or distribution center | 1 space per employee of the maximum working shift plus the number of additional spaces required by the Site Plan Review Committee based on trip generation     |
| Post office; public corporation yard, utility yard, or vehicle and heavy equipment maintenance and storage yard; public safety facility or station                       | 1 space per employee of the maximum working shift plus the number of additional spaces required by the Site Plan Review Committee based on trip generation     |
| Adult entertainment establishment                                                                                                                                        | As per the most similar specified use as determined by the Site Plan Review Committee                                                                          |
| Uses not specifically described in this table                                                                                                                            | As per the most similar specified use as determined by the Site Plan Review Committee                                                                          |

(Ord. 17-04, 2017)

#### 17.54.050 Exceptions to required number of spaces.

- A. No additional parking spaces shall be required for a change in use or a building enlargement of less than one thousand (1,000) square feet in an existing building located within the Historic Overlay Zone. ~~or the East Downtown Overlay Zone.~~
- B. In the event a change in use requires an increase of two (2) or less off-street parking spaces, no additional parking spaces shall be required.
- C. No additional off-street parking facilities shall be required solely because of the remodeling of an existing use or building, unless there is a change in use or increase in floor area or other unit of measurement as the result of such remodeling.
- D. The total requirements for off-street parking facilities for a mixed-use development shall be the sum of the requirements for the various uses computed separately. Off-street parking facilities for one (1) use shall not be considered as providing required parking facilities for any other use, except as specifically allowed in this chapter.
- E. Parking lots with forty (40) or more spaces may substitute standard parking spaces with motorcycle spaces if they are located within one hundred fifty (150) feet of a building entry. One (1) standard space may be replaced with a motorcycle space for each forty (40) required spaces, up to a maximum of two-and-one-half (2.5) percent of the total number of parking spaces.
- F. No existing land use or structure shall be deemed to be a nonconforming use solely because of the lack of off-street parking or off-street loading facilities prescribed in this chapter. (Ord. 17-04, 2017)

#### 17.54.060 Joint use of parking.

The Community Development Director, upon a written application by the owner or lessee of any property, may authorize the joint use of parking facilities for the following uses or activities when all of the following are met:

- A. No more than seventy-five percent (75%) of the parking facilities required by this chapter for a primarily daytime will be provided by the parking facilities of a primarily nighttime use, or alternatively, no more than seventy-five percent (75%) of the parking facilities required by this chapter for a primarily nighttime use may be provided by the parking facilities of a primarily daytime use. Banks, offices, retail stores, all manufacturing uses, and similar uses are considered typical daytime uses. Theaters, bars and auditoriums are considered nighttime uses.
- B. The building or use for which an application is made for authority to utilize the existing off-street parking facilities provided by another building or use shall be located within two hundred (200) feet of such parking facility.
- C. The applicant shall show that there is no substantial conflict in the principal operating hours of the building or uses for which the joint use of off-street parking facilities is proposed.
- D. If the building, structures, or improvements requiring the parking spaces is located on a different lot or parcel from the property upon which the required parking spaces are located, the owner(s) of the properties shall enter into an agreement, in a form approved by the City. The agreement shall name the City as a third-party beneficiary and shall state that the purpose of the agreement is to satisfy the requirements of this chapter. The agreement shall also state that it creates a covenant that shall run with the land and that the parties thereto will maintain the required parking



spaces upon the property where the parking spaces are located so long as the City requires such parking spaces for the building, structure or improvement. The agreement shall also state that the parking spaces will be used only by persons using the properties which are identified in the agreement and for no other purpose without the express prior written consent of the City. The agreement shall be recorded against title to both properties identified in the agreement so as to become an encumbrance against title to both properties. (Ord. 17-04, 2017)

#### **17.54.070 Common parking areas.**

Common parking areas for uses that are not integrated shopping centers may be provided in lieu of the individual requirements contained in this chapter, but the plans for such facilities shall be approved by the Community Development Director as to size, shape and relationship to the sites to be served. The total number of such off-street parking spaces shall be reduced by fifteen percent (15%) if the site has three thousand (3,000) square feet or more of building floor space. (Ord. 17-04, 2017)

#### **17.54.080 In-lieu payments for uses within the central parking and business improvement area.**

In lieu of furnishing the parking spaces and facilities required by the provisions of this section for uses within the central parking and business area, the City may require the applicant, as a condition of approval of any project which is subject to the provisions of this section, to satisfy said provision by the use of one (1) of the following alternatives:

- A. The payment to the City of an amount of money, equal to fifty percent (50%) of the value of each parking space required by the provision of this chapter for the specific use which value shall be fixed every two (2) years by resolution of the City Council based upon a cost analysis of developing municipal off-street parking facilities as determined by the City Engineer. The payment of such amount shall constitute full compliance with the provisions of this section. Payment of such amount shall be made prior to occupancy.
- B. The construction of such off-street parking spaces and facilities can be constructed considering the physical limitation of the property available for such purpose and the payment of money to the City in accordance with the provisions of subsection A of this section for the remainder of the off-street parking spaces and facilities required by this chapter. (Ord. 17-04, 2017)

#### **17.54.090 Location of parking spaces.**

- A. Off-street parking and off-street loading shall be located on the same site as the use for which they are required or on an adjoining site, except that within the Central Parking and Business Improvement District may locate required off-street parking within six hundred (600) feet of the use for which the spaces are required, measured by the shortest route of pedestrian access.
- B. All parking spaces, whether required by this chapter or in addition that which is required, shall be located on a lot or parcel behind the front building setback and outside of a street side yard setback, except that vehicles may park on a paved driveway in the front building setback area. This requirement applies to both covered and uncovered parking areas.

- C. In the Historic Overlay District, new parking spaces shall not be located between the main building and a public street. (Ord. 17-04, 2017)

#### **17.54.100 Standards for off-street parking facilities.**

Off-street parking facilities shall conform to the following standards and be approved by Site Plan Review Committee in accordance with Chapter 17.60:

- A. All parking areas shall have ingress and egress to and from a street or alley as required by the City's standard specifications.
- B. Sufficient room for turning and maneuvering vehicles shall be provided on the site.
- C. Developed parking areas are to be utilized by all vehicles associated with or visiting the site.
- D. The parking of vehicles on lawn, landscaped areas, or other areas not designed for parking are prohibited.
- E. Entrances and exits to parking lots and other parking facilities shall be provided only at locations approved by the Site Plan Review Committee.
- F. Parking lot lighting shall be deflected away from adjoining sites so as not to cause glare to such sites.
- G. No commercial repair work, washing or servicing of vehicles shall be conducted in a parking area.
- H. Parking areas, aisles, and access drives shall be paved with a solid material so as to provide a durable, dustless surface and shall be so graded and drained as to dispose of surface water, except that long-term storage areas for vehicles in the C-S, I-L and I-H zone districts may be surfaced with rock, gravel, granite or solid paving.
- I. Parking areas shall be designed to the City's standard specifications and approval by the City engineer.
- J. In all R-L zones and in the R-M, R-H, and OR zones a front setback area and a street side setback area of a corner lot shall not to be paved or used for parking except for an access driveway leading to an allowed parking area beyond the front or street side setback area.
- K. In all R-L zones and in the R-M, R-H, and OR zones of an existing paved driveway perpendicular to the street is permitted if the total width of the existing paving and the new paving does not exceed forty percent (40%) of the lot frontage along the street.
- L. In the case of "L" or "U" shaped driveways or other configurations besides perpendicular driveways the paved areas of these driveways shall not exceed fifty percent (50%) of the front yard landscaped area. (Ord. 17-04, 2017)

#### **17.54.110 Parking space dimensions.**

- A. A standard parking space shall not be less than eighteen and one-half (18.5) feet in length and nine (9) feet in width, exclusive of aisles and access drives.
- B. A compact parking space shall not be less than sixteen (16) feet in length and eight (8) feet in width, and marked for compact cars.
- C. Up to thirty percent (30%) of all parking spaces in a parking lot or parking structure may be compact parking spaces. In parking lots, there shall be no more than four (4) compact spaces adjacent to each other.

- D. The dimensions, design, and construction of parking spaces reserved for handicapped access shall meet the latest adopted California [Uniform Building Code](#).
- E. Motorcycle spaces shall be a minimum size of four (4) feet by eight (8) feet. (Ord. 17-04, 2017)

#### **17.54.120 Off-street loading facilities required.**

At least one (1) off-street loading space shall be provided in connection with a building having a gross floor area of ten thousand (10,000) square feet or more and intended for a use that typically receives or delivers goods. This requirement shall not apply to a building adjacent to a public alley. The Site Plan Review Committee may waive this requirement for buildings located within the Historic Overlay District. ~~or the East Downtown Overlay District.~~ (Ord. 17-04, 2017)

#### **17.54.130 Standards for off-street loading facilities.**

Off-street loading facilities shall conform to the following standards:

- A. Clearance. Each loading berth shall have a length, width, and overhead clearance sufficient to accommodate fully the maximum expected size of vehicles used in loading or unloading operations.
- B. Turning and Maneuvering. Sufficient room for the turning and maneuvering of vehicles shall be provided on the site.
- C. Entrances and Exits. Entrances and exits shall be provided at locations approved by the City Engineer.
- D. Paving, Drainage, and Grading. The loading area, access drives and aisles shall be paved so as to provide a durable, dustless surface and shall be so graded and drained as to dispose of surface water, with the design and specifications of such work subject to City standards and the approval of the City Engineer.
- E. Bumper Rails and Other Barriers. Bumper rails or other barriers shall be provided where needed for safety or to protect property as determined by the Site Plan Review Committee.
- F. Lighting. If the loading area is illuminated, lighting shall be deflected away from abutting sites so as not to cause annoying glare to such sites.
- G. Location. Loading areas not permitted in front yards. A loading area shall not be located in a required front setback area. A loading area may be located in a required side or rear setback area.
- H. Restriction of Use. No commercial repair work, washing or servicing of vehicles shall be conducted in an off-street loading area. (Ord. 17-04, 2017)

#### **17.54.140 Replacement of off-street parking and off-street loading facilities.**

No off-street parking, or off-street loading facility provided per this chapter shall be reduced in capacity or in area without sufficient additional capacity or additional area being provided to comply with the requirements of this chapter. (Ord. 17-04, 2017)

#### **17.54.160 Screening and fencing.**

Where an off-street parking area located in a commercial or mixed use zone district adjoins a residential zone district or the O or OR zone district, a solid wall or fence, approximately seven (7) feet in height shall be located at the property line common to such districts, except in a required front setback area. The Site Plan Review Committee may reduce the required height or type of screening if they find that the standard screening requirement is not necessary to protect the residential zone district from light, noise, and safety impacts. (Ord. 17-04, 2017)

#### **17.54.180 Landscaping.**

In the O and OR zone districts, and in all commercial, mixed use, and industrial zone districts, not less than five percent (5%) of the interior square footage of a parking area shall be landscaped with trees and other plant materials suitable for ornamentation. Parking areas are to have one (1) tree placed at every four (4) lineal parking spaces. Landscaped areas shall be distributed throughout the parking area and peripheral areas to the extent practical in consideration of the size and design of the parking area. Parking lots developed next to a street shall provide a landscape buffer between the street and the parking lot of at least ten (10) feet. (Ord. 17-04, 2017)

#### **17.54.190 Parking for bicycle and low-emission vehicles.**

Parking for bicycles and low-emission vehicles shall be provided in accordance with the latest adopted version of the [California Building Code](#). (Ord. 17-04, 2017)

#### **17.54.200 Parking of recreational vehicles and trailers.**

- A. In any residential zone district and in the OR zone district, no recreation vehicle, including without limitation camping trailer, boat trailer, utility trailer, boat, pickup camper, motor home, dune buggy, or similar vehicle/trailer shall be stored or parked, except within an enclosed side or rear yard or within a garage or carport. If a side or rear yard is not accessible due to existing legal permanent structures, a recreational vehicle or trailer may be parked in a driveway or adjacent to a driveway if it does not create a nuisance or safety problem as determined by the Community Development Director.
- B. All recreational vehicles or trailers visible from the street are to be maintained so as not to detract from the neighborhood. (Ord. 17-04, 2017)

#### **17.54.210 Storage and repair of vehicles.**

- A. In any residential district and in the OR zone district, all motor vehicles incapable of movement under their own power, other than in cases of emergency, shall be stored in an entirely enclosed space, garage or carport. Vehicles with custom fitted covers may be stored in an open area when it does not create a nuisance or safety problem as determined by the Community Development Director, cause complaints from neighbors or violate any section of this title.
- B. Repair of vehicles owned by the residents of the property and storage of parts shall be within an enclosed garage, or carport if no garage exists. Repair of vehicles not owned by the resident of the property is prohibited. Vehicle repair and storage of parts are prohibited in a driveway and within the front and street side setback areas. (Ord. 17-04, 2017)

### **17.54.220 Use of garages and carports.**

In any residential zone district and in the OR zone district, garages and carports are to be primarily used for the parking of four-wheeled vehicles. The use of garages or carports for general storage, recreation activities or other uses that prevent the use of the garage or carport for the parking of at least one (1) four-wheeled vehicle is prohibited, except where a garage or carport is converted for living space in accordance with Section 17.54.230. (Ord. 17-04, 2017)

### **17.54.230 Garage conversions.**

- A. It is the purpose of this section to allow, in certain cases and subject to specific design requirements, the conversion of garages and carports for living space in circumstances where the provisions of Section 17.54.040 cannot be met post-conversion. Such conversion is deemed acceptable if the following requirements are met:
1. The site is being used as a single-family, detached, residence with a minimum lot size of five thousand (5,000) square feet;
  2. The area converted shall be used as part of the main dwelling and shall not be used as a separate dwelling unit or accessory dwelling unit;
  3. The area converted shall be subject to all applicable building code requirements;
  4. The site shall be owner occupied and that such ownership shall have been in effect for a minimum of twelve (12) months prior to approval of a conversion under this section;
  5. The garage door shall either be removed from the structure, or a wall shall be constructed behind the pre-existing garage door with the garage door remaining in place. The exterior elevation of the conversion shall be compatible in design with the existing dwelling;
  6. If the garage door is removed, some type of buffering, such as removal of a portion of the parking area for a planter area, shall be provided between the carport or garage and the remaining parking area;
  7. The remaining parking area shall have two (2) parking spaces, each space having a minimum width of nine (9) feet and a minimum depth of eighteen (18) feet from the property line.
- B. The Community Development Director shall approve or deny garage conversion requests based upon the requirements in this section through the administrative use permit process in Chapter 17.74. Interested individuals may appeal the decision in accordance with the appeal provisions in Chapter 17.70. Review shall be limited to compliance with the specified requirements. (Ord. 17-04, 2017)

**Exhibit D:**  
Mitigation Monitoring and Reporting Program

Attachment: Ordinance 19-10 (CD: Downtown East Precise Plan Repeal)



**Specific Plan Amendment No. 2019-01, General Plan Amendment No. 2019-01, Rezone No. 2019-02, Zone Text Amendment No. 2019-04**  
**Mitigation Measures**  
**Mitigated Negative Declaration 2019-24**

| Mitigation Number        | Potential Impact                                                                                                                                                                   | Mitigation Measure                                                                                                                                                                                                                                                                    | Responsible Party                                                                    |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>AESTHETICS</b>        |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                       |                                                                                      |
| <b>MM Aesthetics 1</b>   | That the project could substantially degrade the existing visual character or quality of the site and its surroundings?                                                            | That future development comply with the standards set forth in the Zoning Ordinance, 2010 Architectural Façade Guidelines and Streetscape Master Plan, and Master Street Tree Plan.                                                                                                   | Developer to provide; City to require on site plan and building permits              |
| <b>MM Aesthetics 2</b>   | The project could potentially create a new source of substantial light or glare which would adversely affect day or nighttime views in the area?                                   | That the physical development of the project site would be subject to the applicable provisions of the Hanford Municipal Code, such as section 17.39.030 – Outdoor Lighting Standards and the standards set forth by the California Building Code to reduce light pollution and glare | Developer to provide; City to require on site plan and building permits              |
| <b>AIR QUALITY</b>       |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                       |                                                                                      |
| <b>MM Air Quality 1:</b> | Project could potentially conflict with or obstruct implementation of the applicable air quality plan?                                                                             | That when a physical project is proposed, compliance with the Air Quality Plan is required                                                                                                                                                                                            | Developer to file application with San Joaquin Valley Air Pollution Control District |
| <b>MM Air Quality 2:</b> | The project could result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal or state | When a physical project is proposed, effective dust control will be required to be maintained on the job site at all times, in order to reduce the risk of valley fever to workers and nearby residents                                                                               | Developer to file application with San Joaquin Valley Air Pollution Control District |



|                                |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                             |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                | ambient air quality standard?<br>The project could potentially violate any air quality standard or contribute substantially to an existing or projected air quality violation?                                                                                                         |                                                                                                                                                                                                                                                                             |
| <b>CULTURAL RESOURCES</b>      |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                             |
| <b>MM Cultural Resources 1</b> | <p>The project could potentially cause a substantial adverse change in the significance of an archeological resource pursuant to Public Resources Code 15064.5?</p> <p>The project could potentially disturb human remains, including those interred outside of formal cemeteries?</p> | <p>1) that a Burial Treatment Plan be entered into by the applicant/property owner prior to any earth disturbing activities.</p> <p>Developer to coordinate with the Tachi Yokut Tribe</p>                                                                                  |
| <b>GEOLOGY AND SOILS</b>       |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                             |
| <b>MM Geology 1:</b>           | <p>That the project could expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:</p> <p>ii) Strong seismic ground shaking?</p> <p>iii) Seismic-related ground failure, including</p>                            | <p>That the physical development of the project site comply with the applicable General Plan policies, as well as the California Building Code.</p> <p>City of Hanford must ensure conditions are set forth to mitigate impacts;<br/>Developer to comply with standards</p> |

|                                 |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
|                                 | liquefaction?<br>iv) Landslides?                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |
| <b>MM Geology 2:</b>            | That the project could result in substantial soil erosion or the loss of topsoil?                                                                                                                                                                      | That a geotechnical and soil studies be prepared as a requirement of the physical development of the project site (as determined by the Building Official)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Building Official to require; developer to conduct study |
| <b>MM Geology 3-6</b>           | That the project could be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction or collapse? | <p><b>MM Geology 3:</b> that the physical development of the project comply with the Hanford Municipal Code Section 15.52 Flood Damage Prevention Regulation and the California Building Code, along with the plan check and development review process.</p> <p><b>MM Geology 4:</b> That copies of a preliminary soils investigation report, prepared by a qualified professional soils engineer, shall be provided to both the Public Works and Building Departments for review, when a physical project is proposed for the subject site.</p> <p><b>MM Geology 5:</b> that a final soils report, prepared by the qualified professional soils engineer, shall be provided to the Public Works and Building Departments prior to acceptance of the development improvements or issuance of building permits, whichever occurs first;</p> <p><b>MM Geology 6:</b> That when a physical project is proposed for the subject site, the developer shall retain the project design engineer to inspect and verify that all grading within the development is completed in accordance with the approved plans. The engineer shall be required to provide a certification letter to the Building Department prior to issuance of building permits.</p> | City to require; developer to comply                     |
| <b>GREENHOUSE GAS EMISSIONS</b> |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |
| <b>MM Greenhouse Gas 1</b>      | <p>That the project could generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?</p> <p>That the project could</p>                                                                   | <b>MM Greenhouse Gases 1:</b> The City shall quantify greenhouse gas emissions as needed on a project-by-project basis as part of the environmental review process for the physical development of the project area. At that time, appropriate mitigation measures shall be identified and applied to each prior to construction, in adherence to SJVAPCD and CARB guidelines, in order to reduce emissions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Developer to comply and consult with the SJVAPCD         |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
|                                        | conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions of greenhouse gases?                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |
| <b>HAZARDS AND HAZARDOUS MATERIALS</b> |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |
| <b>MM Hazards 1 &amp; 2</b>            | That the project could create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials?                                                                                                                                                                                                                     | <p><b>MM Hazards 1:</b> Transportation, storage, use, and disposal of hazardous materials during construction activities would be required to comply with applicable federal, State, and local statutes and regulations.</p> <p><b>MM Hazards 2:</b> When a physical project is proposed in the project area, the project applicant would be required to implement a Stormwater Pollution Prevention Plan or Best Management Practice during construction activities to prevent contaminated run off from leaving the project site (if required of development by the Engineering Division).</p>                                                                                                                                                                                                                                                                                                                                                                                                                   | Developer                             |
| <b>HYDROLOGY AND WATER QUALITY</b>     |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |
| <b>MM Hydrology 1 &amp; 2</b>          | <p>The project could potentially violate water quality standards or waste discharge requirements.</p> <p>That the project could potentially substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, in a manner which would result in substantial erosion or siltation on- or off-site?</p> | <p><b>MM Hydrology 1:</b> Proponents of new development would have to develop and implement a stormwater pollution prevention plan (SWPPP) that specifies best management practices (BMPs) to prevent construction pollutants from contacting stormwater, with the intent of keeping all products of erosion from moving off-site and into receiving waters; eliminate or reduce non-stormwater discharges to storm sewer systems and other waters of the United States; and inspect all BMPs.</p> <p><b>MM Hydrology 2:</b> New development would be required to implement appropriate minimum control measures (MCMs) and design standards in compliance with Phase II General Permit as outlined in the Stormwater Management Plan as well as the City's grading plan and site development requirements. New development would have to incorporate best management practices and adhere to design standards to maximize the reduction of pollutant loadings in that runoff to the maximum extent practical.</p> | City to require; Developer to provide |
| <b>MM Hydrology 3</b>                  | The project could potentially substantially alter the existing drainage                                                                                                                                                                                                                                                                                                         | New development must submit grading plans. Site development must comply with the requirements of the City Building Division and incorporate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | City to require; Developer to         |

|                         |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
|                         | pattern of the site or area, including through the alteration of a stream or river, or substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or off-site?                                                                         | best management practices/design standards.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | provide                               |
| <b>MM Hydrology 4-6</b> | That the project would create or contribute runoff water which would exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff?<br><br>That the project would otherwise substantially degrade water quality? | <p><b>MM Hydrology 4:</b> New development would have to incorporate best management practices and adhere to design standards to maximize the reduction of pollutant loadings in runoff to the maximum extent practical.</p> <p><b>MM Hydrology 5:</b> A drainage/site improvement plan for the development shall be prepared by a licensed civil engineer for review and approval by the Public Works Department prior to the issuance of building permits. All construction shall be certified by a civil engineer as being constructed to the approved plan;</p> <p><b>MM Hydrology 6:</b> The site grading and drainage shall comply with the approved grading and improvement plans for the development. Upon completion of construction, the developer's engineer shall provide a written statement that site grading and drainage has been completed in accordance with approved plans.</p> | City to require; Developer to provide |
| <b>NOISE</b>            |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |
| <b>MM Noise 1:</b>      | Exposure of persons to or generation of noise levels in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies?                                                                                                       | Physical development of the project site is required to comply with applicable regulations and policies of the General Plan to ensure that construction-related impacts would be attenuated to the greatest extent feasible.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Police to enforce                     |
| <b>MM Noise 2:</b>      | The project could cause a substantial temporary or periodic increase in ambient noise levels                                                                                                                                                                                           | That when a physical project is proposed, construction is limited to the hours between 7:00 a.m. and 10 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Developer; Police to enforce          |

|                                | existing without the project?                                                                                                                                                                                            |                                                                                                                                    |                  |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>PUBLIC FACILITIES</b>       |                                                                                                                                                                                                                          |                                                                                                                                    |                  |
| <b>MM Public Facilities 1:</b> | The project may result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities. (Fire)    | The physical development of the project site will be subject to fire impact fees.                                                  | Developer to pay |
| <b>MM Public Facilities 2</b>  | The project may result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities. (Police)  | The physical development of the project site will be subject to police impact fees.                                                | Developer to pay |
| <b>MM Public Facilities 3</b>  | The project may result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities. (Schools) | If the site is developed for residential uses, the physical development of the project site will be subject to school impact fees. | Developer to pay |
| <b>MM Public Facilities 4</b>  | The project may result in substantial adverse physical impacts                                                                                                                                                           | If the site is developed for residential uses, the physical development of the project site will be subject to park impact fees.   | Developer to pay |

|                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                       |                                                      |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------|
|                                      | <p>motorized travel and relevant components of the circulation system, including but not limited to intersections, streets, highways and freeways, pedestrian and bicycle paths, and mass transit?</p> <p>That the project would conflict with an applicable congestion management program, including, but not limited to level of service standards and travel demand measures, or other standards established by the county congestion management agency for designated roads of highways?</p> <p>That the project would substantially increase hazards due to a design feature or incompatible use?</p> <p>That the project would conflict with adopted policies, plans, or programs supporting alternative transportation (e.g., bus turnouts, bicycle racks)?</p> |                                                                                                       |                                                      |
| <b>UTILITIES AND SERVICE SYSTEMS</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                       |                                                      |
| <b>MM Utilities 1</b>                | Would the project have sufficient water supplies available to serve the project from existing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Any future development of the project site would be required to implement water conservation measures | City to require and ensure compliance; developer and |

|                        | entitlements and resources, or are new or expanded entitlements needed?                                                                   |                                                                                                                                       | future occupants to adhere            |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>MM Utilities 2:</b> | That the project would be served by a landfill with sufficient permitted capacity to accommodate the projects solid waste disposal needs? | That the development of the project site will be subject to Refuse and Recycling Impact fees.                                         |                                       |
| <b>MM Utilities 3:</b> | Would the project comply with federal, state, and local statutes related to solid waste?                                                  | That the future development of the project site would be required to comply with all statutes and regulations related to solid waste. | City to require; developer to provide |



July 23, 2019

Diane Sharp  
PO Box 1322  
Hanford, CA 93232

To: Gabrielle Meyers, City of Hanford

Re: "Downtown East" Plan comment

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I am writing to express my support for General Plan Amendment No. 2019-01, to do away with the Downtown East Plan.

This plan has been a deterrent to economic growth, rather than the catalyst City Leaders hoped it would be at the time of its adoption.

As a Hanford Resident and commercial property owner, I hope the planning commission will vote to REPEAL the Downtown East Precise Plan and ADOPT the underlying zoning for the plan area.

I can be reached at [SharpHanford@comcast.net](mailto:SharpHanford@comcast.net) or 559-905-0040.

Thank you.

## **Chapter 17.06 ZONE DISTRICTS AND ZONING MAP**

### **17.06.010 Purpose.**

The purpose of this chapter is to establish zone districts and a zoning map to classify, regulate, restrict and segregate the uses of land and buildings, to regulate and restrict the height and bulk of buildings and to regulate the area of yards and other open spaces about buildings, and to regulate the density of population. (Ord. 17-04, 2017)

### **17.06.020 Applicability.**

The zoning districts are applicable in all areas of the City. (Ord. 17-04, 2017)

### **17.06.030 Establishment of Zone Districts.**

- A. Base zone districts establish the basic land use and property development regulations applicable to all property within the City, as provided in Section [17.02.110](#). Overlay zone districts provide additional regulations that are to be exercised over certain lands within the combining zone to meet special community health, safety, welfare, environmental or development objectives described by the General Plan or a specific plan. Overlay district regulations apply in addition to base district regulations and other regulations of this chapter.
- B. The base zones are hereby established as follows:
  1. Low Density Residential—Twelve thousand (12,000) square foot minimum site area, abbreviated as R-L-12;
  2. Low Density Residential—Eight thousand (8,000) square foot minimum site area, abbreviated as R-L-8;
  3. Low Density Residential—Five thousand (5,000) square foot minimum site area, abbreviated as R-L-5;
  4. Medium Density Residential, abbreviated as R-M.
  5. High Density Residential, abbreviated as R-H.
  6. Neighborhood Commercial, abbreviated as C-N.
  7. Regional Commercial, abbreviated as C-R.
  8. Service Commercial, abbreviated as C-S.
  9. Highway Commercial, abbreviated as C-H.
  10. Neighborhood Mixed Use, abbreviated as MX-N.
  11. Corridor Mixed Use, abbreviated as MX-C.
  12. Downtown Mixed Use, abbreviated as MX-D.
  13. Office Residential, abbreviated as OR.
  14. Office, abbreviated as O.
  15. Light Industrial, abbreviated as I-L.
  16. Heavy Industrial, abbreviated as I-H.
  17. Public Facilities, abbreviated as PF.

- 18. Airport Protection, abbreviated as AP.
- 19. Conservation, abbreviated as CO.
- C. The overlay zone districts are hereby established as follows:
  - 1. Airport Overlay District.
  - 2. ~~East Downtown Overlay District.~~
  - 3. **2** Historic Overlay District. (Ord. 17-04, 2017)

#### **17.06.040 Establishment of zoning map.**

- A. In order to ensure that comprehensive zoning regulations may be applied uniformly to all incorporated territory upon adoption of this title, a zoning map is hereby established to delineate the location and boundaries of zone districts within the City. The zoning map is incorporated into this title by this reference with the same force and effect as if the boundaries, together with any notations, references, and information shown on the zoning map were specifically stated and described in this title.
- B. The zoning map, together with such additional maps as may be adopted in accordance with the provisions of this title, shall be collectively known as the “City of Hanford Zoning Map.”
- C. The official copy of the zoning map shall be kept, maintained, and made available to the public by the Hanford Community Development Department. The zoning map may be maintained in hard copy and/or electronic formats.
- D. All property within incorporated territory shall be delineated within a zoning district on the zoning map.
- E. The location of zoning districts on the zoning map shall be consistent with the applicable policies and land use set forth in the General Plan. (Ord. 17-04, 2017)

#### **17.06.050 Interpretation of zone boundary lines.**

Whenever any uncertainty exists as to the boundary line between two (2) zoning districts shown on the zoning map the following interpretations shall control:

- A. Where a boundary line is indicated as following a street, alley, railroad right-of-way, drainage channel, or other watercourse, the center line of such street, alley, railroad right-of-way, drainage channel, or other watercourse shall be considered to be the boundary line.
- B. Where a boundary line is indicated as following a lot line or property line, the boundary line shall be construed as following such lot line or property line.
- C. Where a boundary line is not indicated as following a street or alley and does not follow or coincide approximately with a lot line or property line, the zone boundary line shall be determined by the use of the scale designated on the City’s zone plan map.
- D. Where further uncertainty exists, the Planning Commission, upon a written application from the owner of the property in question or on its own motion, shall determine the location of the zone boundary in question, giving due consideration to the location indicated on the City’s zone plan map, the purposes and objectives of the zoning ordinance, and the applicable policies set forth in the General Plan. (Ord. 17-04, 2017)

**17.06.060 Zone changes.**

Changes to the zoning map shall be approved by ordinance of the City Council in accordance with Chapter [17.86](#). (Ord. 17-04, 2017)

**17.06.070 Prezoning.**

Territories proposed for annexation into the City shall be prezoned concurrent with the City Council initiation of annexation proceedings, in accordance with Chapter [17.86](#). (Ord. 17-04, 2017)

**17.06.080 Right-of-way abandonment.**

When a public street, alley or railroad right-of-way is abandoned, the abandoned territory shall immediately, and without any further action by the City, be assigned the zoning that is classified the same as the adjacent territory. (Ord. 17-04, 2017)

## Chapter 17.46 ~~DOWNTOWN EAST OVERLAY ZONE RESERVED~~

### 17.46.010 Application.

A.— This chapter shall apply to all land within the Downtown East Overlay zone, as defined on the Zoning Map.

B.— The requirements of this chapter shall be considered in conjunction with the requirements of any base zone district and the Hanford Downtown East Precise Plan. If a conflict exists between the requirements of the base zone district and the Hanford Downtown East Precise Plan, this chapter shall determine which requirements apply.

C.— Where the Hanford Downtown East Precise Plan is silent as to a standard or requirement, this title shall apply. (Ord. 17-04, 2017)

### 17.46.020 Permitted uses.

A.— Uses shall be permitted or not permitted, conditionally permitted, administratively permitted, or temporarily permitted as prescribed in Chapter 4 of the Hanford Downtown East Precise Plan and the land use tables in Sections 17.08.020 and 17.08.030 based on the base zone district in which the use is located.

B.— Where Chapter 4 of the Hanford Downtown East Precise Plan and the land use tables in Sections 17.08.020 and 17.08.030 are in conflict, the Hanford Downtown East Precise Plan shall apply.

C.— Where a use is not listed in the Hanford Downtown East Precise Plan but is listed in the land use tables in Sections 17.08.020 and 17.08.030, the land use tables shall apply.

D.— Uses that are permitted in Chapter 4 of the Hanford Downtown East Precise Plan do not require a conditional use permit and shall meet the special conditions that apply to that use, as listed in said chapter.

E.— Where conflicts exist, an applicant may also appeal to the Community Development Director to determine which use shall be permitted based on existing conditions and surrounding uses. (Ord. 17-04, 2017)

### 17.46.030 Lot area and dimensions.

The minimum lot area and dimensions shall be consistent with the standards in the base zone district. (Ord. 17-04, 2017)

### 17.46.040 Dwelling units per lot.

The maximum dwelling units per lot shall be determined by Chapter 4 of the Hanford Downtown East Precise Plan. (Ord. 17-04, 2017)

### 17.46.050 Frontage types.

New buildings shall be constructed consistent with the frontage type standards in Chapter 4 of the Hanford Downtown East Precise Plan.

Where there is conflict between the frontage type standards and the building setbacks in the base zone district, the frontage type standards shall apply.

The Community Development Director may waive the building setback requirements for frontage types in Chapter 4 of the Hanford Downtown East Precise Plan. This shall not be construed to allow building encroachment into the public right of way beyond what is specifically permitted, nor to allow a building setback that is less than the minimum building setback of the base zone district. (Ord. 17-04, 2017)

#### **17.46.060 Off-street parking.**

A. — New buildings shall meet the off-street parking standards in Chapter 4 of the Hanford Downtown East Precise Plan and Chapter 17.54 of this title.

B. — If a conflict exists between the off-street parking standard requirements of Chapter 17.54 of this title and Chapter 4 of the Hanford Downtown East Precise Plan, the Hanford Downtown East Precise Plan shall apply. (Ord. 17-04, 2017)

#### **17.46.070 Landscaping.**

A. — New buildings shall meet the landscaping standards in Chapter 4 of the Hanford Downtown East Precise Plan and Chapter 17.52 of this title.

B. — If a conflict exists between the landscaping standards of Chapter 17.52 and Chapter 4 of the Hanford Downtown East Precise Plan, the Hanford Downtown East Precise Plan shall apply. (Ord. 17-04, 2017)

#### **17.46.080 China Alley.**

New and remodeled buildings identified as being within China Alley per the Hanford Downtown East Precise Plan should consider and integrate the design guidelines in Chapter 5 of the Hanford Downtown East Precise Plan into their design. The design guidelines are not intended as strictly enforced rules, but as a tool to guide the design process. (Ord. 17-04, 2017)

#### **17.46.090 Screening, fences, and walls.**

Fences and walls shall be provided on the site for each use in accordance with the base zone district. (Ord. 17-04, 2017)

#### **17.46.100 Signs.**

Signs shall be subject to the requirements and standards prescribed in the base zone district. (Ord. 17-04, 2017)

## Chapter 17.54 PARKING AND LOADING STANDARDS

### 17.54.010 Purpose.

In order to attempt to reduce traffic congestion and a shortage of curb spaces, off-street parking and off-street loading facilities shall be required as a part of new land uses and major alterations and enlargements of existing land uses. Off-street parking and loading areas are intended to be laid out in a manner which will ensure their usefulness, protect the public safety, and where appropriate, insulate surrounding land uses from their impact. (Ord. 17-04, 2017)

### 17.54.020 Application.

The parking and loading standards in this chapter shall apply to all zone districts, unless otherwise specified. (Ord. 17-04, 2017)

### 17.54.030 General location and use of parking areas.

The land areas set aside for parking to meet the provisions of this chapter shall be usable and accessible for the type of off-street parking that is required. Off-street vehicle parking is restricted to only approved off-street parking facilities as designed and developed in accordance with this chapter. (Ord. 17-04, 2017)

### 17.54.040 Number of parking spaces required.

- A. At the time of the initial occupancy of a site or any existing structure, or of the construction of a building, or of a major alteration or enlargement of a site or building or a change in the use of property that requires additional parking spaces, the number of off-street parking facilities for automobiles shall be provided in accordance with Table 17.54.040.
- B. For the purposes of this section, square feet shall mean the gross square feet of a building. Employees shall mean the expected number of employees determined at the time a building permit issued or a use commences.
- C. If, in the application of the requirements of this section, a fractional number is obtained, one (1) parking space shall be provided for a fraction of one-half (1/2) or more, and no parking space shall be required for a fraction of less than one-half (1/2).

Table 17.54.040

| Number of Parking Spaces                                                         |                                                                                   |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Land Use                                                                         | Parking Space Requirement                                                         |
| Assisted living, skilled nursing, or hospice facility; residential care facility | 1 space per dwelling unit or 1 space for every 4 beds                             |
| Single-family dwelling                                                           | 2 spaces per dwelling unit; at least 1 space shall be covered (garage or carport) |
| Multifamily dwelling, Studio or SRO (no bedroom)                                 | 1 space per dwelling unit                                                         |
| Multifamily dwelling, 1-bedroom                                                  | 1.5 spaces per dwelling unit; at least 50% of the spaces shall be covered parking |



| Number of Parking Spaces                                                                                                                                   |                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Land Use                                                                                                                                                   | Parking Space Requirement                                                                             |
| Multifamily dwelling, 2-bedroom                                                                                                                            | 1.75 spaces per dwelling unit; 50% of the spaces shall be covered parking                             |
| Multifamily dwelling, 3 or more bedrooms                                                                                                                   | 2 spaces per dwelling unit; 50% of the spaces shall be covered parking                                |
| Single- or multifamily dwelling specifically for seniors 55 years of age or older                                                                          | 1 space per dwelling unit or 1 space for every 4 beds                                                 |
| Boarding house or rooming house, lodging                                                                                                                   | 1 space per 2 beds                                                                                    |
| Motel, hotel, or bed and breakfast inn                                                                                                                     | 1 space per guest room, plus 1 space per employee                                                     |
| Live/work facility                                                                                                                                         | 1.5 spaces per dwelling unit                                                                          |
| Integrated shopping center                                                                                                                                 | 1 space per 350 square feet                                                                           |
| Retail store                                                                                                                                               | 1 space per 300 square feet                                                                           |
| Retail store selling large items in showroom; food locker                                                                                                  | 1 space per 600 square feet                                                                           |
| Bank                                                                                                                                                       | 1 space per 300 square feet                                                                           |
| Indoor commercial recreation facility                                                                                                                      | 1 space per 300 square feet                                                                           |
| Health or fitness facility, small                                                                                                                          | 1 space per 300 square feet                                                                           |
| Restaurant, bar, nightclub, lounge, brewpub, microbrewery                                                                                                  | 1 space per 150 square feet                                                                           |
| Artisan food and beverage production and sales                                                                                                             | 1 space per 300 square feet                                                                           |
| All office and medical uses, except call center, hospital, and pharmacy                                                                                    | 1 space per 250 square feet                                                                           |
| Call center                                                                                                                                                | 1 space per 200 square feet                                                                           |
| Hospital                                                                                                                                                   | 1 space per 3 beds plus 1 space for every 2 employees of the maximum working shift, including doctors |
| Pharmacy                                                                                                                                                   | 1 space per 300 square feet                                                                           |
| Government office; social service office, assistance center, or guidance center                                                                            | 1 space per 250 square feet                                                                           |
| All service commercial uses                                                                                                                                | 1 space per 300 square feet                                                                           |
| Studio for martial arts, music, dance, yoga, exercise, gymnastics or similar                                                                               | 1 space per 500 square feet                                                                           |
| All manufacturing and processing uses except agricultural food production and animal raising; cold storage or ice house                                    | 1 space per 1,000 square feet                                                                         |
| Mini-warehouse or self-storage                                                                                                                             | 1 space per 250 square feet of office space plus 1 space per caretaker residence                      |
| Commercial and industrial uses conducted primarily outside of buildings, including junk yard, wrecking yard, or salvage facility, and vehicle impound yard | 1 space for each 2 employees of the maximum working shift                                             |

| Number of Parking Spaces                                                                                                                                                 |                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Land Use                                                                                                                                                                 | Parking Space Requirement                                                                                                                                      |
| Auditorium; card room; club, lodge, or private meeting hall; funeral home or mortuary; religious institution or facility, theater; community center or facility          | 1 space per 50 square feet of floor area used for seating if seats are not fixed, 1 space per 4 seats, or 1 space per 8 feet of bench or pew seats             |
| All recreation uses except indoor commercial recreation facility, small health or fitness facility, and park or playground                                               | 1 space per 2 employees of the maximum working shift plus the number of additional spaces required by the Site Plan Review Committee based on trip generation. |
| School, public, private, or charter (kindergarten to 8 <sup>th</sup> grade)                                                                                              | 1 space per employee                                                                                                                                           |
| School, public, private, or charter (9 <sup>th</sup> to 12 <sup>th</sup> grade)                                                                                          | 1 space per employee plus 1 space per 10 students (planned enrollment)                                                                                         |
| School; trade, vocational, art, business, or professional                                                                                                                | 1 space per employee plus 10 spaces per classroom                                                                                                              |
| College or university                                                                                                                                                    | 1 space per employee plus 1 space per 5 students (planned enrollment)                                                                                          |
| Day care                                                                                                                                                                 | 1 space per employee plus on-site drop-off area                                                                                                                |
| Library, museum, cemetery, fairgrounds, public building and grounds other than offices and educational uses                                                              | 1 space per 2 employees of the maximum working shift plus the number of additional spaces required by the Site Plan Review Committee based on trip generation  |
| Mobilehome park, recreational vehicle park                                                                                                                               | 1 space per 2 employees of the maximum working shift plus the number of additional spaces required by the Site Plan Review Committee based on trip generation  |
| Airport, heliport, bus, transit, or train station, truck stop or travel center, trucking or transportation terminal, emergency shelter, warehouse or distribution center | 1 space per employee of the maximum working shift plus the number of additional spaces required by the Site Plan Review Committee based on trip generation     |
| Post office; public corporation yard, utility yard, or vehicle and heavy equipment maintenance and storage yard; public safety facility or station                       | 1 space per employee of the maximum working shift plus the number of additional spaces required by the Site Plan Review Committee based on trip generation     |
| Adult entertainment establishment                                                                                                                                        | As per the most similar specified use as determined by the Site Plan Review Committee                                                                          |
| Uses not specifically described in this table                                                                                                                            | As per the most similar specified use as determined by the Site Plan Review Committee                                                                          |

(Ord. 17-04, 2017)

#### 17.54.050 Exceptions to required number of spaces.

- A. No additional parking spaces shall be required for a change in use or a building enlargement of less than one thousand (1,000) square feet in an existing building located within the Historic Overlay Zone. ~~or the East Downtown Overlay Zone.~~
- B. In the event a change in use requires an increase of two (2) or less off-street parking spaces, no additional parking spaces shall be required.
- C. No additional off-street parking facilities shall be required solely because of the remodeling of an existing use or building, unless there is a change in use or increase in floor area or other unit of measurement as the result of such remodeling.
- D. The total requirements for off-street parking facilities for a mixed-use development shall be the sum of the requirements for the various uses computed separately. Off-street parking facilities for one (1) use shall not be considered as providing required parking facilities for any other use, except as specifically allowed in this chapter.
- E. Parking lots with forty (40) or more spaces may substitute standard parking spaces with motorcycle spaces if they are located within one hundred fifty (150) feet of a building entry. One (1) standard space may be replaced with a motorcycle space for each forty (40) required spaces, up to a maximum of two-and-one-half (2.5) percent of the total number of parking spaces.
- F. No existing land use or structure shall be deemed to be a nonconforming use solely because of the lack of off-street parking or off-street loading facilities prescribed in this chapter. (Ord. 17-04, 2017)

#### 17.54.060 Joint use of parking.

The Community Development Director, upon a written application by the owner or lessee of any property, may authorize the joint use of parking facilities for the following uses or activities when all of the following are met:

- A. No more than seventy-five percent (75%) of the parking facilities required by this chapter for a primarily daytime use will be provided by the parking facilities of a primarily nighttime use, or alternatively, no more than seventy-five percent (75%) of the parking facilities required by this chapter for a primarily nighttime use may be provided by the parking facilities of a primarily daytime use. Banks, offices, retail stores, all manufacturing uses, and similar uses are considered typical daytime uses. Theaters, bars and auditoriums are considered nighttime uses.
- B. The building or use for which an application is made for authority to utilize the existing off-street parking facilities provided by another building or use shall be located within two hundred (200) feet of such parking facility.
- C. The applicant shall show that there is no substantial conflict in the principal operating hours of the building or uses for which the joint use of off-street parking facilities is proposed.
- D. If the building, structures, or improvements requiring the parking spaces is located on a different lot or parcel from the property upon which the required parking spaces are located, the owner(s) of the properties shall enter into an agreement, in a form approved by the City. The agreement shall name the City as a third-party beneficiary and shall state that the purpose of the agreement is to satisfy the requirements of this chapter. The agreement shall also state that it creates a covenant that shall run with the land and that the parties thereto will maintain the required parking

spaces upon the property where the parking spaces are located so long as the City requires such parking spaces for the building, structure or improvement. The agreement shall also state that the parking spaces will be used only by persons using the properties which are identified in the agreement and for no other purpose without the express prior written consent of the City. The agreement shall be recorded against title to both properties identified in the agreement so as to become an encumbrance against title to both properties. (Ord. 17-04, 2017)

#### **17.54.070 Common parking areas.**

Common parking areas for uses that are not integrated shopping centers may be provided in lieu of the individual requirements contained in this chapter, but the plans for such facilities shall be approved by the Community Development Director as to size, shape and relationship to the sites to be served. The total number of such off-street parking spaces shall be reduced by fifteen percent (15%) if the site has three thousand (3,000) square feet or more of building floor space. (Ord. 17-04, 2017)

#### **17.54.080 In-lieu payments for uses within the central parking and business improvement area.**

In lieu of furnishing the parking spaces and facilities required by the provisions of this section for uses within the central parking and business area, the City may require the applicant, as a condition of approval of any project which is subject to the provisions of this section, to satisfy said provision by the use of one (1) of the following alternatives:

- A. The payment to the City of an amount of money, equal to fifty percent (50%) of the value of each parking space required by the provision of this chapter for the specific use which value shall be fixed every two (2) years by resolution of the City Council based upon a cost analysis of developing municipal off-street parking facilities as determined by the City Engineer. The payment of such amount shall constitute full compliance with the provisions of this section. Payment of such amount shall be made prior to occupancy.
- B. The construction of such off-street parking spaces and facilities can be constructed considering the physical limitation of the property available for such purpose and the payment of money to the City in accordance with the provisions of subsection A of this section for the remainder of the off-street parking spaces and facilities required by this chapter. (Ord. 17-04, 2017)

#### **17.54.090 Location of parking spaces.**

- A. Off-street parking and off-street loading shall be located on the same site as the use for which they are required or on an adjoining site, except that within the Central Parking and Business Improvement District may locate required off-street parking within six hundred (600) feet of the use for which the spaces are required, measured by the shortest route of pedestrian access.
- B. All parking spaces, whether required by this chapter or in addition that which is required, shall be located on a lot or parcel behind the front building setback and outside of a street side yard setback, except that vehicles may park on a paved driveway in the front building setback area. This requirement applies to both covered and uncovered parking areas.

- C. In the Historic Overlay District, new parking spaces shall not be located between the main building and a public street. (Ord. 17-04, 2017)

#### **17.54.100 Standards for off-street parking facilities.**

Off-street parking facilities shall conform to the following standards and be approved by Site Plan Review Committee in accordance with Chapter 17.60:

- A. All parking areas shall have ingress and egress to and from a street or alley as required by the City's standard specifications.
- B. Sufficient room for turning and maneuvering vehicles shall be provided on the site.
- C. Developed parking areas are to be utilized by all vehicles associated with or visiting the site.
- D. The parking of vehicles on lawn, landscaped areas, or other areas not designed for parking are prohibited.
- E. Entrances and exits to parking lots and other parking facilities shall be provided only at locations approved by the Site Plan Review Committee.
- F. Parking lot lighting shall be deflected away from adjoining sites so as not to cause glare to such sites.
- G. No commercial repair work, washing or servicing of vehicles shall be conducted in a parking area.
- H. Parking areas, aisles, and access drives shall be paved with a solid material so as to provide a durable, dustless surface and shall be so graded and drained as to dispose of surface water, except that long-term storage areas for vehicles in the C-S, I-L and I-H zone districts may be surfaced with rock, gravel, granite or solid paving.
- I. Parking areas shall be designed to the City's standard specifications and approval by the City engineer.
- J. In all R-L zones and in the R-M, R-H, and OR zones a front setback area and a street side setback area of a corner lot shall not to be paved or used for parking except for an access driveway leading to an allowed parking area beyond the front or street side setback area.
- K. In all R-L zones and in the R-M, R-H, and OR zones of an existing paved driveway perpendicular to the street is permitted if the total width of the existing paving and the new paving does not exceed forty percent (40%) of the lot frontage along the street.
- L. In the case of "L" or "U" shaped driveways or other configurations besides perpendicular driveways the paved areas of these driveways shall not exceed fifty percent (50%) of the front yard landscaped area. (Ord. 17-04, 2017)

#### **17.54.110 Parking space dimensions.**

- A. A standard parking space shall not be less than eighteen and one-half (18.5) feet in length and nine (9) feet in width, exclusive of aisles and access drives.
- B. A compact parking space shall not be less than sixteen (16) feet in length and eight (8) feet in width, and marked for compact cars.
- C. Up to thirty percent (30%) of all parking spaces in a parking lot or parking structure may be compact parking spaces. In parking lots, there shall be no more than four (4) compact spaces adjacent to each other.

- D. The dimensions, design, and construction of parking spaces reserved for handicapped access shall meet the latest adopted California [Uniform Building Code](#).
- E. Motorcycle spaces shall be a minimum size of four (4) feet by eight (8) feet. (Ord. 17-04, 2017)

#### **17.54.120 Off-street loading facilities required.**

At least one (1) off-street loading space shall be provided in connection with a building having a gross floor area of ten thousand (10,000) square feet or more and intended for a use that typically receives or delivers goods. This requirement shall not apply to a building adjacent to a public alley. The Site Plan Review Committee may waive this requirement for buildings located within the Historic Overlay District, ~~or the East Downtown Overlay District.~~ (Ord. 17-04, 2017)

#### **17.54.130 Standards for off-street loading facilities.**

Off-street loading facilities shall conform to the following standards:

- A. Clearance. Each loading berth shall have a length, width, and overhead clearance sufficient to accommodate fully the maximum expected size of vehicles used in loading or unloading operations.
- B. Turning and Maneuvering. Sufficient room for the turning and maneuvering of vehicles shall be provided on the site.
- C. Entrances and Exits. Entrances and exits shall be provided at locations approved by the City Engineer.
- D. Paving, Drainage, and Grading. The loading area, access drives and aisles shall be paved so as to provide a durable, dustless surface and shall be so graded and drained as to dispose of surface water, with the design and specifications of such work subject to City standards and the approval of the City Engineer.
- E. Bumper Rails and Other Barriers. Bumper rails or other barriers shall be provided where needed for safety or to protect property as determined by the Site Plan Review Committee.
- F. Lighting. If the loading area is illuminated, lighting shall be deflected away from abutting sites so as not to cause annoying glare to such sites.
- G. Location. Loading areas not permitted in front yards. A loading area shall not be located in a required front setback area. A loading area may be located in a required side or rear setback area.
- H. Restriction of Use. No commercial repair work, washing or servicing of vehicles shall be conducted in an off-street loading area. (Ord. 17-04, 2017)

#### **17.54.140 Replacement of off-street parking and off-street loading facilities.**

No off-street parking, or off-street loading facility provided per this chapter shall be reduced in capacity or in area without sufficient additional capacity or additional area being provided to comply with the requirements of this chapter. (Ord. 17-04, 2017)

#### **17.54.160 Screening and fencing.**

Where an off-street parking area located in a commercial or mixed use zone district adjoins a residential zone district or the O or OR zone district, a solid wall or fence, approximately seven (7) feet in height shall be located at the property line common to such districts, except in a required front setback area. The Site Plan Review Committee may reduce the required height or type of screening if they find that the standard screening requirement is not necessary to protect the residential zone district from light, noise, and safety impacts. (Ord. 17-04, 2017)

#### **17.54.180 Landscaping.**

In the O and OR zone districts, and in all commercial, mixed use, and industrial zone districts, not less than five percent (5%) of the interior square footage of a parking area shall be landscaped with trees and other plant materials suitable for ornamentation. Parking areas are to have one (1) tree placed at every four (4) lineal parking spaces. Landscaped areas shall be distributed throughout the parking area and peripheral areas to the extent practical in consideration of the size and design of the parking area. Parking lots developed next to a street shall provide a landscape buffer between the street and the parking lot of at least ten (10) feet. (Ord. 17-04, 2017)

#### **17.54.190 Parking for bicycle and low-emission vehicles.**

Parking for bicycles and low-emission vehicles shall be provided in accordance with the latest adopted version of the [California Building Code](#). (Ord. 17-04, 2017)

#### **17.54.200 Parking of recreational vehicles and trailers.**

- A. In any residential zone district and in the OR zone district, no recreation vehicle, including without limitation camping trailer, boat trailer, utility trailer, boat, pickup camper, motor home, dune buggy, or similar vehicle/trailer shall be stored or parked, except within an enclosed side or rear yard or within a garage or carport. If a side or rear yard is not accessible due to existing legal permanent structures, a recreational vehicle or trailer may be parked in a driveway or adjacent to a driveway if it does not create a nuisance or safety problem as determined by the Community Development Director.
- B. All recreational vehicles or trailers visible from the street are to be maintained so as not to detract from the neighborhood. (Ord. 17-04, 2017)

#### **17.54.210 Storage and repair of vehicles.**

- A. In any residential district and in the OR zone district, all motor vehicles incapable of movement under their own power, other than in cases of emergency, shall be stored in an entirely enclosed space, garage or carport. Vehicles with custom fitted covers may be stored in an open area when it does not create a nuisance or safety problem as determined by the Community Development Director, cause complaints from neighbors or violate any section of this title.
- B. Repair of vehicles owned by the residents of the property and storage of parts shall be within an enclosed garage, or carport if no garage exists. Repair of vehicles not owned by the resident of the property is prohibited. Vehicle repair and storage of parts are prohibited in a driveway and within the front and street side setback areas. (Ord. 17-04, 2017)



### **17.54.220 Use of garages and carports.**

In any residential zone district and in the OR zone district, garages and carports are to be primarily used for the parking of four-wheeled vehicles. The use of garages or carports for general storage, recreation activities or other uses that prevent the use of the garage or carport for the parking of at least one (1) four-wheeled vehicle is prohibited, except where a garage or carport is converted for living space in accordance with Section 17.54.230. (Ord. 17-04, 2017)

### **17.54.230 Garage conversions.**

- A. It is the purpose of this section to allow, in certain cases and subject to specific design requirements, the conversion of garages and carports for living space in circumstances where the provisions of Section 17.54.040 cannot be met post-conversion. Such conversion is deemed acceptable if the following requirements are met:
1. The site is being used as a single-family, detached, residence with a minimum lot size of five thousand (5,000) square feet;
  2. The area converted shall be used as part of the main dwelling and shall not be used as a separate dwelling unit or accessory dwelling unit;
  3. The area converted shall be subject to all applicable building code requirements;
  4. The site shall be owner occupied and that such ownership shall have been in effect for a minimum of twelve (12) months prior to approval of a conversion under this section;
  5. The garage door shall either be removed from the structure, or a wall shall be constructed behind the pre-existing garage door with the garage door remaining in place. The exterior elevation of the conversion shall be compatible in design with the existing dwelling;
  6. If the garage door is removed, some type of buffering, such as removal of a portion of the parking area for a planter area, shall be provided between the carport or garage and the remaining parking area;
  7. The remaining parking area shall have two (2) parking spaces, each space having a minimum width of nine (9) feet and a minimum depth of eighteen (18) feet from the property line.
- B. The Community Development Director shall approve or deny garage conversion requests based upon the requirements in this section through the administrative use permit process in Chapter 17.74. Interested individuals may appeal the decision in accordance with the appeal provisions in Chapter 17.70. Review shall be limited to compliance with the specified requirements. (Ord. 17-04, 2017)

**NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION  
NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that on Tuesday, August 13, 2019 at 7:00 p.m., a public hearing will be conducted by the Hanford Planning Commission in the Council Chamber of the City of Hanford Civic Auditorium, 400 N. Douty Street, Hanford, California, pertaining to the following:

**PROJECT DESCRIPTION AND LOCATION:**

- o **Specific Plan Amendment:** A request to repeal the Downtown East Precise Plan and adopt the underlying zoning for the plan area.
- o **General Plan Amendment No. 2019-01:**
  - a) A request to change certain property within the Downtown East Precise Plan area from Downtown Mixed Use to Service Commercial.
  - b) A request to delete references to the Downtown East Precise Plan from the General Plan Policy Document.
- o **Rezone No. 2019-02:** A request to repeal the Downtown East Precise Plan and adopt the underlying zoning and change a portion of the underlying zoning from MX-D Downtown Mixed Use to C-S Service Commercial.
- o **Zone Text Amendment No. 2019-04:** A request to remove reference to the Downtown East Precise Plan from the Hanford Municipal Code Title 17.

**Project Location:** The project pertains to the Downtown East Precise Plan, which is located between Harris Street and 10<sup>th</sup> Avenue, North of the San Joaquin Valley Railroad tracks, south of the centerline of the alley between Ninth and Tenth Streets

Based on an Initial Study, the Community Development Department has determined that the project described above would not have significant adverse impacts on the environment with the incorporation of mitigation measures. A Mitigated Negative Declaration has been prepared for the project. You may review the Mitigated Negative Declaration, Initial Study, proposed mitigation measures, reference material, and any comments received on the Mitigated Negative Declaration at the City of Hanford, 317 N. Douty Street, Hanford, CA 93230.

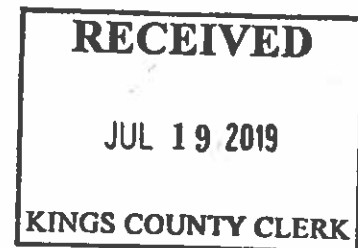
**COMMENT PERIOD:** July 19 to August 8, 2019 [20-day period]

**PUBLIC COMMENT INVITED:** All interested parties are invited to submit written comment on the Mitigated Negative Declaration by August 8, 2019 and/or to appear at the hearing described above to present testimony, in regard to the above-listed request. All comments should be submitted to the City of Hanford, Attention: Gabrielle Myers, at the above listed address.

If you challenge any action or decision regarding the project described in this notice in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City prior to, or at, the public hearing.

For further information, contact the Hanford Community Development Department at (559) 585-2580 or 317 N. Douty Street, Hanford, California, 93230.

HANFORD COMMUNITY DEVELOPMENT DEPARTMENT



Attachment: Attachment 3 - Initial Study (CD: Downtown East Precise Plan Repeal)

**MITIGATED NEGATIVE DECLARATION NO. 2019-24**

**Project Title:** General Plan Amendment No. 2019-01, Rezone No. 2019-02, Zone Text Amendment No. 2019-04

**File Number:** GPA 515-0154, RZ 510-0237; MCA 512-0120

**State Clearinghouse Number:** N/A

**Lead Agency:** City of Hanford

**Responsible Agency:** N/A

**Applicant:** City of Hanford  
317 N. Douty Street  
Hanford, CA 93230

**Owner(s):** Multiple Ownership

**Project Description: Specific Plan Amendment:** A request to repeal the Downtown East Precise Plan and adopt the underlying zoning for the plan area. **General Plan Amendment No. 2019-01:** a) request to change certain property within the Downtown East Precise Plan area from Downtown Mixed Use to Service Commercial. b) A request to delete references to the Downtown East Precise Plan from the General Plan Policy Document. **Rezone No. 2019-02:** A request to repeal the Downtown East Precise Plan and adopt the underlying zoning and change a portion of the underlying zoning from MX-D Downtown Mixed Use to C-S Service Commercial. **Zone Text Amendment No. 2019-04:** A request to remove reference to the Downtown East Precise Plan from the Hanford Municipal Code Title 17.

**Location:** The project pertains to the Downtown East Precise Plan, which is located between Harris Street and 10<sup>th</sup> Avenue, North of the San Joaquin Valley Railroad tracks, south of the centerline of the alley between Ninth and Tenth Streets

**Attachments:**

|                         |     |
|-------------------------|-----|
| Initial Study           | (X) |
| Environmental Checklist | (X) |
| Maps                    | (X) |
| Mitigation Measures     | (X) |
| Letters                 | (X) |

**Environmental Assessment:** The Initial Study for the project is available for public review at the City of Hanford, Community Development Department, 317 N. Douty St., Hanford CA.

**Declaration of No Significant Effect:** The City of Hanford has completed the preparation of an initial study for the project described above. The initial study did not identify any potentially significant environmental effects that would result from the proposed project. This finding is based upon the criteria of the Guidelines of the State Secretary for Resources, Sections 15064 (Determining Significant Effect), 15065 (Mandatory Findings of Significance), and 15070 (Decision to prepare a Negative Declaration), and the following reasons as documented in the Initial Evaluation (Initial Study) for the project, which is attached.

- The project does not have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal, or eliminate important examples of the major periods of California history or prehistory.
- The project does not have the potential to achieve short-term environmental goals to the disadvantage of long-term environmental goals.
- The project does not have environmental effects which are individually limited but cumulatively considerable. Cumulatively considerable means that the incremental effects of an individual project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects.
- The environmental effects of the project will not cause substantial adverse effects on human beings, either directly or indirectly.

This Mitigated Negative Declaration has been prepared by the City of Hanford Community Development Department in accordance with the California Environmental Quality Act of 1970, as amended.

**Contact Person:** Gabrielle Myers

**Phone:** (559) 585-2578

**Signature:** \_\_\_\_\_

**Date:** July 18, 2019

INITIAL STUDY AND MITIGATED NEGATIVE DECLARATION NO. 2019-24

Prepared For

City of Hanford

The Repeal of the Downtown East Precise Plan:

Specific Plan Amendment, General Plan Amendment No. 2019-01 a) and b), Rezone No. 2019-02, and  
Zone Text Amendment No. 2019-04

Prepared By

The City of Hanford

July 18, 2019

## INITIAL STUDY

### INTRODUCTION AND REGULATORY GUIDANCE

This document is an Initial Study and Mitigated Negative Declaration (MND) prepared pursuant to the California Environmental Quality Act (CEQA) for the Project. This MND has been prepared in accordance with CEQA, Public Resources Code Section 21000 et seq., and the CEQA Guidelines.

The City of Hanford prepared a General Plan Update and certified a Program level Environmental Impact Report (EIR) on April 18, 2017. The CEQA Guidelines Section 15168 states that subsequent activities must be examined in the light of the program EIR to determine if the later activity would have effects that were not examined in the program EIR. Consistent with 15165, if a project is not otherwise statutorily or categorically exempt from CEQA, an Initial Study is conducted by a lead agency to determine if a project may have a significant effect on the environment. In accordance with the CEQA Guidelines, Section 15064, an environmental impact report (EIR) must be prepared if the Initial Study indicates that the proposed project under review may have a potentially significant impact on the environment. A negative declaration may be prepared instead, if the lead agency prepares a written statement describing the reasons why a proposed project would not have a significant effect on the environment, and, therefore why it does not require the preparation of an EIR. According to the CEQA Guidelines Section 15070, a negative declaration shall be prepared when either:

- 1) The initial study show there is no substantial evidence, in light of the whole record before the agency, that the proposed project may have a significant effect on the environment, or
- 2) The Initial Study identified potentially significant effects, but:
  - a) Revisions in the project plans or proposals made by or agreed to by the applicant before the proposed negative declaration is released for public review would avoid the effects or mitigate the effects to a point where clearly no significant effects would occur, and
  - b) There is no substantial evidence, in light of the whole record before the agency, that the proposed project as revised may have a significant effect on the environment.

If the Initial Study reveals that there may be a significant effect upon the environment, but those effects can be avoided or reduced to a less than significant level with revisions to the project plan and/or mitigation measures, and the applicant agrees to the revision and/or mitigation measures, the lead agency may prepare a mitigated negative declaration.

### PROJECT DESCRIPTION:

**Specific Plan Amendment:** A request to repeal the Downtown East Precise Plan and adopt the underlying zoning for the plan area. **General Plan Amendment No. 2019-01:** a) request to change certain property within the Downtown East Precise Plan area from Downtown Mixed Use to Service Commercial. b) A request to delete references to the Downtown East Precise Plan from the General Plan Policy Document. **Rezone No. 2019-02:** A request to repeal the Downtown East Precise Plan and adopt the underlying zoning and change a portion of the underlying zoning from MX-D Downtown Mixed Use to C-S Service Commercial. **Zone Text Amendment No. 2019-04:** A request to remove reference to the Downtown East Precise Plan from the Hanford Municipal Code Title 17.

**Location:** The project pertains to the Downtown East Precise Plan, which is located between Harris Street and 10<sup>th</sup> Avenue, North of the San Joaquin Valley Railroad tracks, south of the centerline of the alley between Ninth and Tenth Streets

### ENVIRONMENTAL IMPACTS

No significant adverse environmental impacts have been identified for this project. The City of Hanford Land Use Element, Zoning Ordinance, and Climate Action Plan contain policies and regulations and measures that are designed to mitigate impacts to a level of non-significance. Environmental measures are methods, measures, standard regulations or practices that avoid, reduce, or minimize a project's adverse effects on various environmental resources. Based on the underlying authority, they may be applied before, during, or after construction of the project. Environmental measures are also commonly listed as conditions of approval. The City Municipal Code and other agencies currently contain measures that assist to mitigate environmental impacts. Mitigation measures have been included in the environmental assessment that will mitigate any potential impacts to a level of less than significant.



In addition, a Statement of Overriding Considerations was adopted for Agriculture and Forestry Resources (program and cumulative), Air Quality (cumulative), Biological Resources (program and cumulative), Cultural Resources (program and cumulative), Greenhouse Gases (cumulative), and Population and Housing (program and cumulative) for the EIR prepared for the 2035 General Plan Update. The project is being developed consistent with the land use designation that was evaluated in the 2017 General Plan EIR. The General Plan Update and EIR are herein incorporated by reference, including Resolution 17-20-R. Other documents used in the preparation of this environmental assessment are listed as sources and also incorporated by reference.

#### **PROJECT COMPATIBILITY WITH EXISTING ZONES AND PLANS**

The proposed General Plan Amendment and Rezone are consistent with the policy of the General Plan and Zoning Ordinance.

#### **SUMMARY OF INITIAL STUDY/MITIGATED NEGATIVE DECLARATION IMPACT CONCLUSIONS**

An Initial Study/Mitigated Negative Declaration (IS/MND) was prepared for Specific Plan Amendment, General Plan Amendment No. 2019-01 a) and b), Rezone No. 2019-02, and Zone Text Amendment No. 2019-04, in accordance with the California Environmental Quality Act (CEQA), the State CEQA Guidelines, and the City of Hanford Municipal Code. The IS/MND for the proposed Project is tiered from the 2035 General Plan Update Environmental Impact Report (EIR) (SCH No. 2015041024), certified by the City Council on April 15, 2017, for which a Statement of Overriding Considerations was adopted for Agriculture and Forestry Resources (program and cumulative), Air Quality (cumulative), Biological Resources (program and cumulative), Cultural Resources (program and cumulative), Greenhouse Gases (cumulative), and Population and Housing (program and cumulative) for the EIR prepared for the 2035 General Plan Update.

The Proposed IS/MND analyzed the Project's potential impacts with regard to the following environmental topical areas: (1) aesthetics, (2) agriculture and forest resources, (3) air quality, (4) biological resources, (5) cultural resources, (6) geology and soils, (7) greenhouse gas emissions, (8) hazards and hazardous materials, (9) hydrology and water quality, (10) land use and planning, (11) mineral resources, (12) noise, (13) population and housing, (14) public services, (15) recreation, (16) transportation/traffic, and (17) utilities and services systems.

The proposed Project, as analyzed in the IS/MND, incorporates all relevant General Plan policies, standards and Mitigation Measures (MMs), as adopted by the 2035 General Plan EIR for purposes of determining environmental impacts of Project implementation. Based on the Project-specific analysis presented in the IS/MND it was determined that the Project in each topical area would have either no impact, a less than significant impact, impacts that could be mitigated to a less than significant level or that project impacts were adequately analyzed in the 2035 General Plan Update EIR. The IS/MND concluded that the proposed Project would have no impact or a less than significant Project-specific impact in the following topical areas: Biological Resources, Hazards and Hazardous Materials, Mineral Resources, and Population and Housing.

Further, it was concluded that the proposed Project would have less than significant cumulative impacts with mitigation measures. The initial study utilized the full build out of the General Plan Planning Area as the area for consideration of cumulative impacts. Significant and unavoidable impacts to Agriculture and Forestry Resources (program and cumulative), Air Quality (cumulative), Biological Resources (program and cumulative), Cultural Resources (program and cumulative), Greenhouse Gases (cumulative), and Population and Housing (program and cumulative) were identified with the full build out of the General Plan Planning Area. These impacts were analyzed in the 2035 General Plan EIR and determined to be a significant and unavoidable impact associated with implementation of the 2035 General Plan, of which the Project is a part and consistent with. A Statement of Overriding Considerations for these significant unavoidable impacts was adopted by the City Council as part of the approval of the 2035 General Plan Update. The proposed Project is consistent with and implements the General Plan and would not result in any new impacts that cannot be mitigated to less than significant levels, nor would it increase the severity of any previously identified impacts. Therefore, the Statement of Overriding Considerations is re-affirmed for the proposed Project and a Mitigated Negative Declaration is the recommended appropriate environmental document for the proposed Project, in accordance with CEQA.

#### **CONSULTATION**

Pre-consultation was sent to the interested agencies on May 30, 2019.

Three responses received:

1. June 19, 2019 – Consultation received from Lorena Mendibles with the Department of Transportation (CalTrans)
2. June 26, 2019 – Consultation received from Brian Clements with the San Joaquin Valley Air Pollution Control District
3. July 9, 2019 – Consultation received from Robert Pennell from the Table Mountain Rancheria Tribal Government Office.

**SOURCES – hereunto annexed and incorporated by reference**

2010 Urban Water Management Plan. (2011, June 11). *City of Hanford*

California Building Standards Code 2016 (Title 24, California Code Regulations). *Codes*.

City of Hanford Downtown East Precise Plan (2013, June).

City of Hanford 2035 General Plan Update (2017).

*City of Hanford General Plan Update, 2035 – Environmental Impact Report*. (2017). Hanford, California.

City of Hanford Storm Drainage Water Master Plan (1995, August)

City of Hanford Public Works Construction Standards

City of Hanford Water Master Plan

City of Hanford Waste Water Master Plan

County Important Farmland Data Information. Department of Ag (2012)

Final Staff Report – Climate Change Action Plan: Addressing GHG Emission Impacts under CEQA. (2009, December 17)  
*San Joaquin Valley Air Pollution Control District Climate Change Action Report*.

San Joaquin Valley Air Pollution Control District Guidance for Assessing and Mitigating Air Quality Impacts (GAMAQI), Revised March 19, 2015.

San Joaquin Valley Air Pollution Control District Small Project Analysis Level (SPAL)

Hanford Municipal Code (Hanford, California). (2017). *Hanford Municipal Code*.

United States Federal Emergency Management Agency (FEMA), Flood Insurance Rate Map for Hanford (Community Panel Number 06031C 0185C, June 16, 2009)

Final Regional Climate Action Plan (May 28, 2014)

Pre-Consultation Letters Received:

1. June 19, 2019 – Consultation received from Lorena Mendibles with the Department of Transportation (CalTrans)
2. June 26, 2019 – Consultation received from Brian Clements with the San Joaquin Valley Air Pollution Control District
3. July 9, 2019 – Consultation received from Robert Pennell from the Table Mountain Rancheria Tribal Government Office.



## APPENDIX G: Initial Study and Findings

## ENVIRONMENTAL ASSESSMENT NO. 2019-24

1. Project Title: Specific Plan Amendment, General Plan Amendment No. 2019-01 a) and b), Rezone No. 2019-02, and Zone Text Amendment No. 2019-04
2. Lead Agency Name and Address: City of Hanford  
317 N. Douty Street  
Hanford, CA 93230
3. Responsible Agency Name and Address: n/a
4. Contact Person/Phone Number: Gabrielle Myers  
Community Development Department  
(559) 585-2578
5. Project Sponsor's Name/Address: City of Hanford  
317 N. Douty Street  
Hanford, CA 93230
6. General Plan Designation: Current – Medium-Density Residential, High-Density Residential, Office Residential and Downtown Mixed Use; Proposed – Medium-Density Residential, High-Density Residential, Office Residential, Downtown Mixed Use, and Service Commercial
7. Zoning: Current – R-M, R-H, O-R and MX-D with an overlay district;  
Proposed – remove the overlay district and adopt the underlying zoning and change a portion of the MX-D zoning to C-S
8. Description of the Project: **Specific Plan Amendment:** A request to repeal the Downtown East Precise Plan and adopt the underlying zoning for the plan area. **General Plan Amendment No. 2019-01:** a) request to change certain property within the Downtown East Precise Plan area from Downtown Mixed Use to Service Commercial. b) A request to delete references to the Downtown East Precise Plan from the General Plan Policy Document. **Rezone No. 2019-02:** A request to repeal the Downtown East Precise Plan and adopt the underlying zoning and change a portion of the underlying zoning from MX-D Downtown Mixed Use to C-S Service Commercial. **Zone Text Amendment No. 2019-04:** A request to remove reference to the Downtown East Precise Plan from the Hanford Municipal Code Title 17.
9. Location: The project is located north of Elm Street, east of Greenfield Drive (APN 010-500-004, 010-500-024, and 010-500-025).

## 10. Surrounding land uses and setting:

|       | Zoning          | General Plan Designation                  | Land Use                            |
|-------|-----------------|-------------------------------------------|-------------------------------------|
| North | R-M             | Medium-Density Residential                | Residential                         |
| East  | County and MX-C | Corridor Mixed Use                        | Vacant, residential, and commercial |
| South | MX-D and C-S    | Downtown Mixed Use and Service Commercial | Vacant, residential, and commercial |
| West  | MX-D            | Downtown Mixed Use                        | Office/Commercial                   |

11. Other public agencies whose approval is required (e.g., permits, financing approval, or participation agreement.)  
n/a

**ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED:**

The environmental factors checked below would be potentially affected by this project, involving at least one impact that is a "Potentially significant Impact" as indicated by the checklist on the following pages.

- |                                                               |                                                                   |                                                                        |
|---------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Aesthetics                | <input type="checkbox"/> Agriculture Resources                    | <input checked="" type="checkbox"/> Air Quality                        |
| <input type="checkbox"/> Biological Resources                 | <input checked="" type="checkbox"/> Cultural Resources            | <input checked="" type="checkbox"/> Geology/Soils                      |
| <input checked="" type="checkbox"/> Green House Gas Emissions | <input checked="" type="checkbox"/> Hazards & Hazardous Materials | <input checked="" type="checkbox"/> Hydrology/Water Quality            |
| <input type="checkbox"/> Land Use/Planning                    | <input type="checkbox"/> Mineral Resources                        | <input checked="" type="checkbox"/> Noise                              |
| <input type="checkbox"/> Population/Housing                   | <input checked="" type="checkbox"/> Public Services               | <input checked="" type="checkbox"/> Recreation                         |
| <input checked="" type="checkbox"/> Transportation/Traffic    | <input checked="" type="checkbox"/> Utilities/Service Systems     | <input checked="" type="checkbox"/> Mandatory Findings of Significance |

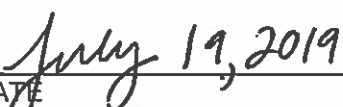
**DETERMINATION (To be completed by the Lead Agency)**

On the basis of this initial evaluation:

- ☐ I find that the proposed project **COULD NOT** have a significant effect on the environment. A **NEGATIVE DECLARATION WILL BE PREPARED**.
- ☒ I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because revisions in the project have been made by or agreed to by the project proponent. A **MITIGATED NEGATIVE DECLARATION WILL BE PREPARED**.
- ☐ I find the proposed project **MAY** have a significant effect on the environment, and an **ENVIRONMENTAL IMPACT REPORT** is required
- ☐ I find that the proposed project **MAY** have a "potentially significant impact" or "potentially significant unless mitigated" impact on the environment, but at least one effect 1) has been adequately analyzed in an earlier document pursuant to applicable legal standards, and 2) has been addressed by mitigation measures based on the earlier analysis as described on attached sheets. An **ENVIRONMENTAL IMPACT REPORT** is required, but it must analyze only the effects that remain to be addressed.
- ☐ I find that although the proposed project could have a significant effect on the environment, because all potentially significant effects (a) have been analyzed adequately in an earlier **EIR** or **NEGATIVE DECLARATION** pursuant to applicable standards, and (b) have been avoided or mitigated pursuant to that earlier **EIR** or **NEGATIVE DECLARATION**, including revisions or mitigation measures that are imposed upon the proposed project, nothing further is required.

FOR: CITY OF HANFORD

  
 Gabrielle Myers  
 Associate Planner  
 City of Hanford

  
 DATE

## EVALUATION OF ENVIRONMENTAL IMPACTS:

- 1) A brief explanation is required for all answers except "No Impact" answers that are adequately supported by the information sources a lead agency cites in the parentheses following each question. A "No Impact" answer is adequately supported if the referenced information sources show that the impact simply does not apply to projects like the one involved (e.g., the project falls outside a fault rupture zone). A "No Impact" answer should be explained where it is based on project-specific factors as well as general standards (e.g., the project will not expose sensitive receptors to pollutants, based on a project-specific screening analysis).
- 2) All answers must take account of the whole action involved, including off-site as well as on-site, cumulative as well as project-level, indirect as well as direct, and construction as well as operational impacts.
- 3) Once the lead agency has determined that a particular physical impact may occur, then the checklist answers must indicate whether the impact is potentially significant, less than significant with mitigation, or less than significant. "Potentially Significant Impact" is appropriate if there is substantial evidence that an effect may be significant. If there are one or more "Potentially Significant Impact" entries when the determination is made, an EIR is required.
- 4) "Negative Declaration: Less Than Significant With Mitigation Incorporated" applies where the incorporation of mitigation measures has reduced an effect from "Potentially Significant Impact" to a "Less Than Significant Impact." The lead agency must describe the mitigation measures, and briefly explain how they reduce the effect to a less than significant level (mitigation measures from Section XVII, "Earlier Analyses," may be cross-referenced).
- 5) Earlier analyses may be used where, pursuant to the tiering, program EIR, or other CEQA process, an effect has been adequately analyzed in an earlier EIR or negative declaration. Section 15063(c)(3)(D). In this case, a brief discussion should identify the following:
  - a) Earlier Analysis Used. Identify and state where they are available for review.
  - b) Impacts Adequately Addressed. Identify which effects from the above checklist were within the scope of and adequately analyzed in an earlier document pursuant to applicable legal standards, and state whether such effects were addressed by mitigation measures based on the earlier analysis.
  - c) Mitigation Measures. For effects that are "Less than Significant with Mitigation Measures Incorporated," describe the mitigation measures which were incorporated or refined from the earlier document and the extent to which they address site-specific conditions for the project.
- 6) Lead agencies are encouraged to incorporate into the checklist references to information sources for potential impacts (e.g., general plans, zoning ordinances). Reference to a previously prepared or outside document should, where appropriate, include a reference to the page or pages where the statement is substantiated.
- 7) Supporting Information Sources: A source list should be attached, and other sources used or individuals contacted should be cited in the discussion.
- 8) This is only a suggested form, and lead agencies are free to use different formats; however, lead agencies should normally address the questions from this checklist that are relevant to a project's environmental effects in whatever format is selected.
- 9) The explanation of each issue should identify:
  - a) The significance criteria or threshold, if any, used to evaluate each question; and
  - b) The mitigation measure identified, if any, to reduce the impact to less than significance.

Issues:

|                                                                                                                                                          | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact        | No Impact                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|-------------------------------------|--------------------------|
| <b>I. AESTHETICS -- Would the project:</b>                                                                                                               |                                |                                                     |                                     |                          |
| a) Have a substantial adverse effect on a scenic vista?                                                                                                  | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b) Substantially damage scenic resources, including, but not limited to, trees, rock outcroppings, and historic buildings within a state scenic highway? | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c) Substantially degrade the existing visual character or quality of the site and its surroundings?                                                      | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/> |
| d) Create a new source of substantial light or glare which would adversely affect day or nighttime views in the area?                                    | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/> |

**ENVIRONMENTAL SETTING:****SCENIC VISTAS AND CORRIDORS**

Views consist primarily of broad panoramas of agricultural land. Most of the land surrounding the northern and western part of the city is characterized by flat, dry valley grasslands scattered throughout as well as grazing and other agricultural uses. The grasslands, grazing land, and large farms create open vistas at the northern and eastern edges of the City.

**SCENIC HIGHWAYS**

According to the California Scenic Highway Mapping System, there are no adopted Scenic Highways within the planning area. (Caltrans 2015).

**VISUAL CHARACTER**

Hanford is located in the northern portion of Kings County and has a total area of 16.6 square miles, all of which is flat land not covered by water. The only natural watercourse is the Mussel Slough, remnants of which still exist on the City's western edge. The Kings River is about 6.5 miles north of Hanford. The People's Ditch, an irrigation canal dug in the 1870s, traverses Hanford from north to south.

The Planning Area consists of urban, agricultural, and grassland habitat areas located in transitional zones in the Central Valley between the flat valley floor and the Sierra Nevada foothills to the east. Hanford is surrounded by productive agricultural land, much of which is encumbered by Williamson Act contracts that prohibit development.

|  | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact |
|--|--------------------------------|-----------------------------------------------------|------------------------------|-----------|
|--|--------------------------------|-----------------------------------------------------|------------------------------|-----------|

## LIGHT AND GLARE

The majority of the City includes existing sources of daytime glare and nighttime lighting and illumination.

### Significance Criteria

The Project may result in significant impacts to aesthetics if it substantially affects the view of a scenic corridor, vista or view open to the public, causes substantial degradation of views from adjacent residences, or results in new night lighting that shines into adjacent residences.

### Checklist Discussion:

- a) **Less than Significant Impact** – The City of Hanford does not identify any scenic vistas within the project area. Views consist primarily of broad panoramas of agricultural land. Most of the land surrounding the northern and western part of the city is characterized by flat, dry valley grasslands scattered throughout as well as grazing and other agricultural uses. The grasslands, grazing land, and large farms create open vistas at the northern and eastern edges of the City. The project is centrally located in the City's core and not proximal to scenic vistas; therefore, the project would not have a significant effect on any scenic vista.
- b) **Less than Significant Impact** – There are no designated State Scenic Highways, as identified by the California Scenic Highway Mapping System within the project area. There are also no rock outcroppings within the project area. The City does have an ordinance protecting trees in Chapter 12.12 Street Trees and Shrubs of the Municipal Code. The projects would be consistent with the tree ordinance. The proposal to remove the Downtown East Precise Plan overlay, adopt the underlying zoning, and change a portion of the project area from MX-D Downtown Mixed Use to C-S Service Commercial would not substantially damage scenic resources, including, but not limited to, trees, rock outcroppings, and historic buildings within a State Scenic Highway and impacts would be less than significant.
- c) **Less than Significant Impact with Mitigation Incorporation** – The area in the Downtown East Precise Plan boundary is a mixture of commercial, residential, and industrial uses. The proposal to remove the Downtown East Precise Plan overlay, adopt the underlying zoning, and change a portion of the project area from MX-D Downtown Mixed Use to C-S Service Commercial will not substantially degrade the existing visual character or quality of the site and its surroundings, since there are guidelines that ensure that the development of the Downtown East Precise Plan is high-quality and compatible with surrounding land uses including the Zoning Ordinance, 2010 Architectural Façade Guidelines and Streetscape Master Plan, and Master Street Tree Plan. The Downtown East Precise Plan will still be used as a reference guide for development within the Downtown East Precise Plan planning area. For these reasons, the proposed project would not degrade the existing visual character of the project site or its surroundings. Compliance with the standards set forth in the Zoning Ordinance, 2010 Architectural Façade Guidelines and Streetscape Master Plan, and Master Street Tree Plan will mitigate impacts to the existing visual character or quality of the site and its surroundings to a less than significant level.
- d) **Less than Significant Impact with Mitigation Incorporation**– Nighttime lighting is necessary to provide and maintain safe, secure, and attractive environments; however, these lights have the potential to produce spillover light and glare, waste energy, and if designed incorrectly, could be considered unattractive. Light that falls beyond the intended area is referred to as "light trespass." Types of light trespass include spillover light and glare. Development and redevelopment of the project area has potential to introduce new sources of light and glare, which could be a potentially significant impact. Mitigation is proposed that would require new projects to comply with the applicable provisions of the Hanford Municipal Code, such as Section 17.39.030 – Outdoor Lighting Standards and comply with the California Building Code standards in order to reduce light pollution and glare by regulation light power and brightness, shielding, and sensor controls. With the implementation of this mitigation, the amount of light and glare added the ambient environment would be minimized and therefore, ensure that impacts are reduced to a level of less than significant.

### Mitigation Measures:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|------------------------------|-------------------------------------|
| <p><b>MM Aesthetics 1:</b> That future development comply with the standards set forth in the Zoning Ordinance, 2010 Architectural Façade Guidelines and Streetscape Master Plan, and Master Street Tree Plan.</p> <p><b>MM Aesthetics 2:</b> That future development is subject to the applicable provisions of the Hanford Municipal Code, such as Section 17.39.030 – Outdoor Lighting Standards and the standards set forth by the California Building Code to reduce light pollution and glare.</p> <p><b>Conclusion:</b> Impacts to aesthetics are anticipated to be less than significant, with the incorporation of mitigation measures.</p> |                                |                                                     |                              |                                     |
| <p><b>II. AGRICULTURE RESOURCES:</b> In determining whether impacts to agricultural resources are significant environmental effects, lead agencies may refer to the California Agricultural Land Evaluation and Site Assessment Model (1997) prepared by the California Dept. of Conservation as an optional model to use in assessing impacts on agriculture and farmland. Would the project:</p>                                                                                                                                                                                                                                                   |                                |                                                     |                              |                                     |
| a) Convert Prime Farmland, Unique Farmland, or Farmland of Statewide Importance (Farmland), as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency, to non-agricultural use?                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input type="checkbox"/>     | <input checked="" type="checkbox"/> |
| b) Conflict with existing zoning for agricultural use, or a Williamson Act contract?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input type="checkbox"/>     | <input checked="" type="checkbox"/> |
| c) Conflict with existing zoning for, or cause rezoning of, forest land (as defined in Public Resources Code section 12220(g)), timberland (as defined by Public Resources Code section 4526), or timberland zoned Timberland Production (as defined by Government Code section 51104(g))?                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input type="checkbox"/>     | <input checked="" type="checkbox"/> |
| d) Result in the loss of forest land or conversion of forest land to non-forest use?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input type="checkbox"/>     | <input checked="" type="checkbox"/> |
| e) Involve other changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input type="checkbox"/>     | <input checked="" type="checkbox"/> |



|                                                                                                                                                                                     | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|------------------------------|-----------|
| in the existing environment which, due to their location or nature, could result in conversion of Farmland, to non-agricultural use or conversion of forest land to non-forest use? |                                |                                                     |                              |           |

#### Agriculture and Forestry Resources:

The General Plan EIR analyzed the impacts of the City's urban growth on agricultural land and includes mitigation measures to reduce those impacts, however, impacts to agricultural lands remain significant and unavoidable. A Statement of Overriding Considerations was adopted for the impacts to agricultural lands.

#### Environmental Setting

The City's climate, water availability, and proximity to transcontinental transportation routes have made it a premier location for agricultural land development for over a century. Most of the land surrounding the urbanized area of Hanford was converted to agricultural uses over a century ago, leaving very little undisturbed natural landscape.

A majority of Prime Farmland is shown toward the northern and western portions of the Study Area. Farmland of Statewide Importance is located on portions of land toward the southern edge of the Study Area. The acreage total for Prime Farmland, Farmland of Statewide Importance, and Unique Farmland within the Study and Planned Areas is categorized as follows:

**Table 4.2-1  
Farmland Mapping and Monitoring Program**

| Area                                | Prime Farmland (Acres) | Farmland of Statewide Importance (Acres) | Unique Farmland (Acres) | Total (Acres) |
|-------------------------------------|------------------------|------------------------------------------|-------------------------|---------------|
| Planned Area                        | 877                    | 1,724                                    | 105                     | 2,705         |
| Study Area (Excluding Planned Area) | 10,280                 | 7,495                                    | 380                     | 18,157        |
| <b>Total (Study Area)</b>           | <b>11,157</b>          | <b>9,219</b>                             | <b>485</b>              | <b>20,862</b> |

There are 3,056 acres of land currently subject to a Williamson Act contract within the Planned Area and 16,299 acres of land currently subject to a Williamson Act contract within the Study Area. There are 335 acres currently under non-renewal and are scheduled to be removed from the provisions of the Williamson Act in the Planned Area.

There are no forest lands found within the Study Area, as defined by Public Resources Code Section 12220 (g), which defines such areas as "land that can support 10% native tree cover of any species, including hardwoods, under natural conditions, and that allow for management of one or more forest resources, including timber, aesthetics, fish and wildlife, biodiversity, water quality, recreation, and other public benefits." There is also no "timberland" found in the Study Area, as defined by the Public Resources Code Section 4526, which defines such areas as "land...which is available for, and capable of, growing a crop of trees of any commercial species used to produce lumber and other forest products, including Christmas trees."

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|------------------------------|--------------------------|
| <p>Build-out of the General Plan would result in significant and unavoidable impacts to farmland conversion and conflicts with land under Williamson Act land use contracts. Thus, the overall impact of full-build out of the General Plan would be cumulatively significant and unavoidable.</p> <p><b>Significance Criteria</b><br/>           The Project may result in significant impacts to agricultural resources since the project results in the removal of lands designated as prime farmland by the Department of Conservation.</p> <p><b>Checklist Discussion:</b></p> <p>a) No Impact – The project site does not contain active agricultural land. Based upon a review of maps prepared pursuant to the Farmland Mapping and Monitoring Program (FMMP) of the California Resources Agency, the project site does not contain any land designated as "Prime Farmland," "Unique Farmland," or "Farmland of Statewide Importance." The project site is designated as "Urban and Built-up Land." The proposed project and any future development of the project area would not result in the conversion of Important Farmland to non-agricultural use.</p> <p>b) No Impact – The project is designated for urban development by the General Plan and is centrally located within the City core and fully surrounded by urban development. The project site is considered Urban and Built Up Land by the Department of Conservation and does not have a Williamson Act Contract recorded for the project area.</p> <p>c) No impact – the projects would not conflict with existing zoning for, or cause rezoning of, Forest Land, Timberland, or Timberland Zoned Timberland Production, as these designations do not exist within the City. Therefore, there would be no impact.</p> <p>d) No Impact – There is no forest land within the City. The projects would not result in the loss of forest land or conversion of forest land to non-forest use, as these designations do not exist within the City. Therefore, there would be no impact.</p> <p>e) No Impact – the project site and surrounding areas do not contain active agricultural land. The project site and surrounding areas are designated as "Urban and Built-up Land." The development of the proposed project would not result in the conversion of Farmland to non-agricultural use.</p> <p><b>Conclusion:</b> The project area is located on land which is considered "Urban and Built Up Land" and has no value as agricultural land.</p> |                                |                                                     |                              |                          |
| <p><b>III. AIR QUALITY --</b> Where available, the significance criteria established by the applicable air quality management or air pollution control district may be relied upon to make the following determinations. Would the project:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                     |                              |                          |
| a) Conflict with or obstruct implementation of the applicable air quality plan?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>     | <input type="checkbox"/> |
| b) Violate any air quality standard or contribute substantially to an existing or projected air quality violation?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>     | <input type="checkbox"/> |
| c) Result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal or state ambient air quality standard (including releasing emissions which exceed quantitative thresholds for ozone precursors)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>     | <input type="checkbox"/> |

|                                                                         | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact        | No Impact                |
|-------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|-------------------------------------|--------------------------|
| d) Expose sensitive receptors to substantial pollutant concentrations?  | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| e) Create objectionable odors affecting a substantial number of people? | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**Air Quality:****Climatological/Topological Factors**

The San Joaquin Valley's topography and meteorology provide ideal conditions for trapping air pollution for long periods of time and producing harmful levels of air pollutants, including ozone and particulate matter. Low precipitation levels, cloudless days, high temperatures, and light winds during the summer in the San Joaquin Valley are conducive to high ozone levels resulting from the photochemical reaction of oxides of nitrogen (NOX) and volatile organic compounds (VOC). Inversion layers in the atmosphere during the winter can trap emissions of directly emitted particulate matter less than 2.5 microns (MN2.5) and PM2.4 precursors (such as NOX and sulfur dioxide [SO2] within the San Joaquin Valley for several days, accumulating to unhealthy levels.

The region also houses the State's major arteries for goods and people movement, Interstate 5 to the west and State Route 99 through the Central Valley, thereby attracting a large volume of vehicular traffic. Another compounding factor is the region's historically high rate of population growth compared to other regions of California. Increased population typically results in an even greater increase in vehicle activity and more consumer product use, leading to increased emissions of air pollution, including NOX. In fact, mobile sources account for about 80% of the Valley's total NOX emissions inventory. Since NOX is a significant precursor for both ozone and PM2.5, reducing NOX from mobile sources is critical for progressing the Valley towards attainment of ozone and PM2.4 standards.

The geography of mountainous areas to the east, west, and south, in combination with long summers and relatively short winters, contributes to local climate episodes that prevent the dispersion of pollutants. Transport, as affected by wind flows and inversions, also plays a role in the creation of air pollution.

The climate of the SJV is modified by topography. This creates climatic conditions that are particularly conducive to air pollution formation. The SJV is surrounded by mountains on three sides and open to the Sacramento Valley and the San Francisco Bay Area to the north.

Hanford is located in the southern end of the San Joaquin Valley Air Basin.

**San Joaquin Valley Air Basin**

The SJVAB is in the southern half of California's Central Valley and is approximately 250-miles long and averages 35-miles wide. The San Joaquin Valley is bordered by the Sierra Nevada Mountains to the east, the Coast Ranges to the west, and the Tehachapi mountains to the south. There is a slight downward elevation gradient from Bakersfield in the southeast end to sea level at the northwest end, where the valley opens to the San Francisco Bay at the Carquinez Straits. At its northern end is the Sacramento Valley, which comprises the northern half of California's Central Valley. The bowl shaped topography inhibits movement of pollutants out of the Valley.

The SJV is in a Mediterranean Climate Zone. Mediterranean Climates Zones occur on the west coast and are influenced by a subtropical high-pressure cell most of the year. Mediterranean Climates are characterized by sparse rainfall, which occurs mainly in winter. Summers are hot and dry. Summertime maximum temperatures often exceed 100 degrees Fahrenheit in the Valley.

The subtropical high-pressure cell is strongest during spring, summer, and fall and produces subsiding air, which can result in temperature inversions in the Valley. A temperature inversion can act like a lid, inhibiting vertical mixing of the air mass at the surface. Any emissions of pollutants can be trapped below the inversion. Most of the surrounding mountains are above the normal height of summer inversion (1,500 to 3,000 square feet).

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact   |                    |                 |           |           |           |                    |                 |            |        |           |           |           |    |           |            |        |           |           |            |           |           |                      |        |           |   |   |         |         |                        |        |           |           |           |         |          |                        |                |           |           |           |           |           |                      |         |             |             |             |           |          |                      |                                |            |            |            |          |          |                       |         |          |             |            |          |    |                      |                                |            |            |            |          |          |
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| <p>Winter-time high pressure events can often last many weeks with surface temperatures often lowering into the 30s degrees F. During these events, fog can be present and inversions are extremely strong. These wintertime inversions can inhibit vertical mixing of pollutants to a few 100 feet.</p> <p>Wind</p> <p>Wind speed and direction play an important role in dispersion and transport of air pollutants. Wind at the surface and aloft can disperse pollution by mixing and transporting the pollution to other locations. The region's topographic features restrict air movement and channel the air mass toward the southeastern end of the Valley. The Coastal Range is a barrier to air movement to the west and the high Sierra Nevada range is a significant barrier to the east. A secondary, but significant, summer wind pattern is from the southeasterly direction and can be associated with nighttime drainage winds, prefrontal conditions, and summer monsoons.</p> <p>San Joaquin Valley Air Basin Monitoring</p> <p>The SJVAB consists of eight counties, from San Joaquin County to the north to Kern County in the South. The closest monitoring station to the Study Area is located at Hanford's South Irwin Street Monitoring Station. The station monitors particulates, ozone, carbon monoxide, and nitrogen dioxide.</p> <p>The SJVAB is nonattainment for ozone (1 hour and 8 hour) and particulate matter. In accordance with the Federal Clean Air Act (FCAA), EPA uses the design value at the time of standard promulgation to assign nonattainment areas to one of several classes that reflect the severity of the nonattainment problem.</p> <p>The SJVAB was reclassified from a "serious" nonattainment area for the 8-hour ozone standard to "extreme" effective June 4, 2010.</p> <p>Maximum Pollutant Levels at Hanford's South Irwin Street Monitoring Station</p> <table><tr><th>Pollutant</th><th>Time Avg.</th><th>2012 Max.</th><th>2013 Max.</th><th>2014 Max.</th><th>National Standards</th><th>State Standards</th></tr><tr><td>Ozone (O3)</td><td>1 hour</td><td>0.109 ppm</td><td>0.104 ppm</td><td>0.108 ppm</td><td>NA</td><td>0.009 ppm</td></tr><tr><td>Ozone (O3)</td><td>8 hour</td><td>0.094 ppm</td><td>0.098 ppm</td><td>0.0904 ppm</td><td>0.075 ppm</td><td>0.070 ppm</td></tr><tr><td>Carbon Monoxide (CO)</td><td>8 hour</td><td>0.033 ppm</td><td>*</td><td>*</td><td>9.0 ppm</td><td>9.0 ppm</td></tr><tr><td>Nitrogen Dioxide (NO2)</td><td>1 hour</td><td>0.056 ppm</td><td>0.058 ppm</td><td>0.050 ppm</td><td>100 ppm</td><td>0.18 ppm</td></tr><tr><td>Nitrogen Dioxide (NO2)</td><td>Annual Average</td><td>0.009 ppm</td><td>0.010 ppm</td><td>0.010 ppm</td><td>0.053 ppm</td><td>0.030 ppm</td></tr><tr><td>Particulates (PM 10)</td><td>24 hour</td><td>128.0 µg/m3</td><td>177.0 µg/m3</td><td>131.3 µg/m3</td><td>150 µg/m3</td><td>50 µg/m3</td></tr><tr><td>Particulates (PM 10)</td><td>Federal Annual Arithmetic Mean</td><td>40.3 µg/m3</td><td>50.3 µg/m3</td><td>47.8 µg/m3</td><td>NA µg/m3</td><td>20 µg/m3</td></tr><tr><td>Particulates (PM 2.5)</td><td>24 hour</td><td>64 µg/m3</td><td>128.7 µg/m3</td><td>96.7 µg/m3</td><td>35 µg/m3</td><td>NA</td></tr><tr><td>Particulates (PM 10)</td><td>Federal Annual Arithmetic Mean</td><td>14.8 µg/m3</td><td>18.1 µg/m3</td><td>17.4 µg/m3</td><td>12 µg/m3</td><td>12 µg/m3</td></tr></table> <p>Notes:</p> |                                |                                                     |                              |             | Pollutant          | Time Avg.       | 2012 Max. | 2013 Max. | 2014 Max. | National Standards | State Standards | Ozone (O3) | 1 hour | 0.109 ppm | 0.104 ppm | 0.108 ppm | NA | 0.009 ppm | Ozone (O3) | 8 hour | 0.094 ppm | 0.098 ppm | 0.0904 ppm | 0.075 ppm | 0.070 ppm | Carbon Monoxide (CO) | 8 hour | 0.033 ppm | * | * | 9.0 ppm | 9.0 ppm | Nitrogen Dioxide (NO2) | 1 hour | 0.056 ppm | 0.058 ppm | 0.050 ppm | 100 ppm | 0.18 ppm | Nitrogen Dioxide (NO2) | Annual Average | 0.009 ppm | 0.010 ppm | 0.010 ppm | 0.053 ppm | 0.030 ppm | Particulates (PM 10) | 24 hour | 128.0 µg/m3 | 177.0 µg/m3 | 131.3 µg/m3 | 150 µg/m3 | 50 µg/m3 | Particulates (PM 10) | Federal Annual Arithmetic Mean | 40.3 µg/m3 | 50.3 µg/m3 | 47.8 µg/m3 | NA µg/m3 | 20 µg/m3 | Particulates (PM 2.5) | 24 hour | 64 µg/m3 | 128.7 µg/m3 | 96.7 µg/m3 | 35 µg/m3 | NA | Particulates (PM 10) | Federal Annual Arithmetic Mean | 14.8 µg/m3 | 18.1 µg/m3 | 17.4 µg/m3 | 12 µg/m3 | 12 µg/m3 |
| Pollutant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Time Avg.                      | 2012 Max.                                           | 2013 Max.                    | 2014 Max.   | National Standards | State Standards |           |           |           |                    |                 |            |        |           |           |           |    |           |            |        |           |           |            |           |           |                      |        |           |   |   |         |         |                        |        |           |           |           |         |          |                        |                |           |           |           |           |           |                      |         |             |             |             |           |          |                      |                                |            |            |            |          |          |                       |         |          |             |            |          |    |                      |                                |            |            |            |          |          |
| Ozone (O3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 hour                         | 0.109 ppm                                           | 0.104 ppm                    | 0.108 ppm   | NA                 | 0.009 ppm       |           |           |           |                    |                 |            |        |           |           |           |    |           |            |        |           |           |            |           |           |                      |        |           |   |   |         |         |                        |        |           |           |           |         |          |                        |                |           |           |           |           |           |                      |         |             |             |             |           |          |                      |                                |            |            |            |          |          |                       |         |          |             |            |          |    |                      |                                |            |            |            |          |          |
| Ozone (O3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8 hour                         | 0.094 ppm                                           | 0.098 ppm                    | 0.0904 ppm  | 0.075 ppm          | 0.070 ppm       |           |           |           |                    |                 |            |        |           |           |           |    |           |            |        |           |           |            |           |           |                      |        |           |   |   |         |         |                        |        |           |           |           |         |          |                        |                |           |           |           |           |           |                      |         |             |             |             |           |          |                      |                                |            |            |            |          |          |                       |         |          |             |            |          |    |                      |                                |            |            |            |          |          |
| Carbon Monoxide (CO)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8 hour                         | 0.033 ppm                                           | *                            | *           | 9.0 ppm            | 9.0 ppm         |           |           |           |                    |                 |            |        |           |           |           |    |           |            |        |           |           |            |           |           |                      |        |           |   |   |         |         |                        |        |           |           |           |         |          |                        |                |           |           |           |           |           |                      |         |             |             |             |           |          |                      |                                |            |            |            |          |          |                       |         |          |             |            |          |    |                      |                                |            |            |            |          |          |
| Nitrogen Dioxide (NO2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 hour                         | 0.056 ppm                                           | 0.058 ppm                    | 0.050 ppm   | 100 ppm            | 0.18 ppm        |           |           |           |                    |                 |            |        |           |           |           |    |           |            |        |           |           |            |           |           |                      |        |           |   |   |         |         |                        |        |           |           |           |         |          |                        |                |           |           |           |           |           |                      |         |             |             |             |           |          |                      |                                |            |            |            |          |          |                       |         |          |             |            |          |    |                      |                                |            |            |            |          |          |
| Nitrogen Dioxide (NO2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Annual Average                 | 0.009 ppm                                           | 0.010 ppm                    | 0.010 ppm   | 0.053 ppm          | 0.030 ppm       |           |           |           |                    |                 |            |        |           |           |           |    |           |            |        |           |           |            |           |           |                      |        |           |   |   |         |         |                        |        |           |           |           |         |          |                        |                |           |           |           |           |           |                      |         |             |             |             |           |          |                      |                                |            |            |            |          |          |                       |         |          |             |            |          |    |                      |                                |            |            |            |          |          |
| Particulates (PM 10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24 hour                        | 128.0 µg/m3                                         | 177.0 µg/m3                  | 131.3 µg/m3 | 150 µg/m3          | 50 µg/m3        |           |           |           |                    |                 |            |        |           |           |           |    |           |            |        |           |           |            |           |           |                      |        |           |   |   |         |         |                        |        |           |           |           |         |          |                        |                |           |           |           |           |           |                      |         |             |             |             |           |          |                      |                                |            |            |            |          |          |                       |         |          |             |            |          |    |                      |                                |            |            |            |          |          |
| Particulates (PM 10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Federal Annual Arithmetic Mean | 40.3 µg/m3                                          | 50.3 µg/m3                   | 47.8 µg/m3  | NA µg/m3           | 20 µg/m3        |           |           |           |                    |                 |            |        |           |           |           |    |           |            |        |           |           |            |           |           |                      |        |           |   |   |         |         |                        |        |           |           |           |         |          |                        |                |           |           |           |           |           |                      |         |             |             |             |           |          |                      |                                |            |            |            |          |          |                       |         |          |             |            |          |    |                      |                                |            |            |            |          |          |
| Particulates (PM 2.5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24 hour                        | 64 µg/m3                                            | 128.7 µg/m3                  | 96.7 µg/m3  | 35 µg/m3           | NA              |           |           |           |                    |                 |            |        |           |           |           |    |           |            |        |           |           |            |           |           |                      |        |           |   |   |         |         |                        |        |           |           |           |         |          |                        |                |           |           |           |           |           |                      |         |             |             |             |           |          |                      |                                |            |            |            |          |          |                       |         |          |             |            |          |    |                      |                                |            |            |            |          |          |
| Particulates (PM 10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Federal Annual Arithmetic Mean | 14.8 µg/m3                                          | 18.1 µg/m3                   | 17.4 µg/m3  | 12 µg/m3           | 12 µg/m3        |           |           |           |                    |                 |            |        |           |           |           |    |           |            |        |           |           |            |           |           |                      |        |           |   |   |         |         |                        |        |           |           |           |         |          |                        |                |           |           |           |           |           |                      |         |             |             |             |           |          |                      |                                |            |            |            |          |          |                       |         |          |             |            |          |    |                      |                                |            |            |            |          |          |

|  | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact |
|--|--------------------------------|-----------------------------------------------------|------------------------------|-----------|
|--|--------------------------------|-----------------------------------------------------|------------------------------|-----------|

NA = Not Applicable (there is no standard for this pollutant)

\* = There was insufficient data available to determine the value

ppm = parts per million

µg/m<sup>3</sup> = microgram per cubic meter

#### Attainment Status

Air quality impacts from proposed projects within Hanford are controlled through policies and provisions of the San Joaquin Valley Air Pollution Control District (SJVAPCD). In order to demonstrate that a project would not cause further air quality degradation in either of the SJVAPCD's plan to improve air quality within the air basin or federal requirements to meet certain air quality compliance goals, each project should also demonstrate consistency with the SJVAPCD's adopted Air Quality Attainment Plans (AQAP) for ozone and PM<sub>10</sub>. The SJVAPCD is required to submit a "Rate of Progress" document to ARB that demonstrates past and planned project toward reaching attainment for all criteria pollutants. The CCAA requires air pollution control districts with severe or extreme air quality problems to provide a 5% reduction in non-attainment emissions per year. The Air Quality Attainment Plans prepared for the SJV by the SJVAPCD complies with this requirement.

Air pollution sources associated with stationary sources are regulated through the permitting authority of the SJVAPCD under the New and Modified Stationary Review Rule (SJVAPCD Rule 2201). Owners of any new or modified equipment that emits, reduces, or controls air contaminants, except those specifically exempted by the SJVAPCD, are required to apply for an Authority to Construct and Permit to Operate (SJVAPCD Rule 2010). Additionally, best available control technology is required on specific types of stationary equipment and are required to offset both stationary source emission increases along with increases in cargo carrier emissions if the specified threshold levels are exceeded (SJVAPCD Rule 2201, 4.7.1). Through this mechanism, all stationary sources within the Study Area would be subject to the standards of the SJVAPCD to ensure that new developments do not result in net increases in stationary sources of criteria air pollutants.

#### Existing Air Quality

Air pollutant emissions generated from projects constructed under the implementation of the General Plan would be required to adhere to SJVAPCD rules and regulations and therefore, would not exceed SJVAPCD thresholds.

#### Odor

The SJVAPCD has identified some common types of facilities that have been known to produce odors in the SJVAB. The types of facilities that are known to produce odors are shown below along with a reasonable distance from the source within which, the degree of odors could possibly be significant. Information presented in the table will be used as a screening level of analysis for potential odor sources for new development as a result of implementation of the General Plan.

| Type of Facility                                   | Distance |
|----------------------------------------------------|----------|
| Wastewater Treatment Facility                      | 2 miles  |
| Sanitary Landfill                                  | 1 mile   |
| Transfer Station                                   | 1 mile   |
| Composting Facility                                | 1 mile   |
| Petroleum Refinery                                 | 2 mile   |
| Asphalt Batch Plant                                | 1 mile   |
| Chemical Manufacturing                             | 1 mile   |
| Fiberglass Manufacturing                           | 1 mile   |
| Painting/Coating Operation (e.g., auto body shops) | 1 mile   |
| Food Processing Facility                           | 1 mile   |
| Feed Lot/Dairy                                     | 1 mile   |
| Rendering Plant                                    | 1 mile   |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Potentially Significant Impact           | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact |      |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------|------------------------------|-----------|------|-------|
| <b>Asbestos</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |                                                     |                              |           |      |       |
| New development's construction phase may cause asbestos to become airborne due to construction activities. In order to control naturally-occurring asbestos dust, new development can use some of the following control actions to reduce the release of airborne asbestos fibers:                                                                                                                                                                                                                                                                                                                                                               |                                          |                                                     |                              |           |      |       |
| <ul style="list-style-type: none"><li>- Water wetting or road surfaces;</li><li>- Rinse vehicles and equipment;</li><li>- Wet loads of excavated materials; and</li><li>- Cover loads of excavated materials</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                     |                              |           |      |       |
| <b>Project Impacts</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                     |                              |           |      |       |
| <i>The project would not violate any air quality standard or contribute substantially to an existing or projected air quality violation.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |                                                     |                              |           |      |       |
| The SJVAB often exceeds the State and national ozone standards and if the new development as a result of the General Plan Update emits a substantial quantity of ozone precursors, it may contribute to an exceedance of the ozone standard. The SJVAB is also in nonattainment for State PM10 air quality standards and in nonattainment for State and federal PM2.5 air quality standards. Therefore, substantial project emissions may contribute to an exceedance for these pollutants.                                                                                                                                                      |                                          |                                                     |                              |           |      |       |
| District Rule 2201, the New and Modified Stationary Source Review (NSR), is a major component of the SJVAPCD's attainment strategy, as it relates to growth. It applies to new and modified stationary sources of air pollution. The SJVAPCD's attainment plans demonstrate that project-specific emissions below the SJVAPCD's offset thresholds would have a less-than-significant impact on air quality. Thus the SJVAPCD concludes that use of the NSR Offset thresholds as the consistency in significance determinations within the environmental review process and is applicable to both stationary and non-stationary emission sources. |                                          |                                                     |                              |           |      |       |
| Project Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Pollutant/Precursor Emission (tons/year) |                                                     |                              |           |      |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CO                                       | NOX                                                 | ROG                          | SOX       | PM10 | PM2.5 |
| Construction Emissions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100                                      | 10                                                  | 10                           | 27        | 15   | 15    |
| Operational Emissions (Permitted Equipment and Activities)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 100                                      | 10                                                  | 10                           | 27        | 15   | 15    |
| Operational Emissions (Non-Permitted Equipment and Activities)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100                                      | 10                                                  | 10                           | 27        | 15   | 15    |
| <b>Short-term (construction) emissions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                                                     |                              |           |      |       |
| Construction-related impacts are expected to be temporary in nature and can generally be reduced to a less-than-significant level through the use of mitigation measures and through compliance with applicable existing City, county, State and SJVAPCD regulations for reducing construction-related emissions. The SJVAPCD's Regulation VIII is applied to all construction sites and would constitute sufficient measures to reduce air quality impacts to a level considered less than significant.                                                                                                                                         |                                          |                                                     |                              |           |      |       |
| <b>Long-term (operational) emissions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                                                     |                              |           |      |       |
| Operational emissions are emitted from two main sources:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                                                     |                              |           |      |       |
| 1) small, distributed sources known as area sources and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                                                     |                              |           |      |       |
| 2) Motor vehicles known as mobile sources.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                                                     |                              |           |      |       |

|  | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact |
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All new development and infrastructure projects would be subject to SJVAPCD guidelines and regulations, including Rule 9510 (indirect source review) and Regulation VIII (Fugitive Dust Prohibitions). Existing businesses and new projects that are large employers (over 100 employees) would be subject to Rule 9410 (Employer Based Trip Reduction). Individual projects would require a project-level analysis to determine necessary mitigation strategies. As appropriate, the City of Hanford would require the implementation of the above-notated mitigation strategy intended to avoid or reduce the significant impacts identified.

#### Short-term (construction) emissions

##### Fugitive dust control rules:

- Rule 8011 – Fugitive dust administrative requirements for control of fine particulate matter
- Rule 8021 – Fugitive dust requirements for the control of fine particulate matter from construction, demolition, excavation, extraction, and earthmoving activities.
- Rule 8071 – Fugitive dust requirements for the control of fine particulate matter from vehicle and/or requirement parking, shipping, receiving, transfer, fueling, and service areas one acre or larger

Further, the new development should include the following local municipal code requirements:

- Water sprays or chemical suppressants must be applied to all unpaved roads to control fugitive emissions
- All access roads and parking areas must be covered with asphalt-concrete paving

Compliance with Regulation VIII under the SJVAPCD for all construction sites would constitute sufficient measures to reduce PM10 impacts to a level considered less than significant.

The following measures from the Guide for Assessing and Mitigation Air Quality Impacts are required to be implemented at construction sites for all new development built during the planning cycle of the General Plan Update:

- All disturbed areas, including storage piles, which are not being actively utilized for construction purposes, shall be effectively stabilized of dust emissions using water, chemical stabilizer/suppressant, covered with a tarp or other suitable cover or vegetative ground cover.
- All on-site unpaved roads and off-site unpaved access roads shall be effectively stabilized of dust emissions using water or chemical stabilizer/suppressant.
- All land clearing, grubbing, scraping, excavation, land leveling, grading, cut and fill, and demolition activities shall be effectively controlled of fugitive dust emissions utilizing application of water or by presoaking.
- With the demolition of buildings up to six stories in height, all exterior surfaces of the building shall be wetted during demotion.
- When materials are transported offsite, all materials shall be covered, or effectively wetted to limit visible dust emissions, and at least 6 inches of freeboard space from the top of the container shall be maintained.
- All operations shall limit or expeditiously remove the accumulation of mud or dirt from adjacent public streets at the end of each workday. The use of dry rotary brushes is expressly prohibited except where preceded or accompanied by sufficient wetting to limit the visible dust emissions. Use of blower devices is expressly forbidden.
- Following the addition of materials to, or the removal of materials from, the surface of storage piles, said piles shall be effectively stabilized of fugitive dust emissions utilizing sufficient water or chemical stabilizer/suppressant.
- Within urban areas, track out shall be immediately removed when it extends 50 or more feet from the site and at the end of each workday.

#### Long-Term (operational) emissions



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact |
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| <p>Long-term emissions from new development are generated by mobile source (vehicle) emissions and area sources such as water heaters and lawn maintenance equipment.</p> <p>Future development projects in the City of Hanford would be subject to the SJVAPCD's Indirect Source Review (ISR) program. The purpose of the SJVAPCD's ISR Program is to reduce emissions of NOX and PM10 from new development projects. Further, all new developments and infrastructure projects would be subject to SJVAPCD guidelines and regulations, including the ISR rule and Regulation VIII. Existing businesses and new projects that are large employers (over 100 employees) would be subject to Rule 9410 (Employer based trip reduction).</p> <p><i>The project would not expose sensitive receptors to substantial pollutant concentrations.</i></p> <p>Sensitive receptors are those individuals who are sensitive to air pollution, which may include children, the elderly, and persons with pre-existing respiratory or cardiovascular illness. The Air District considers a sensitive receptor to be a location that houses or attracts children, the elderly, people with illnesses, or others who are especially sensitive to the effects of air pollutants. The six criteria pollutants include ozone, CO, NO2, SO2, particulate matter, and Pb. Of the six pollutants, particle pollution and ground-level ozone are the most widespread health threats.</p> <p>The SJVAPCD has determined that any project would perform an ambient air quality analysis when construction activities or operational activities exceed the 100 pound per day screening level of any criteria pollutant after implementation of all enforceable mitigation measures.</p> <p>Exempt small development projects include:</p> <ul style="list-style-type: none"> <li>- Residential projects with 50 dwelling units or less</li> <li>- Commercial projects with 2,000 square feet or less</li> <li>- Light industrial projects with 25,000 square feet or less</li> <li>- Heavy Industrial projects with 100,000 square feet or less</li> <li>- Medical Office projects with 20,000 square feet or less</li> <li>- General Office projects with 39,000 square feet or less</li> <li>- Educational projects with 9,000 square feet or less</li> <li>- Government projects with 10,000 square feet or less</li> <li>- Recreational projects with 20,000 square feet or less</li> <li>- Transportation or Transit projects with construction exhaust emissions of 2 tons of NOX or PM10 or less.</li> </ul> <p><b>Consultation Received:</b> Consultation was received from the San Joaquin Valley Air Pollution Control District on June 26, 2019. The Air District's comments are as follows:</p> <p>"The San Joaquin Valley Unified Air Pollution Control District (District) has reviewed the project referenced above consisting of the following:</p> <ul style="list-style-type: none"> <li>• Specific Plan Amendment to repeal the Downtown East Precise Plan and adopt the underlying zoning for the plan area.</li> <li>• General Plan Amendment No. 2019-01 to change certain property within the Downtown East Precise Plan area from Downtown Mixed Use to Service Commercial and to delete references to the Downtown East Precise Plan from the General Plan Policy Document.</li> <li>• Rezone No. 2019-02 to repeal the Downtown East Precise Plan and adopt the underlying zoning and change a portion of the underlying zoning from Downtown Mixed Use to Service Commercial.</li> </ul> |                                |                                                     |                              |           |

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- Zone Text Amendment No. 2019-04 to remove reference to the Downtown East Precise Plan from the Hanford Municipal Code Title 17.

The general Plan amendment and rezone will not have an impact on air quality. However, if approved, future development will contribute to the overall decline in air quality due to construction activities, increased traffic, and ongoing operational emissions. The District offers the following comments:

1. Future development may require further environmental review and mitigation. Referral documents for those projects should include a project summary detailing, at a minimum, the land use designation, project size, and proximity to sensitive receptors and existing emission sources.
2. District Rule 9510 (Indirect Source Review) is intended to mitigate a project's impact on air quality through project design elements or by payment of applicable off-site fees.

Future individual development projects within the Project would be subject to District Rule 9510 (Indirect Source Review) if (1) upon full build-out the project would receive a project-level discretionary approval from a public agency and would equal or exceed any one of the applicability thresholds below for example, or (2) would equal or exceed any of the applicability thresholds in section 2.0 of the rule:

- 50 dwelling units
- 2,000 square feet of commercial space;
- 25,000 square feet of light industrial space;
- 100,000 square feet of heavy industrial space;
- 20,000 square feet of medical office space;
- 39,000 square feet of general office space; or
- 9,000 square feet of educational space; or
- 10,000 square feet of government space; or
- 20,000 square feet of recreational space; or
- 9,000 square feet of space not identified above

District Rule 9510 also applies to any transportation or transit development projects where construction exhaust emissions equal or exceed two (2.0) tons of NO<sub>x</sub> or two (2.0) tons of PM<sub>10</sub>.

In the case the individual development project(s) are subject to District Rule 9510, an Air Impact Assessment (AIA) application is required and the District recommends that demonstration of compliance with District Rule 9510, before issuance of the first building permit, be made a condition of Project approval. Information about how to comply with the District Rule 9510 can be found online at: <http://www.valleyair.org/ISR/ISRHome.htm>. The AIA application form can be found online at: <http://www.valleyair.org/ISR/ISRFormsandApplications.htm>.

District staff is available to provide assistance with determining if future individual development projects will be subject to Rule 9510, and can be reached at (559)230-6000 or by email at [ISR@valleyair.org](mailto:ISR@valleyair.org)

3. Individual development projects may also be subject to the following District rules: Regulation Viii (Fugitive PM<sub>10</sub> Prohibitions), Rule 4102 (Nuisance), Rule 4601 (Architectural Coatings), and Rule 4641 (Cutback, Slow Cure, and Emulsified Asphalt, Paving and Maintenance Operations). In the event an existing building will be renovated, partially demolished or removed, the project may be subject to District Rule 4002 (National Emission Standards for Hazardous Air Pollutants).

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4. The above list of rules is neither exhaustive nor exclusive. To identify other District rules or regulations that apply to this project or to obtain information about District permit requirements, the applicant is strongly encouraged to contact the District's Small Business Assistance Office at (559)230-5888. Current District rules can be found online at: [www.valleyair.org/rules/1ruleslist.htm](http://www.valleyair.org/rules/1ruleslist.htm).
5. The District recommends that a copy of the District's comments be provided to the project proponent."

Analysis: Future development will be subject to the applicable rules of the San Joaquin Valley Air Pollution Control District, including, but not limited to, District Rule 9510 (Indirect Source Review), Regulation VIII (Fugitive PM10 Prohibitions), Rule 4102 (Nuisance), Rule 4601 (Architectural Coatings), Rule 4641 (Cutback, Slow Cure, and Emulsified Asphalt, Paving and Maintenance Operations), and District Rule 4002 (National Emission Standards for Hazardous Air Pollutants).

#### Checklist Discussion

- a) **Less than Significant with Mitigation Incorporation-** Physical development of the project area will not conflict with or obstruct implementation of the applicable air quality plan. As a mitigation measure, future development of the project area will be required to comply with the adopted Air Quality Plan.
- b) **Less than Significant with Mitigation Incorporation -** The San Joaquin Valley is a region that is already at non-attainment for air quality. The project would not obstruct implementation of an air quality plan; however, temporary air quality impacts could result from construction activities, when a physical project is proposed, effective dust control will be required to be maintained on the job site at all times, in order to reduce the risk of valley fever to workers and nearby residents. The project would not create a significant impact over the current levels of ozone and PM10 or result in a violation of any applicable air quality standards. The project is not anticipated to conflict with the attainments plans adopted by the SJVUAPCD. With these mitigation measures, the project will have a less than significant impact.
- c) **Less than Significant Impact with Mitigation Incorporation –** see b.
- d) **Less than Significant Impact -** There are no known pollutant concentrations that would be generated by the future development of the project area as any use permitted or conditionally permitted in the R-H High-Density Residential, R-M Medium Density Residential, O-R Office Residential, MX-D Downtown Mixed Use, or C-S Service Commercial zone district.
- e) **Less than Significant Impact –** Development of the project area will not create objectionable odors, as uses typical of R-H High-Density Residential, R-M Medium Density Residential, O-R Office Residential, MX-D Downtown Mixed Use, or C-S Service Commercial zone district do not involve uses which create objectionable odors. In accordance with Section 17.50.050 of the Hanford Municipal Code, no use shall be permitted which emits odorous gases or other odorous matter in such quantities as to be dangerous, harmful, noxious, or otherwise objectionable at a level that is detectable with or without the aid of instruments at or beyond the project site boundary.

#### Mitigation Measures:

**MM Air Quality 1:** That when a physical project is proposed, compliance with the Air Quality Plan and rules of the San Joaquin Valley Air Pollution Control District is required.

**MM Air Quality 2:** When a physical project is proposed, effective dust control will be required to be maintained on the job site at all times, in order to reduce the risk of valley fever to workers and nearby residents

|  | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact |
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**Conclusion:** Less than Significant with Mitigation Incorporation -The project will not create or result in any significant air quality impacts, with the incorporation of the rules and regulations of the SJVUAPCD, when a physical project is proposed for the area.

**Source(s):** Hanford General Plan (2017), General Plan Environmental Impact Report (2017), San Joaquin Valley Air Pollution Control District, California Air Resources Board 2008, Ambient Air Quality Standards (4/1/2008) <http://www.arb.ca.aqs>; City of Hanford Zoning Ordinance (2017)

#### IV. BIOLOGICAL RESOURCES -- Would the project:

|                                                                                                                                                                                                                                                                                                                  |                          |                          |                                     |                                     |
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| a) Have a substantial adverse effect, either directly or through habitat modifications, on any species identified as a candidate, sensitive, or special status species in local or regional plans, policies, or regulations, or by the California Department of Fish and Game or U.S. Fish and Wildlife Service? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| b) Have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, and regulations or by the California Department of Fish and Game or US Fish and Wildlife Service?                                                             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| c) Have a substantial adverse effect on federally protected wetlands as defined by Section 404 of the Clean Water Act (including, but not limited to, marsh, vernal pool, coastal, etc.) through direct removal, filling, hydrological interruption, or other means?                                             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| d) Interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native wildlife nursery sites?                                                                               | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| e) Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance?                                                                                                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| f) Conflict with the provisions of an adopted Habitat Conservation Plan, Natural Community Conservation Plan, or other approved local, regional, or state habitat conservation plan?                                                                                                                             | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

#### Environmental Setting

The project site is located within the downtown area of the City of Hanford. The project site is surrounded with heavily developed urban areas that include commercial businesses, residential uses and intermittent patches of undeveloped land. The topography of the project site is level and soils present onsite are heavily compacted.

Historically, vegetation communities in the vicinity of the project site likely consisted of a mosaic of Valley Grassland and Sacaton Grassland. The vast majority of these vegetative communities have been eliminated from the area by

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| <p>conversion to urban uses. Lands in the vicinity of the project site are now dominated by urban uses. There is no native vegetation within the project area. There are several scattered ornamental trees and landscaping through the DEPP area. These trees may be suitable for nesting by migratory birds. Nesting birds are protected by the Migratory Bird Treaty Act and the California Fish and Game Code.</p> <p><b>Observed Species</b></p> <p>Wildlife observed on or near the site include: mourning dove (<i>zenaida macroura</i>), miscellaneous song birds (<i>oscines</i>), and California ground squirrel (<i>spermophilus beecheyi</i>).</p> <p><b>Soil Type</b></p> <p>The primary soil type within the project area is Urban Land. This classification consists of entirely man-made surfaces such as pavement, concrete, or rooftop.</p> <p><b>Flood Zones</b></p> <p>No part of the project area is within the 100-year floodplain</p> <p><b>Waters of the United States, Including Wetlands</b></p> <p>No wetlands or drainage features occur within the project area.</p> <p><b>Special Status Plant Species</b></p> <p>Several regionally occurring species do not have potential to occur within the project site either because the distribution of the species does not extend into the project area, or because the habitat and/or microsite conditions required by the species are not present.</p> <p>There were no sensitive natural communities or special status plant species recorded within five miles of the project site.</p> <p>Based upon results of the species review, there are no sensitive natural communities or special status plant species with potential to occur within the project site.</p> <p><b>Special Status Wildlife Species</b></p> <p>Several regionally occurring species do not have potential to occur within the project site, either because the distribution of the species does not extend into the project area, or because the habitat or habitat elements required by the species are not present.</p> <p>Based upon results of the species review, the Swainson's hawk, San Joaquin kit fox, and Hoary bat are known to occur within the project vicinity.</p> <p><b>WILDLIFE MOVEMENT CORRIDORS</b></p> <p>Wildlife movement corridors link areas of suitable wildlife habitat that are otherwise separated by rugged terrain, changes in vegetation, or human disturbance. The fragmentation of open space areas by urbanization creates isolated "islands" of wildlife habitat, separating different populations of single species. Corridors effectively act as links between these populations. The project site is located in an urban environment surrounded by major roadways and commercial development, which impedes wildlife movement across the project site. As such, the project site does not function as a wildlife movement corridor.</p> <p><b>Standards of Significance</b></p> |                                |                                                     |                              |           |



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| <p>The project would have a significant effect on biological resources if it would:</p> <ol style="list-style-type: none"> <li>Interfere substantially with the movement of any resident or migratory fish or wildlife species.</li> <li>Substantially diminish habitat for fish, wildlife or plants.</li> <li>Substantially affect a rare, threatened, or endangered species of animal or plant or the habitat of a rare, threatened or endangered species.</li> </ol> <p><b>Checklist Discussion</b></p> <ol style="list-style-type: none"> <li>Less than significant impact – the conversion to urban development was evaluated under the General Plan EIR for which a Statement of Overriding Considerations was certified. The site is substantially surrounded by urban development and has no value as habitat for any species identified as a candidate, sensitive, or special status species in local or regional plans, policies, or regulations, or by the California Department of Fish and Game or U.S. Fish and Wildlife Service.</li> <li>No Impact – There are no riparian habitats or other sensitive natural communities located within the project site. This condition precludes the possibility of project impacts to these features.</li> <li>No Impact – there are no federally protected wetlands as defined by Section 404 of the Clean Water Act found in the project area. The project site consists of developed lands with urban uses or vacant lots with disturbed soils that are heavily compacted. The proposed project would not impact any federally protected wetlands.</li> <li>Less than significant impact - development and major roadways essentially surround the project site, which minimizes the opportunity for wildlife to move freely across the property. In addition, the property does not represent a corridor linking areas of open space lands. As such, the site is not considered to support wildlife movement, either regionally or locally. Impacts to wildlife movement corridors are less than significant.</li> <li>No Impacts – The proposed project does not conflict with any of the City of Hanford goals, policies, or ordinances for the purpose of protecting biological resources. The project site is not located in a biologically-sensitive area. The City of Hanford does not have a tree preservation policy or ordinance.</li> <li>Less than Significant Impact – the project pertains to land that has no value as natural habitat; therefore, the plan does not conflict with any adopted Habitat Conservation Plan, Natural Community Conservation Plan, or other approved local, regional, or state habitat conservation plan.</li> </ol> <p><b>Conclusion:</b> The site is within an urban area of the City and contains no natural, undisturbed areas for habitat. The project would have a less than significant cumulative impact for biological resources.</p> <p><b>Source(s):</b> Hanford General Plan (2017), General Plan Environmental Impact Report (2017)</p> |                                |                                                     |                                     |                          |
| <b>V. CULTURAL RESOURCES -- Would the project:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |                                                     |                                     |                          |
| a) Cause a substantial adverse change in the significance of a historical resource as defined in Public Resources Code 15064.5?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b) Cause a substantial adverse change in the significance of an archaeological resource pursuant to Public Resources Code 15064.5?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/> |
| c) Directly or indirectly destroy a unique paleontological resource or site or unique geologic feature?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/> |
| d) Disturb any human remains, including those interred outside of formal cemeteries?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/> |

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| <p><b>Ethnographic Setting</b></p> <p>Hanford is situated between the former "delta" formed by the Kaweah River to the south and the Kings River to the north. Yokuts lived in villages consisting of wood frame huts covered with large tule mats. The Hanford-Lemoore region on the south side of the Kings River was home to the Nutunutu Yokuts. Across the Kings River and north of the Nutunutu, were the Wimalche people. Only one village for the Wimalche and two for the Nutunutu have been described. The Wimalche village of Ugonia was located north of the Kings River, 7 miles below Laton. The Nutunutu village of Cheou was across the river and directly west of Ugonia. Kadistin, the other Nutunutu village of Cheou was across the river and directly west of Ugonia. Kadistin, the other Nutunutu village, was at old Kingston on the south bank of the Kings River downstream from Laton. The better known Tachi Yokuts occupied the north and west shores of Tulare Lake.</p> <p>The Yokuts subsistence economy emphasized fishing; hunting waterfowl; and collecting shellfish, roots, and seeds. Tules were abundant in the sloughs and their prodigious use in constructing shelters, boats, and as a food source reflected their significance in Yokuts life.</p> <p>The dead were buried in a cemetery separate from the village with head facing west or northwest. Cremation was most common for the occasional individual who died away from home or in the event that the deceased was a shaman or medicine man. Among the Tachi, anyone of higher social status was cremated.</p> <p>The 1833 epidemic, brought south from Oregon by a party of trappers, decimated an estimated 75% of California's native people. Entire communities were wiped out, leaving few native people to consult during the early 1900s when anthropologists were recording the recollections of elderly survivors of what has been billed as a last attempt to reconstruct the lifeways of the native people before White contact.</p> <p>In 1851, the tribes gave up their lands for reservations. However, such a treaty was never ratified by Congress. The remnant of native people in the southern San Joaquin Valley was placed at the Tejon</p> <p>Reservation at the foot of the Tehachapis and at the Fresno reservation at Madera. However, Tejon was later abandoned in favor of a reservation on the Tule River. Many of the Tule river residents were Tachi for whom a settlement was established near Lemoore.</p> <p>By 1970, some 325 people identifying themselves as Yokuts lived on the 54,000-acre Tule River Reservation. Many of the residents were employed in the lumber industry or as laborers on farms. About one-third of the population of the Tule River Reservation lived on the much smaller Santa Rosa Reservation. Santa Rosa families would follow seasonal agricultural work.</p> <p><b>Pioneer Settlement Period</b></p> <p>Early development and success of the community was dictated by the railroad. Southern Pacific established a depot early in 1877 in what would become Hanford. In 1877, when the Southern Pacific Railway laid lines from Goshen to Coalinga, their path crossed through a Chinese shepherd's camp. This camp reportedly was the beginning of the City of Hanford. Hanford was named for James Madison Hanford, an auditor of the railroad, who also took a lively interest in the sale of town lots which began on January 17, 1877. Within a short time the settlement grew to a town, and, with the powerful backing of the railway interests, Hanford ultimately became the center of trade for the region.</p> <p>In McKenney's Pacific Coast Directory, San Francisco, 1886-1887, Hanford was described as having a post, express and telegraph office, located along the Southern Pacific Railroad Company's Goshen Division, 254 miles from San Francisco, and 22 miles from Visalia. At the time, the community numbered 1,000 inhabitants and was located in the heart of the "famous Mussel Slough country," a region of rich top soils and important agricultural zone. Hanford was the principal depot for the local wheat industry and had several flouring mills along with schools, churches, and hotels.</p> |                                |                                                     |                              |           |



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| <p>Through the early pioneer years, a series of devastating fires dampened the growth of Hanford. On July 12, 1887, a fire destroyed most of the downtown business district. On June 19, 1891, another fire destroyed portions of the downtown business district. The fires of early 1890s spurred new development using fireproof materials.</p> <p><b>National Register of Historic Places</b></p> <p>Hanford has three buildings listed on the NRHP. They are the Hanford Carnegie Library, the Kings County Courthouse, and the Taoist Temple. All three buildings are also listed on the California Register of Historic Places.</p> <p><b>Hanford Carnegie Library</b></p> <p>The Hanford Carnegie Library, now the Hanford Carnegie Museum, was built in 1905 as one of the many Carnegie libraries that were funded by steel magnate, Andrew Carnegie. The library was replaced by a new structure at a different location in 1968. The old library was subsequently renovated and reopened as the Hanford Carnegie Museum in 1974. The building is of Romanesque Revival architecture, with displays of furniture and photos describing the history of the Hanford area.</p> <p><b>Kings County Courthouse</b></p> <p>The 1986 Kings County Courthouse was erected after Kings County was formed. The building served as the county's courthouse until 1976 when it was replaced by the new Kings County Government Center on West Lacey Boulevard. The building was listed on the National Register of Historic Places in 1978.</p> <p><b>Taoist Temple</b></p> <p>The Taoist Temple at 12 China Alley dates from 1893. It was listed on the NRHP in 1972. It is historically significant as a surviving authentic structure from Hanford's Chinatown. China Alley served the second largest population of Chinese in the U.S., behind San Francisco.</p> <p>While many urban Chinatowns continue to thrive, most rural Chinatowns have declined; Hanford's China Alley is unique for its retention of many original features. China Alley's survival is largely because many of its buildings are owned by a single third-generation family corporation that has, through the years, exhibited concern for the site's future.</p> <p><b>National Register of Historic Places – Eligible Resources</b></p> <p>There are a number of resources within Hanford that contribute to its unique culture, yet are not officially listed as historic resources, including the following:</p> <ul style="list-style-type: none"> <li>- Clark Center for Japanese and Art and Culture, 15770 10<sup>th</sup> Avenue</li> <li>- Temple Theater, 514 Visalia Street</li> <li>- Fox Theater</li> <li>- Kings Art Center, 605 N. Douty Street</li> <li>- Hanford Civic Auditorium, 400 N. Douty Street</li> <li>- Hanford Veteran's Memorial Building</li> </ul> <p><b>Paleontological Resources</b></p> <p>A paleontological resources report was not prepared for the General Plan, as there are recent paleontological resources reports for areas within the vicinity. The geology of the area includes the Modesto Formation, Tulare Lakebeds, and Quaternary alluvium. Between overlies sediments of the late-Pleistocene to early-Holocene Modesto Formation. From Hanford south to approximately Delano, Tulare Lakebed deposits are exposed at or near the surface.</p> |                                |                                                     |                              |           |

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| <p><b>Consultation Meeting</b></p> <p>On January 10, 2017, the City of Hanford met with the Tachi Yokut Tribe, on a different project in order to establish conditions, which would apply to all projects in the City of Hanford, which required an initial study.</p> <p>In order to address the concerns of the Tachi Yokut Tribe, the City is requiring the following as mitigation measures:</p> <ul style="list-style-type: none"> <li>That a Burial Treatment Plan be entered to by the applicant/property owner prior to any earth disturbing activities. (This condition applies as a mitigation measure to all projects that require an initial study).</li> </ul> <p><b>Consultation – AB 52</b></p> <p>In accordance with Assembly Bill 52, formal notification of determination to undertake a project and notice of consultation opportunity, pursuant to Public Resources Code Section 21080.3.1 was sent to the Tachi Yokut Tribe on May 30, 2019. A response has not been received, as of the date of preparation of this environmental assessment.</p> <p><b>Consultation – SB 18</b></p> <p>Government Code Section 65362.3 requires local governments to consult with California Native American tribes identified by the Native American Heritage Commission (NAHC) for the purpose of protecting, and/or mitigating impacts to tribal cultural resources in creating or amending general plans, including specific plans. A consultation list was received and notice of intent of a general plan amendment was forwarded to the list of tribes that have cultural and traditional affiliation to the area of the potential project on May 30, 2019.</p> <p>One response was received from Table Mountain Rancheria Tribal Government Office, indicating the project site is beyond their area of interest.</p> <p><b>Thresholds of significance</b></p> <p>The project would have a significant impact on cultural resources if it would:</p> <ul style="list-style-type: none"> <li>Cause a substantial adverse change in the significance of a historical resource, as defined in Section 15064.5</li> <li>Cause a substantial adverse change in the significance of an archeological resource, pursuant to Section 15064.5;</li> <li>Directly or indirectly destroy a unique paleontological resource or site or unique geological feature; or</li> <li>Disturb any human remains, including those interred outside of formal cemeteries</li> </ul> <p><b>Significance Criteria</b></p> <p>The project may have a significant impact on cultural resources if it causes substantial adverse changes in the significance of a historical or archaeological resource as set forth by the California Register of Historic Places and Section 106 of the National Historic Preservation Act; directly or indirectly destroys a unique paleontological resource or site.</p> <p><b>Checklist Discussion</b></p> <p>a) Less than Significant Impact - The Taoist Temple located at 12 China Alley is registered as a historic resource. According to the General Plan Update EIR, there are a number of Federal, State, and local policies, regulations, and institutions in place to protect historical resources in the City of Hanford. The General Plan also includes a number of policies that specifically address sensitive historical resources and their protection. Policies pertinent to the project area include:</p> <p><u>Policy L9-</u> Maintain the historic downtown as the physical center of the community</p> <p><u>Policy L82</u> – ensure that the historic architectural character is maintained when a house is converted to non-residential uses</p> <p><u>Policy L134</u> – Encourage the conservation and/or restoration of existing structures with recognized historical</p> |                                |                                                     |                              |           |

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value.

Policy O40 – Continue to preserve historic resources by delineating historic preservation districts and requiring design review of proposals affecting historic buildings.

Policy O41 – Encourage the rehabilitation, restoration, and reconstruction of designed historic structures in the Downtown.

Policy O43 – Adopt flexible land use and design standards to allow the adaptive reuse of historic buildings with a variety of economically viable uses, while minimizing impacts to the historic value and character of sites and structures.

Policy O44 – Promote the use of the State Historic Building Code to facilitate the reuse and conversion of historic buildings to alternative uses.

Policy O46 – Consult with appropriate Native American associations about potential archaeological sites in the beginning stages of the development review process.

Policy O49 – Halt construction at a development site if cultural resources are encountered unexpectedly during construction.

Compliance with these policies would reduce impacts to historical resources. New development would be required to identify historical resources that could be affected and environmental compliance would encourage avoidance of known historical resources to the extent feasible through new development siting and design. When historical resources cannot be avoided, the use of the Secretary of the Interior's Standards for the Treatment of Historic Properties would be expected to mitigate impacts to less than significant. The General Plan's policies, Federal, and State regulations restricting alteration, relocation, and demolition of historical resources ensure impacts would be mitigated.

The General Plan EIR adopted a finding of overriding considerations for the unavoidable and significant impacts to cultural resources. The policies of the General Plan only afford limited protection to historical resources and would not ultimately prevent the demolition of historical resources if preservation is determined to be infeasible. The determination of feasibility would occur on a case-by-case basis. Additionally, some structures that are not currently 50 years old could become eligible for listing. While policies would minimize the probability of historical resources being demolished, these policies cannot ensure that the demolition of historic structures would not occur in the future.

The project is consistent with the General Plan (currently and as proposed to be amended), for which a statement of overriding considerations was adopted for impacts to cultural resources, therefore, Impacts would be considered less than significant.

- b) **Less than Significant Impact with Mitigation Measures** – The General Plan includes policies that specifically address sensitive archaeological resources and their protection:

Policy O45 – Consult with appropriate Native American associations about potential archaeological sites in the beginning stages of the development review process.

Policy O46 – Require archaeological studies by a certified archeologist in areas of archeological potential significance prior to approval of development projects.

Policy O47 – Consult with the California Archeological Inventory Southern San Joaquin Valley at California State University, Bakersfield about potential cultural sites on projects that could have an impact on cultural resources.

Policy O48 – Halt construction at a development site if cultural resources are encountered unexpectedly during construction.

Through a consultation meeting, which took place between the City and the Tachi Yokut tribe on January 17, 2017 for a different project, per the request of the Tachi Yokut Tribe, the following condition shall apply to all projects which require an initial study:

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| <ul style="list-style-type: none"> <li>That a Burial Treatment Plan be entered to by the applicant/property owner prior to any earth disturbing activities.</li> </ul> <p>This is a requirement of the physical development of the project area.</p> <p>Adherence to General Plan polices, Federal, State, and local regulations, and the consultation from the Tachi Yokut Tribe would ensure that the development of the project area would not cause a substantial adverse change in the significance of an archaeological resource pursuant to Section 15064.5. Impacts would be less than significant with mitigation provided by the Tachi Yokut tribe.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |                                                     |                              |                                     |
| c) Less than Significant Impact with Mitigation Measures- See response to B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                     |                              |                                     |
| <p>d) Less than Significant Impact with Mitigation Measures: The project area has the potential to contain previously unknown human remains. Prehistoric peoples have used the area for thousands of years due to its proximity to water sources such as the Tulare Lake and other waterways that drained into it. Therefore, human remains could be buried in soils. Excavation during construction activities of new development has the potential to disturb human burial grounds, including Native American burials. Human burials have specific provisions for treatment in Section 5097 of the California Public Resources Code, which authorizes the NAHC to resolve any disputes related to the disposition of Native American burials. Public Resources Code (Section 7050.5, 7051, and 7054) also have provisions protecting human burial remains from disturbance, vandalism, or destruction. California Health and Safety Code Section 7050.5 requires that if human remains are discovered, disturbance of the site would halt and remain halted until the coroner has conducted an investigation and made recommendations to the person responsible for the excavation, or to his or her authorized representative. If the coroner determines that the remains are not subject to his or her authority and if the coroner recognizes or has reason to believe the human remains to be those of a Native American, he or she would contact, by telephone within 24 hours, the NAHC. Therefore, compliance with these regulations would result in proper handling, excavation, and reburial of any human remains, including those interred outside of formal cemeteries.</p> <p>Through a consultation meeting, which took place between the City and the Tachi Yokut tribe on January 17, 2017 for a different project, per the request of the Tachi Yokut Tribe, the following condition shall apply to all projects which require an initial study:</p> |                                |                                                     |                              |                                     |
| <ul style="list-style-type: none"> <li>That a Burial Treatment Plan be entered to by the applicant/property owner prior to any earth disturbing activities.</li> </ul> <p>This is a requirement of the physical development of the project area.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                     |                              |                                     |
| <b>Mitigation Measures</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                                     |                              |                                     |
| <ul style="list-style-type: none"> <li>MM Cultural Resources 1: That a Burial Treatment Plan be entered to by the applicant/property owner prior to any earth disturbing activities.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                                                     |                              |                                     |
| <b>Conclusion:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                     |                              |                                     |
| The incorporation of mitigation measures requested from the Tachi Yokut Tribe will reduce the impacts of physical development on Cultural Resources.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                     |                              |                                     |
| Source(s): Hanford General Plan (2017), California Health and Safety Code, Public Resources Code, consultation letter sent in accordance with Public Resources Code, Section 21080.3.1(b).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                                     |                              |                                     |
| <b>VI. GEOLOGY AND SOILS -- Would the project:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                     |                              |                                     |
| a) Expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>     | <input type="checkbox"/>            |
| i) Rupture of a known earthquake fault, as delineated on the most recent Alquist-Priolo Earthquake Fault Zoning Map issued by the State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input type="checkbox"/>     | <input checked="" type="checkbox"/> |

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| Geologist for the area or based on other substantial evidence of a known fault? Refer to Division of Mines and Geology Special Publication 42.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                     |                                     |                                     |
| ii) Strong seismic ground shaking?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| iii) Seismic-related ground failure, including liquefaction?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| iv) Landslides?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| b) Result in substantial soil erosion or the loss of topsoil?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| c) Be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction or collapse?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| d) Be located on expansive soil, as defined in Table 18-1-B of the Uniform Building Code (1994), creating substantial risks to life or property?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| e) Have soils incapable of adequately supporting the use of septic tanks or alternative waste water disposal systems where sewers are not available for the disposal of waste water?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>Environmental Setting</b><br><br><b>Geology</b><br>The topography of the City is relatively flat with a gradual slope generally from east to west. The City is located at 249 feet above mean sea level (msl).<br><br>The soil is defined as alluvial fan surfaces that are mantled with very deep, well-drained, saline-alkali soils. An alluvial fan is a fan-shaped alluvial deposit formed by a stream where its velocity is abruptly decreased.<br><br><b>Soil</b><br>The City of Hanford consists of the following soil types: 1) Cajon sandy loam, 2) Excelsior sandy loam, 3) Garces loam, 4) Kimberlina fine sandy loam, saline alkali 5) Kimberlina fine sandy loam, sandy substratum, 6) Kimberlina saline alkali-Garces complex 7) Nord fine sandy loam, 8) Nord fine sandy loam, saline alkali, 9) Nord complex, 10) Wasco sandy loam (0-5% slopes), and 11) Whitewolf coarse sandy loam. Each of these soil types is not subject to annual flooding or ponding, and for the most part has a very low to medium surface runoff class, and is well drained. A runoff class indicates the potential for a soil to become saturated when excess storm water begins to flow at the ground surface.<br><br><b>Seismicity</b><br>The greatest potential for seismic activity in the City is posed by the San Andreas Fault, which is located approximately 46.5 miles southwest of the western boundary of the Study Area. The White Wolf Fault, located near Arvin and Bakersfield to the southwest in Kern County, which has the potential to cause seismic hazards for the County to a much lesser degree than the San Andreas Fault.<br><br><b>Fault Rapture</b><br>Kings County doesn't have any major fault system within its boundaries. |                                |                                                     |                                     |                                     |



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| <p><b>Strong Seismic Ground Shaking</b><br/>Kings County has not experienced any damaging earthquake equal or greater than Richter Magnitude 6.0 over the last 200 years. The Uniform Building Code has four seismic zones in the US ranging from I to IV, the higher the number, the higher the earthquake danger. All of California lies within Seismic Zone III or IV, Kings County is within Zone III, which equates to the potential to experience 0.3 meters/second squared ground acceleration, which would result in very strong to sever perceived shaking and moderate to heavy potential.</p> <p><b>Liquefaction</b><br/>Liquefaction occurs when saturated, loose materials are weakened and transformed from a solid to a near-liquid state as a result of increased pore water pressure. For liquefaction to occur, surface and near-surface soil must be saturated and be relatively loose. Liquefaction more often occurs in areas underlain by young alluvium where the groundwater table is higher than 50 ft. below ground surface. In the City, the range is generally between 120 ft. to 160 feet below ground surface, therefore, the potential for liquefaction is not very probable.</p> <p><b>Soil Erosion</b><br/>Soil erosion, which can be caused by wind and water runoff, is a type of soil degradation. The potential for erosion to occur is affected by the soil's properties. The soil in the City and surrounding study area is generally sandy loams, fine sandy loams, and loams. The area's erodibility factor ranges from 0.19 to 0.38 depending on the soil type and percentage of organic matter. Based on this range, the soils in the study area have medium susceptibility to sheet and rill erosion by rainfall.</p> <p><b>Lateral Spreading (Landslides)</b><br/>Lateral spreading is large horizontal ground displacements due to earthquake-induced liquefaction. Lateral spreading also refers to landslides that commonly form on gentle slopes that have rapid, fluid-like movement. Lateral spreading generally occurs on 0.3 to 5% slopes underlain by loose sand and shallow groundwater.</p> <p><b>Subsidence</b><br/>Land subsidence is the gradual settling or sudden sinking of the ground surface due to movement of the ground materials. It is generally caused my three distinct water-related causes: 1) compression of layers of clay and slit within an aquifer, 2) oxidation and drainage of organic soils, 3) dissolution and collapse of susceptible rocks. Subsidence is occurring within the San Joaquin Valley. The primary causes for subsidence in the SJV are groundwater-level decline (due to overdraft) and subsequent aquifer compaction and hydro compaction of moisture-deficient deposits above the water table.</p> <p><b>Collapsible Soil</b><br/>Collapsible soils consist of loose, dry, low-density materials that collapse and compact under the addition of water or excessive loading. These soils are found in areas of young alluvial fans, debris flow sediments, and loess deposits. Since the City and surrounding area includes soils that are derived from alluvial fans, there is the potential for collapsible soils.</p> <p><b>Expansive Soil</b><br/>Expansive soils are fine-grained soils that can undergo a significant increase in volume with an increase in water content, as well as a significant decrease in volume with a decrease in water content. The City and surrounding area's soils contain percentages of clay that generally range between 7-27%. When a soil has 35% or more clay content, it is considered a clayey soil. Since the soil types in the Study Area generally do not contain 35% clay content, the potential for expansive soils within the City and surrounding is low.</p> <p><b>Septic Systems</b><br/>The City does not have septic requirements for septic systems within the City.</p> <p><b>Significance Criteria</b><br/>The project may result in significant earth impacts if it causes substantial erosion or siltation, exposes people to geologic hazards or risk from faults, landslides or unstable soil conditions. Grading that disturbs large amounts of land or</p> |                                |                                                     |                              |           |

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sensitive grading areas (such as slopes in excess of 20%) may cause substantial erosion or siltation.

#### Checklist Discussion

##### a) Less than Significant Impact with Mitigation Incorporation -

- i. No Impact - No portion of the project area is located within an earthquake fault zone, as defined by the Alquist-Priolo Earthquake Fault Zoning Act and therefore, development would not expose people or structures to potential substantial adverse effects, including risk of loss, injury, or death involving rupture of a known earthquake fault.
- ii. **Less than Significant Impact with Mitigation Measures** – Compliance with applicable City General Plan policies, as well as the California Building Code would reduce the potential to expose people or structures to potential substantial adverse effects, including risk of loss, injury, or death involving strong seismic ground shaking to a less-than-significant level, when a physical project is proposed within the project area.
- iii. **Less than Significant Impact with Mitigation Measures** – The potential for liquefaction in the project area is low. There is a minute possibility that a rain event, coupled with a concurrent seismic event, may create a condition where liquefaction could occur. Compliance with applicable City General Plan policies, as well as the California Building Code would reduce the potential to expose people or structures to potential substantial adverse effects, including risk of loss, injury, or death involving strong seismic ground shaking to a less-than-significant level, when a physical project is proposed within the project area.
- iv. **Less than Significant with Mitigation Measures** – the entire City is located within an area of low landslide incidence but, there is still a possibility that landslides could occur within the City, as a result of erosion, slope weakening through saturation, or stresses by earthquakes that make slopes fail. Geotechnical and soil studies that identify potential hazards, including landslides, would be required prior to grading activities as part of the plan check and development review process for the physical development of the area. Such technical studies would provide structural design, as needed, pursuant to the California Building Code requirements to reduce hazards to people and structures as a result of landslides, when a physical project is proposed within the project area.

- b) **Less than Significant Impact with Mitigation Measures** – development would result in construction-related ground disturbance as a result of grading and excavation where topsoil is exposed, moved, and/or stockpiled. Such construction-related ground disturbance could loosen soil and remove vegetation, which could lead to exposed or stockpiled soils made susceptible to peak storm water runoff flows and wind forces. Such disturbances could result in substantial soil erosion or topsoil, which is a potentially significant impact. Adherence to the Hanford Municipal Code Chapter 15.52 Flood Damage Prevention Regulation, and the California Building Code, along with the plan check and development review process, would assist the development of property erosion controls during operation of future development to a less than significant impact.

- c) **Less than Significant Impact with Mitigation Measures:** in order to ensure a structure would not be located on soil that is unstable, or that would become unstable as a result of the project, the City requires the following as mitigation: 1.) That copies of a preliminary soils investigation report, prepared by a qualified professional soils engineer, shall be provided to both the Public Works and Building Departments for review prior to approval of the development improvement plans; 2) that a final soils report, prepared by the qualified professional soils engineer, shall be provided to the Public Works and Building Departments prior to acceptance of the development improvements or issuance of building permits, whichever occurs first; 3) That the developer shall retain the project design engineer to inspect and verify that all grading within the development is completed in accordance with the approved plans. The engineer shall be required to provide a certification letter to the Building Department prior to issuance of building permits, when a physical project is proposed for the subject site.

- d) **Less than Significant Impact** – Expansive soils are fine-grained soils that can undergo a significant increase in volume with an increase in water content, as well as a significant decrease in volume with a decrease in water content. The City and surrounding area's soils contain percentages of clay that generally range between 7-27%. When a soil has 35% or more clay content, it is considered a clayey soil. Since the soil types in the



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact        | No Impact                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|-------------------------------------|--------------------------|
| <p>Study Area generally do not contain 35% clay content, the potential for expansive soils within the City and surrounding is low.</p> <p>e) No impact- The City does not have septic requirements for septic systems within the City. Septic is not proposed.</p> <p><b>Mitigation Measures:</b></p> <p><b>MM Geology 1:</b> That physical development of the project area comply with the applicable General Plan policies, as well as the California Building Code.</p> <p><b>MM Geology 2:</b> That a geotechnical and soil studies be prepared when a physical project is proposed for the project area, when required by the Building Official.</p> <p><b>MM Geology 3:</b> that the physical development within the project area comply with the Hanford Municipal Code Section 15.52 Flood Damage Prevention Regulation and the California Building Code, along with the plan check and development review process.</p> <p><b>MM Geology 4:</b> That copies of a preliminary soils investigation report, prepared by a qualified professional soils engineer, shall be provided to both the Public Works and Building Departments for review, when required by the Building Official for a physical project within the project area.</p> <p><b>MM Geology 5:</b> that when required by the Building Official for the physical development of the project area a final soils report, prepared by the qualified professional soils engineer, shall be provided to the Public Works and Building Departments prior to acceptance of the development improvements or issuance of building permits, whichever occurs first;</p> <p><b>MM Geology 6:</b> That when required by the Building Official for the physical development of the project area, the developer shall retain the project design engineer to inspect and verify that all grading within the development is completed in accordance with the approved plans. The engineer shall be required to provide a certification letter to the Building Department prior to issuance of building permits.</p> <p><b>Conclusion</b></p> <p>The project will not result in significant impacts to geophysical conditions with mitigation measures in place, therefore the impact is considered less than significant, cumulatively.</p> <p><b>Source(s):</b> General Plan and General Plan EIR (2017);</p> |                                |                                                     |                                     |                          |
| <b>VII. GREENHOUSE GAS EMISSIONS – Would the project:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                     |                                     |                          |
| a) Generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/> |
| b) Conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions of greenhouse gases?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <p><b>Environmental Setting</b></p> <p><b>Kings County and the City of Hanford</b></p> <p>Climate change regulations require the City to take action to reduce emissions under its jurisdiction and influence. The countywide Regional Climate Action Plan (CAP) is a separate action through KCAG that was adopted by the City on May 27, 2014. The Kings County Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) and the San Joaquin Valley Blueprint are also incorporate policy into the General Plan. this strategy of integrating regional planning documents help Hanford identify land use, transportation, and related policy measures and investments that could reduce GHGs from passenger cars and light-duty trucks, as part of the development of a SCS in compliance with</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                                                     |                                     |                          |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|------------------------------|-----------|
| Senate Bill 375.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                     |                              |           |
| Commercial and residential space heating and cooling comprise a large share of direct energy use in Kings County. Other major energy users include agricultural production and industrial facilities. In Kings County, automobiles and commercial vehicles are the largest energy consumers in the transportation sector.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                                                     |                              |           |
| <b>Global Climate Change</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                                     |                              |           |
| Climate change is a change in the average weather of the Earth that may be measured by alterations in wind patterns, storms, precipitation, and temperature. These changes are assessed using historic records of temperature changes occurring in the past, such as during previous ice ages.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                     |                              |           |
| The United Nations Intergovernmental Panel on Climate Change (IPCC) constructed several emission trajectories of GHG needed to stabilize global temperatures and climate change impacts. The IPCC predicted that global mean temperature change from 1990 to 2100, given six scenarios, could range from 1.1 degrees Celsius to 6.4 degrees C. Regardless of analytical methodology, global average temperatures and sea levels are expected to rise under all scenarios.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                                                     |                              |           |
| <b>Increased Temperatures and Extreme Heat events</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                                                     |                              |           |
| Climate change is expected to lead to an increase in ambient average air temperatures with greater increases expected in summer than in winter months. Larger temperature increases are anticipated in inland communities, as compared to the CA coast.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                                                     |                              |           |
| The potential health impacts from sustained and significantly higher than average temperatures include heat stroke, heat exhaustion, and the exacerbation of existing medical conditions such as cardiovascular and respiratory diseases, diabetes, nervous system disorders, emphysema, and epilepsy. Increased temperatures also pose a risk to human health when coupled with high concentrations of ground-level ozone and other air pollutants, which may lead to increased rates of asthma and other pulmonary diseases.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                     |                              |           |
| Other impacts related to increased temperatures and heat waves include:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                                                     |                              |           |
| <ul style="list-style-type: none"> <li>- Increased urban "heat island" effect – urban heat islands are especially dangerous because they are both hotter during the day and do not cool down at night, increasing the risk of heat-related illness</li> <li>- Reduced freezing events –reduced freezes could lead to increase incidence of disease as vectors and pathogens do not die off. In addition, fewer events of freezing would impact CA's food production and indirectly the food supply in Kings County.</li> <li>- Increased energy demand for air conditioning and refrigeration</li> </ul>                                                                                                                                                                                                                                                                                                                                                                 |                                |                                                     |                              |           |
| <b>Greenhouse Gases</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                                                     |                              |           |
| Gases that trap heat in the Earth's atmosphere are called greenhouse gases. Some of the solar radiation that enters Earth's atmosphere is absorbed by the Earth's surface, and some is reflected back toward space. Of the radiation reflected back toward space, GHG's will absorb a part. As a result, radiation that otherwise would have escaped back into space is retained, resulting in a warming of the atmosphere. Some levels of GHGs are essential for maintaining temperatures supportive of life on Earth. Without naturally-occurring GHGs, the Earth's surface would be about 61 degrees cooler. This phenomenon is known as the greenhouse effect. Many scientists believe that emissions from human activities – such as electricity generation, vehicle emissions, and farming and forestry practices have elevated GHGs in the atmosphere beyond naturally-occurring concentrations, contributing to global climate change. The six primary GHGs are: |                                |                                                     |                              |           |
| <ul style="list-style-type: none"> <li>- Carbon dioxide (CO<sub>2</sub>), emitted when solid waste, fossil fuels (oil, natural gas, and coal) and wood and wood products are burned</li> <li>- Methane (CH<sub>4</sub>), produced through the anaerobic decomposition of waste in landfills, animal digestion, decomposition of animal wastes, production and distribution of natural gas and petroleum, coal production, and incomplete fossil fuel combustion.</li> <li>- Nitrous oxide (N<sub>2</sub>O), typically generated as a result of soil cultivation practices, particularly the use of commercial and organic fertilizers, fossil fuel combustion, nitric acid production, and biomass burning</li> <li>- Hydrofluorocarbons (HFCs), primarily used as refrigerants</li> <li>- Perfluorocarbons (PFCs), originally introduced as alternatives to ozone depleting substances and typically</li> </ul>                                                         |                                |                                                     |                              |           |

|  | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact |
|--|--------------------------------|-----------------------------------------------------|------------------------------|-----------|
|--|--------------------------------|-----------------------------------------------------|------------------------------|-----------|

emitted as by-products of industrial and manufacturing processes

- Sulfur hexafluoride (SF6), primarily used in electrical transmission and distribution systems

There are currently no State regulations in CA that establish ambient air quality standards for GHGs. However, the State of CA has passed legislation directing the CA Air Resources Board to develop actions to reduce GHG emissions.

#### Significance Criteria

The project would have a significant impact on GHG emissions if it would:

- Generate GHG emissions, either directly or indirectly, that may have a significant impact on the environment, or
- Conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions of GHGs

#### Checklist Discussion

- Less than Significant Impact with Mitigation Incorporation** – In the General Plan EIR, impacts to Greenhouse Gas emissions were evaluated. The growth based on land use and population intensities proposed under the General Plan is anticipated to generate 1,134,876.19 metric tons of CO<sub>2</sub>e per year using an operational year of 2005, which includes area, energy, mobile, waste, and water sources. BAU is referred in ARB's ABB 32 Scoping Plan (CARB 2012) as emissions occurring in 2020 if the average baseline emissions during the 2002-2004 period grew to 2020 levels, without control. As a result, an estimate of the General Plan Update's operational emissions in 2005 were compared to operational emissions in 2020 in order to determine if the General Plan Update would meet the 29% emission reduction. The SJVAPCD has reviewed relevant scientific information related to GHG emissions and has determined they are not able to determine a specific quantitative level of GHG emissions increase, above which a project would have a significant impact on the environment, and below which would have an insignificant impact. As a result, the SJVAPCD has determined that the General Plan Update's ability to achieve at least a 29% GHG emission reduction compared to BAU would be determined to have a less-than-significant individual and cumulative impact for GHG.

The General Plan has goals and policies to reduce emissions, including:

Policy L108 – Support high-density transit oriented development within the City's Downtown, Mixed Use Corridors, and the intersections of major thoroughfares to improve transit ridership and to reduce automobile use, traffic congestion, and greenhouse gas emissions.

Policy L109 – Encourage the integration of a variety of compatible land uses into new and established neighborhoods to provide residents with convenient access to goods, services, parks and recreation, and other community amenities.

Policy T87- Develop Transportation Systems Management (TDM) programs for the Hanford area in order to reduce the amount of peak hour congestion on City streets.

Policy T88 – Emphasize the movement of people rather than vehicles.

Policy T89 – Maintain and enhance personal mobility by providing alternatives to driving alone.

Policy T91- Promote alternative modes of transportation, alternative work schedules, and telecommuting.

New development would require a project-level analysis to determine appropriate mitigation strategies. As appropriate, the City would require the quantifying of individual project emissions as a strategy intended to avoid or reduce any potentially significant impacts. With implementation of mitigation, the physical development of the project area would not generate GHG emissions, either directly or indirectly, that may have a significant impact on the environment

**MM GHG 1:** The City shall quantify greenhouse gas emissions as needed on a project-by-project basis as part of the environmental review process for the physical development of the project area. At that time, appropriate

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact        | No Impact                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|-------------------------------------|-------------------------------------|
| <p>mitigation measures shall be identified and applied to each prior to construction, in adherence to SJVAPCD and CARB guidelines, in order to reduce emissions.</p> <p>b. Less than Significant – The goals and policies of the General Plan are in compliance with the Regional Climate Action Plan, which would ensure that GHG emissions from build out of the General Plan would be minimized. Implementation of the Regional Climate Action Plan would be necessary to ensure that the local GHG reduction goals for the County under AB 32 would be met. The project would be consistent with the air quality attainment plans and would not conflict with an applicable plan, policy, or regulation adopted for the purpose of reducing the emissions of GHGs.</p> <p><b>Conclusion</b></p> <p>When a physical project is proposed, compliance with the General Plan policy, Climate Action Plan, and rules of the San Joaquin Valley Air Pollution Control District will mitigate impacts of GHG to a less than significant level.</p> <p>Source(s): General Plan Update (2017), General Plan Update EIR (2017), San Joaquin Valley Air Pollution Control District, Final Regional Climate Action Plan</p> <p><b>Mitigation Measures:</b></p> <p><b>MM Greenhouse Gases 1:</b> The City shall quantify greenhouse gas emissions as needed on a project-by-project basis as part of the environmental review process for the physical development of the project area. At that time, appropriate mitigation measures shall be identified and applied to each prior to construction, in adherence to SJVAPCD and CARB guidelines, in order to reduce emissions.</p> <p><b>Conclusion</b></p> <p>With mitigation measures, the physical development of the project site will not contribute significantly to global climate change and would not impede the State's ability to meet its GHG reduction targets under AB32. The project will not contribute significantly, either individually or cumulatively, to global climate change.</p> <p>Source(s): General Plan Update (2017), General Plan Update EIR (2017), San Joaquin Valley Air Pollution Control District, Final Regional Climate Action Plan</p> |                                |                                                     |                                     |                                     |
| <b>VIII. HAZARDS AND HAZARDOUS MATERIALS -- Would the project:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                                                     |                                     |                                     |
| a) Create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| b) Create a significant hazard to the public or the environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| c) Emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within one-quarter mile of an existing or proposed school?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| d) Be located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5 and, as a result, would it create a significant hazard to the public or the environment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

|                                                                                                                                                                                                                                                                  | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact        | No Impact                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|-------------------------------------|-------------------------------------|
| e) For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project result in a safety hazard for people residing or working in the project area? | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| f) For a project within the vicinity of a private airstrip, would the project result in a safety hazard for people residing or working in the project area?                                                                                                      | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| g) Impair implementation of or physically interfere with an adopted emergency response plan or emergency evacuation plan?                                                                                                                                        | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| h) Expose people or structures to a significant risk of loss, injury or death involving wildland fires, including where wildlands are adjacent to urbanized areas or where residences are intermixed with wildlands?                                             | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

#### Environmental Setting

Hazardous material are substances that, because of physical or chemical properties, quantity, concentration, or other characteristics may either cause an increase in mortality or an increase in serious, irreversible, or incapacitating illness or pose a substantial present or potential hazard to human health or environment when improperly treated, stored, transported, disposed of, or otherwise managed. Hazardous materials have been and are commonly used in commercial, agricultural, and industrial applications and, to a limited extent, in residential areas.

Hazardous wastes are hazardous materials that no longer have practical use, such as substances that have been discarded, discharged, spilled, contaminated, or are being stored prior to proper disposal. Large quantities of hazardous materials are transported along State Route 198, 43, and freight rail lines that pass through Hanford, making it susceptible to hazardous spills, releases, or accidents.

Pursuant to AB 2948, Kings County adopted the *County Hazardous Waste Management Plan*. Under state law, all industries and agricultural operations that store or handle specific quantities of hazardous materials must provide the County with a hazardous materials business plan detailing the location and quantities of their hazardous materials.

#### Brownfields

A brownfield site is land previously used for industrial purposes or some commercial uses that may be contaminated by low concentrations of hazardous waste or pollution, and has the potential to be reused once it is cleaned up. The City has one brownfield site, located south of Third Street, north of Davis Street, west of the BNSF railroad tracks, and east of 11<sup>th</sup> Avenue.

#### Airport Hazards

Hanford Municipal Airport – a general aviation facility serving Kings County and the surrounding communities of Hanford, Armona, and Lemoore in south-central CA.

#### Emergency Response

Kings County's Office of Emergency Management (OEM) is the County's emergency management agency, responsible for coordinating multi-agency responses to complex, large-scale emergencies and disasters within Kings County. OEM develops and maintain the Emergency Operations Plan (EOP), which serves as a guideline for who will do what, as well as when, with what resources, and by what authority- before, during, and immediately after an emergency.

#### Significance Criteria

The project may result in significant hazards if it does any one of the following:



|  | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact |
|--|--------------------------------|-----------------------------------------------------|------------------------------|-----------|
|--|--------------------------------|-----------------------------------------------------|------------------------------|-----------|

1. Create a public health hazard
2. Involve the use or production, disposal or upset of materials which pose a hazard to people in the area or interferes with an emergency response plan
3. Violates applicable laws intended to protect human health and safety or would expose workers to conditions that do not meet health standards.

#### Checklist Discussion

- a) **Less than Significant Impact with Mitigation** – Project construction activities within the project area may involve the use and transport of hazardous materials. These materials may include fuels, oils, mechanical fluids, and other chemicals used during construction. **MM Hazards 1:** Transportation, storage, use, and disposal of hazardous materials during construction activities would be required to comply with applicable federal, State, and local statutes and regulations. Compliance would ensure that human health and the environment are not exposed to hazardous materials. **MM Hazards 2:** When a physical project is proposed in the project area, the project applicant would be required to implement a Stormwater Pollution Prevention Plan or Best Management Practice during construction activities to prevent contaminated run off from leaving the project site (if required of development by the Engineering Division).
- b) See a.
- c) **Less than Significant Impact-** The nearest school to the project site is Crossroads Charter, located approximately .57 mile west of the project area. This condition precludes the possibility of activities associated with the project exposing schools within a .25 mile radius of the project site to hazardous materials.
- d) **No Impact** – the project is not located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5
- e) **Less than Significant Impact** – the Hanford Municipal Airport is located 0.30 mile south of the project area. Even though airport traffic is projected to increase over the next 10 years, the Downtown East Precise Plan area is located in an area that is not identified by the Airport Master Plan as a protection zone and would not be adversely affected by airport activity. The future land uses within the project area will not exceed the density and height limitations in Zone C of the Kings County Airport Land Use Compatibility Plan, therefore, development in the area will not create a safety hazard for the people residing or working in the project area.
- f) **No Impact** -The project site is not located within two miles of a private airport/airstrip therefore there is no impact.
- g) **Less than Significant Impact** – the project site is located in an area where existing emergency response times for fire protection, emergency medical services, and law enforcement meet adopted standards. Future development projects in the area will be required to adhere to the standards set forth in the Uniform Fire code, which identifies the design standards for emergency access during both the development projects' construction and operational phases. The City of Hanford Fire Department will review future plans for consistency with the Uniform Fire Code.
- h) **Less than Significant Impact**– the City of Hanford is located within a zone considered by CAL FIRE to have low to no potential for wildland fires, therefore, the impact is considered less than significant.

#### Mitigation Measures:

#### Conclusion

The impact from hazards and hazardous materials are expected to be less than significant.

Source: 2017 General Plan and General Plan EIR, State of California Hazardous Waste and Substance List

#### IX. HYDROLOGY AND WATER QUALITY -- Would the project:

|                                                                         |                          |                                     |                          |                          |
|-------------------------------------------------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|
| a) Violate any water quality standards or waste discharge requirements? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|-------------------------------------------------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                               | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact        | No Impact                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|-------------------------------------|-------------------------------------|
| b) Substantially deplete groundwater supplies or interfere substantially with groundwater recharge such that there would be a net deficit in aquifer volume or a lowering of the local groundwater table level (e.g., the production rate of pre-existing nearby wells would drop to a level which would not support existing land uses or planned uses for which permits have been granted)? | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| c) Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, in a manner which would result in substantial erosion or siltation on- or off-site?                                                                                                                                                            | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| d) Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, or substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or off-site?                                                                                                                     | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| e) Create or contribute runoff water which would exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff?                                                                                                                                                                                                         | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| f) Otherwise substantially degrade water quality?                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| g) Place housing within a 100-year flood hazard area as mapped on a federal Flood Hazard Boundary or Flood Insurance Rate Map or other flood hazard delineation map?                                                                                                                                                                                                                          | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| h) Place within a 100-year flood hazard area structures which would impede or redirect flood flows?                                                                                                                                                                                                                                                                                           | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| i) Expose people or structures to a significant risk of loss, injury or death involving flooding, including flooding as a result of the failure of a levee or dam?                                                                                                                                                                                                                            | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| j) Inundation by seiche, tsunami, or mudflow?                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

## Environmental Setting

### Climate

The City is located in the southwest portion of the Central Valley of CA and the City's climate is semi-arid. Semi-arid climates in CA tend to have precipitation patterns closer to Mediterranean climates with wet winters. The Central Valley has greater temperature extremes than coastal areas because it is less affected by the moderating influence of the Pacific Ocean. Most of the rainfall in Hanford occurs in the winter months as the Gulf Stream shifts southward from northern latitudes in the wintertime. However, because of the inland location and "rain shadow effect" caused by the coastal mountain ranges, Hanford typically gets less rainfall during the winter than coastal areas to the west. The rain shadow effect refers to a reduction of precipitation commonly found on the leeward side of a mountain. Average precipitation is about 8 inches.



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| <b>Surface Water Resources</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                     |                              |           |
| <b>Tulare Lake Basin</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                                                     |                              |           |
| <p>The City and surrounding area is located in the Central Valley's Tulare Lake Basin. This Basin covers 10.5 million acres and encompasses the drainage area of the Central Valley south of the San Joaquin River. Surface water from this basin only drains into the San Joaquin River in years of extreme rainfall. The Tulare Lake Basin is within the jurisdiction of the Central Valley Regional Water Quality Control Board.</p>                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                     |                              |           |
| <b>South Valley Floor Watershed</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                     |                              |           |
| <p>The Study Area is located in the South Valley Floor Watershed, which is the largest watershed in the Tulare Lake Basin at about 8,235 square miles (5.3 million acres). A large portion of the surface water supply in the watershed comes from imported water, including water supplied through the San Luis Canal/CA Aqueduct System, Friant-Kern Canal, and Delta-Mendota Canal. Agriculture is the primary land use type in the watershed, encompassing approximately 67% of the total land area. Open space is secondary at 25% of the total land area and urban land uses represents about 6%.</p>                                                                                                                                                                                                 |                                |                                                     |                              |           |
| <b>Local</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                                                     |                              |           |
| <p>Most of the water surface features in the City and surrounding nearby areas are manmade conveyance structures for stormwater control. The only natural watercourse is Mussel Slough, remnants of which still exist on the City's western edge. The People's Ditch, an irrigation canal dug in the 1870s, traverses Hanford from north to south and portions of it still exist north of Grangeville Boulevard and east of the Santa Fe Railroad. The Sand and Lone Oak sloughs once traversed the city north and south, and remnants still remain in the southern half of the City south of State Route 198. The Kings River is about 4 miles north of Hanford.</p>                                                                                                                                       |                                |                                                     |                              |           |
| <b>Surface Water Quality</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                                                     |                              |           |
| <p>There are no surface water bodies within the vicinity of the City that are listed as impaired per the US Environmental Protection Agency 2010 CA List of Water Quality Limited Segments.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                                     |                              |           |
| <b>Groundwater Resources</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                                                     |                              |           |
| <b>Regional</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                                     |                              |           |
| <p>The City and surrounding area is located in the Tulare Lake Hydrologic Region, San Joaquin Valley Groundwater Basin, and Tulare Lake Subbasin.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                     |                              |           |
| <b>Local</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                                                     |                              |           |
| <p>The City exclusively uses groundwater for its potable water supply. The City's municipal water system extracts its water supply from underground aquifers via 14 active groundwater wells with depths that range from 1300 to 1700 feet below ground surface (bgs). In cooperation with the Peoples Ditch Company and the Kings County Water District, excess Kings River water and stormwater flows are conveyed to 125 acres of drainage and slough basins located throughout the City to help replenish groundwater. The basins account for approximately 568 acre-feet of available water retention and the City is planning to add approximately 317 acre feet of additional basins located along major drainage channels within the City for groundwater recharge as well as flood protection.</p> |                                |                                                     |                              |           |
| <b>Groundwater Quality</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                                                     |                              |           |
| <p>Groundwater quality in the Tulare Lake Subbasin ranges from calcium bicarbonate in type in the northern portion to a sodium bicarbonate type in the lakebed. Total dissolved solids in the Subbasin typically range from 200 to 600 milligrams per liter and can be as high as 40,000 mg/L in shallow groundwater with drainage problems. The City reports electrical</p>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                                                     |                              |           |

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| <p>conductivity in 14 wells ranging from 560 micromhos per centimeter to 1,100 microhos per centimeter. There are also areas of shallow, saline groundwater in the southern portion of the Subbasin, localized areas of high arsenic and the City reports odors caused by the presence of hydrogen sulfide.</p> <p>The EPA and State Water Resource Control Board have set the arsenic standard for drinking water at 0.01 parts per million and, in order to meet these standards, the City now drills wells up to 1,500 feet deep.</p> <p><b>Floodplains</b></p> <p>Only 48.6 acres are located within the 100-year floodplain. This accounts for 0.003% of the total area in the Planned Area of the City.</p> <p><b>Significance Criteria</b></p> <p>The project may result in significant impacts if it would violate any water quality standards or waste discharge requirements, substantially deplete groundwater supplies or interfere with groundwater recharge; substantially alter the existing drainage pattern of the site or substantially increase the rate of surface runoff; exceed the existing drainage system.</p> <p><b>Checklist Discussion</b></p> <p>a) <b>Less than Significant Impact with Mitigation Measures –</b></p> <ul style="list-style-type: none"> <li>- <b>Construction:</b> Proponents of new development would have to develop and implement a stormwater pollution prevention plan (SWPPP) that specifies best management practices (BMPs) to prevent construction pollutants from contacting stormwater, with the intent of keeping all products of erosion from moving off-site and into receiving waters; eliminate or reduce non-stormwater discharges to storm sewer systems and other waters of the United States; and inspect all BMPs.</li> <li>- <b>Operation:</b> New development would be required to implement appropriate minimum control measures (MCMs) and design standards in compliance with Phase II General Permit as outlined in the Stormwater Management Plan as well as the City's grading plan and site development requirements. New development would have to incorporate best management practices and adhere to design standards to maximize the reduction of pollutant loadings in that runoff to the maximum extent practical. The City Building Division would review and approve grading plans and site development requirements for the new development.</li> </ul> <p>b) <b>Less than Significant Impact –</b>The current and future efforts of the City and Kings County Water District coupled with the requirement to comply with the Sustainable groundwater management act through the Groundwater Sustainability Plan process ensures that future development as an implementation of the General Plan would not substantially deplete groundwater supplies or interfere substantially with groundwater recharge such that there would be a net deficit in aquifer volume or a lowering of the local groundwater table level.</p> <p>c) See a.</p> <p>d) <b>Less than Significant Impact with Mitigation Measures –</b> with the approval of grading plans and site development requirements by the City Building Division that incorporates BMPs and design standards, future development of the project site would not substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or offsite.</p> <p>e) <b>Less than Significant Impact with Mitigation Measures and impact fee payment –</b> When a physical project is proposed for the area, the Public Works Department will require the site grading and drainage to comply with an approved grading and improvement plan for the development, which will mitigate the effect of water runoff from the site. Additionally, new development would have to incorporate best management practices and adhere to design standards to maximize the reduction of pollutant loadings in runoff to the maximum extent practical.</p> |                                |                                                     |                              |           |

|  | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact |
|--|--------------------------------|-----------------------------------------------------|------------------------------|-----------|
|--|--------------------------------|-----------------------------------------------------|------------------------------|-----------|

f) See a.

g) No Impact. – The project site is not located within a flood zone as shown in the Flood Insurance Rate Map for Hanford (Panel 06031C 0185C, June 16, 2009) therefore there is no impact.

h) See g.

i) See g.

j) No impact – the project site is not located by the ocean. Therefore, there is no risk that new development would be inundated by tsunami. A mudflow is a flow of soil or fine-grained sediment mixed with water down a steep unstable slope. The project area is relatively flat and does not contain slopes steep enough to cause mudflow. The project would not be downgrade from aboveground water storage tanks.

#### Mitigation Measures:

#### Conclusion:

**MM Hydrology 1:** Proponents of new development would have to develop and implement a stormwater pollution prevention plan (SWPPP) that specifies best management practices (BMPs) to prevent construction pollutants from contacting stormwater, with the intent of keeping all products of erosion from moving off-site and into receiving waters; eliminate or reduce non-stormwater discharges to storm sewer systems and other waters of the United States; and inspect all BMPs.

**MM Hydrology 2:** New development would be required to implement appropriate minimum control measures (MCMs) and design standards in compliance with Phase II General Permit as outlined in the Stormwater Management Plan as well as the City's grading plan and site development requirements. New development would have to incorporate best management practices and adhere to design standards to maximize the reduction of pollutant loadings in that runoff to the maximum extent practical.

**MM Hydrology 3:** New development must submit grading plans. Site development must comply with the requirements of the City Building Division and incorporate best management practices/design standards.

**MM Hydrology 4:** New development would have to incorporate best management practices and adhere to design standards to maximize the reduction of pollutant loadings in runoff to the maximum extent practical.

**MM Hydrology 5:** A drainage/site improvement plan for the development shall be prepared by a licensed civil engineer for review and approval by the Public Works Department prior to the issuance of building permits. All construction shall be certified by a civil engineer as being constructed to the approved plan;

**MM Hydrology 6:** The site grading and drainage shall comply with the approved grading and improvement plans for the development. Upon completion of construction, the developer's engineer shall provide a written statement that site grading and drainage has been completed in accordance with approved plans.

Less than Significant Impact with Mitigation Measures – With the incorporation of mitigation measures, the impacts to hydrology and water quality are considered less than significant.

Source: 2017 General Plan, Hanford Storm Water Master Plan, State of California Department of Water Resources

#### X. LAND USE AND PLANNING - Would the project:

|                                                                                                                                                                                                                                                                         |                          |                          |                                     |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| a) Physically divide an established community?                                                                                                                                                                                                                          | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b) Conflict with any applicable land use plan, policy, or regulation of an agency with jurisdiction over the project (including, but not limited to the general plan, specific plan, local coastal program, or zoning ordinance) adopted for the purpose of avoiding or | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

|                                                                                                   | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact                           |
|---------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|------------------------------|-------------------------------------|
| mitigating an environmental effect?                                                               |                                |                                                     |                              |                                     |
| c) Conflict with any applicable habitat conservation plan or natural community conservation plan? | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input type="checkbox"/>     | <input checked="" type="checkbox"/> |

#### Environmental Setting

The City is predominantly surrounded by agricultural land uses and is characterized as a low rise community dominated by low-density, single-family housing along with some limited pockets of multi-family housing, low-intensity commercial uses, and several industrial areas. The City's older urban development lies north of the Union Pacific railroad tracks and south of Grangeville Boulevard, while the newly urbanized areas are north of Grangeville Boulevard. The majority of land within the City's planned area consists of agricultural, open space, and single-family residential uses.

#### Significance Criteria

The project may result in significant impacts if it physically divides an established community, conflicts with existing off-site land uses, causes substantial adverse change in the types or intensity of land use patterns or conflicts with any applicable land use plan, policy or regulation.

#### Checklist Discussion

- Less than significant impact – the physical division of an established community refers to construction of a physical feature or the removal of a means of access that would impair mobility within an existing community. The proposed project site is currently developed with a mixture of commercial, residential, and institutional uses. Some vacant lots are also located within the DEPP area. The repeal of the Downtown East Precise plan, adoption of the underlying zoning, and zone/designation change from MX-D Downtown Mixed Use to C-S Service Commercial for some areas of the project area would not divide an established community.
- Less than significant impact– the repeal of the Downtown East Precise Plan requires deletion to reference to the Downtown East Precise Plan from the General Plan and Zoning Ordinance. The necessary findings must be made in order to support the General Plan Amendment, Rezone, and Zone Text Amendment. Through approval of General Plan Amendment No. 2019-01 a) and b), Rezone No. 2019-02, and Zone Text Amendment No. 2019-04, there will not be conflicts with the applicable General Plan and Zoning Ordinance.
- No Impact – The City is not included in any habitat conservation plan or natural community conservation plan, nor are there plans to be involved.

#### Conclusion

Through approval of General Plan Amendment No. 2019-01 a) and b), Rezone No. 2019-02, and Zone Text Amendment No. 2019-04, there will not be affects to land use and planning.

#### XI. MINERAL RESOURCES -- Would the project:

|                                                                                                                                                                       |                          |                          |                          |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|
| a) Result in the loss of availability of a known mineral resource that would be of value to the region and the residents of the state?                                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| b) Result in the loss of availability of a locally-important mineral resource recovery site delineated on a local general plan, specific plan or other land use plan? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

#### Environmental Setting

##### Oil and Gas

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact        | No Impact                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|-------------------------------------|-------------------------------------|
| <p>The planning area is not found within a Division of Oil, Gas, and Geothermal Resources recognized oil field and does not contain any areas that have been designated for mineral recovery by the Kings County General Plan.</p> <p><b>Sand and Gravel</b><br/>The only mineral resources that could occur within the vicinity of the City are sand and gravel operations for road and building construction, but there are currently no significant deposits and no active mines.</p> <p><b>Significance Criteria</b><br/>The project would create significant impacts to mineral resources if there was a loss of availability of a known mineral resource.</p> <p><b>Checklist Discussion</b><br/>           a) No Impact – No portion of the vicinity of the City is located within the boundaries of a DOGGR-recognized oil field. There are currently no identified MRZ designated areas, no known significant sand and gravel deposits and no active mines within the vicinity of the City.<br/>           b) No Impact – no portion of the City or nearby vicinity is designated for mineral resources or zoned for mineral resources. Therefore, the project would not result in the loss of availability of a locally important mineral resources recovery site delineated on a local general plan, specific plan, or other land use plan.</p> <p><b>Conclusion</b><br/>There will be no impact to mineral resources.</p> |                                |                                                     |                                     |                                     |
| <b>XII. NOISE -- Would the project result in:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                     |                                     |                                     |
| a) Exposure of persons to or generation of noise levels in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| b) Exposure of persons to or generation of excessive ground borne vibration or ground borne noise levels?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| c) A substantial permanent increase in ambient noise levels in the project vicinity above levels existing without the project?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| d) A substantial temporary or periodic increase in ambient noise levels in the project vicinity above levels existing without the project?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| e) For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project expose people residing or working in the project area to excessive noise levels?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| f) For a project within the vicinity of a private airstrip, would the project expose people residing or working in the project area to excessive noise levels?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>Environmental Setting</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                     |                                     |                                     |



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| <p>Noise is defined as sound that is loud, unpleasant, unexpected, or undesired and has been cited as being a health problem, not just in terms of actual physiological damages such as hearing impairment, but also in terms of inhibiting general wellbeing and contributing to stress and annoyance. Vehicular traffic noise is the dominant source in most areas, but aircraft and rail activities are also significant sources of environmental noise in the local areas surrounding these operations. Sources of noise within the City include mobile and stationary sources.</p> <p><b>Highways and Roadways</b></p> <p>Existing noise levels in the City are primarily generated by transportation noise sources. Highway and roadway traffic noise levels are generally dependent upon three primary factors, which include the traffic volume, traffic speed, and percent of heavy vehicles on the roadway.</p> <p><b>Railroad</b></p> <p>Local railroad lines include an east-west Union Pacific Railroad (UP) line and a north-south Burlington Northern Santa Fe (BNSF) line. The east-west UP tracks are currently used by the San Joaquin Valley Railroad (SJVR), which operates two trains of approximately 5 to 10 cars per day, five days per week, at approximately 10 to 20 miles per hour. The BNSF is located in the central portion of the City in a heavy commercial/industrial area. The BNSF line carries eight Amtrak passenger trains and 18 to 22 freight trains per day. Most north-south rail traffic moves through the county at approximately 50 mph.</p> <p>As of early 2014, the CA High Speed Rail Authority has been moving forward on an alignment for the HST that would run through the far easterly portion of the planning area.</p> <p><b>Airport</b></p> <p>Hanford Municipal Airport is a general aviation facility serving Kings County and the surrounding Communities of Hanford, Armona, and Lemoore in south-central CA. The Hanford Municipal Airport Master Plan identified existing and future year noise contours as a result of airport operations.</p> <p><b>Stationary Noise Sources</b></p> <p>Stationary noise sources include commercial operations, agricultural production, school playgrounds, generators, and lawn maintenance equipment.</p> <p>The following operations have been identified as major stationary noise sources in and around Hanford</p> <ul style="list-style-type: none"> <li>- Del Monte Foods</li> <li>- Penny-Newman Milling Company</li> <li>- Kings Waste and Recycling Authority Solid Waste Disposal Site</li> <li>- Agricultural production</li> <li>- Kings Speedway</li> </ul> <p><b>Significance Criteria</b></p> <p>Impacts from the project would be considered significant if they would result in significant noise or exposure of persons to or generation of noise levels in excess of standards established in the Hanford General Plan.</p> <p><b>Checklist Discussion</b></p> <p>a) <b>Less than Significant with Mitigation Incorporation</b> – the request to repeal the Downtown East Precise Plan and adopt the underlying zoning, change certain property's designation from Downtown Mixed Use to Service Commercial and delete reference from the General Plan and Zoning Ordinance not result in exposure of persons to or generation of noise levels in excess of standards established in local general plan or noise ordinance, or applicable standards of other agencies. All development must adhere to the noise requirements prescribed in the General Plan. When a physical project is proposed for the project site, short-term noise-related impacts would be temporary in nature, and require compliance with applicable regulations and policies of the General Plan to further ensure that construction-related impacts would be attenuated to the greatest extent feasible.</p> |                                |                                                     |                              |           |

|  | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact |
|--|--------------------------------|-----------------------------------------------------|------------------------------|-----------|
|--|--------------------------------|-----------------------------------------------------|------------------------------|-----------|

- b) Less than Significant – construction activities can produce vibration impacts that may be felt by adjacent uses. The construction of development within the area would likely be from bulldozers and excavators. A large bulldozer would be the piece of equipment that would produce the largest amount of vibration: 0.89 PPV at 25 feet. Because vibration propagates in waves through the soil, multiple pieces of equipment operating simultaneously would each produce vibration waves in different phases that physically would not increase the magnitude of the vibration; instead, multiple pieces of equipment would just lengthen the duration of the vibration impact. The closest vibration sensitive land uses are the single-family homes along the norther boundary of the project site along Ninth Street. The metric for measuring groundborne noise and vibration is peak sound velocity (measured in inches per second). The commonly accepted perception threshold for ground vibration is 0.02 inches per second. During the site preparation and construction, groundborne vibration and groundborne noise may occur. However, these activities do not include activities known to induce strong vibration effects, such as those produced by tunneling or blasting. Therefore, site preparation and construction-related vibration levels are expected to be well below the 0.02 inches per second perception threshold at nearby properties resulting in an impact that is less than significant.

Railroad operations can potentially produce substantial ground vibration depending upon various parameters including, distance to source, type and speed of trans, and the type of railroad track. A person's response to ground vibration is associated with the velocity of the ground. Human reaction to vibration is not significant unless the vibration exceeds 70 VbD. Rapid transit or light rail systems typically generate vibration levels of 70 VdB or more at 50 feet from the source of the vibration. Heavy locomotives average about 5 to 10 decibels higher than rail transit vehicles.

With the repeal of the Downtown East Precise Plan and the adoption of the underlying zoning, the nearest residential zone is approximately 500 feet from the SJVR, which has the potential to produce groundborne vibration. With planned operation of approximately three round trips per week, the SJVR is not expected to generate groundborne vibrations that will have a significant impact on the residential land use areas within the project area. Therefore, impacts would be less than significant.

- c) Less than Significant – full build out of the General Plan would possibly result in a maximum increase of 2 decibels when compared to existing conditions. According to the Caltrans Technical Noise Supplement, the average healthy ear can barely perceive noise level changes of 3 dBA. As a result, it is anticipated that full buildout of the General Plan, including development of this site, would not result in a substantial permanent increase in ambient noise levels in the project vicinity above levels existing without the project.
- d) **Less than Significant with Mitigation Incorporation** - A temporary increase in ambient noise would occur in association with construction activities. Construction noise is short term and will occur for limited times. As a mitigation measure, construction would be limited to the hours of 7 a.m. to 10 p.m.
- e) **Less than Significant Impact** - the project is located 0.30 miles from the Hanford Municipal Airport. The majority of the proposed project site is located outside the 55-dB CNEL noise contour for the Hanford Municipal Airport and a small portion of the project site east of White Street is within the 55-dB CNEL noise contour. The City has established an outdoor standard of 60-dBCNEL for the majority of land uses, accordingly this impact would be less than significant.
- f) **No Impact** - The project is not located within the vicinity of a private airstrip, there is no impact.

#### Conclusion

The project would create temporary construction noise, but the impact of noise will be mitigated to a point that is considered less than significant with required conditions of the development of the property.

#### Mitigation Measures:

**MM Noise 1:** Physical development of the project site is required to comply with applicable regulations and policies of the General Plan to ensure that construction-related impacts would be attenuated to the greatest extent feasible.

**MM Noise 2:** Construction is limited to the hours of 7 a.m. to 10 p.m.



|  | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact |
|--|--------------------------------|-----------------------------------------------------|------------------------------|-----------|
|--|--------------------------------|-----------------------------------------------------|------------------------------|-----------|

Source: 2017 General Plan Update, 2017 General Plan Update EIR; Kings County Airport Land Use Compatibility Plan

### XIII. POPULATION AND HOUSING -- Would the project:

|                                                                                                                                                                                                           |                          |                          |                                     |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-------------------------------------|-------------------------------------|
| a) Induce substantial population growth in an area, either directly (for example, by proposing new homes and businesses) or indirectly (for example, through extension of roads or other infrastructure)? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| b) Displace substantial numbers of existing housing, necessitating the construction of replacement housing elsewhere?                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| c) Displace substantial numbers of people, necessitating the construction of replacement housing elsewhere?                                                                                               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

#### Environmental Setting

##### Population

The estimated population on January 1, 2013, was 55,122. It is estimated that the General Plan Update could result in a population increase of 47,367 people in 2035 for an estimated total population of 102,489.

##### Housing

In 2013, there were 17,867 housing units in the Study Area. It is estimated that the implementation of the General Plan could result in 15,633 additional housing units in 2035 for an estimated total number of 33,520 housing units.

##### Employment

In 2014, there were 20,900 jobs in the planning area. It is estimated that the implementation of the General Plan could result in 33,308 additional jobs in 2035 for an estimated total number of 54,208 jobs.

##### Jobs-Housing Balance

Jobs-housing balance is achieved by increasing opportunities for people to work and live in close proximity. The ratio is expressed as the number of jobs divided by the number of housing units. SCAG uses the jobs-housing balance as a general tool for analyzing where people work, where they live, and how effectively they can travel between the two. In the planning area, the existing jobs-housing balance ratio in 2013-2014 was 1.17. It is estimated that the implementation of the General Plan would increase the jobs-housing balance by 0.45 to 1.62, which would make the planning area a jobs rich area.

##### Significance Criteria

The project may result in significant impact if it induces substantial growth, displaces a large number of people, or contributes to a job housing imbalance.

##### Checklist Discussion

- Less than significant impact – the proposed project seeks to remove the Downtown East Precise Plan Overlay and adopt the underlying zoning, which includes MX-D Downtown Mixed Use, O-R Office Residential, R-M Medium-Density and R-H High-Density Residential. Population growth could result from the construction of residential units or mixed-use developments. Development of the project area would be consistent with the General Plan for which a Statement of Overriding Considerations was previously adopted for impacts to Population and Housing.
- No Impact - The project will not result in displacement of housing. No removal or residences is proposed through the project.

|  | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact |
|--|--------------------------------|-----------------------------------------------------|------------------------------|-----------|
|--|--------------------------------|-----------------------------------------------------|------------------------------|-----------|

c) No Impact - The project will not result in displacement of people.

#### Conclusion

Less than significant impact - The project will not result in a significant impact to population and housing.

Source: 2017 General Plan Update, 2017 General Plan Update EIR

#### XIV. PUBLIC SERVICES --

a) Would the project result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities, the construction of which could cause significant environmental impacts, in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services:

|                          |                          |                                     |                                     |                          |
|--------------------------|--------------------------|-------------------------------------|-------------------------------------|--------------------------|
| Fire protection?         | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Police protection?       | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Schools?                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Parks?                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Other public facilities? | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

#### Environmental Setting

The City of Hanford currently has two fire stations located within the north central and south central portions of the Study Area. These two stations protect approximately 16.5 square miles, Station 1 is located at 350 W. Grangeville Blvd and covers the city limits north of SR 198 and station 2 is located at 10533 Houston Avenue and covers the city limits south of SR 198. In addition, two properties have been purchase for future fire stations. The City currently owns sites at Centennial Drive and Berkshire Lane and Florinda Street and 9 ¼ Avenue, which have been planned for future fire stations. The Hanford Fire Department provides fires, rescue, hazardous materials response, and serves as a first responder for emergency medical service calls in the City. The HFD is also capable of responding to other situations such as high and low angle rescues, confined space emergencies, vehicle accidents, public assists, state-wide mutual aid responses and disaster management.

#### Police Protection

City residents receive police protection services from the Hanford Police Department, which currently operates out of a single station located at 425 N. Irwin Street. The City's recent growing problem that requires the need of police services includes gang and drug issues. The HPD's actual average response times are 6:30 minutes for Priority I incidents with an average of 32 Priority I incidents per day and a response time of 17:19 minutes for all other incidents with an average of 144 incidents per day. However, a response time of less than 2:30 minutes is a goal for the HPD to maintain in the future.

#### Schools

The City currently includes six elementary school districts and one high school district within the Study Area. These districts do not include the religiously affiliated private schools or charter schools located in the study area. The Hanford Elementary School District consists of 11 elementary and junior high schools that are all located in the study area.

Pioneer Union Elementary School District consists of two elementary schools and one junior high school that are all

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact                |
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| <p>located in the study area.</p> <p>The Hanford Joint Union High School District consists of four comprehensive high schools.</p> <p><b>Parks</b></p> <p>See Environmental Setting for Recreation.</p> <p><b>Other Public Services</b></p> <p><b>Library Services</b></p> <p>The current library is a branch of the Kings County Library.</p> <p><b>Significance Criteria</b></p> <p>The project may result in significant public service impacts if it substantially and adversely alters the delivery or provision of fire protection, police protection, schools, facilitates maintenance and other government services.</p> <p><b>Checklist Discussion</b></p> <p>a) (FIRE) Less than Significant Impact with Mitigation Measures (Payment of Impact Fees) –The physical development of the project site will be subject to Fire Impact fees, in order to mitigate the effect of the project on Fire services.</p> <p>b) (POLICE) Less than Significant Impact with Mitigation Measures (Payment of Impact Fees) – The physical development of the project site will be subject to Police Impact fees in order to mitigate the effect of the project on Police services.</p> <p>c) (SCHOOLS) Less than Significant Impact with Mitigation Measures (Payment of Impact Fees) – Since residences may be proposed, the project could have an impact on schools, which would be mitigated through payment of school impact fees.</p> <p>d) (PARKS) Less than Significant Impact with Mitigation Measures (Payment of Impact Fees)– Since residences may be proposed, the project could have an impact on parks, which would be mitigated through payment of park impact fees. See further analysis under Recreation.</p> <p>e) (OTHER) Less than significant impact – Libraries – there is not a requirement or standard for the number or size of a library based on a city's population. Policies encourage residents to utilize the library's resources. Therefore, a significant impact is not anticipated.</p> <p><b>Mitigation Measures:</b></p> <p><b>MM Public Services 1:</b> That the physical development of the project will be subject to Fire Impact Fees.</p> <p><b>MM Public Services 2:</b> That the physical development of the project will be subject to Police Impact Fees.</p> <p><b>MM Public Services 3:</b> That the physical development of the project site may be subject to School Impact fees, if residential is proposed.</p> <p><b>MM Public Services 4:</b> That the physical development of the project site may be subject to Park Impact fees, if residential is proposed.</p> <p><b>Conclusion</b></p> <p>The project can be served by existing public services. Impact fees will be required of physical development.</p> <p>Sources: 2017 General Plan and General Plan Update; City Ordinances No. 90-09, 90-10, and 98-14</p> |                                |                                                     |                              |                          |
| <b>XV. RECREATION --</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                                                     |                              |                          |
| a) Would the project increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>     | <input type="checkbox"/> |

|                                                                                                                                                                                         | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|------------------------------|--------------------------|
| the facility would occur or be accelerated?                                                                                                                                             |                                |                                                     |                              |                          |
| b) Does the project include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment? | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>     | <input type="checkbox"/> |

**Environmental Setting**

**School Parks**

All school sites have limited public access since their primary purpose is to support the educational mission of the school districts that control their use. There are 16 school sites within the City. The school facilities include athletic fields, conference rooms, gymnasiums, auditoriums, and swimming pools, which are open to the public after hours, during the summer, and on weekends for recreational use.

**Indoor facilities**

The Hanford Parks and Recreation Department also provides a wide array of programs for City residents. The Recreation Department is responsible for coordinating activities for the entire family including special classes, youth programs, and older adult activities, sports for youth and adults, as well as community events. These activities are conducted in a variety of indoor rec. facilities.

**City of Hanford Parkland Standard**

Combining the City's 188 acres of parkland and 100 acres of school parks, the City has a total of 288 acres of developed parkland that go toward meeting the parkland standard. This does not include regional parks outside the planning area, greenways, private parks, or indoor recreation facilities. Based on the 2013 estimated population of 55,860 for the City of Hanford, the Study Area has approximately 5.2 acres of parkland for every 1,000 residents in the City.

**Significance Criteria**

The project may create impacts if it creates demand for new expanded parks and recreation facilities or substantially alters existing facilities.

**Checklist Criteria**

a) **Less than significant impact with Mitigation Measures (payment of impact fees)**- The City has established Park Impact Fees. In order to implement the goals and objectives of the City's General Plan, and to mitigate the impacts caused by future development in the City, city park facilities must be constructed. The City Council has determined that a Park Impact Fee is needed in order to finance these public facilities and to pay for each development's fair share of the construction and acquisition costs.

b) **Less than significant impact with Mitigation Measures (payment of impact fees)** – see a.

**Mitigation Measures:**

**MM Recreation 1:** That the physical development of the project site may be subject to Park Impact fees or parkland dedication, if residential is proposed.

**Conclusion:** If residences are proposed, the project could have a significant impact on recreation, which would be mitigated through the dedication of parkland or the payment of park impact fees by the developer.

Source: 2017 General Plan, 2017 General Plan EIR

**XVI. TRANSPORTATION/TRAFFIC -- Would the project:**

|                                                          |                          |                                     |                          |                          |
|----------------------------------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|
| a) Conflict with an applicable plan, ordinance or policy | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|----------------------------------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|

|                                                                                                                                                                                                                                                                                                                                                                      | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact        | No Impact                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|-------------------------------------|-------------------------------------|
| establishing measures of effectiveness for the performance of the circulation system, taking into account all modes of transportation including mass transit and non-motorized travel and relevant components of the circulation system, including but not limited to intersections, streets, highways and freeways, pedestrian and bicycle paths, and mass transit? |                                |                                                     |                                     |                                     |
| b) Conflict with an applicable congestion management program, including, but not limited to level of service standards and travel demand measures, or other standards established by the county congestion management agency for designated roads of highways?                                                                                                       | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| c) Result in a change in air traffic patterns, including either an increase in traffic levels or a change in location that results in substantial safety risks?                                                                                                                                                                                                      | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| d) Substantially increase hazards due to a design feature (e.g., sharp curves or dangerous intersections) or incompatible uses (e.g., farm equipment)?                                                                                                                                                                                                               | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| e) Result in inadequate emergency access?                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| f) Conflict with adopted policies, plans, or programs supporting alternative transportation (e.g., bus turnouts, bicycle racks)?                                                                                                                                                                                                                                     | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/>            |

#### Environmental Setting

##### Existing Functional Roadway Classification System

##### State Freeways and Highways

There are two State Facilities serving the Study Area, namely SR-198 and -43.

##### Arterial Roads

Hanford's arterial street pattern is generally one-mile spacing between the existing arterials.

##### Collector Streets

Similar to some arterials, collector streets have evolved from heavy use as opposed to formal development standards.

##### Local Streets

Local street provide access to individual homes and businesses. Local streets have on lane in each direction. Local streets connect single-family homes and other uses not appropriate adjacent to major roadways, to the arterial-collector network.

##### Existing Intersections

All of the study intersections are operating at acceptable levels of LOS.

##### Existing Roadway Segments

Results of the analysis of existing roadway segments show that all of the study roadway segments are currently operating at acceptable LOS.



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| <p><b>Bicycle Facilities</b></p> <p>The 2011 Kings County Regional Bicycle Plan contains the specific "Bicycle Plan for the City of Hanford." The General Plan and the Bicycle Plan promote the establishment of a shared use roadway system, but encourages newly developing areas to provide for bicycle facilities along major roadways and off-road systems as part of open space and recreation amenities. The 2011 Regional Bicycle Master Plan then goes on to state Policy CI 8.4 of the 2002 General Plan: Bicycle lanes should be established where feasible along Major and Minor Collectors in newly developing areas. A bicycle route system should be identified which serves the existing developed City. This route system may not utilize Arterials or Collectors where travel ways are constrained, but rather parallel streets with less traffic. Where bicycle lanes are proposed they should be considered a shared facility with vehicular traffic on the street.</p> <p><b>Mass Transit</b></p> <p><b>Kings Area Rural Transit</b></p> <p>Kings County Area Public Transit Agency (KCAPTA) is an intra-governmental agency with representatives from Avenal, Kings County, Hanford and Lemoore, and is responsible for the operation of the Kings Area Rural Transit (KART). KART offers scheduled daily bus service from Hanford to Armona, Lemoore, the Lemoore Naval Air Station, Visalia, Corcoran, Stratford, Kettleman City and Avenal.</p> <p><b>KART Dial-A-Ride Service</b></p> <p>Dial-A-Ride is an origin-to-destination service available to eligible residents of Hanford, Lemoore, Armona and Avenal.</p> <p><b>Park-and-Ride lots</b></p> <p>Park-and-Ride lots provide a meeting place where drivers can safely park and join carpools or vanpools or utilize existing public transit. Park-and-Ride lots are generally located near community entrances, near major highways or local arterial where conveniently scheduled transit service is provided. Hanford has one Park-and-Ride facility located at the northeastern entrance of the City at 10<sup>th</sup> Avenue and SR 43.</p> <p><b>KART-Vanpool Program</b></p> <p>KART defines vanpooling as 7 to 15 persons who commute together in a van-type vehicle and who share the operating expenses. The KART Vanpool Program provides passengers with reliable transportation to and from work. The vanpool program is not only to provide safe travel to work but to provide alternative transportation options, which would ultimately reduce the amount of vehicles on the road.</p> <p><b>Rail Service</b></p> <p><b>Amtrak Passenger Service</b></p> <p>Amtrak provides passenger rail service from Hanford station to the San Francisco Bay Area and Sacramento, and service to Southern CA by a combination of rail and bus. Freight service is available from both the BNSF Railway and the San Joaquin Valley Railroad. The Amtrak San Joaquin passenger train provides regularly scheduled intercity passenger rail service to Kings County. Stops are made daily at the Hanford and Corcoran stations for each northbound and southbound trains. Stops along the San Joaquin line also include Bakersfield, Wasco, Fresno, Madera, Merced, Turlock, Modesto, Stockton, Antioch, Martinez, Richmond, Emeryville, and Oakland, with connecting bus service to LA, Sacramento, SF, and many other points in Northern and Southern CA. Passengers can transfer to Amtrak Coast Starlight, which continues north to Portland and Seattle.</p> <p><b>High Speed Rail</b></p> <p>In November 2008, Proposition 1A, a High Speed Rail bond, was passed by California voters. In 2009, the US Department of Transportation through the American Recovery and Reinvestment Act program, announced the allocation of \$8 billion to high speed rail projects throughout the US. Of that amount, \$2.24 billion was allocated to California High Speed Rail. In November 2013, the California High Speed Rail Commission identified the preferred route through the Planning Area. The selected route, which runs along the eastern edge of Hanford, roughly follows a north-south route near the high voltage power lines between 7<sup>th</sup> and 8<sup>th</sup> Avenues.</p> |                                |                                                     |                              |           |

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| <p><b>Freight Service</b><br/>Almost 87% of the total freight tonnage is moved out of the Valley by truck, while rail account for 11%. BNSF and SJVR railroads provide freight service to the Hanford Area. The BNSF mainline is double-tracked through the entire Planning Area. Over time, it is expected that the number of trains using the system will increase as demand for rail service increases. The BNSF railroad currently operates between 50 and 60 trains per day on the system.</p> <p><b>Consultation</b><br/>Cal Trans provided the following comment:<br/>1. Caltrans has no objection with the proposed rezone. However, the project application does not indicate the proposed uses for these properties. Caltrans requests the opportunity to review any future proposed development that has the potential to impact the State Highway System.</p> <p>Analysis: As requested, the City will forward Caltrans any proposals for development that may impact the State Highway System.</p> <p><b>Significance Criteria</b><br/>The project may result in significant transportation/circulation impact if it does the following:</p> <ul style="list-style-type: none"> <li>a) Cause an increase in traffic which is substantial in relation to the existing traffic loads and capacity of the road system that are inconsistent with adopted standards.</li> <li>b) Creates traffic conditions which expose people to traffic hazards.</li> <li>c) Substantially interferes or prevents emergency access to the site or surrounding properties.</li> <li>d) Conflicts with adopted policies or plans for alternative transportation.</li> </ul> <p><b>Checklist Discussion</b></p> <ul style="list-style-type: none"> <li>a) <b>Less than Significant Impact with Mitigation Measures</b>– the project will not conflict with any applicable plan, ordinance or policy established to measure the effectiveness for performance of the circulation system. The streets surrounding the property are currently constructed and future development would be subject to requirements of the Public Works Engineering Division to ensure effective circulation of the project and existing area. Additional impacts will be mitigated through payment of Transportation Impact Mitigation Fees.</li> <li>b) See a.</li> <li>c) <b>Less than Significant</b> – the Hanford Municipal Airport is located on the southeast edge of the City of Hanford approximately 0.30 mile south of the DEPP area's southeastern boundary. The proposed project would not involve use of air transit, nor is it expected to cause any change in air traffic patterns. The project's land use densities and building heights would be in accordance with the Municipal Airport Master Plan and the Kings County Airport Land Use Compatibility Plan. Accordingly, the proposed project would not create a significant safety risk from air traffic.</li> <li>d) <b>Less than Significant Impact with Mitigation Incorporation</b> - the physical development of the site will be subject to any conditions imposed by the Public Works Department to ensure the project(s) will not feature any hazardous design elements.</li> <li>e) <b>Less than Significant Impact</b> –The project can be adequately be accessed by emergency services.</li> <li>f) See a.</li> </ul> <p><b>Mitigation Measures</b><br/><b>MM Traffic 1:</b> That future development is subject to review and conditioning by the Public Works Engineering Division.</p> |                                |                                                     |                              |           |



|  | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact |
|--|--------------------------------|-----------------------------------------------------|------------------------------|-----------|
|--|--------------------------------|-----------------------------------------------------|------------------------------|-----------|

**MM Traffic 2.** Future development of the project site will be subject to a Transportation Impact Mitigation Fee.

**Conclusion**

The development has been evaluated and conditioned to ensure adequate and effective circulation of the site. Mitigation measures will reduce the impact of the project on traffic and transportation.

Source: City of Hanford General Plan and EIR 2017, City of Hanford Municipal Code; City Resolution No. 98-56-R

**XVI. UTILITIES AND SERVICE SYSTEMS -- Would the project:**

|                                                                                                                                                                                                                                 |                          |                                     |                                     |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| a) Exceed wastewater treatment requirements of the applicable Regional Water Quality Control Board?                                                                                                                             | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| b) Require or result in the construction of new water or wastewater treatment facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?                          | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| c) Require or result in the construction of new storm water drainage facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?                                   | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                     |
| d) Have sufficient water supplies available to serve the project from existing entitlements and resources, or are new or expanded entitlements needed?                                                                          | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| e) Result in a determination by the wastewater treatment provider which serves or may serve the project that it has adequate capacity to serve the projects projected demand in addition to the providers existing commitments? | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| f) Be served by a landfill with sufficient permitted capacity to accommodate the projects solid waste disposal needs?                                                                                                           | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| g) Comply with federal, state, and local statutes and regulations related to solid waste?                                                                                                                                       | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |

**Environmental Setting**

**Wastewater**

The City's wastewater system provides for treatment, disposal, and reuse of effluent, which meets all of the state's discharge requirements for the entire City of Hanford (City). The wastewater system consists of a treatment plant and 21 sanitary sewer lift stations located throughout the City. The treatment facility has a capacity of 8.0 million gallons per day and is located south of Houston Avenue and east of 11<sup>th</sup> Avenue.

While the City is constantly working to improve and provide adequate services to the population demand, the Irwin Street trunk main has become a priority issue for the City's wastewater system. The Irwin Street trunk main is located south of the Downtown East Precise Plan area and may eventually be undergoing capacity issues. Sections of the trunk line are in poor condition, with adverse grades, inadequate pipe sizing, and near full capacity.

The City's wastewater system has also pursued water conservation strategies to ensure long-term reuse of treated

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| <p>disinfected wastewater for agricultural purposes and to recharge groundwater supplies for agriculture. By doing so, the City accomplishes two important water conservation efforts: 1) the additional supply for the City extends the surface water irrigation season and 2) reduces the need for agricultural pumping of groundwater in an area known to be low in groundwater.</p> <p><b>Water Supply</b></p> <p>The City's water system is a groundwater system. The City is located within the Tulare Lake Hydrologic Region. Within that region, the City is located within the Tulare Lake Groundwater Subbasin, which transmits, filters, and stores water from the main San Joaquin Valley Groundwater Basin.</p> <p>The City's groundwater system consists of 13 supply wells, one standby well, three elevated storage tanks (all three of which have abandoned), one existing 0.5 million gallon ground-level storage tank at the Industrial Park, 3.5 million gallon ground-level storage tanks, and a piping network for distributing the water throughout the City (2 million gallon storage tank at Grangeville and Centennial Drive facility and 1 million gallon storage tank at the Fargo Avenue facility). No surface water is used by the water system as groundwater is contained in both an unconfined and confined aquifer lying beneath the City. Currently, the City maintains 206 miles of main lines and 15,870 service connections, which includes 8-inch to 30-inch pipes with 12-inch mains laid out on an approximately 1-mile grid. Water is pumped from 13 deep wells. The well depth is determined by the water quality, but typically, is drilled to a minimum depth of 1,500 feet and below the Corcoran clay layer.</p> <p>The City's groundwater supply is recharged by rain and snowfall in the Sierra Nevada range and, to a lesser degree, from rainfall on the Valley floor. In addition, the City, along with the Peoples Ditch Company and the Kings County Water District, deliver excess water flows from the Kings River and storm water runoff into the drainage and slough basins located throughout the City. This, as well as percolation from storm water basins, local waterways, and agricultural irrigation, help to replenish the City's groundwater in surplus years.</p> <p><b>Storm Water Drainage</b></p> <p>The City is predominantly located within a 500-year Flood Zone as defined by FEMA Flood Insurance Maps. Areas subject to the 500-year flood zone have a moderate to low risk of flooding.</p> <p>There are two major irrigation ditches that flow through the City. Lakeside Ditch, which is operated and maintained by the Lakeside Water District, and the Peoples Ditch, which is operated and maintained by the Peoples Ditch Company.</p> <p>The Existing drainage infrastructure within the boundaries covered by the City's Storm Water Management Program includes natural drainage channels, retention basins, natural vegetation, piping, and pump stations. There are numerous areas where storm drainage is controlled via drainage inlets and underground structures. The storm drainage system consists of 30 pump stations, 57 miles of pipeline ranging in size from 6-inch through 60-inch, and 220 acres of drainage basins and drainage ditches. The storm drainage system removes rainfall from surface streets and disposes the accumulated stormwater in drainage basins.</p> <p>The City, in cooperation with the People's Ditch Company and the Kings County Water District, delivers excess water flows from the Kings River, along with storm water runoff, into the 125 acres of drainage and slough basins located throughout the City to help replenish the groundwater. Some of this acreage is located within the City's park facilities.</p> <p><b>Solid Waste Disposal</b></p> <p>The City's solid waste and recycling services are provided by the Kings Waste Recycling Authority (KWRA). The current KWRA facility is located at 7803 Hanford-Armona Road, southeast of the City near SR 43 and 198 and operates as a solid waste disposal and recycling facility. The responsibilities of the KWRA include the siting, permitting, financing, construction, and operation of landfills, as well as a Material Recovery Plan and Transfer Station. The KWRA also ensures all activities and waste diversion goals required by the State at the closure, post-closure monitoring, and liabilities of all identified former landfills in Kings County. The KWRA is the leading contributor to helping the City meet the State's recycling goals.</p> <p>Refuse from both municipal and commercial haulers is sorted at the KWRA facility to recover a variety of recyclable materials. Once waste is separated from recyclable materials, it is then hauled by transfer trucks from the Material Recovery Facility to the State-permitted 320-acre Chemical Waste Management Landfill site in Kettleman Hills.</p> |                                |                                                     |                              |           |

|  | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact | No Impact |
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The landfills at the Kettleman Hills Facility are designed for municipal solid waste, which encompasses household and commercial trash. The facility is permitted to receive a maximum of 2,000 tons of municipal solid waste per day.

The City has instituted a green waste collection mixed recycle collection program for single-family residential customers.

#### **Dry Utilities**

#### **Gas and Electric Service**

The City's main electricity providers are Pacific Gas and Electric Company and Southern California Edison Company. Within the Study Area, PG&E provides power to sites south of Iona Avenue and north of Flint Avenue via 12 kv and 70kv lines. SCE supplies power to sites north of Iona Avenue and south of Flint Avenue via 12 kv and 66kv lines.

#### **Communication Systems**

AT&T and Comcast are currently available in Hanford. AT&T provides telephone services that include ISDN and all other necessary high-technological services. Many cellular and long-distance services are also available. Comcast, Dish Network, and Direct TV provide television services as well as internet access.

#### **Pre-Consultation Received**

Pre-consultation was received from David Kemp with the Southern California Gas Company. Comments are as follows, "Thank you for forwarding the information concerning Tentative Tract 915. The Southern California Gas Company would like to request that the entire width of any private streets be designated as a public utility easement in order to accommodate our gas main and service crossings"

Analysis: The Public Works Department has conditioned the project to require that all proposed landscape and public utility easements, located as shown on the tentative subdivision map including the private street identified as a public utility easement shall be dedicated to the City for landscape and public utility purposes concurrent with the recording of a subdivision final map, unless modified herein.

#### **Thresholds of Significance**

The project may result in significant impacts on utilities and service systems if it substantially and adversely alters the delivery of utilities or substantially increases the demand for utilities.

#### **Checklist Discussion**

- Less than significant - the City's Wastewater Treatment Facility is currently up-to-date with all wastewater treatment requirements set forth by the Central Valley Regional Water Quality Control Board. The City's WWTF would continue to comply with the requirements set forth by the Central Valley Regional Water Quality Control Board, as required by law.
- Less than Significant – Under the General Plan Update it was determined that planned improvements and expansion development through various goals and policies will assist in providing wastewater services to the study area, as development continues. The current capacity of the WWTF is designed to accommodate 8 mgd, which is expected to provide adequate services to population growth for the foreseeable future.
- Less than Significant – There is not a physical development proposed for the project site. At the time of development, the project would be reviewed by the Public Works Department to ensure stormwater drainage is adequately addressed.
- Less than Significant with Mitigation Measures** - Future development in the area would create an increase in water usage. Water supply demand was addressed under the Urban Water Management Plan, which concluded that the Tulare Lake Groundwater subbasin would continue to reliably supply water to meet the City's projected water demands through the year 2035. This would be made possible through the implementation of water conservation goals and policies established in the General Plan Update.
- No Impact. The project will not require a determination by a wastewater agency.
- Less than Significant impact with Mitigation Measures (Payment of Impact Fees)** – the City of Hanford will provide for solid waste collection and disposal for the proposed project site, when developed. The City has achieved a 50% diversion rate from the landfill and has incorporated a green waste program and recycling at

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Potentially Significant Impact | Less Than Significant with Mitigation Incorporation | Less Than Significant Impact        | No Impact                |
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| <p>the Materials Recycling Facility. The development is subject to a Refuse and Recycling Impact Fee.</p> <p>g) <b>Less than Significant impact with Mitigation Measures</b> – that the future of the project site be required to comply with all statutes and regulations related to solid waste.</p> <p><b>Mitigation Measure:</b></p> <p><b>MM Utilities 1:</b> That the development would be required to implement water conservation measures.</p> <p><b>MM Utilities 2:</b> That the development is subject to Refuse and Recycling Impact Fees.</p> <p><b>MM Utilities 3:</b> That the future of the project site be required to comply with all statutes and regulations related to solid waste.</p> <p><b>Conclusion</b> Less than Significant Impact with Mitigation Incorporation - Impacts to utilities and services are considered less than significant with mitigation incorporation.</p> <p>Source: 2017 General Plan and General Plan EIR, State of California Department of Water Resources, Cal Recycle 2015</p> |                                |                                                     |                                     |                          |
| <b>XVII. MANDATORY FINDINGS OF SIGNIFICANCE --</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                                                     |                                     |                          |
| a) Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/>       | <input type="checkbox"/>                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b) Does the project have impacts that are individually limited, but cumulatively considerable? ("Cumulatively considerable" means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/> |
| c) Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                 | <input type="checkbox"/>            | <input type="checkbox"/> |
| <p>a) <b>Less than Significant</b> - Based on the analysis provided in the initial study, the project does not have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels or threaten to eliminate a plant or animal community, reduce the number or restrict the range of rare or endangered plants or animals.</p> <p>b) <b>Less than Significant with Mitigation Incorporation-</b> Based on the analysis provided, the with mitigation incorporation, the project would not result in any significant cumulative impacts relative to other current projects, or the effects of probable future projects.</p> <p>c) <b>Less than Significant with Mitigation Incorporation</b> - Based on the analysis provided, with mitigation incorporation, the project will not have environmental effects that will cause substantial adverse effects on human beings.</p>                     |                                |                                                     |                                     |                          |

  
Gabrielle de Silva Myers  
Senior Planner

July 19, 2019  
Date



This section addresses the project's potential to contribute to cumulative impacts in the region, CEQA Guidelines Section 15355 defines cumulative impacts as two or more individual effects that, when considered together, are considerable or which compound or increase other environmental impacts. The individual effects may be changes resulting from a single project or separate projects. The cumulative impact from several projects is the change in the environment that results from the incremental impact of the project when added to other closely related past, present, and reasonably foreseeable future projects.

#### **Cumulative Setting**

The cumulative setting for the proposed project area includes this project and the fully-developed surrounding commercial, residential, and civic properties.

#### **Impact Analysis**

##### **Aesthetics**

Less than Significant with Mitigation Incorporation - Impacts to aesthetics are anticipated to be less than significant with mitigation measures for light sources for future proposed development and the previously-developed projects in the area.

##### **Agriculture and Forest Resources**

Less than Significant- The cumulative setting is designated as urban and built-up land and has no value as agricultural land.

##### **Air Quality**

Less than Significant with Mitigation Incorporation -Effects to air quality from this project and the previously-developed projects in the vicinity will be mitigated through compliance (and continued compliance) with the regulations set forth through the San Joaquin Valley Air Pollution Control District.

##### **Biological Resources**

Less than Significant – the project area and surrounding project area contains no natural and undisturbed areas that may be considered habitat.

##### **Cultural Resources**

Less than Significant with Mitigation Incorporation -The effect of future development of the project site will be mitigated to reduce impacts to sensitive cultural resources by the requirement to enter into a Burial Treatment Plan between the applicant/property owners prior to any earth disturbing activities. Future develops were required to halt work and notify a qualified archeologist and the City if any cultural resources were discovered during construction or related activities.

##### **Geology and Soils**

Less than Impact with Mitigation Measures - The effect of future development of the project site and of the previously-developed projects plans on geology and soils would be/have been mitigated by compliance with the California Building Code.

##### **Greenhouse Gas Emissions**

Less than Significant with Mitigation Measures – future development of the project site could contribute to GHG emissions, which is inherently a cumulative issue. The emissions during construction would be short-term as a result of fossil fuel burning construction equipment. Since the impacts are short-term and the contribution to GHG emissions would be minor compared to the State's GHG emission target of 427 MMTCO<sub>2</sub> eq by 20202, the construction-related GHG emissions of the project would be considered less than significant.

The operational emissions from the projects (future and existing) would be/are indirect emissions from electricity usage. Compliance with current building code standards will assist in the reduction of energy use. The emissions are considered less than significant.

##### **Hazards and Hazardous Materials**



Less than Significant – Future development of the project site is not planned to have a significant impact as a result of hazards or hazardous materials. Uses permitted in the Downtown Mixed Use, Office Residential, Medium-Density Residential, High-Density Residential and the Service Commercial district typically do not generate/use hazardous materials. The existing area is developed as commercial, residential, and civil, without the presence of hazardous materials.

#### **Hydrology/Water Quality**

Less than Significant with Mitigation Incorporation – Existing development and future development of the project site must comply with City requirements specific to hydrology and water quality. Mitigations have been required on a project by project basis.

#### **Land Use Planning and Population**

Less than Significant -The projects are being developed consistent with the General Plan policy. This project and existing projects in the area have been developed consistent with the General Plan.

#### **Mineral Resources**

No Impact - there are no known mineral resources in the City.

#### **Noise**

Less than Significant with Mitigation Incorporation- Future development of the project site and existing development in the area is required to meet the decibel requirement prescribed by the General Plan for Noise. Construction-related noise of future projects would be mitigated through the limitation of hours construction is permitted (between 7 a.m. and 10 p.m.).

#### **Population and Housing**

Less than Significant – Previous residential developments have been developed in accordance with the General Plan, for which a statement of overriding considerations was adopted for impacts to population and housing. The future development of the project site will allow for a mix of uses (commercial, office, and residential), will not have a significant impact on population and housing, and will contribute to an appropriate Job/Housing balance.

#### **Public Services**

Less than Significant with Payment of Impact Fees to Mitigate Effect -The projects (both future and existing) are/have been subject to impact fees to reduce impacts to public service.

#### **Recreation**

Less than Significant with Payment of Impact Fees to Mitigate Effect - development of residences have impacted recreation facilities, however, the impact has been mitigated through the payment of park impact fees or the dedication of park space by the developer. The development of the project site may have an effect on recreation, which can be mitigated through the dedication of park space or the payment of park impact fees.

#### **Transportation/Traffic**

Less than Significant with Payment of Impact Fees and Future Road Improvements to Mitigate Effect –The circulation pattern in the vicinity has been designed to accommodate future build out in the area, in accordance with the Circulation Element. The projects (both future and existing) will have/have had a less than significant cumulative impact on traffic and circulation conditions, through appropriate project design and payment of traffic impact fees, as required.

#### **Utilities and Service Systems**

Less than Significant with Mitigation Incorporation – Impacts to utilities and services are considered less than significant with compliance with existing State and local water conservation measures. Future development of the project site and existing development in the have been accounted for and can be served by the City's utilities and service systems.

General Plan Amendment No. 2019-01, Rezone No. 2019-02, Zone Text Amendment No. 2019-04  
Mitigation Measures  
Mitigated Negative Declaration 2019-24

| Mitigation Number  | Potential Impact                                                                                                                                                                   | Mitigation Measure                                                                                                                                                                                                                                                                    | Responsible Party                                                                    |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>AESTHETICS</b>  |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                       |                                                                                      |
| MM Aesthetics 1    | That the project could substantially degrade the existing visual character or quality of the site and its surroundings?                                                            | That future development comply with the standards set forth in the Zoning Ordinance, 2010 Architectural Façade Guidelines and Streetscape Master Plan, and Master Street Tree Plan.                                                                                                   | Developer to provide; City to require on site plan and building permits              |
| MM Aesthetics 2    | The project could potentially create a new source of substantial light or glare which would adversely affect day or nighttime views in the area?                                   | That the physical development of the project site would be subject to the applicable provisions of the Hanford Municipal Code, such as section 17.39.030 – Outdoor Lighting Standards and the standards set forth by the California Building Code to reduce light pollution and glare | Developer to provide; City to require on site plan and building permits              |
| <b>AIR QUALITY</b> |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                       |                                                                                      |
| MM Air Quality 1:  | Project could potentially conflict with or obstruct implementation of the applicable air quality plan?                                                                             | That when a physical project is proposed, compliance with the Air Quality Plan is required                                                                                                                                                                                            | Developer to file application with San Joaquin Valley Air Pollution Control District |
| MM Air Quality 2:  | The project could result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal or state | When a physical project is proposed, effective dust control will be required to be maintained on the job site at all times, in order to reduce the risk of valley fever to workers and nearby residents                                                                               | Developer to file application with San Joaquin Valley Air Pollution Control District |

|                           |                                                                                                                                                                                                                                                                                        |                                                                                                                                              |                                                                                                                 |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|                           | ambient air quality standard?<br>The project could potentially violate any air quality standard or contribute substantially to an existing or projected air quality violation?                                                                                                         |                                                                                                                                              |                                                                                                                 |
| <b>CULTURAL RESOURCES</b> |                                                                                                                                                                                                                                                                                        |                                                                                                                                              |                                                                                                                 |
| MM Cultural Resources 1   | <p>The project could potentially cause a substantial adverse change in the significance of an archeological resource pursuant to Public Resources Code 15064.5?</p> <p>The project could potentially disturb human remains, including those interred outside of formal cemeteries?</p> | 1) that a Burial Treatment Plan be entered into by the applicant/property owner prior to any earth disturbing activities.                    | Developer to coordinate with the Tachi Yokut Tribe                                                              |
| <b>GEOLOGY AND SOILS</b>  |                                                                                                                                                                                                                                                                                        |                                                                                                                                              |                                                                                                                 |
| MM Geology 1:             | <p>That the project could expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:</p> <p>ii) Strong seismic ground shaking?</p> <p>iii) Seismic-related ground failure, including</p>                            | That the physical development of the project site comply with the applicable General Plan policies, as well as the California Building Code. | City of Hanford must ensure conditions are set forth to mitigate impacts;<br>Developer to comply with standards |

|                                 |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
|                                 | liquefaction?<br>iv) Landslides?                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |
| MM Geology 2:                   | That the project could result in substantial soil erosion or the loss of topsoil?                                                                                                                                                                      | That a geotechnical and soil studies be prepared as a requirement of the physical development of the project site (as determined by the Building Official)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Building Official to require; developer to conduct study |
| MM Geology 3-6                  | That the project could be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction or collapse? | <p>MM Geology 3: that the physical development of the project comply with the Hanford Municipal Code Section 15.52 Flood Damage Prevention Regulation and the California Building Code, along with the plan check and development review process.</p> <p>MM Geology 4: That copies of a preliminary soils investigation report, prepared by a qualified professional soils engineer, shall be provided to both the Public Works and Building Departments for review, when a physical project is proposed for the subject site.</p> <p>MM Geology 5: that a final soils report, prepared by the qualified professional soils engineer, shall be provided to the Public Works and Building Departments prior to acceptance of the development improvements or issuance of building permits, whichever occurs first;</p> <p>MM Geology 6: That when a physical project is proposed for the subject site, the developer shall retain the project design engineer to inspect and verify that all grading within the development is completed in accordance with the approved plans. The engineer shall be required to provide a certification letter to the Building Department prior to issuance of building permits.</p> | City to require; developer to comply                     |
| <b>GREENHOUSE GAS EMISSIONS</b> |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |
| MM Greenhouse Gas 1             | <p>That the project could generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?</p> <p>That the project could</p>                                                                   | <p>MM Greenhouse Gases 1: The City shall quantify greenhouse gas emissions as needed on a project-by-project basis as part of the environmental review process for the physical development of the project area. At that time, appropriate mitigation measures shall be identified and applied to each prior to construction, in adherence to SJVAPCD and CARB guidelines, in order to reduce emissions.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Developer to comply and consult with the SJVAPCD         |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                        | conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions of greenhouse gases?                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>HAZARDS AND HAZARDOUS MATERIALS</b> |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| MM Hazards 1 & 2                       | That the project could create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials?                                                                                                                                                                                                                     | <p>MM Hazards 1: Transportation, storage, use, and disposal of hazardous materials during construction activities would be required to comply with applicable federal, State, and local statutes and regulations.</p> <p>MM Hazards 2: When a physical project is proposed in the project area, the project applicant would be required to implement a Stormwater Pollution Prevention Plan or Best Management Practice during construction activities to prevent contaminated run off from leaving the project site (if required of development by the Engineering Division).</p>                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>HYDROLOGY AND WATER QUALITY</b>     |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| MM Hydrology 1 & 2                     | <p>The project could potentially violate water quality standards or waste discharge requirements.</p> <p>That the project could potentially substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, in a manner which would result in substantial erosion or siltation on- or off-site?</p> | <p>MM Hydrology 1: Proponents of new development would have to develop and implement a stormwater pollution prevention plan (SWPPP) that specifies best management practices (BMPs) to prevent construction pollutants from contacting stormwater, with the intent of keeping all products of erosion from moving off-site and into receiving waters; eliminate or reduce non-stormwater discharges to storm sewer systems and other waters of the United States; and inspect all BMPs.</p> <p>MM Hydrology 2: New development would be required to implement appropriate minimum control measures (MCMs) and design standards in compliance with Phase II General Permit as outlined in the Stormwater Management Plan as well as the City's grading plan and site development requirements. New development would have to incorporate best management practices and adhere to design standards to maximize the reduction of pollutant loadings in that runoff to the maximum extent practical.</p> |
| MM Hydrology 3                         | The project could potentially substantially alter the existing drainage                                                                                                                                                                                                                                                                                                         | <p>City to require; Developer to provide</p> <p>City to require; Developer to</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

|                  |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
|                  | pattern of the site or area, including through the alteration of a stream or river, or substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or off-site?                                                                     | best management practices/design standards.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | provide                               |
| MM Hydrology 4-6 | That the project would create or contribute runoff water which would exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff?<br>That the project would otherwise substantially degrade water quality? | <p>MM Hydrology 4: New development would have to incorporate best management practices and adhere to design standards to maximize the reduction of pollutant loadings in runoff to the maximum extent practical.</p> <p>MM Hydrology 5: A drainage/site improvement plan for the development shall be prepared by a licensed civil engineer for review and approval by the Public Works Department prior to the issuance of building permits. All construction shall be certified by a civil engineer as being constructed to the approved plan;</p> <p>MM Hydrology 6: The site grading and drainage shall comply with the approved grading and improvement plans for the development. Upon completion of construction, the developer's engineer shall provide a written statement that site grading and drainage has been completed in accordance with approved plans.</p> | City to require; Developer to provide |
| <b>NOISE</b>     |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |
| MM Noise 1:      | Exposure of persons to or generation of noise levels in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies?                                                                                                   | Physical development of the project site is required to comply with applicable regulations and policies of the General Plan to ensure that construction-related impacts would be attenuated to the greatest extent feasible.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Police to enforce                     |
| MM Noise 2:      | The project could cause a substantial temporary or periodic increase in ambient noise levels                                                                                                                                                                                       | That when a physical project is proposed, construction is limited to the hours between 7:00 a.m. and 10 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Developer; Police to enforce          |



|                                | existing without the project?                                                                                                                                                                                            |                                                                                                                                    |                  |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>PUBLIC FACILITIES</b>       |                                                                                                                                                                                                                          |                                                                                                                                    |                  |
| <b>MM Public Facilities 1:</b> | The project may result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities. (Fire)    | The physical development of the project site will be subject to fire impact fees.                                                  | Developer to pay |
| <b>MM Public Facilities 2</b>  | The project may result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities. (Police)  | The physical development of the project site will be subject to police impact fees.                                                | Developer to pay |
| <b>MM Public Facilities 3</b>  | The project may result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities. (Schools) | If the site is developed for residential uses, the physical development of the project site will be subject to school impact fees. | Developer to pay |
| <b>MM Public Facilities 4</b>  | The project may result in substantial adverse physical impacts                                                                                                                                                           | If the site is developed for residential uses, the physical development of the project site will be subject to park impact fees.   | Developer to pay |

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                              |                                      |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
|                                  | associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities. (Parks)                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                              |                                      |
| MM Recreation 1                  | <p>The project may increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated.</p> <p>The project could include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment.</p> | If the site is developed for residential uses, the physical development of the project site will be subject to park impact fees or the dedication of park space.                                                                                                             | Developer to pay or dedicate         |
| <b>TRANSPORATION AND TRAFFIC</b> |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                              |                                      |
| MM Traffic 1 & 2                 | That the project could conflict with an applicable plan, ordinance or policy establishing measures of effectiveness for the performance of the circulation system, taking into account all modes of transportation including mass transit and non-                                                                                                                                                            | <p>MM Traffic 1: That future development of the project site is subject to review and conditioning by the Public Works Engineering Division.</p> <p>MM Traffic 2: That future development of the project site will be subject to a Transportation Impact Mitigation Fee.</p> | City of require; developer to comply |

|                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                       |                                                      |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------|
|                                      | <p>motorized travel and relevant components of the circulation system, including but not limited to intersections, streets, highways and freeways, pedestrian and bicycle paths, and mass transit?</p> <p>That the project would conflict with an applicable congestion management program, including, but not limited to level of service standards and travel demand measures, or other standards established by the county congestion management agency for designated roads of highways?</p> <p>That the project would substantially increase hazards due to a design feature or incompatible use?</p> <p>That the project would conflict with adopted policies, plans, or programs supporting alternative transportation (e.g., bus turnouts, bicycle racks)?</p> |                                                                                                       |                                                      |
| <b>UTILITIES AND SERVICE SYSTEMS</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                       |                                                      |
| MM Utilities 1                       | Would the project have sufficient water supplies available to serve the project from existing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Any future development of the project site would be required to implement water conservation measures | City to require and ensure compliance; developer and |

|                 |                                                                                                                                           |                                                                                                                                       |                                       |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
|                 | entitlements and resources, or are new or expanded entitlements needed?                                                                   |                                                                                                                                       | future occupants to adhere            |
| MM Utilities 2: | That the project would be served by a landfill with sufficient permitted capacity to accommodate the projects solid waste disposal needs? | That the development of the project site will be subject to Refuse and Recycling Impact fees.                                         |                                       |
| MM Utilities 3: | Would the project comply with federal, state, and local statutes related to solid waste?                                                  | That the future development of the project site would be required to comply with all statutes and regulations related to solid waste. | City to require; developer to provide |





# TABLE MOUNTAIN RANCHERIA

## TRIBAL GOVERNMENT OFFICE

July 1, 2019

Gabrielle de Silva Myers, Senior Planner  
City of Hanford  
317 N. Douty Street  
Hanford, Ca. 93230

Leanne Walker-Grant  
Tribal Chairperson

Beverly J. Hunter  
Tribal Vice-Chairperson

Craig Martinez  
Tribal Secretary/Treasurer

Matthew W. Jones  
Tribal Council Member

Richard L. Jones  
Tribal Council Member

RE: Consultation for General Plan Amendment No. 2019-01, Rezone No. 2019-02, and Zone Text Amendment No. 2019-04

To: Gabrielle de Silva Myers

This is in response to your letter dated, May 30, 2019, regarding, Consultation for General Plan Amendment No. 2019-01, Rezone No. 2019-02, and Zone Text Amendment No. 2019-04.

We appreciate receiving notice; however, this project site is beyond our area of interest.

Sincerely,

Robert Pennell  
Cultural Resources Director

23736  
Sky Harbour Road  
Post Office  
Box 410  
Friant  
California  
93626  
(559) 822-2587  
Fax  
(559) 822-2693

Attachment: Attachment 3 - Initial Study (CD: Downtown East Precise Plan Repeal)







# San Joaquin Valley

AIR POLLUTION CONTROL DISTRICT

JUN 24 2019

  
HEALTHY AIR LIVING™

Gabrielle Myers  
City of Hanford  
Community Development Department  
319 North Douty Street  
Hanford, CA 93230

**Project:** Specific Plan Amendment, General Plan Amendment No. 2019-01  
Rezone No. 2019-02, and Zone Text Amendment No. 2019-04

**District CEQA Reference No:** 20190654

Dear Ms. Myers:

The San Joaquin Valley Unified Air Pollution Control District (District) has reviewed the project referenced above consisting of the following:

- Specific Plan Amendment to repeal the Downtown East Precise Plan and adopt the underlying zoning for the plan area.
- General Plan Amendment No. 2019-01 to change certain property within the Downtown East Precise Plan area from Downtown Mixed Use to Service Commercial and to delete references to the Downtown East Precise Plan from the General Plan Policy Document.
- Rezone No. 2019-02 to repeal the Downtown East Precise Plan and adopt the underlying zoning and change a portion of the underlying zoning from Downtown Mixed Use to Service Commercial.
- Zone Text Amendment No. 2019-04 to remove reference to the Downtown East Precise Plan from the Hanford Municipal Code Title 17.

The general plan amendment and rezone will not have an impact on air quality. However, if approved, future development will contribute to the overall decline in air quality due to construction activities, increased traffic, and ongoing operational emissions. The District offers the following comments:

Samir Sheikh  
Executive Director/Air Pollution Control Officer

Northern Region  
4800 Enterprise Way  
Modesto, CA 95356-8718  
Tel: (209) 557-6400 FAX: (209) 557-6475

Central Region (Main Office)  
1990 E. Gettysburg Avenue  
Fresno, CA 93726-0244  
Tel: (559) 230-6000 FAX: (559) 230-6061

Southern Region  
34946 Flyover Court  
Bakersfield, CA 93308-9725  
Tel: 661-392-5500 FAX: 661-392-5585



1. Future development may require further environmental review and mitigation. Referral documents for those projects should include a project summary detailing, at a minimum, the land use designation, project size, and proximity to sensitive receptors and existing emission sources.
2. District Rule 9510 (Indirect Source Review) is intended to mitigate a project's impact on air quality through project design elements or by payment of applicable off-site fees.

Future individual development project(s) within the Project would be subject to District Rule 9510 (Indirect Source Review) if (1) upon full build-out the project would receive a project-level discretionary approval from a public agency and would equal or exceed any one of the applicability thresholds below for example, or (2) would equal or exceed any of the applicability thresholds in section 2.0 of the rule:

- 50 dwelling units
- 2,000 square feet of commercial space;
- 25,000 square feet of light industrial space;
- 100,000 square feet of heavy industrial space;
- 20,000 square feet of medical office space;
- 39,000 square feet of general office space; or
- 9,000 square feet of educational space; or
- 10,000 square feet of government space; or
- 20,000 square feet of recreational space; or
- 9,000 square feet of space not identified above

District Rule 9510 also applies to any transportation or transit development projects where construction exhaust emissions equal or exceed two (2.0) tons of NO<sub>x</sub> or two (2.0) tons of PM<sub>10</sub>.

In the case the individual development project(s) are subject to District Rule 9510, an Air Impact Assessment (AIA) application is required and the District recommends that demonstration of compliance with District Rule 9510, before issuance of the first building permit, be made a condition of Project approval. Information about how to comply with District Rule 9510 can be found online at: <http://www.valleyair.org/ISR/ISRHome.htm>. The AIA application form can be found online at: <http://www.valleyair.org/ISR/ISRFormsAndApplications.htm>.

District staff is available to provide assistance with determining if future individual development projects will be subject to Rule 9510, and can be reached at (559) 230-6000 or by email at [ISR@valleyair.org](mailto:ISR@valleyair.org).

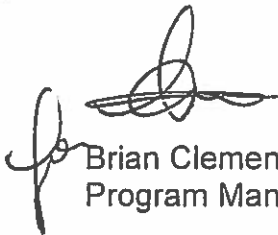


3. Individual development projects may also be subject to the following District rules: Regulation VIII (Fugitive PM10 Prohibitions), Rule 4102 (Nuisance), Rule 4601 (Architectural Coatings), and Rule 4641 (Cutback, Slow Cure, and Emulsified Asphalt, Paving and Maintenance Operations). In the event an existing building will be renovated, partially demolished or removed, the project may be subject to District Rule 4002 (National Emission Standards for Hazardous Air Pollutants).
4. The above list of rules is neither exhaustive nor exclusive. To identify other District rules or regulations that apply to this project or to obtain information about District permit requirements, the applicant is strongly encouraged to contact the District's Small Business Assistance Office at (559) 230-5888. Current District rules can be found online at: [www.valleyair.org/rules/1ruleslist.htm](http://www.valleyair.org/rules/1ruleslist.htm).
5. The District recommends that a copy of the District's comments be provided to the project proponent.

If you have any questions or require further information, please call Sharla Yang at (559) 230-5934.

Sincerely,

Arnaud Marjollet  
Director of Permit Services



Brian Clements  
Program Manager

AM: sy







## AGENDA STAFF REPORT

|                                |                          |
|--------------------------------|--------------------------|
| <b>MEETING DATE:</b> 9/17/2019 | <b>AGENDA SECTION:</b> B |
|--------------------------------|--------------------------|

**SUBJECT:**

Community Development: Award of Commercial Cannabis Business Permit to allow a Cannabis Dispensary to Nc6 dba Caliva in accordance with Section 5.56.090 and 5.56170 of the Hanford Municipal Code. The proposed dispensary is located at 104 S. Douty, APN 012-054-011.

---

**See attached Staff Report**

**FISCAL IMPACT:**

**ATTACHMENTS:**

CC Staff Report Award Permit Caliva  
 Exhibit A - Site Plan  
 Exhibit B - Existing and Future Elevations  
 Exhibit C - Hanford Procedure Form 2019  
 Exhibit D - Excerpt from Application



## CITY OF HANFORD CITY COUNCIL

**MEETING DATE:** September 17, 2017

Award of Commercial Cannabis Business Permit to allow a Medical and Adult Use Cannabis Dispensary to Nc6 dba Caliva in accordance with Section 5.56.090 and 5.56170 of the Hanford Municipal Code. The proposed dispensary is located at 104 S. Douty, APN 012-054-011.

### RECOMMENDATION

In accordance with Section 5.56.090 and 5.56.170 of the Municipal Code, the Community Development Director and Police Chief recommend that the City Council award a Commercial Cannabis Business Permit for a retail storefront and delivery dispensary located at 104 N Douty.

### RECOMMENDED MOTION

I move to award a Commercial Cannabis Permit to Nc6 dba Caliva for Medical and Adult Use Cannabis dispensary.

### BACKGROUND

In July of 2019, the City opened an application period for cannabis permits, which ended on August 15, 2019. The City received a total of 7 applications all for retail storefront dispensaries. One of the applications was submitted by Nc6 dba Caliva. As part of Resolution 19-08 adopted in March of 2019, the City Council approved expedited permits for existing permittees, which would allow them to be streamlined through the process, since they had already undergone the required background checks required in Phase 1. Caliva currently holds a Cannabis Distribution license that is in good standing. As a result Caliva was immediately processed to Phase 2, which is an evaluation of their application.

During Phase 2, the application was rated and received a score of 93.47%. The threshold for moving to Phase 3 is receiving 80% of the points. A Phase 3 interview was scheduled for August 29, 2019. The interview panel consisted of Police Chief Parker Sever, Community Development Director Darlene Mata and HdL representative Matt Eaton. Following the interview the scores from Phase 2 and Phase 3 are added together to determine the overall score of 89.42%. The threshold being 80% to be recommended to the City Council.

Attachment: CC Staff Report Award Permit Caliva (CD: Award of Cannabis Permit)

## PROJECT DESCRIPTION

Caliva proposes a retail storefront and delivery dispensary for both medical and adult use cannabis at 104 S. Douty, on the northwest corner of Douty and 6<sup>th</sup> Street in the MX-D zone. The site is the former Serrano's Furniture. The space is approximately 7,370 square foot and includes two retail spaces, offices, storage and restrooms as shown on the attached site plan, Exhibit A. The applicant has submitted elevations of the proposed business, as attached as Exhibit B.

A review of the uses within 600 feet was completed by staff and it is determined that no sensitive uses are located within 600 feet of the proposed location. In addition to reviewing the zoning and uses within 600 feet, the applications are evaluated on the following areas:

- Background check and criminal history check of all principals and owners
- Location
- Business Plan
- Community Benefits
- Enhanced Product Safety
- Environmental Benefits
- Labor and Employment
- Local Enterprise
- Neighborhood Compatibility Plan
- Qualifications of Principals
- Safety and Security Plan
- Air Quality Plan

A complete summary of what is required to be included in each of these required elements is found in the attached Procedure Document, Exhibit C. Most of the information contained in a cannabis application is proprietary or involves security details, therefore the entire application is not presented to the City Council. Attached is a cover letter and the application only, Exhibit D.

Caliva's application states that they will hire locally a Store Manager, Assistant Managers, Managers of Security and Purchasing in addition to delivery and retail employees. They estimated that at full operations, they will have 30-50 employees. Hours of operation are 9:00 a.m. to 9:00 p.m. everyday. They will have both interior and exterior security at all times, with two security guards during open hours.

Based on the application, it is estimated that in 2020, they will have approximately 6 customers per hour to a high of 17 per hour in 2022. As part of the review, the location was considered for parking. Although there is not any parking onsite, there is a public parking lot across the street on 6<sup>th</sup> St. that is not heavily used. The applicant will be directing employees to park in the public parking lot to decrease parking congestion of on street parking spaces.

As an existing cannabis business, Caliva has been involved in the community and the application states that their community involvement will continue, both as a participant and financially. They currently are members of the Chamber of Commerce, Main Street Hanford, and have supported the local Rotary Club, Police Activities League and Kings Gospel Mission.

The timeline included in the application sets a goal of being open by February 2020.

PRINCIPAL OWNERS/MANAGERS: Larry Thacker, Chief Compliance Officer; Dennis O'Malley, CEO and board member; Steve Allan, President and board member.

#### **PROPERTY OWNER NOTICE**

In accordance with 5.56.170(C) of the Municipal Code property owners within 500 feet were mailed a notice of tonight's public hearing. As of the date of this staff report, no comments had been received by staff.

#### **NEXT STEPS**

In accordance with the City Municipal Code, the applicants that are awarded permits are required to obtain a conditional use permit for each individual permit. As part of the conditional use permit process, an environmental assessment will be required in accordance with the California Environmental Quality Act.

The conditional use permits will be reviewed by the Planning Commission and only considered by the City Council if appealed.







Attachment: Exhibit B - Existing and Future Elevations (CD: Award of Cannabis Permit)





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**16.B.c**





## APPLICATION PROCEDURE TO OPERATE A COMMERCIAL CANNABIS BUSINESS IN THE CITY OF HANFORD

The application process to operate a Commercial Medical Cannabis Business ("CCB") in Hanford will open on Monday, **July 1, 2019**. Applications will be available at the Community Development Department located at City Hall. For questions regarding the application process please review the FAQ's, at the City of Hanford's webpage: [www.cityofhanfordca.com](http://www.cityofhanfordca.com). This outlines the application process, required materials, and other information necessary to operate a CCB in Hanford. To be considered, final applications **must be** submitted by **4:00 PM on Monday, August 15, 2019** at the Community Development Department at 317 North Douty Street, Hanford, CA, 93230. This application process is adopted pursuant to Hanford Municipal Code Chapter 17 and Chapter 5.56.090.

### **BEFORE YOU APPLY:**

- Review the information to learn about the application process and which documents you will need.
- Review the application in its entirety to ensure that it is complete and accurate.
- Review the information regarding the Commercial Cannabis Business permit application on the webpage: [www.cityofhanfordca.com](http://www.cityofhanfordca.com) which includes the following information:

- Local regulations governing Hanford CCB's: Hanford Municipal Code ("HMC") Chapters 17.08, 17.69 and Chapter 5.56
- Background authorization form and/or Live Scan
- State laws governing CCCB's: The California Department of Justice Guidelines for the Security and Non-Diversion of Marijuana Grown for Medical Use and Senate Bill 420 (Medical Marijuana Program Act).
- Medical Cannabis Safety Act (MCRSA)
- Adult Use Marijuana Act (AUMA)
- Frequently Asked Questions

- (1) **Application Process: Evaluation and Ranking:** The selection process shall consist of the following Four Phases:

Phase 1: Preliminary determination of eligibility. \$4,254

Phase 2: Initial ranking. \$1,689

Phase 3: Second ranking. \$2,241

Phase 4: City Managers Final Recommendation to City Council. \$1,102

For more information, see Evaluation and Selection Process below.

- (2) **Criminal History Check:** As part of Phase 1 of the Application Process each principal/owner must undergo a criminal background check demonstrating that they do not provide "good cause" for denial per HMC Section 5.56.280(l), the Live Scan Fee shall be **\$135.55** and the background review shall be **\$300**. The application for the Live Scan and the background form will be available on the City website or at the Community Development Department in City Hall. Please provide proof of completing your background form and/or Live Scan form by providing proof of a receipt with your application on or before August 15, 2019. This process will be required to meet the minimum threshold qualifications

pursuant to HMC Section 5.56.280 (l). Principals who do not meet criminal history eligibility requirements will be disqualified.

- (3) Applicants will be required to obtain a **“Zoning Verification Letter”** from the Community Development Department in City Hall, located at 317 N. Douty Street to ensure that the location proposal the applicant is applying for meets locational requirements prior to submitting their CMCB application. The review process typically takes approximately ten (10) working days and will cost **\$135**. The “Zoning Verification Letter” will need to be included with the application package. Please note the issuance of a “Zoning Verification Letter” does not mean the written evidence of permission given by the City of Hanford or any of its officials to operate a CCB, nor does it not mean “permit” within the meaning of the Permit Streamlining Act, nor does it constitute an entitlement under the Zoning or Building Code. A regulatory permit for regulating a CCB does not constitute a permit that runs with the land on which the CCB is established. Request for Zoning Verification Letters require a written request from the Community Development Department and will not be completed over the counter since it may require additional research and review.
- (4) **Application:** Applicants must hand deliver two (2) complete comprehensive and signed copies of the Hanford Commercial Cannabis Business Form, and all attachments, if any, along with a flash drive which contains one comprehensive and signed copy of the application in a pdf format, and payment of **\$4,254** for the initial application fee by **4:00 PM on August 15, 2019**. Payment must be made by a certified check, cashier’s check or money order made payable to the City of Hanford. Please note the City will not accept cash and Application Fees are non-refundable. A complete application will consist of the following information:
- a. The Hanford Commercial Cannabis Business Form;
  - b. Background Authorization Form and/or Proof of Live Scan payment for each of the Principals;
  - c. Zoning Verification Letter; and
  - d. All the information about the CCB to be evaluated in Phase 1, Phase 2 and Phase 3 which is described in the Application and Evaluation Process section below in this procedure. The only information that can be submitted after the initial application is proof of property ownership or lease agreement. However, any change in location will require a new “Zoning Verification Letter” and must be submitted with the application package prior to your interview in Phase 3 of the selection process. Please note that should you choose to submit a different location prior to Phase 3 you can only do so if your initial proposed site was approved as part of your original application package on or before August 15, 2019.

### **LATE AND INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

**( 5 ) Amendments to the Application:** Applicants will not be allowed to make amendments to their application or to supplement their application, except as otherwise specifically permitted in these procedures or authorized in writing by the City. During Phase 1, applicants will be notified if any of the Principals are ineligible and/or if their application is incomplete and will not move forward in the application process. However, in some cases the City may move forward in the application process to other phases should it anticipate that the Live Scan or background check may be delayed to expedite the application process in a timely manner. In this case Applicants wishing to move forward in the process acknowledge by signing the application that they agree to these terms and should they be disqualified because of a background or a Live Scan disqualification they will not be eligible for a refund of any fees collected resulting from the modification of this procedure.

**(6) Payment of Application Fees:** The individual designated as the CCB contact on the application will be notified by e-mail as to whether the application is advancing to Phase 2 and, subsequently, to Phase 3. A payment of **\$1,689** will be due before Phase 2 and a payment of **\$2,241** will be due before Phase 3. As part of Phase 4 all eligible Applicants as determined by the Ordinance or by resolution will be presented to City Council and must pay a fee of **\$1,102** to move forward for final consideration.

Deadlines for these payments will be included in the e-mail notification to the primary contact person.

### **EVALUATION AND SELECTION PROCESS:**

The evaluation and selection process shall consist of the following four phases:

- **Phase 1: Determination of Eligibility and Application**
  - Each Principal must undergo a criminal history check demonstrating compliance with the eligibility requirements of HMC Section 5.56.280 (I) and 5.56.070.
  - Applications must be complete to be considered. Applications will be considered complete only if they include all information required for Phases 1, 2 and 3.
  - Proposed location of business.
  - Execute an agreement indemnifying the City from liability.
- **Phase 2: Initial Ranking (1,500 Points)**
  - Applications will be evaluated based on the following criteria:
    - Proposed Location of business (200 Points)
    - Business Plan (500 Points)
    - Neighborhood Compatibility Plan (300 Points)
    - Safety and Security Plan (300 Points)
    - Air Quality Plan (100 Points)
    - Labor and Employment Plan (100 Points)
  - Those applicants who scored a minimum of 80% in Phase 2 will move on to Phase 3.
- **Phase 3: Second Ranking (2,500 Points)**
  - All applications who score at least 80% in Phase 2, will be interviewed and evaluated by the Selection Committee based on the criteria listed below.
  - Prior to the scheduling of the interviews in Phase 3 each of the applicants will be required to have their proposed site inspected by the assigned City designee to ascertain current conditions of the facility.
  - The second ranking will be scored based on the following criteria:
    - Final Location (proof of ownership or a signed and notarized statement from the Property Owner (200 Points)
    - Business Plan (300 Points)
    - Community Benefits (750 Points)
    - Enhanced Product Safety (100 Points)
    - Environmental Benefits (100 Points)
    - Labor & Employment (100 Points)
    - Local Enterprise (100 Points)
    - Neighborhood Compatibility Plan (200 Points)
    - Qualifications of Principals (300)
    - Safety and Security Plan (250 Points)
    - Air Quality Plan (100 Points)
  - After all the applicants from Phase 3 scores have been tabulated they will be combined with Phase 2 to establish a new ranking of the top applicants. The top applicants as determined by how many permits will be issued by the City Council will move onto Phase 4 of the selection process.

➤ **Phase 4: City Manager's Recommendations and City Council's Final Approval**

**Phase 4 Steps to be followed:**

1. Selection Committee's final review and evaluation.
2. City Manager presents final rankings and recommendation report to City Council.
3. City Council Approves Final recommendations.

After the completion of the application interviews in Phase 3 and prior to the Selection Committees final review and evaluation, the City reserves the right to request and obtain additional information from any candidate who submitted a proposal. Upon the completion of the final review process, the Selection Committee will tabulate its final scores of the all applicants who were interviewed in Phase 3. The City Manager will present to the City Council the final ranking along with his/her recommendation in which the City Council may award up to the amount permitted by the Ordinance or Council Resolution pursuant to HMC Section 5.56.080. The City Council reserves the right to award a lesser number of permits, or to award no permits at all. Only those applicants on the final list will be eligible to be issued a permit from the initial permit process. The top Applicants which are being recommended by the City Manager for consideration to the City Council should be prepared to attend a City Council meeting in Hanford to provide a public presentation before the Mayor and City Council introducing their team and providing an overview of their proposal if requested by the City Manager.

- Please note that being awarded a CCB does not constitute a land use entitlement and does not waive or remove the requirements of applying for and receiving permits for all construction including electrical, plumbing, fire, planning permits or reviews, and any other permits, licenses, or reviews as may be necessary by the relevant departments or governmental entities in charge of said permits. Nor does it guarantee that the plans submitted via the CCB application process meet the standards or requirements in Chapter 17 or any other permit requirement from other city departments or agencies.

**DESCRIPTION OF EVALUATION CRITERIA:**

- **Proposed Location.** Your application must include the address and a detailed description of the proposed location. (Note that proof of ownership, or a notarized letter of the owner's willingness to lease will not be given any additional consideration until Phase 3). This section should also describe all sensitive uses described in within six hundred (600) feet of the proposed location from the property line of a K-12 school, daycare center and youth center. The CCB must be in the appropriate zoning and meet all the locational requirements as described in HMC Chapter 17 and HMC 5.56.280 (n).
- **Business Plan.** With as much detail as possible, the Business Plan should describe:
- Description of day-to-day operations which meet industry best practices for the specific type of permit in which they will be applying for in the City.
  - How the CCB will conform to local and state law. See HMC Sections 5.56.290, and HMC Sections 5.56.310, 5.56.340, and the Attorney General's Guidelines for the Security and Non-Diversion of Marijuana Grown for Medical Use.
  - Mechanisms for ensuring that the CCB will operate on a Not-for-Profit basis until the Medical Cannabis Regulation and Safety Act is fully in effect or until the implementation of the Adult Use Marijuana Act (AUMA) or those requirements stipulated by Chapter 5.56.
  - How medical and retail cannabis will be tracked and monitored to prevent diversion.
  - A schedule for beginning operation, including a narrative outlining any proposed construction and improvements and a timeline for completion.

The Business Plan should include:

- A **budget** for construction, operation, maintenance, compensation of employees, equipment costs, utility costs, and other operation costs. The budget must demonstrate sufficient capital in place to pay startup costs and at least three months of operating costs, as well as a description of the sources and uses of funds.  
**Proof of capitalization**, in the form of documentation of cash or other liquid assets on hand, Letters of Credit or other equivalent assets.
- A **pro forma** for at least three years of operation.
- **Neighborhood Compatibility Plan.** For the proposed location, your application should address how the CCB, including its exterior areas and surrounding public areas, will be managed, to avoid becoming a nuisance or having impacts on its neighbors and the surrounding community. Furthermore, a site plan (accurate, dimensioned and to-scale [minimum scale of 1/4"]) should be included for each potential location.
- **Safety and Security Plan.** For each proposed location, your application should include:
  - A detailed **safety plan**. This plan should describe the fire prevention, suppression, HVAC and alarm systems the facility will have in place. **It should include an assessment of the facility's fire safety by a qualified fire prevention and suppression consultant.** An appropriate plan will have considered all possible fire, hazardous material, and inhalation issues/threats and will have both written and physical mechanisms in place to deal with each specific situation.
  - A detailed **security plan**. This plan should include a description and detailed schematic of the overall facility security. It should have details on operational security, including but not limited to general security policies for the facility, employee specific policies, training, sample written policies, transactional security, visitor security, 3rd party contractor security, and delivery security. In particular, applications should address ingress and egress access, perimeter security, product security (at all hours), internal security measures for access (area specific), types of security systems (alarms and cameras), and security personnel to be employed. **The security plan shall also include an assessment of site security by a qualified security consultant.** Security plans will not be made public.
  - A **floor plan** showing existing conditions. If changes are proposed as part of the project, then a proposed floor plan should also be submitted. The floor plan(s) should be accurate, dimensioned and to-scale (minimum scale of 1/4").
- **Community Benefits.** The application should describe benefits that the CCB would provide to the local community, such as employment for residents of the City, community contributions, or economic incentives to the City.
- **Enhanced Product Safety.** The application should state how the CCB will ensure enhanced consumer safety as required by State or local law.
- **Environmental Benefits.** The application should describe any proposed "green" business practices relating to energy and climate, water conservation, odor control, and waste management.
- **Labor & Employment.** The application should describe to what extent the CCB will adhere to heightened pay and benefits standards and practices, including recognition of the collective bargaining rights of employees. Specific practices that are subject to consideration include the following:
  - Providing compensation to and opportunities for continuing education and training of employees/staff (applications should provide proof of the CCB policy and regulations to employees);
  - Providing a "living wage" to facility staff and employees. Wage scale should be provided in writing for all levels of employment at the facility. "Living Wage" shall mean 150% of the minimum wage mandated by California or Federal law, whichever is greater.
- **Local Enterprise.** The application should state the extent to which the CCB will be a locally managed enterprise whose Principals reside within Hanford and/or Kings County.
- **Qualifications of Principals.** The application should include information concerning any special business or professional qualifications or licenses of principals that would add to the number or quality of services that the CCB would provide, especially in areas related to medical cannabis, such as scientific or health care fields.

### The City's Reservation of Right's

The City reserves the right to reject any and/or all proposals, with or without any cause or reason. The City may also, modify, postpone, or cancel the request for permit applications without liability, obligation, or commitment to any party, firm, or organization. In addition, the City reserves the right to request and obtain additional information from any candidate submitting a proposal. Late and incomplete proposals WILL BE REJECTED. Furthermore, a proposal RISKS BEING REJECTED for any of the following reasons:

1. Proposal considered not fully responsive to this request for a permit application.
2. Proposal contains excess or extraneous material not called for in the request for permit application.

**CONTACT:**

If you have any questions or would like an update on the status of your application, please contact (Darlene Mata) at 559-585-2590 or by email at [DMata@cityofhanfordca.com](mailto:DMata@cityofhanfordca.com).



July 23, 2019

Darlene Mata  
Community Development Director  
City of Hanford  
315-321 N. Douty Street  
Hanford, CA 93230

Dear Darlene,

I am pleased to submit the accompanying application for a cannabis retail permit from the City of Hanford.

As I reflect back on the evolving and rewarding relationship between the City of Hanford and Caliva, I am struck by the extent to which our activities and our relationships have intertwined since we hosted your first tour of our San Jose facility in 2016. At the time, the City and Caliva both had a goal to bring cannabis to the City in a manner that maximized benefits to the City, its citizens and our business.

That goal is about to be realized. While it took the time it needed to take to get us to this place, we can be proud about the thoughtful and rational consideration that went into crafting the current law, the integrity with which it happened and the candor and mutual respect that have been the hallmarks of our interaction.

Caliva strives endlessly to be not only the “most trusted *brand* in cannabis” but also the “most trusted *partner* in cannabis.” We know as a licensee that we need to work effectively with the City to secure our permit. But we also strive as a customer-centered company and a good corporate citizen to be an integral part of the community.

Probably the greatest reward has been the friendship we have developed over nearly 3 years. The nuts and bolts of city governance and company operation are best facilitated when all parties share the trust, respect and honesty that friendship engenders. I am grateful that the City of Hanford has been accommodating, patient, candid and completely transparent in its relationship with Caliva, attributes that are not as common as we often hope.

Thank you again for your ongoing cooperation, coordination and friendship. We look forward to continuing our long and mutually fruitful partnership with the City of Hanford.

Sincerely,

DocuSigned by:

Larry Thacker

5083504017744AE  
Larry Thacker

Chief Compliance Officer

Attachment: Exhibit D - Excerpt from Application (CD: Award of Cannabis Permit)

|                                                                                   |                                                                                                                                                              |                      |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|  | <b>City of Hanford</b><br><b>Community Development Department</b>                                                                                            | FEE PAID<br>\$ _____ |
|                                                                                   | <b>Hanford Community Development Department</b><br><b>317 North Douty Street, Hanford, CA 93230</b><br>Tel: 559-585-2590<br>Email: DMata@cityofhanfordca.com | DATE STAMP HERE      |

## COMMERCIAL CANNABIS BUSINESS PERMIT APPLICATION

Business Name: NC6 Systems, Inc.

Business Primary Contact: Larry Thacker

Contact Title: Chief Compliance Officer

Contact's Mailing Address: 1550 Leigh Ave, San Jose CA 95125

Phone #: (714) 313-6003 E-mail: licensing@gocaliva.com

24-Hour Contact Information: Caliva San Jose Guard Room - (669) 242-7283

Type of Permit Being Requested: \_\_\_\_\_

Please select from one of the following categories for which you are applying for a Commercial Cannabis Business Permit Application. A separate application must be completed for each category type in which you are submitting for consideration along with a separate fee (Cultivation, Distribution, Manufacturing, Testing Lab and Transportation).

- ☐ Cultivation
- ☐ Distribution
- ☐ Manufacturing
- ☐ Testing Labs
- ☒ Store Front Dispensary
- ☐ Non-Store Front Dispensary
- ☐ Microbusiness

Please check this box to indicate whether there are other applications you are applying for on the same premise.

For details about the information required as part of the application process, please see the Implementation Procedures to Operate a Commercial Cannabis Business in Hanford, Ordinance No. 17-08 and additional requirements to complete the application process. All these documents can be found on the City of Hanford webpage: [www.cityofhanfordca.com](http://www.cityofhanfordca.com)

Attachment: Exhibit D - Excerpt from Application (CD: Award of Cannabis Permit)

## COMMERCIALMEDICAL CANNABIS BUSINESS PERMIT APPLICATION

Page 2 of 7

## Phase II

## Section A: Principal Background Information (Must be signed by all Principals)

Under penalty of perjury, I acknowledge that I have personal knowledge of the information stated in this application and that the information contained herein is true. I also understand that the information provided in this application, except the Safety and Security Plan in Section C and certain confidential information such as driver's license and social security number which can be redacted, may be public information and subject to disclosure under the California Public Records Act.

Principal Name: Larry ThackerPrincipal Title: Chief Compliance OfficerPrincipal Home or Cell Phone: (714) 313-6003Principal Home Address: 28381 Camino La Ronda, San Juan Capistrano, CA 92675Principal Signature: Larry ThackerDate: 7/11/2019Attachments: Same as previously submitted☐ Proof of status as a qualified patient or primary caregiver (State card or doctor recommendation)☐ Receipt from background check (Live Scan)☐ Picture of applicant (two passport quality photographs 2X2)☐ Copy of Social Security Card☐ Copy of Driver's License, DMV issued ID Card or Passport☐ Proof of address (DMV-issued ID/driver's license, and/or recent utility bill under Principal's name)Staff use only: Pass background check ☐ SignaturePrincipal Name: Steve AllanPrincipal Title: PresidentPrincipal Home or Cell Phone: (415) 209-3841Principal Home Address: 80 Teresita Boulevard, San Francisco, CA 94127

Principal Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Attachments: Same as previously submitted☐ Proof of status as a qualified patient or primary caregiver (State card or doctor recommendation)☐ Receipt from background check (Live Scan)☐ Picture of applicant (two passport quality photographs 2X2)☐ Copy of Social Security Card☐ Copy of Driver's License, DMV issued ID Card or Passport

Attachment: Exhibit D - Excerpt from Application (CD: Award of Cannabis Permit)



## COMMERCIALMEDICAL CANNABIS BUSINESS PERMIT APPLICATION

Page 3 of 7

\_\_\_\_ Proof of address (DMV-issued ID/driver's license, and/or recent utility bill under Principal's name)

Staff use only: Pass background check ☐ Signature

Principal Name: Dennis O'Malley

Principal Title: CEO

Principal Home or Cell Phone: (408) 309-1401

Principal Home Address: 120 Dundee Lane, San Carlos, CA 94070

Principal Signature: 

Date: 7/11/2019

Attachments: Same as previously submitted

\_\_\_\_ Proof of status as a qualified patient or primary caregiver (State card or doctor recommendation)

\_\_\_\_ Receipt from background check (Live Scan)

\_\_\_\_ Picture of applicant (two passport quality photographs 2X2)

\_\_\_\_ Copy of Social Security Card

\_\_\_\_ Copy of Driver's License, DMV issued ID Card or Passport

\_\_\_\_ Proof of address (DMV-issued ID/driver's license, and/or recent utility bill under Principal's name)

Staff use only: Pass background check ☐ Signature

**ADD MORE PAGES AS NECESSARY TO ACCOMMODATE SIGNATURES OF ALL MEDICAL MARIJUANA BUSINESS PRINCIPALS.**

1. List whether, the applicant(s) has other licenses and/or permits issued to and/or revoked from the applicant, in the three years prior to the year of the permit application, such other licenses and or permits relating to similar business activities as in the permit application. If yes, please list the type, current status, issuing/denying for each license/permit. (Please attach a separate document explanation if necessary)

See attached.

2. List any and all partners who have been found guilty of a violent felony, a felony or misdemeanor involving fraud, deceit, embezzlement, or moral turpitude, or the illegal use, possession, transportation, distribution or similar activities related to controlled substances, as defined in the Federal Controlled Substance Act, with the exception of medical cannabis related offenses for which the conviction occurred after the passage of the Compassionate Use Act of 1996. (Please attach a separate document explanation if necessary)

No partners have been found guilty of any of the above.

Attachment: Exhibit D - Excerpt from Application (CD: Award of Cannabis Permit)

## COMMERCIALMEDICAL CANNABIS BUSINESS PERMIT APPLICATION

Page 4 of 7

**Section B: Business Organization Status**

1. Describe the Commercial Cannabis Business organizational status:

NC6 Systems, Inc. is a commercial cannabis business organized as a Corporation under the State of California.

☒ Attach proof of status, such as articles of incorporation, by-laws, partnership agreements, and other documentation as may be appropriate or required by the City.

**Section C: Commercial Cannabis Business Description and Location**

1. Statement of Purpose of Commercial Cannabis Business (a separate sheet may be attached):  
See Attachment, "Purpose of Commercial Cannabis Business"
2. Proposed Location of Business:  
104 North Douty Street, Hanford, CA 93230
3. Name and address of property owner: Serrano Investment Properties VI, LLC, 851 E. Bardsley Avenue, Tulare, CA 93274
4. Name and address of school closest to Proposed Location: Crossroads Charter Academy, 418 W. 8th St, Hanford, CA 93230
5. Name and address of existing alcohol related establishment closest to Proposed Location: Huggys, 116 North Douty St, Hanford, CA 93230
6. Have you received a Zoning Verification Letter? (Please check the appropriate response)  
Yes ☒ (If yes, include documentation with this section of the application) No ☐
7. Description of neighborhood around the proposed location (surrounding uses, nearby sensitive uses (such as schools, churches, parks, daycares, or libraries), transit access to site, etc. A separate sheet may be attached.  
See Attachment, "Description of Neighborhood."

Attachment: Exhibit D - Excerpt from Application (CD: Award of Cannabis Permit)

**COMMERCIALMEDICAL CANNABIS BUSINESS PERMIT APPLICATION**

Page 5 of 7

8. Site plan must be dimensioned and show the entire parcel including parking and additional structures. In addition, please, show elevations and photos of proposed location (Attach to application). If any exterior alterations are proposed for the existing building, also attach proposed site plans (accurate, dimensioned and to-scale [minimum scale of 1/4"] should be included for each potential location and elevations.
9. Floor Plans (Attach to application accurate, dimensioned and to-scale [minimum scale of 1/4"] should be included for each potential location). If any interior alterations are proposed for the existing building, also attach proposed floor plans.
10. Signage Plan.
11. Vicinity Map.
12. Photos of the site and building(s).

**Section D: Required supplemental information**

This information is required for this application to be considered complete. Attach the following reports to the application. For explanation about the information required, see the Implementation Procedures handout.

- ☒ Business Plan
- ☒ Neighborhood Compatibility Plan
- ☒ Safety and Security Plan



## SECTION C: COMERCIAL CANNABIS BUSINESS DESCRIPTION AND LOCATION

### 1. Statement of Purpose of Commercial Cannabis:

We were founded under the belief that the future of the Cannabis industry would require professional organizations, built around compliance and whose expertise could change the perceptions of the people, regulators, and the general business community. By creating a higher standard Caliva can elevate the community programs it's involved in and therefore raise the level of every cannabis business operating under that program.

### 6. Have you received a Zoning Verification Letter?

See attached Zoning Verification Letter.

### 7. Description of neighborhood around the proposed location (surrounding uses, nearby sensitive uses (such as schools, churches, parks, daycares, or libraries), transit access to site, etc.

The location of this site is located in downtown Hanford in the Downtown Mixed Use Zone. Abutting zone uses to this Downtown Mixed Used Zone include Service Commercial, Public Facilities, Light Industrial, Office Residential, and Medium Density Residential.

Schools in its vicinity include Crossroads Charter Academy (.5 miles away), Hanford Elementary School District (.8 miles away), Hanford Joint Union High School District (1 mile away), and Lincoln Elementary School (.7 miles away). Churches in the locations area include First Presbyterian Church (.5 miles away), First United Methodist Church (.5 miles away), Episcopal Church of the Saviour (.4 miles away), Pentecostal Church of God (.6 miles away), Seventh-Day Adventist Church (.5 miles away), St. Bridgid Catholic Church (.6 miles away), Church of God (.9 miles away), Seventh-day Adventist Church (.8 miles away), First Pentecostal Church (.9 miles away), First Christian Church, Hanford (1.1 miles away).

Parks in the vicinity include Coe Park (.5 miles away), Hanford BMX (.6 miles away), and Lacey Park (.7 miles away). Nearby daycares include Melly's Day Care (.1 miles away) and California Child Care Resource (.2 miles away). The nearest library is the Kings County Library (.3 miles away).

Transit access in the area include KART Transit Center (.4 miles away) and Hanford Amtrak Station (.4 miles away). The Kings county Public Transit Agency is located (.6 miles away) and the Dinabu Area Transit is (1.1 miles away).

# City of HANFORD

CALIFORNIA 93230  
CITY OFFICES 317 NORTH DOUTY STREET



MAYOR  
SUE SORENSEN  
VICEMAYOR  
JOHN DRAXLER  
COUNCIL MEMBERS  
MARTIN DEVINE  
FRANCISCO RAMIREZ  
ART BRIENO  
CITY MANAGER  
DARREL L. PYLE  
CITY ATTORNEY  
ROBERT M. DOWD

July 15, 2019

Caliva  
c/o Jessica Box  
1550 Leigh Avenue  
San Jose, CA 95125

Re: 104 N. Douty Street (APN: 012-054-011)

Dear Jessica:

In response to your Zoning Verification Letter Request, received July 10, 2019, we are pleased to provide the following information:

The parcel is zoned MX-D (Downtown Mixed Use). All immediately adjacent properties are also zoned MX-D. The current use is a furniture store, which is a permitted use in the MX-D zone district.

There are no outstanding building permits or code violations at this location.

Please feel free to contact me if you have any questions, or if I can be of further assistance.

Sincerely,

COMMUNITY DEVELOPMENT DEPARTMENT

Diana Black  
Development Services Technician

/db



# City of Hanford

## Zoning Verification Letter Request

FEE \$135

### Community Development Department

317 North Douty Street

Hanford, CA 93230

Office (559) 585-2580

FAX (559) 585-1633

Website: [www.cityofhanfordca.com](http://www.cityofhanfordca.com)

TDD/TTY, Dial 711



| Property Owner Information |                                       |
|----------------------------|---------------------------------------|
| Name                       | Serrano Investment Properties VI, LLC |
| Address                    | 851 E. Bardsley Avenue                |
| City, State, Zip           | Tulare, CA 93274                      |
| Phone Number               | 559-684-7007 ext. 202                 |
| Email Address              | delserr@aol.com                       |

### Zoning Verification Request:

|                         |                     |               |                 |
|-------------------------|---------------------|---------------|-----------------|
| Property Address:       | 104 N. Douty Avenue | Property APN: | 012-054-011-000 |
| Current Use of Property | Furniture store     |               |                 |

### Please send Zoning Verification to the following:

|                  |                        |
|------------------|------------------------|
| Name             | Caliva C/O Jessica Box |
| Address          | 1550 Leigh Avenue      |
| City, State, Zip | San Jose, CA 95125     |
| Email Address    | licensing@gocaliva.com |

### Applicant Statement:

I declare I am the property owner of the subject property.

*Elias Serrano*

Signature of Property Owner or Agent

Name (Print) *Elias Serrano*

**NOTE: If requester is other than the property owner, an Agency Authorization is required to be submitted.**

### For Official Use Only

Date Received By: *DB*

File Number(s):

Fee(s): *\$135.00*

Letter Mailed USPS ☐

Email ☐

Date:

Attachment: Exhibit D - Except from Application (CD: Award of Cannabis Permit)



8. Site plan must be dimensioned and show the entire parcel including parking and additional structures. In addition, please, show elevations and photos of proposed location (Attach to application). If any exterior alterations are proposed for the existing building, also attach the proposed site plans (accurate, dimensioned and to-scale [minimum scale of 1/4"] should be included for each potential location and elevations.

Site plan is attached.

9. Floor Plans (attach to application accurate, dimensioned and to-scale [minimum scale of 1/4"] should be included for each potential location. If any interior alterations are proposed for the existing building, also attach proposed floor plans.

Floor plans are attached.

#### 10. Signage Plan.

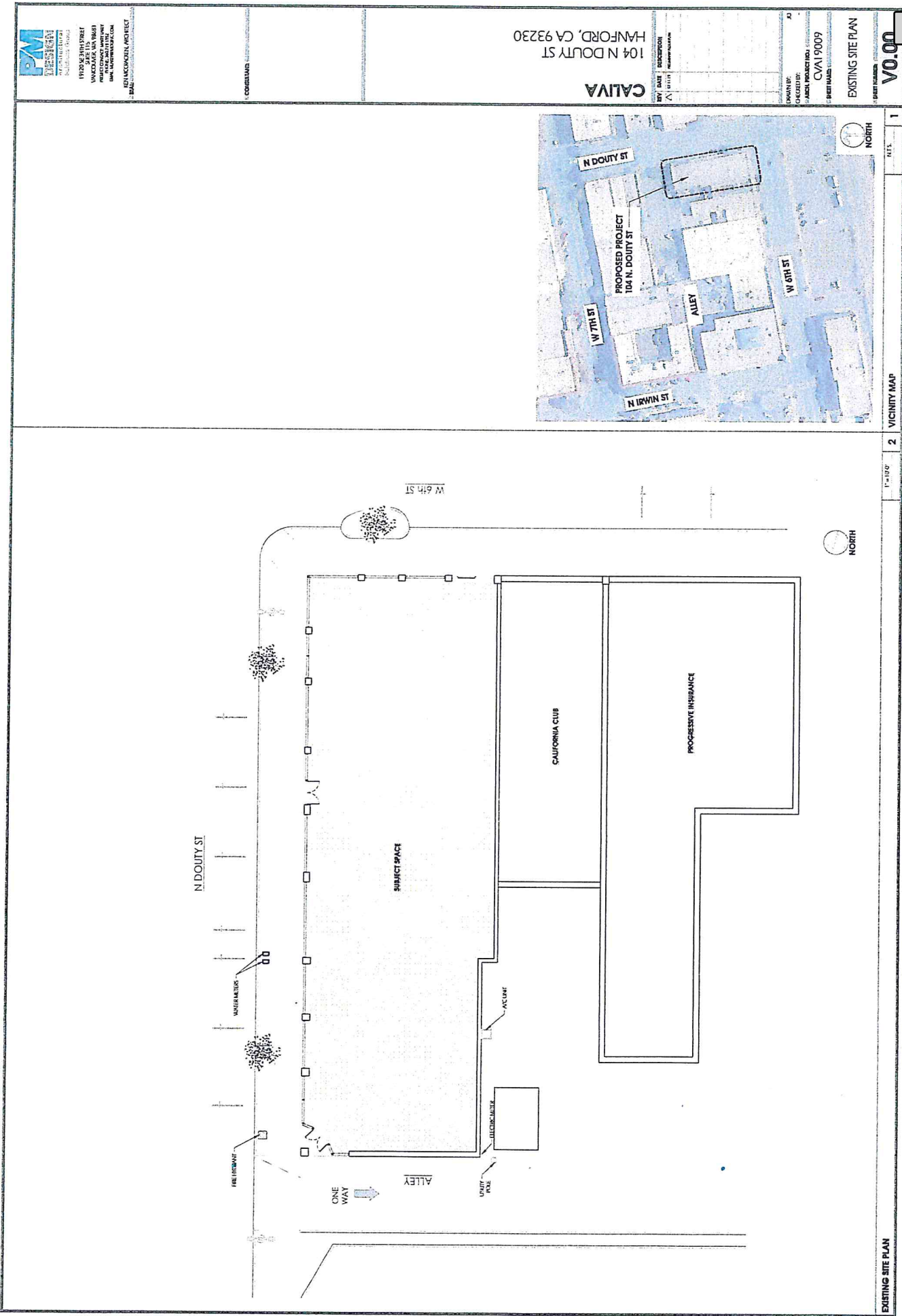
Exterior business signage will conform to the requirements set forth by the HMC and shall be limited to that needed for identification, safety, egress, and ingress purposes only. Signage will be designed in an effort not to advertise cannabis in either text or image. Signage shall be limited to that needed for identification, safety, egress and ingress purposes only.

#### 11. Vicinity Map.

Vicinity map is attached.

#### 12. Photos of the site and building(s).











Attachment: Exhibit D - Excerpt from Application (CD: Award of Cannabis Permit)



Attachment: Exhibit D - Excerpt from Application (CD: Award of Cannabis Permit)

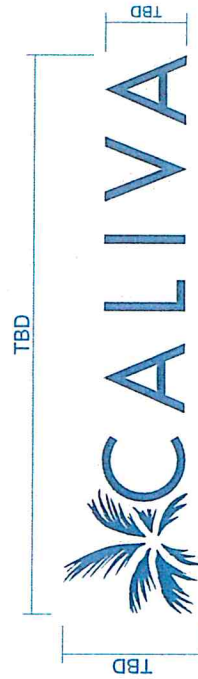




South Elevation (W. 6th Street) - Scale: NTS



East Elevation (N. Douly Street) - Scale: NTS



- A** LETTER & LOGO SPECIFICATIONS Scale: 3/8" = 1'-0"
- B** Manufacture and install two (2) sets of externally-illuminated l.c.o. letters and logos.

| Description  | Specification/Material     | Finish                       | Color           |
|--------------|----------------------------|------------------------------|-----------------|
| Copy & Logo  | 1/2" Acrylic F.C.O.        | Face and sides paint (satin) | Blue PMS 2955 C |
| Illumination | External lamps (by others) |                              |                 |

**ADART**  
 5080 N. FRUIT AVE./SUITE 101  
 FRESNO, CA 93711  
 T 559.226.2183  
 www.adart.com

CA STATE CONTRACTORS LICENSE #22651

**PROJECT:** CUSTOMER: CHA  
 LOCATION: 1401 DASH ST. JUPITER, CA 92081  
 DATE: 7/20/19  
 SALES: ADART  
 DESIGNER: ADART  
 SERVER: S:\ADART\CONTRACTS\CHCA\CHCA.dwg

**REVISION:** DATE DESCRIPTION  
 1 7/20/19 MARK UP  
 2 7/20/19 REVISION

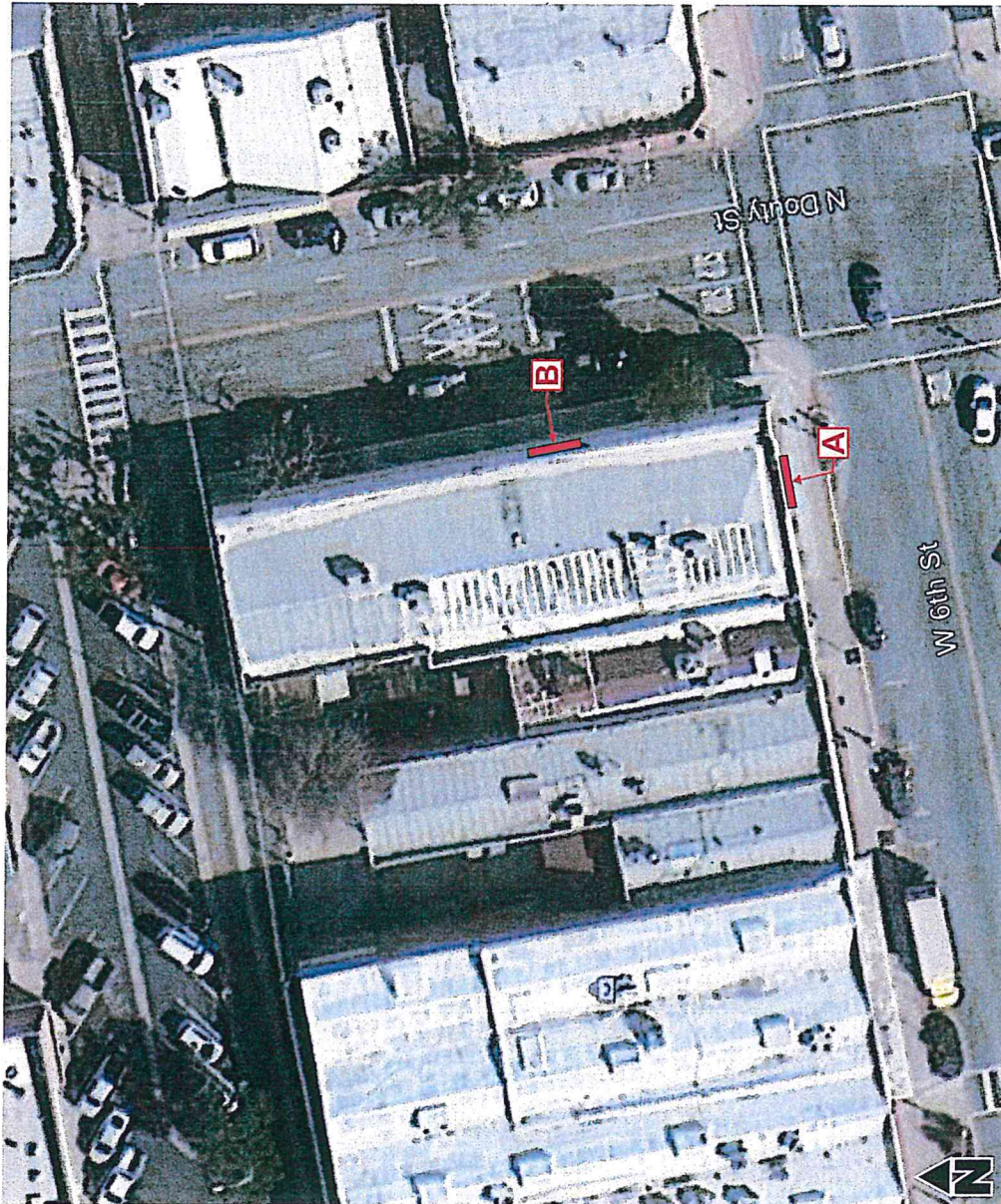
**SALES:**  
 CUSTOMER:  
 LANDLORD:

**APPROVALS**

**CONCEPTUAL DRAWINGS ONLY:**  
 These drawings are prepared as a conceptual design only. They are not to be used for construction. All dimensions and materials are subject to change without notice. All rights reserved. No part of this drawing may be reproduced or transmitted in any form or by any means electronic or mechanical, including photocopying, recording, or by any information storage and retrieval system, without permission in writing from ADART.

**SHEET**  
 1 of 2  
**SO#**





**PROJECT:** \_\_\_\_\_  
**CUSTOMER:** CABA  
**LOCATION:** 1414 Dwyer St., Hercules, CA 94720  
**DATE:** 7/12/2019  
**SALES:** David Egan  
**DESIGNER:** ALAN

| REVISION | DATE    | DESCRIPTION      |
|----------|---------|------------------|
| 1        | 7/12/19 | Make 1991 larger |
| 2        | 7/16/19 | Remove "Push by" |

SALES: \_\_\_\_\_  
 CUSTOMER: \_\_\_\_\_  
 LANDLORD: \_\_\_\_\_

## APPROVALS

**CONCEPTUAL DRAWINGS ONLY:**  
 Editions are approved as they may change due to construction factors. Dimensions are as shown and as close as practical will allow.  
 Always follow written specifications.

**ALL RIGHTS RESERVED:**  
 If you are in contact with a project being licensed for you by AIA, it may not be shown to other organizations, and may not be reproduced in any manner without AIA's permission.



## AGENDA STAFF REPORT

|                                |                          |
|--------------------------------|--------------------------|
| <b>MEETING DATE:</b> 9/17/2019 | <b>AGENDA SECTION:</b> C |
|--------------------------------|--------------------------|

**SUBJECT:**

Community Development: Public Hearing to approve the Fiscal Year (FY) 2018-2019 submittal of Community Development Block Grant Consolidated Annual Performance and Evaluation Report (CAPER)

---

**RECOMMENDATION:**

See staff report, attached.

**FISCAL IMPACT:**

**ATTACHMENTS:**

Staff Report - CAPER  
2018 CAPER Draft



## CITY OF HANFORD CITY COUNCIL STAFF REPORT

**MEETING DATE:** Tuesday, September 17, 2019

**SUBJECT:** **COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG):** a request to review and approve the 2019-2023 Community Development Block Grant (CDBG) Consolidated Plan, the first Annual Action Plan, Analysis of Impediments to Fair Housing Choice and Amendments to the Citizen Participation Plan.

### STAFF RECOMMENDATION

Staff recommends that the City Council:

1. Hold a public hearing, and approve the FY 2018-2019 Community Development Block Grant Consolidated Annual Performance and Evaluation Report.

### BACKGROUND

As an entitlement jurisdiction for Community Development Block Grant (CDBG) funds, the City is required to develop a five-year plan for usage of these federal funds. A component of the Consolidated Plan is the Annual Action Plan, which identifies the planned annual expenditures of the CDBG funding. The 2018-2019 Consolidated Annual Performance Report (CAPER) has been prepared for submittal to the U.S. Department of Housing and Urban Development (HUD). The CAPER reports on specific federal assistance allocated to the City of Hanford for the July 1, 2018, through June 30, 2019 Action Plan Program Year. The CAPER is the performance-reporting tool for the 2018-2019 Action Plan Program Year and is required by HUD guidelines.

The CAPER includes a Narrative Summary, Financial Summary, and the Summary of Annual Goals and Objectives. The majority of the CAPER, with the exception of the summary, is generated by HUD's computer mainframe system, known as IDIS (Integrated Disbursement and Information System). Throughout the year, staff enters data into the system to track expenditures and activity progress.

The Consolidated Annual Performance and Evaluation Report is comprised of the following components:

- 1) **Summary:** The Summary provides the description of activities undertaken during the 2018-2019 fiscal year. It compares achievements to the goals identified in the Action Plan. Activities undertaken by the City are evaluated with respect to their consistency with the Annual Plan and the five-year strategies and priorities adopted by the City in the Consolidated Plan. **Attachment A (pages 2, 7).**



- 2) **PR-26:** The Financial Summary lists the CDBG obligations and expenditures for the program year. It includes analysis of those expenditures for the purpose of confirming that the caps on planning/administration costs (20%) and public services (15%) have not been exceeded. It also verifies that 100% of the funds were used to benefit low- and moderate-income people. This summary report demonstrates that the City met its obligations related to the use of CDBG funds for the 2018-2019 fiscal year. **The PR26 Financial Summary Report is attached. (Attachment A, Exhibit A).**
- 3) **Summary of Specific Annual Goals and Objectives:** The Summary of Specific Annual Goals and Objectives provides the budgeted amounts, expenditure amounts, and program outcomes for each program activity. **The summary of specific is attached. (Attachment A, page 4, table 1).**

**Public Review and Comment:** Draft copies of the proposed CAPER were made available for a 15-day review period from August 30, 2019 to September 17, 2019. As of the date of preparation of this report, no comments have been received.

#### **FISCAL IMPACT**

Failure to approve the plans and submit to HUD will result in the City not receiving its allocations from HUD.

#### **ATTACHMENTS**

**Attachment A-CAPER**

# CITY OF HANFORD

## CONSOLIDATED ANNUAL PERFORMANCE EVALUATION 2018-2019 REPORT (CAPER) DRAFT

FOR SUBMISSION TO U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT



Prepared by:  
City of Hanford  
Community Development Department  
HOUSING DIVISION

317 N. Douty Street  
Hanford, CA 93230

**Public Review 8/30/2019-9/17/2019**

*The City of Hanford does not discriminate in employment and/or housing program opportunities or practices on the basis of race, color, religion, national origin, age, sex, sexual orientation, marital status, disability, or any other characteristic protected by law. Darlene Mata is the City's Section 504 Coordinator and can assist you with this policy at (559) 585-2578. TDD/TYY, dial 711.*

*La ciudad de Hanford no discrimina en el empleo o vivienda oportunidades programa o prácticas sobre la base de raza, color, religión, origen nacional, edad, sexo, orientación sexual, estado civil, discapacidad o cualquier otra característica protegida por la ley. Darlene Mata es coordinador de sección 504 de la ciudad y le puede ayudar con esta política en (559) 585-2578. TDD/TYY, marque el 711.*



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## CR-05 – Narrative of Goals and Outcomes

### **Progress the jurisdiction has made in carrying out its strategic plan and its action plan. 91.520(a)**

This could be an overview that includes major initiatives and highlights that were proposed and executed throughout the program year.

The Consolidated Plan is designed to help local jurisdictions assess their affordable housing and community development needs and market conditions, and to make data-driven, place-based investment decisions. The consolidated planning process serves as the framework for a community-wide dialogue to identify housing and community development priorities that align and focus funding from the Community Development Block Grant (CDBG). In the Consolidated Annual Performance and Evaluation Report (CAPER), grantees report on accomplishments and progress toward Consolidated Plan goals in the prior year.

The City prepared the new five-year Consolidated Plan, starting with program year 2014-18. The fourth reporting year Consolidated Annual Performance and Evaluation Report (CAPER) is from July 1, 2018 through June 30, 2019. The CAPER describes a general assessment of the City's progress in carrying out projects and programs during the 2018 Program Year (PY) with the use of CDBG funds provided by the U.S Department of Housing and Urban Development (HUD), primarily to benefit Low- and Moderate-income persons (LMI) and or areas.

This section addresses activities undertaken during the fourth reporting Program year to address pertinent Consolidated Plan 2018/2019 Action Plan objectives and areas of high priority. To meet the City of Hanford's goals and objectives for PY18, the City administered funds primarily spent on the following activities: Owner-Occupied Housing Rehabilitation, Public Improvements and Public Service Programs. Please refer to Table 1 for the 2018 program outcomes.

The 2018/19 Program year CDBG grant was \$599,472, with \$178,971 in Program Income. Carryover of \$97,000 and \$278,710 in repayment funds contributed to the continued efforts of committed ongoing projects. Approximately \$1,154,353 in CDBG funds was spent during the period of July 1, 2018- to June 30, 2019.

The Parkside Project was delayed due to site issues. Staff is working with SelfHelp Enterprises to see the options for moving forward with this projects. The amount allocated to this project in the 2017 Action Plan was \$90,200.

The following overarching goals adopted in the 2014-2018 Consolidated Plan guided the City of Hanford in assigning annual community priorities provide decent housing for low- and-moderate income households and those with special needs: Provide safer, more-viable neighborhoods; and Expand economic opportunities.

### **Comparison of the proposed versus actual outcomes for each outcome measure submitted with the consolidated plan and explain, if applicable, why progress was not made toward meeting goals and objectives. 91.520(g)**

Categories, priority levels, funding sources and amounts, outcomes/objectives, goal outcome indicators, units



of measure, targets, actual outcomes/outputs, and percentage completed for each of the grantee's program year goals.

| Goal                        | Category                                                                                                                                      | Source / Amount               | Indicator                                                                                   | Unit of Measure        | Expected – Strategic Plan | Actual – Strategic Plan | Percent Complete | Expected – Program Year | Actual – Program Year | Percent Complete |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------|------------------|-------------------------|-----------------------|------------------|
| Affordable Housing          | Affordable Housing                                                                                                                            | CDBG: \$270,978<br>HOME: \$   | Homeowner Housing Rehabilitated                                                             | Household Housing Unit | 100                       | 97                      | 100%             | 20                      | 14                    | 70.00%           |
| Affordable Housing          | Affordable Housing                                                                                                                            | CDBG: \$274,000<br>/ HOME: \$ | Direct Financial Assistance to Homebuyers                                                   | Households Assisted    | 8                         | 24                      | 300%             | 4                       | 9                     | 225%             |
| Suitable Living Environment | Affordable Housing<br>Public Housing<br>Homeless<br>Non-Homeless<br>Special Needs<br>Non-Housing<br>Community Development<br>Code Enforcement | CDBG: \$95,800                | Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit | Persons Assisted       | 23045                     | 23045                   | 100%             | 230450                  | 23045                 | 100%             |
| Suitable Living Environment | Affordable Housing<br>Public Housing<br>Homeless<br>Non-Homeless<br>Special Needs<br>Non-Housing<br>Community Development<br>Code Enforcement | CDBG: \$156,500               | Public Facility or Infrastructure Activities for Low/Moderate Income Housing Benefit        | Households Assisted    | 19490                     | 19490                   | 100%             | 19490                   | 19490                 | 100%             |

Attachment: 2018 CAPER Draft (CD: FY 2018-2019 CAPER)

|                             |                                                                                                                                               |                |                                                                          |                  |      |      |     |     |               |       |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------|------------------|------|------|-----|-----|---------------|-------|
| Suitable Living Environment | Affordable Housing<br>Public Housing<br>Homeless<br>Non-Homeless<br>Special Needs<br>Non-Housing<br>Community Development<br>Code Enforcement | CDBG: \$85,500 | Public service activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 1000 | 616  | 62% | 225 | To be updated | 0.00% |
| Suitable Living Environment | Affordable Housing<br>Public Housing<br>Homeless<br>Non-Homeless<br>Special Needs<br>Non-Housing<br>Community Development<br>Code Enforcement | CDBG: \$10,000 | Homelessness Prevention                                                  | Persons Assisted | 1200 | 1108 | 92% | 200 | 171           | 85%   |

**Table 1 - Accomplishments – Program Year & Strategic Plan to Date**

**Assess how the jurisdiction's use of funds, particularly CDBG, addresses the priorities and specific objectives identified in the plan, giving special attention to the highest priority activities identified.**

The City's goal is to continue addressing the priority needs and specific objectives of the Consolidated Plan. Through community input, the City has identified the following as "High" priority needs in the community:

- Affordable Housing
- Public Facilities
- Public Services
- Public Improvements
- Economic Development

As an entitlement grantee for the U.S. Department of Housing and Urban Development (HUD) formula CDBG program, the City of Hanford is required to prepare a CAPER to analyze and summarize program accomplishments of the preceding program year.

This CAPER assesses the City's progress toward completing activities identified in the 2018-2019 Consolidated CAPER



(Con Plan), which covers the period from July 1, 2018 through June 30, 2019. The CAPER also reports progress in meeting overall five-year Consolidated Plan goals and priorities (July 1, 2014-June 30, 2018) and identifies areas for improvement as a result of annual self-evaluations and HUD performance reviews.

Since 2004, the City of Hanford has been an entitlement recipient of CDBG funds. During 2018-2019, by the City's Citizen Participation Plan, the limited amount of CDBG funds available were allocated to a variety of public-service activities critical needs of the homeowner housing rehabilitation, down-payment assistance, facility improvements, infrastructure improvements, park improvements , and ADA improvements.

**CR-10 - Racial and Ethnic composition of families assisted**

Describe the families assisted (including the racial and ethnic status of families assisted).

91.520(a)

|                                           | <b>CDBG</b> |
|-------------------------------------------|-------------|
| White                                     | 67          |
| Black or African American                 | 8           |
| Asian                                     | 1           |
| American Indian or American Native        | 1           |
| Native Hawaiian or Other Pacific Islander | 0           |
| <b>Total</b>                              | <b>77</b>   |
| Hispanic                                  | 67          |
| Not Hispanic                              | 10          |

**Table 2 – Table of assistance to racial and ethnic populations by source of funds**

**Narrative**

The report within IDIS combined information. The City identified priority needs and continues to offer services, programs to eligible households regardless of race or ethnicity. The populated data as referenced above does not include Low-Moderate Area benefit data for Public Improvement and Infrastructure Improvements.

**CR-15 - Resources and Investments 91.520(a)****Identify the resources made available**

| Source of Funds | Source           | Resources Available | Made | Amount Expended During Program Year |
|-----------------|------------------|---------------------|------|-------------------------------------|
| CDBG            | public - federal | 1,028,182           |      |                                     |

**Table 3 - Resources Made Available****Narrative**

In addition to annual entitlement funds, the City continues to use program income from previously funded CDBG and HOME projects and uncommitted carryover funds for projects.

The City of Hanford, as a grantee, recognizes that under a grant agreement with HUD, it must reimburse the federal government for unsupported and ineligible project expenditures made with CDBG funds. The City has agreed to reimburse its local CDBG Program Account in the amount of \$718,065 from non-federal funds over a period of three years.

A final payment of \$239,355 was made in FY19 with 2018 Action Plan and allocated to affordable housing.

Under \*OTHER = repayment to local account (\$239,355) and unexpected program income (PI) from prior year loans (\$).

Listed below is minor, technical and substantial amendments completed throughout the year. The City has taken no action to hinder implementation of the Con Plan and has actively implemented related projects and programs that work toward achieving the goals and objectives.

**Identify the geographic distribution and location of investments**

| Target Area     | Planned Percentage of Allocation | Actual Percentage of Allocation | Narrative Description   |
|-----------------|----------------------------------|---------------------------------|-------------------------|
| CITY OF HANFORD | 80                               |                                 | Citywide LMA Individual |

**Table 4 – Identify the geographic distribution and location of investments****Narrative**

CR-15:- Per the City's Citizen Participation Plan, a Substantial Amendment to an Annual Action Plan is required when a "substantial" change which includes: To make a substantial change in the allocation priorities or a considerable change in the method of distribution of funds: 24 CFR part 91.105(c)

To cancel an existing activity or add a new activity; to carry out an activity, using funds from any program not covered by the consolidated plan (including program income), not previously described in the consolidated plan; or To substantially change the purpose, scope, location, or beneficiaries of an activity; To increase or reduce the amount allocated to an activity by more than \$15,000.

#### Substantial Amendment #1 2018 Action Plan

In February of 2019, the City has identified the Homeless Service Center as a project that the City has been unable to complete. Due to the urgency of meeting HUD's timeliness spending ratio, this project was canceled and the funds were reallocated to the First Time Homebuyer and Housing Rehabilitation Programs. A total of \$225,000 was redirected to existing projects.

Acquisition-Homeless Service Center: The City proposes to cancel this project and redirect the \$225,000 in CDBG funds previously allocated to the two activities below:

Affordable Housing First-Time Homebuyers: Funding will be utilized, to provide affordable housing opportunities to Hanford residents, by providing loans for eligible first-time homebuyers. Activity delivery costs will be included for carrying out the activities. It is anticipated that four

(4) families will receive down payment assistance through this program.

Original Allocation: \$124,000

Increase: \$150,000

April 2019 revised allocation: \$274,000

Homeowner Housing Rehabilitation Grant Program: Through this program, qualifying residents are offered grants for emergency home repairs. The program offers up to \$10,000 per household. Repairs include, but are not limited to, roof repair or replacement, water-meter replacements, heating and/or air repair or replacement, exterior home painting, and accessibility modifications. Activity delivery costs will be included for carrying out the activities. It is anticipated that 24 households would be assisted through the program.

Original Allocation: \$195,978 Increase: 75,000

April 2019 revised allocation: \$270,978

<sup>1</sup> Activity delivery costs (ADC's). ADC's are those allowable costs incurred for implementing and carrying out eligible CDBG activities. All ADC's are allowable to a CDBG activity, including indirect and direct costs for integral to the delivery of the final CDBG -assisted activity. CDBG expenditures for activity delivery costs are not governed by 24 CFR 570.205 and 570.206.

## Leveraging

Explain how federal funds leveraged additional resources (private, state and local funds), including a description of how matching requirements were satisfied, as well as how any publicly owned land or property located within the jurisdiction that were used to address the needs identified in the plan.

CDBG and HOME funds leverage throughout the City's partnerships. For example, public service dollars leverage state and other federal funding for homeless grant funding obtained by local non-profit agencies, through the State of California and HUD , including funding through the Continuum of Care.

Other non-federal sources include the General Fund, Cigarette Tax, and Transportation Fund, as well as the following specific expenditure sources:

**ADA MODIFICATIONS *Facilities*:** The City allocated funds for \$50,000 to facilitate upgrades and improvements needed to comply with ADA requirements. In the fiscal year, the City's main project using those funds was for rebuilding the access ramp, stall, and walkways at Firestation 1 and replacing the pathway lighting bollards



2018 CAPER

**CR-20 - Affordable Housing 91.520(b)**

Evaluation of the jurisdiction's progress in providing affordable housing, including the number and types of families served, the number of extremely low-income, low-income, moderate-income, and middle-income persons served.

|                                                                            | One-Year Goal | Actual   |
|----------------------------------------------------------------------------|---------------|----------|
| Number of Homeless households to be provided affordable housing units      | 0             | 0        |
| Number of Non-Homeless households to be provided affordable housing units  | 20            | 0        |
| Number of Special-Needs households to be provided affordable housing units | 0             | 0        |
| <b>Total</b>                                                               | <b>20</b>     | <b>0</b> |

**Table 5 – Number of Households**

|                                                                      | One-Year Goal | Actual    |
|----------------------------------------------------------------------|---------------|-----------|
| Number of households supported through Rental Assistance             | 0             | 0         |
| Number of households supported through The Production of New Units   | 0             | 0         |
| Number of households supported through Rehab of Existing Units       | 20            | 14        |
| Number of households supported through Acquisition of Existing Units | 0             | 0         |
| <b>Total</b>                                                         | <b>20</b>     | <b>14</b> |

**Table 6 – Number of Households Supported**

**Discuss the difference between goals and outcomes and problems encountered in meeting these goals.**

The City's Emergency Repair Program (ERP) is designed to provide immediate financial assistance to Hanford homeowners for emergency, repair situations. The priority is the elimination of health and safety hazards. Up to \$10,000 in grant funds is available (per household) through this program. All funds shall benefit very low- to moderate-income households. During the fiscal year, fourteen (14) households received assistance through the Emergency Repair Program (ERP) Program utilizing CDBG funding from previous years' action plans.

The City's First-time Homebuyer Program offers financing to qualifying first-time homebuyers purchasing in Hanford. The goal is to reduce the household's housing costs to within their affordability range, creating affordable housing opportunities. Up to \$75,000 in low-interest loan funds are available (per household) through this program. All funds shall benefit very low-to moderate-income households. During the fiscal al year, a total of four (4) households were assisted with CDBG funds and five (5) with HOME funds. The City's programs were utilized both to increase homeownership opportunities and to provide homeowner repair assistance.

**Discuss how these outcomes will impact future annual action plans.**

The City of Hanford will continue to evaluate its programs and adjust ,as necessary , in the future One-Year Action Plans. Based on the City's experience with CDBG, the current goals and objectives will remain in place, and no significant changes are anticipated.

**Include the number of extremely low-income, low-income, and moderate-income persons served by each activity where information on income by family size is required to determine the eligibility of the activity.**

| <b>Number of Households Served</b> | <b>CDBG Actual</b> | <b>HOME Actual</b> |
|------------------------------------|--------------------|--------------------|
| Extremely Low-income               | 0                  | 0                  |
| Low-income                         | 2                  | 4                  |
| Moderate-income                    | 2                  | 1                  |
| <b>Total</b>                       | <b>4</b>           | <b>5</b>           |

**Table 7 – Number of Households Served**

**Narrative Information**

**CR-25 - Homeless and Other Special Needs 91.220(d, e); 91.320(d, e); 91.520(c)**

**Evaluate the jurisdiction's progress in meeting its specific objectives for reducing and ending homelessness through:**

**Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs**

The City of Hanford, in partnership with the Kings/Tulare Homeless Alliance (KTHA), works diligently to address homelessness within the city.

KTHA, which serves as the local continuum of care, coordinates efforts amongst service providers, faith-based partners, governmental agencies and other key stakeholders. KTHA hosts multiple monthly meetings such as the Case Management Roundtable and Community/Stakeholder meetings.

Outreach efforts have been a key focus. The Kings View PATH team, Hanford Police Department POP team, and KTHA Housing Navigators conduct ongoing outreach to connect people who are least likely to access resources. Since July 2018, approximately 205 people experiencing homelessness were assessed for housing through street outreach efforts.

On January 24, 2019, KTHA held a Project Homeless Connect event in Hanford that served 171 people that were either homeless or at-risk of homelessness. The event offered free services to people experiencing homelessness such as medical services, dental services, prescription eye glasses, birth certificates, and California ID cards. Demographic information is collected as guests enter the event through an intake tool. The intake process collects a variety of domains such as demographics, veteran status, domestic violence and disabling conditions. This information is used to determine gaps in services within the community.

As a part of the annual PHC, the Alliance gathers data for the Point in Time (PIT) census. The one-day PIT survey provides a snapshot of the adults, children in households and unaccompanied youth living in the City of Hanford who meet HUD's definition of homelessness. Information gathered through the PIT is used to understand the causes and trends over time of homelessness, as well as to determine the unmet shelter and service needs of the homeless.

The Coordinated Entry System, operated by KTHA, includes virtually all homeless service providers within the City of Hanford. In addition to Every Door Open approach, people experiencing homelessness can have an assessment completed by contacting 2-1-1.

Attachment: 2018 CAPER Draft (CD: FY 2018-2019 CAPER)



### Addressing the emergency shelter and transitional housing needs of homeless persons

Within the City of Hanford, the following programs provide emergency shelter and transitional housing for people experiencing homelessness:

| Program Type | Organization Name                   | Program Name            | Year-Round Beds |
|--------------|-------------------------------------|-------------------------|-----------------|
| ES           | Kings Community Action Organization | Barbara Saville Shelter | 37              |
| ES           | Kings Gospel Mission                | Overnight Shelter       | 20              |
| TH           | Kings Gospel Mission                | New Song Academy        | 6               |

ES=Emergency Shelter

TH=Transitional Housing

In 2019, the Alliance partnered with other service and housing providers to launch a weekly Navigation Center, Hanford Homeless Connect. Hanford Homeless Connect serves as a one-stop center that offers wrap-around services for people experiencing homelessness. The project operates weekly on Wednesdays from 2-4 pm. Since April 17, 2019, Hanford Homeless Connect has served 127 clients with services such as assessments, outpatient information, mainstream benefit application assistance, substance abuse services, and veteran services.

Another key project that serves the emergency needs of people experiencing homelessness is the Mobile Shower Unit. It provides showers for women daily from 12-3 pm at the Kings Gospel Mission.

**Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: likely to become homeless after being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); and, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs**

Kings County Behavioral Health implemented the Assertive Community Treatment (ACT) program in October 2018. Services are designed for people with severe mental health and substance abuse issues. Clients are enrolled in the program through court referrals as well as other systems of care. Housing assistance is available for eligible clients.

Several community partners offer local residents services that are designed to help with housing retention. Community residents can access up-to-date prevention resources by calling the local 2-1-1 line. Call center operators through 2-1-1 are able to pre-screen clients for eligibility and provide up-to-date information on program availability.

CalWorks eligible families are able to access housing assistance through the Housing Support Program and Bringing Families Home programs. These programs can assist with short term rental assistance and utility deposits for households faced with eviction.

**Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again**

The Alliance launched the Landlord Mitigation Fund in November 2018. The fund is designed to incentivize Landlords to relax screening criteria for people who are experiencing homelessness and who may have barriers that prevent them from securing housing on their own, such as poor credit and past evictions. By offering a Fund to mitigate Landlord exposure to the increased costs of renting to people experiencing homelessness including excess damage and unpaid rent, a strong relationship can be created with Landlords who otherwise may not lease to individuals and families experiencing homelessness.

The Coordinated Entry System continues to focus efforts on working with the top five households of each intervention type on the Housing Priority List to get them document ready. This focus has reduced the amount of time that people spend on the streets waiting to be placed once a unit becomes available.



**CR-30 - Public Housing 91.220(h); 91.320(j)****Actions taken to address the needs of public housing**

Kings County Housing Authority provides public housing. The provision of public housing is a function of county government; therefore, the City will not be supplying funding for this segment. The Housing Authority provides low-income families with affordable rental housing that is decent, safe, and sanitary. The Housing Authority offers rental assistance to individuals and families, through Section 8 Housing Choice Voucher and affordable-housing programs.

**Actions taken to encourage public housing residents to become more involved in management and participate in homeownership**

The Housing Authority's primary goal is to promote and provide a healthy, drug- and crime-free environment where all the residents may have peaceful enjoyment and comfortable living arrangements; without discrimination. Promoting and providing housing means facilitating, planning, developing, building, acquiring, managing, renting, selling, financing, maintaining, and improving properties for housing of low- to moderate-income families.

**Actions taken to provide assistance to troubled PHAs**

The City's PHA is not designated as troubled.

**CR-35 - Other Actions 91.220(j)-(k); 91.320(i)-(j)**

**Actions taken to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment. 91.220 (j); 91.320 (i)**

The City of Hanford adopted the General Plan on April 24, 2017. During the updating process, there were zoning-ordinance changes and review of all policies and procedures, to determine if any of them should be updated, removed, or otherwise amended.

The City's Housing Element requires each city and county to identify existing and projected housing needs within the jurisdiction and prepare goals and policies

The City has instituted several policies and programs that would encourage development and preservation of affordable housing in the City, including the development of new affordable housing, the clearance of blighted properties for re-use as new housing, and the repair of existing housing.

**Actions taken to address obstacles to meeting underserved needs. 91.220(k); 91.320(j)**

The City of Hanford will continue to support the efforts of local agencies that serve special populations, i.e.: elderly, frail elderly, homeless persons, female heads of households, persons with disabilities, persons with drug/alcohol addictions, farm workers, and persons with HIV/AIDS. These agencies have an established support system in Kings County to serve these populations.

Programs that the City offers that assist with special populations and homeless transition to permanent housing include: first-time homebuyer programs, housing rehabilitation, Habitat for Humanity, and a multi-family low-income complex funded through HOME and low-income Housing Tax Credits. Achievements in the fiscal year to provide affordable housing opportunities include, but are not limited to, the following:

- Administering a first-time homebuyers program offering mortgage assistance to ensure housing affordability: \$281,684.90 in HOME PI and HOME State funds, were allocated to this activity in the 2018-2019 FY.
- Administering a housing rehabilitation program that offers grants for health and safety repairs: \$270,978 allocated to this activity.

- Offer abatement services through the Code Compliance program that improve quality of life for low- to moderate-income homeowners.
- Continue to partner and provide funding to Kings/Tulare Continuum of Care for homeless prevention, allocated \$10,000 to this activity.
- In 2018 the City allocated \$15,000 towards water utility assistance for low-income residents.

**Actions taken to reduce lead-based paint hazards. 91.220(k); 91.320(j)**

Lead is a highly toxic metal that may cause a range of health problems, especially in young children. When lead is absorbed into the body, it can cause damage to the brain and other vital organs, such as the kidneys, nerves, and blood. Use of lead-based paint was banned for residential use in 1978; therefore, housing built before 1978 is considered to be at risk of having lead-based paint. In Hanford, twenty-three percent (23%) of the City's housing stock is 30 years old or more. The City implemented the following strategies to reduce the presence of lead-based paint:

- Implemented the lead-based paint regulations of 24 CFR Part 92 in all federally assisted City housing programs;
- Enforced federal laws, through the permit process and code enforcement services by requiring contractors to be certified (if they are doing work that does not disturb paint surfaces);
- Provided "Renovate Right" pamphlets to homeowners, homebuyers and contractors; Offered housing -rehabilitation loans and/or grants to qualifying households to remove/remedy lead based paint; Referred individuals possibly affected by lead based paint to their doctors or the Kings County Health Department nurse;
- Assisted two (2) homeowners with Lead Base testing and clearance remediation

**Actions taken to reduce the number of poverty-level families. 91.220(k); 91.320(j)**

The City, in cooperative efforts, continues to work with the Continuum of Care, its partnering cities, and non-profit agencies, to identify resources available to reduce the number of persons living below the poverty level and address the needs of the community.

The City has also engaged with the housing, service and faith based organizations, to encourage partnerships and work together to address high-priority needs identified in the 10-year Homeless Plan. Subgroup committees were formed to work on improving the 2-1-1 program, housing opportunities, and services.



**Actions taken to develop institutional structure. 91.220(k); 91.320(j)**

There is much more work to do in the area of ADA compliance, but staff will continue to work diligently to address the findings and recommendations of any monitoring and transition plan, to ensure that our programs are compliant with the applicable HUD regulations.

The Community Development Department oversees the City's CDBG Program. This staff has worked diligently to improve policies, procedures, and practices so that the City's program remains compliant with CDBG program regulations. While there is much more work to do, the City's program has improved overall. Staff is confident with the recent activities selected and with the manner funding has been expended.

**Actions taken to enhance coordination between public and private housing and social service agencies. 91.220(k); 91.320(j)**

Over the past year, the Kings/Tulare Homeless Alliance partnership with the City of Hanford, has worked diligently on a variety of strategies to address the needs of homeless persons in the community.

Additionally, the Alliance has been working on enhancing its Coordinated Assessment System by use of the Vulnerability Index Service Prioritization Decision Assistance Tool (VI-SPDAT). The VI-SPDAT will allow the region to serve people experiencing homelessness on their acuity level rather than the existing first-come;first-serve model. This project kicked off with a Registry Week in July 2015

**Identify actions taken to overcome the effects of any impediments identified in the jurisdictions analysis of impediments to fair housing choice. 91.520(a)**

An Analysis of Impediments (AI) to Fair Housing Choice, 2015-2016, was prepared, submitted to HUD FHEO office on August 5, 2015. An additional update was completed in July of 2016. The following impediments were identified:

Local government can play a critical role in the provision of a full range of housing types and in assuring the availability of housing suitable to all sectors of the public. The City of Hanford offers multiple housing affordability and assistance programs and implements several fair housing-related policies. The City does not have a formally established fair housing policy. The City of Hanford is committed to working with community stakeholders and local advocacy partners to create a comprehensive, fair-housing policy and to implement similar fair-housing procedures. The City will continue to work with regional public-transit providers to identify any opportunities to improve public transit serving low-income households and special-needs populations (including elderly and persons with disabilities). Particular attention will be paid to

the transit needs of areas where housing affordable to low-income households and special-needs populations are located.

The City of Hanford will continue to support both education and enforcement efforts. The City prepared a Request for Proposal (RFP) for services related to Fair Housing. No proposals were submitted. Staff will publish an RFP in the month of October 2019. Having one agency to serve the Central Valley makes it difficult to contract an agency/consultant for Fair Housing Services.

In the case of alleged discrimination, residents are provided with information regarding fair housing law, a HUD discrimination complaint form, and referrals to legal services, the State Department of Fair Housing and Employment, and other appropriate agencies.

Staff attended the 2019 Central Valley Fair Housing training conference on March 5, 2019.

Attachment: 2018 CAPER Draft (CD: FY 2018-2019 CAPER)

**CR-40 - Monitoring 91.220 and 91.230**

**Describe the standards and procedures used to monitor activities carried out in furtherance of the plan and used to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements**

The City of Hanford's staff provides ongoing technical assistance, monitors subrecipients, and makes site visits on a regular basis, to ensure program compliance with HUD regulations. Monitoring visits assist in determining if the subrecipient is carrying out its program and activities within the timeline denoted in the subrecipient agreement. It also ensures that the required records are maintained to demonstrate compliance with applicable regulations. Staff monitors CDBG, contracts quarterly for compliance, financial management systems, timeliness, and programmatic activity. Staff is committed to providing accurate, unduplicated demographic information in IDIS to comply with HUD's reporting requirements. -In 2019, staff monitored CDBG public service providers, and there were no significant findings. While some specific activities are more complicated than others, the City will make every effort to monitor every organization once in a three-year cycle.

The City is mindful and understands the importance in allocating, spending, and committing funds to eligible projects; program administrations and experienced developers who can quickly assist in achieving the goals to meet HUD "requirements in providing services, housing, and improvements, and addressing the needs of the community.

The City takes a proactive approach and continually evaluates programs and activities to ensure they are meeting targeted goals and keeping in line with current levels of funding. When funds are not moving quickly, an alternate project or program is recommended.

**Citizen Participation Plan 91.105(d); 91.115(d)**

**Describe the efforts to provide citizens with reasonable notice and an opportunity to comment on performance reports.**

Copies of the report are available at the Hanford City Community Development Department, County of Kings Library and online on the City of Hanford Website

**CR-45 - CDBG 91.520(c)**

**Specify the nature of, and reasons for, any changes in the jurisdiction's program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.**



The City made no changes in program objectives over the course of the program year and would not make any changes as the result of its experiences. Staff assessed the properties to ensure that the home and the homeowners met the qualifications. The City strives to assist as many households as possible, so staff is continually monitoring the program to make improvements.

**Does this Jurisdiction have any open Brownfields Economic Development Initiative (BEDI) grants?**

**NO**

**[BEDI grantees] Describe accomplishments and program outcomes during the last year.**

**N/A**

Attachment: 2018 CAPER Draft (CD: FY 2018-2019 CAPER)

# Exhibit A

## PR26 Financial Summary Report

Attachment: 2018 CAPER Draft (CD: FY 2018-2019 CAPER)

Office of Community Planning and Development  
U.S. Department of Housing and Urban Development  
Integrated Disbursement and Information System  
PR26 - CDBG Financial Summary Report  
Program Year 2018  
HANFORD , CA

DATE: 09-11-19  
TIME: 15:10  
PAGE: 1

**PART I: SUMMARY OF CDBG RESOURCES**

|                                                           |              |
|-----------------------------------------------------------|--------------|
| 01 UNEXPENDED CDBG FUNDS AT END OF PREVIOUS PROGRAM YEAR  | 288,131.66   |
| 02 ENTITLEMENT GRANT                                      | 599,519.00   |
| 03 SURPLUS URBAN RENEWAL                                  | 0.00         |
| 04 SECTION 108 GUARANTEED LOAN FUNDS                      | 0.00         |
| 05 CURRENT YEAR PROGRAM INCOME                            | 178,971.19   |
| 05a CURRENT YEAR SECTION 108 PROGRAM INCOME (FOR SI TYPE) | 0.00         |
| 06 FUNDS RETURNED TO THE LINE-OF-CREDIT                   | 0.00         |
| 06a FUNDS RETURNED TO THE LOCAL CDBG ACCOUNT              | 239,354.31   |
| 07 ADJUSTMENT TO COMPUTE TOTAL AVAILABLE                  | 0.00         |
| 08 TOTAL AVAILABLE (SUM, LINES 01-07)                     | 1,305,976.16 |

**PART II: SUMMARY OF CDBG EXPENDITURES**

|                                                                                |            |
|--------------------------------------------------------------------------------|------------|
| 09 DISBURSEMENTS OTHER THAN SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION | 655,562.61 |
| 10 ADJUSTMENT TO COMPUTE TOTAL AMOUNT SUBJECT TO LOW/MOD BENEFIT               | 0.00       |
| 11 AMOUNT SUBJECT TO LOW/MOD BENEFIT (LINE 09 + LINE 10)                       | 655,562.61 |
| 12 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION                               | 102,266.07 |
| 13 DISBURSED IN IDIS FOR SECTION 108 REPAYMENTS                                | 0.00       |
| 14 ADJUSTMENT TO COMPUTE TOTAL EXPENDITURES                                    | 0.00       |
| 15 TOTAL EXPENDITURES (SUM, LINES 11-14)                                       | 757,828.68 |
| 16 UNEXPENDED BALANCE (LINE 08 - LINE 15)                                      | 548,147.48 |

**PART III: LOWMOD BENEFIT THIS REPORTING PERIOD**

|                                                  |              |
|--------------------------------------------------|--------------|
| 17 EXPENDED FOR LOW/MOD HOUSING IN SPECIAL AREAS | 0.00         |
| 18 EXPENDED FOR LOW/MOD MULTI-UNIT HOUSING       | 0.00         |
| 19 DISBURSED FOR OTHER LOW/MOD ACTIVITIES        | 655,562.61   |
| 20 ADJUSTMENT TO COMPUTE TOTAL LOW/MOD CREDIT    | 911,623.86   |
| 21 TOTAL LOW/MOD CREDIT (SUM, LINES 17-20)       | 1,567,186.47 |
| 22 PERCENT LOW/MOD CREDIT (LINE 21/LINE 11)      | 239.06%      |

**LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS**

|                                                                       |                            |
|-----------------------------------------------------------------------|----------------------------|
| 23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION                         | PY: 2016 PY: 2017 PY: 2018 |
| 24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION | 911,623.86                 |
| 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS                 | 911,623.86                 |
| 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)               | 100.00%                    |

**PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS**

|                                                                 |            |
|-----------------------------------------------------------------|------------|
| 27 DISBURSED IN IDIS FOR PUBLIC SERVICES                        | 100,261.17 |
| 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR   | 21,883.99  |
| 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR  | 34,447.90  |
| 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS                   | 0.00       |
| 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30) | 87,697.26  |
| 32 ENTITLEMENT GRANT                                            | 599,519.00 |
| 33 PRIOR YEAR PROGRAM INCOME                                    | 248,008.44 |
| 34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP                | 0.00       |
| 35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)                   | 847,527.44 |
| 36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)  | 10.35%     |

**PART V: PLANNING AND ADMINISTRATION (PA) CAP**

|                                                                |            |
|----------------------------------------------------------------|------------|
| 37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION               | 10,266.07  |
| 38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR  | 0.00       |
| 39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR | 0.00       |
| 40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS                  | 32,665.28  |
| 41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 +LINE 40) | 140,478.00 |
| 42 ENTITLEMENT GRANT                                           | 599,519.00 |
| 43 CURRENT YEAR PROGRAM INCOME                                 | 178,971.19 |

Attachment: 2018 CAPER Draft (CD: FY 2018-2019 CAPER)

44 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PA CAP

0.00

45 TOTAL SUBJECT TO PA CAP (SUM, LINES 42-44)

778,490.19

46 PERCENT FUNDS OBLIGATED FOR PA ACTIVITIES (LINE 41/LINE 45)

18.00%

**LINE 17 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 17**

Report returned no data.

**LINE 18 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 18**

Report returned no data.

**LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19**

| Plan Year | IDIS Project | IDIS Activity | voucher Number | Activity Name                                        | Matrix Code | National Objective     | Drawn Amount        |
|-----------|--------------|---------------|----------------|------------------------------------------------------|-------------|------------------------|---------------------|
| 2017      | 2            | 254           | 6219521        | Lacey Park Play Ground Improvements                  | 03F         | LMA                    | \$840.00            |
| 2018      | 2            | 274           | 6259854        | Lacey Park Improvements PHASE II                     | 03F         | LMA                    | \$149,980.71        |
|           |              |               |                |                                                      | <b>03F</b>  | <b>Matrix Code 03F</b> | <b>\$150,820.71</b> |
| 2018      | 3            | 276           | 6257366        | Pedestrian Improvements II STREET LIGHT IMPROVEMENTS | 03K         | LMA                    | \$24,169.59         |
|           |              |               |                |                                                      | <b>03K</b>  | <b>Matrix Code 03K</b> | <b>\$24,169.59</b>  |
| 2018      | 10           | 280           | 6219370        | COC PS 2018                                          | 03T         | LMC                    | \$2,121.51          |
| 2018      | 10           | 280           | 6257355        | COC PS 2018                                          | 03T         | LMC                    | \$1,614.92          |
| 2018      | 10           | 280           | 6293351        | COC PS 2018                                          | 03T         | LMC                    | \$1,500.00          |
| 2018      | 10           | 280           | 6293352        | COC PS 2018                                          | 03T         | LMC                    | \$531.93            |
|           |              |               |                |                                                      | <b>03T</b>  | <b>Matrix Code 03T</b> | <b>\$5,768.36</b>   |
| 2017      | 14           | 265           | 6219424        | KCAO AP17                                            | 05D         | LMC                    | \$26,386.80         |
| 2018      | 11           | 281           | 6220054        | Kings Community Action Organization PS               | 05D         | LMC                    | \$23,538.78         |
| 2018      | 11           | 281           | 6257334        | Kings Community Action Organization PS               | 05D         | LMC                    | \$17,321.15         |
| 2018      | 11           | 281           | 6293345        | Kings Community Action Organization PS               | 05D         | LMC                    | \$12,756.08         |
|           |              |               |                |                                                      | <b>05D</b>  | <b>Matrix Code 05D</b> | <b>\$80,002.81</b>  |
| 2017      | 7            | 260           | 6218760        | Public Service Utility Assistance                    | 05Q         | LMC                    | \$660.00            |
| 2017      | 7            | 260           | 6218786        | Public Service Utility Assistance                    | 05Q         | LMC                    | \$3,660.00          |
| 2018      | 5            | 278           | 6219433        | Utility Assistance II                                | 05Q         | LMC                    | \$210.00            |
| 2018      | 5            | 278           | 6219434        | Utility Assistance II                                | 05Q         | LMC                    | \$2,200.00          |
| 2018      | 5            | 278           | 6219517        | Utility Assistance II                                | 05Q         | LMC                    | \$1,056.00          |
| 2018      | 5            | 278           | 6219518        | Utility Assistance II                                | 05Q         | LMC                    | \$2,864.00          |
| 2018      | 5            | 278           | 6219519        | Utility Assistance II                                | 05Q         | LMC                    | \$360.00            |
| 2018      | 5            | 278           | 6257359        | Utility Assistance II                                | 05Q         | LMC                    | \$3,480.00          |
|           |              |               |                |                                                      | <b>05Q</b>  | <b>Matrix Code 05Q</b> | <b>\$14,490.00</b>  |
| 2018      | 4            | 277           | 6255707        | FTHB-H2019-001 LOAN 4403                             | 13B         | LMH                    | \$60,000.11         |
| 2018      | 4            | 277           | 6256822        | FTHB-H2019-001 LOAN 4403                             | 13B         | LMH                    | \$4,816.00          |
| 2018      | 4            | 277           | 6257166        | FTHB-H2019-001 LOAN 4403                             | 13B         | LMH                    | \$14,110.54         |
| 2018      | 4            | 283           | 6258257        | FTHB-H2019-002 LOAN 4404                             | 13B         | LMH                    | \$57,704.00         |
| 2018      | 4            | 284           | 6255708        | FTHB-H2019-003 LOAN 4406                             | 13B         | LMH                    | \$49,383.00         |
| 2018      | 4            | 284           | 6257341        | FTHB-H2019-003 LOAN 4406                             | 13B         | LMH                    | \$3,210.00          |
| 2018      | 4            | 285           | 6257440        | FTHB- H2019-004 LOAN 4405                            | 13B         | LMH                    | \$75,000.00         |
|           |              |               |                |                                                      | <b>13B</b>  | <b>Matrix Code 13B</b> | <b>\$264,223.65</b> |
| 2018      | 6            | 279           | 6256791        | Housing Rehab                                        | 14A         | LMH                    | \$9,800.00          |
| 2018      | 6            | 279           | 6256793        | Housing Rehab                                        | 14A         | LMH                    | \$7,200.00          |
| 2018      | 6            | 279           | 6256796        | Housing Rehab                                        | 14A         | LMH                    | \$650.00            |
| 2018      | 6            | 279           | 6256798        | Housing Rehab                                        | 14A         | LMH                    | \$1,767.01          |
| 2018      | 6            | 279           | 6256800        | Housing Rehab                                        | 14A         | LMH                    | \$9,250.00          |
| 2018      | 6            | 279           | 6256802        | Housing Rehab                                        | 14A         | LMH                    | \$6,950.00          |
| 2018      | 6            | 279           | 6256805        | Housing Rehab                                        | 14A         | LMH                    | \$6,000.00          |
| 2018      | 6            | 279           | 6256806        | Housing Rehab                                        | 14A         | LMH                    | \$5,000.00          |
| 2018      | 6            | 279           | 6256807        | Housing Rehab                                        | 14A         | LMH                    | \$6,500.00          |
| 2018      | 6            | 279           | 6256808        | Housing Rehab                                        | 14A         | LMH                    | \$1,450.00          |
| 2018      | 6            | 279           | 6256809        | Housing Rehab                                        | 14A         | LMH                    | \$5,000.00          |
| 2018      | 6            | 279           | 6257425        | Housing Rehab                                        | 14A         | LMH                    | \$9,175.00          |
| 2018      | 6            | 279           | 6257426        | Housing Rehab                                        | 14A         | LMH                    | \$7,295.00          |
| 2018      | 6            | 279           | 6257432        | Housing Rehab                                        | 14A         | LMH                    | \$9,900.00          |
| 2018      | 6            | 279           | 6258231        | Housing Rehab                                        | 14A         | LMH                    | \$7,000.00          |
| 2018      | 6            | 279           | 6258232        | Housing Rehab                                        | 14A         | LMH                    | \$7,500.00          |

Attachment: 2018 CAPER Draft (CD: FY 2018-2019 CAPER)



|              |   |     |         |                                          |            |                        |                     |
|--------------|---|-----|---------|------------------------------------------|------------|------------------------|---------------------|
| 2018         | 6 | 279 | 6258238 | Housing Rehab                            | 14A        | LMH                    | \$10,000.00         |
| 2018         | 6 | 279 | 6293338 | Housing Rehab                            | 14A        | LMH                    | \$1,000.00          |
| 2018         | 6 | 279 | 6293339 | Housing Rehab                            | 14A        | LMH                    | \$318.48            |
| 2018         | 6 | 279 | 6296425 | Housing Rehab                            | 14A        | LMH                    | \$50.00             |
|              |   |     |         |                                          | <b>14A</b> | <b>Matrix Code 14A</b> | <b>\$111,805.49</b> |
| 2018         | 6 | 282 | 6296452 | Housing Rehabilitation Activity Delivery | 14H        | LMH                    | \$4,282.00          |
|              |   |     |         |                                          | <b>14H</b> | <b>Matrix Code 14H</b> | <b>\$4,282.00</b>   |
| <b>Total</b> |   |     |         |                                          |            |                        | <b>\$655,562.61</b> |

## LINE 27 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 27

| Plan Year    | IDIS Project | IDIS Activity | Voucher Number | Activity Name                          | Matrix Code | National Objective     | Drawn Amount        |
|--------------|--------------|---------------|----------------|----------------------------------------|-------------|------------------------|---------------------|
| 2018         | 10           | 280           | 6219370        | COC PS 2018                            | 03T         | LMC                    | \$2,121.51          |
| 2018         | 10           | 280           | 6257355        | COC PS 2018                            | 03T         | LMC                    | \$1,614.92          |
| 2018         | 10           | 280           | 6293351        | COC PS 2018                            | 03T         | LMC                    | \$1,500.00          |
| 2018         | 10           | 280           | 6293352        | COC PS 2018                            | 03T         | LMC                    | \$531.93            |
|              |              |               |                |                                        | <b>03T</b>  | <b>Matrix Code 03T</b> | <b>\$5,768.36</b>   |
| 2017         | 14           | 265           | 6219424        | KCAO AP17                              | 05D         | LMC                    | \$26,386.80         |
| 2018         | 11           | 281           | 6220054        | Kings Community Action Organization PS | 05D         | LMC                    | \$23,538.78         |
| 2018         | 11           | 281           | 6257334        | Kings Community Action Organization PS | 05D         | LMC                    | \$17,321.15         |
| 2018         | 11           | 281           | 6293345        | Kings Community Action Organization PS | 05D         | LMC                    | \$12,756.08         |
|              |              |               |                |                                        | <b>05D</b>  | <b>Matrix Code 05D</b> | <b>\$80,002.81</b>  |
| 2017         | 7            | 260           | 6218760        | Public Service Utility Assistance      | 05Q         | LMC                    | \$660.00            |
| 2017         | 7            | 260           | 6218786        | Public Service Utility Assistance      | 05Q         | LMC                    | \$3,660.00          |
| 2018         | 5            | 278           | 6219433        | Utility Assistance II                  | 05Q         | LMC                    | \$210.00            |
| 2018         | 5            | 278           | 6219434        | Utility Assistance II                  | 05Q         | LMC                    | \$2,200.00          |
| 2018         | 5            | 278           | 6219517        | Utility Assistance II                  | 05Q         | LMC                    | \$1,056.00          |
| 2018         | 5            | 278           | 6219518        | Utility Assistance II                  | 05Q         | LMC                    | \$2,864.00          |
| 2018         | 5            | 278           | 6219519        | Utility Assistance II                  | 05Q         | LMC                    | \$360.00            |
| 2018         | 5            | 278           | 6257359        | Utility Assistance II                  | 05Q         | LMC                    | \$3,480.00          |
|              |              |               |                |                                        | <b>05Q</b>  | <b>Matrix Code 05Q</b> | <b>\$14,490.00</b>  |
| <b>Total</b> |              |               |                |                                        |             |                        | <b>\$100,261.17</b> |

## LINE 37 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 37

| Plan Year    | IDIS Project | IDIS Activity | Voucher Number | Activity Name      | Matrix Code | National Objective     | Drawn Amount        |
|--------------|--------------|---------------|----------------|--------------------|-------------|------------------------|---------------------|
| 2018         | 7            | 273           | 6256812        | Admin and Planning | 21A         |                        | \$3,047.06          |
| 2018         | 7            | 273           | 6257287        | Admin and Planning | 21A         |                        | \$19,597.87         |
| 2018         | 7            | 273           | 6257333        | Admin and Planning | 21A         |                        | \$7,176.71          |
| 2018         | 7            | 273           | 6260099        | Admin and Planning | 21A         |                        | \$70,137.43         |
| 2018         | 7            | 273           | 6296218        | Admin and Planning | 21A         |                        | \$80.00             |
| 2018         | 7            | 273           | 6300508        | Admin and Planning | 21A         |                        | \$2,227.00          |
|              |              |               |                |                    | <b>21A</b>  | <b>Matrix Code 21A</b> | <b>\$102,266.07</b> |
| <b>Total</b> |              |               |                |                    |             |                        | <b>\$102,266.07</b> |

Attachment: 2018 CAPER Draft (CD: FY 2018-2019 CAPER)

## ADJUSTMENTS TO THE 2018 CDBG PR26 FINANCIAL SUMMARY (City of Hanford)

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All lines other than those listed below are generated by IDIS. The lines listed below are opportunities for Hanford Community Development staff to make any needed adjustments.

### Part I: Summary of CDBG Resources

Line 1: **\$288,131.66** was the amount of unexpended CDBG funds at the end of the 2017 reporting period, as shown on Line 16 of the 2017 Financial Summary Report.

Line 5: Program income received: \$178,971.19 to reflect the 2018 Action Plan Amendments

Line 06a: Funds returned to the local account: \$239,355- last repayment of three

Line 8: The adjustment shown here of **1,305,976.16**: includes the amount from Line 1 –Line 7.

### Part II: Summary of CDBG Expenditures

Line 16: Adjustments were made to reflect the unexpended balance of **\$548,147.48**

### Low/Mod Benefit for Multi-Year Certifications

Line 23: 2016, 2017, and 2018 were entered in accordance with the certifications accompanying the 2018 Annual Action Plan.

Line 24: **\$911,623.86** as listed on line 11 above is the amount subject to low/mod benefit calculation.

Line 25: The amount on Line 24 above is **\$911,623.86**

### Part IV: Public Service (PS) Cap Calculations

Line 28: \$21,883.99 included is the PRO3 balance of and Activity 263 balance of \$7,000

Line 29: \$34,447.90 expended from previous year

Line 31: \$87,697.26 PS expenditures for 2018

Line 36: **10.35%**.

### Part V: Planning and Administrative CAP

40: \$32,665.28 disbursed in program income for administration

41: \$ 140,478

42: \$599,519

43: \$178,971 current year program income

45: Entitlement grant and program income: \$778,490

46: Divided line 41/line 45 =% administration percentage **18%**



# Exhibit B

## PUBLIC NOTICE HANFORD SENTINEL

Attachment: 2018 CAPER Draft (CD: FY 2018-2019 CAPER)

The Sentinel  
Lee Central California Newspapers  
P.O. Box 9  
Hanford, CALIFORNIA 93232  
PHONE 888-790-0915  
Sentinel\_Finance@lee.net

City of Hanford - Legals  
Accounts Payable  
315 N DOUTY ST  
HANFORD CA 93230

ORDER NUMBER 92679

Publication- The Hanford Sentinel

State of California

County of Kings

I am a citizen of the United States and a resident of the county forsaid; I am over the age of eighteen years, and not a part to or interested in the above-entitled matter. I am the principal clerk of The Hanford Sentinel, a newspaper of general circulation, printed and published daily in the city of Hanford, County of Kings, and which newspaper has been adjudged a newspaper of general circulation by the superior court of the County of Kings, State of California, under the date of October 23, 1951, case number 11623.

That I know from my own personal knowledge the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Section: Legals

Category: 201 Public Notices

PUBLISHED ON: 08/30/2019

TOTAL AD COST: 318.56

FILED ON: 8/29/2019

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Kings County, California

This Day 30 of August, 2019.

Signature [Signature]

AD# 92679

**CITY OF HANFORD  
PUBLIC NOTICE  
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)  
CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION  
REPORT (CAPER) 2018-2019**

The City of Hanford's draft Consolidated Annual Performance and Evaluation Report (CAPER) describes the performance of City activities funded during the fiscal year of July 1, 2018 to June 30, 2019. The CAPER is prepared for the U.S. Dept of Housing & Urban Development (HUD).

Copies of the draft CAPER and additional information concerning the CAPER of the CDBG Program will be available at the following location: Housing Community Development Office at 317 N. Douty Street; the City Clerk's office at 319 N. Douty Street, Hanford; Kings County Library at 401 N. Douty Street and on the City of Hanford's Website during the 15-day comment period beginning on August 30, 2019. All written comments received by September 17, 2019 will be considered and included as an attachment in the CAPER document.

**PUBLIC HEARING**

DATE: Tuesday, September 17, 2019  
TIME: 7:00 p.m.  
PLACE: City Council Chambers  
400 North Douty Street  
Hanford, CA 93230

If you have any questions or are in need of a translator or special services, please call the City Clerk at (559) 585-2515 or (559) 585-4766 at least (5) five days prior to the meeting to make arrangements.

The City of Hanford does not discriminate in employment and/or housing program opportunities or practices on the basis of race, color, religion, national origin, age, size, sex, sexual orientation, marital status, disability, or any other characteristic protected by law.

**CIUDAD DE HANFORD  
AVISO AL PÚBLICO  
PROGRAMA DE DESARROLLO COMUNITARIO BLOCK GRANT  
(CDBG)  
PLAN CONSOLIDADO DE ACCIÓN Y EVALUACIÓN  
(CAPER) 2018-2019**

La ciudad de Hanford, notifica al público de su intención de hacer el CAPER disponible para revisión. El CAPER es el Plan Consolidado de Acción y Evaluación informe anual de las actividades y el uso de los fondos de CDBG por parte de la Ciudad de Hanford para el Año Fiscal 1 de julio 2018 a 30 de junio 2019.

Copias del El CAPER y información adicional relativa a los proyectos presupuestados y el programa de CDBG estarán disponible en las Oficinas de Desarrollo de Vivienda Comunitaria en 317 N. Douty Street; Oficina del Secretario Municipal en 319 norte Douty, Hanford; Biblioteca del Condado de Kings en 401 N. Douty Street y en el sitio web de la ciudad de Hanford durante el 317 N. Douty Street, Hanford y en la en la Página Web de la ciudad de Hanford comenzando el 30 de agosto para revisión por el público durante el periodo de 15 días. El público podrá someter comentarios sobre el CAPER hasta el 17 de septiembre, 2019.

**AUDIENCIA PÚBLICA**

FECHA: martes, 17 de septiembre de 2019  
HORA: 7:00 p.m.  
LUGAR: Las Cámaras de Concilio de la Ciudad  
400 North Douty Street  
Hanford, CA 93230

Si usted tiene cualquier pregunta con respecto al consolidado de acción y evaluación necesita intérprete o servicios especiales comuníquese con Sandra Lerma-Martínez al (559) 585-4766 cinco (5) días antes de la reunión, para concertar lo necesario.

Esta ciudad promueve la equidad de vivienda y pone todos sus programas a disposición de bajos y moderados ingresos sin importar edad, raza color, religión, sexo, origen nacional, la preferencia sexual, estado civil o discapacidad.

Publish: Friday, August 30, 2019

Attachment: 2018 CAPER Draft (CD: FY 2018-2019 CAPER)

# Exhibit C

## Hanford Continuum of Care Point in Time Survey Report



**PIT Survey  
2018 Kings County: Hanford**

|                                                          |                                 |          |      |
|----------------------------------------------------------|---------------------------------|----------|------|
| Total Count                                              | Adults                          | 158      | 94%  |
|                                                          | Children                        | 10       | 6%   |
|                                                          | Unknown                         | 0        | 0%   |
|                                                          | Total                           | 168      | 100% |
| Household Composition                                    | # HH                            | # People |      |
|                                                          | Households with Children        | 6        | 16   |
|                                                          | Households without Children     | 145      | 152  |
|                                                          | Households with only Children   | 0        | 0    |
| Unaccompanied/<br>Parenting Youth<br>(up to age 24)      | # HH                            | # People |      |
|                                                          | Unaccompanied Children (<18)    | 0        | 0    |
|                                                          | Unaccompanied Youth (18-24)     | 7        | 9    |
|                                                          | Parenting Youth (18-24)         | 1        | 1    |
| Chronically<br>Homeless                                  | # HH                            | # People |      |
|                                                          | Households with Children        | 0        | 0    |
|                                                          | Households without Children     | 44       | 47   |
|                                                          | Unknown                         | 103      | 117  |
| Homeless One Year<br>or More<br>(adults only)            | Yes                             | 90       | 57%  |
|                                                          | No                              | 53       | 34%  |
|                                                          | Unknown                         | 15       | 9%   |
|                                                          | Total                           | 158      | 100% |
| # Times Homeless<br>Past 3 Years<br>(adults only)        | Less Than 4                     | 124      | 78%  |
|                                                          | At Least 4                      | 17       | 11%  |
|                                                          | Unknown                         | 17       | 11%  |
|                                                          | Total                           | 158      | 100% |
| Gender                                                   | Female                          | 73       | 43%  |
|                                                          | Male                            | 95       | 57%  |
|                                                          | Transgender                     | 0        | 0%   |
|                                                          | Unknown                         | 0        | 0%   |
| Age Group                                                | Total                           | 168      | 100% |
|                                                          | <18                             | 10       | 6%   |
|                                                          | 18-24                           | 10       | 6%   |
|                                                          | 25-34                           | 31       | 18%  |
|                                                          | 35-44                           | 41       | 24%  |
|                                                          | 45-54                           | 41       | 24%  |
|                                                          | 55-64                           | 30       | 18%  |
|                                                          | 65-69                           | 3        | 2%   |
| Ethnicity                                                | 70+                             | 2        | 1%   |
|                                                          | Total                           | 168      | 100% |
|                                                          | Hispanic/Latino                 | 70       | 42%  |
|                                                          | Non-Hispanic/Latino             | 93       | 55%  |
| Race                                                     | Unknown                         | 5        | 3%   |
|                                                          | Total                           | 168      | 100% |
|                                                          | American Indian/ Alaskan Native | 9        | 5%   |
|                                                          | Asian                           | 0        | 0%   |
|                                                          | Black/African American          | 23       | 14%  |
|                                                          | Native Hawaiian/ Other Pacific  | 2        | 1%   |
|                                                          | White                           | 128      | 76%  |
|                                                          | Multiple Races                  | 0        | 0%   |
| Currently Fleeing<br>Domestic Violence^<br>(adults only) | Unknown                         | 6        | 4%   |
|                                                          | Total                           | 168      | 100% |
|                                                          | Yes                             | 5        | 4%   |
|                                                          | No                              | 110      | 89%  |
|                                                          | Unknown                         | 8        | 7%   |
|                                                          | Total                           | 123      | 100% |

|                                                      |                            |     |      |
|------------------------------------------------------|----------------------------|-----|------|
| Place Slept<br>Last Night                            | Place not meant for human  | 124 | 74%  |
|                                                      | Emergency Shelter          | 22  | 13%  |
|                                                      | Transitional Housing       | 22  | 13%  |
|                                                      | Total                      | 168 | 100% |
| Location of Last Stable<br>Housing^<br>(adults only) | Within Kings County        | 97  | 79%  |
|                                                      | Within Tulare County       | 4   | 3%   |
|                                                      | Within State of CA         | 14  | 11%  |
|                                                      | Another State              | 5   | 4%   |
|                                                      | Another Country            | 2   | 2%   |
|                                                      | Unknown                    | 1   | 1%   |
| Veteran<br>(adults only)                             | # of Responses             | 123 | 100% |
|                                                      | Yes                        | 9   | 6%   |
|                                                      | No                         | 147 | 93%  |
|                                                      | Unknown                    | 2   | 1%   |
| Disabling Condition<br>(adults only)                 | Total                      | 158 | 100% |
|                                                      | Yes                        | 72  | 48%  |
|                                                      | No                         | 79  | 52%  |
|                                                      | # of Responses             | 151 | 100% |
| Barriers*<br>(adults only)                           | HIV/AIDS                   | 0   | 0%   |
|                                                      | Mental Illness             | 41  | 26%  |
|                                                      | Substance Abuse            | 21  | 13%  |
|                                                      | Alcohol/other drug use     | 5   | 4%   |
| Reason for<br>Homelessness^<br>(adults only)         | Medical Condition          | 4   | 3%   |
|                                                      | Mental Health Condition    | 10  | 9%   |
|                                                      | Eviction                   | 14  | 12%  |
|                                                      | Argument w/ family/friends | 8   | 7%   |
|                                                      | Domestic Violence          | 2   | 2%   |
|                                                      | Hospital Discharge         | 0   | 0%   |
|                                                      | Jail/Prison Discharge      | 9   | 8%   |
|                                                      | Divorce/Separation         | 8   | 7%   |
|                                                      | Foreclosure                | 0   | 0%   |
|                                                      | No affordable housing      | 10  | 9%   |
|                                                      | Substandard housing        | 1   | 1%   |
|                                                      | Aged out of foster care    | 0   | 0%   |
|                                                      | Lost benefits              | 1   | 1%   |
|                                                      | Unemployment               | 30  | 26%  |
|                                                      | Pets not Allowed           | 2   | 2%   |
|                                                      | Other                      | 11  | 10%  |
|                                                      | # of Responses             | 115 |      |
| Benefits^<br>(adults only)                           | No Financial Resources     | 86  | 70%  |
|                                                      | Earned Income              | 5   | 4%   |
|                                                      | Unemployment               | 0   | 0%   |
|                                                      | Veteran's Benefits         | 2   | 2%   |
|                                                      | Child Support              | 0   | 0%   |
|                                                      | General Assistance         | 0   | 0%   |
|                                                      | TANF                       | 4   | 3%   |
|                                                      | SSI                        | 14  | 11%  |
|                                                      | SSDI                       | 9   | 7%   |
|                                                      | Social Security Retirement | 3   | 2%   |
|                                                      | Private Disability         | 0   | 0%   |
|                                                      | Alimony                    | 0   | 0%   |
|                                                      | Pension                    | 2   | 2%   |
|                                                      | Other                      | 1   | 1%   |
|                                                      | # of Responses             | 123 |      |

^ Data only reported on unsheltered clients.

\* Subpopulations are not mutually exclusive and a given person may fall into more than one subpopulation category.

**PIT Survey**  
**2018 Kings/Tulare Counties: Sheltered & Unsheltered**

|                                                          |                                 |          |      |
|----------------------------------------------------------|---------------------------------|----------|------|
| Total Count                                              | Adults                          | 869      | 90%  |
|                                                          | Children                        | 96       | 10%  |
|                                                          | Unknown                         | 0        | 0%   |
|                                                          | Total                           | 965      | 100% |
| Household Composition                                    | # HH                            | # People |      |
|                                                          | Households with Children        | 45       | 144  |
|                                                          | Households without Children     | 761      | 820  |
|                                                          | Households with only Children   | 1        | 1    |
|                                                          | Total                           | 807      | 965  |
| Unaccompanied/<br>Parenting Youth<br>(up to age 24)      | # HH                            | # People |      |
|                                                          | Unaccompanied Children (<18)    | 1        | 1    |
|                                                          | Unaccompanied Youth (18-24)     | 60       | 71   |
|                                                          | Parenting Youth (18-24)         | 3        | 4    |
|                                                          | Total                           | 64       | 76   |
| Chronically<br>Homeless                                  | # HH                            | # People |      |
|                                                          | Households with Children        | 1        | 3    |
|                                                          | Households without Children     | 254      | 285  |
|                                                          | No                              | 534      | 658  |
|                                                          | Unknown                         | 18       | 19   |
| Homeless One Year<br>or More<br>(adults only)            |                                 | 466      | 54%  |
|                                                          | No                              | 249      | 29%  |
|                                                          | Unknown                         | 154      | 18%  |
|                                                          | Total                           | 869      | 100% |
| # Times Homeless<br>Past 3 Years<br>(adults only)        | Less Than 4                     | 562      | 65%  |
|                                                          | At Least 4                      | 170      | 20%  |
|                                                          | Unknown                         | 137      | 16%  |
|                                                          | Total                           | 869      | 100% |
| Gender                                                   | Female                          | 381      | 39%  |
|                                                          | Male                            | 582      | 60%  |
|                                                          | Transgender                     | 1        | 0%   |
|                                                          | Unknown                         | 1        | 0%   |
|                                                          | Total                           | 965      | 100% |
| Age Group                                                | <18                             | 96       | 10%  |
|                                                          | 18-24                           | 81       | 8%   |
|                                                          | 25-34                           | 171      | 18%  |
|                                                          | 35-44                           | 191      | 20%  |
|                                                          | 45-54                           | 238      | 25%  |
|                                                          | 55-64                           | 151      | 16%  |
|                                                          | 65-69                           | 27       | 3%   |
|                                                          | 70+                             | 10       | 1%   |
|                                                          | Total                           | 965      | 100% |
| Ethnicity                                                | Hispanic/Latino                 | 410      | 42%  |
|                                                          | Non-Hispanic/Latino             | 543      | 56%  |
|                                                          | Unknown                         | 12       | 1%   |
|                                                          | Total                           | 965      | 100% |
| Race                                                     | American Indian/ Alaskan Native | 52       | 5%   |
|                                                          | Asian                           | 13       | 1%   |
|                                                          | Black/African American          | 90       | 9%   |
|                                                          | Native Hawaiian/ Other Pacific  | 6        | 1%   |
|                                                          | White                           | 762      | 79%  |
|                                                          | Multiple Races                  | 16       | 2%   |
|                                                          | Unknown                         | 26       | 3%   |
|                                                          | Total                           | 965      | 100% |
| Currently Fleeing<br>Domestic Violence^<br>(adults only) | Yes                             | 44       | 7%   |
|                                                          | No                              | 567      | 88%  |
|                                                          | Unknown                         | 31       | 5%   |
|                                                          | Total                           | 642      | 100% |

|                                                      |                            |     |      |
|------------------------------------------------------|----------------------------|-----|------|
| Place Slept<br>Last Night                            | Place not meant for human  | 650 | 67%  |
|                                                      | Emergency Shelter          | 158 | 16%  |
|                                                      | Transitional Housing       | 157 | 16%  |
|                                                      | Total                      | 965 | 100% |
| Location of Last Stable<br>Housing^<br>(adults only) | Within Kings County        | 106 | 17%  |
|                                                      | Within Tulare County       | 423 | 66%  |
|                                                      | Within State of CA         | 61  | 10%  |
|                                                      | Another State              | 37  | 6%   |
|                                                      | Another Country            | 4   | 1%   |
|                                                      | Unknown                    | 11  | 2%   |
|                                                      | # of Responses             | 642 | 100% |
| Veteran<br>(adults only)                             | Yes                        | 45  | 5%   |
|                                                      | No                         | 809 | 93%  |
|                                                      | Unknown                    | 15  | 2%   |
|                                                      | Total                      | 869 | 100% |
| Disabling Condition<br>(adults only)                 | Yes                        | 422 | 52%  |
|                                                      | No                         | 385 | 48%  |
|                                                      | # of Responses             | 807 | 100% |
| Barriers*<br>(adults only)                           | HIV/AIDS                   | 8   | 1%   |
|                                                      | Mental Illness             | 256 | 29%  |
|                                                      | Substance Abuse            | 139 | 16%  |
| Reason for<br>Homelessness^<br>(adults only)         | Alcohol/other drug use     | 37  | 6%   |
|                                                      | Medical Condition          | 20  | 3%   |
|                                                      | Mental Health Condition    | 31  | 5%   |
|                                                      | Eviction                   | 71  | 12%  |
|                                                      | Argument w/ family/friends | 45  | 8%   |
|                                                      | Domestic Violence          | 20  | 3%   |
|                                                      | Hospital Discharge         | 0   | 0%   |
|                                                      | Jail/Prison Discharge      | 29  | 5%   |
|                                                      | Divorce/Separation         | 41  | 7%   |
|                                                      | Foreclosure                | 3   | 1%   |
|                                                      | No affordable housing      | 43  | 7%   |
|                                                      | Substandard housing        | 5   | 1%   |
|                                                      | Aged out of foster care    | 1   | 0%   |
|                                                      | Lost benefits              | 2   | 0%   |
|                                                      | Unemployment               | 164 | 28%  |
|                                                      | Pets not Allowed           | 3   | 1%   |
|                                                      | Other                      | 63  | 11%  |
|                                                      | # of Responses             | 578 |      |
| Benefits^<br>(adults only)                           | No Financial Resources     | 434 | 69%  |
|                                                      | Earned Income              | 15  | 2%   |
|                                                      | Unemployment               | 0   | 0%   |
|                                                      | Veteran's Benefits         | 6   | 1%   |
|                                                      | Child Support              | 0   | 0%   |
|                                                      | General Assistance         | 25  | 4%   |
|                                                      | TANF                       | 33  | 5%   |
|                                                      | SSI                        | 48  | 8%   |
|                                                      | SSDI                       | 52  | 8%   |
|                                                      | Social Security Retirement | 6   | 1%   |
|                                                      | Private Disability         | 1   | 0%   |
|                                                      | Alimony                    | 2   | 0%   |
|                                                      | Pension                    | 3   | 0%   |
|                                                      | Other                      | 16  | 3%   |
|                                                      | # of Responses             | 630 |      |

^ Data only reported on unsheltered clients.

\* Subpopulations are not mutually exclusive and a given person may fall into more than one subpopulation category.



**PIT Survey**  
**2018 Kings/Tulare Counties: Chronically Homeless**

|                                                          |                                 |          |      |
|----------------------------------------------------------|---------------------------------|----------|------|
| Total Count                                              | Adults                          | 286      | 99%  |
|                                                          | Children                        | 2        | 1%   |
|                                                          | Unknown                         | 0        | 0%   |
|                                                          | Total                           | 288      | 100% |
| Household Composition                                    | # HH                            | # People |      |
|                                                          | Households with Children        | 1        | 3    |
|                                                          | Households without Children     | 254      | 285  |
|                                                          | Households with only Children   | 0        | 0    |
|                                                          | Total                           | 255      | 288  |
| Unaccompanied/<br>Parenting Youth<br>(up to age 24)      | # HH                            | # People |      |
|                                                          | Unaccompanied Children (<18)    | 0        | 0    |
|                                                          | Unaccompanied Youth (18-24)     | 7        | 8    |
|                                                          | Parenting Youth (18-24)         | 0        | 0    |
|                                                          | Total                           | 7        | 8    |
| Chronically<br>Homeless                                  | # HH                            | # People |      |
|                                                          | Households with Children        | 1        | 3    |
|                                                          | Households without Children     | 254      | 285  |
|                                                          | No                              | 0        | 0    |
|                                                          | Unknown                         | 0        | 0    |
|                                                          | Total                           | 255      | 288  |
| Homeless One Year<br>or More<br>(adults only)            | Yes                             | 261      | 91%  |
|                                                          | No                              | 7        | 2%   |
|                                                          | Unknown                         | 18       | 6%   |
|                                                          | Total                           | 286      | 100% |
| # Times Homeless<br>Past 3 Years<br>(adults only)        | Less Than 4                     | 183      | 64%  |
|                                                          | At Least 4                      | 87       | 30%  |
|                                                          | Unknown                         | 16       | 6%   |
|                                                          | Total                           | 286      | 100% |
| Gender                                                   | Female                          | 110      | 38%  |
|                                                          | Male                            | 177      | 61%  |
|                                                          | Transgender                     | 1        | 0%   |
|                                                          | Unknown                         | 0        | 0%   |
|                                                          | Total                           | 288      | 100% |
| Age Group                                                | <18                             | 2        | 1%   |
|                                                          | 18-24                           | 8        | 3%   |
|                                                          | 25-34                           | 49       | 17%  |
|                                                          | 35-44                           | 65       | 23%  |
|                                                          | 45-54                           | 85       | 30%  |
|                                                          | 55-64                           | 63       | 22%  |
|                                                          | 65-69                           | 11       | 4%   |
|                                                          | 70+                             | 5        | 2%   |
|                                                          | Total                           | 288      | 100% |
| Ethnicity                                                | Hispanic/Latino                 | 103      | 36%  |
|                                                          | Non-Hispanic/Latino             | 183      | 64%  |
|                                                          | Unknown                         | 2        | 1%   |
|                                                          | Total                           | 288      | 100% |
| Race                                                     | American Indian/ Alaskan Native | 21       | 7%   |
|                                                          | Asian                           | 3        | 1%   |
|                                                          | Black/African American          | 16       | 6%   |
|                                                          | Native Hawaiian/ Other Pacific  | 2        | 1%   |
|                                                          | White                           | 232      | 81%  |
|                                                          | Multiple Races                  | 7        | 2%   |
|                                                          | Unknown                         | 7        | 2%   |
|                                                          | Total                           | 288      | 100% |
| Currently Fleeing<br>Domestic Violence^<br>(adults only) | Yes                             | 19       | 7%   |
|                                                          | No                              | 250      | 91%  |
|                                                          | Unknown                         | 5        | 2%   |
|                                                          | Total                           | 274      | 100% |

|                                                      |                            |     |      |
|------------------------------------------------------|----------------------------|-----|------|
| Place Slept<br>Last Night                            | Place not meant for human  | 274 | 95%  |
|                                                      | Emergency Shelter          | 14  | 5%   |
|                                                      | Transitional Housing       | 0   | 0%   |
|                                                      | Total                      | 288 | 100% |
| Location of Last Stable<br>Housing^<br>(adults only) | Within Kings County        | 41  | 15%  |
|                                                      | Within Tulare County       | 194 | 71%  |
|                                                      | Within State of CA         | 19  | 7%   |
|                                                      | Another State              | 15  | 5%   |
|                                                      | Another Country            | 2   | 1%   |
|                                                      | Unknown                    | 3   | 1%   |
|                                                      | # of Responses             | 274 | 100% |
| Veteran<br>(adults only)                             | Yes                        | 21  | 7%   |
|                                                      | No                         | 263 | 92%  |
|                                                      | Unknown                    | 2   | 1%   |
|                                                      | Total                      | 286 | 100% |
| Disabling Condition<br>(adults only)                 | Yes                        | 258 | 94%  |
|                                                      | No                         | 16  | 6%   |
|                                                      | # of Responses             | 274 | 100% |
| Barriers*<br>(adults only)                           | HIV/AIDS                   | 7   | 2%   |
|                                                      | Mental Illness             | 147 | 51%  |
|                                                      | Substance Abuse            | 74  | 26%  |
| Reason for<br>Homelessness^<br>(adults only)         | Alcohol/other drug use     | 16  | 7%   |
|                                                      | Medical Condition          | 11  | 4%   |
|                                                      | Mental Health Condition    | 20  | 8%   |
|                                                      | Eviction                   | 34  | 14%  |
|                                                      | Argument w/ family/friends | 13  | 5%   |
|                                                      | Domestic Violence          | 10  | 4%   |
|                                                      | Hospital Discharge         | 0   | 0%   |
|                                                      | Jail/Prison Discharge      | 13  | 5%   |
|                                                      | Divorce/Separation         | 17  | 7%   |
|                                                      | Foreclosure                | 1   | 0%   |
|                                                      | No affordable housing      | 13  | 5%   |
|                                                      | Substandard housing        | 2   | 1%   |
|                                                      | Aged out of foster care    | 1   | 0%   |
|                                                      | Lost benefits              | 0   | 0%   |
|                                                      | Unemployment               | 66  | 27%  |
|                                                      | Pets not Allowed           | 2   | 1%   |
|                                                      | Other                      | 27  | 11%  |
|                                                      | # of Responses             | 246 |      |
| Benefits^<br>(adults only)                           | No Financial Resources     | 179 | 65%  |
|                                                      | Earned Income              | 5   | 2%   |
|                                                      | Unemployment               | 0   | 0%   |
|                                                      | Veteran's Benefits         | 4   | 1%   |
|                                                      | Child Support              | 0   | 0%   |
|                                                      | General Assistance         | 6   | 2%   |
|                                                      | TANF                       | 17  | 6%   |
|                                                      | SSI                        | 30  | 11%  |
|                                                      | SSDI                       | 21  | 8%   |
|                                                      | Social Security Retirement | 2   | 1%   |
|                                                      | Private Disability         | 1   | 0%   |
|                                                      | Alimony                    | 2   | 1%   |
|                                                      | Pension                    | 2   | 1%   |
|                                                      | Other                      | 7   | 3%   |
|                                                      | # of Responses             | 274 |      |

^ Data only reported on unsheltered clients.

\* Subpopulations are not mutually exclusive and a given person may fall into more than one subpopulation category.



**PIT Survey**  
**2018 Kings/Tulare Counties: Veterans**

|                                                          |                                 |          |      |
|----------------------------------------------------------|---------------------------------|----------|------|
| Total Count                                              | Adults                          | 45       | 100% |
|                                                          | Children                        | 0        | 0%   |
|                                                          | Unknown                         | 0        | 0%   |
|                                                          | Total                           | 45       | 100% |
| Household Composition                                    | # HH                            | # People |      |
|                                                          | Households with Children        | 0        | 0    |
|                                                          | Households without Children     | 44       | 45   |
|                                                          | Households with only Children   | 0        | 0    |
|                                                          | Total                           | 44       | 45   |
| Unaccompanied/<br>Parenting Youth<br>(up to age 24)      | # HH                            | # People |      |
|                                                          | Unaccompanied Children (<18)    | 0        | 0    |
|                                                          | Unaccompanied Youth (18-24)     | 0        | 0    |
|                                                          | Parenting Youth (18-24)         | 0        | 0    |
|                                                          | Total                           | 0        | 0    |
| Chronically<br>Homeless                                  | # HH                            | # People |      |
|                                                          | Households with Children        | 0        | 0    |
|                                                          | Households without Children     | 20       | 21   |
|                                                          | No                              | 24       | 24   |
|                                                          | Unknown                         | 0        | 0    |
| Homeless One Year<br>or More<br>(adults only)            | Yes                             | 29       | 64%  |
|                                                          | No                              | 11       | 24%  |
|                                                          | Unknown                         | 5        | 11%  |
|                                                          | Total                           | 45       | 100% |
| # Times Homeless<br>Past 3 Years<br>(adults only)        | Less Than 4                     | 33       | 73%  |
|                                                          | At Least 4                      | 8        | 18%  |
|                                                          | Unknown                         | 4        | 9%   |
|                                                          | Total                           | 45       | 100% |
| Gender                                                   | Female                          | 3        | 7%   |
|                                                          | Male                            | 42       | 93%  |
|                                                          | Transgender                     | 0        | 0%   |
|                                                          | Unknown                         | 0        | 0%   |
|                                                          | Total                           | 45       | 100% |
| Age Group                                                | <18                             | 0        | 0%   |
|                                                          | 18-24                           | 0        | 0%   |
|                                                          | 25-34                           | 3        | 7%   |
|                                                          | 35-44                           | 7        | 16%  |
|                                                          | 45-54                           | 13       | 29%  |
|                                                          | 55-64                           | 16       | 36%  |
|                                                          | 65-69                           | 6        | 13%  |
|                                                          | 70+                             | 0        | 0%   |
| Ethnicity                                                | Hispanic/Latino                 | 10       | 22%  |
|                                                          | Non-Hispanic/Latino             | 35       | 78%  |
|                                                          | Unknown                         | 0        | 0%   |
|                                                          | Total                           | 45       | 100% |
| Race                                                     | American Indian/ Alaskan Native | 2        | 4%   |
|                                                          | Asian                           | 0        | 0%   |
|                                                          | Black/African American          | 2        | 4%   |
|                                                          | Native Hawaiian/ Other Pacific  | 1        | 2%   |
|                                                          | White                           | 38       | 84%  |
|                                                          | Multiple Races                  | 2        | 4%   |
|                                                          | Unknown                         | 0        | 0%   |
|                                                          | Total                           | 45       | 100% |
| Currently Fleeing<br>Domestic Violence^<br>(adults only) | Yes                             | 0        | 0%   |
|                                                          | No                              | 37       | 95%  |
|                                                          | Unknown                         | 2        | 5%   |
|                                                          | Total                           | 39       | 100% |

|                                                      |                            |    |      |
|------------------------------------------------------|----------------------------|----|------|
| Place Slept<br>Last Night                            | Place not meant for human  | 39 | 87%  |
|                                                      | Emergency Shelter          | 4  | 9%   |
|                                                      | Transitional Housing       | 2  | 4%   |
|                                                      | Total                      | 45 | 100% |
| Location of Last Stable<br>Housing^<br>(adults only) | Within Kings County        | 5  | 13%  |
|                                                      | Within Tulare County       | 26 | 67%  |
|                                                      | Within State of CA         | 3  | 8%   |
|                                                      | Another State              | 4  | 10%  |
|                                                      | Another Country            | 0  | 0%   |
|                                                      | Unknown                    | 1  | 3%   |
|                                                      | # of Responses             | 39 | 100% |
| Veteran<br>(adults only)                             | Yes                        | 45 | 100% |
|                                                      | No                         | 0  | 0%   |
|                                                      | Unknown                    | 0  | 0%   |
|                                                      | Total                      | 45 | 100% |
| Disabling Condition<br>(adults only)                 | Yes                        | 28 | 67%  |
|                                                      | No                         | 14 | 33%  |
|                                                      | # of Responses             | 42 | 100% |
| Barriers*<br>(adults only)                           | HIV/AIDS                   | 0  | 0%   |
|                                                      | Mental Illness             | 19 | 42%  |
|                                                      | Substance Abuse            | 7  | 16%  |
| Reason for<br>Homelessness^<br>(adults only)         | Alcohol/other drug use     | 1  | 3%   |
|                                                      | Medical Condition          | 2  | 6%   |
|                                                      | Mental Health Condition    | 5  | 14%  |
|                                                      | Eviction                   | 3  | 9%   |
|                                                      | Argument w/ family/friends | 3  | 9%   |
|                                                      | Domestic Violence          | 0  | 0%   |
|                                                      | Hospital Discharge         | 0  | 0%   |
|                                                      | Jail/Prison Discharge      | 2  | 6%   |
|                                                      | Divorce/Separation         | 1  | 3%   |
|                                                      | Foreclosure                | 0  | 0%   |
|                                                      | No affordable housing      | 1  | 3%   |
|                                                      | Substandard housing        | 0  | 0%   |
|                                                      | Aged out of foster care    | 0  | 0%   |
|                                                      | Lost benefits              | 1  | 3%   |
|                                                      | Unemployment               | 12 | 34%  |
|                                                      | Pets not Allowed           | 0  | 0%   |
|                                                      | Other                      | 4  | 11%  |
|                                                      | # of Responses             | 35 |      |
| Benefits^<br>(adults only)                           | No Financial Resources     | 23 | 59%  |
|                                                      | Earned Income              | 1  | 3%   |
|                                                      | Unemployment               | 0  | 0%   |
|                                                      | Veteran's Benefits         | 6  | 15%  |
|                                                      | Child Support              | 0  | 0%   |
|                                                      | General Assistance         | 1  | 3%   |
|                                                      | TANF                       | 0  | 0%   |
|                                                      | SSI                        | 3  | 8%   |
|                                                      | SSDI                       | 5  | 13%  |
|                                                      | Social Security Retirement | 0  | 0%   |
|                                                      | Private Disability         | 0  | 0%   |
|                                                      | Alimony                    | 0  | 0%   |
|                                                      | Pension                    | 1  | 3%   |
|                                                      | Other                      | 0  | 0%   |
|                                                      | # of Responses             | 39 |      |

^ Data only reported on unsheltered clients.

\* Subpopulations are not mutually exclusive and a given person may fall into more than one subpopulation category.



**AGENDA  
STAFF REPORT**

|                                |                          |
|--------------------------------|--------------------------|
| <b>MEETING DATE:</b> 9/17/2019 | <b>AGENDA SECTION:</b> A |
|--------------------------------|--------------------------|

**SUBJECT:**

City Clerk: Appointment of a Parking & Traffic Commissioner.

---

**RECOMMENDATION:**

That Council make an appointment to the Parking & Traffic Commission with a term ending on December 31, 2022.

**BACKGROUND:**

There is an unscheduled vacancy on the Parking & Traffic Commission. The person appointed to the commission will fill an unexpired term ending December 31, 2022. Mayor Sorensen will present a recommendation on a person to be considered by Council for this appointment.

**FISCAL IMPACT:**

**ATTACHMENTS:**



## AGENDA STAFF REPORT

**MEETING DATE:** 9/17/2019

**AGENDA SECTION:** B

**SUBJECT:**

Community Development: Waive second reading and adopt Ordinance 19-07, approving Municipal Code Amendment No. 2019-01: a request by 198-43, LLC to amend Title 17, Section 17.08.030 – Commercial, Office, and Industrial Zone Use Table of the Hanford Municipal Code by adding sections in order to permit or permit with a conditional use permit, the following uses in the C-R Regional Commercial zone district: colleges; exercise studios; large health facilities; business support services, and government offices.

**RECOMMENDATION:**

Waive the second reading and adopt Ordinance 19-07 approving Municipal Code Amendment 2019-01,

**BACKGROUND:**

On August 6, 2019 the City Council considered the second reading of Ordinance 19-07. The City Council decided to make a change to the ordinance, which resulted in the August 6th action being the first reading and requiring a second reading of the ordinance with the change. The change approved by the City Council added "Government Office: local, state or federal" as a conditional use in the C-R zone.

|                                                 |                  |
|-------------------------------------------------|------------------|
| College or University (C5)                      | Conditional use. |
| Exercise Studios (C14)                          | Permitted use.   |
| Large Health or Fitness Facility (G5):          | Conditional use  |
| Business Support Services (E1)                  | Permitted use    |
| Government office; local, state or federal (F9) | Conditional use  |

**FISCAL IMPACT:**

**ATTACHMENTS:**

Ordinance 19-07 2nd Reading

Table 17.08 2nd Reading

**ORDINANCE NO. 19-07**

**AN ORDINANCE APPROVING MUNICIPAL CODE AMENDMENT 2019-01, A  
REQUEST BY 198-43, LLC TO AMEND TITLE 17, SECTION 17.08.030 –  
COMMERCIAL, OFFICE, AND INDUSTRIAL ZONE USE TABLE OF THE HANFORD  
MUNICIPAL CODE BY ADDING SECTIONS IN ORDER TO PERMIT OR PERMIT  
WITH A CONDITIONAL USE PERMIT, THE FOLLOWING USES IN THE C-R  
REGIONAL COMMERCIAL ZONE DISTRICT: COLLEGES; EXERCISE STUDIOS;  
LARGE HEALTH FACILITIES; BUSINESS SUPPORT SERVICES AND  
GOVERNMENT OFFICES.**

**The City Council of the City of Hanford does ordain as follows:**

**Section 1:** The Hanford Municipal Code Title 17, the Zoning Ordinance contains regulations to ensure the public health, safety, peace, comfort, convenience, prosperity and general welfare of the citizens of Hanford, including zoning categories, allowed uses and development standards.

**Section 2:** The City Council has held a public hearing on the amendment to Chapter 17.08 “Land Use Table” and renumbering of Chapter 17.96 “Definitions of Land Uses” to correspond with the changes in the table only. The proposed amendments include the following and as shown in the Exhibit A:

|                                                 |                          |
|-------------------------------------------------|--------------------------|
| College or University (C5)                      | Add as a conditional use |
| Exercise Studios (C14)                          | Add as a permitted use   |
| Large Health or Fitness Facility (G5)           | Add as a conditional use |
| Business Support Services (E1)                  | Add as a permitted use   |
| Government office; local, state or federal (F9) | Add as a conditional use |

**Section 3:** The City Council finds that the adoption of this ordinance is exempt from environmental review under the California Environmental Quality Act (CEQA) pursuant to the following sections of the CEQA Guidelines, 14 Cal. Code of Regulations, Chapter 3:

- A.** The ordinance is exempt under Section 15061(b) (3) because it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment.

**SECTION 4:** The proposed amendment was evaluated for consistency with the General Plan and the Zoning Ordinance in accordance with Sections 17.02.060, 17.08.050, 17.86.030 and based on the following findings:

1. That the amendment is internally consistent with the goals, objectives, and policies of the General Plan and Zoning Ordinance;

Analysis: That each amendment request has been individually evaluated for consistency with the General Plan and recommended for approval if deemed

consistent with the goals, objectives, and policies of the General Plan and Zoning Ordinance, specifically Section 17.08.050, as provided in the staff report.

2. That the amendment would not be detrimental to the public health, safety, or welfare of the community;

Analysis: That each use proposed is currently permitted within the City of Hanford and would not be detrimental to the public health, safety, or welfare of the community. Each use is already a use allowed within the City of Hanford, none of which has been determined to be detrimental to the health, safety, or welfare of the City. Each use was evaluated in accordance with Section 17.08.050 of the Zoning Ordinance, as provided in the staff report.

3. That the amendment would maintain the appropriate balance of land uses within the City; and

Analysis: That jobs-housing balance is achieved, by increasing opportunities for people to work and live in close proximity. The ratio is expressed as the number of jobs divided by the number of housing units. The jobs-housing balance is a general tool for analyzing where people work, where they live, and how effectively they can travel between the two. In the planning area, the existing jobs-housing balance ratio in 2013-2014 was 1.17. It is estimated that the implementation of the General Plan would increase the jobs-housing balance by 0.45 to 1.62, which would make the planning area a jobs-rich area. The proposed text amendments recommended for approval are all consistent with the General Plan and will not affect the City's ability to maintain an appropriate balance of land uses within the City.

4. That the anticipated land uses on the subject site would be compatible with existing and future surrounding uses.

Analysis: That each use was evaluated for consistency with the General Plan and Zoning Ordinance, in order to ensure the proposed uses would be compatible with existing and future land uses within their prospective districts as provided in the staff report.

**SECTION 5:** The City Council of the City of Hanford does ordain that Title 17 is hereby amended as shown in Exhibit A.

**Section 6:** The City Council hereby finds that the proposed amendment is consistent with the objectives of the zoning regulations as set forth in Section 17.02.060 of the Hanford Municipal Code, and that this Ordinance has been introduced by the City Council after public hearing held on the 17th day of June, 2019, at 7:00 p.m. of said day after notice required under the provisions of Section 65856 of the Government Code.



**SECTION 6:** That the ordinance shall take effect thirty (30) days after its passage, and shall be published once in the Hanford Sentinel within fifteen (15) days after its passage or a summary of this ordinance shall be published in the Hanford Sentinel in a manner consistent with the requirements of the California Government Code.

Passed and adopted at a regular meeting of the City Council of the City of Hanford duly called and held on June 17, 2019, by the following roll call vote:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED

\_\_\_\_\_  
Sue Sorenson  
MAYOR of the City of Hanford

ATTEST:

\_\_\_\_\_  
SARAH MARTINEZ  
CITY CLERK

STATE OF CALIFORNIA )  
COUNTY OF KINGS ) ss  
CITY OF HANFORD )

I SARAH MARTINEZ, City Clerk of the City of Hanford, do hereby certify the foregoing ordinance was duly introduced at a regular meeting of the City Council of the City of Hanford on the 17th day of June, 2019, and it was duly passed and adopted at a regular meeting of the City Council of the City of Hanford held on the 17 day of September, 2019.

\_\_\_\_\_  
SARAH MARTINEZ  
CITY CLERK

Attachment: Ordinance 19-07 2nd Reading (CD: MCA 2019-01)

**Exhibit A**

## Chapter 17.08

### LAND USE TABLES

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**Sections:**

- 17.08.010**     **Land use restriction.**
- 17.08.020**     **Residential land use table.**
- 17.08.030**     **Commercial, office, and industrial land use table.**
- 17.08.040**     **Addition of a use to land use tables.**

**17.08.010 Land use restriction.**

No structure, or any part thereof, shall be erected, enlarged, or reduced, nor shall any site or structure be used, designated, or intended to be used for any purpose or in any manner other than is included among the uses listed in the land use tables in this chapter as permitted, administratively permitted, or conditionally permitted in the zone district in which such structure, land, or site is located, except as otherwise authorized by this title.

**17.08.020 Residential land use table.**

- A. The following table identifies which land uses are permitted by right, require a use permit, or are not allowed in the R-L-12, R-L-8, R-L-5, R-M, and R-H zones.
- B. A “P” means that the use is permitted by right in that zone. A “C” means the use requires a conditional use permit in that zone. An “A” means the use requires an administrative use permit in that zone. A “T” means the use requires a temporary use permit in that zone. A blank box means the use is not allowed in that zone.
- C. Land uses are grouped generally by type of use, and then listed alphabetically. The land use groups are Accessory and Support Uses; Residential Uses; and Other Uses. Use of the word “or” can mean either or both uses.
- D. Land uses with specific land use standards shall meet the requirements found in the identified Section in the last column of the table.

Table 17.08.020

| Residential Zone Use Table                                                                                                                                                                    |                                                            |                                 |       |       |                                |     |                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------|-------|-------|--------------------------------|-----|---------------------------------------------------------|
| P = Use is Permitted by Right    C = Use Requires Conditional Use Permit<br>A = Use Requires Administrative Use Permit    T = Use Requires Temporary Use Permit<br>Blank = Use is Not Allowed |                                                            |                                 |       |       |                                |     |                                                         |
| Land Uses                                                                                                                                                                                     |                                                            | Single-family Residential Zones |       |       | Multi-family Residential Zones |     | Specific Land Use Standards<br>(See identified Section) |
|                                                                                                                                                                                               |                                                            | R-L-12                          | R-L-8 | R-L-5 | R-M                            | R-H |                                                         |
|                                                                                                                                                                                               | <b>Residential Uses</b>                                    |                                 |       |       |                                |     |                                                         |
| 1                                                                                                                                                                                             | Assisted living, skilled nursing, or hospice facility      | C                               | C     | C     | C                              | C   |                                                         |
| 2                                                                                                                                                                                             | Bed and breakfast inn                                      |                                 |       |       | C                              |     | 17.60.040                                               |
| 3                                                                                                                                                                                             | Boarding house or rooming house                            |                                 |       | C     | C                              | C   |                                                         |
| 4                                                                                                                                                                                             | Emergency shelter                                          |                                 |       |       | C                              | C   |                                                         |
| 5                                                                                                                                                                                             | Employee housing for six (6) or fewer employees            | P                               | P     | P     | P                              | P   |                                                         |
| 6                                                                                                                                                                                             | Hotel or motel                                             |                                 |       |       |                                |     |                                                         |
| 7                                                                                                                                                                                             | Manufactured home on permanent foundation                  | A                               | A     | A     |                                |     | 17.60.090                                               |
| 8                                                                                                                                                                                             | Mobilehome, not within a mobilehome park                   |                                 |       |       |                                |     | 17.60.090                                               |
| 9                                                                                                                                                                                             | Mobilehome park                                            |                                 |       |       | C                              |     | 17.60.100                                               |
| 10                                                                                                                                                                                            | Multi-family dwelling, two (2) units per building (duplex) |                                 |       | C     | P                              | P   | 17.10.020                                               |

Attachment: Table 17.08 2nd Reading (CD: MCA 2019-01)

### Residential Zone Use Table

P = Use is Permitted by Right    C = Use Requires Conditional Use Permit  
 A = Use Requires Administrative Use Permit    T = Use Requires Temporary Use Permit  
 Blank = Use is Not Allowed

| Land Uses |                                                                                       | Single-family Residential Zones |       |       | Multi-family Residential Zones |     | Specific Land Use Standards<br>(See identified Section) |
|-----------|---------------------------------------------------------------------------------------|---------------------------------|-------|-------|--------------------------------|-----|---------------------------------------------------------|
|           |                                                                                       | R-L-12                          | R-L-8 | R-L-5 | R-M                            | R-H |                                                         |
| 11        | Multi-family dwelling, three (3) or four (4) units per building (triplex or fourplex) |                                 |       | C     | P                              | P   | 17.10.020                                               |
| 12        | Multi-family dwelling, five (5) or more units per building                            |                                 |       |       | P                              | P   |                                                         |
| 13        | Recreational vehicle park                                                             |                                 |       | C     | C                              |     |                                                         |
| 14        | Residential care facility, up to six (6) persons                                      | P                               | P     | P     | P                              | P   |                                                         |
| 15        | Residential care facility, seven (7) or more persons                                  | C                               | C     | C     | C                              | C   |                                                         |
| 16        | Single-family dwelling, attached                                                      |                                 |       | P     | P                              | P   |                                                         |
| 17        | Single-family dwelling, detached                                                      | P                               | P     | P     | P                              | P   |                                                         |
| 18        | Single-room occupancy (SRO)                                                           |                                 |       |       |                                | C   |                                                         |
| 19        | Supportive housing                                                                    | P                               | P     | P     | P                              | P   |                                                         |
| 20        | Transitional housing                                                                  | P                               | P     | P     | P                              | P   |                                                         |
|           | <b>Residential Accessory and Support Uses</b>                                         |                                 |       |       |                                |     |                                                         |

Attachment: Table 17.08 2nd Reading (CD: MCA 2019-01)

| Residential Zone Use Table                                                                                                                                                                    |                                                                              |                                 |       |       |                                |     |                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------|-------|-------|--------------------------------|-----|---------------------------------------------------------|
| P = Use is Permitted by Right    C = Use Requires Conditional Use Permit<br>A = Use Requires Administrative Use Permit    T = Use Requires Temporary Use Permit<br>Blank = Use is Not Allowed |                                                                              |                                 |       |       |                                |     |                                                         |
| Land Uses                                                                                                                                                                                     |                                                                              | Single-family Residential Zones |       |       | Multi-family Residential Zones |     | Specific Land Use Standards<br>(See identified Section) |
|                                                                                                                                                                                               |                                                                              | R-L-12                          | R-L-8 | R-L-5 | R-M                            | R-H |                                                         |
| 30                                                                                                                                                                                            | Accessory dwelling unit                                                      | A                               | A     | A     | A                              | A   | 17.60.030                                               |
| 31                                                                                                                                                                                            | Building ancillary to the main residential use                               | P                               | P     | P     | P                              | P   |                                                         |
| 32                                                                                                                                                                                            | Cottage food operation                                                       | A                               | A     | A     | A                              | A   | 17.60.050                                               |
| 33                                                                                                                                                                                            | Expansion of existing nonconforming residential use                          | C                               | C     | C     | C                              | C   |                                                         |
| 34                                                                                                                                                                                            | Guest house                                                                  | P                               | P     | P     |                                |     |                                                         |
| 35                                                                                                                                                                                            | Home occupation                                                              | A                               | A     | A     | A                              | A   | 17.78                                                   |
| 36                                                                                                                                                                                            | Keeping of household pets                                                    | P                               | P     | P     | P                              | P   | Title 6                                                 |
| 37                                                                                                                                                                                            | Raising of fruit, vegetables, and horticultural specialties for personal use | P                               | P     | P     | P                              | P   |                                                         |
| 38                                                                                                                                                                                            | Temporary caretaker's dwelling                                               | T                               | T     | T     | T                              | T   |                                                         |
| 39                                                                                                                                                                                            | Temporary materials storage yard                                             | T                               | T     | T     | T                              | T   |                                                         |
| 40                                                                                                                                                                                            | Temporary residential sales office                                           | T                               | T     | T     | T                              | T   |                                                         |

Attachment: Table 17.08 2nd Reading (CD: MCA 2019-01)



| Residential Zone Use Table                                                                                                                                                                    |                                                                                                                                                                                                              |                                 |       |       |                                |     |                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------|-------|--------------------------------|-----|---------------------------------------------------------|
| P = Use is Permitted by Right    C = Use Requires Conditional Use Permit<br>A = Use Requires Administrative Use Permit    T = Use Requires Temporary Use Permit<br>Blank = Use is Not Allowed |                                                                                                                                                                                                              |                                 |       |       |                                |     |                                                         |
| Land Uses                                                                                                                                                                                     |                                                                                                                                                                                                              | Single-family Residential Zones |       |       | Multi-family Residential Zones |     | Specific Land Use Standards<br>(See identified Section) |
|                                                                                                                                                                                               |                                                                                                                                                                                                              | R-L-12                          | R-L-8 | R-L-5 | R-M                            | R-H |                                                         |
| 41                                                                                                                                                                                            | Other accessory or ancillary use or structure that the Community Development Director determines is customarily associated with, and subordinate to, a primary permitted use.                                | P                               | P     | P     | P                              | P   |                                                         |
|                                                                                                                                                                                               | <b>Other Uses</b>                                                                                                                                                                                            |                                 |       |       |                                |     |                                                         |
| 50                                                                                                                                                                                            | Community center or facility                                                                                                                                                                                 | C                               | C     | C     | C                              | C   |                                                         |
| 51                                                                                                                                                                                            | Day care, up to eight (8) children                                                                                                                                                                           | P                               | P     | P     | P                              | P   | 17.60.060                                               |
| 52                                                                                                                                                                                            | Day care, nine (9) to fourteen (14) children                                                                                                                                                                 | A                               | A     | A     | A                              | A   | 17.60.060                                               |
| 53                                                                                                                                                                                            | Day care, over fourteen (14) children                                                                                                                                                                        | C                               | C     | C     | C                              | C   | 17.60.060                                               |
| 54                                                                                                                                                                                            | Gas and electric transmission lines, electrical transmission and distribution substation, gas regulator station, communications equipment building, public service pumping station or elevated pressure tank | A                               | A     | A     | A                              | A   |                                                         |
| 55                                                                                                                                                                                            | Golf course or country club                                                                                                                                                                                  | C                               | C     | C     |                                |     |                                                         |
| 56                                                                                                                                                                                            | Mini-warehouse or self-storage facility                                                                                                                                                                      |                                 | C     |       |                                |     | 17.60.095                                               |

Attachment: Table 17.08 2nd Reading (CD: MCA 2019-01)

| <b>Residential Zone Use Table</b>                                                                                                                                                             |                                                                                                                                                      |                                 |       |       |                                |     |                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------|-------|--------------------------------|-----|---------------------------------------------------------|
| P = Use is Permitted by Right    C = Use Requires Conditional Use Permit<br>A = Use Requires Administrative Use Permit    T = Use Requires Temporary Use Permit<br>Blank = Use is Not Allowed |                                                                                                                                                      |                                 |       |       |                                |     |                                                         |
| Land Uses                                                                                                                                                                                     |                                                                                                                                                      | Single-family Residential Zones |       |       | Multi-family Residential Zones |     | Specific Land Use Standards<br>(See identified Section) |
|                                                                                                                                                                                               |                                                                                                                                                      | R-L-12                          | R-L-8 | R-L-5 | R-M                            | R-H |                                                         |
| 57                                                                                                                                                                                            | Park or playground                                                                                                                                   | P                               | P     | P     | P                              | P   |                                                         |
| 58                                                                                                                                                                                            | Religious institution or facility                                                                                                                    | C                               | C     | C     | C                              | C   |                                                         |
| 59                                                                                                                                                                                            | School, private (kindergarten to 12 <sup>th</sup> grade)                                                                                             | C                               | C     | C     |                                |     |                                                         |
| 60                                                                                                                                                                                            | School, public (kindergarten to 12 <sup>th</sup> grade)                                                                                              | P                               | P     | P     |                                |     |                                                         |
| 61                                                                                                                                                                                            | Storm drainage basin, with or without a park                                                                                                         | P                               | P     | P     | P                              | P   |                                                         |
| 62                                                                                                                                                                                            | Land uses listed in the Commercial, Office, and Industrial Zone Use Table (Section 17.10.040) that are not listed in this Residential Zone Use Table |                                 |       |       |                                |     |                                                         |

Attachment: Table 17.08 2nd Reading (CD: MCA 2019-01)

**17.08.030 Commercial, Office, and Industrial Zone Use Table**

A. The following table identifies which land uses are permitted by right, require a use permit, or are not allowed in the C-N, C-R, C-S, C-H, MX-N, MX-C, MX-D, O-R, O, I-L, I-H, AP, PF, and CO zones.

B. A “P” means that the use is permitted by right in that zone. A “C” means the use requires a conditional use permit in that zone. An “A” means the use requires an administrative use permit in that zone. A “T” means the use requires a temporary use permit in that zone. A blank box means the use is not allowed in that zone.

C. Land uses are grouped generally by type of use, and then listed alphabetically. The land use groups are Accessory and Support Uses; Eating and Drinking Establishment Uses; Education, Religious, and Assembly Uses; Manufacturing and Processing Uses; Office and Medical Uses; Public and Quasi-Public Uses; Recreation Uses; Residential Uses; Retail Uses; Service Uses; Transportation and Storage Uses; and Other Uses.

D. Land uses with specific land use standards shall meet the requirements found in the identified Section in the last column of the table.

**Table 17.08.030**

| <b>Commercial, Office, and Industrial Use Table</b>                                                                                                                                           |                                   |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------|-----|-----|-----|-----------------|------|------|-----------------------------|---|-----|-----|-------------|----|-----------|
| P = Use is Permitted by Right    C = Use Requires Conditional Use Permit<br>A = Use Requires Administrative Use Permit    T = Use Requires Temporary Use Permit<br>Blank = Use is Not Allowed |                                   |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |           |
| Land Uses                                                                                                                                                                                     |                                   | Commercial Zones |     |     |     | Mixed Use Zones |      |      | Industrial and Office Zones |   |     |     | Other Zones |    |           |
|                                                                                                                                                                                               |                                   | C-N              | C-R | C-S | C-H | MX-N            | MX-C | MX-D | O-R                         | O | I-L | I-H | AP          | PF | CO        |
|                                                                                                                                                                                               | <b>Accessory and Support Uses</b> |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |           |
| A1                                                                                                                                                                                            | Automated teller machine (ATM)    | P                | P   | P   | P   | P               | P    | P    |                             | P | P   | P   |             | P  |           |
| A2                                                                                                                                                                                            | Caretaker residence or quarters   |                  |     |     |     | A               | A    | A    | A                           |   | A   | A   | A           |    |           |
| A3                                                                                                                                                                                            | Cottage food operation            |                  |     |     |     | A               | A    | A    | A                           |   |     |     |             |    | 17.60.050 |

### Commercial, Office, and Industrial Use Table

P = Use is Permitted by Right    C = Use Requires Conditional Use Permit  
 A = Use Requires Administrative Use Permit    T = Use Requires Temporary Use Permit  
 Blank = Use is Not Allowed

| Land Uses |                                                                                  | Commercial Zones |     |     |     | Mixed Use Zones |      |      | Industrial and Office Zones |   |     |     | Other Zones |    |    | Specific Land Use Standards<br>(See identified Section) |
|-----------|----------------------------------------------------------------------------------|------------------|-----|-----|-----|-----------------|------|------|-----------------------------|---|-----|-----|-------------|----|----|---------------------------------------------------------|
|           |                                                                                  | C-N              | C-R | C-S | C-H | MX-N            | MX-C | MX-D | O-R                         | O | I-L | I-H | AP          | PF | CO |                                                         |
| A4        | Day care primarily for children of employees on the same site as a permitted use | P                | P   | P   | P   | P               | P    | P    | P                           | P | P   | P   | P           | P  |    | 17.60.060                                               |
| A5        | Drive-thru pick-up window, not in conjunction with a restaurant                  | P                | P   | P   | P   | P               | P    | C    |                             |   |     |     |             |    |    | 17.60.070                                               |
| A6        | Electric vehicle recharging facility                                             | A                | A   | A   | A   | A               | A    | A    |                             | A | A   | A   |             | A  |    |                                                         |
| A7        | Food service primarily for employees on the same site as a permitted use         | P                | P   | P   | P   | P               | P    | P    |                             | P | P   | P   | P           | P  |    |                                                         |
| A8        | Games of skill or amusement, eight (8) or less                                   | P                | P   | P   | P   | P               | P    | P    |                             |   | P   |     |             | P  |    |                                                         |
| A9        | Games of skill or amusement, more than eight (8)                                 | C                | C   | C   | C   | C               | C    | C    |                             |   | C   |     |             | C  |    |                                                         |
| A10       | Home occupation                                                                  |                  |     |     |     | A               | A    | A    | A                           |   |     |     | A           |    |    | 17.78                                                   |
| A11       | Keeping of household pets                                                        |                  |     |     |     | P               | P    | P    | P                           |   |     |     | P           |    |    | Title 6                                                 |
| A12       | Keeping of large animals as pets                                                 |                  |     |     |     |                 |      |      |                             |   |     |     | P           |    |    | Title 6                                                 |

Attachment: Table 17.08 2nd Reading (CD: MCA 2019-01)

### Commercial, Office, and Industrial Use Table

P = Use is Permitted by Right    C = Use Requires Conditional Use Permit  
 A = Use Requires Administrative Use Permit    T = Use Requires Temporary Use Permit  
 Blank = Use is Not Allowed

| Land Uses |                                                                                                                                                                                                   | Commercial Zones |     |     |     | Mixed Use Zones |      |      | Industrial and Office Zones |   |     |     | Other Zones |    |    | Specific Land Use Standards<br>(See identified Section) |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----|-----|-----|-----------------|------|------|-----------------------------|---|-----|-----|-------------|----|----|---------------------------------------------------------|
|           |                                                                                                                                                                                                   | C-N              | C-R | C-S | C-H | MX-N            | MX-C | MX-D | O-R                         | O | I-L | I-H | AP          | PF | CO |                                                         |
|           |                                                                                                                                                                                                   |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |    |                                                         |
| A13       | Mobile vending or food truck                                                                                                                                                                      | C                | C   | C   | C   | C               | C    | C    |                             | C | C   | C   |             |    |    |                                                         |
| A14       | Outdoor advertising structure                                                                                                                                                                     |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |    |                                                         |
| A15       | Outdoor storage ancillary to and on the same site as a permitted use                                                                                                                              | P                | P   | P   | P   | P               | P    | P    |                             |   | P   | P   | P           | P  |    | 17.60.120                                               |
| A16       | Temporary materials and/or equipment storage yard                                                                                                                                                 | T                | T   | T   | T   | T               | T    | T    |                             | T | T   | T   | T           | P  |    |                                                         |
| A17       | Temporary sales office (including parking lot)                                                                                                                                                    |                  |     |     |     | T               | T    | T    |                             |   |     |     |             |    |    |                                                         |
| A18       | Vending machines                                                                                                                                                                                  | P                | P   | P   | P   | P               | P    | P    |                             | P | P   | P   | P           | P  |    | 17.60.150                                               |
| A19       | Accessory or ancillary Office use; medical, dental, or optometry, that the Community Development Director determines is customarily associated with, and subordinate to, a primary permitted use. | P                |     | P   | P   | P               | P    | P    | P                           | P | P   | P   | P           | P  |    |                                                         |

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| Land Uses |                                                                                                                                                                               | Commercial Zones |     |     |     | Mixed Use Zones |      |      | Industrial and Office Zones |   |     |     | Other Zones |    |    | Specific Land Use Standards<br>(See identified Section) |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----|-----|-----|-----------------|------|------|-----------------------------|---|-----|-----|-------------|----|----|---------------------------------------------------------|
|           |                                                                                                                                                                               | C-N              | C-R | C-S | C-H | MX-N            | MX-C | MX-D | O-R                         | O | I-L | I-H | AP          | PF | CO |                                                         |
| A20       | Other accessory or ancillary use or structure that the Community Development Director determines is customarily associated with, and subordinate to, a primary permitted use. | P                | P   | P   | P   | P               | P    | P    | P                           | P | P   | P   | P           | P  | P  |                                                         |
|           | <b>Eating and Drinking Establishment Uses</b>                                                                                                                                 |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |    |                                                         |
| B1        | Artisan food and beverage production and sales                                                                                                                                | P                | P   | P   | P   | P               | P    | P    |                             |   | P   |     |             |    |    |                                                         |
| B2        | Bar, nightclub, or lounge                                                                                                                                                     |                  | C   | C   | C   |                 | C    | C    |                             |   |     |     |             |    |    |                                                         |
| B3        | Brewpub                                                                                                                                                                       | C                | P   | P   | C   | C               | P    | P    |                             |   |     |     |             |    |    |                                                         |
| B4        | Microbrewery                                                                                                                                                                  |                  | C   | P   | C   |                 | C    | C    |                             |   |     |     |             |    |    |                                                         |
| B5        | Restaurant, full service                                                                                                                                                      | P                | P   | P   | P   | P               | P    | P    |                             |   |     |     |             |    |    |                                                         |
| B6        | Restaurant, limited service with drive-thru pickup window                                                                                                                     | P                | P   | P   | P   | P               | P    | P    |                             |   |     |     |             |    |    |                                                         |

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|           |                                                              | C-N              | C-R | C-S | C-H | MX-N            | MX-C | MX-D | O-R                         | O | I-L | I-H | AP          | PF | CO |                                                         |
| B7        | Restaurant, limited service without drive-thru pickup window | P                | P   | P   | P   | P               | P    | P    |                             |   |     |     |             |    |    |                                                         |
|           | <b>Education, Religious and Assembly Uses</b>                |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |    |                                                         |
| C1        | Auditorium                                                   |                  |     |     |     |                 | P    | P    |                             |   |     |     |             | P  |    |                                                         |
| C2        | Card room                                                    |                  |     | C   |     |                 |      |      |                             |   |     |     |             |    |    |                                                         |
| C3        | Club, lodge, or private meeting hall                         |                  |     | P   |     |                 | P    | P    |                             |   |     |     |             |    |    |                                                         |
| C4        | Carnival or circus                                           |                  | T   | T   | T   |                 | T    | T    |                             |   |     |     |             |    |    |                                                         |
| C5        | College or university, public or private                     |                  | C   | C   |     |                 | C    | C    |                             |   |     |     |             | P  |    |                                                         |
| C6        | Convention or conference center                              |                  |     |     | P   |                 | P    | P    |                             |   |     |     |             |    |    |                                                         |
| C7        | Funeral home or mortuary                                     |                  |     | P   |     |                 | C    |      | P                           | C |     |     |             |    |    |                                                         |
| C8        | Library, museum, or cultural facility                        |                  |     |     |     |                 | P    | P    |                             |   |     |     |             |    |    |                                                         |
| C9        | Pool hall or billiard parlor                                 |                  |     | C   |     |                 | C    |      |                             |   |     |     |             |    |    |                                                         |

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|           |                                                                              | C-N              | C-R | C-S | C-H | MX-N            | MX-C | MX-D | O-R                         | O | I-L | I-H | AP          | PF | CO |                                                         |
| C10       | Religious institution or facility                                            |                  |     | P   |     |                 | C    | C    |                             | C | C   |     |             |    |    |                                                         |
| C11       | School, private (kindergarten to 12 <sup>th</sup> grade)                     |                  |     |     |     |                 |      |      |                             |   |     |     |             | C  |    |                                                         |
| C12       | School, public (kindergarten to 12 <sup>th</sup> grade)                      |                  |     |     |     |                 |      |      |                             |   |     |     |             | P  |    |                                                         |
| C13       | School; charter, trade, vocational, art, business, or professional           |                  | C   | P   |     |                 | C    | C    | C                           | C | C   |     |             | P  |    |                                                         |
| C14       | Studio for martial arts, music, dance, yoga, exercise, gymnastics or similar | P                | P   | P   |     | P               | P    | P    |                             | P | P   |     |             |    |    |                                                         |
| C15       | Theater, live or movie                                                       |                  | P   |     |     |                 |      | P    |                             |   |     |     |             |    |    |                                                         |
|           | <b>Manufacturing and Processing Uses</b>                                     |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |    |                                                         |
| D1        | Agricultural crop production                                                 |                  |     |     |     |                 |      |      |                             |   |     | P   | P           | P  | P  |                                                         |
| D2        | Agricultural products packing, packaging, preparing or processing            |                  |     |     |     |                 |      |      |                             |   | C   | P   | C           |    |    |                                                         |

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|           |                                                                                        | C-N              | C-R | C-S | C-H | MX-N            | MX-C | MX-D | O-R                         | O | I-L | I-H | AP          | PF | CO |                                                         |
| D3        | Animal raising                                                                         |                  |     |     |     |                 |      |      |                             |   |     |     | P           |    |    |                                                         |
| D4        | Brewery, winery, or distillery                                                         |                  |     |     |     |                 |      |      |                             |   | C   | C   |             |    |    |                                                         |
| D5        | Hazardous waste facility                                                               |                  |     |     |     |                 |      |      |                             |   |     | C   |             |    |    |                                                         |
| D6        | Industrial or manufacturing facility, heavy                                            |                  |     |     |     |                 |      |      |                             |   |     | P   |             |    |    |                                                         |
| D7        | Industrial or manufacturing facility, light                                            |                  |     |     |     |                 |      |      |                             |   | P   | P   |             |    |    |                                                         |
| D8        | Cannabis cultivation, manufacture, distribution, transportation and laboratory testing |                  |     |     |     |                 |      |      |                             |   |     | C   |             |    |    | See Chapters 5.56 and 17.69                             |
| D9        | Meat packing or slaughterhouse                                                         |                  |     |     |     |                 |      |      |                             |   |     | C   |             |    |    |                                                         |
| D10       | Mining, quarry, or sand and gravel excavation                                          |                  |     |     |     |                 |      |      |                             |   |     | C   | C           |    |    |                                                         |
| D11       | Research and development facility                                                      |                  |     | P   | C   |                 |      |      |                             | P | P   | C   |             |    |    |                                                         |
|           |                                                                                        |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |    |                                                         |

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|           |                                             | C-N              | C-R | C-S | C-H | MX-N            | MX-C | MX-D | O-R                         | O | I-L | I-H | AP          | PF | CO |                                                         |
|           | <b>Office and Medical Uses</b>              |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |    |                                                         |
| E1        | Business support service                    |                  | P   | P   |     |                 | P    | P    | P                           | P |     |     |             |    |    |                                                         |
| E2        | Call center                                 |                  | C   |     | C   |                 |      |      |                             | C |     |     |             |    |    |                                                         |
| E3        | Communications broadcasting or media studio |                  |     | P   |     |                 | C    | P    |                             | P | C   |     |             |    |    |                                                         |
| E4        | Laboratory; general, medical or dental      |                  |     | P   | C   |                 | P    | C    |                             | P | C   |     |             |    |    |                                                         |
| E5        | Hospital, general or psychiatric            |                  |     |     |     |                 |      |      |                             | P |     |     |             | P  |    |                                                         |
| E6        | Office; medical, dental, or optometry       | P                |     | P   |     | P               | P    | P    | P                           | P |     |     |             |    |    |                                                         |
| E7        | Office; professional or commercial          | P                |     | P   |     | P               | P    | P    | P                           | P |     |     |             |    |    |                                                         |
| E8        | Pharmacy                                    | P                | P   | P   |     | P               | P    | P    |                             | P |     |     |             |    |    |                                                         |
| E9        | Urgent care center or other walk-in clinic  | P                | C   | C   |     | P               | P    | P    |                             | P |     |     |             |    |    |                                                         |
|           | <b>Public and Quasi-Public Uses</b>         |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |    |                                                         |
| F1        | Cemetery                                    |                  |     |     |     |                 |      |      |                             |   |     |     |             | P  |    |                                                         |

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|           |                                                                                                                                                                             | C-N              | C-R | C-S | C-H | MX-N            | MX-C | MX-D | O-R                         | O | I-L | I-H | AP          | PF | CO |                                                         |
| F2        | Community center or facility                                                                                                                                                | P                |     | P   |     | P               | P    | P    |                             |   |     |     |             |    |    |                                                         |
| F3        | Community garden                                                                                                                                                            |                  |     | P   |     | P               | P    | P    |                             | P |     |     | P           | P  |    |                                                         |
| F4        | Day care, up to eight (8) persons                                                                                                                                           |                  |     |     |     | P               | P    | P    | P                           |   |     |     |             |    |    | 17.60.060                                               |
| F5        | Day care, nine (9) to fourteen (14) persons                                                                                                                                 |                  |     | C   |     | A               | A    | A    | A                           |   |     |     |             |    |    | 17.60.060                                               |
| F6        | Day care, over fourteen (14) persons                                                                                                                                        |                  |     | C   |     | C               | C    | C    | C                           |   |     |     |             |    |    | 17.60.060                                               |
| F7        | Electrical distribution and transmission and substation, gas regulator station, communications equipment building, public service pumping station or elevated pressure tank | A                | A   | A   | A   | A               | A    | A    | A                           | A | A   | A   | A           | A  | A  |                                                         |
| F8        | Fairgrounds                                                                                                                                                                 |                  |     |     |     |                 |      |      |                             |   |     |     |             | P  |    |                                                         |
| F9        | Government office; local, state, or federal                                                                                                                                 |                  | C   |     |     |                 |      | P    |                             | P |     |     |             | P  |    |                                                         |
| F10       | Post office                                                                                                                                                                 |                  |     |     |     |                 | P    | P    |                             | P |     |     |             | P  |    |                                                         |

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|-----------|----------------------------------------------------------------------------------------------------|------------------|-----|-----|-----|-----------------|------|------|-----------------------------|---|-----|-----|-------------|----|----|---------------------------------------------------------|
|           |                                                                                                    | C-N              | C-R | C-S | C-H | MX-N            | MX-C | MX-D | O-R                         | O | I-L | I-H | AP          | PF | CO |                                                         |
| F11       | Public corporation yard, utility yard, or vehicle and heavy equipment maintenance and storage yard |                  |     |     |     |                 |      |      |                             |   | C   | P   | P           | P  |    |                                                         |
| F12       | Public safety facility or station                                                                  | P                | P   |     | P   | P               | P    | P    |                             |   | P   |     | P           | P  |    |                                                         |
| F13       | Social service office, assistance center, or guidance center                                       |                  |     |     |     |                 |      | P    |                             | C |     |     |             |    |    |                                                         |
| F14       | Storm drainage basin, with or without a park                                                       | P                | P   | P   | P   | P               | P    |      |                             | P | P   | P   | P           | P  | P  |                                                         |
| F15       | Wireless communication facility (WCF)                                                              |                  | C   | P   | P   |                 | C    | C    |                             | C | P   | P   |             | P  |    | 17.62                                                   |
|           | <b>Recreation Uses</b>                                                                             |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |    |                                                         |
| G1        | Athletic complex or ball field                                                                     |                  |     |     |     |                 |      |      |                             |   |     |     |             | P  |    |                                                         |
| G2        | Commercial recreation facility, indoor                                                             | C                | C   | P   | P   | C               | P    | C    |                             |   | C   |     |             |    |    |                                                         |
| G3        | Commercial recreation facility, outdoor                                                            |                  |     |     | C   |                 |      |      |                             |   | C   | C   | C           | C  |    |                                                         |
| G4        | Golf course or country club                                                                        |                  |     |     |     |                 |      |      |                             |   |     |     | C           | C  |    |                                                         |

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|           |                                                       | C-N              | C-R | C-S | C-H | MX-N            | MX-C | MX-D | O-R                         | O | I-L | I-H | AP          | PF | CO |                                                         |
| G5        | Health or fitness facility, large                     |                  | C   | P   | C   |                 | P    | P    |                             | C |     |     |             |    |    |                                                         |
| G6        | Health or fitness facility, small                     | P                | P   | P   | P   | P               | P    | P    |                             | P | C   |     |             |    |    |                                                         |
| G7        | Park or playground                                    |                  |     |     |     |                 | P    |      |                             |   |     |     | P           | P  |    |                                                         |
|           | <b>Residential Uses</b>                               |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |    |                                                         |
| H1        | Assisted living, skilled nursing, or hospice facility |                  |     |     |     | C               | C    | C    | C                           |   |     |     |             |    |    |                                                         |
| H2        | Bed and breakfast inn                                 |                  |     |     | C   |                 | C    | C    | C                           |   |     |     |             |    |    | 17.60.040                                               |
| H3        | Boarding or rooming house                             |                  |     |     | C   | C               | P    | P    |                             |   |     |     |             |    |    |                                                         |
| H4        | Emergency shelter                                     |                  |     |     |     |                 |      |      | P                           |   |     |     |             | P  |    |                                                         |
| H5        | Employee housing for six (6) or fewer employees       |                  |     |     |     | P               | P    | P    | P                           |   |     |     |             |    |    |                                                         |
| H6        | Hotel or motel                                        |                  | C   | C   | P   |                 | P    | P    |                             |   |     |     |             |    |    |                                                         |
| H7        | Live/work facility                                    |                  |     | P   |     | P               | P    | P    | P                           |   |     |     |             |    |    |                                                         |

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| H8        | Mobile home park                                                                      |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |    | 17.60.100                                               |
| H9        | Multi-family dwelling, two (2) units per building (duplex)                            |                  |     |     |     | P               | P    | P    | P                           |   |     |     |             |    |    |                                                         |
| H10       | Multi-family dwelling, three (3) or four (4) units per building (triplex or fourplex) |                  |     |     |     | P               | P    | P    | C                           |   |     |     |             |    |    |                                                         |
| H11       | Multi-family dwelling, five (5) or more units per building                            |                  |     |     |     | P               | P    | P    |                             |   |     |     |             |    |    |                                                         |
| H12       | Recreational vehicle park                                                             |                  |     |     | C   |                 |      |      |                             |   | C   |     |             |    |    |                                                         |
| H13       | Residential care facility                                                             |                  |     |     |     | P               | P    | P    | P                           |   |     |     |             |    |    |                                                         |
| H14       | Residential dwelling located in same building with office or commercial use           |                  |     | C   |     | P               | P    | P    | P                           |   |     |     | P           |    |    |                                                         |
| H15       | Single-family dwelling, attached                                                      |                  |     |     |     | P               | P    | P    |                             |   |     |     |             |    |    |                                                         |
| H16       | Single-family dwelling, detached                                                      |                  |     |     |     | P               | P    | P    | P                           |   |     |     | P           |    |    |                                                         |

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| H17       | Single-room occupancy (SRO)                             |                  |     |     |     |                 | P    | P    | P                           |   |     |     |             |    |    |                                                         |
| H18       | Supportive housing                                      |                  |     |     |     | P               | P    | P    | P                           |   |     |     | P           |    |    |                                                         |
| H19       | Transitional housing                                    |                  |     |     |     | P               | P    | P    | P                           |   |     |     | P           |    |    |                                                         |
|           | <b>Retail Uses</b>                                      |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |    |                                                         |
| I1        | Adult entertainment establishment                       |                  | A   | A   |     |                 | A    |      |                             |   |     |     |             |    |    | 17.62                                                   |
| I2        | Auction or sales house                                  |                  |     | P   |     |                 | P    | P    |                             |   |     |     |             |    |    |                                                         |
| I3        | Auction or sales yard                                   |                  |     | C   |     |                 |      |      |                             |   | C   |     |             |    |    |                                                         |
| I4        | Automobile and pick-up sales, new and used              |                  |     | P   | P   |                 |      | P    |                             |   |     |     |             |    |    | 17.60.140                                               |
| I5        | Automobile and pick-up sales, used only                 |                  |     | P   | P   |                 |      |      |                             |   |     |     |             |    |    | 17.60.140                                               |
| I6        | Boat, recreational vehicle (RV), and truck sales        |                  |     | P   | C   |                 |      |      |                             |   |     |     |             |    |    |                                                         |
| I7        | Building materials and supply or home improvement store |                  | P   | P   |     |                 | P    | P    |                             |   | C   |     |             |    |    |                                                         |

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P = Use is Permitted by Right    C = Use Requires Conditional Use Permit  
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| Land Uses |                                                                                                          | Commercial Zones |     |     |     | Mixed Use Zones |      |      | Industrial and Office Zones |   |     |     | Other Zones |    |    | Specific Land Use Standards<br>(See identified Section) |
|-----------|----------------------------------------------------------------------------------------------------------|------------------|-----|-----|-----|-----------------|------|------|-----------------------------|---|-----|-----|-------------|----|----|---------------------------------------------------------|
|           |                                                                                                          | C-N              | C-R | C-S | C-H | MX-N            | MX-C | MX-D | O-R                         | O | I-L | I-H | AP          | PF | CO |                                                         |
| I8        | Convenience store, with or without fuel sales                                                            | P                | P   | P   | P   | P               | P    | P    |                             |   | C   |     |             |    |    |                                                         |
| I9        | Farm or construction equipment sales or service                                                          |                  |     | P   | C   |                 |      |      |                             |   |     |     |             |    |    |                                                         |
| I10       | Farmers market                                                                                           |                  | A   | A   |     |                 |      | A    |                             |   |     |     |             | A  |    |                                                         |
| I11       | Feed and seed store                                                                                      |                  |     | P   |     |                 |      |      |                             |   | P   |     |             |    |    |                                                         |
| I12       | Food market                                                                                              | P                | P   | P   | P   | P               | P    | P    |                             |   |     |     |             |    |    |                                                         |
| I13       | Food produce stand                                                                                       | A                | A   | A   | A   | A               | A    |      |                             | A | A   | A   | A           | A  |    |                                                         |
| I14       | Fuel sales, fleet or cardlock                                                                            |                  |     | P   | P   |                 |      |      |                             |   | P   | P   |             | P  |    |                                                         |
| I15       | Fuel sales, retail                                                                                       | P                | P   | P   | P   | P               | P    | P    |                             |   | C   |     |             |    |    |                                                         |
| I16       | Furniture store with less than 15,000 sq.ft. of floor space devoted to the display and sale of furniture |                  | P   |     |     |                 | P    | P    |                             |   |     |     |             |    |    |                                                         |

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|-----------|----------------------------------------------------------------------------------------------------------|------------------|-----|-----|-----|-----------------|------|------|-----------------------------|---|-----|-----|-------------|----|----|---------------------------------------------------------|
|           |                                                                                                          | C-N              | C-R | C-S | C-H | MX-N            | MX-C | MX-D | O-R                         | O | I-L | I-H | AP          | PF | CO |                                                         |
| I17       | Furniture store with 15,000 to 20,000 sq.ft. of floor space devoted to the display and sale of furniture |                  | C   |     |     |                 | C    | P    |                             |   |     |     |             |    |    |                                                         |
| I18       | Furniture store with over than 20,000 sq.ft. of floor space devoted to the display and sale of furniture |                  |     |     |     |                 |      | P    |                             |   |     |     |             |    |    |                                                         |
| I19       | Garden shop                                                                                              |                  | P   | P   |     |                 | P    | P    |                             |   |     |     |             |    |    |                                                         |
| I20       | Landscape nursery                                                                                        |                  |     | P   |     |                 | C    |      |                             |   | C   | C   | C           |    |    |                                                         |
| I21       | Liquor store                                                                                             | P                | P   | P   | P   | P               | P    | P    |                             |   |     |     |             |    |    |                                                         |
| I22       | Manufactured home sales yard                                                                             |                  |     | C   |     |                 |      |      |                             |   |     |     | C           |    |    |                                                         |
| I23       | Cannabis dispensary or sales                                                                             |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |    | See Chapters 5.56 and 17.69                             |
| I24       | News, magazine or flower stand, outdoor                                                                  |                  |     |     | C   |                 |      | P    |                             |   |     |     |             |    |    |                                                         |
| I25       | Optical retailers                                                                                        |                  | P   |     |     |                 | P    | P    |                             |   |     |     |             |    |    |                                                         |

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| Land Uses |                                                             | Commercial Zones |     |     |     | Mixed Use Zones |      |      | Industrial and Office Zones |   |     |     | Other Zones |    |    | Specific Land Use Standards<br>(See identified Section)        |
|-----------|-------------------------------------------------------------|------------------|-----|-----|-----|-----------------|------|------|-----------------------------|---|-----|-----|-------------|----|----|----------------------------------------------------------------|
|           |                                                             | C-N              | C-R | C-S | C-H | MX-N            | MX-C | MX-D | O-R                         | O | I-L | I-H | AP          | PF | CO |                                                                |
| I26       | Pawn shop                                                   |                  |     | P   |     |                 |      | P    |                             |   |     |     |             |    |    |                                                                |
| I27       | Pet store                                                   | P                | P   | P   |     | P               | P    | P    |                             |   |     |     |             |    |    |                                                                |
| I28       | Retail sales store                                          | P                | P   | P   | P   | P               | P    | P    |                             |   |     |     |             |    |    | Also see Lines I16, I17, and I18 related to sales of furniture |
| I29       | Retail sales solely via internet, direct mail, or telephone |                  |     | P   |     |                 | P    |      | C                           | C |     |     |             |    |    |                                                                |
| I30       | Secondhand or thrift store                                  |                  |     | P   |     |                 |      | P    |                             |   |     |     |             |    |    |                                                                |
| I31       | Swap meet or flea market                                    |                  |     | C   |     |                 |      |      |                             |   | C   | C   |             | C  |    |                                                                |
| I32       | Tobacco or smoke shop                                       |                  | C   | P   | P   |                 | P    | P    |                             |   |     |     |             |    |    |                                                                |
|           | <b>Service Uses</b>                                         |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |    |                                                                |
| J1        | Ambulance service                                           |                  |     | P   |     |                 | P    |      |                             | C |     |     |             |    |    |                                                                |
| J2        | Bank or credit union, main branch                           |                  |     |     |     |                 |      | P    |                             |   |     |     |             |    |    |                                                                |

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| Land Uses |                                                                 | Commercial Zones |     |     |     | Mixed Use Zones |      |      | Industrial and Office Zones |   |     |     | Other Zones |    |    | Specific Land Use Standards<br>(See identified Section) |
|-----------|-----------------------------------------------------------------|------------------|-----|-----|-----|-----------------|------|------|-----------------------------|---|-----|-----|-------------|----|----|---------------------------------------------------------|
|           |                                                                 | C-N              | C-R | C-S | C-H | MX-N            | MX-C | MX-D | O-R                         | O | I-L | I-H | AP          | PF | CO |                                                         |
| J3        | Bank or credit union, secondary branch                          | P                |     |     |     | P               | P    | P    |                             |   |     |     |             |    |    |                                                         |
| J4        | Barber shop, hair salon, nail care, massage therapy, or day spa | P                | P   | P   | P   | P               | P    | P    | C                           | C | C   |     |             |    |    |                                                         |
| J5        | Car wash, automatic or full service                             | C                | C   | P   | P   | C               | P    |      |                             |   |     |     |             |    |    |                                                         |
| J6        | Car wash, self-service                                          |                  |     | C   | C   |                 | C    |      |                             |   |     |     |             |    |    |                                                         |
| J7        | Carpet cleaning and dyeing                                      |                  |     | P   |     |                 | C    |      |                             |   | P   |     |             |    |    |                                                         |
| J8        | Construction materials recycling                                |                  |     |     |     |                 |      |      |                             |   |     | C   |             | P  |    |                                                         |
| J9        | Copy, printing, or mailing service                              | P                | P   | P   | P   | P               | P    | P    |                             | P | P   |     |             |    |    |                                                         |
| J10       | Crematorium or columbarium                                      |                  |     | C   |     |                 | C    |      |                             |   | C   |     |             |    |    |                                                         |
| J11       | Dry cleaning or laundromat                                      | P                |     | P   | P   | P               | P    | P    |                             |   |     |     |             |    |    |                                                         |
| J12       | Equipment rental yard                                           |                  |     | P   |     |                 |      |      |                             |   | P   |     |             |    |    |                                                         |
| J13       | Exterminator or pest control service                            |                  |     | P   |     |                 | P    | C    |                             |   | P   | P   |             |    |    |                                                         |

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| Land Uses |                                                 | Commercial Zones |     |     |     | Mixed Use Zones |      |      | Industrial and Office Zones |   |     |     | Other Zones |    |    | Specific Land Use Standards<br>(See identified Section) |
|-----------|-------------------------------------------------|------------------|-----|-----|-----|-----------------|------|------|-----------------------------|---|-----|-----|-------------|----|----|---------------------------------------------------------|
|           |                                                 | C-N              | C-R | C-S | C-H | MX-N            | MX-C | MX-D | O-R                         | O | I-L | I-H | AP          | PF | CO |                                                         |
| J14       | Food catering                                   | P                |     | P   |     | P               | P    | P    | C                           |   |     |     |             |    |    |                                                         |
| J15       | Fortunetelling                                  |                  |     | P   |     |                 |      |      |                             |   | P   |     |             |    |    |                                                         |
| J16       | Fuel distributing                               |                  |     | P   |     |                 |      |      |                             |   | P   | P   |             |    |    |                                                         |
| J17       | Kennel or animal boarding                       |                  |     | P   | P   |                 | C    |      |                             |   | C   |     |             |    |    |                                                         |
| J18       | Linen, diaper, or uniform supply service        |                  |     | P   |     |                 |      |      |                             |   | P   | P   |             |    |    |                                                         |
| J19       | Motor vehicle repair or service, major          |                  |     | P   | P   |                 | C    |      |                             |   | P   | P   |             |    |    |                                                         |
| J20       | Motor vehicle repair or service, minor          |                  | C   | P   | P   |                 | P    | C    |                             |   | P   |     |             |    |    |                                                         |
| J21       | Payday lenders or check cashing establishment   |                  |     | C   |     |                 | C    | C    |                             |   |     |     |             |    |    |                                                         |
| J22       | Pet grooming                                    | C                | C   | P   |     | C               | P    | C    |                             |   |     |     |             |    |    |                                                         |
| J23       | Photography studio                              | P                | P   | P   |     | P               | P    | P    | C                           | P |     |     |             |    |    |                                                         |
| J24       | Recycling, small collection facility (CRV only) | P                | P   | P   | P   | P               | P    | P    |                             |   | P   |     |             | P  |    |                                                         |
| J25       | Recycling, large collection facility            |                  |     | C   |     |                 |      |      |                             |   | P   | P   |             | P  |    |                                                         |

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| Land Uses |                                           | Commercial Zones |     |     |     | Mixed Use Zones |      |      | Industrial and Office Zones |   |     |     | Other Zones |    |    | Specific Land Use Standards<br>(See identified Section) |
|-----------|-------------------------------------------|------------------|-----|-----|-----|-----------------|------|------|-----------------------------|---|-----|-----|-------------|----|----|---------------------------------------------------------|
|           |                                           | C-N              | C-R | C-S | C-H | MX-N            | MX-C | MX-D | O-R                         | O | I-L | I-H | AP          | PF | CO |                                                         |
| J26       | Recycling, processing or sorting facility |                  |     |     |     |                 |      |      |                             |   | C   | C   |             |    |    |                                                         |
| J27       | Repair shop, large appliance or equipment |                  |     | P   |     |                 | P    | C    |                             |   |     |     |             |    |    |                                                         |
| J28       | Repair shop, small appliance or equipment | C                |     | P   |     | C               | P    | P    | C                           |   |     |     |             |    |    |                                                         |
| J29       | Shooting range, indoor                    |                  |     | C   |     |                 |      |      |                             |   | C   |     | C           | C  |    |                                                         |
| J30       | Shooting range, outdoor                   |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |    |                                                         |
| J31       | Specialty construction or trade service   |                  |     | P   |     |                 |      |      |                             |   | P   | P   |             |    |    |                                                         |
| J32       | Tailoring or clothing alterations         | P                |     | P   |     | P               | P    | P    | P                           |   |     |     |             |    |    |                                                         |
| J33       | Tattooing or body art                     |                  |     | C   |     |                 | C    | P    |                             |   |     |     |             |    |    |                                                         |
| J34       | Veterinary clinic or office               |                  | C   | P   |     |                 | C    |      |                             | P |     |     |             |    |    |                                                         |
| J35       | Veterinary hospital                       |                  |     |     |     |                 |      |      |                             |   | C   |     | C           |    |    |                                                         |
|           | <b>Transportation and Storage Uses</b>    |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |    |                                                         |
| K1        | Airport or heliport                       |                  |     |     |     |                 |      |      |                             |   |     |     | P           | P  |    |                                                         |

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| Land Uses |                                               | Commercial Zones |     |     |     | Mixed Use Zones |      |      | Industrial and Office Zones |   |     |     | Other Zones |    |    | Specific Land Use Standards<br>(See identified Section) |
|-----------|-----------------------------------------------|------------------|-----|-----|-----|-----------------|------|------|-----------------------------|---|-----|-----|-------------|----|----|---------------------------------------------------------|
|           |                                               | C-N              | C-R | C-S | C-H | MX-N            | MX-C | MX-D | O-R                         | O | I-L | I-H | AP          | PF | CO |                                                         |
| K2        | Bus, transit, or train station                |                  |     |     |     |                 |      | P    |                             |   |     |     |             | P  |    |                                                         |
| K3        | Cold storage or ice house                     |                  |     | C   |     |                 |      |      |                             |   | P   | P   | P           |    |    |                                                         |
| K4        | Food locker                                   |                  |     | P   |     |                 |      |      |                             |   | P   |     | P           | P  |    |                                                         |
| K5        | Junk yard, wrecking yard, or salvage facility |                  |     |     |     |                 |      |      |                             |   |     | C   |             |    |    |                                                         |
| K6        | Mini-warehouse or self-storage facility       |                  |     | P   | C   |                 | C    |      |                             |   | C   |     |             |    |    |                                                         |
| K7        | Parking facility, off-site                    |                  | C   | C   |     |                 |      | C    |                             | C |     |     |             |    |    |                                                         |
| K8        | Truck stop or travel center                   |                  |     |     | C   |                 |      |      |                             |   |     |     |             |    |    |                                                         |
| K9        | Trucking or transportation terminal           |                  |     |     |     |                 |      |      |                             |   |     | P   |             |    |    |                                                         |
| K10       | Vehicle impound yard                          |                  |     | C   |     |                 |      |      |                             |   | P   | P   |             |    |    |                                                         |
| K11       | Warehouse or distribution center              |                  |     |     |     |                 |      |      |                             |   | P   | P   |             |    |    |                                                         |
|           | <b>Other Uses</b>                             |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |    |                                                         |

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| Commercial, Office, and Industrial Use Table                                                                                                                                                  |                                                                                                                                                                                     |                  |     |     |     |                 |      |      |                             |   |     |     |             |    |    |                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----|-----|-----|-----------------|------|------|-----------------------------|---|-----|-----|-------------|----|----|---------------------------------------------------------|
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| Land Uses                                                                                                                                                                                     |                                                                                                                                                                                     | Commercial Zones |     |     |     | Mixed Use Zones |      |      | Industrial and Office Zones |   |     |     | Other Zones |    |    | Specific Land Use Standards<br>(See identified Section) |
|                                                                                                                                                                                               |                                                                                                                                                                                     | C-N              | C-R | C-S | C-H | MX-N            | MX-C | MX-D | O-R                         | O | I-L | I-H | AP          | PF | CO |                                                         |
| L1                                                                                                                                                                                            | Other uses not listed that are determined by the Community Development Director to be similar in nature to a listed use that is permitted in the same zone                          | P                | P   | P   | P   | P               | P    | P    | P                           | P | P   | P   | P           | P  | P  |                                                         |
| L2                                                                                                                                                                                            | Other uses not listed that are determined by the Community Development Director to be similar in nature to a listed use that requires an administrative use permit in the same zone | A                | A   | A   | A   | A               | A    | A    | A                           | A | A   | A   | A           | A  | A  |                                                         |
| L3                                                                                                                                                                                            | Other uses not listed that are determined by the Community Development Director to be similar in nature to a listed use that requires a conditional use permit in the same zone     | C                | C   | C   | C   | C               | C    | C    | C                           | C | C   | C   | C           | C  | C  |                                                         |

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**17.08.050 Addition of a use to land use tables.**

Upon an application or on its own initiative and pursuant to Chapter 17.86, the City Council may add a use to the land use tables established in this chapter if the Council makes all of the following findings:

- A. That the addition of the use to the land use table will be in accordance with the purposes of this title and of the zone district or districts in which the use will be permitted;
- B. That the use has similar basic characteristics as the present uses allowed in the district;
- C. That the use will not generate a noticeably greater amount of odor, dirt, smoke, noise, vibration, illumination, glare, unsightliness or any other objectionable influence or hazard than the amount normally created by any of the other uses permitted in the district or districts in which the use will be permitted.
- D. That the establishment of the use in the zone district or districts in which it will be permitted will not be detrimental to the public health, safety or welfare;



## Chapter 17.96

### DEFINITION OF LAND USES

---

**Sections:**

**17.96.010 Purpose.**

**17.96.020 Land use definitions.**

**17.96.010 Purpose.**

The purpose of this chapter is to establish definitions for the identified land uses in this title.

**17.96.020 Land use definitions.**

The following land use definitions apply to this title. The item number in parenthesis at the end of the definition is not a part of the definition, but refers to the line item of that land use in Table 17.18.020 and Table 17.18.030.

“Accessory building or structure” means a structure which is subordinate to and the use of which is customarily incidental to, that of the main building, structure or use on the same site, including patio covers. If any accessory building is attached to the main building by a common wall or a connecting roof, such accessory building shall be deemed to be a part of the main building. (41) (A20)

“Accessory use” means a use incidental, related, appropriate and clearly subordinate to the main use of the site or building, and accessory use does not alter the principal use of the site. (41) (A20)

Adult day health care center. See Residential care facility. (H13)

“Adult entertainment establishment” means any adult bookstore, adult hotel or motel, adult motion picture arcade, adult motion picture theater, cabaret, sexual encounter establishment, adult model studio or any other business or establishment that offers its patrons services or entertainment characterized by an emphasis on matter depicting, describing or relating to "specified sexual activities" or "specified anatomical areas," but not including those uses or activities, the regulation of which is preempted by state law. (I1)

“Agricultural crop production” means the use of land for farming, horticulture, floriculture, viticulture, apiaries, tree and sod farms, animal and poultry husbandry, and accessory activities, including, but not limited to, storage, associated maintenance of equipment, harvesting of crops or feeding of animals and excluding dairying, stockyards, slaughtering or commercial food processing. Pursuant to Health and Safety Code Section 17021.6, any employee housing consisting of no more than thirty-six (36) beds in a group quarters or twelve (12) units or spaces designed for use by a single family or household shall be deemed an agricultural land use for zoning purposes. (D1)

“Agricultural products packing, packaging, preparing or processing” means a facility performing any processing or packaging of crops after harvest, whether or not value is added, to prepare them for market on-site or for further processing and packaging elsewhere, including but not limited to: alfalfa and hay cubing; corn shelling; drying of corn, rice, hay, fruits or vegetables; pre-cooling and packaging of fresh or farm-dried fruits and vegetables; grain cleaning and custom grinding; custom grist mills; custom milling of flour, feed and grain; sorting, grading and packing of fruits and vegetables; canning, freezing, or preserving fruits and vegetables; tree nut hulling and shelling; and alcohol fuel production. Any of the above activities performed in the field with mobile equipment not involving permanent buildings are included under “Agricultural crop production.” It includes related accessory uses such as offices, laboratories, retail sales of agricultural products produced on the premises or off-site by the operator, retail sales of agriculture-related promotional and/or educational items, and facility tours. Does not include “wineries,” “commercial marijuana activity,” “commercial cannabis activity,” “marijuana cultivation,” or sorting and packing activities conducted within a permitted roadside stand. (D2)

“Airport or heliport” means an area of land, water or a structural surface that is used for the landing and takeoff of airplanes and/or helicopters, and any appurtenant areas or buildings that are used for maintenance, servicing, or storing of aircraft, and for services provided to pilots or passengers. (K1)

“Ambulance service” means the provision by a licensed ambulance provider of ground transportation of a sick or injured person in a specially designed and equipped vehicle which includes a trained ambulance attendant who is licensed or certified as required by state law. (J1)

“Animal raising” means the care and breeding of domestic agricultural animals such as chickens and other fowl, horses, goats, or cows. (D3)

Art school. See School, charter, trade, vocational, art, business, or professional. (C13)

“Artisan food and beverage production and sales” means small scale production and/or preparation of food and/or beverages made on site with minimal automated processes involved and may include direct sales to consumers and product tasting. This definition includes uses such as small batch food producers and bakeries, small batch candy shops, cheese makers, and herbal remedies. The definition does not include production of beer, wine, or other alcoholic beverages. (B1)

Assembly, place of. See Club, lodge, or private meeting hall (C3) or Religious institution or facility. (C10)

“Assisted living, skilled nursing, or hospice facility” means a residential complex providing skilled nursing care on an intermittent, extended, or continuous basis to residents, with staff personnel and programs to assist residents with many activities of daily living. Units may or may not have kitchens, and meals can also be provided in a central location. (1) (H1)

“Athletic complex or ball field” means a field, outdoor court, outdoor swimming pool, stadium or group of these used for sporting activities such as baseball, softball, football, basketball, swimming, or other sports, and is not operated as a commercial enterprise. (G1)

“Auction or sales house” means a fully enclosed establishment where items are offered for sale through competitive bidding. It does not include foreclosure, real estate or personal property sales conducted upon the site of the estate, foreclosed or for sale property or property belonging

to the personal property owner. It does not include “Swap meet or flea market” or “Auction or sales yard.” (I2)

“Auction or sales yard” means an outdoor or open air facility where items are offered for sale through competitive bidding. Items typically include motor vehicles, heavy equipment, items of an industrial nature, livestock, or items not normally found within retail stores. It does not include “Swap meet or flea market.” It may also have an indoor component similar to an Auction or sales house. (I3)

“Auditorium” means a large room or building used for public gatherings typically open to the general public to watch and/or listen to a performance, speech, or concert. It does not include “Theater, live or movie.” (C1)

“Automated teller machine (ATM)” means a computer terminal that takes the place of a human bank teller and allows the user to access basic bank services, such as making deposits and cash withdrawals, from remote locations. (A1)

“Automobile and pick-up sales, new and used” means an open area that can include buildings, other than a street, used for the display, sale, or rental of new and used automobiles and pick-ups along with incidental repairs and servicing of automobiles or pick-ups. (I4)

“Automobile and pick-up sales, used only” means an open area or building, other than a street, used for the display, sale or rental of used automobiles and pick-ups and where no repair work is done except minor incidental repairs and servicing of automobiles or pick-ups to be displayed, sold or rented on the premises. (I5)

Automobile service station. See Fuel sales, retail, Motor vehicle repair or service, minor, and Motor vehicle repair service, major. ~~(H6)~~ (J18) (J19)

Automobile wrecking yard. See Junk yard, wrecking yard, or salvage facility. (K5)

Ball field. See Athletic complex or ball field. (G1)

“Bank or credit union, main branch” means an institution providing retail banking services that is the main branch in the city. This classification includes only those institutions engaged in the on-site circulation of money, including credit unions, but excluding a payday lender or check-cashing establishment. For administration, headquarters, or other offices of banks and credit unions without retail banking services with on-site circulation of money see Office, professional or commercial. (J2)

“Bank or credit union, secondary branch” means an institution providing retail banking services that is a secondary or satellite branch in the city and either does not provide loan officers on site or only provides merchant bank services. This classification includes only those institutions engaged in the on-site circulation of money, including credit unions, but excluding a payday lender or check-cashing establishment. For administration, headquarters, or other offices of banks and credit unions without retail banking services with on-site circulation of money see Office, professional or commercial. (J3)

“Bar, nightclub, or lounge” means an establishment that provides alcoholic beverages for consumption on the site and may or may not provide food service, and that may provide live entertainment and/or dancing. This use typically requires an ABC Type 40, 42, 48, 60, or 61 license. (B2)

“Barbershop, hair salon, nail care, massage therapy, or day spa” means an establishment that provides personal care treatments or massage therapy of hair, skin, nails, and/or face where overnight accommodations are not provided. This use includes the application of permanent facial makeup, but does not include other forms of tattooing or body art application. (J4)

“Bed and breakfast inn” means a transient lodging establishment that is predominantly residential in character, is primarily engaged in providing overnight or otherwise temporary lodging for the general public, and where a breakfast meal is customarily included in the lodging rate. Alcoholic beverages served to overnight guests typically requires an ABC Type 67 license. (2) (H2)

“Boarding house or rooming house” means a structure where residents typically rent by the room, and where meals are typically provided. This definition does not include assisted living, skilled nursing, or hospice facility, bed and breakfast inn, or residential care facility. (3) (H3)

“Boat, recreational vehicle (RV), and truck sales” means an open area or building, other than a street, used for the display, sale, or rental of new or used boats, campers, camper trailers, recreational vehicles, trucks over one-ton class, and other vehicles or sporting equipment of similar size, and where no repair work is done except minor incidental repairs and servicing of vehicles and equipment to be displayed, sold or rented on the premises. (I6)

“Brewery, winery, or distillery” is an establishment that manufactures beer, wine, distilled spirits or similar alcoholic beverages, including processing, storage, aging, packaging, bottling, and shipping. Consumption can occur on or off the site in accordance with the establishment’s ABC license restrictions, and can include tasting facilities and/or a restaurant. This use typically requires an ABC Type 01, 02, 03, or 04 license. (D4)

“Brewpub” means a restaurant that also brews limited amounts of beer (less than 5,000 barrels) for consumption on the site. This use typically requires an ABC Type 75 license. (B3)

“Building materials and supply or home improvement store” means an establishment selling a mix of lumber, building materials, tools, residential appliances, nursery items, and home furnishings. (I7)

“Bus, transit, or train station” means a terminal facility where transit vehicles load or unload passengers, along with supporting services such as ticket sales and waiting areas. Bus, transit, or train station does not include a transit stop along a route in the public right-of-way where no additional services are provided. (K2)

Business school. See School, charter, trade, vocational, art, business, or professional. (C13)

“Business support service” means an establishment providing primarily other businesses with a mix of services that can include word processing, desktop publishing, spreadsheet design, telephone answering, mail receiving and forwarding, packing and shipping, bookkeeping, and photocopying, and can include indoor storage rental, and/or small office space rental when provided with these services. (E1)

“Call center” means an office used primarily for receiving or transmitting a large volume of requests by telephone to administer product support or information inquiries from consumers or to conduct telemarketing, solicitation of charitable or political donations, debt collection, or market research. (E2)

“Car wash, automatic or full service” means a facility for washing vehicles using conveyORIZED and/or mechanized equipment where the washing of the vehicle is performed by equipment, the facility’s employees, or both. (J5)

“Car wash, self-service” means a facility for washing vehicles where the user of the vehicle uses handheld equipment, typically coin-operated, to wash the vehicle. (J6)

“Card room” means an establishment providing legal gambling combined with card games, and can include a restaurant, bar, or other ancillary entertainment. (C2)

“Caretaker residence or quarters” is a residence that is accessory to a primary use of the site, for housing a persons or persons who are tasked with caring for or securing the site on a part-time or full-time basis. Second dwelling unit includes caretaker residence or quarters in residential zones. (A2)

“Carnival or circus” means a temporary outdoor amusement center, bazaar or fair, either involving use of special purpose equipment or conducted by professional operators, or both, and where activities include such things as rides, exhibitions, food service, sales, or small-scale games. Carnival or circus does not include a non-profit event sponsored by a local school or religious institution. (C4)

“Carpet cleaning and dyeing” means an establishment that provides for the cleaning and dyeing of rugs, carpet, and upholstery. (J7)

“Cemetery” means land and facilities used or intended to be used for the burial or interment of the dead, and includes a columbarium, crematorium, mausoleum and/or mortuary when operated in conjunction with and within the boundary of the facility. (F1)

Charter School. See School, charter, trade, vocational, art, business, or professional. (C13)

Check cashing establishment. See Payday lender or checking cashing establishment. (J20)

Child care center. See Day care facility. (A4) (F4) (F5) (F6)

“Club, lodge, or private meeting hall” means a large room or building used for public gatherings where membership or invitation is typically required to attend. It can include a dance floor, lodge rooms, conference rooms, dining rooms, drinking establishments for members and their guests only, and exhibit rooms. Alcoholic beverage service to members and their guests typically requires an ABC Type 51, 52, or 57 license. (C3)

“Cold storage or ice house” means a facility for the storage food or other items in an artificially cooled place for the purpose of preservation, and/or for producing large amounts of ice. (K3)

“College or university, private or public” means a school or group of schools that provides post-secondary education usually resulting in a degree. (C5)

Clinic, medical. See Urgent care center or other walk-in clinic. (E9)

“Commercial recreation facility, indoor” means indoor recreational facilities that are operated as a business and open to the general public for an entry fee or pay per use. Examples include indoor uses such as, but are not limited to, a bowling alley, bounce house, skating rink, batting cage, miniature golf, swimming pool, climbing wall, arcade, and similar uses. Food and beverage service can be provided as an ancillary use. (G2)

“Commercial recreation facility, outdoor” means outdoor recreational facilities that are operated as a business and open to the general public for an entry fee or pay per use. Examples include outdoor uses such as, but are not limited to, a batting cage, miniature golf, water slide, go-cart racing, and similar uses. Food and beverage service can be provided as an ancillary use. (G3)

Communications equipment building. See Electric distribution and transmission substation, gas regulator station, communications equipment building, public service pumping station, or elevated pressure tank. (F7)

“Community center or facility” means an assembly building used typically for non-profit social, recreational, and cultural activities. (F2)

“Community garden” means an area of land managed and maintained by an individual or group to grow and harvest food and horticultural products for personal or group consumption. The garden may be divided into separate garden plots for cultivation by one or more individuals or may be farmed collectively by members of the group. (F3)

“Construction materials recycling” means a yard or facility that collects leftover construction materials that may be recycled or reused as an alternative to disposal in landfill site. Examples of construction materials include lumber, drywall, masonry, cabinets, metals and appliances, cardboard and paper, asphalt roofing, plastic and vinyl, doors and windows, tubs, sinks, and toilets. (J8)

“Convenience store, with or without fuel sales” means an establishment with extended operating hours and in a convenient location, stocking a limited range of household goods and groceries. Retail fuel sales may or may not also be provided. (I8)

“Convention or conference center” means facilities designed and used for conventions, conferences, seminars, trade shows, product displays, and other events in which groups gather to promote and share common interests. Convention centers typically have at least one auditorium and may also contain concert halls, lecture halls, meeting rooms, and conference rooms, as well as accessory uses such as facilities for food preparation and serving and administrative offices. Convention or conference center does not include conference rooms that may be an ancillary use in a hotel and motel. (C6)

“Copy, printing, or mailing service” means an establishment providing printing, photocopying, engraving, binding, packaging, mailing and related services to both businesses and individuals. (J9)

“Cottage Food Operation” means a home-based business involving the preparation and/or packaging of certain foods in private-home kitchens for sale primarily by the resident family. (A3)

“Crematorium or columbarium” is a structure or building substantially exposed above ground intended to be used for the cremation and/or interment of the cremated remains of a deceased person or animal. (J10)

“Day care facility” means a facility providing supervision, feeding and nonmedical care of persons, usually but not necessarily children, for a time period of less than twenty-four (24) hours. Day care facilities are further divided into the following categories: up to eight (8) persons, nine (9) to fourteen (14) persons, and over fourteen (14) persons. (A4) (F4) (F5) (F6)

Day spa. See Barbershop, hair salon, nail care, massage therapy, or day spa. (J4)



“Drive-thru pick-up window, not in conjunction with a restaurant” means the ancillary use of a window or other opening in the wall of building through which goods or services are provided directly to customers in motor vehicles. Examples of non-restaurant establishments with this ancillary use can include banks, pharmacies, and dry cleaners. (A5)

“Dry cleaning or laundromat” means an establishment providing laundry, dry cleaning, and other related services for individual customers on a pick-up and drop-off basis or where with coin-operated washing and drying machines are available for customer use. (J11)

Duplex. See Multi-family dwelling. (10) (H9) (H10) (H11)

Dwelling, multiple-family. See Multi-family dwelling. (10) (11) (12) (H9) (H10) (H11)

Dwelling, single-family. See Single-family dwelling. (16) (17) (H15) (H16)

“Electric distribution and transmission substation, gas regulator station, communications equipment building, public service pumping station, or elevated pressure tank” means the assembly of above-ground buildings or equipment on a separate lot that is part of a system for the distribution or transmission of electric power, natural gas, domestic water, or communications. Wireless communication facilities are not included in this definition. (F7)

“Electric vehicle recharging facility” means one or more publicly available parking spaces served by electric vehicle service equipment, and is typically an ancillary use in a parking garage or parking lot. (A6)

Elevated pressure tank. See Electric distribution and transmission substation, gas regulator station, communications equipment building, public service pumping station, or elevated pressure tank. (F7)

“Emergency Shelter” means a facility providing housing with minimal supportive services for homeless persons that is limited to occupancy of six months or less where housing is not denied because of an inability to pay. (4) (H4)

“Employee housing” means a residential structure providing accommodations for six (6) or fewer farmworkers pursuant to Health and Safety Code Section 17021.5. (5) (H5)

“Equipment rental yard” means an establishment offering a wide variety of large equipment or tools for rent, much of which is stored outdoors when not being used. (J12)

“Exterminator or pest control service” means an establishment specializing in the elimination of vermin, insects, or other similar pests from a building or grounds, especially by the controlled application of toxic chemicals. (J13)

“Fairgrounds” means an area with indoor and outdoor facilities where fairs, circuses, or exhibitions are held. (F8)

“Farmers market” means a facility or area where several farmers or growers gather on a periodic basis to provide fresh fruits, vegetables, or other locally-grown agricultural products directly to consumers. (I10)

“Feed and seed store” means an establishment that provides feed, seed, and animal and agricultural supplies primarily in bulk quantities. (I11)

“Food catering” means an establishment that prepares and delivers food and beverages for off-site consumption, typically at a special event, without provision for on-site pickup or consumption. (J14)

“Food locker” means an establishment that rents lockers, compartments, or space for the storage of frozen food. A food locker may also include the preparation or dressing of animal carcasses for consumption, but does not include the slaughtering of animals. (K4)

“Food market” means an establishment that provides a wide variety of fresh produce and meat, canned and packaged food items, small household goods, and similar items that are typically consumed and used off premises. It can also contain a section where prepared foods are sold and consumed on site. (I12)

“Food produce stand” means an area or building set aside for the sale of agricultural produce that is grown primarily on the site. (I13)

“Fortune telling” means an establishment where people’s fortunes are predicted through the use of astrology, card reading, numerology, etc. (J15)

“Fuel distributing” means a facility that is a base of operations for the bulk distribution of gasoline, propane, butane, or other another site. (J16)

“Fuel sales, fleet or cardlock” means an establishment that is typically unattended and provides gasoline, propane, diesel fuel, and/or other liquid or gaseous fuels mainly for commercial fleet vehicles. (I14)

“Fuel sales, retail” means an establishment that provides gasoline, propane, diesel fuel, and/or other liquid or gaseous fuels directly to consumers. (I15)

“Funeral home or mortuary” means an establishment where deceased are prepared for burial or cremation, and funeral services may be conducted. It can include an area where funeral vehicles are stored and caskets and other funeral supplies are sold. (C7)

“Furniture store” means an establishment that provides large and small furniture for living spaces such as homes and offices. Items sold normally include beds, tables, chairs, sofas, desks, and shelves. Home appliances, outdoor/patio furniture, wall cabinets, garage storage units, and home furnishing accessories are items sold that are excluded from the definition of furniture store. (I16, I17, I18)

“Games of skill or amusement” means machines, devices or apparatus, the operation or use of which is made possible by the deposit or placement of any currency, plate, disc, slug or key into any slot or crevice, for the purpose or use as a game or amusement. This use does not include games, machines, or devices used for a purpose that is prohibited by law. (A8) (A9)

“Garden shop” means an establishment that provides live plants and related products mainly to residential consumers, with a portion of the establishment typically located outdoors. (I19 I17)

Gas regulator station. See Electric distribution and transmission substation, gas regulator station, communications equipment building, public service pumping station, or elevated pressure tank. (F7)

Gas station. See Fuel sales, retail. (I15)

“Golf course or country club” means one or more golf courses, with accessory facilities and uses that can include clubhouses with bar and restaurant, locker and shower facilities; driving ranges; “pro shops” for onsite sales of golfing equipment; and golf cart storage and sales facilities. (G4)

“Government office; local, state, or federal” means a facility owned or operated by a local, state, or federal government that provides services to the public such as employment assistance, public assistance, motor vehicle registration and licensing services and similar activities commonly accustomed to having sizeable assemblages of people waiting for service, whether pedestrian or vehicular. This use does not include a government-owned facility that is more specifically defined in this chapter, such as fairgrounds, cemetery, post office, or public safety facility. (F9)

“Guest house” means living quarters without a kitchen, located on the same premises with a main residence. (34)

Hair salon. See Barbershop, hair salon, nail care, massage therapy, or day spa. (J4)

“Hazardous waste facility” means all contiguous land and structures, other appurtenances and improvements on the land used for the treatment, transfer, storage, resource recovery, disposal or recycling of hazardous waste, and may consist of one or more treatment, transfer, storage, resource recovery, disposal or recycling hazardous waste management units, or combinations of these units. (See Health and Safety Code Section 25117.1.) (D5)

“Health or fitness facility, large” means a fitness center, gymnasium, health club or athletic club that typically charges a membership fee and includes any of the following: indoor sauna, spa or hot tub facilities; a swimming pool, or a tennis, basketball or handball court. (G5)

“Health or Fitness Facility, small” means a fitness center, health club or athletic club that typically charges a membership fee and does not include any of the following: indoor sauna, spa or hot tub facilities; a swimming pool, or a tennis, basketball or handball court. (G6)

Heliport. See Airport or heliport. (K1)

“Home occupation” means a commercial business activity conducted as an accessory use within a residence. (A10)

“Hospital, general or psychiatric” means a facility that provides medical, psychiatric, or surgical service for sick or injured persons, primarily on an in-patient basis, and including ancillary facilities for out-patient and emergency treatment, diagnostic services, training, research, administration and services to patients, employees, or visitors. (E5)

“Hotel or motel” means a building or group of buildings in one complex consisting of multiple guest rooms intended or designed to be occupied on a temporary basis, and typically providing ancillary services such as a restaurant, lounge, pool or exercise room, meeting rooms, and/or other personal services. Alcoholic beverages served to overnight guests outside of a restaurant or bar/lounge typically requires an ABC Type 70 license. (6) (H6)

“Industrial or manufacturing facility, heavy” means a facility that manufactures products from extracted or raw materials or recycled or secondary materials, or the bulk storage and handling of such products and materials. This use includes operations such as biomass energy conversion; production apparel manufacturing; photographic processing plants; leather and allied product manufacturing; wood product manufacturing; paper manufacturing; chemical manufacturing; plastics and rubber products manufacturing; nonmetallic mineral product manufacturing; primary

metal manufacturing; fabricated metal product manufacturing; and automotive and heavy equipment manufacturing. This use does not include Agricultural products processing. (D6)

“Industrial or manufacturing facility, light” means a facility that manufactures products from previously prepared materials completely within an enclosed building, and that produces minimal impacts on nearby properties. This use includes the manufacturing of finished parts or products primarily from previously prepared materials; commercial laundries and dry cleaning plants; monument works; printing, engraving, and publishing; machine and electrical shops; computer and electronic product manufacturing; furniture and related product manufacturing; and industrial services. The use also includes the preparation and/or packaging of food for off-site consumption. (D7)

“Junkyard, wrecking yard, or salvage facility” means a facility that accepts, collects, and stores junk, scrap, or salvable material, including junk metals or other scrap materials, and/or that stores, dismantles, wrecks, or allows parts removal of more than three (3) non-operating automobiles, other vehicles, or machinery for a period of more than thirty (30) days. (K5)

“Keeping of household pets” means the keeping, raising, and caring for domesticated animals that are not considered domestic agricultural animals by the definition of Animal raising, and typically including dogs, cats, birds, fish or other similar sized animals. Also, see Animal raising. (A11)

“Kennel or animal boarding” means any facility where four or more dogs, cats, or other small animals are kept overnight for profit, breeding, care, or exhibiting. This use does not include a pet store. (J17)

“Laboratory, general, medical, or dental” means a facility that conducts scientific or medical experiments, research, or teaching, typically within a completely enclosed building. (E4)

“Landscape nursery” means a facility that grows, maintains, and provides trees, plants, and other nursery products for transplant in another location typically to both retailer and wholesale customers. (~~I20~~ **I18**)

“Library, museum, or cultural facility” means a facility operated entirely on a public or nonprofit basis for the purpose of providing education, information, training, and/or entertainment of a civic or cultural nature. (C8)

“Linen, diaper or uniform supply service” means an establishment providing high volume laundry and garment services, including power laundries (family and commercial), garment pressing and dry cleaning, linen supply, diaper service, and industrial laundries. This use does not include dry cleaning or laundromat. (J18)

“Liquor store” means an establishment that provides for the sale of alcoholic beverages such as beer, wine, and/or distilled spirits for consumption off the site, along with other retail items. This use typically requires an ABC Type 20 or 21 license. Limited consumption on the site can occur only when the appropriate ABC license is obtained, typically an ABC Type 86 license. (~~I21~~ **I19**)

“Live/Work facility” means a building that combines a complete dwelling unit with a commercial or office work space, with both occupancies used by the same person or family. (H7)

Lodge. See Club, lodge, or private meeting hall (C3)

Lounge. See Bar, nightclub, or lounge. (B2)

Lumberyard. See Building materials and supply or home improvement store. (I7)

“Manufactured home” means a structure that was constructed on or after June 15, 1976, is transportable in one or more sections, is eight (8) body feet or more in width, or forty (40) body feet or more in length, in the traveling mode, or, when erected on site, is three hundred twenty (320) or more square feet, and is designed to be used as a single-family dwelling when connected to the required utilities. (7)

“Manufactured home sales yard” means an establishment that stores and provides manufactured homes, typically in an open setting with a sales office. (~~I22~~ I20)

Massage therapy. See Barbershop, hair salon, nail care, massage therapy, or day spa. (J4)

“Meat packing or slaughterhouse” means a facility used for the killing or dressing of animals, including cattle, sheep, swine, goats, horses, or poultry, and the storage, freezing, curing, or packaging of meat or meat products. (D8)

“Marijuana cultivation” means any activity involving the planting, growing, harvesting, drying, curing, grading, or trimming of marijuana. (A13)

“Marijuana dispensary or sales” means a facility that provides marijuana or marijuana products to a customer or patient. (~~I23~~ I21)

“Marijuana manufacture” means a facility that compounds, blends, extracts, infuses, or otherwise makes or prepares a marijuana product. (D8)

“Meat packing or slaughterhouse” means a facility that slaughters animals and/or packages animal meat for food. (D9)

“Microbrewery” means an establishment that produces small batches of beer for sale on or off of the site, and may or may not include food service. Typically, a microbrewery produces fewer than fifteen thousand (15,000) barrels of beer or ale per year. This use typically requires an ABC Type 23 license. (B4)

“Mining, quarry, or sand and gravel excavation” means an area of land where rock, ore, stone and similar materials are excavated and processed for sale for use off-site. (D10)

“Mini-warehouse or self-storage facility” means an establishment providing rental space, such as rooms, lockers, or containers for the storage of goods and materials, typically on a monthly basis. This use does not include Food locker or Warehouse or distribution center. (56) (K6)

“Mobilehome” means a structure that was constructed prior to June 15, 1976, is transportable in one or more sections, is eight (8) body feet or more in width, or forty (40) body feet or more in length, in the traveling mode, or, when erected on site, is three hundred (320) or more square feet, and is designed to be used as a single-family dwelling when connected to the required utilities. (8)

“Mobilehome park” means an area of land where two or more mobilehome sites are rented or leased, or offered for rent or lease, to accommodate mobilehomes or manufactured homes used as a residence. (9) (H8)

“Mobile vending or food truck” means a motorized vehicle that periodically parks to provide food or foodstuffs to customers. (A14)

Motel. See Hotel or motel. (H6)

“Motor vehicle repair or service, major” means an establishment that provides major repair or servicing of motor vehicles, such as body, chassis, engine, transmission, or exhaust repair or modification. (J19)

“Motor vehicle repair or service, minor” means an establishment that provides minor repair or servicing of motor vehicles, such as the replacement of tires or batteries, smog inspection, oil and filter change, wheel alignment, and fluid flushing, refill, or replacement. (J20)

“Multi-family dwelling” means a building or group of buildings in one complex with multiple separate housing units. A multi-family dwelling can have two units (a duplex,) three units (a triplex,) four units (a fourplex,) or five or more units. Multi-family dwelling includes a mixed use building that also provides separate space for commercial or office use, but does not include an attached single-family dwelling. (10) (11) (12) (H9) (H10) (H11)

Nail care. See Barbershop, hair salon, nail care, massage therapy, or day spa. (J4)

“News, magazine, or flower stand, outdoor” means an establishment that provides newspapers, magazines, flowers, or other similar goods, typically to pedestrians passing by, in a permanent structure open to the outdoors. This use does not include sales from temporary booths or structures. (~~I24~~ I22)

Nightclub. See Bar, nightclub, or lounge. (B2)

“Office; medical, dental, or optometry” means an establishment that provides services, typically by appointment, dealing with human health including dental, chiropractic, medical, optometry, physical therapy, psychology, psychiatry, family counseling, or therapy. This use does not include Barbershop, hair salon, nail care, massage therapy, or day spa. (E6)

“Offices, professional or commercial” means an establishment that provides administrative, clerical, technical, professional or similar business services and typically where products or goods are not provided. Examples include escrow and title, insurance, mortgage, real estate, accounting, architecture, graphic design, finance, consulting, engineering, legal, and similar services. (E7)

“Optical retailer” means an establishment that provides prescription eyeglasses and contact lenses, and where optometry services are not provided on the site. Prescription eyeglasses and contact lenses may be made on the premises. (~~I25~~ I23)

“Outdoor advertising structure” means a structure of any kind or character, erected or maintained for outdoor advertising purposes, upon which a sign may be placed that advertises a use, product, or service that is not provided off-site. (A15)

“Outdoor storage” means the storage of goods or materials outside of any building or structure, but not including storage of a temporary or emergency nature. (A16)

“Park or playground” means an open area typically landscaped and containing play equipment that provides rest and recreation, usually owned by a public agency or homeowner’s association. (57) (G7)

“Parking facility, off-site” means an area, lot, or structure with one or more levels, other than a street or other public right-of-way, that provides for the parking of motor vehicles as a primary



use on the site. This use does not include parking areas or lots that are ancillary and specifically intended to provide parking for the primary use on the site. (K7)

“Pawn shop” means an establishment that provides secured loans to customers, with items of personal property used as collateral. (~~I26~~ I24)

“Payday lender or check cashing establishment” is an establishment that cashes checks, warrants, or money orders for a fee, and/or provides short term loans, usually at a high interest rate, that must be paid in full when the borrower receives their next pay check. This use does not include Bank or credit union. (J21)

“Pet grooming” is a personal service establishment that, for a fee, trims, cleans or curries domestic pets such as dogs and cats and which may sell pet supplies. This use does not include Kennel or animal boarding. (J22)

“Pet store” means an establishment where dogs, cats, or other small animals are kept and offered for sale. (~~I27~~ I25)

“Pharmacy” means an establishment that provides prescription drugs under the supervision of a pharmacist, and can also provide other retail products. (E8)

“Photography studio” means an establishment where customers can have their portraits taken professionally. (J23)

“Pool hall or billiard parlor” means an establishment where pool and/or billiard games are played for a fee. (C9)

“Post office” means a facility that accepts, processes, and sorts mail, operated by the United States Postal Service. (F10)

Private meeting hall. See Club, lodge, or private meeting hall (C3)

Professional school. See School, charter, trade, vocational, art, business, or professional. (C12)

Produce stand. See Food produce stand. (I13)

“Public corporation yard, utility yard, or vehicle and heavy equipment maintenance and storage yard” means a facility that provides for maintenance, servicing, or storage of fleet vehicles, equipment, or supplies, or for the dispatching of service vehicles; or distribution of supplies or construction materials required in connection with a business activity, public utility service, transportation service, government service, or similar activity. (F11)

“Public safety facility or station” means a facility that is a base for providing public safety and emergency services, including police, fire protection and emergency services. This use does not include Ambulance service. (F12)

Public service pumping station. See Electric distribution and transmission substation, gas regulator station, communications equipment building, public service pumping station, or elevated pressure tank. (F7)

“Recreational vehicle park” means a lot or area of land where two or more spaces are rented to users of recreational vehicles for overnight parking and use, and that typically provide support services, such as utility hookups and sewer dump facilities. (I3) (H12)

“Recycling, large collection facility” means a facility located in an area of over five hundred (500) square feet that accepts recyclable materials from the public by donation, redemption, or purchase for temporary storage and transport to a processing and sorting facility. (J25)

“Recycling, processing or sorting facility” means a facility used for the collection, processing and preparation of recyclable material for efficient shipment, or to an end-user's specifications, by such means as bailing, briquetting, compacting, flattening, grinding, crushing, mechanical sorting, shredding, cleaning, and remanufacturing. (J26)

“Recycling, small collection facility” means facility located in an area of not more than five hundred (500) square feet that provides for the redemption of California CRV redeemable beverage containers by means of a kiosk, container, mobile unit, reverse vending machine or other collection method. (J24)

“Religious institution or facility” means a facility used primarily to gather for religious worship and related religious activities. (58) (C10)

“Repair shop, large appliance or equipment” means an establishment that restores or repairs major appliances or equipment that generally cannot be easily moved by a single person and is typically placed on the floor. This use typically provides all of its service on-site, and includes repair of large motorized equipment that are not vehicles. (J27)

“Repair shop, small appliance or equipment” means an establishment that restores or repairs small appliances or equipment that generally can be moved by one person and is typically repaired on a table or work bench. This use typically provides all of its service on-site, and includes services such as gunsmithing, lawnmower repair, and home computer repair. (J28)

“Research and development facility” means a facility that is primarily used for the research, design, development, and testing of biological, chemical, electrical, magnetic, mechanical, and/or optical components in advance of product manufacturing. This use does not involve the fabrication, mass manufacture, or processing of products. (D11)

“Residential care facility” means a single-family dwelling, group care facility, or similar facility licensed by the State of California for twenty-four (24) hour non-medical care of persons in need of personal services, supervision or assistance essential for sustaining the activities of daily living or for the protection of the individual. (14) (15) (H13)

“Residential dwelling located in the same building with office or commercial use” means a building that contains a mix of both residential dwelling units and space used for commercial or office uses. (H14)

“Restaurant, full service” means an establishment providing preparation and sale of a variety of food and beverages with full table service by wait staff. Takeout or delivery service and/or live entertainment may also be provided. If alcoholic beverages are served, this use typically requires an ABC Type 41 or 47 license. (B5)

“Restaurant, limited service with drive-thru pickup window” means an establishment providing preparation and sale of a variety of food and beverages for consumption on or off the site by ordering and paying at a counter or drive-thru window. Delivery service and/or live entertainment may also be provided. (B6)

“Restaurant, limited service without drive-thru pickup window” means an establishment providing preparation and sale of a variety of food and beverages by ordering and paying at a

counter. Takeout or delivery service and/or live entertainment may also be provided. Drive-thru pickup windows are not provided. If alcoholic beverages are served, this use typically requires an ABC Type 41 or 47 license. (B7)

“Retail sales store” means an establishment providing retail products. This use includes all retail sales establishments that are not more specifically defined in this chapter. (~~I28~~ I26)

“Retail sales solely via internet, direct mail, or telephone” means an establishment providing retail products for sale and delivery only via internet, direct mail, or telephone communication, with a floor space for storage of products of less than five thousand (5,000) square feet. This use does not include a Call center or a Warehouse or distribution center. If alcoholic beverages are sold, this use typically requires an ABC Type 85 license. (~~I29~~ I27)

Rooming house. See Boarding house or rooming house. (3) (H3)

“School, private (kindergarten to 12<sup>th</sup> grade)” means a facility owned and/or operated by a private entity that educates minors in courses of study required by the California Education Code. This use includes a kindergarten, elementary school, middle school, high school, special institution of education, or combination of these, and includes a technical, vocational, or art school only when the students are primarily minors. This use does not include home schooling at a residence. (59) (C11)

“School, public (kindergarten to 12<sup>th</sup> grade)” means a facility owned and/or operated by a publicly funded school district that educates minors in courses of study required by the California Education Code. This use includes a kindergarten, elementary school, middle school, high school, special institution of education, or combination of these, and includes a technical, vocational, or art school only when the students are primarily minors. This use does not include a charter school. (60) (C12)

“School; charter, trade, vocational, business, or professional” means a facility that is operated either with public funds under a charter contract or with private funds, and that offers specific educational instruction to children and/or adults. This use includes charter schools, secretarial schools, beauty and cosmetology schools, modeling schools, language schools, computer or electronics training schools, arts schools, and automotive repair schools, and similar specialized schools. (C13)

Scrap metal processing. See Junk yard, wrecking yard, or salvage yard. (K5)

“Secondhand or thrift store” means an establishment that accepts donations of secondhand items and clothing, and is typically operated for charitable purposes. (~~I30~~ I28)

Service station. See Fuel sales, retail, and Motor vehicle repair or service, minor. (I15) (J19)

“Shooting range, indoor” means an establishment that is used for archery or firearms practice in a fully-enclosed facility. (J29)

“Shooting range, outdoor” means an establishment that is used for archery or firearms practice, either wholly or partially outdoors. (J30)

“Single-family dwelling, attached” means a building with two residential dwelling units located on portions of two lots with a building firewall along the lot line, such that the dwelling units may be sold separately. (16) (H15)

Single-family dwelling, detached” means a building with one residential dwelling unit located on one lot. (17) (H16)

“Single-room occupancy (SRO)” means a residential facility of two or more separate individual rooms with typically less than five hundred (500) square feet of floor space, with or without separate kitchen or bathroom facilities for each room, rented on a weekly or monthly basis. Single-room occupancy does not include Hotel or motel. (18) (H17)

“Social service office, assistance center, or guidance center” means a facility that provides counseling, guidance, recuperative, or similar services for persons requiring rehabilitation assistance as a result of economic hardship, mental disability, alcoholism, detention, drug addiction, or similar conditions. This use does not include facilities that provide overnight stay. (F13)

“Specialty construction or trade service” means an establishment that provides construction, installation or maintenance services activities that are typically specialized trade activities, and where some of the service may be provided off-site. This use includes establishments that provide services such as plumbing, electrical work, painting, irrigation, heating/air conditioning, and masonry. This use does not include Repair shop or Motor vehicle repair or service. (J31)

“Storm drainage basin, with or without a park” means a facility that collects storm water from off-site locations into a sunken basin. The facility may be inaccessible to the public, or may be designed to provide partial public access for recreational use. (61) (F14)

“Studio for martial arts, music, dance, yoga, exercise, gymnastics or similar” means a facility that provides group or individualized instruction in a specific activity typically related to the arts. This use does not include Health or fitness facility. (C14)

“Supportive housing” is defined in Section 50675.14 of the Health & Safety Code and has no limit on the length of stay, is linked to onsite or offsite services, and is occupied by a target population as defined in Health & Safety Code Section 53260 (i.e., low income persons with mental disabilities, AIDS, substance abuse or chronic health conditions or persons whose disabilities originated before the person turned 18). Services typically include assistance designed to meet the needs of the target population in retaining housing, living and working in the community, and/or improving health and may include case management, mental health treatment, and life skills. (19) (H18)

“Swap meet or flea market” means a facility that provides typically compartmentalized space, either indoors or outdoors, to vendors who sells or barter merchandise. This use does not include ‘Farmers market,’ ‘Auction or sales house,’ or ‘Auction or sales yard.’ ~~(I34)~~ **I29)**

“Tailoring or clothing alterations” means an establishment that provides custom making or altering of clothing when not an ancillary use in a clothing store. (J32)

“Tattooing or body art” means an establishment that provides tattooing, body piercing, and other forms of body art allowed by the California Health and Safety Code, except that body art involving ear piercing and permanent cosmetic application are not included and are considered ancillary uses in other establishments. This use does not include any use that is more specifically defined in Section 17.62.020. (J33)

“Temporary materials or equipment storage yard” means a facility that is used to store, park, house, or prepare equipment, dirt, materials, or temporary offices or shops to support a construction or demolition activity occurring on another site. (A17)

“Temporary sales office” means a facility that provides temporary office space to support the sale of residences or other structures, and can include related parking. (A18)

“Theater, live or movie” means a facility with an auditorium for viewing movies, plays, acts, or other performances. (C15)

“Tobacco or smoke shop” means an establishment that provides tobacco products or tobacco related paraphernalia in an area greater than forty (40) percent of its total available retail floor space. (~~I32~~ I30)

Trade school. See School, charter, trade, vocational, art, business, or professional. (C13)

Transit station. See Bus, transit, or train station. (K2)

Travel center. See Truck stop or Travel center. (K7)

“Transitional housing” means buildings configured as rental housing developments, but operated under program requirements that call for the termination of assistance and recirculation of the assisted unit to another eligible program recipient at some predetermined future point in time, which shall be no less than six months. (20) (H19)

“Truck stop or travel center” means an establishment or group of establishments designed to operate together that provide fuel, overnight parking, lodging, food, convenience goods, or other services primarily to truckers and travelers. (K8)

“Trucking or transportation terminal” means a facility designed specifically for large trucks or other vehicles to load, unload, or transfer freight, cargo containers, or other items being shipped, along with associated fueling areas, maintenance facilities, and offices. (K9)

“Urgent care center or other walk-in clinic” means a facility that provides medical treatment of injuries or illnesses that do not require treatment typically provided in an emergency room, typically without an appointment. This use includes urgent care centers, free clinics, hospital-based health clinics, and community health clinics, but does not include ancillary retail clinics located within a retail store, food market, or pharmacy. (E9)

“Vehicle impound yard” means a facility that provides temporary storage of vehicles that have been removed or impounded from public or private property at the direction of a peace officer or because of local ordinance or judicial order. (K10)

“Vending machines” means a device that dispenses a product or service upon activation by the receiver of that product or service. Products can include items such as ice; food and beverages, movies and video games, lottery tickets, newspapers, or similar items, but does not include fueling pumps. (A19)

“Veterinary clinic or office” means a facility where animals are examined, diagnosed, or treated, but typically not kept overnight. (J34)

“Veterinary hospital” means a facility where animals are kept for observation, diagnosis, treatment, or medical care, and can include overnight surveillance. (J35)

Vocational school. See School, charter, trade, vocational, art, business, or professional. (C13)

“Warehouse or distribution center” means a facility for storage of goods or materials that will eventually be redistributed to retailers, wholesalers, or directly to consumers. This use does not include Mini-warehouse or self-storage facility. (K11)

Winery. See Brewery or winery. (D4)

“Wireless Communication Facility” means an unstaffed facility that transmits and receives wireless telecommunications, and typically consists of an antenna array, connection cables, and equipment room, and an antenna support structure tower, or pole. (F15)



## Chapter 17.98

### DEFINITION OF TERMS

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#### Sections:

**17.98.010**      **Applicability**

**17.98.020**      **Definition of terms.**

#### **17.98.010 Applicability**

The terms, words, and phrases defined in this chapter shall apply to this title.

#### **17.98.020 Definition of terms.**

“Abutting” means two (2) or more parcels sharing a common boundary at least at one point.

“Abandoned” means failure to develop, maintain or use a building, structure or improvement or failure to conduct a use upon real property for a stated period of time.

“Access” means safe, adequate and usable ingress or egress to real property, structures or improvements.

“Action” means the decision made by the review authority on a land use application, including appropriate findings, environmental determination and conditions of approval, where applicable.

“Addition” means any construction which increases the size of a building or facility in terms of site coverage, height, length, width, or gross floor area.

“Alley” is a public thoroughfare for the use of pedestrians and/or vehicles, producing only a secondary means of access to the abutting property.

“Alteration” means any construction or physical change in the internal arrangement of rooms or the supporting members of a building or structure or change in the appearance of any building or structure.

“Antenna” means a device for transmitting or receiving radio, television or any other transmitted signal.

“Applicant” means owner(s) of property, or their agent(s) who are seeking privileges provided by this title.

“Attached” means any structure that has a wall or roof in common with another structure.

“Basement” means a portion of building partly or wholly underground and having more than one-half (1/2) of its height below the average level of the adjoining ground.

“Berm” means a mound or embankment of earth.

“Block” means a parcel of land surrounded by public streets, highways, freeways, railroad rights-of-way, flood control channels, creeks, washes, rivers or unsubdivided acreage or any combination thereof.

“Building” means a permanently located structure, having a roof, for the housing or enclosure of persons, possessions, or property of any kind. Mobile homes, travel trailers and other vehicles, even though permanently immobilized, shall not be deemed to be buildings.

“Building area” means the net portion of the lot remaining after deducting all required setbacks from the gross area of the lot.

“Building coverage” means the percent of lot area which may be covered by roof covered buildings, structures or improvements located on a lot.

“Building height” means the vertical distance between the average finished ground surface adjacent to the structure and to the highest point of the structure, excluding architectural features and appurtenances such as, but not limited to, chimneys, vents, antennas, elevators, and similar mechanical equipment.

“Building, main” means a building in which the principal use of the real property is conducted.

“Building setback area, front” means an area extending across the full width of the lot between the front lot line or the existing or future street right-of-way and a structural setback line parallel thereto. On corner lots, the shortest street frontage shall be the front building setback area.

“Building setback area, interior side” means an area extending from the required front building setback area or, where there is no required front building setback area, from the front lot line to the required rear building setback area or, where there is no required rear building setback area, to the rear lot line and from the interior side lot line to a setback line parallel thereto.

“Building setback area, rear” means an area extending across the full width of the lot between the rear lot line and a setback line parallel thereto.

“Building setback area, side” means a building setback area between the side lot line and a line parallel thereto and extending from the front building setback area to the rear building setback area.

“Building setback area, street side” means an area extending from the required front building setback area or, where there is no required front building setback area, from the front lot line to the rear lot line, and from the side street lot line, or the existing or future side street right-of-way (whichever is greater) to a structural setback line parallel thereto.

“Building site” means the ground area of a building together with all open spaces required by this title.

“Carport” means a permanent roofed structure not completely enclosed to be used for vehicle parking.

“City” means the City of Hanford.

“Commercial vehicle” means a vehicle customarily used a part of a business for the transportation of goods or people.

“Commission” means the Planning Commission of the City of Hanford.

“Conditional use” means a use that may locate within a zone only upon taking measures to address issues that may make the use detrimental to the public health, safety and welfare and will not impair the integrity and character of the zoned district.

“Conditional use permit (CUP)” means a discretionary entitlement which may be granted under the provisions of this title and which when granted authorizes a specific use to be made of a specific property, subject to compliance with all terms and conditions imposed on the entitlement.

“Construction commencement” means the start of construction of a substantial portion on-site and off-site structural improvements after a building permit has been issued.

“Council” means the City Council of the City of Hanford.

“County” means the County of Kings.

“Court” means an open, unoccupied space, other than a yard, unobstructed from ground to sky on the same lot with a building or buildings and which is bounded on two or more sides by the walls of a building.

“Days” means consecutive calendar days unless otherwise stated.

“Decibel (dB / dBA)” is a unit for describing the amplitude of sound, as it is heard by the human ear.

“Density” means the number of dwelling units per gross acre, unless otherwise stated, for residential uses.

“Density Bonus” means an increase in the allowable number of residences granted by the city or county in return for the project’s providing low- or moderate-income housing. A housing development that provides 20 percent of its units for lower-income households, ten percent of its units for very-low income households, or 50 percent of its units for seniors is entitled to a density bonus and other concessions (See California Government Code section 65915).

“Design” means the planning and engineering of the following: street alignments, grades and widths; drainage and sanitary facilities and utilities, including alignment and grades thereof; location and size of all required easements and rights-of-way; fire roads and fire breaks; lot size and configuration; traffic access; grading; land to be dedicated for park or recreational purposes; building, structures and improvements and other such specific physical requirements.

“Detached” means any building or structure that does not have a wall or roof in common with any other building or structure.

“Development” means any change or alteration of real property or its boundary lines, and including, without limitation, the placement or erection of any solid material, structure or improvement thereon; discharge or disposal of any dredged material or any gaseous liquid, solid or thermal waste; grading, removing, dredging, mining or extraction of any soil or materials; change in the density or intensity of use of land, including, but not limited to, subdivision pursuant to the Subdivision Map Act (commencing with Section 66410 of the Government Code), and any other division of land, including lot splits, except where the land division is brought about in connection with the purchase of such land by a public agency for public recreational use; change in the intensity of use of water, or of access thereto; construction, reconstruction, demolition or alteration of the size of any structure including any facility of any

private, public or municipal utility; and the removal of any major vegetation. As used in this title, “structure” includes but is not limited to any building, road, pipe, flume, conduit, siphon, aqueduct, telephone line, and electrical power transmission and distribution line. A “project,” as defined in Government Code Section 65931, is included with this definition.

“Development agreement” means a binding contract between a developer and a city or county establishing the conditions under which a particular development may occur. The local government “freezes” the regulations applicable to the site for an agreed upon period of time. (see California Government Code section 65864)

“Development permit” means a discretionary entitlement which may be granted under the provisions of this title and which when granted authorizes a specific use to be made of specific property, subject to compliance with all terms and conditions imposed on the entitlement.

“Display area” means the area of a building in a retail sales store used to display goods that are for sale.

“Driveway” means a permanently surfaced area providing direct access for vehicles between a street and a permitted off-street parking or loading area.

“Dwelling” or “Dwelling Unit” means a room or group of rooms (including sleeping, eating, cooking, and sanitation facilities, but not more than one kitchen), which constitutes an independent housekeeping unit, occupied or intended for occupancy by one household on a long-term basis.

“Easement” means a grant of property rights by the property owner to the public, or any specific person.

“Electric vehicle” means a vehicle that uses a plug-in battery to provide all or part of the motive power of the vehicle, including battery electric, plug-in hybrid electric, or plug-in fuel cell vehicle.

“Electric vehicle service equipment” means an electric component assembly or cluster of component assemblies designed specifically to charge batteries within electric vehicles by permitting the transfer of electric energy to a battery or other storage device in an electric vehicle.

“Establishment” means land, buildings, rooms, space, and/or equipment necessary for conducting business.

“Façade” means the exterior wall of a building exposed to public view or that wall viewed by persons not within the building.

“Family” is an individual or a group of persons living together who constitute a bona fide single-family housekeeping unit in a dwelling unit, not including a fraternity, sorority, club, or other group of persons occupying a hotel, lodging house or institution of any kind.

“Facility” means land, buildings, rooms, space, and/or equipment necessary for doing something.

“FAR (Floor Area Ratio)” is a measure of development intensity. FAR is the ratio of the floor area of a building to the area of its site. For instance, both a two-story building that covers an entire lot and a four-story building that covers 1/2 of a lot have a FAR of 2.

“Fence” means a barrier surrounding or located upon a parcel of real property or a portion thereof and intended to prevent escape or intrusion therefrom or to identify a boundary identity, including without limitation, screened, solid (ninety percent (90%) or more closed to air, light and vision), open (fifty percent (50%) or more), or temporary and which may be constructed from wood, metal or masonry material or any combination thereof.

“Floor area” means the gross area included within the surrounding exterior finish wall surface of a building or portion thereof, exclusive of courtyards.

“Furniture” means the things placed in a room which equips it for living. This normally includes beds, tables, chairs, sofas, desks, and shelves. Home appliances, outdoor/patio furniture, wall cabinets, garage storage units and home furnishing accessories are excluded from the definition of furniture.

“Garage” means an enclosed building, or a portion of an enclosed building used for the parking of vehicles.

“General Plan” means a document adopted by the City Council containing statement of policies, including text and diagrams, setting forth objectives, principles, standards, and plan proposals, for the future physical development of the City of Hanford.

“Glare” means the effect produced by brightness sufficient to cause annoyance, discomfort, or loss in visual performance and visibility.

“Grade” means the degree of rise or descent of a sloping surface.

“Grade, finished” means the final elevation of the ground surface after development.

“Grade, natural” means the elevation of the ground surface in its natural state before man-made alterations.

“Grading” means the stripping, cutting, filling, stockpiling of earth or land, including the land in its cut or filled condition.

“Gross acreage” means the total area within the lot lines of a lot or parcel of land before public streets, easements or other areas to be dedicated or reserved for public use are deducted from such lot or parcel, and does not include adjacent lands already dedicated for such purposes.

“Hazardous waste” means either of the following:

1. A waste, or combination of wastes, which because of its quantity, concentration or physical, chemical or infectious characteristics may either:
  - a. Cause, or significantly contribute to an increase in mortality or an increase in serious irreversible, or incapacitating reversible, illness, or
  - b. Pose a substantial present or potential hazard to human health or environment when improperly treated, stored, transported or disposed of, or otherwise managed;
2. A waste which meets any of the criteria for the identification of a hazardous waste adopted by the State Department of Health Services pursuant to Health and Safety Code Section 25117 or any other federal, state or local law or regulation;
3. Resource Conservation and Recovery Act hazardous wastes;

4. Unless expressly provided otherwise, the term “hazardous waste” shall be understood to also include extremely hazardous waste and acutely hazardous waste. (Health and Safety Code Section 25117.)

“Improvement” means any item which becomes part of, placed upon, or is affixed to real estate.

“Infill development site” means a parcel or group of parcels that make up a site that is vacant or underutilized and is surrounded by developed land or parcels on at least seventy-five (75) percent of its perimeter. Infill development sites include previously developed sites that may/will be redeveloped.

“Integrated shopping center” means a combination of three (3) or more business establishments permitted or conditional permitted in the zone district in which they are located where off-street parking, landscaping, lighting, or other features are developed, managed and maintained jointly.

“Kitchen” means any room, all or any part of which is designed and/or used for cooking and the preparation of food.

“Landscaping” means an area devoted to, or developed and maintained predominantly with, native or exotic plant materials including lawn, groundcover, trees, shrubs and other plant materials; artificial turf and other permeable surfaces; and also including accessory decorative outdoor landscape elements such as pools, fountains, paved or decorated surfaces (excluding driveways, parking, loading or storage areas), and sculptural elements.

“Land use” means a description of how land (real estate) is occupied or utilized.

“Loading Space” means an off-street space or berth on the same lot with a building or contiguous to a group of buildings for the temporary parking of a commercial vehicle while loading or unloading merchandise or materials.

“Lot” means a parcel, tract or area of land established by plat, subdivision, or as otherwise permitted by law, to be used, developed or built upon. The classifications of lots are:

1. “Corner” means a lot located at the intersection of two or more streets at an angle of not more than one hundred thirty-five (135) degrees. If the angle is greater than one hundred thirty-five (135) degrees, the lot shall be considered an interior lot.
2. “Flag” means a lot having access or an easement to a public or private street by a narrow, private right-of-way.
3. “Interior” means a lot abutting only one street.
4. “Key” means a lot with a side line that abuts the rear line of any one or more adjoining lots.
5. “Reverse corner” means a corner lot, the rear of which abuts the side of another lot.
6. “Through” means a lot having frontage on two generally parallel streets, with only one primary access. (See “Illustration of Terms.”).

“Lot area” means the net horizontal area within bounding lot lines after dedication.

“Lot coverage” means the area of a lot covered by buildings excluding eaves, projecting balconies, ground-level paving, landscaping, and open recreational facilities.

“Lot depth” is the horizontal distance between the midpoint of the front lot line and the midpoint of the rear lot line.



“Lot frontage” means the portion of the lot contiguous to the street.

“Lot line” means any boundary of a lot. The classifications of lot lines are:

1. “Front” means on an interior lot, the line separating the parcel from the street. On a corner lot, the shorter lot line abutting a street. (If the lot lines on a corner lot are equal in length, the front lot line shall be determined by the director). On a through lot, the lot line abutting the street providing the primary access to the lot.
2. “Interior” means any lot line not abutting a street.
3. “Rear” means a lot line, not intersecting a front lot line, which is most distant from and most closely parallel to the front lot line.

“Lot Width” means the horizontal distance between side lot lines, measured at the front setback line.

“Mall” means a large building or series of connected buildings containing a variety of retail stores, restaurants, and entertainment activities including, but not limited to, such activities as theaters, arcades, amusement rides, rock-climbing and other indoor recreation opportunities that serve a regional population.

“Median” means a paved or planted area separating a street or highway into two (2) or more lanes of opposite directions of travel.

“Nonconforming lot” means a lot, the area, frontage or dimensions of which do not conform to the provisions of this zoning code.

“Nonconforming structure” means a structure, lot or use which did conform to applicable laws when constructed or initiated, and which does not now conform to the provisions of this zoning code.

“Nonconforming use” means a use complying with applicable laws when established but which does not conform to the provisions of this zoning code.

“Open space” means any parcel or area of land or water essentially unimproved and set aside, dedicated, designated, or reserved for public or private use or enjoyment or for the use and enjoyment of owners and occupants of land adjoining or neighboring such open space. Does not include area covered by buildings or accessory structures (except recreational structures), paved areas (except recreational facilities), proposed and existing public and private streets or driveways, and school sites.

“Open space, common usable” means recreational or leisure space for the shared use of residents of a multi-unit development with no dimension less than 20-feet and may include gardens, playgrounds, courtyards, swimming pools, sitting areas, court games, recreation rooms, exercise rooms or gyms, spas, community rooms, lawn/turf used for open play, ponds, fountains, atriums, picnic areas, rooftop gardens or green roofs, or similar uses or facilities.

“Overhang” means the part of a roof or wall that extends beyond the façade of a lower wall.

“Overlay district” is a district established by this zoning code which may be applied to a lot or portion thereof only in combination with a base district.

“Parapet” means the extension of the main walls of a building above the roof level.

“Parcel” means a parcel of land under one ownership that has been legally subdivided or combined and is shown as a single parcel on the latest recorded map in the Kings County recorder’s office.

“Parking area” means any public or private land area designed and used for parking motor vehicles including parking lots, garages, private driveways, and legally designated areas of public streets.

“Parking lot” is an off-street, ground-level area, usually surfaced and improved, for the temporary storage of motor vehicles.

“Parking ratio” means the number of parking spaces provided per 1,000 square feet of floor area.

“Parking, shared” means a public or private parking area used jointly by two or more uses.

“Parking space” is the space marked for the parking of a motor vehicle within a public or private parking area.

“Parking structure or structured parking” means a multi-story car park (also called a parking garage or indoor parking) designed for car parking and where there are a number of floors or levels on which parking takes place.

“Parkway” means that portion of the public street right-of-way between the curb or curb line and the adjacent sidewalk or property line, as applicable, used for or which may be used for the purpose of planting and maintaining street trees, shrubs, hedges, or other plants. In some areas within the city, park strips may extend into a private property’s yard beyond the sidewalk. Park strips may be located on private property or may abut private property.

“Performance standards” means zoning regulations that permit uses based on a particular set of standards of operation rather than on particular type of use. Performance standards may provide specific criteria to limit noise, air pollution, emissions, odors, vibration, dust, dirt, glare, heat, fire hazards, wastes, traffic impacts, or visual impact of a use.

“Permit” means a written governmental permission issued by an authorized official, empowering the holder thereof to do some act not forbidden by law, but not allowed without such authorization.

“Person” means any individual, firm, co-partnership, joint venture, association, social club, fraternal organization, company, joint stock association, corporation, estate, trust, organization, business, business trust, public agency, school district, state of California, and its political subdivisions or instrumentalities, receiver, syndicate or any group or combination thereof, acting as a unit, including any trustee, receiver or assignee.

“Permitted use” means any use allowed in a land use zoning district and subject to the provisions applicable to that district.

“Planned unit development (PUD)” means the development of a parcel(s) or structure(s) with two or more different land uses such as, but not limited to a combination of residential, office, manufacturing, retail, public or entertainment in a single or physically integrated group of structures.

“Principal use” means the primary or predominate use of any lot, building or structure.

“Project” means the total development within the boundaries as defined on the development plan.

“Public right-of-way” means a strip of land acquired by reservation, dedication, prescription, voluntary purchase and sale, or condemnation and intended to be occupied by a road, trail, water line, sanitary sewer and/or any other public uses.

“Recreational vehicle” means a vehicle or trailer capable of human habitation or designed or used for recreational camping or travel use, whether self-propelled or mounted on or drawn by another vehicle, or any structure inspected, approved and designated a recreational vehicle and bearing the insignia of the state of California or any other state or federal agency having the authority to approve recreational vehicles. RVs include, without limitation, any of the following: camp trailer, as defined by the California Vehicle Code Section 324; house car, as defined by California Vehicle Code Section 362; trailer coach, as defined by California Vehicle Code Section 635; mobile home, as defined by California Vehicle Code Section 396; bus, as defined by California Vehicle Code Section 233, whether altered or unaltered or for commercial or private use; boat, watercraft, and/or trailer for a boat or watercraft; trailers designed to carry persons, property or animals on its own structure and to be drawn by a motor vehicle; and recreational vehicle, as defined by the California Health and Safety Code Section 18010.

“Recycling” means the process by which waste products are reduced to raw materials and transformed into new reused or reconstructed products which meet the quality standards necessary to be used in the market place.

“Review authority” means the person, committee, commission or council responsible for the review and/or final action on a land use entitlement.

“Right-of-way” means a strip of land acquired by purchase, reservation, dedication, forced dedication, prescription, or condemnation and intended to be occupied or occupied by a road, crosswalk, railroad, electric transmission lines, oil or gas pipeline, water line, sanitary storm sewer, and other similar uses.

“Rounding of quantities” means the consideration of distances, unit density, density bonus calculations, or other aspects of development or the physical environment expressed in numerical quantities which are fractions of whole numbers; the numbers are to be rounded to the nearest highest whole number when the fraction is .5 or more, and to the next lowest whole number when the fraction is .5, except as otherwise provided in this zoning code.

“Screened or screening” means shielded, concealed, and effectively hidden from view by a person standing at ground level on an abutting site, or outside the area, screened by a fence, wall, hedge, berm, or similar architectural or landscape feature that is at least 90% view obscuring.

“Setback” means the area between the setback line and property line.

“Setback line” is a line within a lot parallel to and measured from a corresponding lot line, forming the boundary of a required yard and governing the placement of structures and uses on the lot.

“Sign” means any letter or symbol made of cloth, metal, paint, paper, wood or other material of any kind whatsoever placed for advertising, identification or other similar purposes on the ground or on any wall, post, fence, building, structure, vehicle or on any place whatsoever.

“Site” the land or area that is the subject of a development project or use, and may include more than one lot or parcel.

“Site area” means the net horizontal area included within the boundary lines of a site, not including the area within the established right-of-way of a public street, future public street, or railroad, or any other area dedicated or to be dedicated for a public use.

“Site plan” means a plan, prepared to scale, showing accurately and with complete dimensioning all of the buildings, structures, and uses and the exact manner of development proposed for a specific parcel of land.

“Slope” means the degree of deviation of a surface from the horizontal, usually expressed in percentage or degrees.

“Solar facilities” means the airspace over a parcel that provides access for solar energy system to absorb energy from the sun.

“Specific plan” means a plan consisting of text, maps and other documents and exhibits regulating development within a defined area of the city, consistent with the General Plan and the provisions of Government Code Section 65450 et seq.

“Story” means that portion of a building included between the surface of any floor and the surface of any floor next above it, or if there be no floor above it, then the space between such floor and ceiling next above it.

“Street” means any public or private thoroughfare with a width of twenty feet (20’) or more which affords a primary means of access to abutting property.

“Street, private” means a street in private ownership, not dedicated as a public street, which provides the principal means of vehicular access to a property and not to be construed to mean driveways, alleys, or parking areas.

“Street, public” is a street owned and maintained by the City, the County, or the State. The term includes streets offered for dedication which have been improved or for which a bonded improvement agreement is in effect.

“Structural Alterations” means any change in the supporting members of a structure such as the bearing walls or partitions, columns, beams, or girders.

“Structure” means anything constructed or built. An edifice or building of any kind, or any piece of work artificially built up or composed of parts joined together in some definite manner.

“Structure, accessory” means a subordinate building which is incidental and not attached to the main building or use on the same lot. If an accessory building is attached to the main building or if the roof is a continuation of the main building roof, the accessory building shall be considered an addition to the main building. Includes structures regardless of whether a Building Permit is required, including, but not limited to, enclosed and unenclosed patios, barns, guesthouses, second dwelling units, garages, carports, storage buildings/sheds, trellis, gazebos, decks, and real or artificial rockscapes.

“Structure, temporary” means a structure without any foundation or footings and which is removed when the designated time period, activity, or use for which the temporary structure was erected has ceased.

“Target population” means persons with low incomes who have one or more disabilities, including mental illness, HIV or AIDS, substance abuse, or other chronic health condition, or individuals eligible for services provided pursuant to the Lanterman Developmental Disabilities Services Act (Division 4.5 (commencing with Section 4500) of the Welfare and Institutions Code) and may include, among other populations, adults, emancipated minors, families with children, elderly persons, young adults aging out of the foster care system, individuals exiting from institutional settings, veterans, and homeless people.

“Temporary structure” is a structure without any foundation or footings, and which is removed when the designated time period, activity, or use for which the temporary structure was erected has ceased.

“Temporary use” means a use established for a designated period of time, with the intent to discontinue the use at the end of the designated time period.

“Traffic safety sight area” means a space that is set aside on a corner lot in which all visual obstructions, such as structures and plantings, which inhibit visibility and thus cause a hazard to traffic and pedestrian safety are prohibited.

“Transient basis” means a continuous period of two (2) weeks or less.

“Underutilized land” means land with a structure or structures that occupy only a small portion of the land and is being used significantly below its potential use.

“Use” means the purpose (type or extent) for which land or a building is arranged, designed or intended or for which either land or a structure is occupied or maintained.

“Use initiation” means the implementation of a use on a parcel or occupancy of a structure, or construction of substantial site improvements after a building permit has been issued, subject to determination by the director.

“Use, accessory” means a use which is incidental to, and customarily associated with, a specified principal use and which meets the applicable conditions set forth in this ordinance.

“Use, allowed” means a use listed by the regulation of any particular district as a permitted use within that district and permitted therein as a matter of right when conducted in accord with the regulations established by this Ordinance.

“Use, conditional” means a use listed by the regulations of any particular district as a conditional use within that district and allowable therein, solely on a discretionary and conditional basis, subject to development/design review or to a Conditional Use Permit, and to all other regulations established by this Code.

“Use, principal” means a use which fulfills a primary function of a household, establishment, institution, or other entity.

“Use, temporary” means a use established for a fixed period of time with the intent to discontinue such use upon the expiration of the time period.

“Variance” means a discretionary entitlement which permits the departure from the strict application of the development standards contained in this zoning code.

“Vehicle” means self-propelled device by which persons or property may be moved upon a highway, excepting a device moved by human power or used exclusively upon stationary rails or tracks.

“Wildlands” means any area of land that is essentially unimproved, in a natural state of hydrology, vegetation and animal life, and not under cultivation.

“Yard” means an open space that lies between the principal or accessory building or buildings and the nearest lot line.

“Zero Lot Line” means the location of a building on a lot in such a manner that one or more of the building’s sides rest directly on a lot line.

“Zoning certificate of occupancy” means a permit issued by the community development department which allows the occupancy of a structure which conforms to all applicable provisions of this chapter and any and all conditions or requirements issued by the city or any of its departments, or by any other federal, state or local agency or body.

“Zoning district” means a portion of the city within which certain uses of land and structures are defined, and regulations are specified.





## AGENDA STAFF REPORT

|                                |                          |
|--------------------------------|--------------------------|
| <b>MEETING DATE:</b> 9/17/2019 | <b>AGENDA SECTION:</b> C |
|--------------------------------|--------------------------|

**SUBJECT:**

Finance: Approval of City of Hanford Revised 2019-2020 Investment Policy

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**RECOMMENDATION:**

Staff recommends that the City Council approve, by motion, the 2019-2020 revised Investment Policy for the City of Hanford.

**BACKGROUND:**

The investment of funds by a California local agency, including the types of securities in which an agency may invest, is governed by the California Government Code. This law also requires that the legislative body of each local agency adopt an investment policy, which can include further limitation than those established by the State. The investment policy must be reviewed annually for any changes or updates and presented to the City Council for approval.

Annual approval of the City's investment policy provides an opportunity to regularly review the policy to ensure its consistency with the overall objectives of safety, liquidity, and yield, as well as its relevance to current law and economic trends.

The current Investment Policy for the City was originated in 1986 with minor amendments approved in 2003, 2011, and 2013. Since the last revision was done in 2013, several areas of the policy needed to be updated, removed, or added. A copy of the 1986 Investment Policy is attached. The 2019-2020 revised policy being presented here includes the following changes:

- Replacement of general investment categories with specific types of each investment;
- Added requirements under some investment types;
- Added permissible investments under the Government Code;
- Added Table of Notes reference for the Table of Authorized and Suitable Investments;

- Expanded existing sections of the policy to include Prudence and Delegation of Authority; and
- Updated and added new sections to the policy, including Diversification, Internal Controls, Performance Standards, Reporting, and Ethics and Conflicts of Interest.

The City Attorney and City Manager have both had an opportunity to review and approve the revisions prior to presentation to the Council.

**FISCAL IMPACT:**

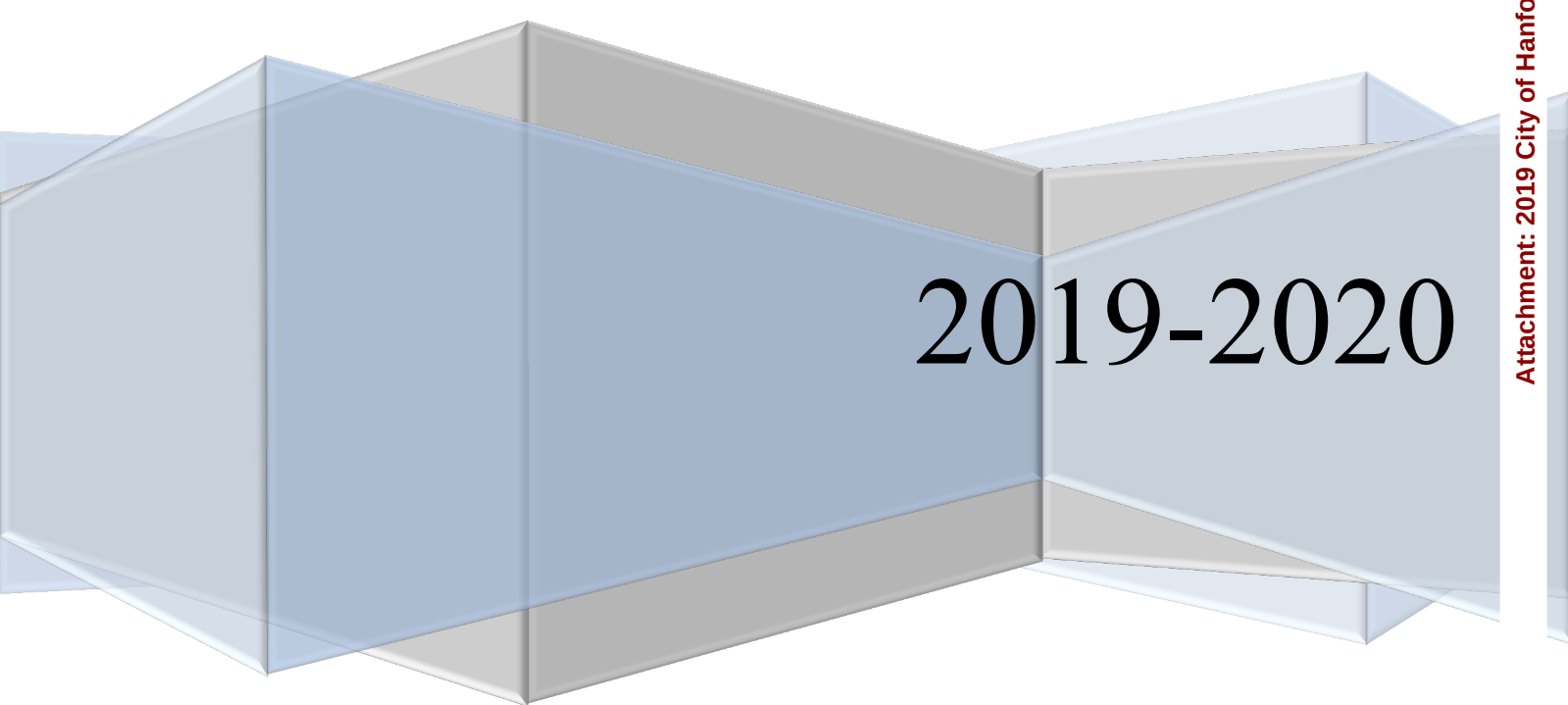
**ATTACHMENTS:**

2019 City of Hanford Investment Policy\_FINAL 090619

City of Hanford Investment Policy 1986

# CITY OF HANFORD

## INVESTMENT POLICY



2019-2020



CITY OF  
**HANFORD**

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## City of Hanford, California 2019 Investment Policy

### 1.0 INTRODUCTION

The City of Hanford (City) has a fiduciary responsibility to maximize the productive use of its liquid assets entrusted to its care and to manage those public funds wisely and prudently.

The purpose of this document is to identify various policies and procedures that enhance opportunities for a prudent and systematic investment policy and to organize and formalize investment-related activities. Related activities which comprise good cash management include accurate cash projections, the expeditious collection of revenue, the control of disbursements, cost-effective banking relations, and short-term borrowing program which coordinates working capital requirements and investment opportunity. It is the policy of the City to invest public funds in a manner that will provide high investment return with the maximum security while meeting the daily cash flow demands of the entity and conforming to all state and local statutes governing the investment of public funds.

### 2.0 SCOPE

It is intended that this policy cover all funds and investment activities under the direct authority of the City. This policy also covers any funds held by fiscal agents in connection with the issuance of any bonds by the City. Such funds shall be invested in accordance with the applicable trust indenture.

These funds are accounted for in the City's Comprehensive Annual Financial Report (CAFR) and include:

General Fund

Special Revenue Funds

Debt Service Funds

Capital Project Funds

Enterprise Funds

Internal Service Funds

Trust and Agency Funds

Funds Held by Fiscal Agents

Any new funds created by the City Council (unless specifically exempted)

### 3.0 PRUDENCE

The standard of prudence to be used by city officials responsible for the investment of public funds shall be the “prudent person” standard as set forth in California Code Section 53600.3 and shall be applied in the context of managing the overall city portfolio of funds. Investment officers acting in accordance with written procedures and the investment policy and exercising due diligence shall be relieved of personal responsibility for an individual’s security risk or market price changes, provided deviations from expectations are reported in a timely fashion and appropriate action is taken to control adverse developments.

### 4.0 INVESTMENT OBJECTIVES

**4.1 Safety.** It is the primary duty and responsibility of the Treasurer to protect, preserve, and maintain cash and investments placed in his trust on behalf of the City. The safety or risk associated with an investment refers to the potential loss of principal, accrued interest or a combination of the two.

**4.2 Liquidity.** An adequate percentage of the portfolio should be maintained in liquid short-term securities which can be converted to cash if necessary to meet disbursement requirements. Since all cash requirements cannot be anticipated, investments in securities with active secondary or resale markets is highly recommended. Emphasis should be on marketable securities with low sensitivity to market risk.

**4.3 Yield.** Yield should become a consideration only after the basic requirements of safety and liquidity have been met. The investment portfolio shall be designed to attain a market average rate of return throughout budgetary and economic cycles, taking into account the City's risk constraints, the cash flow characteristics of the portfolio, and State and Local laws, ordinances or resolutions that restrict investments. Examples of yield benchmarks are U. S. Treasuries from bills to 5 year notes and the average Fed Funds Rate.

**4.4 Public Trust.** All participants in the investment process shall act as custodians of the public trust. Investment officials shall recognize that the investment portfolio is subject to public review and evaluation. The overall program shall be designed and managed with a degree of professionalism that is worthy of public trust. It is the City's intent, at the time of purchase, to hold all investments until maturity. In a diversified portfolio it must be recognized that occasional measured losses are inevitable, and must be considered within the context of the overall portfolios investment return, provided that adequate diversification has been implemented.

### 5.0 DELEGATION OF AUTHORITY

California Government Code Section 53607 provides the authority of the legislative body of the local agency to invest the funds of the local agency or to delegate that authority to the treasurer of the local agency. The Treasurer is authorized by City ordinance to manage the investment needs of the City.

### 6.0 ETHICS AND CONFLICTS OF INTEREST

The City Treasurer and those employees that are involved in the investment process shall refrain from personal business activity that could conflict with proper execution of the investment program or which could impair their ability to make impartial investment decisions. Employees and investment officials shall disclose to the City Council any material financial interests in financial institutions that conduct business with their jurisdiction and shall further disclose any large personal financial investment positions that could be related to the performance of the City.



## 7.0 AUTHORIZED FINANCIAL DEALERS AND INSTITUTIONS

The City shall transact business with nationally or state chartered banks, federal or state savings and loan institutions, registered primary securities dealers and qualified regional dealers under SEC Rule 15c3-1 (net capital rule).

### 7.1 Broker Dealers must:

- A. be licensed by the States as a broker dealer, as defined in Section 25004 or the Corporations Code.
- B. be a member of the Financial Industry Regulatory Authority (FINRA).
- C. offer securities appropriate to the City's needs.
- D. have read the City's Investment Policy.

## 8.0 AUTHORIZED AND SUITABLE INVESTMENTS:

Investment of City funds is governed by the California Government Code Sections 53600, 53601, 53601.5, 53601.6, and 53635. Within the context of the limitations in Figure 1, the following investments are authorized, as further limited herein:

| INVESTMENT TYPE                                  | MAXIMUM REMAINING MATURITY | MAXIMUM SPECIFIED % OF PORTFOLIO       | MINIMUM QUALITY REQUIREMENTS                              | GOVERNMENT CODE SECTIONS      |
|--------------------------------------------------|----------------------------|----------------------------------------|-----------------------------------------------------------|-------------------------------|
| U. S. Treasury Obligations                       | 5 years                    | None                                   | None                                                      | 53601(b)                      |
| U.S. Agency Obligations                          | 5 years                    | None                                   | None                                                      | 53601(f)                      |
| CA State Obligations or Sub-Divisions            | 5 years                    | None                                   | None                                                      | 53601(a), 53601(d), 53601(e)  |
| Bankers' Acceptances                             | 180 days                   | 40% <sup>E</sup>                       | None                                                      | 53601(g)                      |
| Commercial paper                                 | 270 days or less           | 25% of the agency's money <sup>G</sup> | Highest letter and number rating by an NRSRO <sup>H</sup> | 53601(h)(2)(C)                |
| Negotiable Certificates of Deposit               | 5 years                    | 30% <sup>J</sup>                       | FDIC Insured                                              | 53601(i)                      |
| Non-negotiable Certificates of Deposit           | 5 years                    | None                                   | FDIC Insured                                              | 53635.2, 53637, 53638 & 53653 |
| Repurchase Agreements**                          | 1 year                     | None                                   | Collateralized                                            | 53601(j)                      |
| Medium Term Notes <sup>N</sup>                   | 5 years                    | 30% of the agency's money <sup>G</sup> | "A" rating category or its equivalent or better           | 53601(k)                      |
| Mutual Fund and Money Market Mutual Funds        | N/A                        | 20% <sup>O</sup>                       | Multiple <sup>P,Q</sup>                                   | 53601(l) and 53601.6(b)       |
| Collateralized Bank Deposits <sup>R</sup>        | 5 years                    | None                                   | Collateralized                                            | 53601(n)                      |
| County Pooled Investment Funds                   | N/A                        | None                                   | None                                                      | 27133                         |
| Joint Powers Investment Pool                     | N/A                        | None                                   | Multiple <sup>S</sup>                                     | 53601(p)                      |
| Local Agency Investment Fund (LAIF) <sup>U</sup> | N/A                        | None                                   | None                                                      | 16429.1                       |
| Supranationals <sup>U</sup>                      | 5 years or less            | 30%                                    | "AA" rating category or its equivalent or better          | 53601(q)                      |

Source: CDIA Local Agency Investment Guide (LAIG), Figure 1  
Information as of January 1, 2019 <sup>A</sup> and applicable to all local agencies<sup>B</sup>

\*\*Master Repurchase Agreement must be signed with the bank or dealer (a PSA Master Agreement or equivalent).

## TABLE OF NOTES FOR FIGURE 1

- <sup>A</sup> Sources: Sections 16340, 16429.1, 53601, 53601.8, 53635, 53635.2, 53635.8, and 53638.
- <sup>B</sup> Municipal Utilities Districts have the authority under the Public Utilities Code Section 12871 to invest in certain securities not addressed here.
- <sup>C</sup> Section 53601 provides that the maximum term of any investment authorized under this section, unless otherwise stated, is five years. However, the legislative body may grant express authority to make investments either specifically or as a part of an investment program approved by the legislative body that exceeds this five year remaining maturity limit. Such approval must be issued no less than three months prior to the purchase of any security exceeding the five-year maturity limit.
- <sup>D</sup> Percentages apply to all portfolio investments regardless of source of funds. For instance, cash from a reverse repurchase agreement would be subject to the restrictions.
- <sup>E</sup> No more than 30 percent of the agency's money may be in bankers' acceptances of any one commercial bank.
- <sup>F</sup> "Select Agencies" are defined as a "city, a district, or other local agency that do[es] not pool money in deposits or investment with other local agencies, other than local agencies that have the same governing body."
- <sup>G</sup> Local agencies, other than counties or a city and county, may purchase no more than 10 percent of the outstanding commercial paper of any single issuer.
- <sup>H</sup> Issuing corporation must be organized and operating within the U.S., have assets in excess of \$500 million, and debt other than commercial paper must be in a rating category of "A" or its equivalent or higher by a nationally recognized statistical rating organization, or the issuing corporation must be organized within the U.S. as a special purpose corporation, trust, or LLC, has program wide credit enhancements, and has commercial paper that is rated "A-1" or higher, or the equivalent, by a nationally recognized statistical rating agency.
- <sup>I</sup> "Other Agencies" are counties, a city and county or other local agency "that pools money in deposits or investments with other local agencies, including local agencies that have the same governing body." Local agencies that pool exclusively with other local agencies that have the same governing body must adhere to the limits set for "Select Agencies," above.
- <sup>J</sup> No more than 30 percent of the agency's money may be in negotiable certificates of deposit that are authorized under Section 53601(i).
- <sup>K</sup> No more than 30 percent of the agency's money may be invested in deposits, including certificates of deposit, through a placement service (excludes negotiable certificates of deposit authorized under Section 53601(i)).
- <sup>L</sup> Reverse repurchase agreements or securities lending agreements may exceed the 92-day term if the agreement includes a written codicil guaranteeing a minimum earning or spread for the entire period between the sale of a security using a reverse repurchase agreement or securities lending agreement and the final maturity dates of the same security.
- <sup>M</sup> Reverse repurchase agreements must be made with primary dealers of the Federal Reserve Bank of New York or with a nationally or state chartered bank that has a significant relationship with the local agency. The local agency must have held the securities used for the agreements for at least 30 days.
- <sup>N</sup> "Medium-term notes" are defined in Section 53601 as "all corporate and depository institution debt securities with a maximum remaining maturity of five years or less, issued by corporations organized and operating within the United States or by depository institutions licensed by the United States or any state and operating within the United States"
- <sup>O</sup> No more than 10 percent invested in any one mutual fund. This limitation does not apply to money market mutual funds.
- <sup>P</sup> A mutual fund must receive the highest ranking by not less than two nationally recognized rating agencies or the fund must retain an investment advisor who is registered with the SEC (or exempt from registration), has assets under management in excess of \$500 million, and has at least five years' experience investing in instruments authorized by Sections 53601 and 53635.
- <sup>Q</sup> A money market mutual fund must receive the highest ranking by not less than two nationally recognized statistical rating organizations or retain an investment advisor registered with the SEC or exempt from registration and who has not less than five years' experience investing in money market instruments with assets under management in excess of \$500 million.
- <sup>R</sup> A joint powers authority pool must retain an investment advisor who is registered with the SEC (or exempt from registration), has assets under management in excess of \$500 million, and has at least five years' experience investing in instruments authorized by Section 53601, subdivisions (a) to (o).
- <sup>S</sup> Local entities can deposit between \$200 million and \$10 billion into the Voluntary Investment Program Fund, upon approval by their governing bodies. Deposits in the fund will be invested in the Pooled Money Investment Account.
- <sup>T</sup> Only those obligations issued or unconditionally guaranteed by the International Bank for Reconstruction and Development (IBRD), International Finance Corporation (IFC), and Inter-American Development Bank (IADB), with a maximum remaining maturity of five years or less.

Source: CDIAC Local Agency Investment Guide (LAIG, Figure 1  
Information as of January 1, 2019<sup>A</sup> and applicable to all local agencies<sup>B</sup>

## 9.0 REVIEW

The securities held by the City must be in compliance with 8.0 Authorized and Suitable Investments at the time of purchase. The Treasurer will review the portfolio at least quarterly to insure securities are still in compliance and determine if it is necessary to report to council any major or critical incidences of noncompliance.

## 10.0 INVESTMENT POOLS/MUTUAL FUNDS

The City further stipulates that mutual funds/money market mutual funds are restricted to funds that include only permitted investments under 8.0 Authorized and Suitable Investments.

Governmental sponsored pools and/or mutual funds are included in Section 8.0 Authorized and Suitable Investments; therefore, the City must do due diligence and a thorough investigation of the pool and/or fund prior to investing, and on a continual basis. There shall be a questionnaire; any additional pool shall provide the following:

- A. A description of eligible investment securities, and a written statement of investment policy and objectives.
- B. A description of interest calculations and how it is distributed, and how gains and losses are treated.
- C. A description of how the securities are safeguarded (including the settlement processes), and how often are the securities priced and the program audited.
- D. A description of who may invest in the program, how often, and what size deposits and withdrawals are allowed.
- E. A schedule for receiving statements and portfolio listings.
- F. A list of any reserves, retained earnings, etc. utilized by the pool.
- G. A fee schedule, when and how it is assessed.
- H. Pool eligibility for bond proceeds and/or pool policy on accepting such proceeds.

## 11.0 COLLATERALIZATION

Collateralization will be required on two types of investments: certificates of deposit and repurchase agreements. Collateral for non-negotiable certificates of deposit and negotiable certificates of deposit (NCD) must comply with Government Code 53652. In addition, if the CD is not FDIC insured or goes over the FDIC \$250,000 limit, collateral is required equal to 110 percent of market value of principal and accrued interest. Collateral for repurchase agreements shall be 102 percent of market value of principal and accrued interest.

The City chooses to limit collateral to the following: US Treasury securities or Federal Agency securities. This will provide an addition level of security due to inevitable changes in market conditions. Collateral will always be held by an independent third party with whom the City has a current custodial agreement. A clearly marked evidence of ownership (safekeeping receipt) must be supplied to the City and retained. The right of collateral substitution is granted, within the parameters and constraints of this Policy.

Section 53649 of the California Government Code specifies that the City Treasurer is responsible for entering into deposit contracts with each depository. Investments held with third parties and applicable collateral for the investment shall be properly collateralized in accordance with requirements of the California Government Code.

## **12.0 SAFEKEEPING AND CUSTODY**

All securities, including collateral for repurchase agreements, entered into by the City shall be held by a third party custodian designated by the Treasurer and evidenced by safekeeping receipts.

## **13.0 DIVERSIFICATION**

The City will diversify the investment portfolio by the type of investment, issuer, and maturity dates in order to mitigate risk in the investment portfolio. With the exception of U. S. Treasury securities and authorized pools such as LAIF, no more than 30% of the City's total investment portfolio will be invested in a single security type or with a single financial institution.

## **14.0 MAXIMUM MATURITIES**

It is the City's policy to buy and hold investments until maturity. Maturities of investments will be selected based on cash flow requirements. Investments will have a maximum remaining maturity of only the limitations imposed by government statute or five (5) years from purchase, whichever is shorter. Reserve funds may be invested in securities exceeding 5 years based on the permissible investment maturities dictated by the legal documents.

## **15.0 INTERNAL CONTROLS**

A system of internal controls shall be established to prevent losses of public funds arising from fraud, employee error, and misrepresentations of third parties, unanticipated changes in financial markets or imprudent actions by employees of the City. An independent review of internal control and investment practices, policies and procedures will be provided annually by the City's external auditor.

## **16.0 PERFORMANCE STANDARDS**

The investment portfolio shall be invested with the objective of obtaining a market rate of return with considerations to budgetary and economic cycles, commensurate with investment risk constraints and cash flow needs.

## **17.0 REPORTING**

The council has delegated investment authority to the City Treasurer for a one-year period. The Treasurer shall make a monthly report of investment transactions to the legislative body. Section 53607 of the California Government Code states the legislative body, subject to review; many renew the delegation of authority pursuant to this section each year.

## **18.0 INVESTMENT POLICY ADOPTION**

The policy shall be reviewed annually by the Treasurer and City Attorney for any revisions. The policy will be submitted to the City Council for their review and approval each fiscal year.

## 19.0 GLOSSARY

## GLOSSARY

**AGENCIES:** Federal agency securities and/or Government-sponsored enterprises.

**ASKED:** The asked price is what sellers are willing to take for a security. Another name is the offered side when you are buying a security.

**BANKERS' ACCEPTANCE (BA):** A draft or bill or exchange accepted by a bank or trust company. The accepting institution guarantees payment of the bill, as well as the issuer.

**BENCHMARK:** A comparative base for measuring the performance or risk tolerance of the investment portfolio. A benchmark should represent a close correlation to the level of risk and the average duration of the portfolio's investments.

**BID:** The price offered by a buyer of securities. (When you are selling securities, you ask for a bid.) See Offer.

**BROKER:** A broker brings buyers and sellers together for a commission.

**CERTIFICATE OF DEPOSIT (CD):** A time deposit with a specific maturity evidenced by a certificate. Large-denomination CD's are typically negotiable.

**COLLATERAL:** Securities, evidence of deposit or other property which a borrower pledges to secure repayment of a loan. Also refers to securities pledged by a bank to secure deposits of public monies.

**COMMERCIAL PAPER:** Commercial paper is the trade name applied to unsecured promissory notes issued by finance and industrial companies to raise funds on a short term basis.

**COMPREHENSIVE ANNUAL FINANCIAL REPORT (CAFR):** The official annual report for the City of Glendora. It includes five combined statements for each individual fund and account group prepared in conformity with GAAP. It also includes supporting schedules necessary to demonstrate compliance with finance-related legal and contractual provisions, extensive introductory material, and a detailed Statistical Section.

**DEALER:** A dealer, as opposed to a broker, acts as a principal in all transactions buying and selling for his own account.

**DIVERSIFICATION:** Dividing investment funds among a variety of securities offering independent returns.

**FEDERAL AGENCY:** Federal agencies are special government organizations set up for a specific purpose. Some examples include: FAMCA, FFCB, FHLB, FHLMC, and FNMA.

**FEDERAL DEPOSIT INSURANCE CORPORATION (FDIC):** A federal agency that insures bank deposits, currently up to \$250,000 per entity.

**FEDERAL FUNDS RATE:** The rate of interest at which Fed funds are traded. This rate is currently pegged by the Federal Reserve through open-market operations.

**LOCAL AGENCY INVESTMENT FUND (LAIF):** LAIF was established by the State to enable treasurers to place funds in a pool for investment. Each agency is limited to an investment of \$65 million per account.

**LIQUIDITY:** A liquid asset is one that can be converted easily and rapidly into cash without a substantial loss of value. In the money market, a security is said to be liquid if the spread between bid and asked prices is narrow and reasonable size can be done at those quotes.

**MASTER REPURCHASE AGREEMENT:** A written contract covering all future transactions between the parties to repurchase – reverse repurchase agreements that establish each party's rights in the transactions. A master agreement will often specify, among other things, the right of the buyer-lender to liquidate the underlying securities in the event of default by the seller borrower.

**MATURITY:** The date upon which the principal or stated value of an investment becomes due and payable.

**MONEY MARKET:** The market in which short-term debt instruments (bills, commercial paper, bankers' acceptances, etc.) are issued and traded.

**NATIONALLY RECOGNIZED STATISTICAL-RATING ORGANIZATION (NRSRO):** A nationally recognized statistical rating corporation (NRSRO) is a credit rating agency that issues credit rating that the U.S. Securities and Exchange Commission (SEC) permits other financial firms to use for certain regulatory purposes.

**OFFER:** The price asked by a seller of securities. (When you are buying securities, you ask for an offer.) See Asked and Bid.

**PORTFOLIO:** Collection of securities held by an investor.

**PRIMARY DEALER:** A group of government securities dealers who submit daily reports of market activity and positions and monthly financial statements to the Federal Reserve Bank of New York and are subject to its informal oversight. Primary dealers include Securities and Exchange Commission (SEC) – registered securities broker-dealers, banks, and a few unregulated firms.

**PRUDENT PERSON RULE:** An investment standard. In some states the law requires that a fiduciary, such as a trustee, may invest money only in a list of securities selected by the custody state – the so-called legal list. In other states the trustee may invest in a security if it is one which would be bought by a prudent person of discretion and intelligence who is seeking a reasonable income and preservation of capital.

**RATE OF RETURN:** The yield obtainable on a security based on its purchase price or its current market price. This may be the amortized yield to maturity on a bond the current income return.

**REPURCHASE AGREEMENT (RP OR REPO):** A holder of securities sells these securities to an investor with an agreement to repurchase them at a fixed price on a fixed date. The security "buyer" in effect lends the "seller" money for the period of the agreement, and the terms of the agreement are structure to compensate him for this. Dealers use RP extensively to finance their positions. Exception: When the Fed is said to be doing RP, it is lending money, or increasing bank reserves.

**SAFEKEEPING:** A service to customers rendered by banks for a fee whereby securities and valuables of all types and descriptions are held in the bank's vaults for protection.

**SECONDARY MARKET:** A market made for the purchase and sale of outstanding issues following the initial distribution.

**SECURITIES & EXCHANGE COMMISSION (SEC):** Agency created by Congress to protect investors in securities transactions by administering securities legislation.



**SEC RULE 15C3-1:** See Uniform Net Capital Rule.

**TREASURY BILLS:** A non-interest bearing discount security issued by the U.S. Treasury to finance the national debt. Most bills are issued to mature in three months, six months, or one year.

**TREASURY NOTES:** Medium-term coupon-bearing U.S. Treasury securities issued as direct obligations of the U.S. Government and having initial maturities from two to 10 years

**UNIFORM NET CAPITAL RULE:** Securities and Exchange Commission requirement that member firms as well as nonmember broker-dealers in securities maintain a maximum ratio of indebtedness to liquid capital of 15 to 1; also called net capital rule and net capital ratio. Indebtedness covers all money owed to a firm, including margin loans and commitments to purchase securities, one reason new public issues are spread among members of underwriting syndicates. Liquid capital includes cash and assets easily converted into cash.

**YIELD:** The rate of annual income return on an investment, expressed as a percentage. (a) **INCOME YIELD** is obtained by dividing the current dollar income by the current market price for the security. (b) **NET YIELD** or **YIELD TO MATURITY** is the current income yield minus any premium above par or plus any discount from par in purchase price, with the adjustment spread over the period from the date of purchase to the date of maturity of the bond.

# **OLD INVESTMENT POLICY**

**Created: 1986**

**Revisions: 2003, 2011, & 2013**

# CITY OF HANFORD

## INVESTMENT POLICY

### INTRODUCTION

The City of Hanford (City) has a fiduciary responsibility to maximize the productive use of its liquid assets entrusted to its care and to manage those public funds wisely and prudently.

The purpose of this document is to identify various policies and procedures that enhance opportunities for a prudent and systematic investment policy and to organize and formalize investment-related activities. Related activities which comprise good cash management include accurate cash projections, the expeditious collection of revenue, the control of disbursements, cost-effective banking relations, and short-term borrowing program which coordinates working capital requirements and investment opportunity. In concert with these requirements are the many facets of an appropriate and secure short-term investment program.

### SCOPE

It is intended that this policy cover all funds and investment activities under the direct authority of the City. This policy also covers any funds held by fiscal agents in connection with the issuance of any bonds by the City. Such funds shall be invested in accordance with the applicable trust indenture.

These funds are accounted for in the City's comprehensive Annual Financial Report and include:

General Fund

Special Revenue Funds

Debt Service Funds

Capital Project Funds

Enterprise Funds

Internal Service Funds

Trust and Agency Funds

Funds Held by Fiscal Agents

(Any new fund created by the City Council, unless specifically exempted.)

## OBJECTIVES

**Safety.** It is the primary duty and responsibility of the Treasurer to protect, preserve, and maintain cash and investments placed in his trust on behalf of the City.

**Liquidity.** An adequate percentage of the portfolio should be maintained in liquid short-term securities which can be converted to cash if necessary to meet disbursement requirements. Since all cash requirements cannot be anticipated, investments in securities with active secondary or resale markets is highly recommended. Emphasis should be on marketable securities with low sensitivity to market risk.

**Yield.** Yield should become a consideration only after the basic requirements of safety and liquidity have been met. The investment portfolio shall be designed to attain a market-average rate of return throughout budgetary and economic cycles, taking into account the City's risk constraints, the cash flow characteristics of the portfolio, and State and Local laws, ordinances or resolutions that restrict investments. Examples of yield benchmarks are the six month U.S. Treasury Bill and the average Fed Funds Rate.

**Diversification.** The investment portfolio will be diversified by the type of investment, issuer, and maturity dates in order to avoid incurring unreasonable and avoidable risks including changes in the market.

**Prudence.** The City adheres to the guidance provided by the "prudent man rule", which obligates a fiduciary to ensure that:

"investment shall be made with the exercise of that degree of judgment and care, under circumstances then prevailing, which persons of prudence, discretion and intelligence exercise in the management of their own affairs, not for the speculation but for investment considering the probable safety of their capital as well as the probable income to be derived."

**Public Trust.** All participants in the investment process shall act as custodians of the public trust. Investment officials shall recognize that the investment portfolio is subject to public review and evaluation. The overall program shall be designed and managed with a degree of professionalism that is worthy of public trust. It is the City's intent, at the time of purchase, to hold all investments until maturity. In a diversified portfolio it must be recognized that occasional measured losses are inevitable, and must be considered within the context of the overall portfolio's investment return, provided that adequate diversification has been implemented.

## DELEGATION OF AUTHORITY

The Treasurer is authorized by City ordinance to manage the investment needs of the City.

## REPORTING

The Treasurer shall submit a monthly investment report that is in compliance with the Government Code to the City Council. This report shall also contain any additional information as is requested by the City Council.

## ELIGIBLE SECURITIES AND CRITERIA

Security purchases and holdings should be maintained within statutory limits imposed by the Government Code subject to any additional limitations imposed by the City. A competitive process, when practical, will be used for all purchases and sales of investments. The following is a summary of the authorized investment instruments and the applicable limitations of each:

| Type                                                       | Guarantee                    | Limits                                       | Maturity Restrictions |
|------------------------------------------------------------|------------------------------|----------------------------------------------|-----------------------|
| U.S. Treasuries                                            | U.S. Government              | 100%                                         | 5 Years               |
| U.S. Government Agency Issues                              | Federal Agencies             | 100%                                         | 5 Years               |
| Local Agency Investment Fund                               | State Fund                   | As determined by State Treasurer             | On Demand             |
| Certificates of Deposit                                    | FDIC Insured                 | A1, P1 rated < 1 year, AA, Aa rated > 1 year | 5 Years               |
| Passbook Deposits                                          | FDIC Insured                 | 100%                                         | N/A                   |
| Repurchasing Agreements                                    | Issuing Bank/ Collateralized | 30% of portfolio                             | 1 Year                |
| * Mutual Funds                                             |                              | 20% of portfolio                             | N/A                   |
| * Money Market Funds                                       |                              | 20% of portfolio                             | N/A                   |
| Commercial Paper                                           |                              | 25% of portfolio<br>A1, P1 rated             | 270 days              |
| Bankers Acceptance                                         |                              | 40% of portfolio<br>Fed. Resv. Eligible      | 180 days              |
| Securities of the State of California or Its Sub-Divisions |                              | 100%                                         | 5 Years               |
| Other Investment Pools                                     |                              | 100%                                         | 5 Years               |

\* Mutual Funds and Money Market Funds are restricted to funds that include only permitted investments. See Appendix A for an explanation of allowable investments.

### INTERNAL CONTROLS

A system of internal control shall be established to prevent losses of public funds arising from fraud, employee error, misrepresentation of third parties, unanticipated changes in financial markets, or imprudent actions by employees of the City. An independent review of internal controls and investment practices, policies and procedures will be provided annually by the City's external auditor.

### DELIVERY VS. PAYMENT

All transactions, where applicable, will be executed on a delivery versus payment basis. This ensures that securities are deposited in the eligible financial institutions prior to the release of funds.

### SAFEKEEPING

Securities shall be held in third party custody in the City's name and control, whenever possible. If such third party is a national bank or security dealer or broker, such dealer or broker shall be recognized as a primary dealer by the Federal Government.

### STATEMENT OF INVESTMENT POLICY

The Statement of Investment Policy shall be reviewed and submitted annually to the Governing Body.

### DATE APPROVED

September 1986

Amended: August 2003

May 17, 2011

October 1, 2013



## Appendix A Explanation of Allowable Instruments

### **U.S. Treasury Issues** - U.S. Treasury Issues include the following securities:

- **U.S. Treasury Bills**, commonly referred to as T-Bills, are short-term marketable securities sold as obligations of the U.S. Government. They are offered in three-month, six-month, and one-year maturities. T-Bills do not accrue interest but are sold at a discount to pay face value at maturity.
- **U.S. Treasury Notes** are marketable, interest-bearing securities sold as obligations of the U.S. Government with original maturities of one to ten years. Interest is paid semi-annually.
- **U.S. Treasury Bonds** are the same as the U.S. Treasury Notes, except that they have original maturities of ten years or longer. Investment in U.S. Treasury Notes or Bonds are limited to those with a remaining maturity life of 5 years or less.

**U.S. Government Agency Issues** - U.S. Government Agency Issues include securities which fall into these categories: 1) Issues which are unconditionally backed by the full faith and credit of the United States and 2) Issues which are not backed by the full faith and credit of the United States.

Issues which are unconditionally backed by the full faith and credit of the United States include: Government National Mortgage Association (GNMA), Small Business Administration (SBA) and General Services Administration (GSA).

Issues which are not backed by the full faith and credit of the United States include: Federal National Mortgage Association (FNMA), Federal Home Loan Bank (FHLB), Federal Farm Credit System (FFCS), and the Federal Home Loan Mortgage Corporation (FHLMC).

**Local Agency Investment (LAIF)** - The LAIF was established and is managed by the State of California to enable treasurers to place funds in a pool for investments.

**Certificate of Deposit (Cds)** - Cds are a receipt of funds deposited in a bank for a specified period of time at a specific rate of interest. The first \$100,000 on a certificate of deposit is guaranteed by the Federal Deposit Insurance Corporation (FDIC).

**Passbook Deposits** - Passbook Deposits refer to checking/savings accounts to be maintained at a designated financial institution to be used for the payment of the Authority's claims and operating expenses.

**Repurchase Agreement (REPOS)** - REPOS are a contractual arrangement between a financial institution or dealer and investor. This agreement normally can run for one or more days. The investor puts up his funds for a certain number of days at a stated yield. In return, he takes a given block of securities as collateral. At maturity, the securities are repurchased by the Bank and the funds repaid to the investor plus interest.

**Money Market Funds** - Money Market Funds are open-minded mutual funds that invest in government securities, commercial paper, bankers acceptances, repurchase agreements,

certificates of deposit and other highly liquid securities. There are management fees associated with money market funds — these fees are typically less than 1%. Money market funds seek to keep the net asset value at a constant \$1 per share, so only the interest rate fluctuates, not the price per share.

**Mutual Funds** - Mutual Funds are pools of investor's money which are invested in various securities and are professionally managed. Each investor in the mutual fund's portfolio owns an undivided interest in the portfolio called a share. All investors are mutual participants; no one investor has preferred status over another, gains and distributions are mutually shared based solely on the number of shares owned.

**Commercial Paper** - Commercial Paper is a debt instrument of a domestic corporation with assets of at least \$500 million. The commercial paper shall be rated in the highest grade as provided by Moody's or Standard & Poor's.

**Banker Acceptances** - A Banker's Acceptance is a time draft drawn on and accepted by a bank for payment of the shipment or storage of merchandise. The initial obligation of payment rests with the drawer, but the bank substitutes its credit standing for that of the borrower and assumes the obligation to pay face value at maturity.

**Securities of the State of California or its Sub-Divisions** - The State of California and its sub-divisions occasionally provide a good investment alternative, such as notes, bonds and other evidences of indebtedness. They are used to meet the financial needs of State, or other agencies of the State. These investments, during certain market conditions, can provide a higher yield even without the tax benefit that the private sector takes advantage of. The City will only purchase California securities with credit ratings of A or better by a nationally recognized rating agency; and with maturities of 5 years or less. Their interest is calculated on a 30/360 day basis like Agency bonds. Interest is paid semi-annually.

**Other Investment Pools:** - A thorough investigation of investment pools, as authorized by statute, shall be conducted prior to the City's investment. Any pool shall provide the following:

- A description of eligible investment securities, and a written statement of investment policy and objectives (i.e. are reserves, retained earnings, etc. utilized by the pool and is the pool eligible for bond proceeds and/or will it accept such proceeds)
- A description of interest calculations and distribution methods, and how gains and losses are treated
- A description of how the securities are safeguarded (including the settlement processes), and how often securities are priced and the program audited
- A description of who may invest in the program
- A description of how deposits and withdrawals will be made, how often they are allowed and any minimum or maximum limitations
- A reporting schedule for receiving statements and portfolio activity
- A fee schedule and method of assessment



## AGENDA STAFF REPORT

**MEETING DATE:** 9/17/2019

**AGENDA SECTION:** D

**SUBJECT:**

Utilities and Engineering: Approve the attached Memorandum of Understanding with the County of Kings for the annexation of eight (8) islands that are fully surrounded by the City of Hanford, approve an agreement with QK, Inc., of Visalia California for professional services in processing the annexations and the sphere of influence update through the Local Agency Formation Commission ("LAFCO"), and approval of an agreement with Zumwalt Hansen and Associates for preparation of the mapping and legal descriptions for the processing of annexations through LAFCO.

**RECOMMENDATION:**

That the City Council, by motion,

1. Approve the attached Memorandum of Understanding with the County of Kings for the annexation of eight (8) islands that are fully surrounded by the City of Hanford;
2. Approve an agreement with QK, Inc., of Visalia California for professional services in processing the annexations and the sphere of influence update through the Local Agency Formation Commission ("LAFCO") in the amount of \$36,000.00;
3. Approval of an agreement with Zumwalt Hansen and Associates for preparation of the mapping and legal descriptions for the processing of the annexations through LAFCO in the amount of \$39,000.00.

**BACKGROUND:**

On July 2, 2019, Council directed staff to finalize negotiations with Kings County for the annexation of eight (8) county islands fully surrounded by the City. Staff has completed those negotiations and presents the attached Memorandum of Understanding ("MOU") that outlines the deal points as follows:

1. County will allocate 125,000 per year (for a total of \$250,000) from the Kings County Association of Governments allocations for deferred road maintenance on the proposed islands.

2. County will continue to provide Sheriff service to the county islands for two years after the annexation is complete.
3. City will pay for and process the annexations through LAFCO within one year from execution of the MOU.
4. The City will begin collection of property taxes from the annexed islands upon completion of the annexation. (approximately \$200,000 per year)
5. If the completion of the annexation is delayed by factors outside the City's control, the one year term will be extended by the corresponding number of days that the City has been delayed in completing the annexation.

Staff's current workload makes it necessary to utilize outside consultants to complete the necessary work. Staff has also negotiated proposals from Zumwalt Hansen and Associates of Hanford, CA ("ZHA") and QK, Inc., of Visalia, CA ("QK") to provide services relating to the annexation. ZHA will prepare annexation maps and complete legal descriptions of each of the eight islands to be annexed. QK will provide planning and environmental services to ensure delivery and compliance with the LAFCO process. In addition, the City needs to complete a Municipal Services Review and modify the sphere of influence identified in the current General Plan so that there is consistency

**FISCAL IMPACT:**

The Community Development Operational budget has \$88,000.00 allocated for professional services to accommodate this work. A copy of the Community Development budget page is attached.

**ATTACHMENTS:**

2019.09.10 Final County Island MOU  
 Proposal MSR and Anx Support  
 Mapping Proposal  
 CD Budget Page

# MEMORANDUM OF UNDERSTANDING

## Annexation of Eight County Islands within the City of Hanford

This Memorandum of Understanding ("MOU") by and between the County of Kings, a political subdivision of the State of California (the "County"), and the City of Hanford, a municipal corporation (the "City"), (collectively the "Parties"), provides as follows:

**WHEREAS**, there are eight (8) unincorporated territories located wholly within the City ("County Islands") that are more particularly described in the attached Exhibit, which is incorporated herein by reference;

**WHEREAS**, the County must currently maintain and provide services to the County Islands;

**WHEREAS**, the County's provision of services to the County Islands creates operational inefficiencies, including, but not limited to, inefficiencies where the City and the County provide the same service to different portions of the same neighborhood within each jurisdiction and crisscrossing the other's territory as it provides said services;

**WHEREAS**, confusion is generated among some residents as to which jurisdiction is responsible for addressing problems and concerns, or who they should approach to obtain assistance;

**WHEREAS**, the City is willing to annex the County Islands to improve services and provide better responsiveness to residents about concerns within their affected neighborhoods;

**WHEREAS**, upon annexation of the County Islands, the County will allocate revenues to the City according to the Master Tax Sharing Agreement as previously negotiated between the Parties;

**WHEREAS**, the City and the County each have unique concerns about the financial implications of the City's annexation of the County Islands, including the transfer of tax revenues and the cost of new services to be provided by the City;

**WHEREAS**, the City and the County have agreed to certain terms that will provide a vehicle for addressing a portion of the new costs that will be incurred by the City as a result of the annexation of the County Islands;

**WHEREAS**, this MOU will provide a clear path for the City to initiate and complete annexation of the County Islands; and

**WHEREAS**, the City and the County desire to memorialize these terms by executing an MOU.

### NOW, THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. The recitals set forth above are hereby incorporated into this MOU by this reference.

2. The City will initiate the process to annex the County Islands upon execution of this MOU.

3. The City will utilize a good faith effort to complete the annexation of the County Islands within one (1) year of MOU execution.

4. The County will request that the Kings County Association of Governments ("KCAG") annually allocate one hundred twenty-five thousand dollars (\$125,000) ("Annual Payment") in regional transportation funding, which would normally be transferred to County, to the City for a period of two (2) years. The total cumulative amount allocated to the City shall not exceed two hundred fifty thousand dollars (\$250,000) ("Total Financial Obligation"). The City shall use the Annual Payments, if so allocated by KCAG, for road maintenance costs within the County Islands. The first payment year shall commence upon completion of the annexation of the County Islands. If the amount available through KCAG for an Annual Payment is less than the Annual Payment in any year, County shall continue to annually request the transfer of the maximum regional transportation funding available to the County from KCAG to the City ("Additional Annual Payment") until the Total Financial Obligation has been satisfied. No other source of funding besides the indicated regional transportation funding, including, but not limited to, the County's General Fund, shall be required for any Annual Payment or any Additional Annual Payment.

5. The County Sheriff's Office ("CSO") will provide police services to the County Islands for a two- (2-) year period beginning on the date of annexation of the County Islands, after which time, the City will be responsible for providing such services in perpetuity. The County will provide such services for a period of two (2) years from the date of annexation of the County Islands or three (3) years from the date of the execution of this MOU, whichever is sooner. Notwithstanding the preceding sentence, should the City, through no fault of its own, fail to complete the annexation process for one (1) or more of the individual County Islands within one (1) year of the MOU execution, the termination date of CSO police services to any remaining County Island(s) yet to be annexed shall be extended by the corresponding number of days that the City has been delayed in completing the annexation.

6. This MOU does not amend that agreement for automatic mutual aid for fire services executed by the City and the County, which was effective on December 22, 2015 ("Auto Aid Agreement"). The terms of the Auto Aid Agreement shall remain in full force and effect, and it is the Parties' intent that the terms of that Auto Aid Agreement shall apply to the County Islands after their annexation by the City.

7. The County and the City are the only parties to this MOU and are the only parties entitled to enforce its terms. Nothing in this MOU bestows, is intended to bestow, or shall be construed to bestow any right or benefit, whether directly, indirectly, or otherwise, to any third persons.

8. If an action at law or in equity is necessary to enforce or interpret the terms of this MOU, the prevailing Party shall be entitled to reasonable attorneys' fees, costs and necessary disbursements in addition to any other reasonable relief to which it may be entitled.



9. Amendments to this MOU shall be effective only if they are in writing and signed by both Parties.

The undersigned representatives, by executing this MOU, covenant that they are authorized to execute this agreement on behalf of their respective public entities.

**COUNTY OF KINGS**

**CITY OF HANFORD**

\_\_\_\_\_  
Joe Neves, Chairman  
Kings County Board of Supervisors

\_\_\_\_\_  
Sue Sorensen, Mayor  
Hanford City Council

**APPROVED AS TO FORM:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Lee Burdick, County Counsel

\_\_\_\_\_  
Ty Mizote, Assistant City Attorney

**ATTEST**

**ATTEST**

\_\_\_\_\_  
Catherine Venturella  
Clerk to the Board of Supervisor

\_\_\_\_\_  
Sarah Martinez  
City Clerk



901 East Main Street | Visalia, CA 93292

August 26, 2019

Darlene Mata  
Community Development Director  
City of Hanford  
317 North Douty Street  
Hanford, CA 93230

Subject: City of Hanford – Municipal Services Review, Sphere of Influence Update and Island Annexation Processing Support

Dear Darlene:

Per our conversation, attached is a Scope of Services and Fee Estimate to provide professional services to the City of Hanford to aid in updating the Municipal Services Review and corresponding Sphere of Influence Update. The Scope of Services includes professional services support for aiding the City in annexing existing island areas located within the unincorporated county.

If you have any questions regarding the Scope of Services or the Fee Estimate, please do not hesitate to contact me at 559-733-0440.

Sincerely,

Steve Brandt  
Principal Planner

Amber Adams  
VP of Business & Operations

Enclosures: Scope of Services and Fee Estimate  
Professional Services Agreement (or Task Order)  
Charge Rate Schedule

P190582  
KJ/sb

## Scope of Services and Fee Estimate

### BACKGROUND

The City of Hanford last had a Municipal Services Review (MSR) and Sphere of Influence (SOI) Update conducted by the Kings Local Agency Formation Commission (LAFCo) in 2007. Since that time, the City has adopted a new General Plan. Given that there have been land use policy changes within the City's adjacent areas, the City is requesting that QK provide professional support services to update the MSR and review the SOI accordingly pursuant to state law and local laws, rules and procedures.

Furthermore, the City is also looking to annex various island communities located within the unincorporated county areas. These islands are characterized as territory which is located within the unincorporated county but substantially surrounded by the City. The premise and guidance given by state law and local rules are that islands should generally be located within the City so they may receive more efficient delivery of services, as the City is usually more equipped to provide urban level services than the County or other entity.

### PROJECT UNDERSTANDING

QK will prepare an updated Municipal Services Review and Sphere of Influence Update document for the City of Hanford to present for adoption to LAFCo. QK will aid the City in processing viable island annexations in accordance with state law and local rules and procedures. QK will aid in providing an appropriate environmental review in compliance with the California Environmental Quality Act (CEQA) to allow for processing of the island annexations by both the City of Hanford as well as Kings LAFCo.

### APPROACH/SCOPE OF SERVICES

The following scope of services is provided for the City of Hanford:

#### **TASK 1.0 MUNICIPAL SERVICES REVIEW AND SPHERE OF INFLUENCE UPDATE**

QK will organize a kickoff meeting with City of Hanford staff to identify potential data sources and needs for the MSR/SOI Update. Discussion regarding the viable island annexations which may be processed through the City and LAFCo will be conducted to outline processing timelines, environmental documentation needed, and other supporting details such as legal descriptions and maps.

QK will conduct data collection and prepare various drafts of the MSR/SOI Update for review by the City prior to submittal to Kings LAFCo for adoption. The data collection will ultimately drive the content and analysis within the MSR/SOI Update. An administrative draft will be presented to the City staff for review and comment prior to our submittal of a draft to LAFCo. Any changes requested by LAFCo will be made and presented as a final draft.

#### Deliverables:

- Minutes and Action Items of Kickoff Meeting
- Administrative Draft MSR to City staff
- Draft MSR in PDF format for consideration by Kings LAFCo
- Final MSR in PDF format following adoption by Kings LAFCo

#### **TASK 2.0 ISLAND ANNEXATION PROCESSING SUPPORT**

QK will aid the City in processing island annexation in accordance with state law and local rules and procedures. Additionally, QK will aid in preparing appropriate environmental documentation following consultation with the City and Kings LAFCo as to what level of environmental document would be required for processing of the island annexations in a timely and efficient manner.



QK will review maps and legal descriptions prepared by Zumwalt-Hansen to ensure that they meet the minimum standards of LAFCo and the California State Board of Equalization. QK will work with the City to prepare the appropriate documentation, which includes staff reports, resolutions and public notices, for processing of the annexations through the City of Hanford City Council. QK will forward the documentation, include the environmental document identified in Subtask 3.2, and prepare the applications required for consideration of the island annexations with Kings LAFCo.

Deliverables:

- Attendance at up to five (5) meetings
- Staff Reports and all required supporting documentation, such as resolutions, for Planning Commission and City Council
- LAFCo Application(s) for Island Annexations

### **TASK 3.0 CEQA SUPPORT SERVICES**

At this time, QK assumes that the CEQA document for the island annexations will be an Addendum to the adopted General Plan EIR. According to discussions with LAFCo, there are policies related to agricultural lands which need to be addressed in environmental documentation that is presented to the LAFCo Commission in order to garner approval of a proposal in accordance with LAFCo rules and policies. If it is determined that an Addendum is not the appropriate CEQA document, QK will work with City staff to revise the scope and fee of this task appropriately.

Deliverables:

- Administrative Draft Environmental Document
- Draft Environmental Document
- Final Environmental Document in PDF format

### **SCHEDULE**

The schedule for completion of the Scope of Services is as follows:

| Task           | Description                                              | Duration   |
|----------------|----------------------------------------------------------|------------|
| 1.0            | Municipal Services Review and Sphere of Influence Update | 60-90 days |
| 2.0            | Island Annexation Identification and Processing          | 60-90 days |
| 3.0            | CEQA Support Services                                    | 60-90 days |
| Total Duration |                                                          | 60-90 days |

### **FEE ESTIMATE**

| Task      | Description                                              | Fee Type  | Fee Amount |
|-----------|----------------------------------------------------------|-----------|------------|
| 1.0       | Municipal Services Review and Sphere of Influence Update | Fixed Fee | \$25,500   |
| 2.0       | Island Annexation Identification and Processing          | Fixed Fee | \$8,000    |
| 3.0       | CEQA Support Services                                    | Fixed Fee | \$2,500    |
| Total Fee |                                                          |           | \$36,000   |

**Notes:**

1. Expenses for reproduction, mailing, mileage, etc. are billed separately per our attached Charge Rate Schedule.
2. Tasks billed by fixed fees will be invoiced monthly based on the percentage of work completed.
3. Additional Services requested in writing and approved by the client will be provided on a time-and-materials basis.

**AUTHORIZATION**

In order to authorize services described herein, please sign the attached Professional Services Agreement and send it back to us with a check for the retainer amount requested. Typically, we can begin our services within 10 business days of the time authorization is received depending on client need and schedule constraints.

**EXCLUSIONS AND ASSUMPTIONS**

All associated processing and recording fees borne by this Scope of Services shall be paid by the City of Hanford. It is also understood that no update to a Plan for Services will be required and that requirement for LAFCo would be satisfied through a Memorandum of Understanding (MOU) between the City and County for the island annexations transfer of facilities and service delivery. In the event a Plan for Services is required, an additional scope of work will be provided for consideration by the client.

# Charge Rate Schedule



| 2019 Charge Rate Schedule                                  |             |
|------------------------------------------------------------|-------------|
| <b>Technical Services</b>                                  |             |
| Project Assistant                                          | \$66 /hour  |
| Project Administrator                                      | \$88 /hour  |
| Assistant CADD Technician/Designer /GIS Technician         | \$83 /hour  |
| Associate CADD Technician/Designer /GIS Analyst            | \$97 /hour  |
| Senior Associate CADD Technician/Designer/ GIS Analyst     | \$112 /hour |
| Senior CADD Technician/Designer /GIS Analyst               | \$127 /hour |
| <b>Professional Services</b>                               |             |
| <b>Engineering</b>                                         |             |
| Assistant Engineer                                         | \$110 /hour |
| Associate Engineer                                         | \$133 /hour |
| Senior Associate Engineer                                  | \$156 /hour |
| Senior Engineer                                            | \$180 /hour |
| Principal Engineer                                         | \$199 /hour |
| <b>Planning/Environmental/Landscape Architecture</b>       |             |
| Assistant Planner/Environmental Scientist                  | \$77 /hour  |
| Associate Planner/Environmental Scientist                  | \$97 /hour  |
| Senior Associate Planner/Environmental Scientist           | \$121 /hour |
| Senior Planner/Environmental Scientist/Landscape Architect | \$142 /hour |
| Principal Planner/Environmental Scientist                  | \$157 /hour |
| Senior Principal Planner/Environmental Scientist           | \$187 /hour |
| <b>Construction and Project Management</b>                 |             |
| Field Construction Observer                                | \$99 /hour  |
| Associate Field Construction Observer                      | \$118 /hour |
| Senior Field Construction Observer                         | \$138 /hour |
| Assistant Construction Manager                             | \$110 /hour |
| Associate Construction Manager                             | \$129 /hour |
| Project Manager                                            | \$133 /hour |
| Senior Associate Construction/Project Manager              | \$148 /hour |
| Senior Construction/Project Manager                        | \$165 /hour |
| Principal Project Manager                                  | \$180 /hour |
| <b>Surveying</b>                                           |             |
| Assistant Surveyor                                         | \$97 /hour  |
| Associate Surveyor                                         | \$110 /hour |
| Senior Associate Surveyor                                  | \$133 /hour |
| Senior Surveyor                                            | \$156 /hour |
| One-Person Survey Crew                                     | \$121 /hour |
| Two-Person Survey Crew                                     | \$198 /hour |
| Three-Person Survey Crew                                   | \$240 /hour |

Fees are based on the median hourly pay rate for employees in each classification, plus indirect costs, overhead, and profit.

**Expenses:**

|                                                                                      |             |
|--------------------------------------------------------------------------------------|-------------|
| Plotting, In-house Printing and Reproduction, Equipment Rentals, Laboratory Analyses | 1.15 x Cost |
| Transportation and per diem                                                          | 1.15 x Cost |
| Mileage                                                                              | \$0.63/mile |
| Off-road vehicles                                                                    | \$50.00/day |
| Communication expenses (telephone, parcel post, etc.)                                | 1.15 x Cost |
| Other Expenses – Including Subconsultants & Purchased Services through Subcontracts  | 1.15 x Cost |

Rates are effective through December 31, 2019. If contract assignment extends beyond that date, a new rate schedule may be added to the contract. Litigation support will be billed at \$300 per hour. Rates based on "Prevailing Wage" (PW) for Construction Surveying will be determined by project and County per California law.





John A. Zumwalt, P.E.  
 Alex T. Dwiggins, P.E.  
 Ron G. Roselius, P.L.S.  
 James F. Hansen, P.L.S. Retired

Mr. John Doyel, RCE, PLS  
 City Engineer  
 City of Hanford  
 900 S. 10<sup>th</sup> Ave.  
 Hanford Ca. 93230

September 5, 2019

re: Annexation of 8 islands

Dear John:

The city is proposing to annex 8 islands into the city Limits. I propose to provide the following services related thereto:

1. Prepare recordable maps per applicable Board of Equalization and LAFCO standards
  - a. Cover sheet with certificates and key map
  - b. 8 subsequent sheets depicting each annexed territory
2. Prepare legal description(s) of the territories being annexed. Descriptions shall comply with State Board of Equalization requirements
3. Cooperate with and provide information to city and its consultants relative to maps and descriptions as needed
4. Make adjustments or revisions needed to accommodate LAFCO requests related to provided documents

City of Hanford will:

1. Provide copy of index map of existing annexations along with a key referencing recording data
2. Make applications
3. Make presentations to various agencies.

Time to deliver documents

- On or before 90 days from date of authorization to proceed, ZHA will deliver complete maps and descriptions to city. Subsequent revisions as may be required by LAFCO may occur when needed but perhaps after the 90 day period.

Fees

- Flat Fee of \$39,000 upon completion

Very Truly Yours,  
 Zumwalt-Hansen & Associates

John A. Zumwalt, PE

## COMMUNITY DEVELOPMENT - PLANNING

## LINE ITEM DETAIL

FUND: 0001 ORG: 14110000

|        |                               | FY2016          | FY2017           | FY2018          | FY2019 BUDGET    | FY2020 BUDGET   |
|--------|-------------------------------|-----------------|------------------|-----------------|------------------|-----------------|
|        | PERSONNEL SERVICES            | ACTUALS         | ACTUALS          | ACTUALS         |                  |                 |
| 701000 | REGULAR EMPLOYEES             | 345,080         | 327,419          | 271,301         | 414,840          | 462,850         |
| 701500 | OVERTIME                      | 99              | -                | -               | -                | -               |
| 701800 | INCENTIVE PAY                 | 1,710           | 3,761            | 236             | -                | -               |
| 702500 | OUT OF CLASS                  | -               | 2,617            | 7,372           | -                | -               |
| 702700 | VACATION PAYOFF               | -               | 2,075            | -               | -                | -               |
| 703400 | CELL PHONE ALLOWANCE          | 610             | 648              | 557             | 600              | 600             |
| 711000 | RETIREMENT                    | 111,148         | 104,696          | 50,803          | 160,640          | 144,180         |
| 711600 | RETIREMENT-DEF COMP           | 3,930           | 3,005            | 1,886           | 3,900            | 1,950           |
| 714900 | OTHER PERSONNEL BENEFITS      | 15,250          | 11,034           | 15,687          | 15,900           | 15,870          |
| 716000 | GROUP INSURANCE               | 31,705          | 35,540           | -               | -                | -               |
| 708601 | INSURANCE-MEDICAL             | -               | -                | 30,883          | 48,130           | 26,380          |
| 708602 | INSURANCE-DENTAL              | -               | -                | 1,218           | 3,250            | 2,950           |
| 708603 | INSURANCE-VISION              | 633             | 469              | 346             | 560              | 330             |
| 708604 | INSURANCE-LIFE                | -               | -                | 474             | 470              | 480             |
| 707169 | WORKERS' COMP INSURANCE       | 10,819          | 12,800           | 10,402          | 10,710           | 12,530          |
|        | <b>Subtotal</b>               | <b>520,984</b>  | <b>504,063</b>   | <b>391,164</b>  | <b>659,000</b>   | <b>668,120</b>  |
|        | SERVICES AND SUPPLIES         |                 |                  |                 |                  |                 |
| 732000 | COMMUNICATIONS                | 1,195           | 739              | 526             | 480              | 550             |
| 733000 | LIABILITY INSURANCE           | 3,580           | 4,710            | 4,930           | 5,080            | 7,110           |
| 740000 | FLEET MAINTENANCE             | -               | 1,540            | 1,550           | 1,230            | 1,070           |
| 742000 | BUILDING RENTAL               | 17,220          | 16,610           | 16,780          | 17,720           | 21,062          |
| 742100 | BLDG CPTL/EQPT REPL RSRVE     | 1,390           | 1,530            | 1,530           | 1,560            | 1,530           |
| 743000 | COMPUTER MAINTENANCE          | 220             | -                | -               | -                | -               |
| 743100 | COMPUTER REPLACEMNT RSRV      | 100             | 590              | 590             | 1,170            | 860             |
| 743200 | IT SERVICES                   | 4,440           | 9,425            | 8,230           | 8,000            | 8,200           |
| 744000 | OFFICE EXPENSE                | 1,144           | 1,130            | 1,304           | 1,500            | 1,500           |
| 745000 | PUBLICATIONS AND DUES         | 1,041           | 708              | 283             | 4,500            | 1,000           |
| 745500 | POSTAGE AND FREIGHT           | 1,040           | 607              | 778             | 1,000            | 1,000           |
| 746000 | DUPLICATING EXPENSE           | 2,108           | 5,114            | 1,870           | 5,000            | 2,000           |
| 747000 | PRINTING                      | -               | -                | -               | 200              | 200             |
| 749500 | PROF AND SPEC SERVICES        | 17,085          | 42,420           | 24,612          | 48,280           | 88,280          |
| 753000 | CITY SERVICES                 | 24,080          | 30,410           | 30,703          | 34,980           | 31,471          |
| 755000 | POT/CALIVA                    | -               | 1,307            | 5,623           | -                | -               |
| 755000 | POT/GENEZEN                   | -               | 1,237            | 5,565           | -                | -               |
| 756000 | ADVERTISING & PUBLIC REL      | 5,081           | 3,500            | 5,175           | 4,000            | 4,000           |
| 760000 | SPECIAL DEPARTMENTAL EXP      | 537             | 8                | -               | 450              | 1,500           |
| 777000 | TRAINING/TRAVEL/MEETING       | 4,160           | 3,070            | 277             | 8,000            | 6,000           |
|        | <b>Subtotal</b>               | <b>84,421</b>   | <b>124,656</b>   | <b>110,325</b>  | <b>143,150</b>   | <b>177,333</b>  |
|        | TRANSFERS/REIMBURSEMENTS      |                 |                  |                 |                  |                 |
| 910000 | C/A-TRANSFERS/REIMB           | (2,500)         | -                | -               | -                | (8,080)         |
| 911600 | C/A-BUILDING INSPECTION       | (85,000)        | (100,000)        | (89,583)        | (100,000)        | -               |
| 915000 | C/A-CANNABIS (POT)            | -               | (2,099)          | (7,229)         | -                | (13,860)        |
|        | <b>Subtotal</b>               | <b>(87,500)</b> | <b>(102,099)</b> | <b>(96,813)</b> | <b>(100,000)</b> | <b>(21,940)</b> |
|        | FIXED ASSETS/CAPITAL PROJECTS |                 |                  |                 |                  |                 |
|        |                               |                 |                  |                 |                  | -               |
|        | <b>NET EXPENDITURES</b>       | <b>517,906</b>  | <b>526,620</b>   | <b>404,676</b>  | <b>702,150</b>   | <b>823,513</b>  |

Attachment: CD Budget Page (U&amp;E: Approval of MOU with County for Island Annexation)



## AGENDA STAFF REPORT

**MEETING DATE:** 9/17/2019

**AGENDA SECTION:** E

**SUBJECT:**

Utilities and Engineering: Award a contract to Bush Construction, Inc. of Hanford, CA in the amount of \$627,975.33 for the Hanford Armona Road at Irwin Street Traffic Signal Installation Project, establish a construction contingency of \$62,800.00, and amend the existing FY 18/19 budget to include an additional \$154,000 in Federal funding from Congestion Mitigated Air Quality (CMAQ) and appropriate additional funding from the Transportation Development Act (TDA) of \$76,300.00 to fully fund the construction of this project.

**RECOMMENDATION:**

That the City Council by motion:

1. Award a contract to Bush Construction, Inc. of Hanford, CA in the amount of \$627,975.33 for the Hanford Armona Road at Irwin Street Traffic Signal Installation Project;
2. Establish a construction contingency of \$62,800.00;
3. Amend the existing FY 19/20 budget to include an additional \$154,000 in Federal funding from Congestion Mitigated Air Quality (CMAQ) and appropriate additional funding from the Transportation Development Act (TDA) of \$76,300.00 to fully fund the construction of this project.

**BACKGROUND:**

In accordance with Council Action, bids were solicited and opened on August 13, 2019 for the Hanford Armona Road at Irwin Street Traffic Signal Installation Project. This project includes the installation of a traffic signal at the intersection of Hanford Armona Road and Irwin Street, and the installation of new curb returns with ADA compliant ramps, sidewalk, curb and gutter, and street widening on Irwin Street. All utilities have been relocated prior to start of construction.

A total of three (3) bids were received, ranging from a low bid of \$627,975.33 from Bush Construction, Inc. of Hanford, CA, to a high bid of \$897,882.00. A copy of the Bid Tabulation is attached for Council Review.

The contract stipulates that the Project be completed within ninety (90) calendar days from the date of the Notice to Proceed. For each day of delay beyond the approved time, the Contractor shall be assessed \$1,000 per day of liquidated damages. If approved, work on this project is expected to begin in October, 2019.

**FISCAL IMPACT:**

This project is funded by both Federal funds (CMAQ) in the amount of \$579,000.00, and Local funds (TDA) in the amount of \$131,300.00. The FY 18/19 budget provided \$55,000.00 from TDA funds for the Local match contribution. An additional TDA appropriation of \$76,300.00 is necessary to fully fund this project. Further, an additional \$154,000.00 appropriation from CMAQ funds is needed. There are sufficient unencumbered funds in the current TDA account and CMAQ account to provide the additional appropriation requests without effecting any current planned projects. A copy of the FY 18/19 and the Amended FY 19/20 budget pages are attached for Council review.

**ATTACHMENTS:**

Location Map

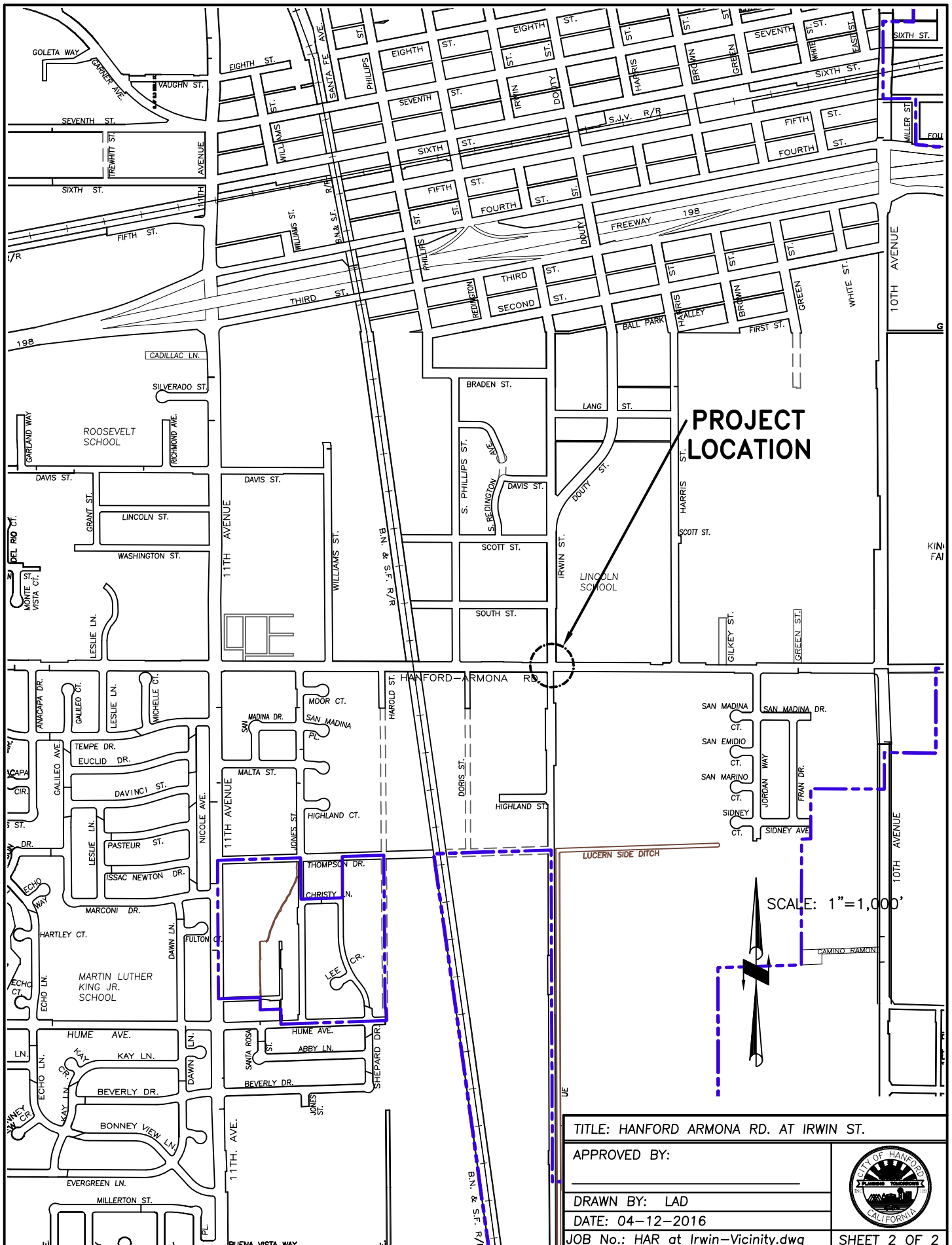
Bid Tabulation

FY 18/19 Budget Page

FY 19/20 Amended Budget Page

# VICINITY MAP

17.E.a



Attachment: Location Map (U&E: Award a Contract for the Hanford Armona Road at Irwin Street Traffic Signal)

Hanford Armona Road at Irwin Street Traffic Signal Installation Project  
050-2667-819655 / CML-5091(059)

1. Bush Engineering

2. R.J. Berry Jr., Inc.

3. American Paving

| ITEM |                                                                                          | QUANTITY | UNIT | Unit Cost    |    | Subtotal     |  | Unit Cost    |    | Subtotal     |  | Unit Cost    |    | Subtotal     |  |
|------|------------------------------------------------------------------------------------------|----------|------|--------------|----|--------------|--|--------------|----|--------------|--|--------------|----|--------------|--|
| 1    | Site Preparation, Mobilization, and Demolition                                           | 1.0      | LS   | \$78,401.20  | \$ | 78,401.20    |  | \$130,000.00 | \$ | 130,000.00   |  | \$181,000.00 | \$ | 181,000.00   |  |
| 2    | Traffic Control System                                                                   | 1.0      | LS   | \$24,934.50  | \$ | 24,934.50    |  | \$30,000.00  | \$ | 30,000.00    |  | \$68,000.00  | \$ | 68,000.00    |  |
| 3    | SWPPP Preparation and Implementation, and Environmental Compliance                       | 1.0      | LS   | \$2,299.50   | \$ | 2,299.50     |  | \$8,000.00   | \$ | 8,000.00     |  | \$20,000.00  | \$ | 20,000.00    |  |
| 4    | Saw Cut Existing Pavement                                                                | 882.0    | LF   | \$2.46       | \$ | 2,169.72     |  | \$3.00       | \$ | 2,646.00     |  | \$2.00       | \$ | 1,764.00     |  |
| 5    | Roadway Excavation                                                                       | 654.0    | CY   | \$21.48      | \$ | 14,047.92    |  | \$20.00      | \$ | 13,080.00    |  | \$80.00      | \$ | 52,320.00    |  |
| 6    | Prepare Pavement Subgrade for Aggregate Base, Fine Grading, and 12" Compaction to        | 1,675.0  | SY   | \$12.50      | \$ | 20,937.50    |  | \$15.00      | \$ | 25,125.00    |  | \$20.00      | \$ | 33,500.00    |  |
| 7    | Asphalt Concrete, (Type B, ¾" Maximum, Medium Grade PG 64-10)                            | 484.0    | TON  | \$95.62      | \$ | 46,280.08    |  | \$110.00     | \$ | 53,240.00    |  | \$161.00     | \$ | 77,924.00    |  |
| 8    | Class 2 Aggregate Base                                                                   | 420.0    | CY   | \$66.54      | \$ | 27,946.80    |  | \$80.00      | \$ | 33,600.00    |  | \$95.00      | \$ | 39,900.00    |  |
| 9    | Construct 30' radius curb return with new Wheelchair Ramp and landing. (CO-21)           | 4.0      | EA   | \$4,263.33   | \$ | 17,053.32    |  | \$4,500.00   | \$ | 18,000.00    |  | \$5,900.00   | \$ | 23,600.00    |  |
| 10   | 30" Curb and Gutter (CO-11)                                                              | 604.0    | LF   | \$28.40      | \$ | 17,153.60    |  | \$28.00      | \$ | 16,912.00    |  | \$40.00      | \$ | 24,160.00    |  |
| 11   | Construct Sidewalk                                                                       | 2,982.0  | LF   | \$6.20       | \$ | 18,488.40    |  | \$5.00       | \$ | 14,910.00    |  | \$7.00       | \$ | 20,874.00    |  |
| 12   | Construct Driveway Approach                                                              | 940.0    | SF   | \$8.93       | \$ | 8,394.20     |  | \$8.00       | \$ | 7,520.00     |  | \$10.00      | \$ | 9,400.00     |  |
| 13   | Relocate Fire Hydrant Assembly                                                           | 1.0      | EA   | \$8,593.30   | \$ | 8,593.30     |  | \$12,000.00  | \$ | 12,000.00    |  | \$10,500.00  | \$ | 10,500.00    |  |
| 14   | Slurry Seal Pavement                                                                     | 4,800.0  | LF   | \$10.00      | \$ | 48,000.00    |  | \$10.00      | \$ | 48,000.00    |  | \$9.80       | \$ | 47,040.00    |  |
| 15   | Adjust Valve Cover and Box to Finish Grade                                               | 2.0      | EA   | \$726.18     | \$ | 1,452.36     |  | \$1,000.00   | \$ | 2,000.00     |  | \$1,500.00   | \$ | 3,000.00     |  |
| 16   | Adjust Manhole to Finish Grade                                                           | 1.0      | EA   | \$1,119.93   | \$ | 1,119.93     |  | \$1,500.00   | \$ | 1,500.00     |  | \$1,900.00   | \$ | 1,900.00     |  |
| 17   | Traffic Striping, Signing, Delineators, and Markers                                      | 1.0      | LS   | \$27,730.50  | \$ | 27,730.50    |  | \$21,000.00  | \$ | 21,000.00    |  | \$27,000.00  | \$ | 27,000.00    |  |
| 18   | Install Traffic Signal and Lighting System, (poles and mast arms materials provided by C | 1.0      | LS   | \$257,460.00 | \$ | 257,460.00   |  | \$255,000.00 | \$ | 255,000.00   |  | \$251,000.00 | \$ | 251,000.00   |  |
| 19   | Install Solar Powered Flashing Beacon System                                             | 1.0      | LS   | \$5,512.50   | \$ | 5,512.50     |  | \$6,500.00   | \$ | 6,500.00     |  | \$5,000.00   | \$ | 5,000.00     |  |
|      |                                                                                          |          |      | Total:       |    | \$627,975.33 |  | Total:       |    | \$699,033.00 |  | Total:       |    | \$897,882.00 |  |

Attachment: Bid Tabulation (U&E: Award a Contract for the Hanford Armona Road at Irwin Street Traffic Signal)



## EXISTING FY 18/19 BUDGET

## Traffic Signal at Hanford Armona Road and Irwin Street

**Project Background:**

This project will consist of the installation of a traffic signal system at this intersection. Additional improvements will include pavement transitioning to facilitate the installation of additional travel lanes.

**Existing Conditions:**

The current traffic control at this intersection is a two way stop. This intersection meets current traffic signal warrants and is included in the City's Traffic Signal Priority List.

**Project Justification:**

This project will increase traffic flow efficiency and reduce intersection congestion by allowing more free flow traffic movements through the intersection. The project will also provide air quality benefits by reducing vehicle idling times.

**Fiscal Implications:**

Funding for this project will be allocated from Congestion Mitigation/Air Quality (CMAQ) funding and Transportation Development Act (TDA) funds.

**Project Budget Summary:**

|                   |                                        | 6-Year Funding Allocation |      |      |      |      |      |
|-------------------|----------------------------------------|---------------------------|------|------|------|------|------|
|                   |                                        | 2019                      | 2020 | 2021 | 2022 | 2023 | 2024 |
| Expenditure       | Program or Project                     | Construction              |      |      |      |      |      |
|                   | Construction Engineering / Inspection  | 12,000                    |      |      |      |      |      |
|                   | Construction                           | 420,000                   |      |      |      |      |      |
|                   | Contingency                            | 42,000                    |      |      |      |      |      |
|                   | Department Overhead                    | 6,000                     |      |      |      |      |      |
|                   |                                        |                           |      |      |      |      |      |
|                   |                                        |                           |      |      |      |      |      |
|                   |                                        |                           |      |      |      |      |      |
| Total Expenditure |                                        | \$480,000                 | \$0  | \$0  | \$0  | \$0  | \$0  |
| Revenue           | Funding                                |                           |      |      |      |      |      |
|                   | 055 Congestion Mit. / Air Qual. (CMAQ) | 425,000                   |      |      |      |      |      |
|                   | 050 Transportation Dev. Act (TDA)      | 55,000                    |      |      |      |      |      |
|                   |                                        |                           |      |      |      |      |      |
|                   |                                        |                           |      |      |      |      |      |
|                   |                                        |                           |      |      |      |      |      |
|                   |                                        |                           |      |      |      |      |      |
|                   |                                        |                           |      |      |      |      |      |
| Total Funding     |                                        | \$480,000                 | \$0  | \$0  | \$0  | \$0  | \$0  |

**FISCAL YEAR 2020 "AMENDED BUDGET PAGE"**  
**Traffic Signal at Hanford Armona Road and Irwin Street**

**Project Background:**

This project will consist of the installation of a traffic signal system at this intersection. Additional improvements will include pavement transitioning to facilitate the installation of additional travel lanes.

**Existing Conditions:**

The current traffic control at this intersection is a two way stop. This intersection meets current traffic signal warrants and is included in the City's Traffic Signal Priority List.

**Project Justification:**

This project will increase traffic flow efficiency and reduce intersection congestion by allowing more free flow traffic movements through the intersection. The project will also provide air quality benefits by reducing vehicle idling times.

**Fiscal Implications:**

Funding for this project will be allocated from Congestion Mitigation/Air Quality (CMAQ) funding and Transportation Development Act (TDA) funds.

**Project Budget Summary:**

| Project Budget Summary: |                                        | Amended<br>819655         |              |      |      |      |      |
|-------------------------|----------------------------------------|---------------------------|--------------|------|------|------|------|
|                         |                                        | 6-Year Funding Allocation |              |      |      |      |      |
|                         |                                        | 2019                      | 2020         | 2021 | 2022 | 2023 | 2024 |
| Program or Project      |                                        |                           | Construction |      |      |      |      |
| Expenditure             | Construction Engineering / Inspection  |                           | 15,000       |      |      |      |      |
|                         | Construction                           |                           | 627,980      |      |      |      |      |
|                         | Contingency                            |                           | 62,800       |      |      |      |      |
|                         | Department Overhead                    |                           | 4,520        |      |      |      |      |
|                         |                                        |                           |              |      |      |      |      |
|                         |                                        |                           |              |      |      |      |      |
|                         |                                        |                           |              |      |      |      |      |
| Total Expenditure       |                                        |                           | \$710,300    | \$0  | \$0  | \$0  | \$0  |
| Funding                 |                                        |                           |              |      |      |      |      |
| Revenue                 | 055 Congestion Mit. / Air Qual. (CMAQ) |                           | 579,000      |      |      |      |      |
|                         | 050 Transportation Dev. Act (TDA)      |                           | 131,300      |      |      |      |      |
|                         |                                        |                           |              |      |      |      |      |
|                         |                                        |                           |              |      |      |      |      |
|                         |                                        |                           |              |      |      |      |      |
|                         |                                        |                           |              |      |      |      |      |
|                         |                                        |                           |              |      |      |      |      |
| Total Funding           |                                        |                           | \$710,300    | \$0  | \$0  | \$0  | \$0  |

Attachment: FY 19/20 Amended Budget Page (U&E: Award a Contract for the Hanford Armona Road at Irwin Street Traffic Signal)