

*The City of Hanford*  
CALIFORNIA



## City Council Meeting Agenda

August 7, 2018  
5:30 PM – Special Meeting  
Council Chambers  
400 N. Douty St.

### CALL TO ORDER SPECIAL SESSION:

### ROLL CALL BY THE CITY CLERK:

### FLAG SALUTE:

### STAFF COMMUNICATIONS:

1. Status Report for Capital Improvement Projects in Construction

### PUBLIC COMMENT:

*Comments from the public are limited to items listed on the agenda (GC 54954.3a). A maximum of **three minutes** is allowed for each speaker. Please begin your comments by stating your name and providing your city of residence.*

### CONSENT CALENDAR:

*Consent Calendar items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made and then the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.*

- A. Utilities and Engineering: Approve a Notice of Completion for the Veterans Building Truss Repair Project, and authorize the Mayor to execute and the City Clerk to attest and file said Notice with the Kings County Recorder's Office
- B. Public Works: Reject bid and authorize staff to re-advertise for bids for the FY 18/19 Reclamite Pavement Treatment Project.

- C. Utilities and Engineering: Approve expenditure for repair of Storm Drainage facility and street failure on Saffron Street with Mattos Underground for \$134,265.17 and appropriate an additional \$134,265.17 from Storm Drain Capital Reserves.
- D. Utilities and Engineering: Approve the dedication of two easements across APN 018-362-005 for natural gas service to Fire Station No. 3 in favor of Southern California Gas Company, authorize the Mayor to execute the attached easement's, and authorize the City Clerk to return the executed easements to Southern California Gas Company ("SoCalGas") for recording.
- E. Utilities and Engineering: Authorize the purchase of street right-of-way located on the northeast and northwest corners of 13th Avenue and Grangeville Boulevard from Cal-Clark Farms, Inc., as shown on the attached map, in the amount of \$72,000.00 plus escrow fee, accept the attached Grant Deed and Temporary Construction Easement Deed for street right-of-way purposes from Cal-Clark Farms, Inc. and authorize the City Manager to execute and the City Clerk to attest and file said deeds with the Kings County Recorder's Office, and accept the attached Right of Way Agreement and authorize City staff to execute said agreement (APN 009-100-023 and APN 009-030-146)
- F. Utilities and Engineering: Approve the Suggested Routes to School plans for Hanford Elementary School District and Saint Rose-Thomas McCarthy School for the upcoming 2018-2019 school year.
- G. Utilities and Engineering: Approve Suggested Routes to School for Frontier Elementary School, Pioneer Elementary School, and Pioneer Middle School for the upcoming 2018-2019 school year.

## **PUBLIC HEARINGS:**

- A. Public Works: Public hearing to receive public input regarding the proposed reduction, no change, or proposed increase in the assessment and imposition of the annual assessment for the City of Hanford's Landscape Assessment Districts, per the Annual Engineer's Report for Fiscal Year 2018-2019; adopt Resolution 18-28-R confirming levy and collection of annual assessments pursuant to Chapter 3 of the Landscape and Lighting Act of 1972.

## **GENERAL BUSINESS:**

## **ADJOURNMENT:**

Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available to public inspection in the City Clerk's Office located at 319 N. Douty Street, Hanford, California 93230, during normal business hours. Such agendas are also available at the city's website, [www.cityofhanfordca.com](http://www.cityofhanfordca.com) subject to staff's ability to post the agenda before the meeting.

If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's office, 559-585-2515, 319 N. Douty Street, Hanford, California 93230, at least 2 days prior to the meeting {28 CFR 35.102.35.104 ADA Title II}



## **AGENDA STAFF REPORT**

|                               |                          |
|-------------------------------|--------------------------|
| <b>MEETING DATE:</b> 8/7/2018 | <b>AGENDA SECTION:</b> 1 |
|-------------------------------|--------------------------|

**SUBJECT:**

Status Report for Capital Improvement Projects in Construction

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This is an informational item. The attached list shows the current status of the Capital Improvement Projects in construction.

**FISCAL IMPACT:**

There is no financial impact. This is an informational item.

**ATTACHMENTS:**

CCO Status 8-7-18



# AGENDA

## STAFF REPORT

**MEETING DATE:** August 7, 2018

**AGENDA SECTION:** Informational Item Only

**TO:** Mayor and City Council

**FROM:** Engineering and Utilities Division

**DATE:** August 7, 2018

**SUBJECT:** Status Report for Capital Improvement Projects in Construction

This report is prepared for the City Council's information.

1. Fire Station #3 Design Build (Contract Amount \$2,300,000.00)  
 Contractor: Carvalho Construction  
 Start Work Date: 12/01/17  
 Work Completed: **40% completed**  
 Estimated Completion Date: 10/1/2018  
 Change Orders: \$19,590.89
  
2. Police Station Remodel (Contract Amount \$999,500.00)  
 Contractor: Carvalho Construction, Inc.  
 Start Work Date: 11/20/17  
 Work Completed: **99% completed**  
 Estimated Completion Date: 7/29/18  
 Change Orders: \$148,532.34
  
3. 11<sup>th</sup> at Houston Traffic Signal (Contract Amount \$881,373.00) – 100% Federal Funded  
 Contractor: Bush Engineering  
 Start Work Date: 4/23/18  
 Work Completed: **50% completed**  
 Estimated Completion Date: September 2018  
 Change Orders: \$66,393.70
  
4. FY 16/17 Pavement Resurfacing (Contract Amount \$1,713,922.10)  
 Lacey Blvd, Mall-Magna Carta,  
 and Grangeville, 12<sup>th</sup>-Centennial  
 Contractor: Dave Christian Construction Co., Inc.  
 Start Work Date: 4/30/2018  
 Work Completed: **100% completed**  
 Estimated Completion Date: 7/20/18  
 Change Orders: \$10,824.75
  
5. Coe Park Arbor Project (Contract Amount \$78,400.00) - Pre-Authorization to Award  
 Contractor: NCE, Inc.  
 Start Work Date: 7/2/18  
 Work Completed: **20% completed**  
 Estimated Completion Date: 8/2/18  
 Change Orders: \$7,725.00

- |                                               |                                  |
|-----------------------------------------------|----------------------------------|
| 6. Bicycle Pedestrian Facilities Improvements | (Contract Amount \$797,000.00)   |
| Contractor:                                   | Chrisp Company                   |
| Start Work Date:                              | (Est. 8/24/18)                   |
| Work Completed:                               | <b>0% completed</b>              |
| Estimated Completion Date:                    | (Est. 11/24/18)                  |
| Change Orders:                                | none                             |
|                                               |                                  |
| 7. FY 17/18 Single and Double Fiber Pavement  | (Contract Amount \$1,162,819.29) |
| Contractor:                                   | VSS International                |
| Start Work Date:                              | (Est. 8/27/18)                   |
| Work Completed:                               | <b>0% completed</b>              |
| Estimated Completion Date:                    | (Est. 9/26/18)                   |
| Change Orders:                                | none                             |
|                                               |                                  |
| 8. Flat to Metered Water Service Conversion   | (Contract Amount \$1,568,697.00) |
| Contractor:                                   | West Valley Construction Company |
| Start Work Date:                              | 7/9/18                           |
| Work Completed:                               | <b>10% completed</b>             |
| Estimated Completion Date:                    | 12/6/18                          |
| Change Orders:                                | none                             |



## AGENDA STAFF REPORT

|                               |                          |
|-------------------------------|--------------------------|
| <b>MEETING DATE:</b> 8/7/2018 | <b>AGENDA SECTION:</b> A |
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**SUBJECT:**

Utilities and Engineering: Approve a Notice of Completion for the Veterans Building Truss Repair Project, and authorize the Mayor to execute and the City Clerk to attest and file said Notice with the Kings County Recorder's Office

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**RECOMMENDATION:**

That the City Council, by motion, approve a Notice of Completion for the Veterans Building Truss Repair Project, and authorize the Mayor to execute and the City Clerk to attest and file said Notice with the Kings County Recorder's Office.

**BACKGROUND:**

On May 15<sup>th</sup>, 2018, the Council awarded the Veterans Building Truss Repair Project to Carvalho Construction, Inc., of Lemoore, CA. This project consisted of repairing the Veterans Building roof trusses and the modification of ceiling materials under the trusses to reduce load stress on the trusses.

There was one contract change order on this project which consisted of removal and disposal of existing abandoned ducting at a cost of \$2,554.12.

**FISCAL IMPACT:**

On May 15<sup>th</sup>, 2018 an appropriation of \$123,590.00 from ACO reserves was approved to fund this project.

The total cost to complete the project construction was \$114,914.12. Attached is a Final Project Construction and Finance History Report for Council review.

**ATTACHMENTS:**

FINAL PROJECT CONSTRUCTION AND FINANCE HISTORY  
NOC - Recording Original

## FINAL PROJECT CONSTRUCTION AND FINANCE HISTORY

PROJECT: Veterans Building Truss Repair Project  
 CONTRACTOR: Carvalho Construction, Inc.  
 22841 Grangeville Blvd.  
 Lemoore, CA 93245

|                 |                             |               |
|-----------------|-----------------------------|---------------|
| CONTRACT DATES: | Bid Date                    | May 1, 2018   |
|                 | Council Award               | May 15, 2018  |
|                 | Contractor Started Work     | May 29, 2018  |
|                 | Contract Time of Completion | June 28, 2018 |
|                 | Contractor Completed Work   | June 28, 2018 |

## CONTRACT CHANGE ORDERS:

Contract Change Order No.1: Remove and dispose of existing abandoned ducting.  
 For a total Increase of \$2,554.12

## FINANCIAL HISTORY:

| <u>SOURCE OF BUDGET FUNDING</u> | AMOUNT               |
|---------------------------------|----------------------|
| Appropriation from ACO Reserves | \$ 123,590.00        |
| Total Budget Funding            | \$ <u>123,590.00</u> |

## CONSTRUCTION COSTS

|                                     |                           |
|-------------------------------------|---------------------------|
| Original Contract – Total Bid Award | \$ 112,360.00             |
| Contract Change Order No. 1         | \$ 2,554.12               |
| Total Construction Cost             | \$ <u>114,914.12</u>      |
| Fund Balance                        | \$ <u><u>8,675.88</u></u> |

RECORDING REQUESTED BY:  
CITY OF HANFORD

When recorded return to:

City Clerk  
City of Hanford  
315 North Douty Street  
Hanford, California 93230-3951

G.C. 27361.3 - Fee NIL

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NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

YOU ARE HEREBY NOTIFIED AS FOLLOWS:

1. The work of Improvement is located: Veterans Building: APN 010-264-001
2. The Improvement is particularly described as: Veterans Building Truss Repair Project
3. The date of completion of the work of Improvement: June 28, 2018
4. The Owner of the work of Improvement: City of Hanford.
5. The nature of the owner's interest or estate: Fee Simple Title.
6. The name of the original contractor for the work of Improvement:  
Carvalho Construction, Inc.
7. The surety for the work of Improvement: Not Required
8. All work for this project has been completed.
9. Accepted by minute action of the City Council of the City of Hanford on:  
July 17, 2018

I certify under penalty of perjury that the foregoing is true and correct.  
Dated this 17<sup>th</sup> day of July, 2018.

BY: \_\_\_\_\_

David G. Ayers, Mayor  
City of Hanford, County of Kings, State of California

Attachment: NOC - Recording Original (UE: NOC for Veterans Building Truss Repair Project)

I, the undersigned, say:

I am the person who signed the foregoing notice. I have read the above notice and know its contents, and the facts stated therein are true of my own knowledge.

I declare under penalty of perjury that the foregoing is true and correct.

Executed at Hanford, California, this \_\_\_\_ day of \_\_\_\_\_, 2018.

BY: \_\_\_\_\_  
David G. Ayers, Mayor  
City of Hanford, County of Kings, State of California

Authority: Section 1181 Civil Code

Attachment: NOC - Recording Original (UE: NOC for Veterans Building Truss Repair Project)



## AGENDA STAFF REPORT

**MEETING DATE:** 8/7/2018

**AGENDA SECTION:** B

**SUBJECT:**

Public Works: Reject bid and authorize staff to re-advertise for bids for the FY 18/19 Reclamite Pavement Treatment Project.

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**RECOMMENDATION:**

That the City Council, by motion:

1. Reject the one bid that was received from Telfer Pavement Technologies, LLC., of McClellan, CA., for the Reclamite Pavement Treatment Project.
2. Authorize staff to re-advertise and solicit for bids for the Reclamite Pavement Treatment Project.

**BACKGROUND:**

In accordance with bidding procedures, bids were solicited and opened July 17, 2018 for the FY 18/19 Reclamite Pavement Treatment Project. A total of one (1) bid was received from Telfer Pavement Technologies, LLC., of McClellan, CA., for a bid price of \$180,511.45.

Staff contacted various contractors that we had previous experience with and asked why they didn't provide a bid. Their responses were as follows:

- 1) Scheduling conflicts with existing contracts.
- 2) Lack of knowledge that the project was out to bid, even though it was properly posted on the builder exchanges.
- 3) Too busy at this time.

A couple of the contractors contacted stated that if the project was re-bid, they would be willing to submit a proposal.

**Due to the fact that only one bid was received and that the bid proposal is over our project construction budget, staff is recommending that the bid provided by Telfer Pavement Technologies be rejected and that council authorize the re-bidding of the project.**

**FISCAL IMPACT:**

The FY 18/19 Transportation Capital Improvement Program budget provides \$165,000 for construction, including contingencies, for reclamite pavement treatment of city streets.

**ATTACHMENTS:**

FY 18/19 Bid Packet

Budget Page

# FY 18/19 Reclamite Project



## CITY OF HANFORD

## CALIFORNIA

## Request for Quote

Sealed quotes for the **FY 18/19 Reclamite Project** will be received at the office of the Finance Director, City Offices, 315 N. Douty St. Hanford California 93230, no later than **2:00 P.M. July 17, 2018.**

If there are any questions, please direct them to:

Russ Sterling, Streets Superintendent  
City of Hanford  
900 South 10<sup>th</sup> Avenue  
Hanford, California 93230  
(559) 585-2565

An executed copy of the contract will be issued to the successful bidder that shall constitute acceptance of the Bidder's Proposal.

Each sealed quote shall be addressed to the Finance Director, City of Hanford, 315 N. Douty St., Hanford, California, 93230, be endorsed with the name of the bidder, and be plainly marked "**FY 18/19 Reclamite Project**"

**The City reserves the right to reject any or all proposals, increase or decrease the area of work.**

## CITY OF HANFORD

**FY 18/19 Reclamite Project**

This contract is made and entered into this \_\_\_\_\_ day of July 2018, by and between the City of Hanford, a Municipal Corporation ("City"), and Telfer Pavement Technologies, LLC ("Contractor")

**1. Scope of Services**

Cover approximately 143,779 square yards of pavement with reclamite on designated City streets, including the following requirements:

- A. Contractor will provide notification to all residential and commercial properties affected. Notification will state dates and times of work to be done in each affected area.
- B. Contractor will provide all traffic control including flaggers, vehicles with radio communications, cones, and barricades with fresh oil signs, placed throughout the project.
- C. Contractor shall submit a written traffic control plan before work begins, for review and approval by City staff.
- D. Price shall include all equipment, material and labor required to perform work.
- E. The emulsion rejuvenating seal material is to be reclamite/water mixed 2:1 and applied at 0.08 gallons per square yard
- F. Clean sand is to be applied and spread at 2-3 pounds per square yard, after the reclamite has been allowed to penetrate the pavement.
- G. Contractor will include and be responsible for removal of all excess sand with pick-up brooms after one day.
- H. Contractor shall place traffic tabs on all stop bars.
- I. A preconstruction meeting shall be arranged between the City and the contractor before work begins.
- J. All work is to be completed during the hours of 11:00 PM and 7:00 AM, with streets completely open and clear of material at dates to be determined.
- K. No streets will be completely closed during the application and clean up of material.

**2. NOTICE TO CONTRACTORS REQUIREMENTS**

- A. No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

- B. No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.
- C. This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

### 3. Prevailing Wage Requirement

In accordance with the provisions of Section 1770 to 1780 of the Labor Code, the City of Hanford has ascertained that the general prevailing rate of per diem wages applicable to the work to be done is contained in the wage schedule of the General Prevailing Wage Determinations made by the State of California Director of Industrial Relations. A copy of said schedule is now on file in the office of the City Engineer and by reference incorporated herein as if set out in full.

The Contractor to whom the contract is awarded shall pay not less than the specified wages to all workmen employed in the execution of the contract.

The Contractor agrees to comply with Sections 1810-1817 of the Labor Code prohibiting employment for over eight (8) hours in any one day or forty (40) hours in one week unless compensated at the rate of 1½ times the basic rate of pay (LC 1815).

### 4. Insurance Requirements

The Contractor shall procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the Contractor, his agents, representatives, employees or subcontractors. The cost of such insurance shall be included in the Contractor's bid.

#### A. Minimum Scope of Insurance

Coverage shall be at least as broad as:

1. Insurance Service Office Commercial General Liability coverage "occurrence" form CG 2010 (Ed. 11/85) for ongoing operations and CG 2037 for completed operations.
2. Insurance Services Office form Number CA 0001 (Ed. 10/01) covering Automobile Liability, Code 1 "any auto."
3. Workers' Compensation Insurance as required by the Labor code of the State of California and Employers Liability Insurance.

#### B. Minimum Limits of Insurance

Contractor shall maintain limits no less than:

1. Comprehensive General Liability: TWO MILLION AND NO/100 DOLLARS (\$2,000,000) combined single limit per occurrence for bodily injury, personal injury and property damage.

2. **Automobile Liability: ONE MILLION AND NO/100 DOLLARS (\$1,000,000) combined single limit per accident for bodily injury and property damage.**
3. **Workers' Compensation and Employers Liability: Workers' Compensation limits as required by the Labor Code of the State of California and Employers' Liability limits of ONE MILLION AND NO/100 DOLLARS (\$1,000,000) per accident for bodily injury or disease.**

**C. Deductibles and Self-Insured Retentions**

Any deductibles or self-insured retentions must be declared to and approved by the City, either: the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects the City, its officers, officials, and employees; or the Contractor shall procure a bond guaranteeing payment of losses and related investigations, claim administration and defense expenses.

**D. Other Insurance Provisions**

The policies are to contain, or be endorsed to contain, the following provisions:

1. **General Liability-Automobile Liability Coverages.**
  - a. The City, its officers, officials, employees and volunteers are to be covered as insured with respect to liability arising out of omissions and/or activities performed by, or on behalf of, the Contractor; products used by the Contractor; or automobiles owned, leased, hired or borrowed by the Contractor. The coverage shall contain no special limitations on the scope of protection afforded to the City, its officers, officials, employees or volunteers.
  - b. The Contractor's insurance coverage shall be primary insurance as respects the City, its officers, officials, employees and volunteers. Any insurance or self-insurance maintained by the City, its officers, officials, employees or volunteers shall be excess of the Contractor's insurance and shall not contribute with it.
  - c. Any failure to comply with reporting provisions of the policies shall not affect coverage provided to the City, its officers, officials, employees or volunteers.
  - d. The Contractor's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
2. **All Coverages**
  - a. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be suspended, voided, cancelled by either party, reduced in coverage or in limits except after thirty (30) days prior written notice by certified mail, return receipt requested, has been given to the City.

- b. Contractor shall cause each of its insurers to waive all rights of subrogation against the City and the City's elected and appointed officers, officials, employees and volunteers.

**E. Acceptability of Insurers**

Insurance is to be placed with insurers with a Best's rating of no less than A:VII.

**F. Verification of Coverage**

Contractor shall furnish the City with original certificates and amendatory endorsements affecting coverage required by this clause. The certificates and endorsements for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf. The only acceptable form for approval is the CG 2010, or its equivalent, for ongoing operations; the CG 2037, or its equivalent, for completed operations relating to commercial general liability; and the CA 0001 for automobile liability with Code 1, "any auto." All forms and endorsements are to list the City and its elected and appointed officers, officials, employees and volunteers as additional insured's. The City reserves the right to require complete, certified copies of all required insurance policies at any time.

**5. City Indemnification**

To the fullest extent allowable by law, Contractor agrees to indemnify, defend and hold harmless the City and its officials, officers, employees, agents and volunteers from and against all claims, demands, actions, injuries, liabilities, losses, costs or damages, direct or indirect, and any and all attorneys' fees and other expenses which City or its officials, officers, employees, agents or volunteers may sustain or incur as a consequence of or are in any way related to Contractor's or its owners, directors, officers, managers, employees, agents and subcontractor's willful or negligent acts or omissions in the performance of the services and Contractor's responsibilities and obligations to be performed under this agreement or its failure to perform or comply with any of its obligations or responsibilities contained in this agreement; excluding, however, such liability, claims, losses, damages or expenses arising from City's sole negligence or willful acts. This duty to indemnify, defend, and hold harmless shall survive the termination of this agreement. If Contractor maintains additional coverage or higher limits than those required herein, then City shall be entitled to additional coverage or higher limits maintained by Contractor.

**6. Hold Harmless**

To the fullest extent allowable by law, contractor shall hold harmless, defend at its own expense, and indemnify Agency against any and all liability, claims, losses, damages or expenses, including reasonable attorney's fees, arising from all acts or omissions to act of contractor or its officers, agents or employees in rendering services under this contract; excluding, however, such liability, claims, losses, damages or expenses arising from Agency's sole negligence or willful acts. If the contractor maintains additional coverage or higher limits that those required within the Insurance Requirements section, then entity shall be entitled to additional coverage or higher limits maintained by contractor.

## 7. Time of Completion

The City shall issue a "notice to proceed" letter to the contractor prior to beginning construction. All work shall be completed within 15 days from the date of issuance of said "notice to proceed" letter.

## 8. Compliance with Laws

Contractor shall use the proper standard of care in performing the services and shall comply with all applicable federal, state and local laws, codes, ordinances and regulations. In addition, if the request for proposal to provide professional services which are the subject of this contract cited any federal or state financial assistance involved in the project for which the services are provided, the Contractor shall perform all services in accordance with all applicable federal and state laws, rates and regulations.

## 9. Licenses

Contractor represents and warrants to City that it has all licenses, permits, qualifications, insurance and approvals of whatsoever nature which are legally required of Contractor to lawfully and competently perform the services. Contractor represents and warrants to City that Contractor shall, at its sole cost and expense, keep in effect, or obtain at all times during the term of this contract, any licenses, permits, insurance and approvals which are legally required of Contractor to lawfully and competently perform the services. Contractor shall maintain a City of Hanford business license.

## 10. Assignment and Subcontracting

The parties recognize that a substantial inducement to City for entering into this contract is the reputation, experience and competence of Contractor. Assignments of any or all rights, duties or obligations of the Contractor under this contract will be permitted only with the express consent of the City, which consent may be withheld in the sole and absolute discretion of City. Contractor shall not subcontract any portion of the services to be performed under this contract without the written consent of the City, which consent may be withheld in the sole and absolute discretion of City. If City consents to such subcontract, Contractor shall be fully responsible to City for all acts or omissions of the subcontractor. Nothing in this contract shall: (1) create any contractual relationship between City and subcontractor; (2) create any obligation on the part of the City to pay or to see to the payment of any monies due to any such subcontractor; or (3) relieve Contractor of any of its obligations and responsibilities under this contract.

## 11. Attorney's Fees

If an action at law or in equity is necessary to enforce or interpret the terms of this contract, the prevailing party shall be entitled to reasonable attorneys' fees, costs and necessary disbursements, in addition to any other reasonable relief to which he may be entitled. With respect to any suit, action or proceeding arising out of or related to this contract or the documentation related hereto, the parties hereby submit to the jurisdiction and venue of the Superior Court in the County of Kings, State of California for any proceeding arising hereunder.

## 12. Sole and Only Contract

This contract supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to the matters set forth herein and contains all of the covenants and agreements between the parties regarding said matters. Each party to this contract acknowledges that no representations, inducements, promises or agreements, orally or in writing, have been made by any party or anyone acting on behalf of any party which are not embodied in this contract, and no other agreement, statement or promise shall be valid or binding.

## 13. Invalidity

If any provision of this contract is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions shall nevertheless continue in full force and effect without being impaired or invalidated in any way.

## 14. Amendment

No change, amendment or modification of this contract shall be valid unless the same be in writing and signed by the parties hereto.

## 15. Governing Law

This contract shall be construed and governed pursuant to the laws of the State of California.

## 16. Waiver

Waiver of a breach or default under this contract shall not constitute a continuing waiver of a subsequent breach of the same or any other provision under this contract.

## 17. Authority to Enter Contract

Contractor has all requisite power and authority to conduct its business and to execute, deliver and perform the contract. Each party warrants that the individuals who have signed this contract have the legal power, right and authority to make this contract and to bind each respective party.

## 18. Notice

Except as otherwise expressly provided herein, any notice, consent, authorization or other communication to be given hereunder shall be in writing and shall be deemed duly given and received when delivered personally, when transmitted by facsimile or email if receipt is acknowledged by the addressee, one business day after being deposited for next-day delivery with a nationally recognized overnight delivery service, or three business days after being mailed by first class mail, charges and postage prepaid, properly addressed to the party to receive such notice at the address identified below.

City of Hanford  
Attn: Russ Sterling, Streets Superintendent  
900 S. 10<sup>th</sup> Ave.  
Hanford CA 93230

### 19. Cost of Services

Contractor shall complete all work as identified in this agreement for the contract price of:

|    | Street                | Limits                                  | SY      | Bid Price   | Total                        |
|----|-----------------------|-----------------------------------------|---------|-------------|------------------------------|
| 1. | 10 <sup>th</sup> Ave. | 3 <sup>rd</sup> St to Hanford Armona Rd | 23,147  | <u>1.27</u> | <u>29,396.<sup>69</sup></u>  |
| 2. | 12 <sup>th</sup> Ave. | Home Depot Dr. to Fargo Ave.            | 84,623  | <u>1.27</u> | <u>107,471.<sup>21</sup></u> |
| 3. | Grangeville Blvd.     | Douty to 11 <sup>th</sup> Ave.          | 16,365  | <u>1.27</u> | <u>20,783.<sup>55</sup></u>  |
| 4. | 13 <sup>th</sup> Ave. | Learning Center School Frontage         | 18,000  | <u>1.27</u> | <u>22,860.<sup>00</sup></u>  |
| 5. | Total                 |                                         | 142,135 | <u>1.27</u> | <u>180,511.<sup>45</sup></u> |

### 20. Measurement and Payment

Payment shall be made when job is completed and the contractor invoices the City of Hanford.  
Invoice shall be sent to

City of Hanford  
Attn: Russ Sterling, Streets Superintendent  
900 S. 10<sup>th</sup> Ave.  
Hanford CA 93230

Attachment: FY 18/19 Bid Packet (PW: FY 18/19 Reclamite Pavement Treatment Project)

**FY 18/19 Reclamite Project****CONTRACTOR:** Telfer Pavement Technologies, LLC**ADDRESS:** 4522 Parker Avenue, Suite 350, McClellan, CA. 95652**PHONE NO:** (916) 383-1756**SIGNATURE:**

(Name)

**DATE:** 7/16/18**Vice President Of Construction Operations**

(Title)

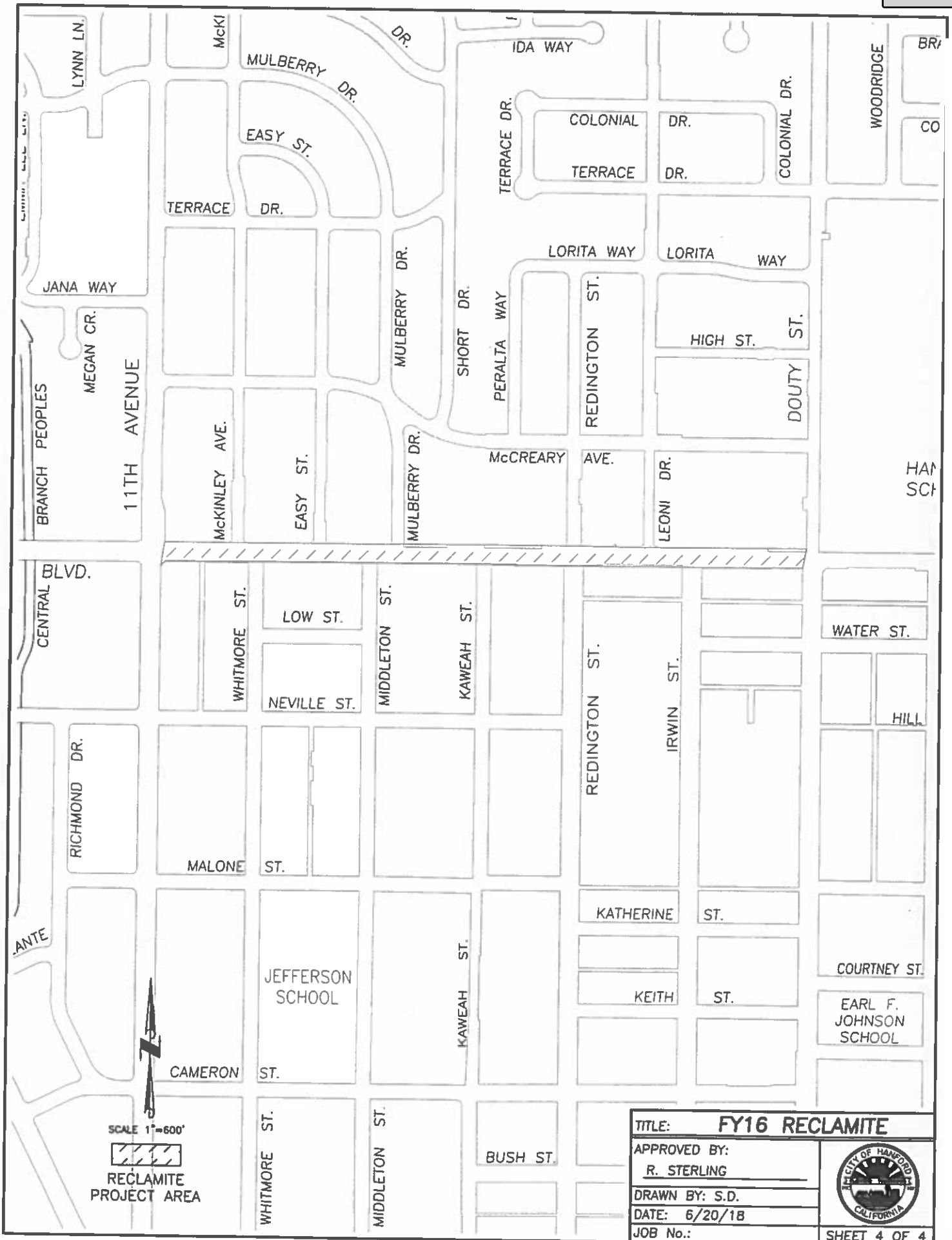
**NOTE: The City of Hanford reserves the right to reject any and all quotes, decrease or increase the location of work.**

**CITY OF HANFORD****ACCEPTED BY:**

Darrel Pyle, City Manager

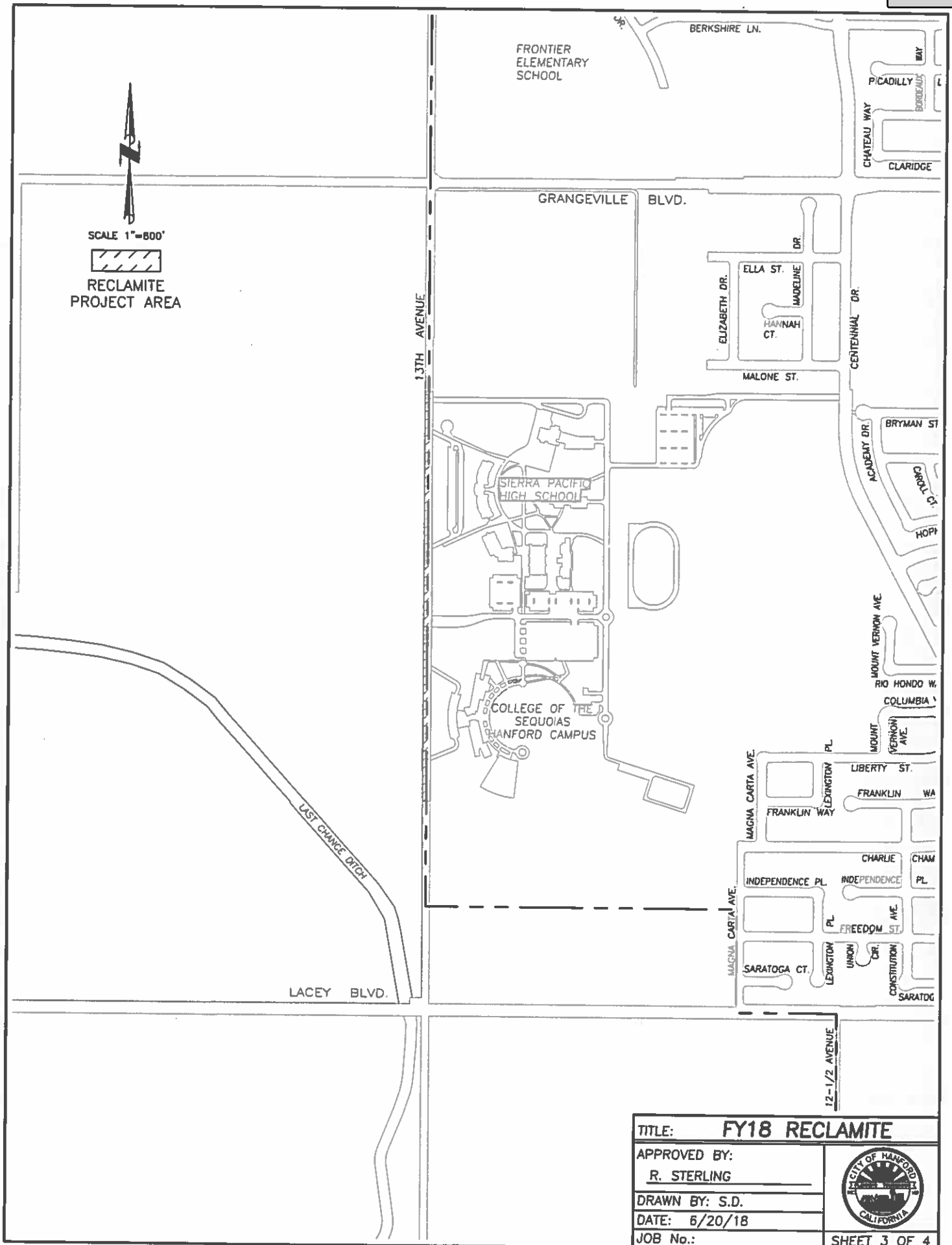
**DATE:** \_\_\_\_\_

Attachment: FY 18/19 Bid Packet (PW: FY 18/19 Reclamite Pavement Treatment Project)

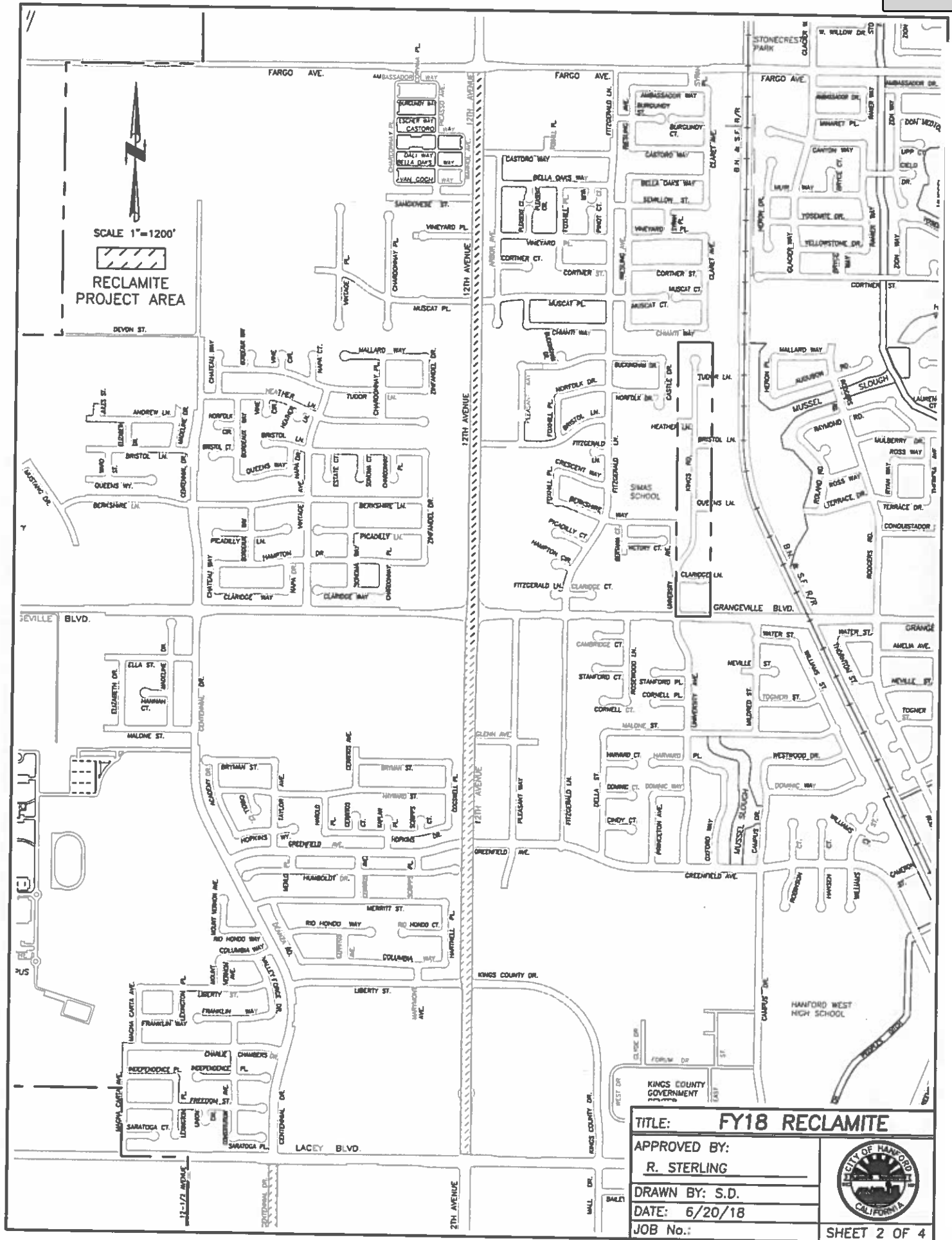


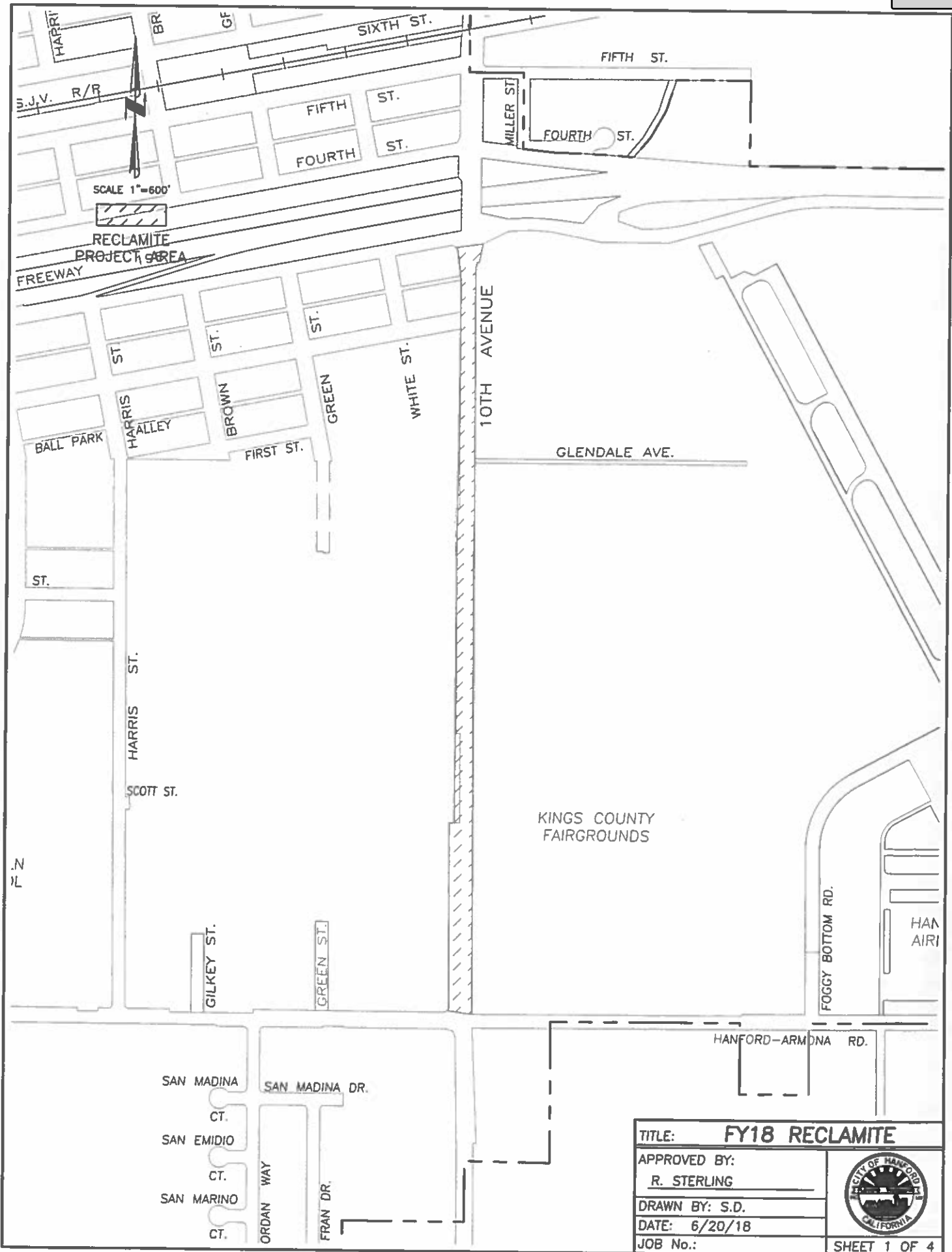
|                              |              |
|------------------------------|--------------|
| TITLE: <b>FY16 RECLAMITE</b> |              |
| APPROVED BY:<br>R. STERLING  |              |
| DRAWN BY: S.D.               |              |
| DATE: 6/20/18                |              |
| JOB No.:                     | SHEET 4 OF 4 |





Attachment: FY 18/19 Bid Packet (PW: FY 18/19 Reclamite Pavement Treatment Project)





## Reclamite Seal Treatment

### Project Background:

Reclamite is a pavement surface protection and preservation treatment for city streets. The treatment keeps pavement surfaces flexible and reduces asphalt oil content loss.

### Existing Conditions:

Asphalt concrete pavement surfaces deteriorate over time due to loss of oil content from naturally occurring processes and vehicular traffic loads.

### Project Justification:

Reclamite seal treatments will extend the useful life of asphalt pavement surfaces thereby reducing street maintenance costs. This project will provide surface treatment for approximately five miles of arterial/collector street (175,000 SY).

### Fiscal Implications:

Funding for this project will be allocated from gas tax reserves.

### Project Budget Summary:

|                   |                          | 5-Year Funding Allocation |              |              |              |              |
|-------------------|--------------------------|---------------------------|--------------|--------------|--------------|--------------|
|                   | Program or Project       | 2019                      | 2020         | 2021         | 2022         | 2023         |
|                   |                          | Construction              | Construction | Construction | Construction | Construction |
| Expenditure       | Engineering / Inspection | 7,500                     |              | 7,500        |              | 7,500        |
|                   | Construction             | 150,000                   |              | 150,000      |              | 150,000      |
|                   | Contingency              | 15,000                    |              | 15,000       |              | 15,000       |
|                   | Department Overhead      | 2,500                     |              | 2,500        |              | 2,500        |
|                   |                          |                           |              |              |              |              |
|                   |                          |                           |              |              |              |              |
| Total Expenditure |                          | \$175,000                 | \$0          | \$175,000    | \$0          | \$175,000    |
| Revenue           | Funding                  |                           |              |              |              |              |
|                   | 041 Gas Tax (2106)       | 175,000                   |              | 175,000      |              | 175,000      |
|                   |                          |                           |              |              |              |              |
|                   |                          |                           |              |              |              |              |
|                   |                          |                           |              |              |              |              |
|                   |                          |                           |              |              |              |              |
|                   |                          |                           |              |              |              |              |
|                   | Total Funding            | \$175,000                 | \$0          | \$175,000    | \$0          | \$175,000    |



## AGENDA STAFF REPORT

|                               |                          |
|-------------------------------|--------------------------|
| <b>MEETING DATE:</b> 8/7/2018 | <b>AGENDA SECTION:</b> C |
|-------------------------------|--------------------------|

**SUBJECT:**

Utilities and Engineering: Approve expenditure for repair of Storm Drainage facility and street failure on Saffron Street with Mattos Underground for \$134,265.17 and appropriate an additional \$134,265.17 from Storm Drain Capital Reserves.

---

**RECOMMENDATION:**

That the Council, by motion,

1. Approve expenditure for repair of Storm Drainage facility and street failure on Saffron Street with Mattos Underground for \$134,265.17.
2. Appropriate an additional \$134,265.17 from Storm Drain Capital Reserves to fully fund repair.

**BACKGROUND:**

Early in June of 2018, Staff received a report of a portion of road on Saffron Street adjacent to the Peoples Ditch starting to fail. Upon inspection, the area was large and Staff determined the issue warranted further investigation. City staff removed a portion of the street and found the road base and dirt failing as well as sand and water pouring into the storm drain system at that location. City staff conducted a video inspection of that storm drain main and found multiple failures adjacent to the bridge crossing.

Staff contacted Mattos Construction to assist in repair of the facilities. Upon further investigation, Staff and Mattos could not find the source of the water or slow its flow into the system. Nearly three weeks of pumping water from the area and trying to locate the source of the water, Staff determined that there is a confined aquifer at that location that was fluid due to last year's significant rainfall and flood releases.

Mattos Construction performed three weeks worth of work assisting the City to determine the cause and to ultimately repair the pipeline and return the area to a paved road surface.

**FISCAL IMPACT:**

This project was not budgeted therefore an additional appropriation from Storm Drain Capital Reserves is necessary to fully fund this project. The Water Capital Reserve account has a balance on July 1, 2018 of \$2,350,000.

**ATTACHMENTS:**

Mattos Billing

**Mattos Underground Construction, Inc.**

819 E. Wood Ave.  
 Laton, CA 93242  
 Lic #607408  
 559-923-4615

**Invoice**

| Date      | Invoice # |
|-----------|-----------|
| 7/16/2018 | 6085      |

**Bill To**

City Of Hanford Public Works  
 900 S 10th Av.  
 Hanford CA 93230

| Project/Job No. | Terms          | Project               |
|-----------------|----------------|-----------------------|
|                 | Due on receipt | 18079 - Saffron St... |

| Description                                                                                                                                                                                                                        | Est ... | Prior ... | Prior % | Qty | Rate     | Curr... | Tota... | Amount   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|---------|-----|----------|---------|---------|----------|
| Emergency Storm Drain Repair<br>Saffron Street, Hanford<br>Job #18079                                                                                                                                                              |         |           |         |     |          |         |         |          |
| 6/4/18 - Equipment and labor to: Mobilize, start excavating to locate problem                                                                                                                                                      | 4717.70 |           |         | 1   | 4,717.70 | 100.00% | 100.00% | 4,717.70 |
| 6/5/18 - Equipment and labor to: Continued to expose/ pot hole SD, Water Main, Irrigation Line, and SS to try and locate leak.                                                                                                     | 4965.37 |           |         | 1   | 4,965.37 | 100.00% | 100.00% | 4,965.37 |
| 6/6/18 - Equipment and labor to: Continued to search for leak on west and south side, looking for irrigation line leak.                                                                                                            | 4387.16 |           |         | 1   | 4,387.16 | 100.00% | 100.00% | 4,387.16 |
| 6/7/18 - Equipment and labor to: Excavated water main to the west. Leak Detection came out to help locate leak. No leak found.                                                                                                     | 3771.04 |           |         | 1   | 3,771.04 | 100.00% | 100.00% | 3,771.04 |
| 6/8/18 - Equipment and labor to: Excavated on south side of SDMH. Prep/install de-watering pipes                                                                                                                                   | 5329.64 |           |         | 1   | 5,329.64 | 100.00% | 100.00% | 5,329.64 |
| 6/11/18 - Equipment and labor to: Attempt excavation between water main and SD to install de-watering well. Installed 8" Insert-a-valve                                                                                            | 7250.00 |           |         | 1   | 7,250.00 | 100.00% | 100.00% | 7,250.00 |
| 6/12/18 - Equipment and labor to: Excavate between water main and SD, installed de-watering well, pumped down water, installed pump, observation of water level                                                                    | 4401.91 |           |         | 1   | 4,401.91 | 100.00% | 100.00% | 4,401.91 |
| 6/13/18 - Equipment and labor to: Remove slurry over top of pipe. Unsafe conditions required ordering a shield. Plugged MH to stop water going in MH.                                                                              | 4831.26 |           |         | 1   | 4,831.26 | 100.00% | 100.00% | 4,831.26 |
| 6/14/18 - Equipment and labor to: Installation of safety shield, excavate, remove, and dispose of slurry. Water and sand pouring in, had to replace dirt and clean pipe                                                            | 4888.11 |           |         | 1   | 4,888.11 | 100.00% | 100.00% | 4,888.11 |
| 6/15/18 - Equipment and labor to: Excavate and install draining gravel. Remove pipe section to get to leak on interior. Started plugging leaks. Leaks kept moving.                                                                 | 5420.36 |           |         | 1   | 5,420.36 | 100.00% | 100.00% | 5,420.36 |
| 6/18/18 - Equipment and labor to: Installed 2nd deeper de-watering well. Readjusted joint seal and tightened. Created channel for water runoff on north side. COH directed us to replace the section of pipe.                      | 5114.78 |           |         | 1   | 5,114.78 | 100.00% | 100.00% | 5,114.78 |
| 6/19/18 - Equipment and labor to: Jackhammer/ remove concrete plug from casing. Remove damaged pipe from excavation/manhole/casing. Install 30" ADS into MH                                                                        | 5490.72 |           |         | 1   | 5,490.72 | 100.00% | 100.00% | 5,490.72 |
| 6/20/18 - Equipment and labor to: Remove and install 30" gasket. Install 30" ADS pipe. Form and pour manhole field collar. Grout casing, wrap well pipe with filter fabric over pea gravel, clean and install existing joint seal. | 6687.06 |           |         | 1   | 6,687.06 | 100.00% | 100.00% | 6,687.06 |

**Total****Payments/Credits****Balance Due**

Attachment: Mattos Billing (UE: Emergency SD Repair on Saffron Street)

**Mattos Underground Construction, Inc.**

819 E. Wood Ave.  
 Laton, CA 93242  
 Lic #607408  
 559-923-4615

**Invoice**

| Date      | Invoice # |
|-----------|-----------|
| 7/16/2018 | 6085      |

|                                                                    |
|--------------------------------------------------------------------|
| Bill To                                                            |
| City Of Hanford Public Works<br>900 S 10th Av.<br>Hanford CA 93230 |

| Project/Job No. | Terms          | Project               |
|-----------------|----------------|-----------------------|
|                 | Due on receipt | 18079 - Saffron St... |

| Description                                                                                                                                                                                                                                                                                 | Est ...  | Prior ... | Prior % | Qty          | Rate      | Curr... | Tota... | Amoun    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|---------|--------------|-----------|---------|---------|----------|
| 6/21/18 -Equipment and labor to:Epoxy around 30" ADS Field Collar, MH Floor. Sand shade/ jet/ vibrate sand to 12" above pipe. Start removing pumps, wells, shields. Compact over SD. Exposed damaged SS, check joints with camera.                                                          | 5714.66  |           |         | 1            | 5,714.66  | 100.00% | 100.00% | 5,714.1  |
| 6/22/18 -Equipment and labor to: Excavate damaged SS main, remove, and install new section. Continuing compaction of SD.                                                                                                                                                                    | 5073.63  |           |         | 1            | 5,073.63  | 100.00% | 100.00% | 5,073.1  |
| 6/25/18 -Equipment and labor to: Continue with backfilling, remove curb and gutter, lower MH/ valve can. Haul off concrete                                                                                                                                                                  | 5441.87  |           |         | 1            | 5,441.87  | 100.00% | 100.00% | 5,441.1  |
| 6/26/18 -Equipment and labor to: Pour curb and gutter. Clean roadway, level dirt, and go over with roller                                                                                                                                                                                   | 4033.97  |           |         | 1            | 4,033.97  | 100.00% | 100.00% | 4,033.1  |
| 6/27/18 -Equipment and labor to: Grade dirt, place and compact base rock. Compact around MH/ valve can/ well. Sawcut/demo asphalt for paving. Compaction tests taken and approved.                                                                                                          | 4130.19  |           |         | 1            | 4,130.19  | 100.00% | 100.00% | 4,130.1  |
| 6/28/18 - Equipment and labor to: Clean up worksite. Paved work Area                                                                                                                                                                                                                        | 1853.56  |           |         | 1            | 1,853.56  | 100.00% | 100.00% | 1,853.1  |
| MISCELLANEOUS MATERIALS/ PAVING                                                                                                                                                                                                                                                             |          |           |         |              |           |         |         |          |
| Ferguson Enterprises, Constar Supply, EB Trucking, Stoney's Concrete, Kings County Pipe and Supply, Holt Lumber, Bennett & Bennett, West Valley Supply, United Rentals Trench Safety, KWRA Dump Fees, Krazan Compaction Fees, Mark Hoffman General Engineering, Trucking /Mobilization Fees | 40762.18 |           |         | 1            | 40,762.18 | 100.00% | 100.00% | 40,762.1 |
|                                                                                                                                                                                                                                                                                             |          |           | Total   | \$134,265.17 |           |         |         |          |

Attachment: Mattos Billing (UE: Emergency SD Repair on Saffron Street)



## AGENDA STAFF REPORT

|                               |                          |
|-------------------------------|--------------------------|
| <b>MEETING DATE:</b> 8/7/2018 | <b>AGENDA SECTION:</b> D |
|-------------------------------|--------------------------|

### **SUBJECT:**

Utilities and Engineering: Approve the dedication of two easements across APN 018-362-005 for natural gas service to Fire Station No. 3 in favor of Southern California Gas Company, authorize the Mayor to execute the attached easement's, and authorize the City Clerk to return the executed easements to Southern California Gas Company ("SoCalGas") for recording.

---

### **RECOMMENDATION:**

That the Council, by motion, approve the dedication of two easements across APN 018-362-005 for natural gas service to Fire Station No. 3 in favor of Southern California Gas Company, authorize the Mayor to execute the attached easement's, and authorize the City Clerk to return the executed easements to Southern California Gas Company ("SoCalGas") for recording.

### **BACKGROUND:**

The construction of Fire Station No. 3 requires SoCalGas to provide service to the facility from a location off-site. In order to get the service line to the subject property, the attached Grant of Easement's need to be executed which will allow for SoCalGas structures to be within the easement.

### **FISCAL IMPACT:**

Dedication of this easement to SoCalGas for the equipment and facilities has no impact on the City's budget.

### **ATTACHMENTS:**

SoCal Gas Easement No. 1  
SoCalGas Easement No. 2

Recording Requested by and  
when recorded mail to:

Southern California Gas Company  
8101 Rosemead Blvd., ML SC722K  
Pico Rivera, California 90660-5100  
Attn.: Land & Right of Way

**Leak  
Survey**

**Area:** 56-53

**APN:** Por. of 018-362-005

**CPD#:** 30114809

**DOCUMENTARY TRANSFER TAX \$ CONVEYANCE OF EASEMENT (OIL AND GAS  
LEASE) AND CONSIDERATION & VALUE IS LESS THAN \$100. R&T 11911.**

\_\_\_\_\_ Computed on full value of property conveyed

\_\_\_\_\_ Computed on full value less liens and encumbrances  
remaining at time of sale

**DISTRIBUTION R.W.** 265643

Southern California Gas Company

### GRANT OF EASEMENT

**FOR VALUABLE CONSIDERATION, City of Hanford, a Municipal Corporation, ("Grantor"), hereby grants to Southern California Gas Company, a California corporation, its successors and assigns ("Grantee"): A 12 foot in width permanent non-exclusive easement ("Easement") to excavate for, lay, construct, reconstruct, relocate, reconfigure, use, inspect, maintain, operate, repair, replace, patrol, change the size of, add to, or remove from time to time, as Grantee deems necessary, one or more pipelines and conduits, together with devices for metering, measuring, regulating, cathodic protection, communications and other appurtenances (all hereinafter referred to as the "Facilities") for the transportation and distribution of natural gas and communications as Grantee deems necessary, convenient or beneficial over, under, through, along, and for all other purposes connected therewith, and together with the reasonable right of ingress and egress to and from the Easement to access the Facilities and the right to use Grantor's abutting property during construction and maintenance of the Facilities, the strip of land located in the City of Hanford in the County of Kings, California, described in Exhibit "A" and depicted in Exhibit "B" attached hereto, and made a part of this agreement.**

**Grantor, for its heirs, successors and assigns, agrees that, except as provided below, no change of grade of the Easement shall be made, that it shall not be inundated, that it shall be kept free of trees, deep-rooted shrubs, buildings and structures of all kinds (except for Grantee's Facilities), that nothing shall be done to impair Grantee's vehicular access to or along the Easement, and that nothing shall be done that unreasonably interferes with Grantee's use of the Easement.**

Attachment: SoCal Gas Easement No. 1 (UE: Grant of Easement to SoCalGas for Fire Station No. 3 Service)

Grantee shall have the right, but not the duty, to trim or remove trees, brush, roots or material from the Easement whenever Grantee deems it necessary. Said right shall not relieve Grantor of the duty as owner to trim or remove trees, brush or material to prevent danger or hazard to property or persons.

**Grantor** reserves the right to (1) use any surface or subsurface areas, provided such use does not unreasonably or substantially interfere with Grantee's use of the Easement; (2) improve the Easement area surface with landscaping (except trees and deep-rooted shrubs), paved driveways, parking surfaces, sidewalks, curbs and gutters; provided, however, that before making any such improvements involving a change of grade, Grantor and its heirs, successors and assigns, shall notify the Grantee in advance and comply with underground service alert notification requirements pursuant to Government Code Sections 4216 and following.

This Easement shall be binding upon and inure to the benefit of successors, heirs, and assigns of Grantor and Grantee.

R.W. 265643

IN WITNESS WHEREOF, these presents are hereby signed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

GRANTOR: City of Hanford, a Municipal Corporation

\_\_\_\_\_  
Signature\_\_\_\_\_  
Name\_\_\_\_\_  
Title\_\_\_\_\_  
Signature\_\_\_\_\_  
Name\_\_\_\_\_  
Title**ALL-PURPOSE ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } ss

On \_\_\_\_\_, 20\_\_ before me, \_\_\_\_\_, a Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

(Seal)

Signature \_\_\_\_\_

Commission #: \_\_\_\_\_

Commission Expiration: \_\_\_\_\_

**EXHIBIT 'A'**  
**LEGAL DESCRIPTION**

A STRIP OF LAND, 12.00 FEET WIDE, BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF HANFORD, COUNTY OF KINGS, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL GOVERNMENT TOWNSHIP PLATS THEREOF, SAID STRIP BEING A PORTION OF THE WESTERLY 90.00 FEET OF THE EASTERLY 210.85 FEET OF SAID NORTHEAST QUARTER, THE NORTHERLY LINE OF SAID STRIP BEING DEFINED BY THE SOUTHERLY LINE OF A PARCEL OF LAND DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF LOT 27 AS SHOWN ON THE MAP OF TRACT NO. 185, PARKSIDE ESTATES, RECORDED IN VOLUME 6, PAGE 24 OF LICENSED SURVEYORS' PLATS, KINGS COUNTY RECORDS, BEING IN SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, DESCRIBED AS FOLLOWS: **BEGINNING** AT THE SOUTHWEST CORNER OF SAID LOT 27, ALSO BEING THE SOUTHWEST CORNER OF THE 2.00 ACRE PARCEL AS SHOWN ON MAP RECORDED IN VOLUME 23, PAGE 16, OF LICENSED SURVEYORS' PLATS, KINGS COUNTY RECORDS; THENCE, ALONG THE WEST LINE OF SAID LOT 27, NORTH 01°05'25" EAST A DISTANCE OF 196.10 FEET, TO THE **TRUE POINT OF BEGINNING**; THENCE, CONTINUING ALONG THE WEST LINE OF SAID LOT 27, NORTH 01°05'25" EAST A DISTANCE OF 60.17 FEET, TO A NORTHWEST CORNER OF SAID 2.00 ACRE PARCEL; THENCE, ALONG THE NORTHERN BOUNDARY OF SAID 2.00 ACRE PARCEL, THE FOLLOWING THREE COURSES: SOUTH 89°09'20" EAST A DISTANCE OF 150.60 FEET; NORTH 00°50'40" EAST A DISTANCE OF 72.73 FEET; SOUTH 89°08'20" EAST A DISTANCE OF 144.18 FEET, TO THE EAST LINE OF SAID LOT 27, ALSO BEING THE NORTHEAST CORNER OF SAID 2.00 ACRE PARCEL; THENCE, LEAVING SAID NORTHERN BOUNDARY, SOUTH 00°00'00" WEST, ALONG THE EAST LINE OF SAID LOT 27, A DISTANCE OF 128.49 FEET TO **THE EASTERLY TERMINUS OF SAID NORTHERLY LINE**; THENCE, ALONG A LINE PERPENDICULAR WITH SAID EAST LINE, NORTH 90°00'00" WEST A DISTANCE OF 296.96 FEET, TO THE **TRUE POINT OF BEGINNING**.

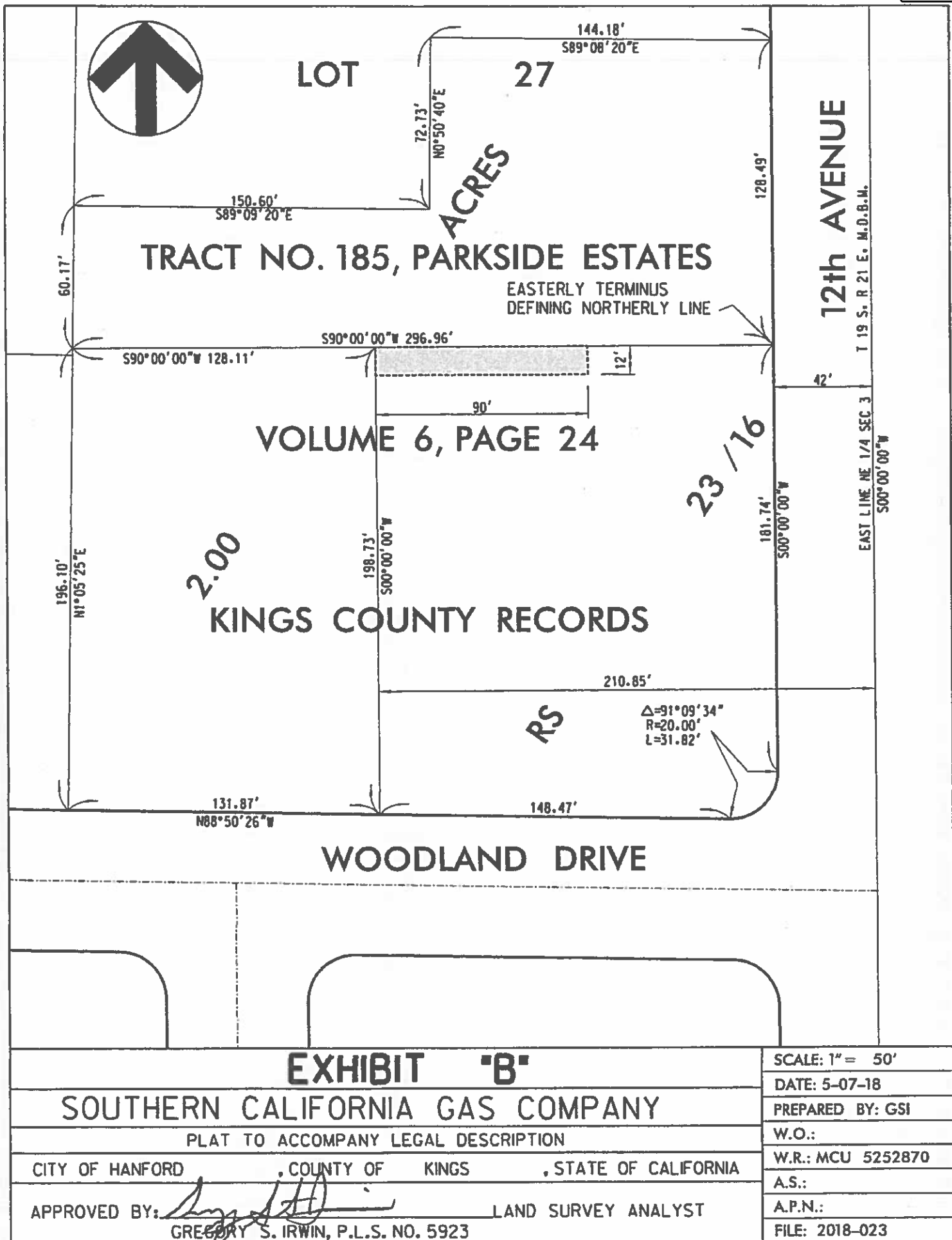
AND AS SHOWN ON THE MAP ATTACHED HERETO AS "EXHIBIT B" AND MADE A PART HEREOF.

THIS LEGAL DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION.



  
Gregory S. Irwin P.L.S. 5923

2018-023  
LOT\_C.docx  
5-07-18



Packet Pg. 37

Grantee shall have the right, but not the duty, to trim or remove trees, brush, roots or material from the Easement whenever Grantee deems it necessary. Said right shall not relieve Grantor of the duty as owner to trim or remove trees, brush or material to prevent danger or hazard to property or persons.

**Grantor** reserves the right to (1) use any surface or subsurface areas, provided such use does not unreasonably or substantially interfere with Grantee's use of the Easement; (2) improve the Easement area surface with landscaping (except trees and deep-rooted shrubs), paved driveways, parking surfaces, sidewalks, curbs and gutters; provided, however, that before making any such improvements involving a change of grade, Grantor and its heirs, successors and assigns, shall notify the Grantee in advance and comply with underground service alert notification requirements pursuant to Government Code Sections 4216 and following.

This Easement shall be binding upon and inure to the benefit of successors, heirs, and assigns of Grantor and Grantee.

R.W. 265642

IN WITNESS WHEREOF, these presents are hereby signed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

GRANTOR: City of Hanford, a Municipal Corporation

\_\_\_\_\_  
Signature\_\_\_\_\_  
Name\_\_\_\_\_  
Title\_\_\_\_\_  
Signature\_\_\_\_\_  
Name\_\_\_\_\_  
Title**ALL-PURPOSE ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } ss

On \_\_\_\_\_, 20\_\_ before me, \_\_\_\_\_, a Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

(Seal)

Signature \_\_\_\_\_

Commission #: \_\_\_\_\_

Commission Expiration: \_\_\_\_\_

**EXHIBIT 'A'**  
**LEGAL DESCRIPTION**

THE NORTHERLY 6.00 FEET TOGETHER WITH THE WESTERLY 6.00 FEET OF THE NORTHERLY 18.00 FEET OR THE FOLLOWING DESCRIBED PARCEL OF LAND:

ALL THAT PORTION OF LOT 27 AS SHOWN ON THE MAP OF TRACT NO. 185, PARKSIDE ESTATES, RECORDED IN VOLUME 6, PAGE 24 OF LICENSED SURVEYORS' PLATS, KINGS COUNTY RECORDS, BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF HANFORD, COUNTY OF KINGS, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL GOVERNMENT TOWNSHIP PLATS THEREOF, DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE SOUTHWEST CORNER OF SAID LOT 27, ALSO BEING THE SOUTHWEST CORNER OF THE 2.00 ACRE PARCEL AS SHOWN ON RECORD OF SURVEY MAP RECORDED IN VOLUME 23, PAGE 16 OF LICENSED SURVEYORS' PLATS, KINGS COUNTY RECORDS;

THENCE, ALONG THE WEST LINE OF SAID LOT 27, NORTH 01°05'25" EAST A DISTANCE OF 196.10 FEET;

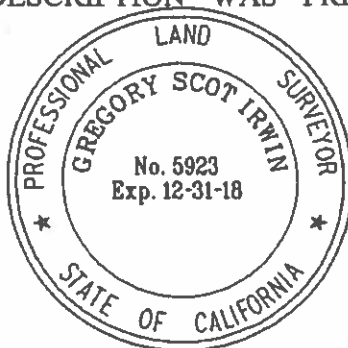
THENCE, ALONG A LINE PERPENDICULAR WITH THE EAST LINE OF SAID NORTHEAST QUARTER, NORTH 90°00'00" EAST, A DISTANCE OF 128.11 FEET, TO A POINT LYING 210.85 FEET WEST, MEASURED PERPENDICULAR, OF SAID EAST LINE;

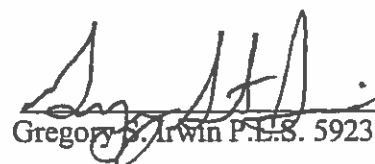
THENCE, ALONG A LINE PARALLEL WITH AND 210.85 FEET WEST, MEASURED PERPENDICULAR, OF SAID EAST LINE, SOUTH 00°00'00" WEST A DISTANCE OF 198.73 FEET, TO A POINT ON THE SOUTH LINE OF SAID LOT 27;

THENCE, ALONG SAID SOUTH LINE, NORTH 88°50'26" WEST A DISTANCE OF 131.87 FEET, TO THE **POINT OF BEGINNING**.

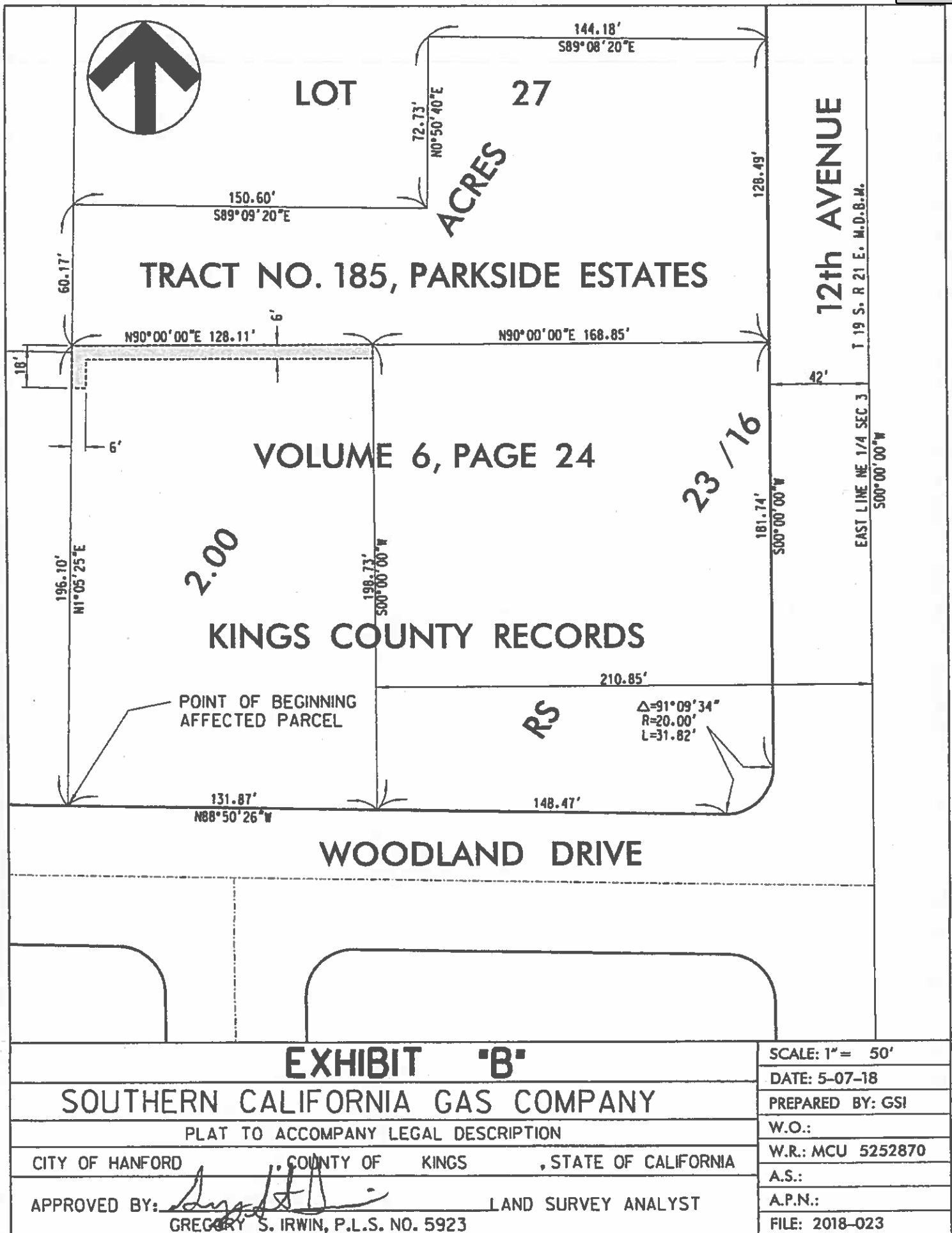
AND AS SHOWN ON THE MAP ATTACHED HERETO AS "EXHIBIT B" AND MADE A PART HEREOF.

THIS LEGAL DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION.



  
Gregory S. Irwin P.E.S. 5923

2018-023  
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## AGENDA STAFF REPORT

|                               |                          |
|-------------------------------|--------------------------|
| <b>MEETING DATE:</b> 8/7/2018 | <b>AGENDA SECTION:</b> E |
|-------------------------------|--------------------------|

**SUBJECT:**

Utilities and Engineering: Authorize the purchase of street right-of-way located on the northeast and northwest corners of 13th Avenue and Grangeville Boulevard from Cal-Clark Farms, Inc., as shown on the attached map, in the amount of \$72,000.00 plus escrow fee, accept the attached Grant Deed and Temporary Construction Easement Deed for street right-of-way purposes from Cal-Clark Farms, Inc. and authorize the City Manager to execute and the City Clerk to attest and file said deeds with the Kings County Recorder's Office, and accept the attached Right of Way Agreement and authorize City staff to execute said agreement (APN 009-100-023 and APN 009-030-146)

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**RECOMMENDATION:**

That the City Council, by motion:

1. Authorize the purchase of street right-of-way located on the northeast and northwest corners of 13<sup>th</sup> Avenue and Grangeville Boulevard from Cal-Clark Farms, Inc., as shown on the attached map, in the amount of \$72,000.00 plus escrow fees.
2. Accept the attached Grant Deed and Temporary Construction Easement Deed for street right-of-way purposes from Cal-Clark Farms, Inc. and authorize the City Manager to execute and the City Clerk to attest and file said deeds with the Kings County Recorder's Office.
3. Accept the attached Right of Way Agreement and authorize City staff to execute said agreement.

**BACKGROUND:**

City staff is preparing construction plans and coordinating the acquisition of street right of way necessary for the installation of a traffic signal and road widening improvements located at the intersection of 13<sup>th</sup> Avenue and Grangeville Boulevard. The right of way is necessary for development of street intersection improvements, including curb ramps, utility relocations, and the installation of a traffic signal system at the intersection.

CEQA and NEPA environmental documents have been completed. Construction for the traffic signal installation project is anticipated to begin in spring of 2019.

**FISCAL IMPACT:**

The FY 17-18 Transportation Capital Improvement Program Budget provided \$50,000 for land acquisition for this project. The Kings County Federal Transportation Improvement Program, Amended November 2017, has \$248,000 allocated for the Right of Way Phase of this project, which is enough to fully fund this phase of the project.

A copy of the FY 17/18 budget page and the Amended FTIP is attached for Council review.

**ATTACHMENTS:**

Grant & TCE Deeds

Right of Way Agreement (Cal-Clark Farms)

Budget FY17 & FY18

2017\_FTIP (062) Amendment

Recording requested by:  
Hamner, Jewell & Associates  
Government Real Estate Services

When recorded, mail to:

City of Hanford  
Attn: City Clerk  
900 S. 10<sup>th</sup> Avenue  
Hanford, CA 93230

No fee pursuant to Government Code § 6103  
No Documentary Transfer Tax per R&T Code § 11922  
No Recording Fee per Government Code § 27383

**GRANT DEED**  
(To The City of Hanford)

APN: a portion of 009-100-023 & 009-030-146

For a valuable consideration, receipt of which is hereby acknowledged,

Cal-Clark Farms Inc., a California corporation, (hereinafter referred to as "Grantor")

hereby grants to the CITY OF HANFORD, a Municipal corporation ("Grantee"), the following described interests in real property located in the County of Kings, State of California:

In Fee:

All that certain property described in Exhibit "A" and depicted in Exhibit "B",  
attached hereto and incorporated herein;

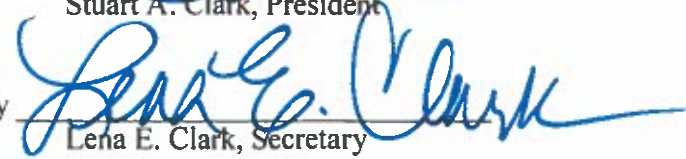
Executed this 17<sup>th</sup> day of July, 2018.

**GRANTOR:**

Cal-Clark Farms Inc., a California corporation

By 

Stuart A. Clark, President

By 

Lena E. Clark, Secretary

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

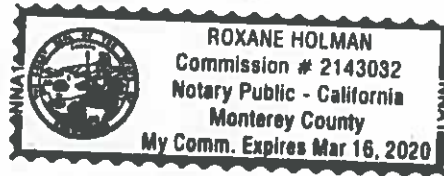
County of Monterey

On July 17, 2018 before me, Roxane Holman, Notary Public, personally appeared Stuart E. Clark, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Roxane Holman (Seal)

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

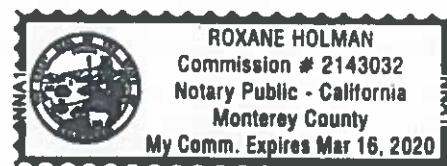
County of Monterey

On July 17, 2018 before me, Roxane Holman, Notary Public, personally appeared Lena E. Clark, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Roxane Holman (Seal)



### CERTIFICATE OF ACCEPTANCE, GOV'T CODE SECTION 27281

This is to certify that the City of Hanford, Grantee herein, hereby accepts for public purposes the real property, or interest therein, described in that deed dated \_\_\_\_\_, from Cal-Clark Farms Inc., a California corporation, Grantor therein, to the City of Hanford, Grantee therein, and consents to the recordation thereof.

In Witness Whereof, I have hereunto set my hand this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

By \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Title: \_\_\_\_\_

ATTEST:

By \_\_\_\_\_  
 Name: \_\_\_\_\_  
 City Clerk

Attachment: Grant & TCE Deeds (UE: RW Acquisition for 13th Ave. & Grangeville Blvd. Traffic Sig. Project: 009-100-023 & 009-030-146)

**EXHIBIT 'A'****ADDITIONAL RIGHT OF WAY**

APN 009-030-146 (portion)  
 Lane Engineers, Inc. Job No. 10059  
 February 27, 2018

Being that portion of Parcels 2 and 4 of PM 16-5, K.C.R. per LLA No. 03-01 recorded as Doc. No. 0307109, K.C.R. situated in a portion of the SW1/4 of Section 22, Township 18 South, Range 21 East, M.D.B. & M., in the City of Hanford, County of Kings, State of California, more particularly described as follows:

Commencing at the southwest corner of said section;  
 thence N00°24'13"E 80.00 feet along the west line of said section;  
 thence S55°59'47"E 30.01 feet to a point on the 25.00 feet wide right of way as shown on said PM 16-5, and also being the POINT OF BEGINNING;  
 thence N00°24'13"E 605.66 feet along said right of way;  
 thence S06°22'20"E 245.81 feet to a point lying 54.00 feet east of the west line of said section, as measured at right angles thereto;  
 thence S00°24'13"W 354.02 feet to an angle point;  
 thence S44°39'41"E 26.57 feet to a point lying 52.00 feet north of the south line of said section, as measured at right angles thereto;  
 thence S89°43'36"E 140.01 feet;  
 thence S84°52'58"E 260.54 feet to a point on the 30.00 feet wide right of way as shown on said PM 16-5;  
 thence N89°43'46"W 397.48 feet along said right of way to an angle point;  
 thence N55°59'47"W 60.03 feet to the POINT OF BEGINNING.

CONTAINING 20,681 SQUARE FEET, MORE OR LESS.

SEE EXHIBIT 'B' ATTACHED HERETO.



Sheet 1 of 2

**EXHIBIT 'A'****ADDITIONAL RIGHT OF WAY**

APN 009-100-023 (portion)  
 Lane Engineers, Inc. Job No. 10059  
 February 27, 2018

Being that portion of Parcel 1 of PM 5-93, K.C.R. situated in a portion of the SE1/4 of Section 21, Township 18 South, Range 21 East, M.D.B. & M., in the City of Hanford, County of Kings, State of California, more particularly described as follows:

Beginning at the southeast corner of said Parcel 1;  
 thence N89°37'37"W 201.39 feet along the right of way as shown on said PM 5-93;  
 thence N80°54'39"E 106.45 feet to a point lying 47.50 feet north of the south line of said section, as measured at right angles thereto;  
 thence S89°37'37"E 47.41 feet;  
 thence N45°23'18"E 34.64 feet to a point 49.50 feet west of the east line of said section, as measured at right angles thereto;  
 thence N00°24'13"E 81.75 feet;  
 thence N06°15'03"E 240.48 feet to the right of way of as shown on said PM 5-93;  
 thence S00°24'13"W 362.95 feet along said west right of way to the POINT OF BEGINNING.

CONTAINING 8,438 SQUARE FEET, MORE OR LESS.

SEE EXHIBIT 'B' ATTACHED HERETO.



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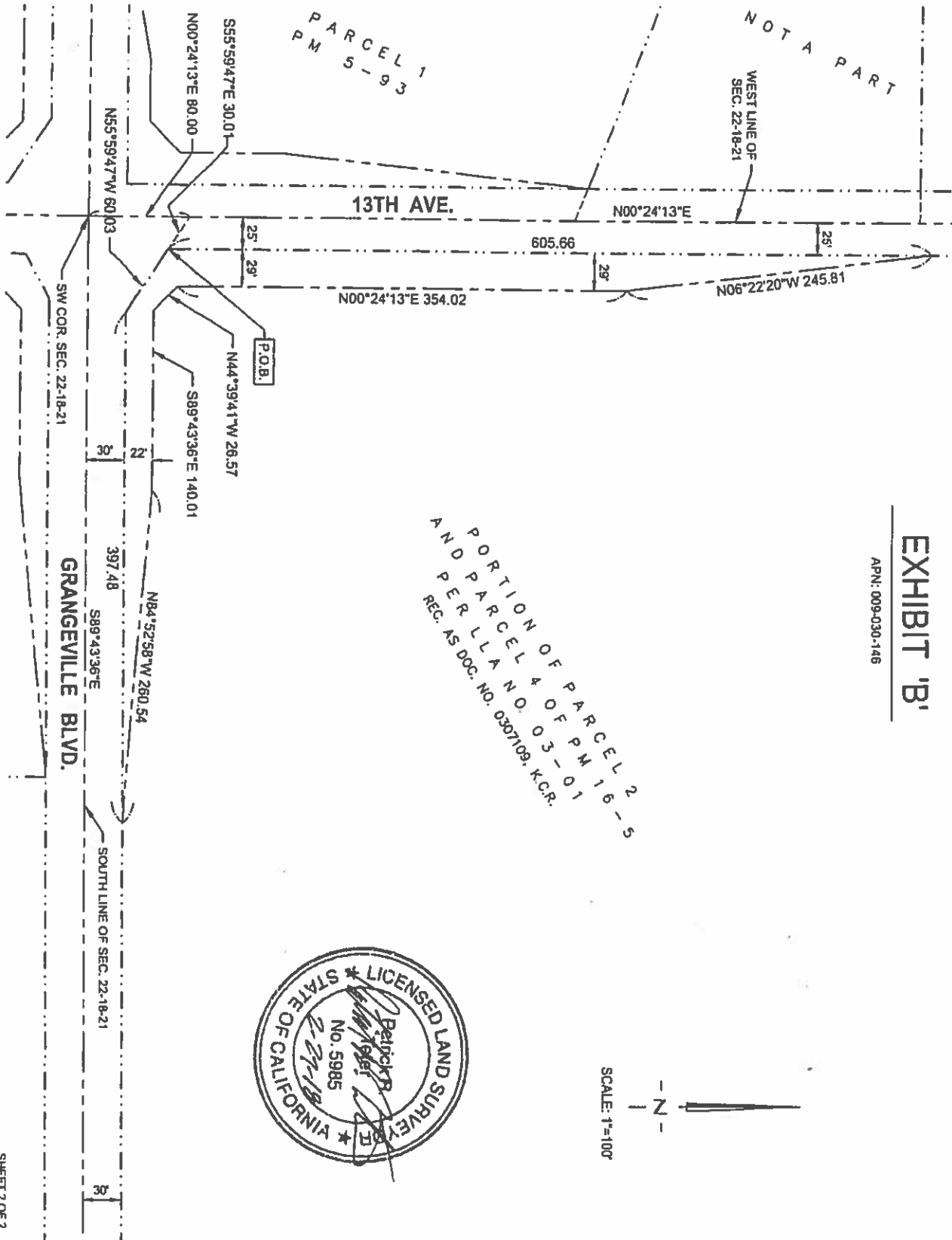
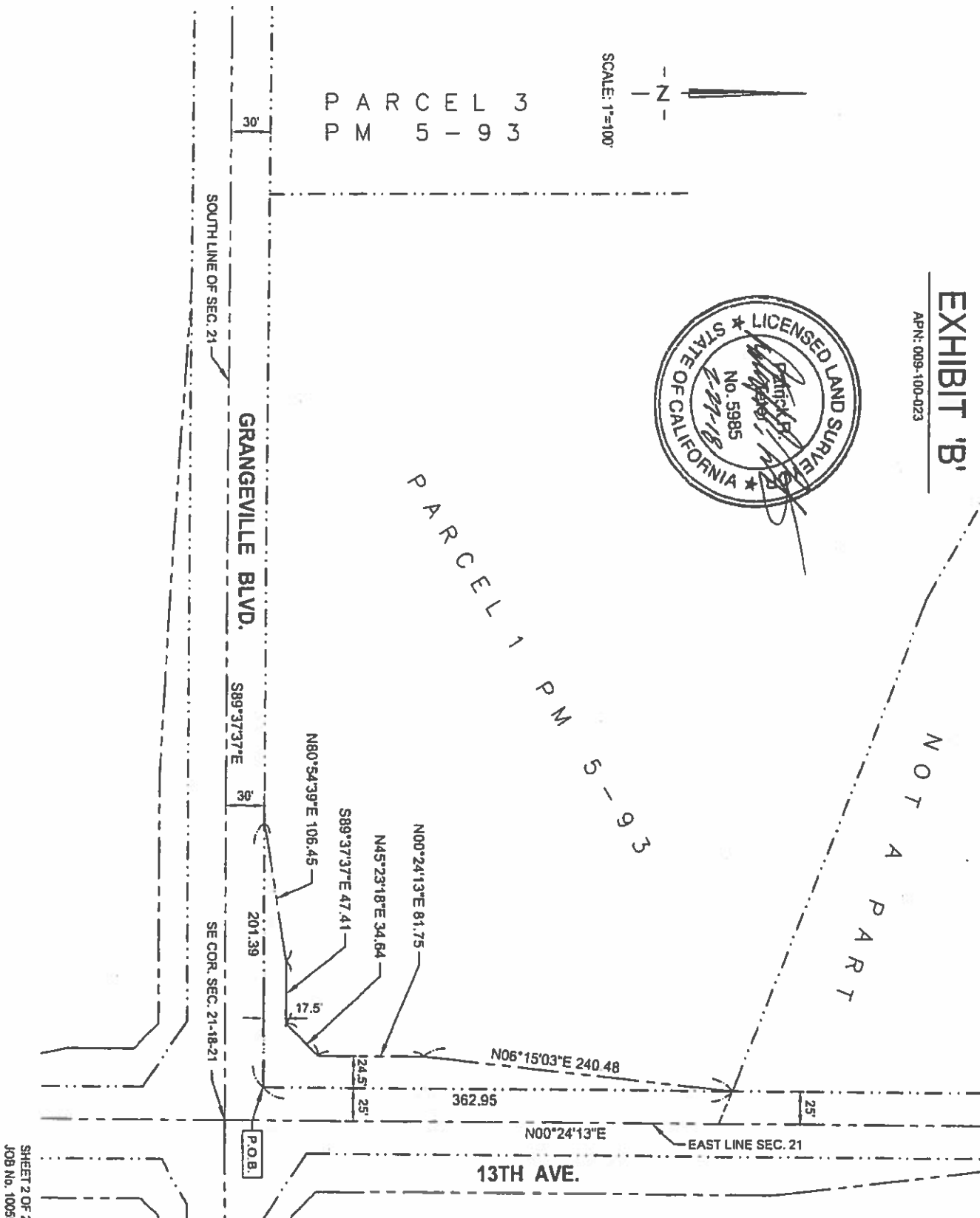


EXHIBIT 'B'

APN: 009-030-146



Recording requested by:  
Hamner, Jewell & Associates  
Government Real Estate Services

When recorded, mail to:  
The City of Hanford  
Attn: City Clerk  
900 S. 10<sup>th</sup> Avenue  
Hanford, CA 93230

No fee pursuant to Government Code § 6103  
No Documentary Transfer Tax per R&T Code § 11922  
No Recording Fee per Government Code § 27383

## TEMPORARY CONSTRUCTION EASEMENT DEED

(To the City of Hanford)

APN: 009-100-023 & 009-030-146

For a valuable consideration, receipt of which is hereby acknowledged,

Cal-Clark Farms Inc., a California corporation (hereinafter referred to as "Grantor"), hereby grants to the City of Hanford, a Municipal corporation ("City"),

A temporary easement for the purposes of facilitating construction of adjacent public street improvements and related purposes, in, on, over, under, through, along, and across that certain parcel of land located in the City of Hanford, County of Kings, State of California described in Exhibit "A" and depicted in Exhibit "B", attached hereto and incorporated herein.

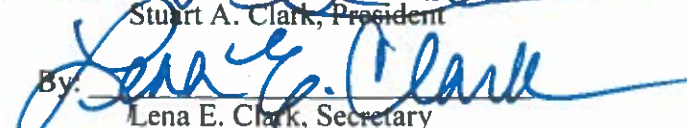
This Temporary Construction Easement shall commence on January 1, 2019 and shall automatically terminate upon completion of City's construction or one (1) year after the commencement, whichever occurs first. Upon termination, the Temporary Construction Easement area will be generally restored by City to a comparable or better condition as that which existed prior to City's access and use.

Executed this 17<sup>th</sup> day of July, 2018.

GRANTOR:  
Cal-Clark Farms Inc., a California corporation

By: 

Stuart A. Clark, President

By: 

Lena E. Clark, Secretary

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

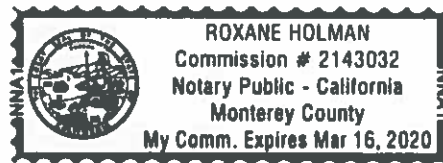
County of Monterey

On July 17, 2018 before me, Roxane Holman, Notary Public, personally appeared Stuart E. Clark, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Roxane Holman (Seal)

**ACKNOWLEDGMENT**

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State of California

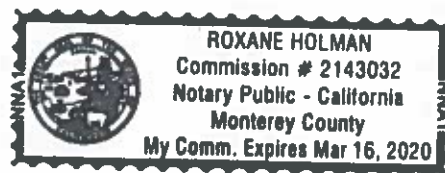
County of Monterey

On July 17, 2018 before me, Roxane Holman, Notary Public, personally appeared Lena E. Clark, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Roxane Holman (Seal)



# **CERTIFICATE OF ACCEPTANCE, GOV'T CODE SECTION 27281**

This is to certify that the City of Hanford, Grantee herein, hereby accepts for public purposes the real property, or interest therein, described in that deed dated \_\_\_\_\_, from Cal-Clark Farms Inc., a California corporation, Grantor therein, to the City of Hanford, Grantee therein, and consents to the recordation thereof.

In Witness Whereof, I have hereunto set my hand this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

By \_\_\_\_\_  
Name:  
Title:

ATTEST:

By \_\_\_\_\_  
\_\_\_\_\_, City Clerk

Attachment: Grant & TCE Deeds (UE: RW Acquisition for 13th Ave. & Grangeville Blvd. Traffic Sig. Project: 009-100-023 & 009-030-146)

**EXHIBIT 'A'****TEMPORARY CONSTRUCTION EASEMENT**

APN 009-030-146 (portion)  
 Lane Engineers, Inc. Job No. 10059  
 March 2, 2018

Being that portion of Parcels 2 and 4 of PM 16-5, K.C.R. per LLA No. 03-01 recorded as Doc. No. 0307109, K.C.R. situated in a portion of the SW1/4 of Section 22, Township 18 South, Range 21 East, M.D.B. & M., in the City of Hanford, County of Kings, State of California, more particularly described as follows:

Commencing at the southwest corner of said section;  
 thence N00°24'13"E 146.79 feet along the west line of said section;  
 thence N89°35'47"E 54.00 feet to the POINT OF BEGINNING;  
 thence S09°18'23"E 17.79 feet to a point lying 57.00 feet east of the west line of said section, as measured at right angles thereto;  
 thence S00°24'13"W 57.08 feet;  
 thence S44°39'41"E 24.08 feet to a point 55.00 feet north of the south line of said section, as measured at right angles thereto;  
 thence S89°43'36"E 162.57 feet;  
 thence S84°52'58"E 260.54 feet to a point 33.00 north of the south line of said section, as measured at right angles thereto;  
 thence S89°43'36"E 193.58 feet;  
 thence S00°16'24"W 3.00 feet to a point 30.00 feet north of the south line of said section, as measured at right angles thereto;  
 thence N89°43'36"W 217.39 feet;  
 thence N84°52'58"W 260.54 feet to a point 52.00 feet north of the south line of said section, as measured at right angles thereto;  
 thence N89°43'36"W 140.01 feet;  
 thence N44°39'41"W 26.57 feet to a point 54.00 feet east of the west line of said section, as measured at right angles thereto;  
 thence N00°24'13"E 75.85 feet to the POINT OF BEGINNING.

CONTAINING 2,648 SQUARE FEET, MORE OR LESS.

SEE EXHIBIT 'B' ATTACHED HERETO.



**EXHIBIT 'A'****TEMPORARY CONSTRUCTION EASEMENT**

APN 009-100-023 (portion)

Lane Engineers, Inc. Job No. 10059

March 2, 2018

Being that portion of Parcel 1 of PM 5-93, K.C.R. situated in a portion of the SE1/4 of Section 21, Township 18 South, Range 21 East, M.D.B. & M., in the City of Hanford, County of Kings, State of California, more particularly described as follows:

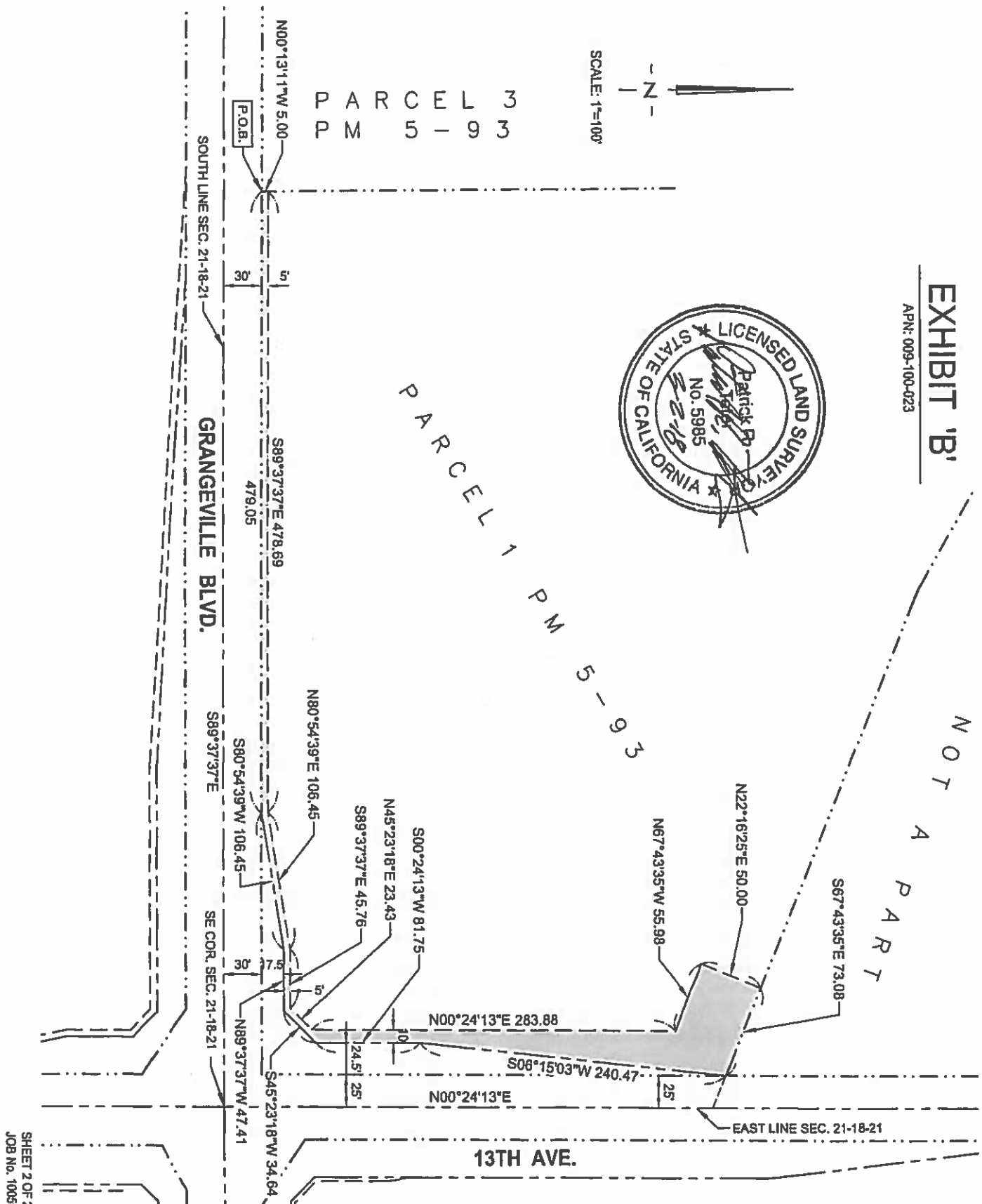
Beginning at the southeast corner of Parcel 3 of said Parcel Map;  
 thence N00°13'11"W 5.00 feet along the west line of said Parcel 1;  
 thence S89°37'37"E 478.69 feet;  
 thence N80°54'39"E 106.45 feet to a point 52.50 feet north of the south line of said section, as measured at right angles thereto;  
 thence S89°37'37"E 45.76 feet;  
 thence N45°23'18"E 23.43 feet to a point 59.50 feet west of the east line of said section, as measured at right angles thereto;  
 thence N00°24'13"E 283.88 feet;  
 thence N67°43'35"W 55.98 feet to a point 50.00 feet southwesterly of the north line of said Parcel 1, as measured at right angles thereto;  
 thence N22°16'25"E 50.00 feet to the north line of said Parcel 1;  
 thence S67°43'35"E 73.08 feet along the north line of said Parcel 1 to a point 25.00 feet west of the east line of said section, as measured at right angles thereto;  
 thence S06°15'03"W 240.47 feet to a point 49.50 feet west of the east line of said section, as measured at right angles thereof;  
 thence S00°24'13"W 81.75 feet;  
 thence S45°23'18"W 34.64 feet to a point 47.50 feet north of the south line of said section, as measured at right angles thereof;  
 thence N89°37'37"W 47.41 feet;  
 thence S80°54'39"W 106.45 feet to a point 30.00 feet north of the south line of said section, as measured at right angles thereof;  
 thence N89°37'37"W 479.05 feet to the POINT OF BEGINNING.

CONTAINING 11,995 SQUARE FEET, MORE OR LESS.

SEE EXHIBIT 'B' ATTACHED HERETO.







PARCEL NO.: 009-100-023 & 009-030-146  
 PROJECT: City of Hanford – 13<sup>th</sup> and Grangeville  
 OWNER: Cal-Clark Farms, Inc. a California Corp.

## RIGHT OF WAY AGREEMENT

THIS AGREEMENT is made and entered into by and between

Cal-Clark Farms, Inc., a California Corporation

(hereinafter called "Grantor"), and

The City of Hanford, a Municipal Corporation,

(hereinafter called "City").

Instruments in the form of a Grant Deed and a Temporary Construction Easement Deed ("Deeds") covering the property particularly described therein ("Property"), have been executed concurrently with this Agreement and delivered to City representatives.

In consideration of which, and other considerations hereinafter set forth, it is mutually agreed as follows:

1. The parties have herein set forth the whole of their agreement. The performance of this Agreement constitutes the entire consideration for said document and shall relieve the City of all further obligation or claims on this account, or on account of the location, grade or construction of the proposed public improvement, except as stated in Paragraphs 2.E. and 2.F. below.

2. The City shall:

A. PAYMENT - Pay to the order of the Grantor the sum of \$72,000 as consideration in full for the Property, for the loss, replacement and moving of any improvements, and for entering into this Agreement. Said sum shall be paid when title to the Property has vested in City free and clear of all liens, encumbrances, assessments, easements and leases recorded or unrecorded, except for recorded public utility easements and public right of way.

B. RECORDATION OF INSTRUMENT - Accept the Deeds and cause the same to be recorded in the office of the Kings County Recorder at such time as when clear title can be conveyed.

C. MISCELLANEOUS COSTS - Pay any escrow, title insurance, and recording fees incurred in this transaction.

D. CLEARANCE OF BONDS, ASSESSMENTS, OR DELINQUENT TAXES - Have the authority to deduct and pay from the amount shown in Clause 2.A. above any amount necessary to satisfy any bond demands and delinquent taxes due in any year except the year in which the Deeds record, together with penalties and interest thereon, and/or delinquent and

unpaid non-delinquent assessments which have become a lien as of the date of recordation of the Deeds.

E. CONSTRUCTION AND RESTORATION - Shall, upon completion of construction, generally restore Grantor's remaining real property to a comparable or better condition than that which existed prior to City's project construction, to the extent reasonably practical. At no expense to the Grantor and at the time of construction, City will reconnect Grantor's existing driveway(s) to the adjacent public road at their present location and will relocate any impacted fences to the new right of way line. Upon completion of construction of said driveway(s), it/they will be considered as an encroachment under permit onto the adjacent public road, and is/are to be maintained, repaired and operated as such by Grantor in accordance with and subject to the laws, rules, and regulations of the public entity controlling said road.

Permission is hereby granted to City or its authorized agent to enter on Grantor's land to conform and reconnect Grantor's driveway(s) and relocate any fences as described herein. Grantor understands and agrees that after completion of the work described, said driveway(s) and fences will be considered as Grantor's sole property and Grantor will be responsible for their future maintenance and repair.

F. INDEMNIFICATION - Indemnify and hold harmless Grantor from any and all claims, damages, costs, judgments, or liability proximately caused by City or its officers, employees, or agents specifically arising from City construction and restoration work on the Property.

### 3. The Grantor:

A. PAYMENT ON MORTGAGE OR DEED OF TRUST - Agrees that any or all monies payable under this Agreement up to and including the total amount of the unpaid principal and interest on the note(s) secured by mortgage(s) or deed(s) of trust, if any, and all other amounts due and payable in accordance with the terms and conditions of said mortgage(s) or deed(s) of trust, shall upon demand(s) be made payable to the mortgagee(s) or beneficiary(s) entitled thereunder. Grantor shall cooperate with the Escrow Officer in obtaining lien clearance documents from any and all creditors holding liens against the Property.

B. LEASE INDEMNIFICATION - Warrants there are no oral or written leases on all or any portion of the Property, or if there are such leases, Grantor agrees to hold the City harmless and reimburse City for any and all of its losses and expenses occasioned by reason of any lease of said Property held by tenant of Grantor.

C. PERMISSION TO ENTER - Hereby grants to the City, its agents and contractors, permission to enter the Property prior to the close of escrow for the purposes of preparation for the construction of the City's facilities, subject to all applicable terms and conditions contained in this Agreement and the associated Deed.

D. HARVEST- Grantor shall harvest the existing corn crop on that portion of the Property being acquired by City. The crop shall be harvested on or before September 1, 2018 ("Harvest Date") and, if not harvested by said date, shall become the property of City to dispose of as it may see fit. Grantor shall cultivate and maintain the existing crop in conformance with

the practices of good husbandry, including pest control, up to and including date Grantor harvests the crop.

**E. TITLE INDEMNITY AND WARRANTY** - In consideration of the City waiving the requirements to clear any defects and imperfections in all matters of record title, the Grantor indemnifies and holds the City harmless from any and all claims that other parties may make or assert on the title to the Property. Grantor's obligation to indemnify the City shall not exceed the amount paid to the Grantor under this Agreement. Grantor hereby represents and warrants that he/she/they are the sole vested owners of the Property, holding all ownership and possessory rights, and are the authorized signatories to grant the rights referenced in this Agreement without conflict or claims from other parties.

**F. HAZARDOUS SUBSTANCES** - Represents and warrants, to Grantor's actual knowledge, without inquiry, the following:

During Grantor's ownership of the Property, Grantor knows of no disposal, releases, or threatened releases of hazardous substances on, from, or under the Property or Grantor's remaining adjacent property other than legally applied agricultural chemicals. Grantor further represents and warrants that Grantor has no knowledge of disposal, release, or threatened release of hazardous substances on, from, or under the Property, or Grantor's remaining adjacent property, which may have occurred prior to Grantor's ownership.

There is no pending claim, lawsuit, agency proceeding, or any administrative challenge concerning the presence or use of hazardous substances on or within the Property or Grantor's remaining adjacent property.

Grantor has not used the Property, or Grantor's remaining adjacent property, for any industrial operations that use hazardous substances. Grantor is not aware of any prior use of such property. Grantor has not installed any underground storage tanks, above ground storage tanks, barrels, sumps, impoundments or other containers used to contain hazardous substances on any part of the Property or Grantor's remaining adjacent property. Grantors are not aware of any such prior installations. The purchase price of the Property being acquired reflects the fair market value of the Property without the presence of contamination. If the Property is found to be contaminated by the presence of hazardous substances which require mitigation under Federal or State law, City may elect to recover its cleanup costs from those who caused or contributed to the contamination.

**G. TAX REPORTING AND WITHHOLDING** - The Foreign Investment in Real Property Tax Act of 1980 ("FIRPTA"), as amended by the Tax Reform Act of 1984, places special requirements for tax reporting and withholding on the parties to a real estate transaction where the transferor (Grantor) is a non-resident alien or non-domestic corporation or partnership, or is a domestic corporation or partnership controlled by a non-resident or non-resident corporation or partnership. In accordance with the provisions of Section 1445 of the Internal Revenue Code of 1954, as amended, and any regulations promulgated thereunder, Grantor shall execute an affidavit under penalty of perjury setting forth Grantor's name, address, federal tax identification number, and certifying whether Grantor is a "foreign person" in accordance with the provisions of the Internal Revenue Code. Further, tax withholding may be required in accordance with the California Revenue and Taxation Code Section 18662. It is specifically understood and agreed by Grantor that closing of this escrow is subject to, and contingent upon, deposit into escrow of a FIRPTA Affidavit of Non-Foreign Status and a California Form 593-C,

Real Estate Withholding Certificate and associated required paperwork, completed and signed by Grantor, and Escrow Agent is hereby authorized and instructed to withhold from Grantor's proceeds amounts so required by these laws and to forward any amounts withheld to the appropriate taxing authority.

4. The Parties agree:

A. ESCROW - At City's option, to open an escrow in accordance with this Agreement at an escrow company of City's choice. Opening an escrow shall be at City's sole discretion and City may decide to process this transaction without the use of an escrow agent. However, if an escrow agent is utilized, this Agreement constitutes the joint escrow instructions of City and Grantor, and the escrow agent to whom these instructions are delivered is hereby empowered to act under this Agreement. The parties hereto agree to do all acts necessary to close this escrow in the shortest possible time.

If an escrow is utilized, as soon as possible after opening of escrow, City will deposit the executed Deeds by Grantor, with Certificate of Acceptance attached, with the escrow agent on Grantor's behalf. City agrees to deposit the purchase price upon demand of escrow agent. City and Grantor agree to deposit with escrow agent all additional instruments as may be necessary to complete this transaction. All funds received in this escrow shall be deposited with other escrow funds in a general escrow fund account(s) and may be transferred to any other such escrow trust account in any State or National Bank doing business in the State of California. All disbursements shall be made by check or wire transfer from such account.

Any taxes which have been paid by Grantor, prior to opening of this escrow, shall not be pro-rated between City and Grantor, but Grantor shall have the sole right after close of escrow, to apply to the County Tax Collector of said County for any refund of such taxes which may be due Grantor for the period after City's acquisition.

- i) ESCROW AGENT DIRECTIVES - Escrow Agent is authorized to, and shall:
  - a) Pay and charge Grantor for any unpaid delinquent taxes and/or any penalties and interest thereon, and for any delinquent assessments or bonds against that portion of Grantor's property subject to this transaction as required to convey clear title.
  - b) Pay and charge City for any escrow fees, charges and costs payable under Paragraph 2.C. of this Agreement;
  - c) Disburse funds and deliver Deeds when conditions of this escrow have been fulfilled by City and Grantor.
  - d) Following recording of Deeds from Grantor, if requested by City, provide City with a CLTA Standard Coverage Policy of Title Insurance in the amount of \$72,000 issued by Title Company of City's choice showing that title to the Property is vested in City, subject only to the following exceptions, and the printed exceptions and stipulations in said policy:

- 1) Real Property Taxes for the fiscal year in which escrow closes;
- 2) Public utility easements and public rights of way;
- 3) Items No. 1, 2, and 3 (taxes paid current) 4-12, 14-18 of the preliminary title report issued by Chicago Title Company, dated February 7, 2017, referenced as Order No. FWVI-4101600919; (APN 009-100-023)

Items No. 1, 2-4 (taxes paid current), 5-10 of the preliminary title report issued by Chicago Title Company, dated February 7, 2017 referenced as Order No. FWVI-4101600922; (APN 009-030-146)

- 4) Other items that may be approved in writing by City in advance of the close of escrow.
- ii) CLOSE OF ESCROW - The term "close of escrow", if and where written in these instructions, shall mean the date necessary instruments of conveyance are recorded in the office of the County Recorder. Recordation of instruments delivered through this escrow is hereby authorized.

B. JUDGMENT IN LIEU OF DEED - In the event Grantor does not deliver title in a reasonable time under the terms of the Agreement, the City may file an action in eminent domain to pursue the acquisition of the Property, and this Agreement shall constitute a stipulation which may be filed in said proceedings as final and conclusive evidence of the total amount of damages for the taking, including all of the items listed in Section 1260.230 of the Code of Civil Procedure, regarding said property rights.

C. ARTICLE HEADINGS - Article headings in this Agreement are for convenience only and are not intended to be used in interpreting or construing the terms, covenants and conditions of this Agreement.

D. COMPLETE UNDERSTANDING - This Agreement constitutes the entire understanding between the parties with respect to the subject matter hereof, superseding all negotiations, prior discussions, and preliminary agreements or understandings, written or oral. This Agreement may not be amended except in writing by the parties hereto or their successors or assigns.

E. PUBLIC PURPOSE - City requires the Property for the Project, which is a public use, and should the parties not have entered into this Agreement, City can seek to acquire the Property through the exercise of its power of eminent domain.

F. CITY COUNCIL APPROVAL - This Agreement represents Grantor's settlement proposal and is expressly subject to and contingent upon City's acceptance and approval. This Agreement is not binding upon the City until executed by the appropriate City official(s) acting in their authorized capacity.

G. COUNTERPARTS - This Agreement may be executed in counterparts, each of which so executed shall irrespective of the date of its execution and delivery be deemed an original, and all such counterparts together shall constitute one and the same document.

H. ELECTRONIC AND FACSIMILE SIGNATURES - In the event that the parties hereto utilize electronic or facsimile documents which include signatures, such documents shall be accepted as if they bore original signatures provided that documents bearing ORIGINAL SIGNATURES are provided following transmittal of the electronic or facsimile signature. Documents for recordation by the Clerk Recorder must contain original signatures.

I. NO THIRD-PARTY BENEFICIARIES INTENDED - Unless specifically set forth, the parties to this Agreement do not intend to provide any other party with any benefit or enforceable legal or equitable right or remedy.

J. BINDING EFFECT - This Agreement shall inure to the benefit of and constitute a binding obligation upon the successors and assigns of the parties hereto.

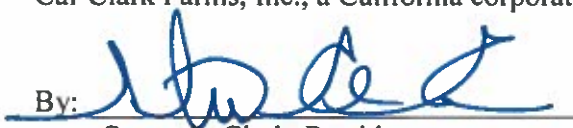
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**No Obligation Other Than Those Set Forth Herein Will Be Recognized.**

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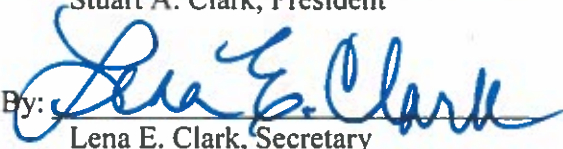
**GRANTOR:**

Cal-Clark Farms, Inc., a California corporation

By: 

Stuart A. Clark, President

Date: JULY 17, 2018

By: 

Lena E. Clark, Secretary

Date: 17 July 2018

**GRANTOR'S MAILING ADDRESS:**

Cal-Clark Farms, Inc.  
PO Box 221815  
Carmel, CA 93922

**CITY OF HANFORD**

By: \_\_\_\_\_

Name:

Title:

Date: \_\_\_\_\_

**MAILING ADDRESS OF CITY:**

The City of Hanford  
Public Works Department  
900 S. 10<sup>th</sup> Avenue  
Hanford, CA 93230

## Traffic Signal at Grangeville Boulevard & 13th Avenue

### Project Background:

This project will involve the installation of a traffic signal at the intersection of Grangeville Boulevard and 13th Avenue. Additional improvements will include pavement transitioning to facilitate the installation of additional travel lanes.

### Existing Conditions:

The current traffic control at this intersection is a four way stop. This intersection meets current traffic signal warrants and is included in the City's Traffic Signal Priority List.

### Project Justification:

This project will increase traffic flow efficiency and reduce intersection congestion by allowing more free flow traffic movements through the intersection. The project will also provide air quality benefits by reducing vehicle idling times.

### Fiscal Implications:

Funding for this project will be allocated from CMAQ funding and Transportation Impact Fees.

### Project Budget Summary:

|                   |                                              | 6-Year Funding Allocation |              |      |      |      |      |
|-------------------|----------------------------------------------|---------------------------|--------------|------|------|------|------|
|                   |                                              | 2017                      | 2018         | 2019 | 2020 | 2021 | 2022 |
| Expenditure       | Program or Project                           |                           | Construction |      |      |      |      |
|                   | Engineering / Inspection                     |                           | 20,000       |      |      |      |      |
|                   | Right of Way                                 |                           | 50,000       |      |      |      |      |
|                   | Construction                                 |                           | 430,000      |      |      |      |      |
|                   | Contingency                                  |                           | 43,000       |      |      |      |      |
|                   | Department Overhead                          |                           | 7,000        |      |      |      |      |
|                   |                                              |                           |              |      |      |      |      |
| Total Expenditure |                                              | \$0                       | \$550,000    | \$0  | \$0  | \$0  | \$0  |
| Revenue           | Funding                                      |                           |              |      |      |      |      |
|                   | 181 Transportation Impact Fees               |                           | 63,000       |      |      |      |      |
|                   | 055 Congestion Mitigation/Air Quality (CMAQ) |                           | 487,000      |      |      |      |      |
|                   |                                              |                           |              |      |      |      |      |
|                   |                                              |                           |              |      |      |      |      |
|                   |                                              |                           |              |      |      |      |      |
|                   |                                              |                           |              |      |      |      |      |
| Total Funding     |                                              | \$0                       | \$550,000    | \$0  | \$0  | \$0  | \$0  |

**Kings County - Federal Transportation Improvement Program**  
**(Dollars in Whole)**  
**Local Highway System**

6.E.d

|                         |        |     |                            |                                                                                                                                       |                                                                             |
|-------------------------|--------|-----|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| DIST:<br>06             | PPNO:  | EA: | CTIPS ID:<br>216-0000-0114 | TITLE (DESCRIPTION):<br>Grangeville and 13th Ave. Signal (In Hanford<br>At Grangeville Blvd. and 13th Ave.<br>Install Traffic Signal) | MPO Aprv:<br><br>State Aprv:<br><br>Federal Aprv:                           |
| CT PROJECT ID:          |        |     | MPO ID.:<br>CML-5091L      |                                                                                                                                       |                                                                             |
| COUNTY:<br>Kings County | ROUTE: | PM: |                            |                                                                                                                                       | EPA TABLE II or III EXEMPT CATEGORY<br>Intersection signalization projects. |

IMPLEMENTING AGENCY: Hanford, City of  
PROJECT MANAGER: LOU CAMARA

PHONE:

EMAIL:

PROJECT VERSION HISTORY (Printed Version is Shaded)

(Dollars in whole)

| Version | Status   | Date       | Updated By | Change Reason                      | Amend No. | Prog Con | Prog RW | PE     |
|---------|----------|------------|------------|------------------------------------|-----------|----------|---------|--------|
| 10      | Active   | 11/16/2017 | YLUO       | Amendment - Cost/Scope/Sch. Change | 6         | 878,000  | 280,000 | 75,000 |
| 9       | Official | 04/07/2017 | YLUO       | Amendment - Cost/Scope/Sch. Change | 2         | 945,000  | 280,000 | 75,000 |
| 8       | Official | 09/28/2016 | TKING      | Adoption - Carry Over              |           | 500,000  | 242,000 | 75,000 |
| 7       | Official | 07/30/2014 | BABANATH   | Adoption - Carry Over              |           | 75,000   | 50,000  | 75,000 |
| 6       | Official | 04/14/2014 | BABANATH   | Amendment - Cost/Scope/Sch. Change | 8         | 500,000  | 50,000  | 75,000 |
| 5       | Official | 02/03/2013 | BABANATH   | Amendment - Cost/Scope/Sch. Change | 2         | 500,000  | 50,000  | 75,000 |
| 4       | Official | 09/28/2012 | MPOBAGDE   | Adoption - Carry Over              |           | 497,000  |         | 30,000 |
| 3       | Official | 07/18/2011 | BABANATH   | Amendment - Cost/Scope/Sch. Change | 6         | 497,000  |         |        |
| 2       | Official | 07/28/2010 | BABANATH   | Adoption - Carry Over              |           | 497,000  |         |        |

|                                    |        |              |              |              |              |              |              |              |               |              |
|------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * CMAQ -                           |        | <u>PRIOR</u> | <u>16/17</u> | <u>17/18</u> | <u>18/19</u> | <u>19/20</u> | <u>20/21</u> | <u>21/22</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                    | PE     |              |              |              |              |              |              |              |               |              |
| * Fund Source 1 of 2               | RW     |              | 248,000      |              |              |              |              |              |               | 248,000      |
| * Fund Type: Congestion Mitigation | CON    |              |              | 777,000      |              |              |              |              |               | 777,000      |
| * Funding Agency: Hanford, City of | Total: |              | 248,000      | 777,000      |              |              |              |              |               | 1,025,000    |

|                                    |        |              |              |              |              |              |              |              |               |              |
|------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Local Funds -                    |        | <u>PRIOR</u> | <u>16/17</u> | <u>17/18</u> | <u>18/19</u> | <u>19/20</u> | <u>20/21</u> | <u>21/22</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                                    | PE     | 75,000       |              |              |              |              |              |              |               | 75,000       |
| * Fund Source 2 of 2               | RW     |              | 32,000       |              |              |              |              |              |               | 32,000       |
| * Fund Type: City Funds            | CON    |              |              | 101,000      |              |              |              |              |               | 101,000      |
| * Funding Agency: Hanford, City of | Total: | 75,000       | 32,000       | 101,000      |              |              |              |              |               | 208,000      |

|                       |        |              |              |              |              |              |              |              |               |              |
|-----------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| <b>Project Total:</b> |        | <u>PRIOR</u> | <u>16/17</u> | <u>17/18</u> | <u>18/19</u> | <u>19/20</u> | <u>20/21</u> | <u>21/22</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                       | PE     | 75,000       |              |              |              |              |              |              |               | 75,000       |
|                       | RW     |              | 280,000      |              |              |              |              |              |               | 280,000      |
|                       | CON    |              |              | 878,000      |              |              |              |              |               | 878,000      |
|                       | Total: | 75,000       | 280,000      | 878,000      |              |              |              |              |               | 1,233,000    |

Comments:

\*\*\*\*\* Version 10 - 11/15/2017 \*\*\*\*\*  
\*\*\*\*\* Version 9 - 03/16/2017 \*\*\*\*\*  
\*\*\*\*\* Version 1 - 07/18/16 \*\*\*\*\*  
Project data transferred from 2014 FTIP.  
\*\*\*\*\* DFTIP Version 1 - 04/29/2014 \*\*\*\*\*  
\*\*\*\*\* Version 6 - 01/27/2014 \*\*\*\*\*  
\*\*\*\*\* Version 5 - 12/27/2012 \*\*\*\*\*  
\*\*\*\*\* DFTIP Version 1 - 03/30/2012 \*\*\*\*\*  
RTP page: 4-64  
\*\*\*\*\* Version 3 - 07/15/2011 \*\*\*\*\*  
\*\*\*\*\* Version 2 - 03/26/2010 \*\*\*\*\*  
\*\*\*\*\* Version 1 - 05/12/2008 \*\*\*\*\*

**AMENDED**

Attachment: 2017\_FTIP (062) Amendment (UE: RW Acquisition for 13th Ave. & Grangeville Blvd. Traffic Sig. Project: 009-100-023 & 009-030-146)



## AGENDA STAFF REPORT

|                               |                          |
|-------------------------------|--------------------------|
| <b>MEETING DATE:</b> 8/7/2018 | <b>AGENDA SECTION:</b> F |
|-------------------------------|--------------------------|

**SUBJECT:**

Utilities and Engineering: Approve the Suggested Routes to School plans for Hanford Elementary School District and Saint Rose-Thomas McCarthy School for the upcoming 2018-2019 school year.

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**RECOMMENDATION:**

That the City Council approve the Suggested Routes to School plans for Hanford Elementary School District and Saint Rose-Thomas McCarthy School for the upcoming 2018-2019 school year.

**BACKGROUND:**

Pursuant to State of California regulations, City staff met with Hanford Elementary School District staff and Saint Rose-McCarthy School to discuss plans and possible changes to the Suggested Routes to School plans for Hamilton, King, Lincoln, Monroe, Richmond, Roosevelt, Simas, Washington, Kennedy Jr. High, Wilson Jr. High, and Saint Rose-Thomas McCarthy Schools for the upcoming 2018-2019 school year. These plans are required by the State and are provided to the schools to educate students and parents of the suggested routes to schools and to indicate to students the suggested ways to get from home to school and back home. Additionally, the plans note the locations of the school bus stops for the noted school year.

For the upcoming 2018-2019 school year, the boundaries will remain pretty much the same as last annual update. Students will continue to be transferred to Hamilton School and Monroe School. Attached are the maps and written descriptions for each school that describes the element of each plan.

Due to no quorum on previous meetings, on August 2, 2018, a Special Meeting was held for the Parking and Traffic Commission to review and make a recommendation to City Council. The Commission voted to recommend to the City Council that the Suggested Routes to School plans

be approved for Hanford Elementary School District and Saint Rose-McCarthy School for the upcoming 2018-2019 school year.

**FISCAL IMPACT:**

There is no fiscal impact from this project. City staff prepares and provides the plans to the school districts and the school districts copy and distribute the plans to the parents and students.

**ATTACHMENTS:**

SRTS-Hanford Elementary

SRTS-St Rose McCarthy

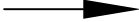
# HAMILTON SCHOOL

## SUGGESTED ROUTE PLAN PAGE 1 OF 2



### LEGEND

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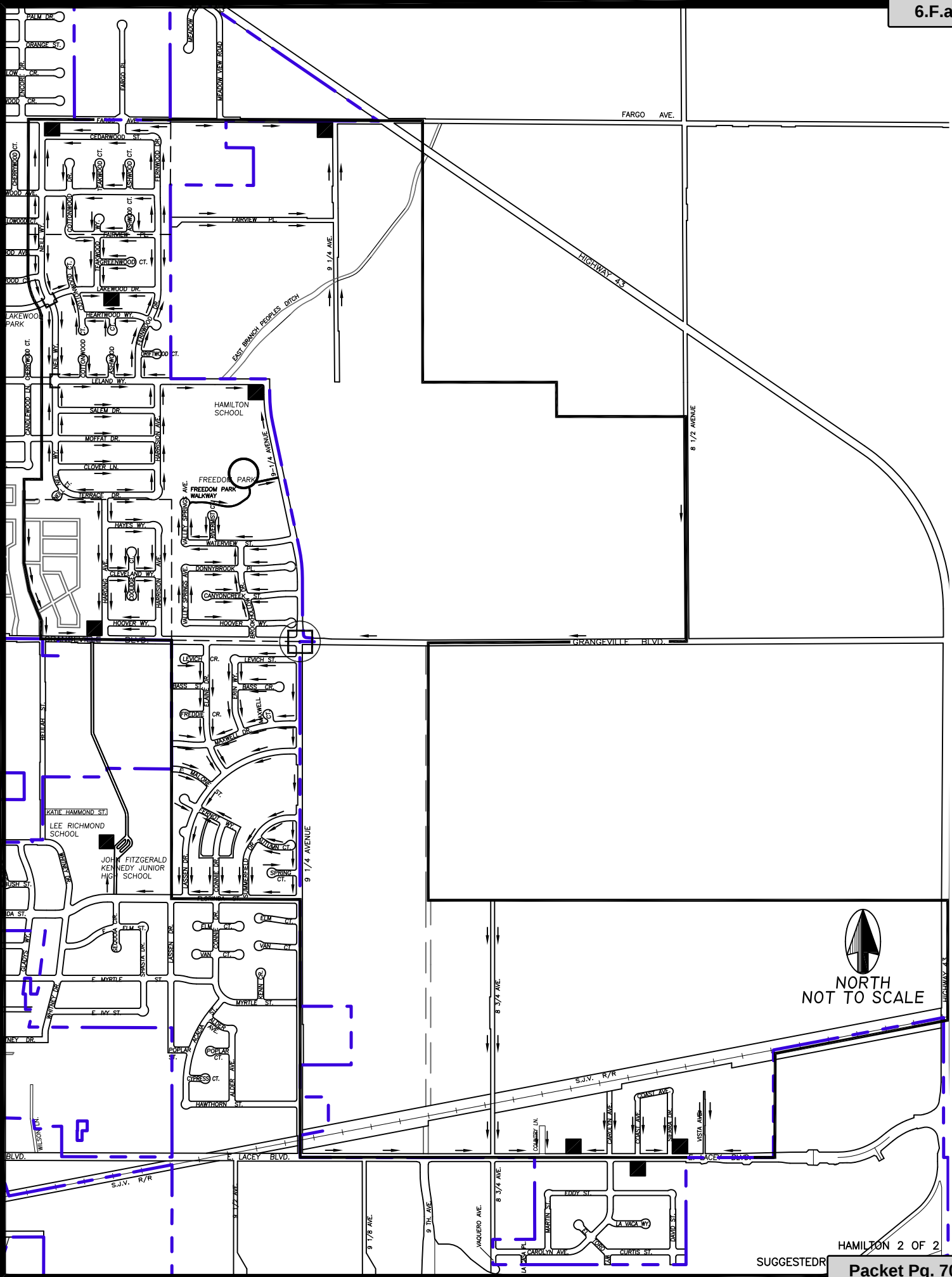
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|-------------------------------------------------------------------------------------|------------------------|
|  | BUS STOP               |
|  | SUGGESTED SCHOOL ROUTE |
|  | CROSSWALK              |
|  | SCHOOL BOUNDARY        |
|  | SIGNAL                 |

## HAMILTON SCHOOL

### Suggested Route to School

The key elements of this plan are as follows:

1. That the students living south of Fargo Avenue, west of Fernwood Drive, north of Fairview Place, and east of Neill Way walk to the bus stop at Fargo Avenue and Neill Way.
2. That the students living south of Fargo Avenue, west of 9 ¼ Avenue, north of Grangeville Boulevard, and east of Fernwood Drive walk to the bus stop at Fargo Avenue and 9 ¼ Avenue.
3. That the students living south of Fairview Place, west of Fernwood Drive, north of Leland Way and east of Neill Way walk to the bus stop at Lakewood Drive east of Teakwood Way.
4. That the students living south of Leland Way, west of 9-1/4 Avenue, north of Terrace Drive, and east of Neill Way walk to Hamilton School.
5. That the students living south of Terrace Drive, west of Harrison Avenue, north of Grangeville Boulevard, and east of the extension of Candlewood Lane walk to the bus stop at Harding Avenue and Grangeville Boulevard.
6. That the students living south of Leland Way, west of 8-1/2 Avenue, north of Grangeville Boulevard, and east of Harrison Avenue walk to Hamilton School.
7. That the students living south of Grangeville Boulevard, west of 9-1/4 Avenue, and north of Florinda Street walk to the bus stop at Richmond School/Kennedy Jr. High School.
8. That the students living south of Grangeville Boulevard, west of Highway 43, north of Lacey Boulevard, and east of 9-1/4 Avenue walk to the bus stop at Lacey Boulevard, west of Carolyn Avenue.
9. That the students living south of Grangeville Boulevard, west of Highway 43, north of Lacey Boulevard, and east of Carolyn Avenue walk to the bus stop at Lacey Boulevard east of Sierra Avenue.



# MARTIN LUTHER KING JR. SCHOOL

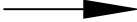
## SUGGESTED ROUTE PLAN

PAGE 1 OF 2



### LEGEND

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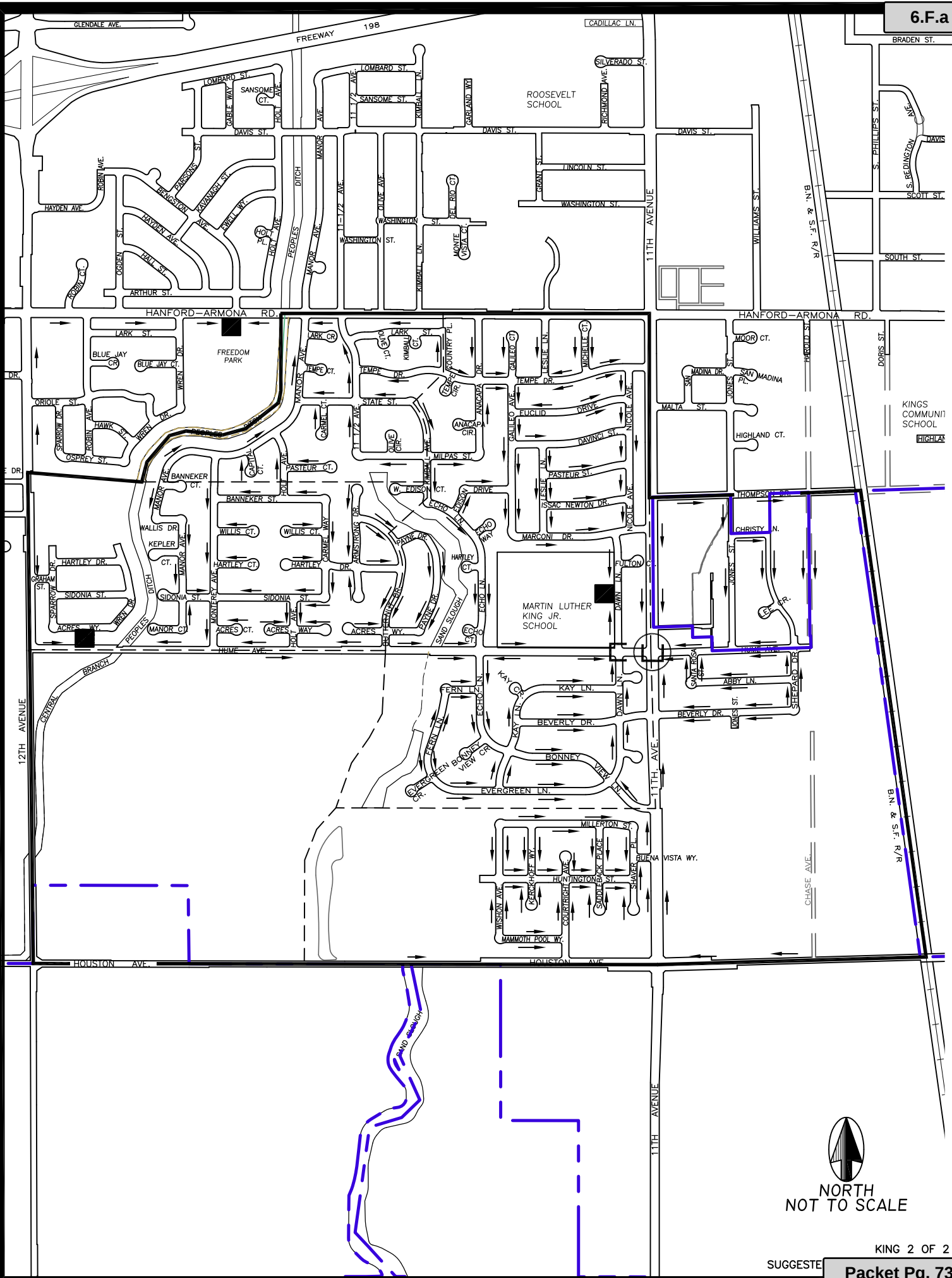
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|  | BUS STOP               |
|  | SUGGESTED SCHOOL ROUTE |
|  | CROSSWALK              |
|  | SCHOOL BOUNDARY        |
|  | SIGNAL                 |

## MARTIN LUTHER KING JR. SCHOOL

### Suggested Routes to School The

key elements of this plan are as follows:

1. That the students living south of Hanford-Armona Road, west of the extension of Country Place/Kimball Avenue, north of Banneker Street/Edison Court, and east of 12<sup>th</sup> Avenue, walk to the bus stop at Hanford- Armona Road and Centennial Park.
2. That the students living south of Banneker Street, west of Butternut Drive, north of Hume Avenue, and east of 12<sup>th</sup> Avenue walk to the bus stop at Hume Avenue west of Peoples Ditch.
3. That the students living south of Hanford-Armona Road, west of 11<sup>th</sup> Avenue, north of Millerton Street, and east of the extension of Butternut Drive/Kimball Avenue/Country Place walk to King School.
4. That the students living south of Millerton Street, west of 11<sup>th</sup> Avenue, north of Houston Avenue, and east of the extension of Butternut Drive/Kimball Avenue/Country Place walk to King School.
5. That the students living south of Thompson Drive, west of Santa Fe Railroad tracks, north of Houston Avenue, and east of 11<sup>th</sup> Avenue walk to King School.



Attachment: SRTS-Hanford Elementary (UE: SRTS for Hanford Elementary School District and Saint Rose-Thomas McCarthy)



NORTH  
NOT TO SCALE

# LINCOLN SCHOOL

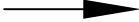
## SUGGESTED ROUTE PLAN

PAGE 1 OF 2



### LEGEND

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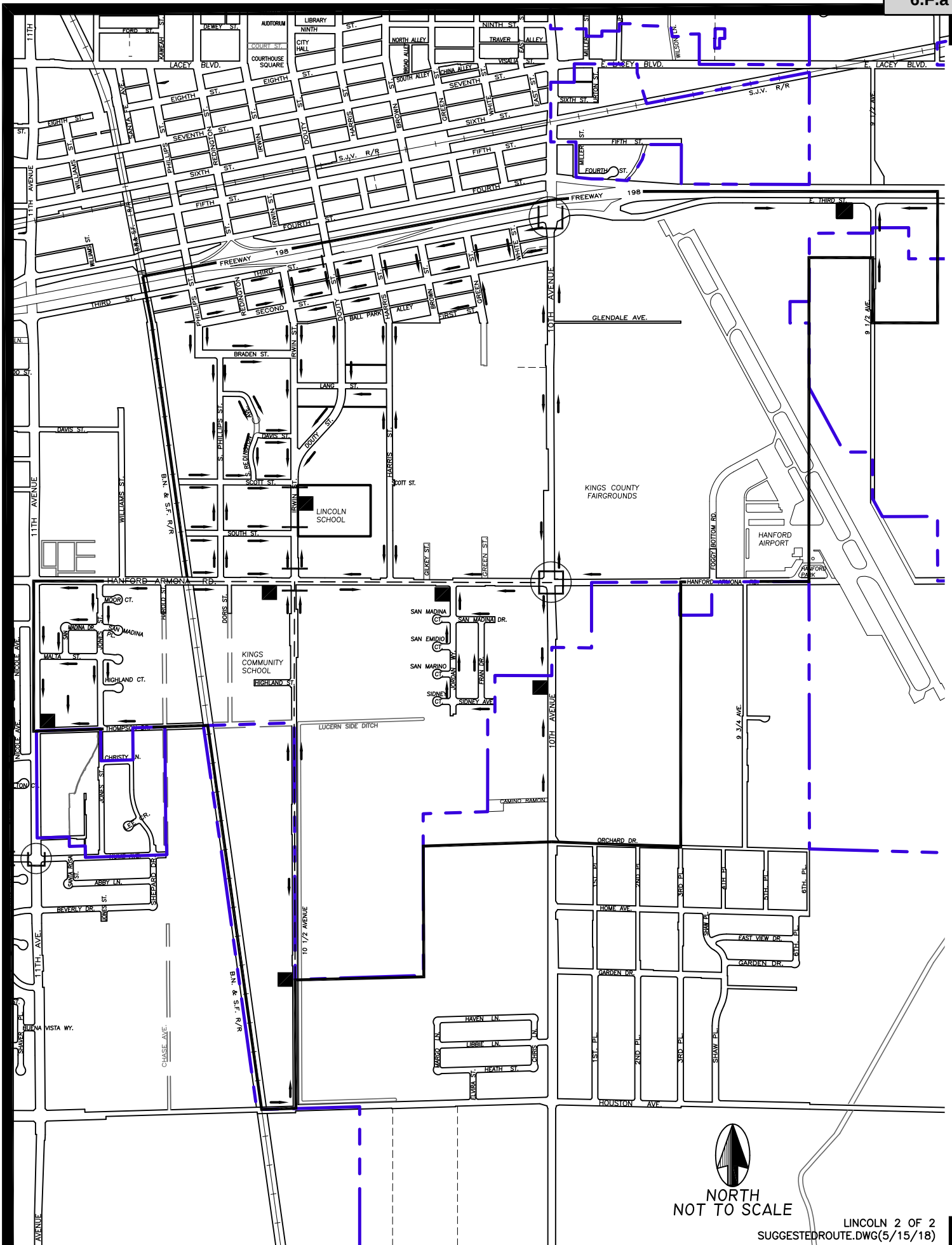
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|  | BUS STOP               |
|  | SUGGESTED SCHOOL ROUTE |
|  | CROSSWALK              |
|  | SCHOOL BOUNDARY        |
|  | SIGNAL                 |

## LINCOLN SCHOOL

### Suggested Routes to School The

key elements of this plan are as follows:

1. That the students living south of Freeway 198, west of 10<sup>th</sup> Avenue, north of Hanford-Armona Road, and east of Santa Fe Railroad tracks walk to Lincoln School.
2. That the students living south of Freeway 198, west of 9-1/2 Avenue, north of Hanford- Armona Road, and east of 10<sup>th</sup> Avenue walk to the bus stop at Third Street and 9-1/2 Avenue.
3. That the students living south of Hanford-Armona Road, west of Santa Fe Railroad tracks, north of Thompson Drive, and east of 11<sup>th</sup> Avenue walk to the bus stop at 11<sup>th</sup> Avenue and Thompson Drive.
4. That the students living south of Hanford-Armona Road, west of 10-1/2 Avenue, north of Houston, and east of Santa Fe Railroad tracks walk to the bus stop at Hanford-Armona Road and 10-1/2 Avenue and the bus stop on 10-1/2 Avenue north of Houston Avenue.
5. That the students living south of Hanford-Armona Road, west of Foggy Bottom Road, north of Orchard Drive, and east of 10-1/2 Avenue walk to the bus stop at Hanford-Armona Road and Jordan Way and the bus stop on 10<sup>th</sup> Avenue south of Hanford-Armona Road at Faria's Bakery.



Attachment: SRTS-Hanford Elementary (UE: SRTS for Hanford Elementary School District and Saint Rose-Thomas McCarthy)

# MONROE SCHOOL

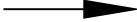
## SUGGESTED ROUTE PLAN

PAGE 1 OF 2



### LEGEND

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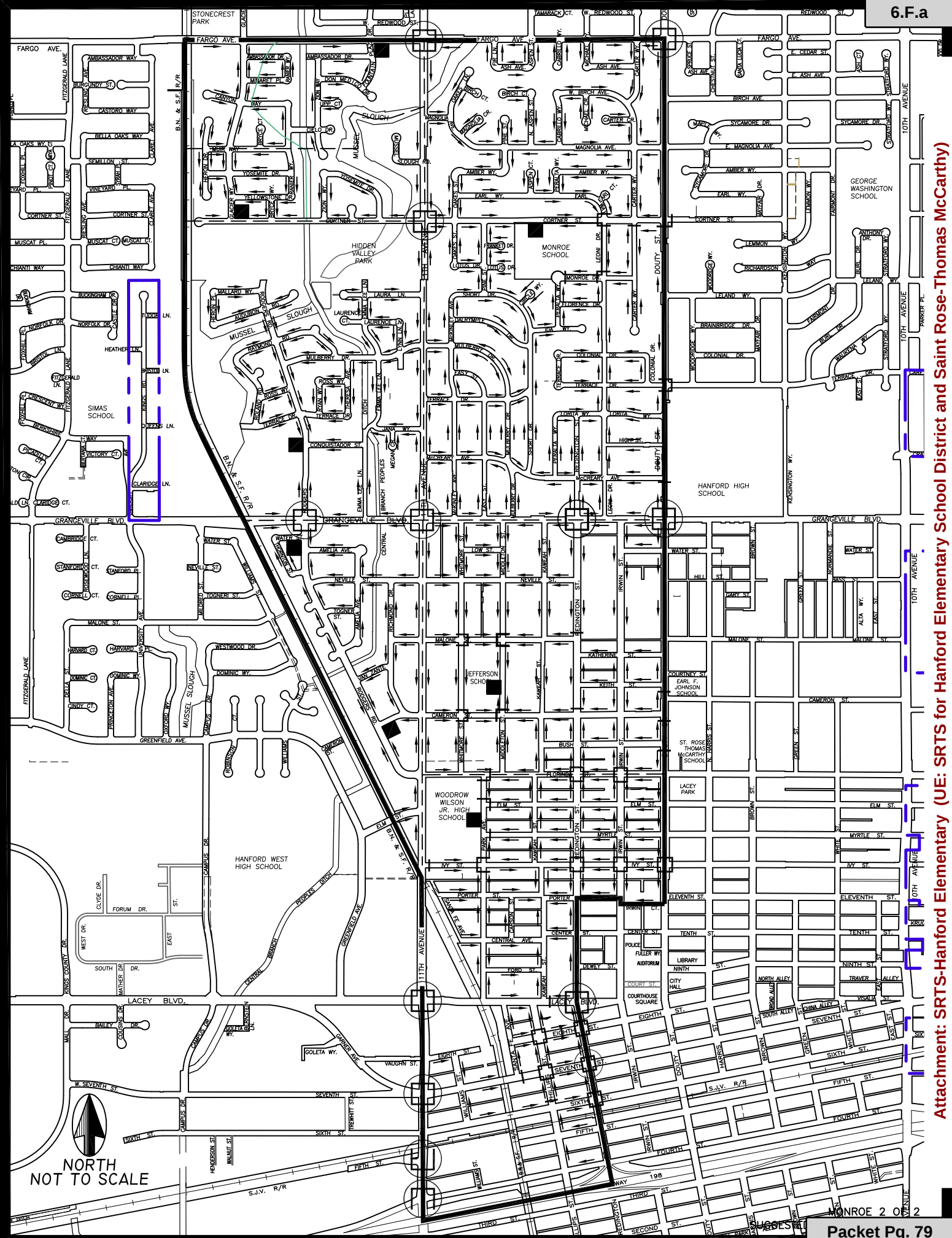
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|  | BUS STOP               |
|  | SUGGESTED SCHOOL ROUTE |
|  | CROSSWALK              |
|  | SCHOOL BOUNDARY        |
|  | SIGNAL                 |

## MONROE SCHOOL

### Suggested Route to School

The key elements of this plan are as follows:

1. That the students living south of Fargo Avenue, west of 11<sup>th</sup> Avenue, north of Mussel Slough, west of Mussel Slough, north of Yosemite Drive, and east of Santa Fe Railroad tracks walk to the bus stop at Fargo Avenue and Fountain Plaza Drive.
2. That the students living south of Mussel Slough, west of 11<sup>th</sup> Avenue, north of Cortner Street, east of Santa Fe Railroad tracks, south of Muir Way and east of Mussel Slough walk to the bus stop on Glacier Way and Cortner Street.
3. That the students living south of Cortner Street, west of Douty Street, north of Grangeville Boulevard, and east of 11<sup>th</sup> Avenue walk to Monroe School.
4. That the students living south of Cortner Street, west of 11<sup>th</sup> Avenue, north of Grangeville Boulevard, and east of Santa Fe Railroad tracks walk to the bus stop at Rodgers Road and Conquistador Street.
5. That the students living south of Grangeville Boulevard, west of 11<sup>th</sup> Avenue, and east of Santa Fe Railroad tracks walk to the bus stop at Rodgers Road and Water Street and the bus stop at Rodgers Road and Cameron Street.
6. That the students living south of Grangeville Boulevard, west of Douty Street, north of Florinda Street, and east of 11<sup>th</sup> Avenue walk to the bus stop at Jefferson School.
7. That the students living south of Florinda Street, west of Douty Street, north of Highway 198, and east of 11<sup>th</sup> Avenue walk to the bus stop at Woodrow Wilson School.



# RICHMOND SCHOOL

## SUGGESTED ROUTE PLAN

PAGE 1 OF 2



### LEGEND

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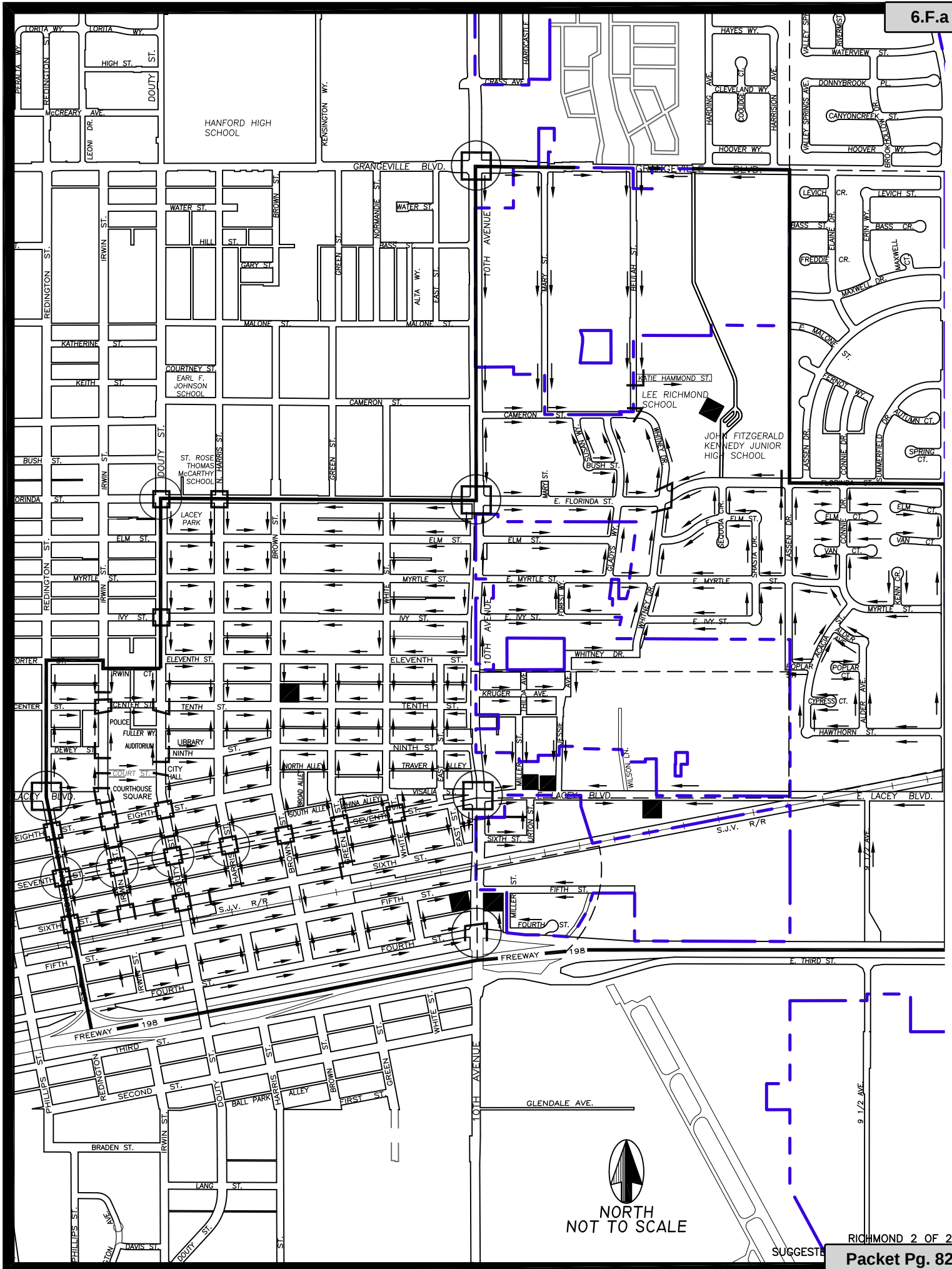
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|-------------------------------------------------------------------------------------|------------------------|
|  | BUS STOP               |
|  | SUGGESTED SCHOOL ROUTE |
|  | CROSSWALK              |
|  | SCHOOL BOUNDARY        |
|  | SIGNAL                 |

## RICHMOND SCHOOL

### Suggested Route to School

The key elements of this plan are as follows:

1. That the students living south of Grangeville Boulevard, west of 9¼ Avenue, north of San Joaquin Valley Railroad tracks, east of Lassen Drive, north of Kruger Avenue, and east of 10<sup>th</sup> Avenue walk to Richmond School.
2. That the students living south of Kruger Avenue, west of Lassen Drive, north of Lacey Boulevard, and east of 10<sup>th</sup> Avenue walk to the bus stop at Lacey Boulevard and Jessie Street for pick-up and Lacey Boulevard and Miller Street for drop-off.
3. That the students living south of Lacey Boulevard, west of 9¼ Avenue, north of Freeway 198, east of Peoples Ditch, north of San Joaquin Valley Railroad tracks, and east of 10<sup>th</sup> Avenue walk to the bus stop at Lacey Boulevard and Lacey Inn.
4. That the students living south of San Joaquin Valley Railroad tracks, west of Peoples Ditch, north of Freeway 198, and east of 10<sup>th</sup> Avenue walk to the bus stop at 10<sup>th</sup> Avenue and Fifth Street.
5. That the students living south of Florinda Street, west of 10<sup>th</sup> Avenue, north of Seventh Street, and east of Redington Street walk to the bus stop at Tenth Street and Brown Street.
6. That the students living south of Seventh Street, west of 10<sup>th</sup> Avenue, north of Freeway 198, and east of n Street, walk to the bus stop at 10<sup>th</sup> Avenue and Fifth Street.



Attachment: SRTS-Hanford Elementary (UE: SRTS for Hanford Elementary School District and Saint Rose-Thomas McCarthy)

# ROOSEVELT SCHOOL

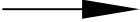
## SUGGESTED ROUTE PLAN

PAGE 1 OF 2



### LEGEND

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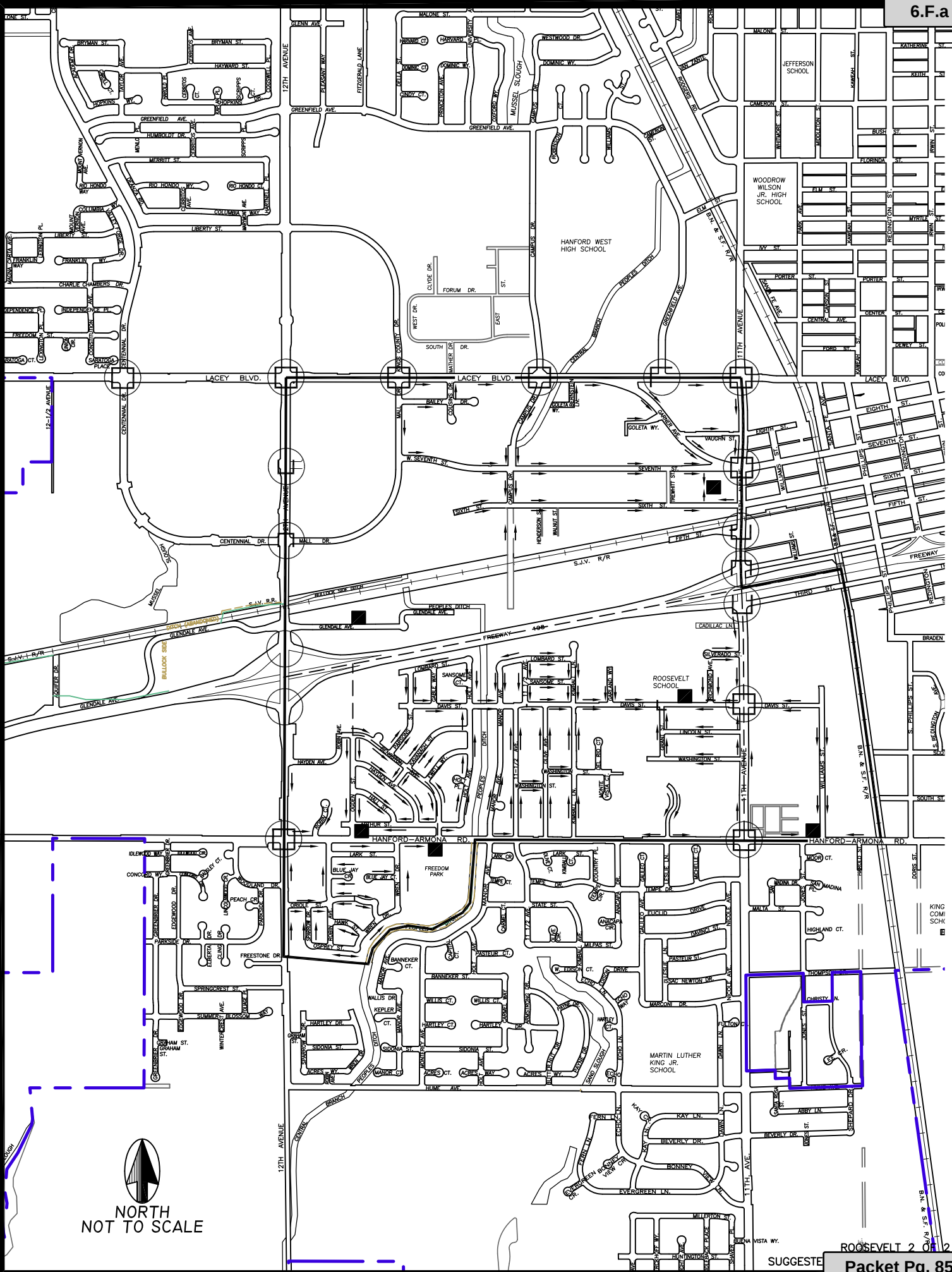
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|  | BUS STOP               |
|  | SUGGESTED SCHOOL ROUTE |
|  | CROSSWALK              |
|  | SCHOOL BOUNDARY        |
|  | SIGNAL                 |

## ROOSEVELT SCHOOL

## Suggested Route to School

The key elements of this plan are as follows:

1. That the students living east of 12<sup>th</sup> Avenue, south of Lacey Boulevard, west of 11<sup>th</sup> Avenue, and north of Freeway 198 walk to the bus stop in the parking lot at 11<sup>th</sup> Avenue and Seventh Street. (old movie theater parking lot.)
2. That the students living south of Freeway 198, west of Bengston Avenue, north of Hanford-Armona Road and east of 12<sup>th</sup> Avenue walk to the bus stop at Hanford-Armona Road and Ogden Street.
3. That the students living south of Freeway 198, west of 11<sup>th</sup> Avenue north of Hanford-Armona Road, and east of Bengston Avenue walk to Roosevelt School.
4. That the students living south of Freeway 198, west of Santa Fe Railroad tracks, north of Hanford-Armona Road, and east of 11<sup>th</sup> Avenue walk to Roosevelt School and the bus stop at Hanford-Armona Road and Williams Street.
5. That the students living south of Hanford-Armona Road, west of Peoples Ditch/Centennial Park, north of Osprey Street, and east of 12<sup>th</sup> Avenue walk to the bus stop at Hanford-Armona Road and Centennial Park.



# SIMAS SCHOOL

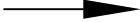
## SUGGESTED ROUTE PLAN

PAGE 1 OF 2



### LEGEND

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|                                                                                     |                        |
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|  | BUS STOP               |
|  | SUGGESTED SCHOOL ROUTE |
|  | CROSSWALK              |
|  | SCHOOL BOUNDARY        |
|  | SIGNAL                 |

## SIMAS SCHOOL

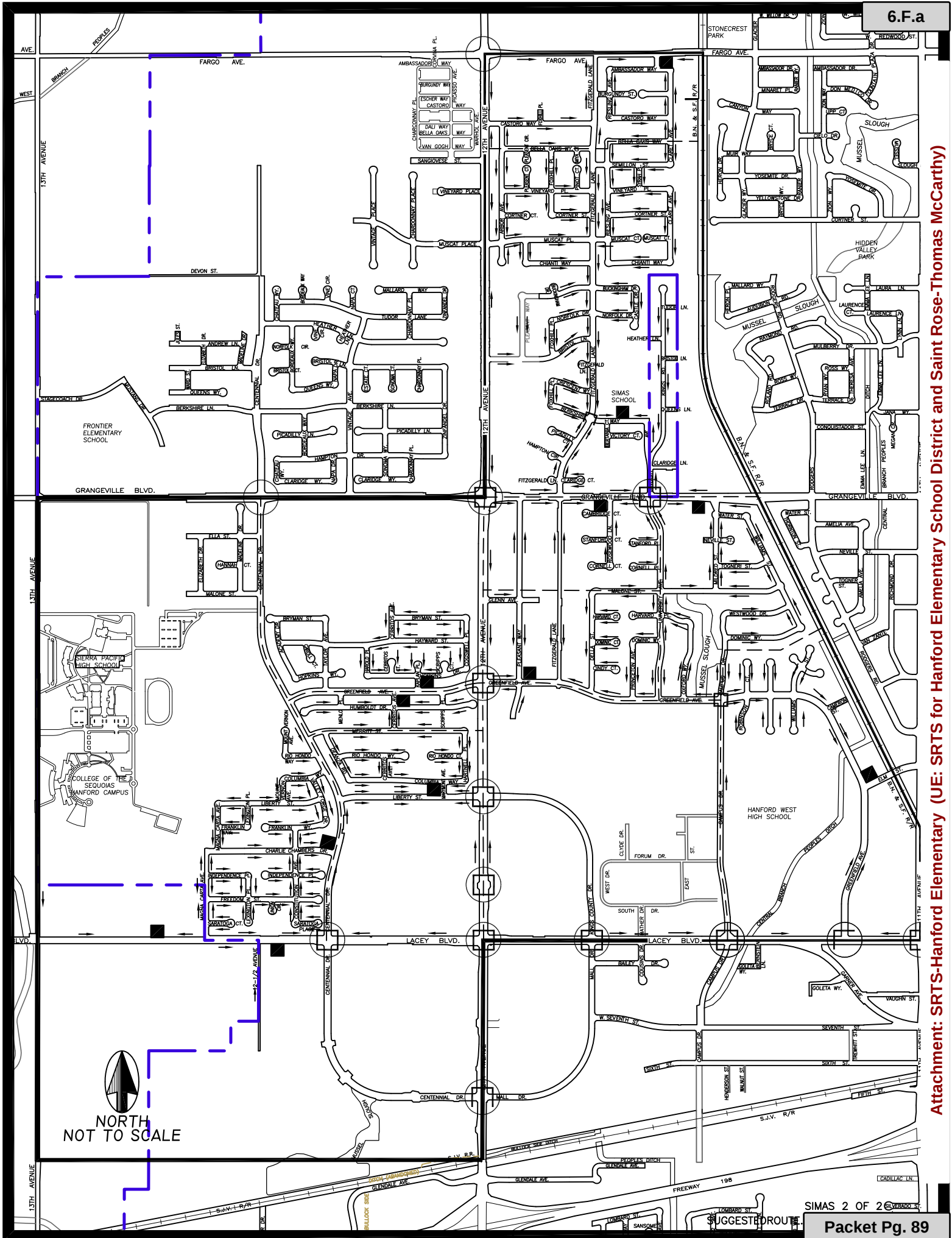
## Suggested Route to School

The key elements of this plan are as follows:

1. That the students living south of Fargo Avenue, west of Santa Fe Railroad tracks, north of Bella Oaks Way, and east of 12<sup>th</sup> Avenue walk to the bus stop on Fargo Avenue and Syrah Place.
2. That the students living south of Bella Oaks Way, west of Santa Fe Railroad tracks, north of Grangeville Boulevard, and east of 12<sup>th</sup> Avenue walk to Simas School.
3. That the students living south of Grangeville Boulevard, west of Centennial Drive, north of Lacey Boulevard, and east of 13<sup>th</sup> Avenue walk to the bus stop at Centennial Drive and Charlie Chambers Drive, the bus stop at Lacey Boulevard and 13<sup>th</sup> Avenue (mobile home park).
4. That the students living south of Lacey Boulevard, west of Centennial Drive, north of the San Joaquin Valley Railroad tracks and east of 13<sup>th</sup> Avenue walk to the bus stop at Lacey Boulevard and Hofman's Nursery.
5. That the students living south of Merritt Street, west of 12<sup>th</sup> Avenue, north of Lacey Boulevard, and east of Centennial Drive walk to the bus stop at Liberty Street and Marymont Avenue.
6. That the students living south of Grangeville Boulevard, west of 12<sup>th</sup> Avenue, north of Greenfield Avenue, and east of Centennial Drive walk to the bus stop at Greenfield Avenue and Kaplin Place.
7. That the students living south of Greenfield Avenue, west of 12<sup>th</sup> Avenue, north of Merritt Street and east of Centennial Drive walk to the bus stop at Greenfield Avenue and Cerritos Avenue.
8. That the students living south of Grangeville Boulevard, west of University Avenue, north of Glenn Avenue, and east of 12<sup>th</sup> Avenue walk to the bus stop at Grangeville Boulevard and Rosewood Lane.
9. That the students living east of 12<sup>th</sup> Avenue, south of Glenn Avenue, west of University Avenue, and north of Greenfield Avenue walk to the bus stop at Greenfield Avenue east of Pleasant Way.
10. That the students living south of Grangeville Boulevard, west of Santa Fe Railroad tracks, north of Dominic Way, west of Campus Drive, north of Greenfield Avenue, and east of University Avenue walk to the bus stop at Grangeville Boulevard and Mildred Street.

Simas School, Suggested Route to School, continued

11. That the students living south of Dominic Way, west of Santa Fe Railroad tracks and 11<sup>th</sup> Avenue, north of Lacey Boulevard, and east of Campus Drive walk to the bus stop at Elm Street and Greenfield Avenue.



# WASHINGTON SCHOOL

## SUGGESTED ROUTE PLAN

PAGE 1 OF 2



### LEGEND

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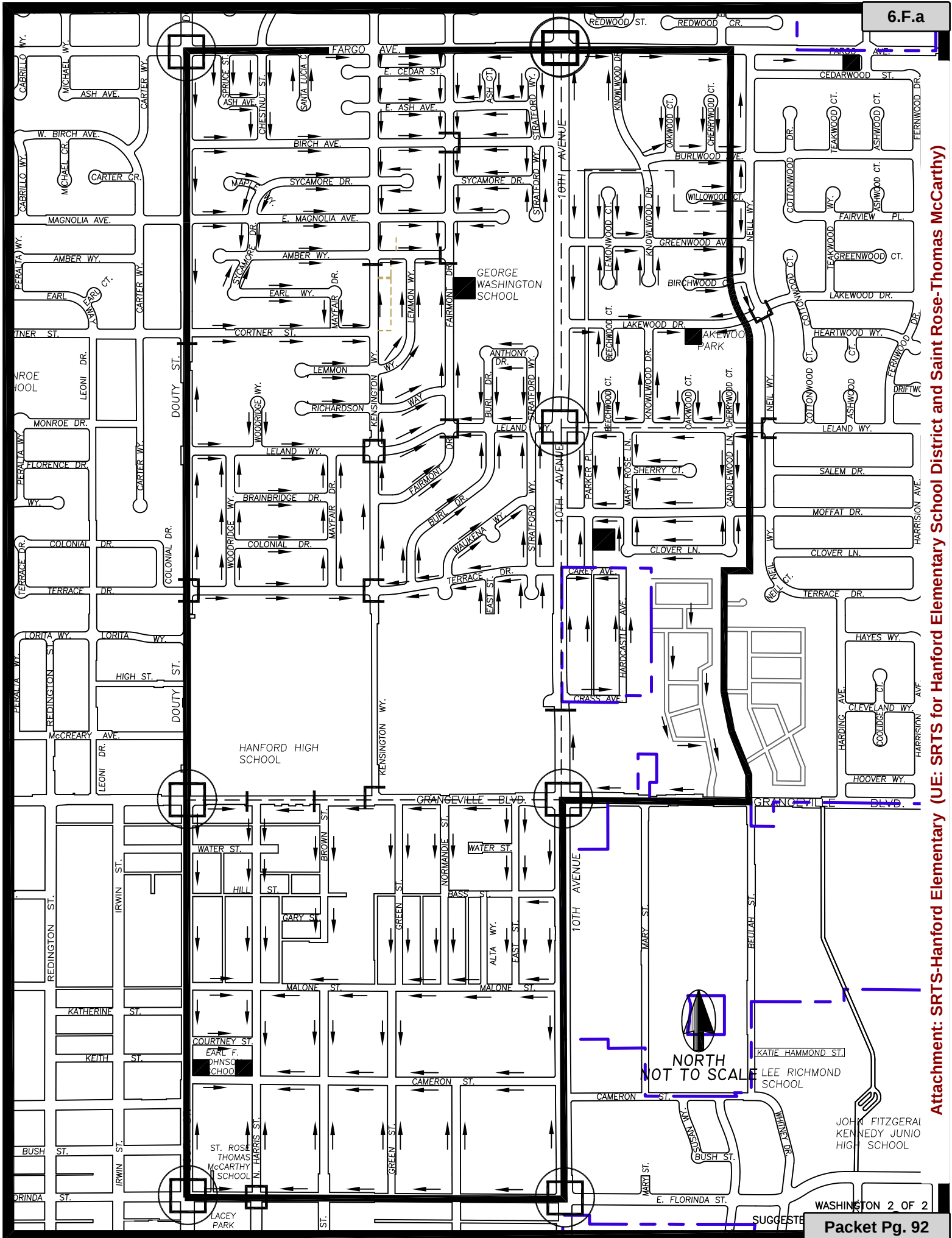
|  |                        |
|--|------------------------|
|  | BUS STOP               |
|  | SUGGESTED SCHOOL ROUTE |
|  | CROSSWALK              |
|  | SCHOOL BOUNDARY        |
|  | SIGNAL                 |

## WASHINGTON SCHOOL

### Suggested Route to School

The key elements of this plan are as follows:

1. That the students living south of Fargo Avenue, west of 10<sup>th</sup> Avenue, north of Grangeville Boulevard, and east of Douty Street walk to Washington School.
2. That students living south of Fargo Avenue, west of Neill Way, north of Wildwood Court, and east of 10<sup>th</sup> Avenue walk to the bus stop at Fargo Avenue and Cedarwood Street.
3. That the students living south of Wildwood Court, west of Neill Way, north of Grangeville Boulevard, and east of 10<sup>th</sup> Avenue walk to the bus stop on Lakewood Drive west of Knowlwood Drive.
4. That the students living south of Leland Way, west of Neill Way, north of Grangeville Boulevard, and east of 10<sup>th</sup> Avenue walk to the bus stop at Parker Place and Moffat Drive.
5. That the students living south of Grangeville Boulevard, west of 10<sup>th</sup> Avenue, north of Florinda Street, and east of Douty Street walk to the bus stop at Harris Street and Cameron Street for pick-up and Douty Street and Cameron Street for drop-off.



## KENNEDY JR. HIGH SCHOOL

## Suggested Route to School

The key elements of this plan are as follows:

1. That the students living south of Fargo Avenue, west of 10<sup>th</sup> Avenue, north of Grangeville Boulevard, and east of Douty Street walk to the bus stop at Washington School.
2. That the students living south of Fargo Avenue, west of Fernwood Drive, north of Burlwood Avenue, and east of 10<sup>th</sup> Avenue walk to the bus stop at Fargo Avenue and Neill Way.
3. That the students living south of Fargo Avenue, west of 9¼ Avenue, north of Leland Way, and east of Fernwood Drive walk to the bus stop at Fargo Avenue and 9¼ Avenue.
4. That the students living south of Burlwood Avenue, west of Fernwood Drive, south of Leland Way, west of 8 ½ Avenue, north of Lacey Boulevard and east of 10<sup>th</sup> Avenue walk to the bus stop at Hamilton School.
5. That the students living south of Grangeville Boulevard, west of 9¼ Avenue, north of Freeway 198, east of Douty Street, walk to Kennedy Jr. School.
6. That the students living south of Florinda Street, east of 9 ¼ Avenue, west of Vista Avenue, and north of Lacey Boulevard walk to the bus stop at Lacey Boulevard, west of Carolyn Avenue.
7. That the students living south of Freeway 198, west of 10<sup>th</sup> Avenue, north of Hanford-Armona Road, and east of 11<sup>th</sup> Avenue walk to the bus stop at Lincoln School.
8. That the students living south of Hanford-Armona Road, west of Santa Fe Railroad tracks, north of Houston Avenue, east of 11<sup>th</sup> Avenue walk to the bus stop at 11<sup>th</sup> Avenue and Thompson Drive.
9. That the students living south of Hanford-Armona Road, west of 10½ Avenue, north of Houston Avenue, and east of Santa Fe Railroad tracks walk to the bus stop at Hanford-Armona Road and 10½ Avenue.
10. That the students living south of Hanford-Armona Road, west of Foggy Bottom Road, north of Orchard Drive, and east of 10½ Avenue walk to the bus stop at Hanford-Armona Road and Jordan Way and the bus stop at 10<sup>th</sup> Avenue south of Hanford-Armona Road at Faria's Bakery.
11. That the students living south of Hume Avenue, west of 11<sup>th</sup> Avenue, north of Houston Avenue and east of 12<sup>th</sup> Avenue walk to the bus stop at MLK School.

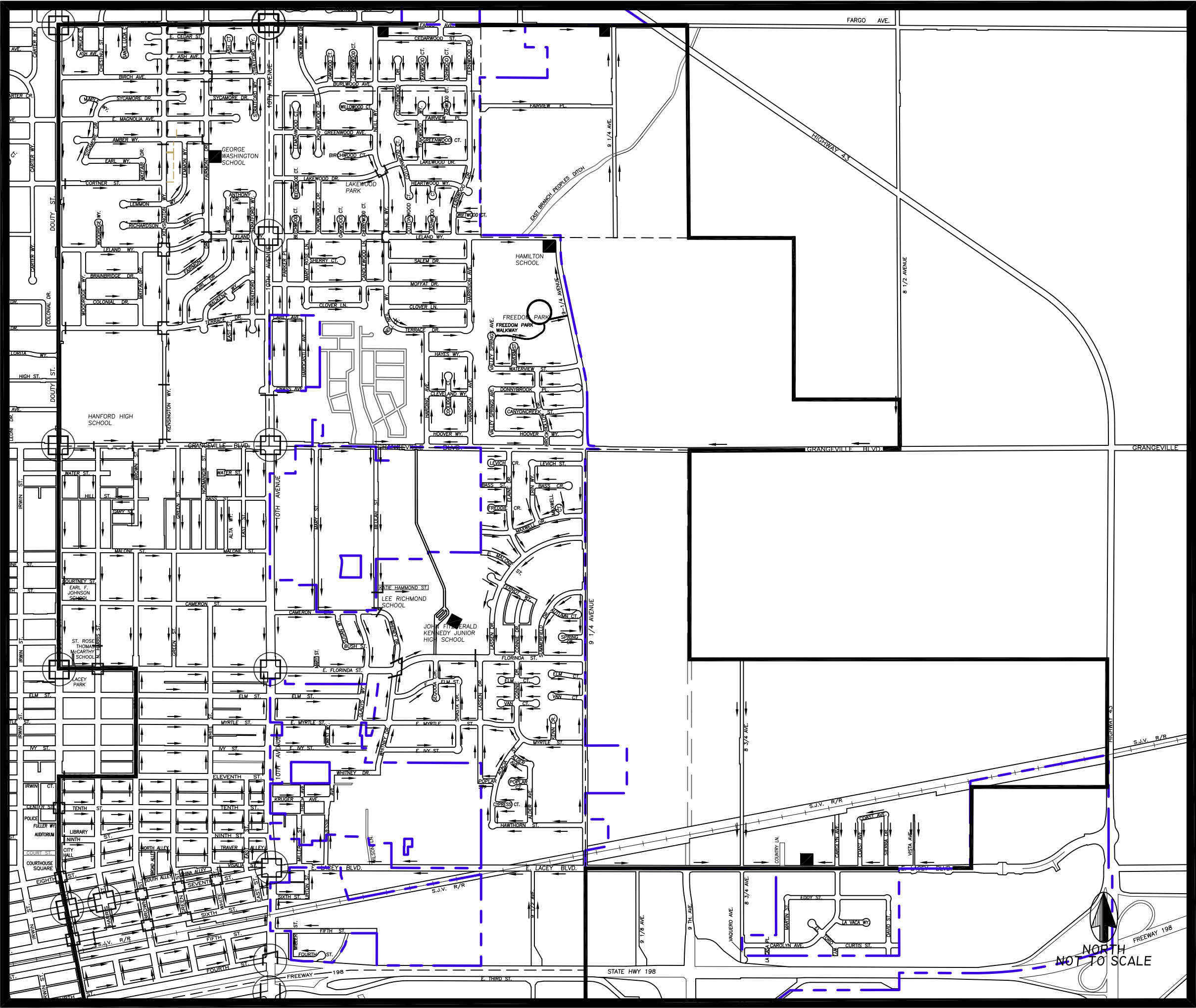
# KENNEDY JR. HIGH SCHOOL

SUGGESTED ROUTE PLAN  
PAGE 1 OF 2



## LEGEND

- BUS STOP
- SUGGESTED SCHOOL ROUTE
- CROSSWALK
- SCHOOL BOUNDARY
- SIGNAL



Attachment: SRTS-Hanford Elementary (UE: SRTS for Hanford Elementary School District and Saint Rose-Thomas McCarthy)

# KENNEDY JR. HIGH SCHOOL

SUGGESTED ROUTE PLAN  
PAGE 2 OF 2



## LEGEND

- BUS STOP
- SUGGESTED SCHOOL ROUTE
- CROSSWALK
- SCHOOL BOUNDARY
- SIGNAL



Attachment: SRTS-Hanford Elementary (UE: SRTS for Hanford Elementary School District and Saint Rose-Thomas McCarthy)

## WILSON JR. HIGH SCHOOL

### Suggested Route to School

The key elements of this plan are as follows:

1. That the students living south of Fargo Avenue, west of Santa Fe Railroad tracks, north of Grangeville Boulevard, and east of 12<sup>th</sup> Avenue walk to the bus stop at Simas School.
2. That the students living south of Fargo Avenue, west of 11<sup>th</sup> Avenue, north of Cortner Street, and east of Santa Fe Railroad tracks walk to the bus stop at Fargo Avenue and Fountain Plaza Drive.
3. That the students living south of Cortner Street, west of 11<sup>th</sup> Avenue, north of Grangeville Boulevard, and east of the Santa Fe Railroad tracks walk to Wilson Jr. High School.
4. That the students living south of Fargo Avenue, west of Douty Street, north of Grangeville Boulevard, and east of 11<sup>th</sup> Avenue walk to the bus stop at Monroe School.
5. That the students living south of Grangeville Boulevard, west of Centennial Drive, north of Lacey Boulevard, and east of 13<sup>th</sup> Avenue walk to the bus stop at Centennial Drive and Charlie Chambers Drive, the bus stop at 13<sup>th</sup> Avenue and Lacey Boulevard (mobile home park), and the bus stop at Grangeville Boulevard and Centennial Drive.
6. That the students living south of Greenfield Avenue, west of 12<sup>th</sup> Avenue, north of Lacey Boulevard, and east of Centennial Drive walk to the bus stop at Liberty Street and Marymont Avenue.
7. That the students living south of Grangeville Boulevard, west of 12<sup>th</sup> Avenue, north of Greenfield Avenue, and east of Centennial Drive walk to the bus stop at 12<sup>th</sup> Avenue and Greenfield Avenue.
8. That the students living south of Malone Street, west of University Avenue, north of Greenfield Avenue, and east of 12<sup>th</sup> Avenue walk to the bus stop at Pleasant Way and Greenfield Avenue.
9. That the students living south of Grangeville Boulevard, west of Santa Fe Railroad tracks, north of Dominic Way, west of Campus Drive, north of Greenfield Avenue, and east of 12<sup>th</sup> Avenue walk to the bus stop at Grangeville Boulevard and Mildred Street.
10. That the students living south of Grangeville Boulevard, west of Douty Street, north of Florinda Street, west of Brown Street, north of Eleventh Street, west of Douty Street, north of Lacey Boulevard, east of Campus Drive, south of Dominic Way, and east of Santa Fe Railroad tracks walk to Wilson Jr. High School.

Wilson Jr. High School, Suggested Route to School, continued

11. That the students living south of Lacey Boulevard, west of 12<sup>th</sup> Avenue, north of San Joaquin Valley Railroad tracks, and east of 13<sup>th</sup> Avenue walk to the bus stop at Lacey Boulevard and Hofman's Nursery.
12. That the students living south of Lacey Boulevard, west of Douty Street, north of Freeway 198, and east of 12<sup>th</sup> Avenue walk to Wilson Jr. High School.
13. That the students living south of Freeway 198, west of Ogden Street, south and west of Bengston Avenue, north of Hanford-Armona Road, and east of 12<sup>th</sup> Avenue walk to the bus stop at Hanford-Armona Road and Ogden Street.
14. That the students living south of Freeway 198, west of 11<sup>th</sup> Avenue, north of Hanford- Armona Road, and east of Bengston Avenue walk to the bus stop at Roosevelt School.
15. That the students living south of Hanford-Armona Road, west of the extension of Country Place/Kimball Avenue/Butternut Drive, north of Hume Avenue, and east of 12<sup>th</sup> Avenue walk to the bus stop at Hanford-Armona Road and Centennial Park.
16. That the students living south of Hanford-Armona Road, west of 11<sup>th</sup> Avenue, north of Hume Avenue, and east of the extension of Butternut Drive/Kimball Avenue/Country Place walk to the bus stop at King School.

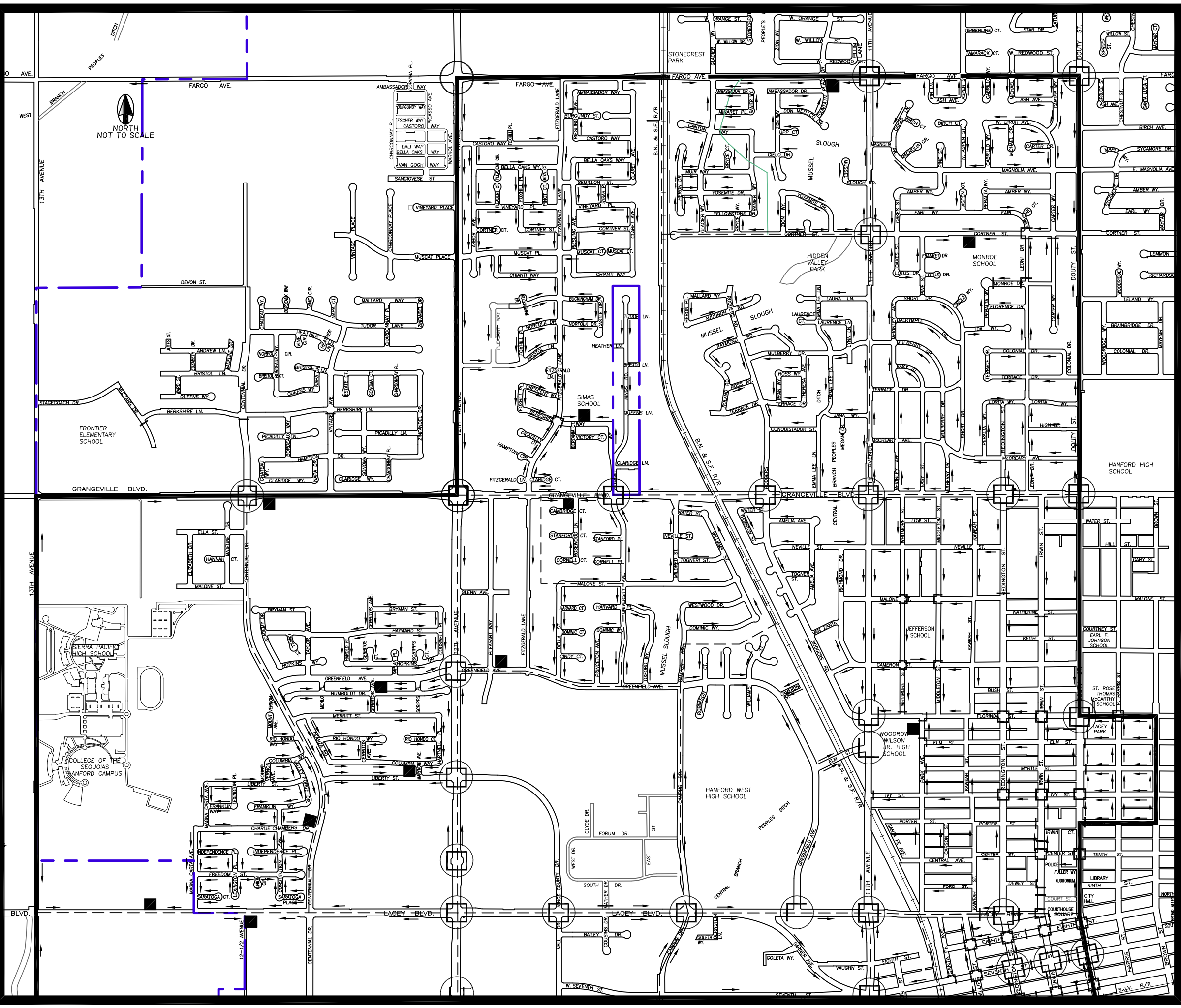
# WILSON JR. HIGH SCHOOL

SUGGESTED ROUTE PLAN  
PAGE 1 OF 2



## LEGEND

- BUS STOP
- SUGGESTED SCHOOL ROUTE
- CROSSWALK
- SCHOOL BOUNDARY
- SIGNAL



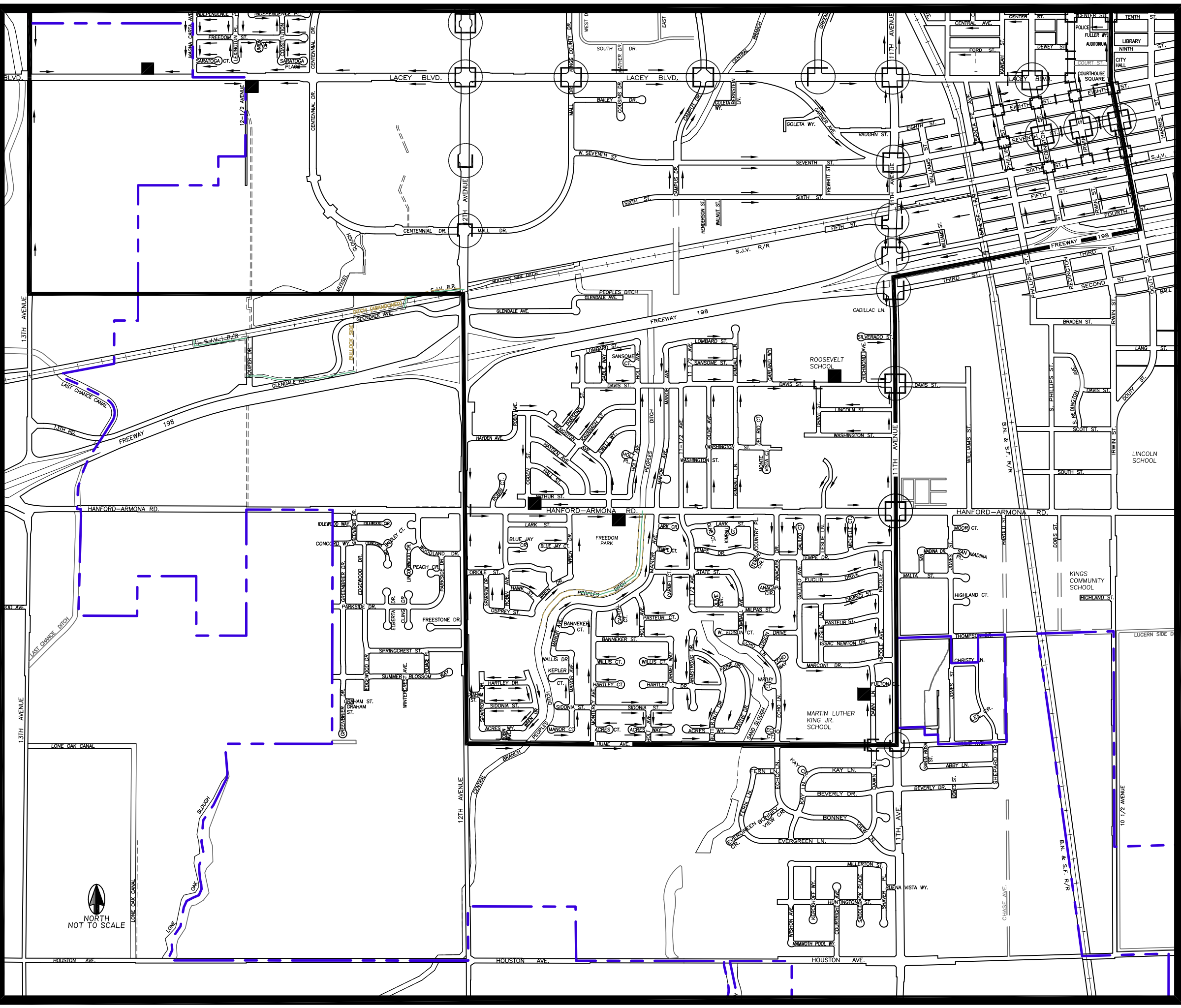
# WILSON JR. HIGH SCHOOL

SUGGESTED ROUTE PLAN  
PAGE 2 OF 2

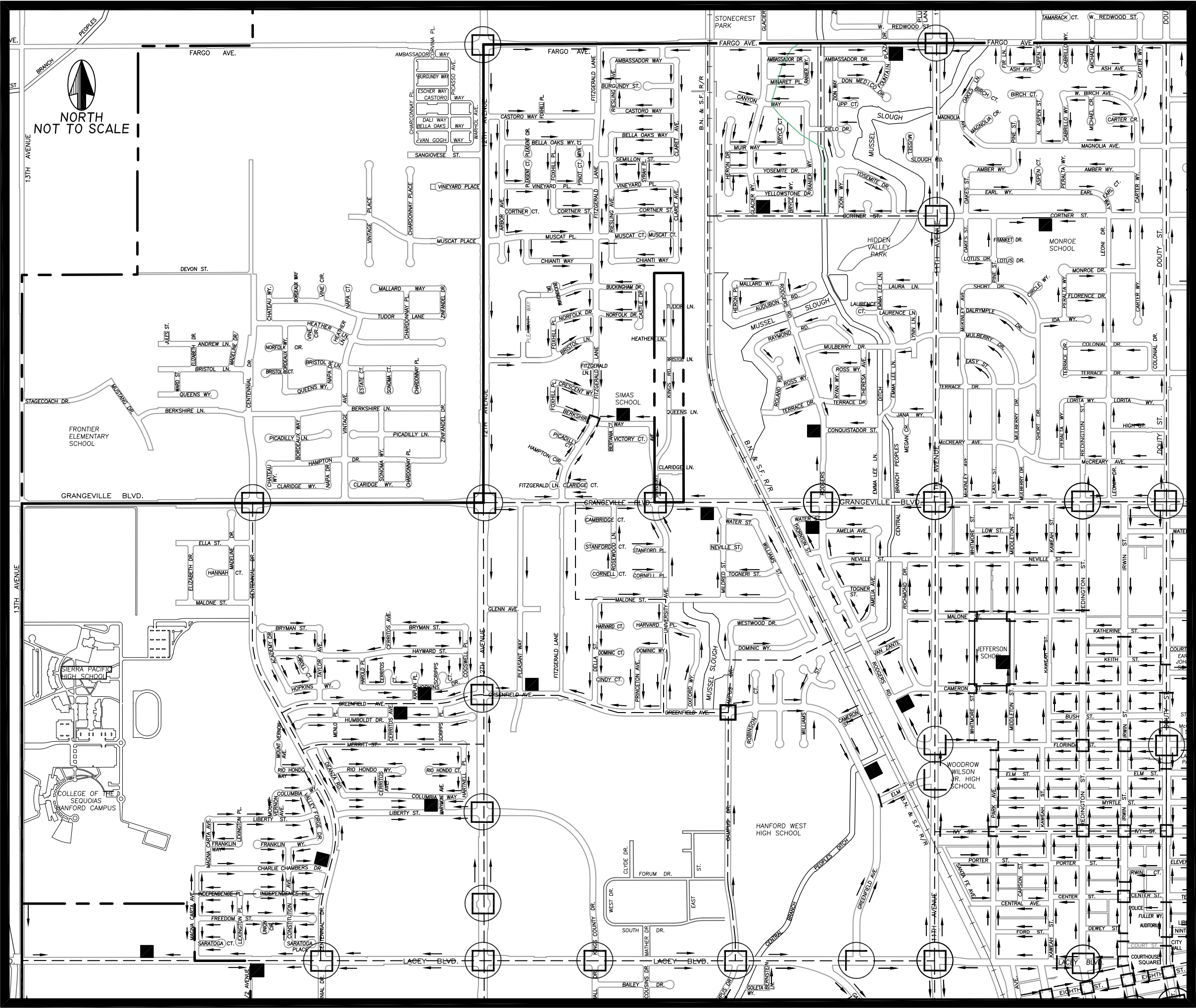


## LEGEND

- BUS STOP
- SUGGESTED SCHOOL ROUTE
- CROSSWALK
- SCHOOL BOUNDARY
- SIGNAL



Attachment: SRTS-Hanford Elementary (UE: SRTS for Hanford Elementary School District and Saint Rose-Thomas McCarthy)



# JEFFERSON SCHOOL

SUGGESTED ROUTE PLAN  
PAGE 1 OF 3



## LEGEND

-  BUS STOP
-  SUGGESTED SCHOOL ROUTE
-  CROSSWALK
-  SCHOOL BOUNDARY
-  SIGNAL

## JEFFERSON SCHOOL

## Suggested Route to School

The key elements of this plan are as follows:

1. That the students living south of Fargo Avenue, east of 12<sup>th</sup> Avenue, west of Santa Fe Railroad tracks, north of Grangeville Boulevard, walk to the bus stop at Simas School.
2. That the students living south of Fargo Avenue, east of Santa Fe Railroad, west of Peoples Ditch, north of Cortner Street walk to the bus stop at Cortner Street and Glacier Way.
3. That the students living south of Fargo Avenue, east of 11<sup>th</sup> Avenue, west of Peoples Ditch, north of Cortner Street walk to the bus stop at Fargo Avenue and Fountain Plaza Drive.
4. That the students living south of Fargo Avenue, west of Douty Street, north of Grangeville Boulevard, east of 11<sup>th</sup> Avenue walk to the bus stop at Monroe School.
5. That the students living south of Cortner Street, west of Douty Street, north of Grangeville Boulevard, east of Santa Fe Railroad walk to the bus stop at Rodgers Road and Conquistador Street.
6. That the students living south of Grangeville Boulevard, west of 12<sup>th</sup> Avenue, north of Greenfield Avenue, east of Centennial Drive walk to the bus stop at Greenfield Avenue and Kaplan Place.
5. That the students living south of Greenfield Avenue, west of 12<sup>th</sup> Avenue, north of Merritt Street, east of Centennial Drive walk to the bus stop at Cerritos Avenue and Greenfield Avenue.
6. That the students living south of Merritt Street, west of 12<sup>th</sup> Avenue, north of Lacey Boulevard, east of Centennial Drive walk to the bus stop at Liberty Street and Marymont Avenue.
9. That the students living south of Greenfield Avenue, west of Centennial Drive, north of Independence Place, east of Magna Carta Avenue walk to the bus stop at Centennial Drive and Charlie Chambers Drive.
10. That the students living south of south of Independence Place, west of Centennial Drive, north of Lacey Boulevard, east of 13<sup>th</sup> Avenue walk to the bus stop at Lacey Boulevard and Magna Carta Avenue.
11. That the students living south of Malone Street, west of University Avenue, north of Greenfield Avenue, east of 12<sup>th</sup> Avenue walk to the bus stop at Greenfield Avenue and Pleasant Way.

Jefferson School, Suggested Route to School, continued

12. That the students living south of Grangeville Boulevard, west of Santa Fe Railroad, north of Greenfield Avenue, east of Fitzgerald Lane walk to the bus stop at Grangeville Boulevard and Mildred Street.
13. That the students living south of Dominic Way, west of Santa Fe Railroad, north of Lacey Boulevard, east of Campus Drive walk to the bus stop at Greenfield Avenue and Elm Street.
14. That the students living south of Grangeville Boulevard, west of Douty Street, north of Ivy Street, east of 11<sup>th</sup> Avenue walk to Jefferson School.
15. That the students living south of Ivy Street, west of Douty Street, north of Seventh Street, east of Santa Fe Railroad walk to the bus stop at Kaweah Street and Ford Street.
16. That the students living south of Fargo Avenue, west of 10<sup>th</sup> Avenue, north of Grangeville Boulevard, east of Douty Street walk to the bus stop at George Washington School.
17. That the students living south of Fargo Avenue, west of Fernwood Drive, north of Burlwood Avenue, east of 10<sup>th</sup> Avenue walk to the bus stop at Neill Way and Cedarwood Street.
18. That the students living south of Burlwood Avenue, west of Fernwood Drive, north of Leland Way, east of 10<sup>th</sup> Avenue walk to the bus stop at Lakewood Drive east of Knowlwood Drive.
19. That the students living south of Fargo Avenue, west of Highway 43, north of Leland Way, east of Fernwood Drive walk to the bus stop at Fargo Avenue and 9 ¼ Avenue.
20. That the students living south of Leland Way, west of 9 ¼ Avenue, north of Grangeville Boulevard, east of 10<sup>th</sup> Avenue walk to the bus stop at Hamilton School.
21. That the students living south of Grangeville Boulevard, west of 10<sup>th</sup> Avenue, north of Seventh Street, west of Douty Street walk to the bus stop at Tenth Street and Brown Street.
22. That the student living south of Grangeville Boulevard, west of Beulah Street, north of Whitney Drive, east of 10<sup>th</sup> Avenue walk to the bus stop at John F. Kennedy Jr. High School.
23. That the students living south of Grangeville Boulevard, west of 9 ¼ Avenue, north of Lacey Boulevard, east of Whitney Drive walk to the bus stop at John F. Kennedy Jr. High School.
24. That the students living south of San Joaquin Railroad, west of Vista Avenue, north of Lacey Boulevard, east of Coast Avenue walk to the bus stop at Sierra Drive.
25. That the students living south of Florinda Street, west of Coast Avenue, north of Lacey Boulevard, east of 9 ¼ Avenue walk to the bus stop at Lacey Boulevard and Carolyn Avenue.

Jefferson School, Suggested Route to School, continued

26. That the students living south of Whitney Drive, west of Lassen Drive, north of Lacey Boulevard, east of 10<sup>th</sup> Avenue walk to the bus stop at Lacey Boulevard and Wilson Lane.
27. That the students living south of Lacey Boulevard, west of 11<sup>th</sup> Avenue, north of Highway 198, east of 12<sup>th</sup> Avenue walk to the bus stop at 10<sup>th</sup> Avenue and Sixth Street.
28. That the student living south of Seventh Street, west of Douty Street, north of Highway 198, east of 11<sup>th</sup> Avenue walk to the bus stop at Fourth Street and Phillips Street.
29. That the students living south of Seventh Street, west of 10<sup>th</sup> Avenue, north of Highway 198, east of Douty Street walk to the bus stop at 10<sup>th</sup> Avenue and Fifth Street.
30. That the students living south of Lacey Boulevard, west of 9 ¼ Avenue, north of San Joaquin Railroad, east of 10<sup>th</sup> Avenue walk to the bus stop at Lacey Boulevard and Wilson Lane.
31. That the students living south of San Joaquin Railroad, west of Wilson Lane, north of Highway 198, east of 10<sup>th</sup> Avenue walk to the bus stop at 10<sup>th</sup> Avenue and Fifth Street.
32. That the students living south and west of Bengston Avenue, north of Hanford-Armona Road, east of 12<sup>th</sup> Avenue walk to the bus stop at Hanford-Armona Road and Ogden Street.
33. That the students living south of Highway 198, west of 11<sup>th</sup> Avenue, north of Hanford-Armona Road, east of Bengston Avenue walk to the bus stop at Roosevelt School.
34. That the students living south of Highway 198, west of 10<sup>th</sup> Avenue, north of Hanford-Armona Road, east of Santa Fe Railroad walk to the bus stop at Harris Street and First Street.
35. That the students living south of Hanford-Armona Road, west of Butternut Drive, north of Hume Avenue, east of 13<sup>th</sup> Avenue walk to the bus stop at Hanford-Armona Road and Bengston Avenue.
36. That the students living south of Hanford-Armona Road, west of 11<sup>th</sup> Avenue, north of Houston Avenue, east of Butternut Drive walk to the stop at M.L.K. School.
37. That the students living south of Hanford-Armona Road, west of Santa Fe Railroad, north of Buena Vista Way, east of 11<sup>th</sup> Avenue walk to the bus stop at 11<sup>th</sup> Avenue and Thompson Drive.
38. That the students living south of Hanford-Armona Road, west of 10 ½ Avenue, north of Thompson Drive, east of Santa Fe Railroad walk to the bus stop at Hanford-Armona Road and 10 ½ Avenue.

Jefferson School, Suggested Route to School, continued

39. The students living south of Hanford-Armona Road, west of 10 ½ Avenue, north of Houston Avenue, east of Santa Fe Railroad walk to the bus stop at 10 ½ Avenue north of Houston Avenue.
40. That the student living south of Hanford-Armona Road, west of Fran Drive, north of Houston Avenue, east of 10 ½ Avenue walk to the stop at Hanford-Armona Road and Jordan Way.
41. That the students living south of Hanford-Armona Road, west of 10<sup>th</sup> Avenue, north of Camino Ramon, east of Fran Drive walk to the bus stop at 10<sup>th</sup> Avenue south of Hanford- Armona Road.

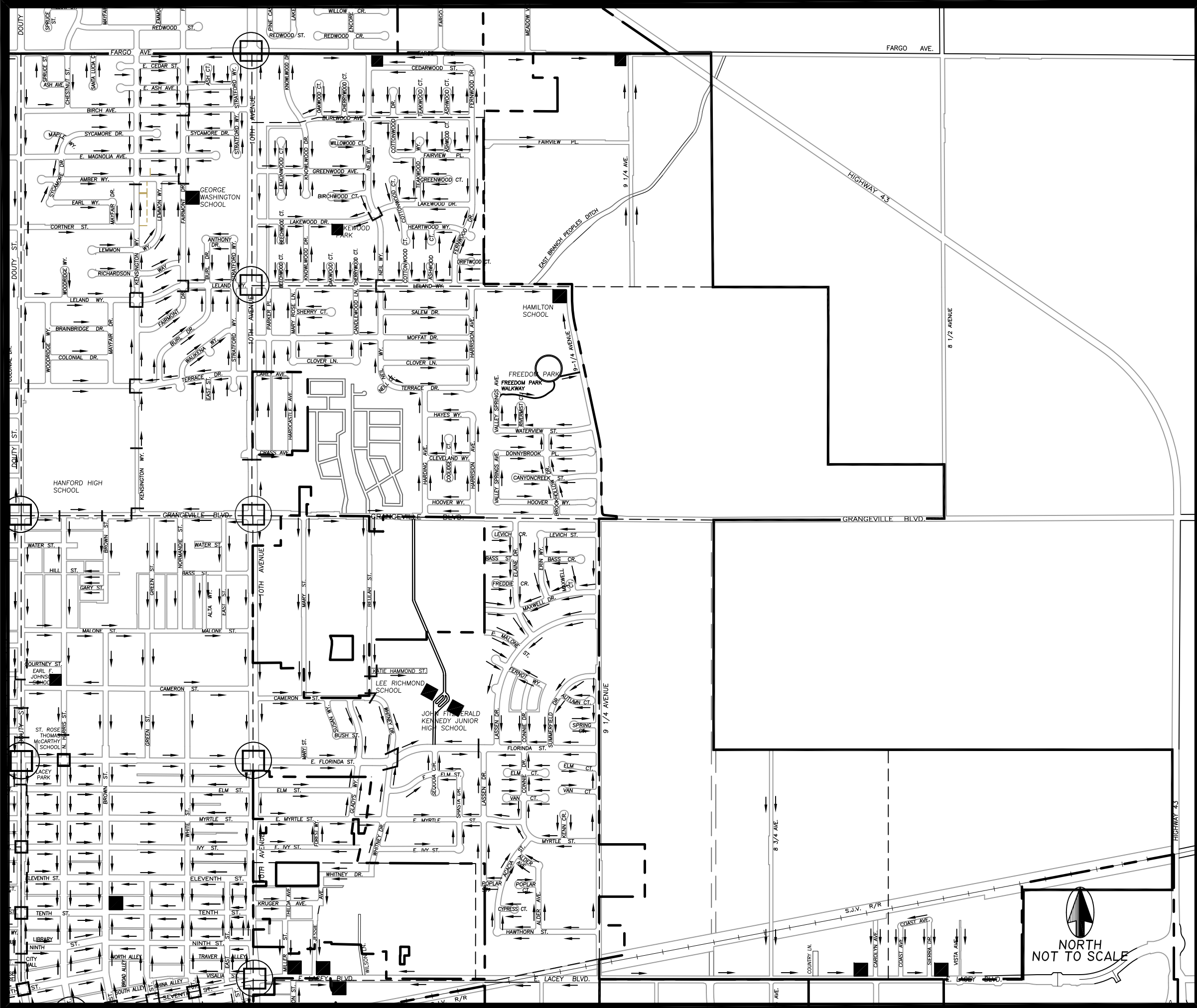
# JEFFERSON SCHOOL

SUGGESTED ROUTE PLAN  
PAGE 2 OF 3



## LEGEND

- BUS STOP
- SUGGESTED SCHOOL ROUTE
- CROSSWALK
- SCHOOL BOUNDARY
- SIGNAL



Attachment: SRTS-Hanford Elementary (UE: SRTS for Hanford Elementary School District and Saint Rose-Thomas McCarthy)

# JEFFERSON SCHOOL

SUGGESTED ROUTE PLAN  
PAGE 3 OF 3



## LEGEND

- BUS STOP
- SUGGESTED SCHOOL ROUTE
- CROSSWALK
- SCHOOL BOUNDARY
- SIGNAL

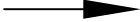


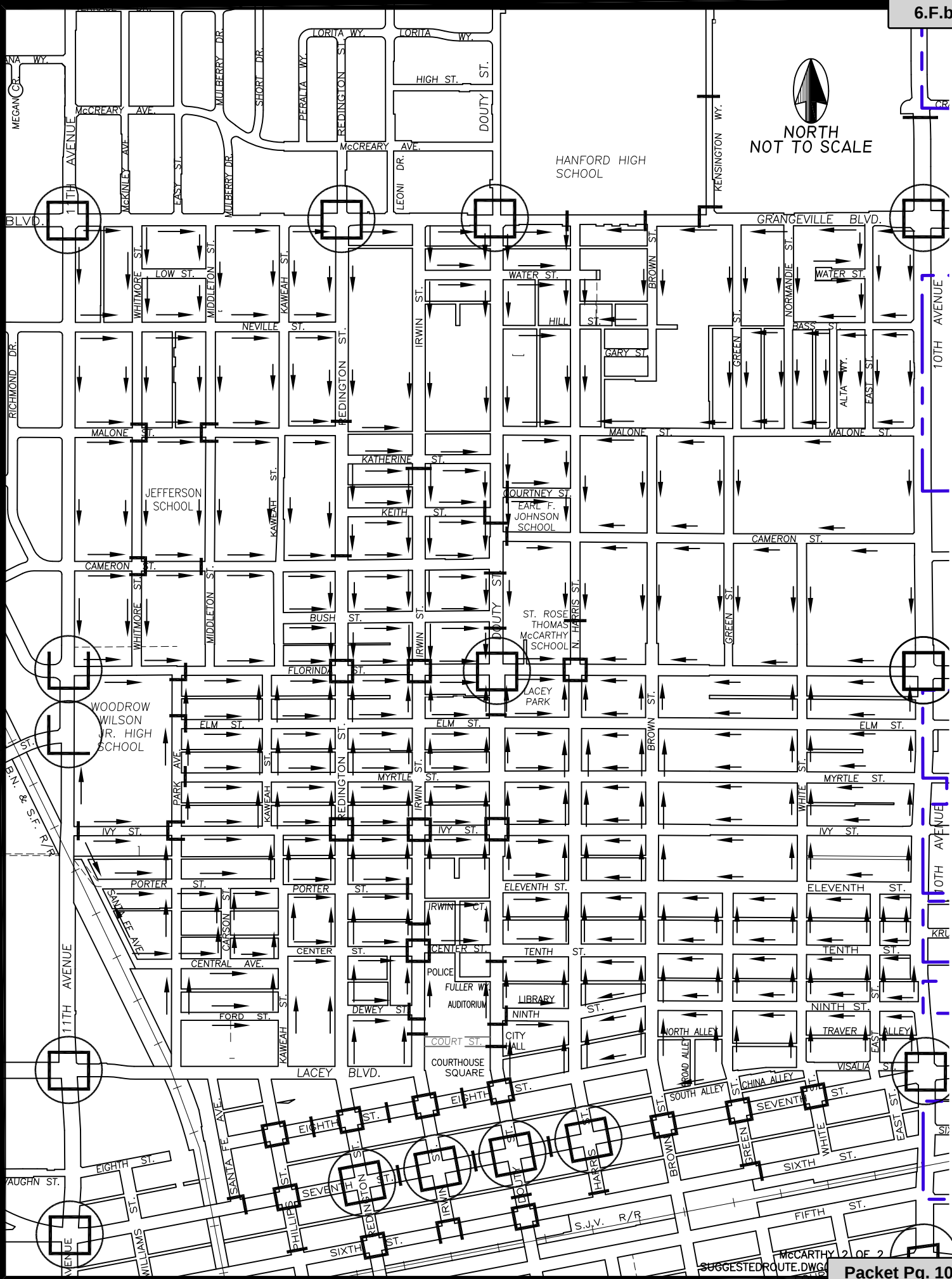
# SAINT ROSE-THOMAS McCARTHY CATHOLIC SCHOOL

## SUGGESTED ROUTE PLAN PAGE 1 OF 2



### LEGEND

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|-------------------------------------------------------------------------------------|------------------------|
|  | BUS STOP               |
|  | SUGGESTED SCHOOL ROUTE |
|  | CROSSWALK              |
|  | SCHOOL BOUNDARY        |
|  | SIGNAL                 |



Attachment: SRTS-St Rose McCarthy (UE: SRTS for Hanford Elementary School District and Saint Rose-Thomas McCarthy)



## AGENDA STAFF REPORT

|                               |                          |
|-------------------------------|--------------------------|
| <b>MEETING DATE:</b> 8/7/2018 | <b>AGENDA SECTION:</b> G |
|-------------------------------|--------------------------|

**SUBJECT:**

Utilities and Engineering: Approve Suggested Routes to School for Frontier Elementary School, Pioneer Elementary School, and Pioneer Middle School for the upcoming 2018-2019 school year.

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**RECOMMENDATION:**

That the City Council approve the Suggested Routes to School plans for Frontier Elementary School, Pioneer Elementary School, and Pioneer Middle School for the upcoming 2018-2019 school year.

**BACKGROUND:**

Pursuant to State of California regulations, City staff met with Pioneer Elementary School District staff to discuss plans and possible changes to the Suggested Routes to School plans for Pioneer Elementary, Frontier Elementary, and Pioneer Middle Schools for the upcoming 2018-2019 school year. These plans are required by the State and are provided to the schools to educate students and parents of the suggested routes to schools and to indicate to students the suggested ways to get from home to school and back home. Additionally, the plans note the locations of the school bus stops for the noted school year.

For the upcoming 2018-2019 school year, the boundaries and bus stops will remain much the same as the last annual update.

Due to no quorum on previous meetings, on August 2, 2018, a Special Meeting was held for the Parking and Traffic Commission to review and make a recommendation to City Council. The commission voted to recommend to the City Council that the Suggested Routes to School plans be approved for Frontier Elementary School, Pioneer Elementary School, and Pioneer Middle School for the upcoming 2018-2019 school year.

**FISCAL IMPACT:**

There is no fiscal impact from this project. As required, City staff prepares and provides the plans to the school districts and the school districts copy and distribute the plans to the parents and students.

**ATTACHMENTS:**

Frontier and Pioneer SRTS

# FRONTIER SCHOOL

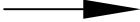
## SUGGESTED ROUTE PLAN

PAGE 1 OF 3



### LEGEND

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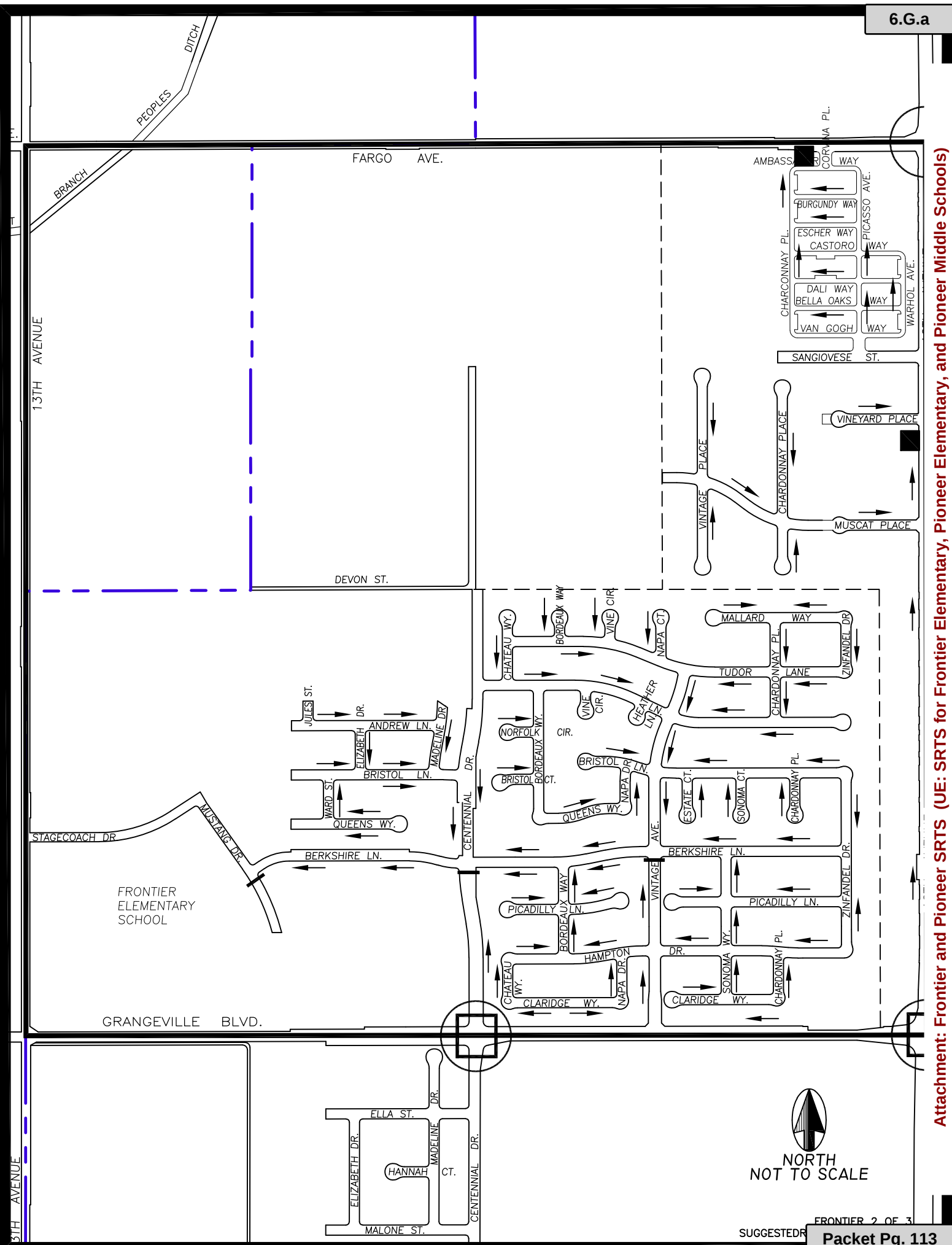
|                                                                                     |                        |
|-------------------------------------------------------------------------------------|------------------------|
|  | BUS STOP               |
|  | SUGGESTED SCHOOL ROUTE |
|  | CROSSWALK              |
|  | SCHOOL BOUNDARY        |
|  | SIGNAL                 |

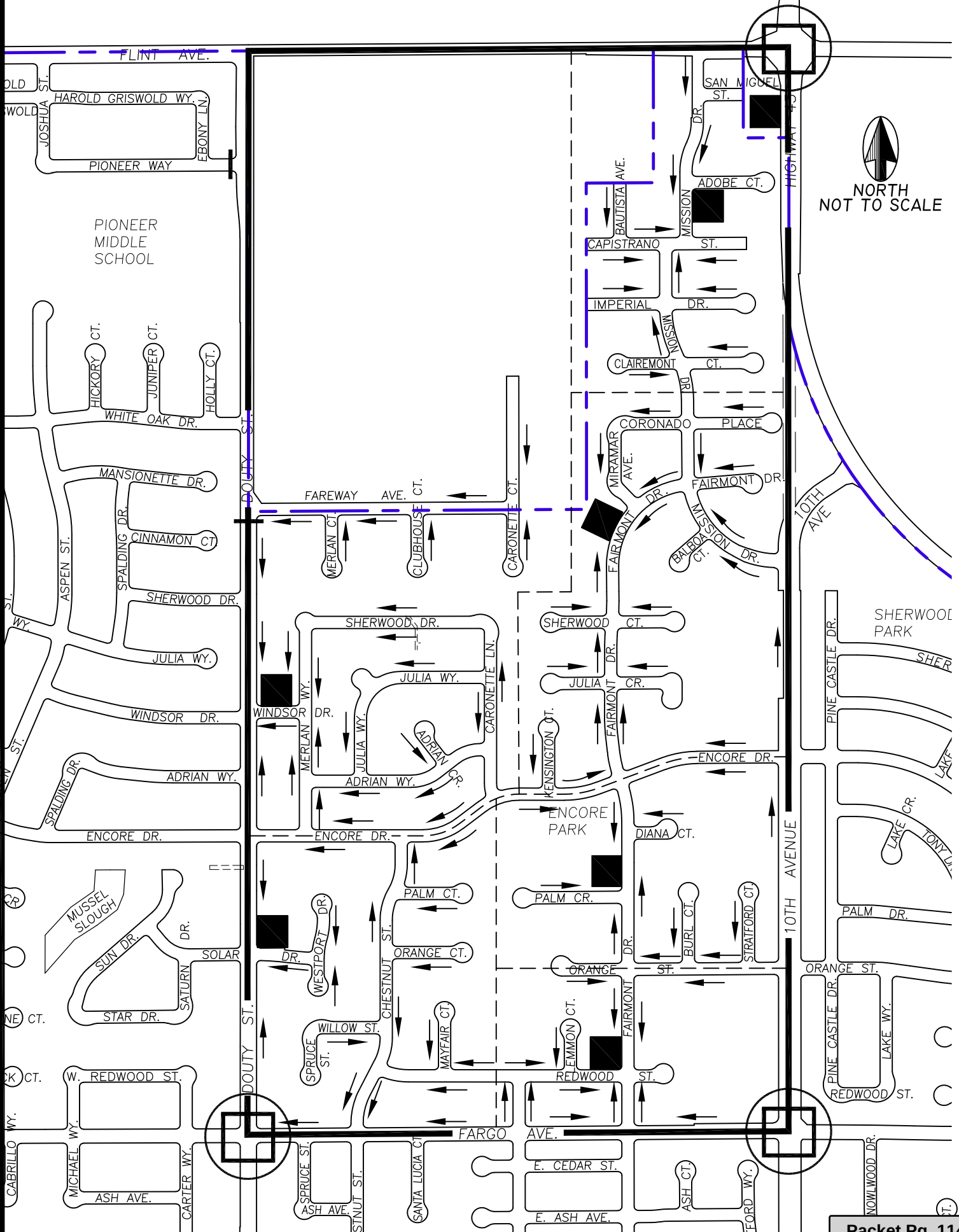
## FRONTIER SCHOOL

### Suggested Route to School

The key elements of this plan are as follows:

1. That the students living south of Flint Avenue, west of Highway 43, north of Coronado Place, and east of Caronette Lane/Court walk to the bus stop at Mission Drive and Adobe Ct.
2. That the students living south of Imperial Drive, west of 10<sup>th</sup> Avenue, north of Encore Drive, and east of Caronette Lane/Court walk to the bus stop at Fairmont Drive and Miramar Avenue.
3. That the students living south of Flint Avenue, west of Caronette Court, north of Sherwood Drive, and east of Douty Street walk to the school bus stop at Douty Street and Fairway Avenue.
4. That the students living south of Sherwood Drive, west of Caronette Lane, north of Encore Drive, and east of Douty Street walk to the bus stop at Douty Street and Windsor Drive.
5. That the students living south of Encore Drive, west of 10<sup>th</sup> Avenue, north of Orange Street, and east of Caronette Lane walk to the bus stop at Encore Drive and Fairmont Drive.
6. That the students living south of Orange Street, west of 10<sup>th</sup> Avenue, north of Fargo Avenue and east of Caronette Lane walk to the bus stop at Fairmont Drive and Redwood Street.
7. That the students living south of Encore Drive, west of Caronette Lane, north of Fargo Avenue and east of Douty Street walk to the bus stop at Douty Street and Solar Drive.
8. That the students living south of Fargo Avenue, west of 12<sup>th</sup> Avenue, north of Sangiovese Street, east of Chardonnay Place walk to the bus stop at Fargo Avenue and Corvina Place.
9. That the students living south of Sangiovese Street, west of 12<sup>th</sup> Avenue, north of Mallard Way and east of Vintage Place walk to the bus stop at 12<sup>th</sup> Avenue and Vineyard Place.
10. That the students living south of Mallard Way, west of Zinfandel Drive, north of Grangeville Boulevard, and east of Centennial Drive walk to Frontier School.





# PIONEER SCHOOL

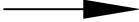
## SUGGESTED ROUTE PLAN

PAGE 1 OF 2



### LEGEND

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|                                                                                     |                        |
|-------------------------------------------------------------------------------------|------------------------|
|  | BUS STOP               |
|  | SUGGESTED SCHOOL ROUTE |
|  | CROSSWALK              |
|  | SCHOOL BOUNDARY        |
|  | SIGNAL                 |

## PIONEER SCHOOL

### Suggested Route to School

The key elements of this plan are as follows:

1. That the students living south of Flint Avenue, west of Joshua Street, north of Millbrook Street and east of 11<sup>th</sup> Avenue walk to the bus stop at 11<sup>th</sup> Avenue and Pioneer Way.
2. That the students living south of Flint Avenue, west of Douty Street, north of Millbrook Street, and east of Joshua Street walk to the bus stop at the Northwest corner of Douty St. and Pioneer Way.
3. That the students south of Flint Avenue, west of Peoples Ditch, north of Summer Street and east of BN & SF Railroad walk to the bus stop on the east side of Glacier Way at the park.
4. That the students living south of Millbrook Street, west of Peoples Ditch, north of Julia Way, and east of BN & SF Railroad tracks walk to the bus stop at Glacier Way and Saffron Street.
5. That the students living south of Furlong Drive, west of 11<sup>th</sup> Avenue, north of Julia Way and east of Peoples Ditch walk to the bus stop at Saffron Street and Fountain Plaza Drive.
6. That the students living south of Millbrook Street, west of Aspen Street, north of Cinnamon Avenue and east of 11<sup>th</sup> Avenue walk to the bus stop at Saffron Street and Tarragon Avenue.
7. That the students living south of Pioneer Middle School, west of Douty Street, north of Sherwood Drive, and east of Aspen Street walk to the bus stop at Douty Street and Fareway Avenue.
8. That the students living south of Julia Way, west of Peoples Ditch, north of Sandstone Drive and east of BN & SF Railroad tracks walk to the bus stop at Glacier Way and Pepper Drive.
9. That the students living south of Julia Way, west of 11<sup>th</sup> Avenue, north of Sandstone Court and east of Peoples Ditch walk to the bus stop at Pepper Drive and Fountain Plaza Drive.
10. That the students living south of Cinnamon Avenue, west of Aspen Street, north of Pepper Drive and east of 11<sup>th</sup> Avenue walk to the bus stop at Windsor Drive and Fir Street.
11. That the students living south of Sherwood Drive, west of Douty Street, north of Fargo Avenue, and east of Aspen Drive walk to the bus stop at Douty Street and Encore Drive.
12. That the students living south of Sandstone Drive, west of Peoples Ditch, north of Fargo Avenue and east of BN & SF Railroad tracks walk to the bus stop at Northstar Drive and Glacier Way.

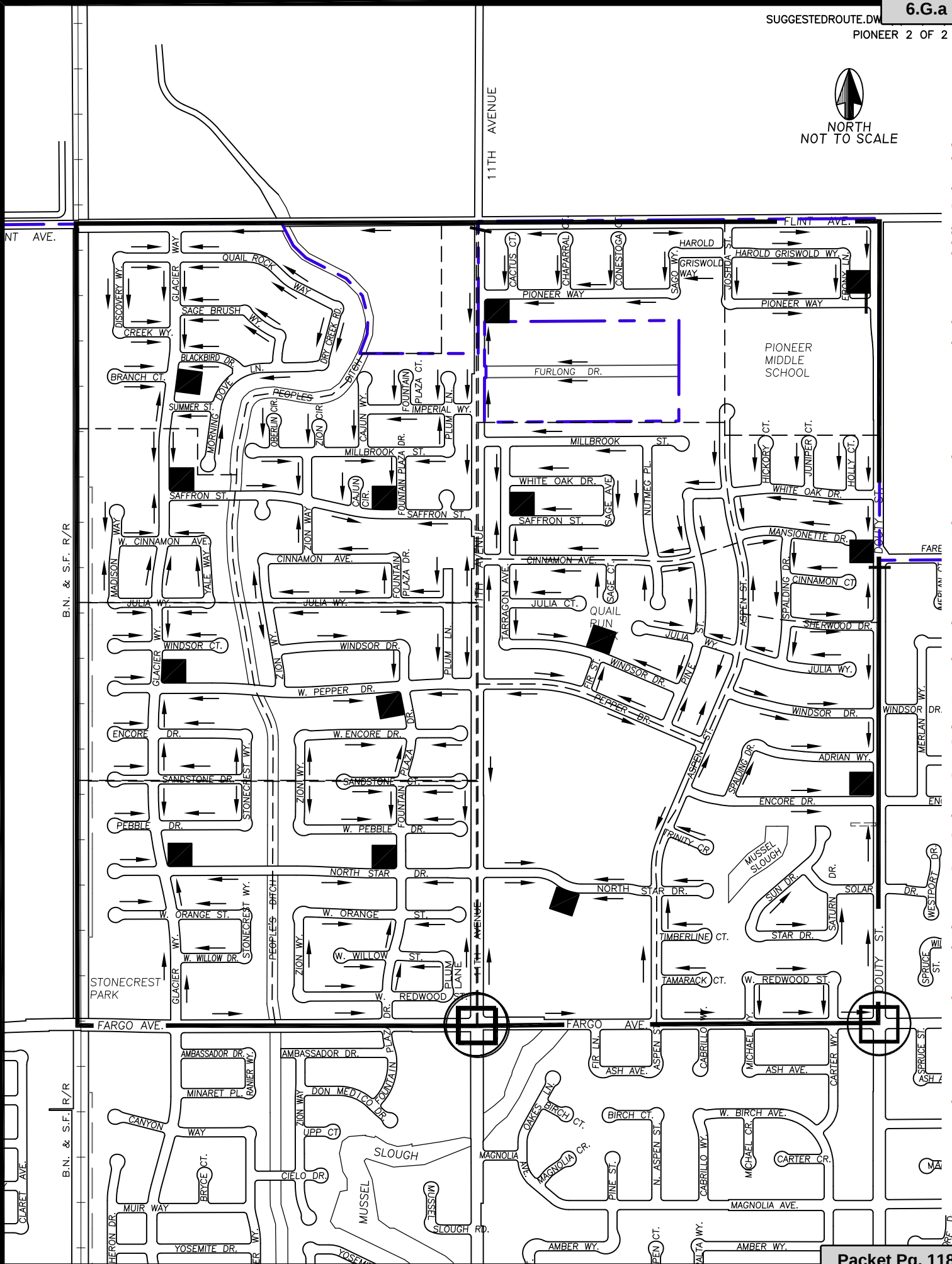
Pioneer School, Suggested Route to School, continued

13. That the students living south of Sandstone Court, west of 11<sup>th</sup> Avenue, north of Fargo Avenue and east of Peoples Ditch walk to the bus stop at Northstar Drive and Fountain Plaza Drive.
14. That the students living south of Pepper Drive, west of Aspen Street, north of Fargo Avenue and east of 11<sup>th</sup> Avenue walk to the bus stop on Northstar Drive between 11<sup>th</sup> Avenue and Aspen Street.



NORTH  
NOT TO SCALE

**Attachment: Frontier and Pioneer SRTS (UE: SRTS for Frontier Elementary, Pioneer Elementary, and Pioneer Middle Schools)**



# PIONEER MIDDLE SCHOOL

## SUGGESTED ROUTE PLAN PAGE 1 OF 3



### LEGEND

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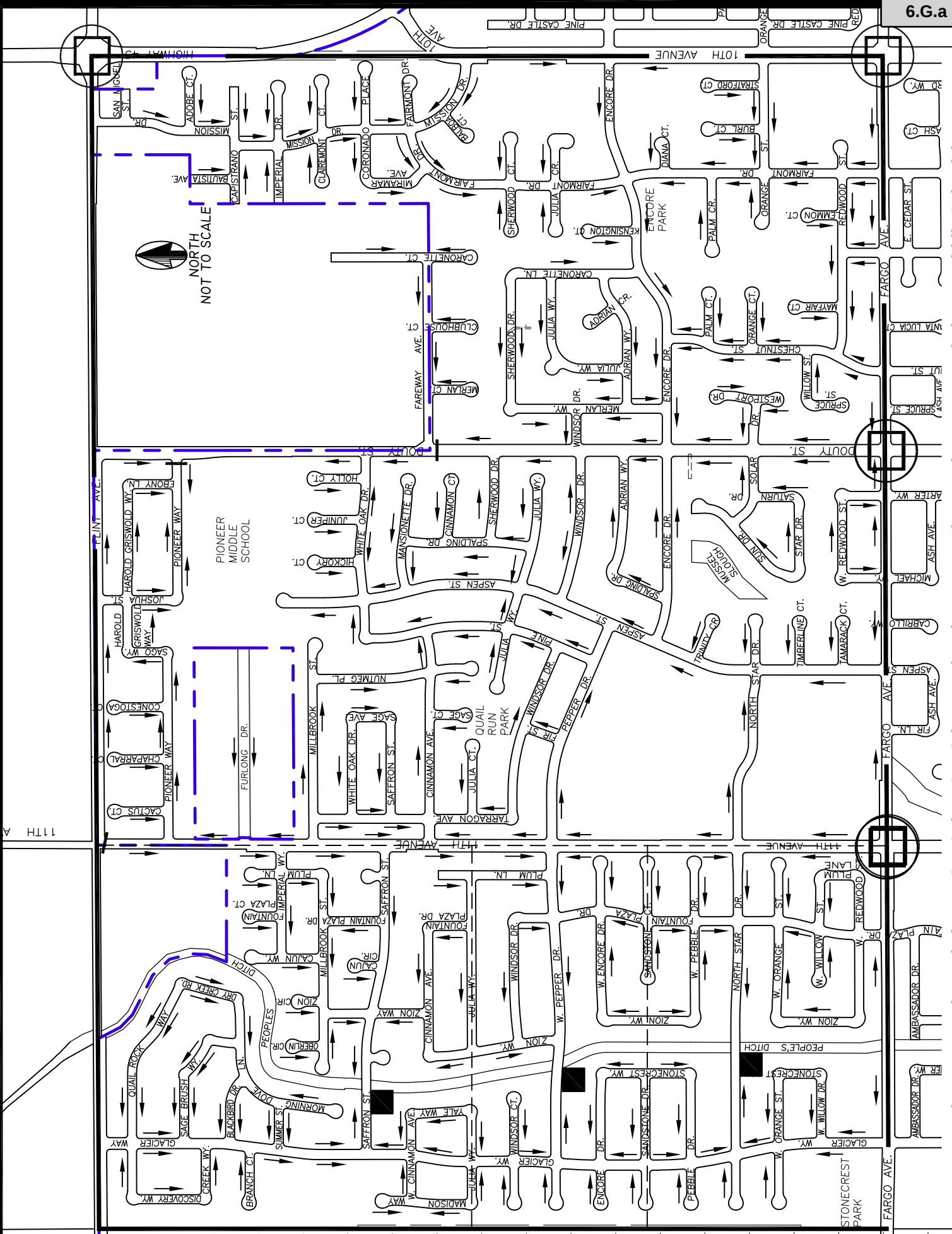
|  |                        |
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|  | BUS STOP               |
|  | SUGGESTED SCHOOL ROUTE |
|  | CROSSWALK              |
|  | SCHOOL BOUNDARY        |
|  | SIGNAL                 |

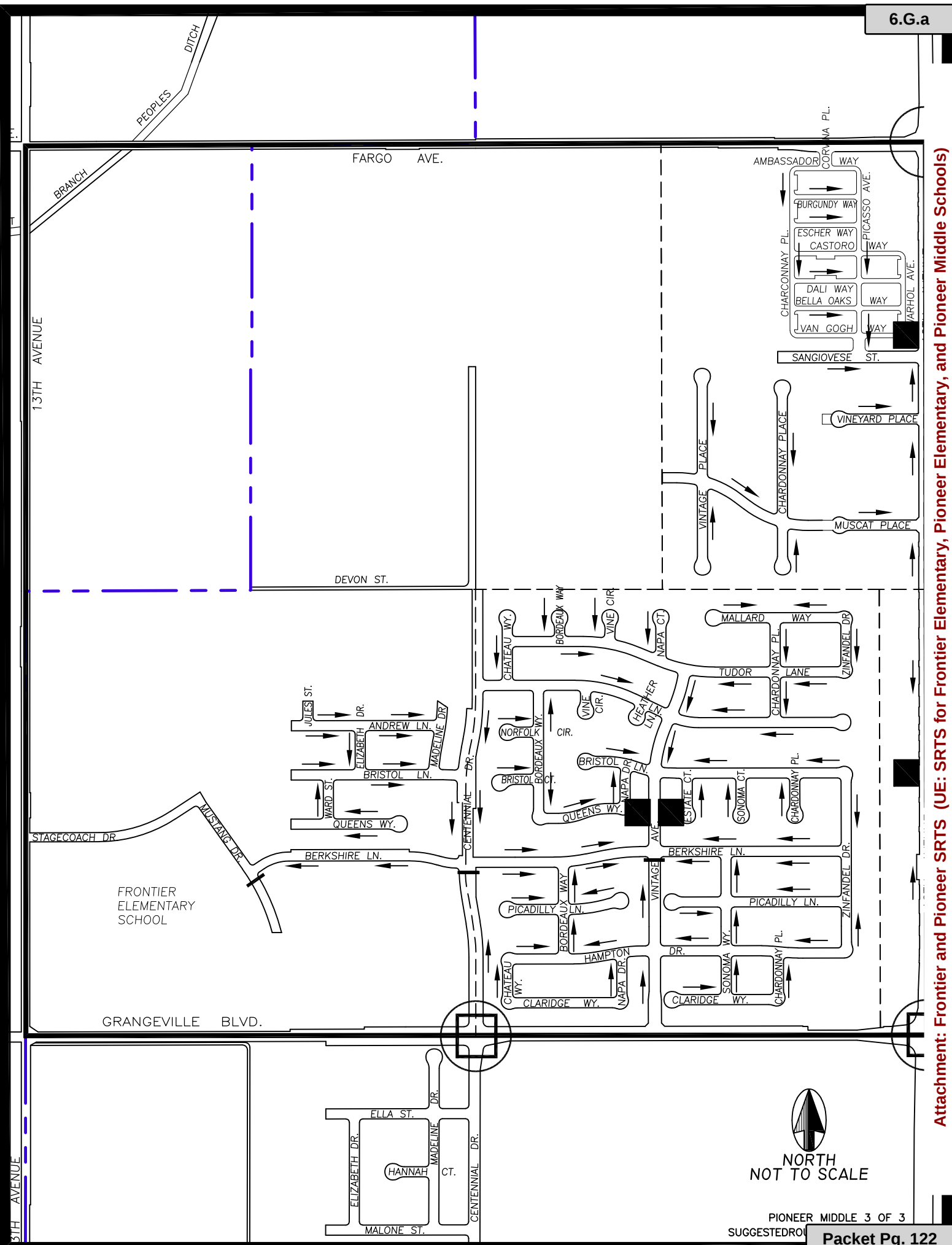
## PIONEER MIDDLE SCHOOL

### Suggested Route to School

The key elements of this plan are as follows:

1. That the students living south of Flint Avenue, west of 10<sup>th</sup> Avenue, north of Fargo Avenue and east of Douty Street walk to Pioneer Middle School using the Douty Street/Fairway Avenue intersection crosswalk.
2. That the students living south of Flint Avenue, west of Douty Street, north of Fargo Avenue, and east of 11<sup>th</sup> Avenue walk to Pioneer Middle School.
3. That the students living south of Flint Avenue, west of 11<sup>th</sup> Avenue, north of Julia Way, and east of BN & SF Railroad tracks walk to bus stop at Saffron Street and Peoples Ditch.
4. That the students living south of Julia Way, west of 11<sup>th</sup> Avenue, north of Sandstone Drive, and east of BN & SF Railroad tracks walk to the bus stop at Pepper Drive and Peoples Ditch.
5. That the students living south of Sandstone Drive, west of 11<sup>th</sup> Avenue, north of Fargo Avenue, and east of BN & SF Railroad tracks walk to the bus stop at North Star Drive and Peoples Ditch.
6. That the students living south of Fargo Avenue, west of 12<sup>th</sup> Avenue, north of Sangiovese Street and east of Chardonnay Place walk to the bus stop at 12<sup>th</sup> Avenue north of Sangiovese Street.
7. That the Students living south of Sangiovese Street, west of 12<sup>th</sup> Avenue, north of Mallard Way and east of Vintage Place walk to the bus stop at 12<sup>th</sup> Avenue north of Muscat Place.
8. That the students living south of Mallard Way, east of Zinfandel Drive and north of Grangeville Boulevard walk to the bus stop at 8700 12<sup>th</sup> Avenue.
9. That the students living south of Mallard Way, east of Vintage Avenue, north of Grangeville Boulevard and west of Zinfandel Drive walk to the bus stop at east side of Vintage Avenue south of Bristol Lane.
10. That the students living south of Mallard Way, east of Centennial Drive, north of Grangeville Boulevard and west of Vintage Avenue walk to the bus stop at west side of Vintage Avenue south of Bristol Lane.





Attachment: Frontier and Pioneer SRTS (UE: SRTS for Frontier Elementary, Pioneer Elementary, and Pioneer Middle Schools)



NORTH  
NOT TO SCALE



## AGENDA STAFF REPORT

**MEETING DATE:** 8/7/2018

**AGENDA SECTION:** A

**SUBJECT:**

Public Works: Public hearing to receive public input regarding the proposed reduction, no change, or proposed increase in the assessment and imposition of the annual assessment for the City of Hanford's Landscape Assessment Districts, per the Annual Engineer's Report for Fiscal Year 2018-2019; adopt Resolution 18-28-R confirming levy and collection of annual assessments pursuant to Chapter 3 of the Landscape and Lighting Act of 1972.

**RECOMMENDATION:**

That the City Council, by motion:

1. Conduct a public hearing in accordance with the Landscaping and Lighting Act of 1972 and Article XIII D., Section 4 of the California Constitution to receive oral and written testimony regarding the proposed reduction, no change, or proposed increase in the annual assessment and imposition of a Standard Annual CPI Increase in the annual assessment amount for the following districts:

| <u>DISTRICT NO.</u> | <u>SUBDIVISION</u>                                                      |
|---------------------|-------------------------------------------------------------------------|
| 90-01               | Pinecastle Addition, Unit No. 1, 2, 3 and 4                             |
| 90-02               | Park Monterey, Unit No. 1 and 2                                         |
| 90-03               | Mansionette Estates, No. 7 and 8                                        |
| 90-04               | Hyde Park                                                               |
| 91-01               | Sierra Vista (Tract 641)/New Dimensions (Tract 703/713), No. 1-5, and 6 |
| 92-01               | Portofino, No. 1, 2, 3 and 4                                            |
| 92-02               | Cielo En Tierra, No. 1, 2, 3, 4 and 5                                   |
| 93-01               | Vintage Estates                                                         |
| 93-02               | Walnut Forest, Unit No. 1, 2 and 3                                      |
| 94-01               | Gateway Estates                                                         |
| 94-02               | Stonecrest, No. 1, 2, 3, 4, 5, 6, 7, 8 and 9                            |
| 94-03               | Quail Run Estates, No. 1, 2, 3, 4 and 5                                 |
| 97-01               | Rosewood Estates, No. 1 and 2                                           |
| 97-02               | Summer Field Addition No. 2                                             |

|       |                                                                                          |
|-------|------------------------------------------------------------------------------------------|
| 97-03 | Country Crossing, No. 1, 2, 3, 4 and 5                                                   |
| 98-01 | Crystal Springs, No. 1, 2 and 3                                                          |
| 98-02 | Mountain View Estates, No. 1, 2, 3, 4, 5 and 6                                           |
| 01-01 | Pacific Grove (Tract 680/777)/N. Pointe (Tract 778), No. 1, 2, 3 and 4                   |
| 01-02 | Cambridge Homes (Tract 770), No. 1, 2 and 3                                              |
| 01-03 | Poppy Hills (Tract 771/796), No. 1 and 2                                                 |
| 01-04 | Silver Oaks, No. 1, 2, 3, 4 and 5                                                        |
| 02-01 | Ashton Park, No. 1, 2, 3 and 4                                                           |
| 03-01 | Le Parc, No. 1, 2 and 3                                                                  |
| 04-01 | Sidonia Estates, No. 1 and 2 (Tract 810)/Sidonia Estates II (Tract 814)                  |
| 04-02 | Cambridge Homes (Tract 799)/Majesty II (Tract 830)                                       |
| 04-03 | Cambridge Homes (Tract 795/826)/Vineyards (Tract 825), No. 1-5 and 6                     |
| 04-04 | Sierra Heights (Tract 802/803), No. 1 and 2                                              |
| 05-01 | Mission Park                                                                             |
| 05-02 | Copper Valley                                                                            |
| 06-01 | Quail Park Subdivision (Tract 794)                                                       |
| 07-02 | South Gate Addition (Tract 811)/Greenbrier Gardens(Tract 876)/Live Oak North (Tract 902) |
| 09-01 | Victory Estates                                                                          |
| 09-02 | Independence (Tract 843), No. 1 and 2                                                    |
| 14-01 | Independence (Tract 843), Unit No. 3 and 4                                               |
| 15-01 | Silver Oaks Addition III (Tract 887)                                                     |
| 15-02 | The Greens II (Tract 823)                                                                |

2. Adopt the attached Resolution confirming the levy of annual assessments pursuant to Chapter 3 of the Landscaping and Lighting Act of 1972 for the above-referenced districts.

#### **BACKGROUND:**

In 1990, developers of subdivisions began using the Landscaping and Lighting Act of 1972 to create districts to maintain improvements along arterial and collector streets in the form of decorative block fencing and landscaping adjacent to their developments. These Districts are formed at the time a subdivider records a final map.

The Landscaping and Lighting Act of 1972 requires that an Annual Engineer's Report be prepared to identify adjustments to assessment amounts. These adjustments are based on a review of the costs to maintain district improvements. The Annual Engineer's Report must be reviewed and adopted by the City Council.

At the June 19, 2018 meeting, the City Council passed a Resolution of Intention to levy and collect assessments which set this meeting as the time to hold a "Public Hearing", concerning the assessments proposed in the Annual Engineer's Report.

Upon concluding the "Public Hearing", the City Council shall consider all public input prior to taking final action on confirming and levying the assessments proposed in the Annual Engineer's Report concerning Districts identified in the Annual Engineer's Report as showing reduction or no change or increase in the annual assessment amount.

Regarding the Districts identified in the Annual Engineer's Report as showing an increase in the annual assessment amount, the City Council must tabulate any ballots delivered to the City prior to the close of the public hearing. If the ballots submitted in opposition to the proposed increased assessment amount exceed the ballots submitted in support of the increased assessment amount, the assessment amount shall not be increased. The implementation of the Standard Annual CPI must abide by the same criteria. If the increase in the assessment to maintain the current level of service for the existing landscape area is voted down, the current level of service will be reduced. In tabulating the ballots, the ballots shall be weighed according to the proportional financial obligation of each affected parcel of real property. As established by the Annual Engineer's Report, the proportional financial obligation of each affected parcel of real property shall be of equal weight.

The Annual Engineer's Report identifies an increased assessment amount for the following districts:

|       | <u>DISTRICT<br/>ASSESSMENT</u>                 | <u>CURRENT<br/>ASSESSMENT</u> | <u>PROPOSED</u> |
|-------|------------------------------------------------|-------------------------------|-----------------|
| 90-01 | Pinecastle Addition, Unit 1, 2, 3 and 4        | \$ 84.80                      | \$ 139.50       |
| 90-02 | Park Monterey, Unit No. 1 and 2                | \$ 82.00                      | \$ 98.00        |
| 92-01 | Portofino, No. 1, 2, 3 and 4                   | \$ 50.80                      | \$ 85.80        |
| 94-01 | Gateway Estates                                | \$ 26.10                      | \$ 48.80        |
| 97-01 | Rosewood Estates, Unit No. 1 and 2             | \$ 35.00                      | \$ 64.50        |
| 97-02 | Summer Field, Addition, No. 2                  | \$ 42.70                      | \$ 77.40        |
| 98-02 | Mountain View Estates, No. 1, 2, 3, 4, 5 and 6 | \$ 53.00                      | \$ 89.00        |

The increased assessment ballot for the seven (7) above listed Districts will also include a separate item to be voted on: imposition of Standard Annual CPI Increase in accordance with California Government Code section 53739(b)(1). The addition of an "adjustment for inflation" must abide by the same criteria as an increase in assessment.

The annual assessment amounts for each affected parcel in Districts with **no change** in the assessment amount is as follows:

|       | <u>DISTRICT<br/>ASSESSMENT</u>                     | <u>CURRENT<br/>ASSESSMENT</u> | <u>PROPOSED</u> |
|-------|----------------------------------------------------|-------------------------------|-----------------|
| 90-03 | Mansionette Estates, No. 7 and 8                   | \$ 49.10                      | \$ 49.10        |
| 90-04 | Hyde Park                                          | \$ 62.30                      | \$ 62.30        |
| 91-01 | Sierra Vista/New Dimensions, No. 1, 2, 3, 4, 5 & 6 | \$ 18.30                      | \$ 18.30        |
| 92-02 | Cielo En Tierra, No. 1, 2, 3, 4 and 5              | \$ 28.70                      | \$ 28.70        |
| 93-01 | Vintage Estates                                    | \$ 153.80                     | \$ 153.80       |
| 93-02 | Walnut Forest, No. 1, 2 and 3                      | \$ 39.10                      | \$ 39.10        |
| 94-02 | Stonecrest, No. 1, 2, 3, 4, 5, 6, 7, 8 and 9       | \$ 85.00                      | \$ 85.00        |
| 94-03 | Quail Run Estates, No. 1, 2, 3, 4 and 5            | \$ 59.00                      | \$ 59.00        |
| 97-03 | Country Crossing, No. 1, 2, 3, 4 and 5             | \$ 62.70                      | \$ 62.70        |
| 98-01 | Crystal Springs, No. 1, 2 and 3                    | \$ 38.00                      | \$ 38.00        |

The annual assessment amounts for each affected parcel in Districts with an increase in the assessment amount based on the imposition of 3.7% Standard Annual CPI Increase (December 2017) in accordance with California Government Code section 53739(b)(1) is as follows:

|       |                                                                                                | CURRENT<br>ASSESSMENT | PROPOSED  |
|-------|------------------------------------------------------------------------------------------------|-----------------------|-----------|
|       | <u>DISTRICT<br/>ASSESSMENT</u>                                                                 |                       |           |
| 01-01 | Pacific Grove/N. Pointe, No. 1, 2, 3 and 4                                                     | \$ 38.40              | \$ 39.82  |
| 01-02 | Cambridge Homes (Tract 770), No. 1, 2 and 3                                                    | \$ 38.00              | \$ 39.41  |
| 01-03 | Poppy Hills, No. 1 and 2                                                                       | \$ 53.80              | \$ 55.79  |
| 01-04 | Silver Oaks, No. 1, 2, 3, 4 and 5                                                              | \$ 60.00              | \$ 62.22  |
| 02-01 | Ashton Park, No. 1, 2, 3 and 4                                                                 | \$ 100.00             | \$ 103.70 |
| 03-01 | Le Parc, No. 1, 2 and 3                                                                        | \$ 65.00              | \$ 67.41  |
| 04-01 | Sidonia Estates, (Tract 810), No. 1 and 2/(Tract 814)                                          | \$ 37.10              | \$ 38.47  |
| 04-02 | Cambridge Homes (Tract 799)/Majesty II (Tract 830)                                             | \$ 210.00             | \$ 217.77 |
| 04-03 | Cambridge Homes (Tract 795/826)/Vineyards (Tract 825),<br>No. 1, 2, 3, 4, 5 and 6              | \$ 120.00             | \$ 124.44 |
| 04-04 | Sierra Heights, No. 1 and 2                                                                    | \$ 420.00             | \$ 435.54 |
| 05-01 | Mission Park                                                                                   | \$ 70.00              | \$ 72.59  |
| 05-02 | Copper Valley                                                                                  | \$ 95.00              | \$ 98.52  |
| 06-01 | Quail Park Subdivision (Tract 794), No. 1 and 2                                                | \$ 175.39             | \$ 181.88 |
| 07-02 | South Gate Addition (Tract 811), Greenbrier Gardens<br>(Tract 876), Live Oak North (Tract 902) | \$ 120.00             | \$ 124.44 |
| 09-01 | Victory Estates                                                                                | \$ 225.00             | \$ 233.33 |
| 09-02 | Independence (Tract 843), No. 1 and 2                                                          | \$ 175.00             | \$ 181.48 |
| 14-01 | Independence (Tract 843), Unit No. 3                                                           | \$ 206.13             | \$ 213.76 |
| 15-01 | Silver Oaks Addition III (Tract 887)                                                           | \$ 438.14             | \$ 454.35 |
| 15-02 | The Greens II (Tract 823)                                                                      | \$ 197.28             | \$ 204.58 |

Attached for your review is a copy of the Resolution ordering the levy and collection of the annual assessment for the aforementioned Districts. Upon adoption of the attached Resolution, the assessment diagrams and resolution will be filed with the County Assessor for collection along with the 2018-19 property taxes.

#### **FISCAL IMPACT:**

If the proposed increase in the annual assessment for the Districts listed below cannot be imposed, maintenance service for the districts may have to be reduced in order to maintain expenditures within available funding levels for the respective districts.

1. 90-01 Pinecastle Addition, Unit 1, 2, 3 and 4;
2. 90-02 Park Monterey, Unit No. 1 and 2;
3. 92-01 Portofino, No. 1, 2, 3 and 4;
4. 94-01 Gateway Estates;
5. 97-01 Rosewood Estates, Unit No. 1 and 2;
6. 97-02 Summer Field, Addition, No. 2;
7. 98-02 Mountain View Estates, No. 1, 2, 3, 4, 5 and 6

**ATTACHMENTS:**

Ballot\_2019 Hfd LAD 90-01\_Pinecastle Addition-Form  
Ballot\_2019 Hfd LAD 90-02\_Park Monterey-Form  
Ballot\_2019 Hfd LAD 92-01\_Portofino-Form  
Ballot\_2019 Hfd LAD 94-01\_Gateway Estates-Form  
Ballot\_2019 Hfd LAD 97-01\_Rosewood Estates-Form  
Ballot\_2019 Hfd LAD 97-02\_Summer Field Addition-Form  
Ballot\_2019 Hfd LAD 98-02\_Mountain View Estates-Form  
Landscape Districts Map\_06-05-2018  
2019 RESO\_Confirming Levy of Assmt (Decr-Incr-NC)



# CITY OF HANFORD

## Department of Public Works

Focused On Our Community 24/7

900 South 10th Avenue • HANFORD, CA 93230-5234 • (559) 585-2550

June 20, 2018

«LAST\_NAME» «FIRST\_NAME»  
«PO\_ADDRESS»  
«PO\_CITY\_ZIP»

**Subject:** Maintenance of common landscape for Pinecastle Addition Lighting and Landscape District; Proposed Benefit Assessment Increase for Fiscal Year 2018/2019 and an Annual Adjustment for Inflation Allowance for the Pinecastle Addition District

Dear «FIRST\_NAME» «LAST\_NAME»:

The maintenance of the common landscaping (lawn mowing, planting and replanting of plants and trees, sprinkler maintenance, etc.) for your subdivision, Pinecastle Addition, is funded by your payment of a benefit assessment through a Lighting and Landscaping District known as Pinecastle Addition Lighting and Landscaping District. The common landscaping is maintained on a once a week basis (Level A). In order to maintain this level of service, the City is seeking your support of an increase in the assessment amount you currently pay and establishing an annual Consumer Price Index (CPI) adjustment. The maintained landscaping and improvements visually enhance your neighborhood, add value to the surrounding properties and increase your quality of life.

This letter includes a ballot. The City is requesting you return the enclosed ballot indicating your choice, either approving or disapproving increasing the annual benefit assessment amount, and either approving or disapproving the establishment of an annual CPI adjustment allowance. The approval of the assessment increase and the CPI adjustment will allow the City to make changes in the benefit assessment fee to balance the district's finances and maintain the current level of service. The increased assessment amount will also provide funds to refurbish the districts landscaping over a period of time as reserves are replenished.

### **Proposal:**

- A.) Increase the annual benefit assessment amount from a current rate of \$84.80 to \$139.50.
- B.) Establish an annual benefit district CPI adjustment allowance in accordance with California Government Code Section 53739(b)(1).

Please consider the enclosed documents, which include an informational page about the Pinecastle Addition District, a ballot form, a return envelope, Notice of Public Hearing and a map depicting the landscape areas maintained by your district.

If you have questions or concerns, you may contact Mario Orosco, Senior Administrative Analyst at 585-2563 or John Doyel, Utilities and Engineering Director at 585-2571. Thank you for your time and consideration.

## INFORMATION

The City is proposing an increase in the Benefit District Assessment Amount in order to keep up with maintenance costs for the common landscape areas in the Pinecastle Addition District, **work toward increasing the proposed calendar year 2019 cash balance of \$(18,786)** and to create a small reserve to help offset any future unexpected maintenance costs (based on the current benefit assessment amount and maintenance costs, the projected calendar year 2020 will have a deficit cash balance of \$(28,217). Keeping the landscaped common areas maintained helps to keep neighborhoods looking good and helps to maintain property values. Currently your district is comprised of 352 lots, with total current year benefit assessments equaling \$29,849.60 (352 lots x \$84.80 per lot). The projected expenses are detailed as follows:

|                                                                                               |                   |
|-----------------------------------------------------------------------------------------------|-------------------|
| <b>Annual Benefit District Assessment Reserve (Cash Balance as of Dec. 31, 2017)</b>          | <b>\$(1,786)</b>  |
| <b>Annual Benefit District Assessment Revenue (100% Assessment Amount Collected for 2018)</b> | <b>\$29,850</b>   |
| <b>Calendar Year 2018 Projected Expenses</b>                                                  |                   |
| Contract Services (Landscape Contractor)                                                      | \$12,747          |
| Electricity                                                                                   | \$1,841           |
| Water                                                                                         | \$9,222           |
| City Forces (Graffiti removal, irrigation repair / modifications, and / or plant replacement) | \$7,616           |
| Project Management Costs (Administration and County Collection Fee)                           | \$5,993           |
| <b>Total Projected Annual Expenses</b>                                                        | <b>\$37,419</b>   |
| <b>Projected Calendar Year 2018 Assessment Reserve (Cash Balance)</b>                         | <b>\$(9,355)</b>  |
| <b>Annual Benefit District Assessment Revenue (Proposed 2019 Collection Amount)</b>           | <b>\$29,850</b>   |
| <b>Calendar Year 2019 Proposed Expenses</b>                                                   |                   |
| Contract Services (Landscape Contractor)                                                      | \$12,785          |
| Electricity                                                                                   | \$1,841           |
| Water                                                                                         | \$9,221           |
| City Forces (Graffiti removal, irrigation repair / modifications, and / or plant replacement) | \$8,719           |
| Project Management Costs (Administration, County Collection Fee and Delinquency)              | \$6,715           |
| <b>Total Proposed Annual Expenses</b>                                                         | <b>\$39,281</b>   |
| <b>Projected Calendar Year 2019 Assessment Reserve (Cash Balance)</b>                         | <b>\$(18,786)</b> |
| <b>Annual Benefit District Assessment Revenue (Projected 2019 Collection Amount)</b>          | <b>\$29,850</b>   |
| <b>Calendar Year 2020 Projected Annual Expenses</b>                                           | <b>\$39,281</b>   |
| <b>Projected Calendar Year 2020 Assessment Reserve (Cash Balance)</b>                         | <b>\$(28,217)</b> |

Adding the proposed calendar year 2019 annual maintenance costs deficit of \$(9,431) to the current projected calendar year 2018 cash balance of \$(9,355) for your District brings the projected total cash balance to \$(18,786). Based on the current benefit district assessment revenue of \$29,850 and 2020 proposed expenses of \$39,281, the total cash balance for calendar year 2020 is projected to be \$(28,217). If approved, the proposed increase in the benefit assessment would increase the total annual benefit district assessment to \$49,104 (from the existing \$29,846.60 total assessment). The cost to you to keep the maintenance up in your District will be an **additional \$54.70 per year, or \$4.56 per month**. You will see this as an increase in the Property Benefit Assessment included on your County of Kings real property tax bill.

In addition to the proposed benefit assessment increase, the City is proposing that an annual benefit CPI adjustment allowance be established in accordance with California Government Section 53739(b)(1). The annual benefit assessment amount will be adjusted by the CPI on an annual basis in accordance with the following formula:

Commencing with calendar year 2019 and on January 1 or each calendar year ("Adjustment Date") thereafter during the life of the District, the Total Annual Assessment amount for the next calendar year shall be an amount equal to the greater of:

- (i) the Total Annual Assessment amount in effect immediately prior to the Adjustment Date; or
- (ii) the product obtained by multiplying the Total Annual Assessment amount in effect immediately prior to the Adjustment Date by a fraction, the numerator of which is the Index published nearest but prior to the Adjustment Date and the denominator of which is the Index published nearest but prior to January 1 of the first year of the Adjustment becomes effective.

The term "Index" means the Consumer Price Index for Urban Wage Earners and Clerical Workers, San Francisco-Oakland-San Jose Consolidated Statistical Area, 1982-1984, equal 100, published by the Bureau of Labor Statistics of the United States Department of Labor. If the Bureau of Labor Statistics revises the Index, the Bureau of Labor Statistics will be the sole judge of the comparability of successive indexes, but if that agency fails to supply indexes that it deems comparable or if no succeeding index is published, the City shall determine an appropriate alternative published price index.

This annual CPI adjustment allowance process is already being used in districts created after 2001. If approved, the annual inflation allowance will allow the City to better fiscally manage the district and to more closely match benefit assessment revenue to the actual costs incurred.

On the last page is a ballot which gives you, the property owner, certain options:

**A. Yes. I approve of the proposed Benefit Assessment Increase for Fiscal Year 2018/2019.** If a majority of the returned ballots select this option, it will allow the City to secure funding from your District for the increased costs of maintenance, and over a period of time will repay any outstanding deficit cash balance.

**No. I do not approve of the proposed Benefit Assessment Increase for Fiscal Year 2018/2019.** If a majority of the returned ballots select this option, it will cause the City to re-evaluate the level of maintenance provided to your District, which will likely result in reduced maintenance, such as reduced watering and/or reduced frequency of mowing and trimming of the common areas.

**B. Yes. I approve of the proposed Annual Benefit CPI Adjustment Allowance.** If a majority of the returned ballots select this option, it will allow the City to secure funding from your District by utilizing a CPI adjustment for inflation formula for the increased costs of maintenance, and over a period of time will repay any outstanding deficit cash balance.

**No. I do not approve of the proposed Annual Benefit CPI Adjustment Allowance.** If a majority of the returned ballots select this option, it will cause the City to re-evaluate the level of maintenance provided to your District, which may likely result in reduced maintenance, such as reduced watering and/or reduced frequency of mowing and trimming of the common areas.

***It is very important that you complete and return your ballot. Ballots that are not returned will not be counted. If the "no" ballots exceed the number of "yes" ballots, the proposed fee increase and automatic CPI adjustment will not occur. If only a few people return ballots to the City, those few people will make the decision for the entire district.***

***The failure to raise service fees will result in a reduction in maintenance services, which will result in a deterioration of the landscaping and/or other improvements.***

***The failure to approve the CPI adjustment will mean that the City will have to seek approval of owners for all future increases in service fees, even those small increases that are designed to keep up with inflation. If the CPI adjustment is approved, any future increase in service fees***

*that exceed the CPI adjustment will require the City to distribute ballots and seek owner approval.*

*If you want maintenance of the landscaping and other improvements to remain at the current level, it will be necessary to vote “yes” and to return your ballot to the City.*

### **Notice of Public Hearing**

A Public Hearing for this proposal will be held on August 7, 2018, at the hour of 5.30 PM in the Council Chambers of the Civic Auditorium at 400 N. Douty Street, Hanford, CA. The ballots will be counted and the results announced at the end of the City Council Special Meeting that same evening. At this meeting, affected citizens will have an opportunity to speak to Council, and may also change their ballot vote if desired.

City of Hanford City Clerk's Office  
319 N. Douty Street  
Hanford, CA 93230

June 19, 2018

City of Hanford, City Clerk's Office  
319 N. Douty Street  
Hanford, CA 93230

Re: **Pinecastle Addition, Unit 1, 2, 3, & 4, 90-01 District Ballot**

## BALLOT INSTRUCTIONS

### Completion and Return Instructions:

1. Fill out the ballot at the bottom of this page. Be sure to print your name, mark your choice, sign, and date the ballot (the ballot will not be counted without your signature)
2. Fold this page so the address above is visible.
3. Insert this page into the provided return envelope so the Clerk's address is visible through the window of the envelope.
4. Place appropriate postage on the return envelope and mail it.
5. In order to be counted, the ballot must arrive at the above address (City Clerk's Office) on or before 5:00pm, August 7, 2018.
6. ALTERNATIVE DELIVERY: You may also hand deliver the ballot to the City Clerk's office at 319 N. Douty Street, Hanford, CA, on or before 5:00pm on August 7, 2018 **or** hand deliver the ballot to the City Clerk at the time of the Public Hearing on August 7, 2018. If delivered in person, the ballot **must** be in a sealed envelope, or it cannot be accepted.

**If you have any question or concerns about the ballot process or Increase in the Annual Benefit District Assessment or Annual Benefit District Assessment Adjustment for Inflation Allowance, please contact Mario Orosco, Senior Administrative Analyst at (559) 585-2563 or John Doyel, Utilities and Engineering Director at (559) 585-271.**

## DISTRICT No. 90-01 PINECASTLE ADDITION BENEFIT DISTRICT

### BALLOT

**Proposal:** **A.)** Increase the annual benefit district assessment amount from \$84.80 to \$139.50.

**B.)** Establish an Annual Benefit District Assessment adjustment for inflation allowance.

«FIRST\_NAME» «LAST\_NAME», owning property located at «LOCATION», in the Pinecastle Addition Landscape & Lighting Assessment Maintenance District:

(Check one) **A.) Fee Increase** ☐ APPROVES ☐ DISAPPROVES

(Check one) **B.) CPI Adjustment** ☐ APPROVES ☐ DISAPPROVES

\_\_\_\_\_  
(Property Owner Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Print Name)

# Pinecastle Addition LAD No. 90-01





# CITY OF HANFORD

## Department of Public Works

Focused On Our Community 24/7

900 South 10th Avenue • HANFORD, CA 93230-5234 • (559) 585-2550

June 20, 2018

«LAST\_NAME» «FIRST\_NAME»  
«PO\_ADDRESS»  
«PO\_CITY\_ZIP»

**Subject:** Maintenance of common landscape for Park Monterey Lighting and Landscape District; Proposed Benefit Assessment Increase for Fiscal Year 2018/2019 and an Annual Adjustment for Inflation Allowance for the Park Monterey District

Dear «FIRST\_NAME» «LAST\_NAME»:

The maintenance of the common landscaping (lawn mowing, planting and replanting of plants and trees, sprinkler maintenance, etc.) for your subdivision, Park Monterey, is funded by your payment of a benefit assessment through a Lighting and Landscaping District known as Park Monterey Lighting and Landscaping District. The common landscaping is maintained on a once a week basis (Level A). In order to maintain this level of service, the City is seeking your support of an increase in the assessment amount you currently pay and establishing an annual Consumer Price Index (CPI) adjustment. The maintained landscaping and improvements visually enhance your neighborhood, add value to the surrounding properties and increase your quality of life.

This letter includes a ballot. The City is requesting you return the enclosed ballot indicating your choice, either approving or disapproving increasing the annual benefit assessment amount, and either approving or disapproving the establishment of an annual CPI adjustment allowance. The approval of the assessment increase and the CPI adjustment will allow the City to make changes in the benefit assessment fee to balance the district's finances and maintain the current level of service. The increased assessment amount will also provide funds to refurbish the districts landscaping over a period of time as reserves are replenished.

### **Proposal:**

- A.) Increase the annual benefit assessment amount from a current rate of \$82.00 to \$98.00.
- B.) Establish an annual benefit district CPI adjustment allowance in accordance with California Government Code Section 53739(b)(1).

Please consider the enclosed documents, which include an informational page about the Park Monterey District, a ballot form, a return envelope, Notice of Public Hearing and a map depicting the landscape areas maintained by your district.

If you have questions or concerns, you may contact Mario Orosco, Senior Administrative Analyst at 585-2563 or John Doyel, Utilities and Engineering Director at 585-2571. Thank you for your time and consideration.

## INFORMATION

The City is proposing an increase in the Benefit District Assessment Amount in order to keep up with maintenance costs for the common landscape areas in the Park Monterey District, **work toward increasing the proposed calendar year 2019 cash balance of \$130** and to create a small reserve to help offset any future unexpected maintenance costs (based on the current benefit assessment amount and maintenance costs, the projected calendar year 2020 will have a deficit cash balance of \$(1,014). Keeping the landscaped common areas maintained helps to keep neighborhoods looking good and helps to maintain property values. Currently your district is comprised of 53 lots, with total current year benefit assessments equaling \$4,346.00 (53 lots x \$82.00 per lot). The projected expenses are detailed as follows:

|                                                                                               |                  |
|-----------------------------------------------------------------------------------------------|------------------|
| <b>Annual Benefit District Assessment Reserve (Cash Balance as of Dec. 31, 2017)</b>          | <b>\$3,009</b>   |
| <b>Annual Benefit District Assessment Revenue (100% Assessment Amount Collected for 2018)</b> | <b>\$4,346</b>   |
| <b>Calendar Year 2018 Projected Expenses</b>                                                  |                  |
| Contract Services (Landscape Contractor)                                                      | \$1,107          |
| Electricity                                                                                   | \$582            |
| Water                                                                                         | \$1,406          |
| City Forces (Graffiti removal, irrigation repair / modifications, and / or plant replacement) | \$2,150          |
| Project Management Costs (Administration and County Collection Fee)                           | \$836            |
| <b>Total Projected Annual Expenses</b>                                                        | <b>\$6,081</b>   |
| <b>Projected Calendar Year 2018 Assessment Reserve (Cash Balance)</b>                         | <b>\$1,274</b>   |
| <b>Annual Benefit District Assessment Revenue (Proposed 2019 Collection Amount)</b>           | <b>\$3,009</b>   |
| <b>Calendar Year 2019 Proposed Expenses</b>                                                   |                  |
| Contract Services (Landscape Contractor)                                                      | \$1,110          |
| Electricity                                                                                   | \$582            |
| Water                                                                                         | \$1,406          |
| City Forces (Graffiti removal, irrigation repair / modifications, and / or plant replacement) | \$130            |
| Project Management Costs (Administration, County Collection Fee and Delinquency)              | \$925            |
| <b>Total Proposed Annual Expenses</b>                                                         | <b>\$4,153</b>   |
| <b>Projected Calendar Year 2019 Assessment Reserve (Cash Balance)</b>                         | <b>\$130</b>     |
| <b>Annual Benefit District Assessment Revenue (Projected 2019 Collection Amount)</b>          | <b>\$3,009</b>   |
| <b>Calendar Year 2020 Projected Annual Expenses</b>                                           | <b>\$4,153</b>   |
| <b>Projected Calendar Year 2020 Assessment Reserve (Cash Balance)</b>                         | <b>\$(1,014)</b> |

Adding the proposed calendar year 2019 annual maintenance costs deficit of \$1,144 to the current projected calendar year 2018 cash balance of \$1,274 for your District brings the projected total cash balance to \$130. Based on the current benefit district assessment revenue of \$3,009 and 2020 proposed expenses of \$4,153, the total cash balance for calendar year 2020 is projected to be \$(1,014). If approved, the proposed increase in the benefit assessment would increase the total annual benefit district assessment to \$5,194 (from the existing \$4,346 total assessment). The cost to you to keep the maintenance up in your District will be **an additional \$16.00 per year, or \$1.34 per month**. You will see this as an increase in the Property Benefit Assessment included on your County of Kings real property tax bill.

In addition to the proposed benefit assessment increase, the City is proposing that an annual benefit CPI adjustment allowance be established in accordance with California Government Section 53739(b)(1). The annual benefit assessment amount will be adjusted by the CPI on an annual basis in accordance with the following formula:

Commencing with calendar year 2019 and on January 1 or each calendar year ("Adjustment Date") thereafter during the life of the District, the Total Annual Assessment amount for the next calendar year shall be an amount equal to the greater of:

- (i) the Total Annual Assessment amount in effect immediately prior to the Adjustment Date; or
- (ii) the product obtained by multiplying the Total Annual Assessment amount in effect immediately prior to the Adjustment Date by a fraction, the numerator of which is the Index published nearest but prior to the Adjustment Date and the denominator of which is the Index published nearest but prior to January 1 of the first year of the Adjustment becomes effective.

The term "Index" means the Consumer Price Index for Urban Wage Earners and Clerical Workers, San Francisco-Oakland-San Jose Consolidated Statistical Area, 1982-1984, equal 100, published by the Bureau of Labor Statistics of the United States Department of Labor. If the Bureau of Labor Statistics revises the Index, the Bureau of Labor Statistics will be the sole judge of the comparability of successive indexes, but if that agency fails to supply indexes that it deems comparable or if no succeeding index is published, the City shall determine an appropriate alternative published price index.

This annual CPI adjustment allowance process is already being used in districts created after 2001. If approved, the annual inflation allowance will allow the City to better fiscally manage the district and to more closely match benefit assessment revenue to the actual costs incurred.

On the last page is a ballot which gives you, the property owner, certain options:

**A. Yes. I approve of the proposed Benefit Assessment Increase for Fiscal Year 2018/2019.** If a majority of the returned ballots select this option, it will allow the City to secure funding from your District for the increased costs of maintenance, and over a period of time will repay any outstanding deficit cash balance.

**No. I do not approve of the proposed Benefit Assessment Increase for Fiscal Year 2018/2019.** If a majority of the returned ballots select this option, it will cause the City to re-evaluate the level of maintenance provided to your District, which will likely result in reduced maintenance, such as reduced watering and/or reduced frequency of mowing and trimming of the common areas.

**B. Yes. I approve of the proposed Annual Benefit CPI Adjustment Allowance.** If a majority of the returned ballots select this option, it will allow the City to secure funding from your District by utilizing a CPI adjustment for inflation formula for the increased costs of maintenance, and over a period of time will repay any outstanding deficit cash balance.

**No. I do not approve of the proposed Annual Benefit CPI Adjustment Allowance.** If a majority of the returned ballots select this option, it will cause the City to re-evaluate the level of maintenance provided to your District, which may likely result in reduced maintenance, such as reduced watering and/or reduced frequency of mowing and trimming of the common areas.

***It is very important that you complete and return your ballot. Ballots that are not returned will not be counted. If the "no" ballots exceed the number of "yes" ballots, the proposed fee increase and automatic CPI adjustment will not occur. If only a few people return ballots to the City, those few people will make the decision for the entire district.***

***The failure to raise service fees will result in a reduction in maintenance services, which will result in a deterioration of the landscaping and/or other improvements.***

***The failure to approve the CPI adjustment will mean that the City will have to seek approval of owners for all future increases in service fees, even those small increases that are designed to keep up with inflation. If the CPI adjustment is approved, any future increase in service fees***

*that exceed the CPI adjustment will require the City to distribute ballots and seek owner approval.*

*If you want maintenance of the landscaping and other improvements to remain at the current level, it will be necessary to vote “yes” and to return your ballot to the City.*

### **Notice of Public Hearing**

A Public Hearing for this proposal will be held on August 7, 2018, at the hour of 5.30 PM in the Council Chambers of the Civic Auditorium at 400 N. Douty Street, Hanford, CA. The ballots will be counted and the results announced at the end of the City Council Special Meeting that same evening. At this meeting, affected citizens will have an opportunity to speak to Council, and may also change their ballot vote if desired.

City of Hanford City Clerk's Office  
319 N. Douty Street  
Hanford, CA 93230

June 19, 2018

City of Hanford, City Clerk's Office  
319 N. Douty Street  
Hanford, CA 93230

Re: **Park Monterey, Unit No. 1 & 2, 90-02**  
District Ballot

## BALLOT INSTRUCTIONS

### Completion and Return Instructions:

1. Fill out the ballot at the bottom of this page. Be sure to print your name, mark your choice, sign, and date the ballot (the ballot will not be counted without your signature)
2. Fold this page so the address above is visible.
3. Insert this page into the provided return envelope so the Clerk's address is visible through the window of the envelope.
4. Place appropriate postage on the return envelope and mail it.
5. In order to be counted, the ballot must arrive at the above address (City Clerk's Office) on or before 5:00pm, August 7, 2018.
6. ALTERNATIVE DELIVERY: You may also hand deliver the ballot to the City Clerk's office at 319 N. Douty Street, Hanford, CA, on or before 5:00pm on August 7, 2018 **or** hand deliver the ballot to the City Clerk at the time of the Public Hearing on August 7, 2018. If delivered in person, the ballot **must** be in a sealed envelope, or it cannot be accepted.

**If you have any question or concerns about the ballot process or Increase in the Annual Benefit District Assessment or Annual Benefit District Assessment Adjustment for Inflation Allowance, please contact Mario Orosco, Senior Administrative Analyst at (559) 585-2563 or John Doyel, Utilities and Engineering Director at (559) 585-271.**

## DISTRICT No. 90-02 PARK MONTEREY BENEFIT DISTRICT

### BALLOT

**Proposal:** **A.)** Increase the annual benefit district assessment amount from \$82.00 to \$98.00.

**B.)** Establish an Annual Benefit District Assessment adjustment for inflation allowance.

«FIRST\_NAME» «LAST\_NAME», owning property located at «LOCATION», in the Park Monterey Landscape & Lighting Assessment Maintenance District:

|             |                           |                                   |                                      |
|-------------|---------------------------|-----------------------------------|--------------------------------------|
| (Check one) | <b>A.) Fee Increase</b>   | <input type="checkbox"/> APPROVES | <input type="checkbox"/> DISAPPROVES |
| (Check one) | <b>B.) CPI Adjustment</b> | <input type="checkbox"/> APPROVES | <input type="checkbox"/> DISAPPROVES |

\_\_\_\_\_  
(Property Owner Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Print Name)

Park Monterey Landscape Assessment District





# CITY OF HANFORD

## Department of Public Works

Focused On Our Community 24/7

900 South 10th Avenue • HANFORD, CA 93230-5234 • (559) 585-2550

June 20, 2018

«LAST\_NAME» «FIRST\_NAME»  
 «PO\_ADDRESS»  
 «PO\_CITY\_ZIP»

Subject: Maintenance of common landscape for Portofino Lighting and Landscape District; Proposed Benefit Assessment Increase for Fiscal Year 2018/2019 and an Annual Adjustment for Inflation Allowance for the Portofino District

Dear «FIRST\_NAME» «LAST\_NAME»:

The maintenance of the common landscaping (lawn mowing, planting and replanting of plants and trees, sprinkler maintenance, etc.) for your subdivision, Portofino, is funded by your payment of a benefit assessment through a Lighting and Landscaping District known as Portofino Lighting and Landscaping District. The common landscaping is maintained on a two week interval basis (Level C). In order to maintain this level of service, the City is seeking your support of an increase in the assessment amount you currently pay and establishing an annual Consumer Price Index (CPI) adjustment. The maintained landscaping and improvements visually enhance your neighborhood, add value to the surrounding properties and increase your quality of life.

This letter includes a ballot. The City is requesting you return the enclosed ballot indicating your choice, either approving or disapproving increasing the annual benefit assessment amount, and either approving or disapproving the establishment of an annual CPI adjustment allowance. The approval of the assessment increase and the CPI adjustment will allow the City to make changes in the benefit assessment fee to balance the district's finances and maintain the current level of service. The increased assessment amount will also provide funds to refurbish the districts landscaping over a period of time as reserves are replenished.

### **Proposal:**

- A.) Increase the annual benefit assessment amount from a current rate of \$50.80 to \$85.80.
- B.) Establish an annual benefit district CPI adjustment allowance in accordance with California Government Code Section 53739(b)(1).

Please consider the enclosed documents, which include an informational page about the Portofino District, a ballot form, a return envelope, Notice of Public Hearing and a map depicting the landscape areas maintained by your district.

If you have questions or concerns, you may contact Mario Orosco, Senior Administrative Analyst at 585-2563 or John Doyel, Utilities and Engineering Director at 585-2571. Thank you for your time and consideration.

## INFORMATION

The City is proposing an increase in the Benefit District Assessment Amount in order to keep up with maintenance costs for the common landscape areas in the Portofino District, **work toward increasing the proposed calendar year 2019 cash balance of \$(1,086)** and to create a small reserve to help offset any future unexpected maintenance costs (based on the current benefit assessment amount and maintenance costs, the projected calendar year 2020 will have a deficit cash balance of \$(2,471). Keeping the landscaped common areas maintained helps to keep neighborhoods looking good and helps to maintain property values. Currently your district is comprised of 78 lots, with total current year benefit assessments equaling \$3,962.40 (78 lots x \$50.80 per lot). The projected expenses are detailed as follows:

|                                                                                               |                  |
|-----------------------------------------------------------------------------------------------|------------------|
| <b>Annual Benefit District Assessment Reserve (Cash Balance as of Dec. 31, 2017)</b>          | <b>\$1,279</b>   |
| <b>Annual Benefit District Assessment Revenue (100% Assessment Amount Collected for 2018)</b> | <b>\$3,962</b>   |
| <b>Calendar Year 2018 Projected Expenses</b>                                                  |                  |
| Contract Services (Landscape Contractor)                                                      | \$1,888          |
| Electricity                                                                                   | \$287            |
| Water                                                                                         | \$1,123          |
| City Forces (Graffiti removal, irrigation repair / modifications, and / or plant replacement) | \$0              |
| Project Management Costs (Administration and County Collection Fee)                           | \$1,644          |
| <b>Total Projected Annual Expenses</b>                                                        | <b>\$4,942</b>   |
| <b>Projected Calendar Year 2018 Assessment Reserve (Cash Balance)</b>                         | <b>\$299</b>     |
| <b>Annual Benefit District Assessment Revenue (Proposed 2019 Collection Amount)</b>           | <b>\$3,962</b>   |
| <b>Calendar Year 2019 Proposed Expenses</b>                                                   |                  |
| Contract Services (Landscape Contractor)                                                      | \$1,894          |
| Electricity                                                                                   | \$287            |
| Water                                                                                         | \$1,123          |
| City Forces (Graffiti removal, irrigation repair / modifications, and / or plant replacement) | \$297            |
| Project Management Costs (Administration, County Collection Fee and Delinquency)              | \$1,746          |
| <b>Total Proposed Annual Expenses</b>                                                         | <b>\$5,347</b>   |
| <b>Projected Calendar Year 2019 Assessment Reserve (Cash Balance)</b>                         | <b>\$(1,086)</b> |
| <b>Annual Benefit District Assessment Revenue (Projected 2019 Collection Amount)</b>          | <b>\$3,962</b>   |
| <b>Calendar Year 2020 Projected Annual Expenses</b>                                           | <b>\$5,347</b>   |
| <b>Projected Calendar Year 2020 Assessment Reserve (Cash Balance)</b>                         | <b>\$(2,471)</b> |

Adding the proposed calendar year 2019 annual maintenance costs deficit of \$(1,385) to the current projected calendar year 2018 cash balance of \$299 for your District brings the projected total cash balance to \$(1,086). Based on the current benefit district assessment revenue of \$3,962 and 2020 proposed expenses of \$5,347, the total cash balance for calendar year 2020 is projected to be \$(2,471). If approved, the proposed increase in the benefit assessment would increase the total annual benefit district assessment to \$6,692.40 (from the existing \$3,962.40 total assessment). The cost to you to keep the maintenance up in your District will be **an additional \$35.00 per year, or \$2.92 per month**. You will see this as an increase in the Property Benefit Assessment included on your County of Kings real property tax bill.

In addition to the proposed benefit assessment increase, the City is proposing that an annual benefit CPI adjustment allowance be established in accordance with California Government Section 53739(b)(1). The annual benefit assessment amount will be adjusted by the CPI on an annual basis in accordance with the following formula:

Commencing with calendar year 2019 and on January 1 or each calendar year ("Adjustment Date") thereafter during the life of the District, the Total Annual Assessment amount for the next calendar year shall be an amount equal to the greater of:

- (i) the Total Annual Assessment amount in effect immediately prior to the Adjustment Date; or
- (ii) the product obtained by multiplying the Total Annual Assessment amount in effect immediately prior to the Adjustment Date by a fraction, the numerator of which is the Index published nearest but prior to the Adjustment Date and the denominator of which is the Index published nearest but prior to January 1 of the first year of the Adjustment becomes effective.

The term "Index" means the Consumer Price Index for Urban Wage Earners and Clerical Workers, San Francisco-Oakland-San Jose Consolidated Statistical Area, 1982-1984, equal 100, published by the Bureau of Labor Statistics of the United States Department of Labor. If the Bureau of Labor Statistics revises the Index, the Bureau of Labor Statistics will be the sole judge of the comparability of successive indexes, but if that agency fails to supply indexes that it deems comparable or if no succeeding index is published, the City shall determine an appropriate alternative published price index.

This annual CPI adjustment allowance process is already being used in districts created after 2001. If approved, the annual inflation allowance will allow the City to better fiscally manage the district and to more closely match benefit assessment revenue to the actual costs incurred.

On the last page is a ballot which gives you, the property owner, certain options:

**A. Yes. I approve of the proposed Benefit Assessment Increase for Fiscal Year 2018/2019.** If a majority of the returned ballots select this option, it will allow the City to secure funding from your District for the increased costs of maintenance, and over a period of time will repay any outstanding deficit cash balance.

**No. I do not approve of the proposed Benefit Assessment Increase for Fiscal Year 2018/2019.** If a majority of the returned ballots select this option, it will cause the City to re-evaluate the level of maintenance provided to your District, which will likely result in reduced maintenance, such as reduced watering and/or reduced frequency of mowing and trimming of the common areas.

**B. Yes. I approve of the proposed Annual Benefit CPI Adjustment Allowance.** If a majority of the returned ballots select this option, it will allow the City to secure funding from your District by utilizing a CPI adjustment for inflation formula for the increased costs of maintenance, and over a period of time will repay any outstanding deficit cash balance.

**No. I do not approve of the proposed Annual Benefit CPI Adjustment Allowance.** If a majority of the returned ballots select this option, it will cause the City to re-evaluate the level of maintenance provided to your District, which may likely result in reduced maintenance, such as reduced watering and/or reduced frequency of mowing and trimming of the common areas.

***It is very important that you complete and return your ballot. Ballots that are not returned will not be counted. If the "no" ballots exceed the number of "yes" ballots, the proposed fee increase and automatic CPI adjustment will not occur. If only a few people return ballots to the City, those few people will make the decision for the entire district.***

***The failure to raise service fees will result in a reduction in maintenance services, which will result in a deterioration of the landscaping and/or other improvements.***

***The failure to approve the CPI adjustment will mean that the City will have to seek approval of owners for all future increases in service fees, even those small increases that are designed to keep up with inflation. If the CPI adjustment is approved, any future increase in service fees***

***that exceed the CPI adjustment will require the City to distribute ballots and seek owner approval.***

***If you want maintenance of the landscaping and other improvements to remain at the current level, it will be necessary to vote “yes” and to return your ballot to the City.***

### **Notice of Public Hearing**

A Public Hearing for this proposal will be held on August 7, 2018, at the hour of 5.30 PM in the Council Chambers of the Civic Auditorium at 400 N. Douty Street, Hanford, CA. The ballots will be counted and the results announced at the end of the City Council Special Meeting that same evening. At this meeting, affected citizens will have an opportunity to speak to Council, and may also change their ballot vote if desired.

City of Hanford City Clerk's Office  
319 N. Douty Street  
Hanford, CA 93230

June 19, 2018

City of Hanford, City Clerk's Office  
319 N. Douty Street  
Hanford, CA 93230

Re: **Portofino, 92-01** District Ballot

## BALLOT INSTRUCTIONS

### Completion and Return Instructions:

1. Fill out the ballot at the bottom of this page. Be sure to print your name, mark your choice, sign, and date the ballot (the ballot will not be counted without your signature)
2. Fold this page so the address above is visible.
3. Insert this page into the provided return envelope so the Clerk's address is visible through the window of the envelope.
4. Place appropriate postage on the return envelope and mail it.
5. In order to be counted, the ballot must arrive at the above address (City Clerk's Office) on or before 5:00pm, August 7, 2018.
6. ALTERNATIVE DELIVERY: You may also hand deliver the ballot to the City Clerk's office at 319 N. Douty Street, Hanford, CA, on or before 5:00pm on August 7, 2018 **or** hand deliver the ballot to the City Clerk at the time of the Public Hearing on August 7, 2018. If delivered in person, the ballot **must** be in a sealed envelope, or it cannot be accepted.

**If you have any question or concerns about the ballot process or Increase in the Annual Benefit District Assessment or Annual Benefit District Assessment Adjustment for Inflation Allowance, please contact Mario Orosco, Senior Administrative Analyst at (559) 585-2563 or John Doyel, Utilities and Engineering Director at (559) 585-271.**

## DISTRICT No. 92-01 PORTOFINO BENEFIT DISTRICT

### BALLOT

**Proposal:** **A.)** Increase the annual benefit district assessment amount from \$50.80 to \$85.80.

**B.)** Establish an Annual Benefit District Assessment adjustment for inflation allowance.

«FIRST\_NAME» «LAST\_NAME», owning property located at «LOCATION», in the Portofino Landscape & Lighting Assessment Maintenance District:

|             |                           |                                   |                                      |
|-------------|---------------------------|-----------------------------------|--------------------------------------|
| (Check one) | <b>A.) Fee Increase</b>   | <input type="checkbox"/> APPROVES | <input type="checkbox"/> DISAPPROVES |
| (Check one) | <b>B.) CPI Adjustment</b> | <input type="checkbox"/> APPROVES | <input type="checkbox"/> DISAPPROVES |

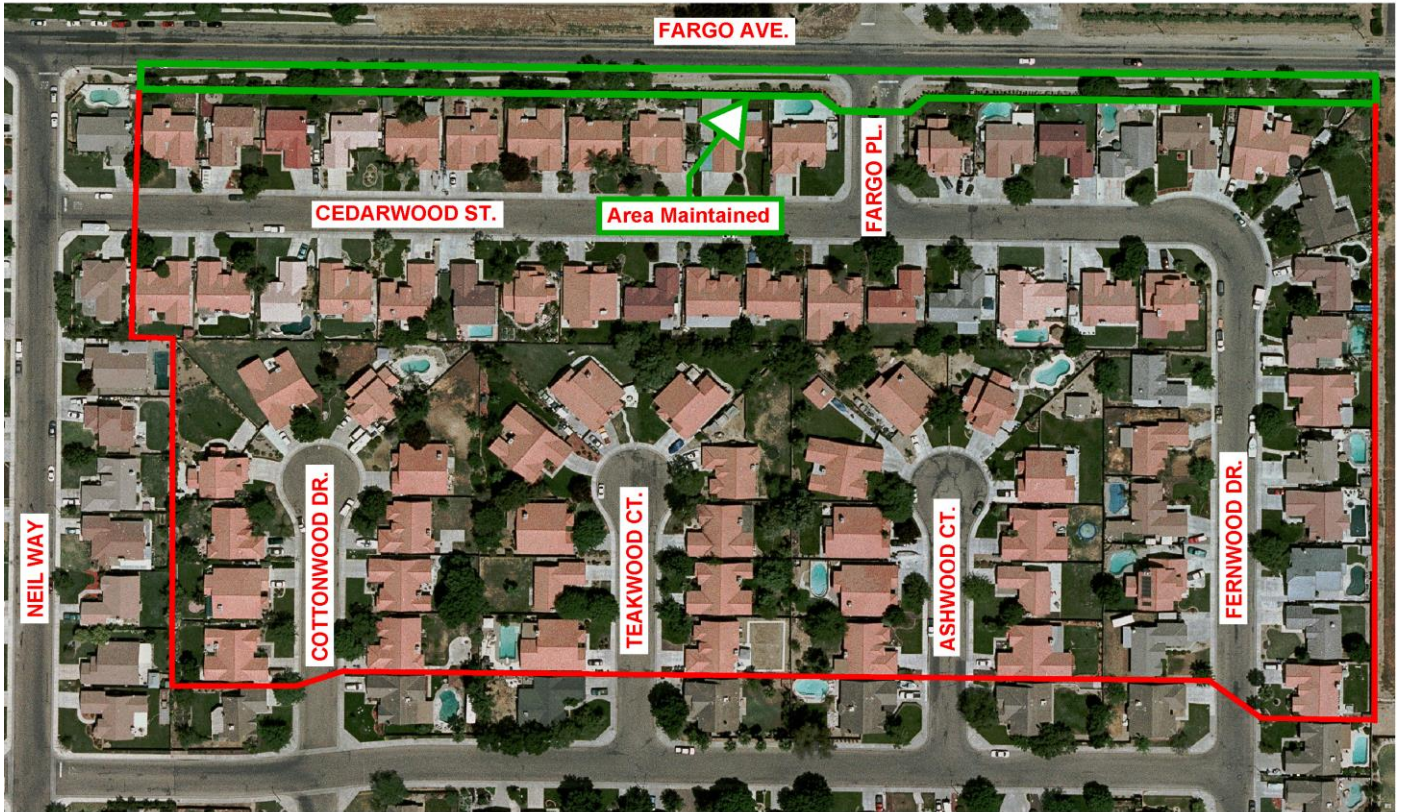
\_\_\_\_\_  
(Property Owner Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Print Name)

# PORTOFINO LAD No. 92-01

## Portofino Landscape Assessment District





# CITY OF HANFORD

## Department of Public Works

Focused On Our Community 24/7

900 South 10th Avenue • HANFORD, CA 93230-5234 • (559) 585-2550

June 20, 2018

«LAST\_NAME» «FIRST\_NAME»  
«PO\_ADDRESS»  
«PO\_CITY\_ZIP»

**Subject:** Maintenance of common landscape for Gateway Estates Lighting and Landscape District; Proposed Benefit Assessment Increase for Fiscal Year 2018/2019 and an Annual Adjustment for Inflation Allowance for the Gateway Estates District

Dear «FIRST\_NAME» «LAST\_NAME»:

The maintenance of the common landscaping (lawn mowing, planting and replanting of plants and trees, sprinkler maintenance, etc.) for your subdivision, Gateway Estates, is funded by your payment of a benefit assessment through a Lighting and Landscaping District known as Gateway Estates Lighting and Landscaping District. The common landscaping is maintained on a once a week basis (Level A). In order to maintain this level of service, the City is seeking your support of an increase in the assessment amount you currently pay and establishing an annual Consumer Price Index (CPI) adjustment. The maintained landscaping and improvements visually enhance your neighborhood, add value to the surrounding properties and increase your quality of life.

This letter includes a ballot. The City is requesting you return the enclosed ballot indicating your choice, either approving or disapproving increasing the annual benefit assessment amount, and either approving or disapproving the establishment of an annual CPI adjustment allowance. The approval of the assessment increase and the CPI adjustment will allow the City to make changes in the benefit assessment fee to balance the district's finances and maintain the current level of service. The increased assessment amount will also provide funds to refurbish the districts landscaping over a period of time as reserves are replenished.

### **Proposal:**

- A.) Increase the annual benefit assessment amount from a current rate of \$26.10 to \$48.80.
- B.) Establish an annual benefit district CPI adjustment allowance in accordance with California Government Code Section 53739(b)(1).

Please consider the enclosed documents, which include an informational page about the Gateway Estates District, a ballot form, a return envelope, Notice of Public Hearing and a map depicting the landscape areas maintained by your district.

If you have questions or concerns, you may contact Mario Orosco, Senior Administrative Analyst at 585-2563 or John Doyel, Utilities and Engineering Director at 585-2571. Thank you for your time and consideration.

## INFORMATION

The City is proposing an increase in the Benefit District Assessment Amount in order to keep up with maintenance costs for the common landscape areas in the Gateway Estates District, **work toward increasing the proposed calendar year 2019 cash balance of \$(3,705)** and to create a small reserve to help offset any future unexpected maintenance costs (based on the current benefit assessment amount and maintenance costs, the projected calendar year 2020 will have a deficit cash balance of \$(5,173). Keeping the landscaped common areas maintained helps to keep neighborhoods looking good and helps to maintain property values. Currently your district is comprised of 114 lots, with total current year benefit assessments equaling \$2,975.40 (114 lots x \$26.10 per lot). The projected expenses are detailed as follows:

|                                                                                               |                  |
|-----------------------------------------------------------------------------------------------|------------------|
| <b>Annual Benefit District Assessment Reserve (Cash Balance as of Dec. 31, 2017)</b>          | <b>\$(1,211)</b> |
| <b>Annual Benefit District Assessment Revenue (100% Assessment Amount Collected for 2018)</b> | <b>\$2,975</b>   |
| <b>Calendar Year 2018 Projected Expenses</b>                                                  |                  |
| Contract Services (Landscape Contractor)                                                      | \$1,704          |
| Electricity                                                                                   | \$582            |
| Water                                                                                         | \$818            |
| City Forces (Graffiti removal, irrigation repair / modifications, and / or plant replacement) | \$0              |
| Project Management Costs (Administration and County Collection Fee)                           | \$897            |
| <b>Total Projected Annual Expenses</b>                                                        | <b>\$4,001</b>   |
| <b>Projected Calendar Year 2018 Assessment Reserve (Cash Balance)</b>                         | <b>\$(2,237)</b> |
| <b>Annual Benefit District Assessment Revenue (Proposed 2019 Collection Amount)</b>           | <b>\$2,975</b>   |
| <b>Calendar Year 2019 Proposed Expenses</b>                                                   |                  |
| Contract Services (Landscape Contractor)                                                      | \$1,709          |
| Electricity                                                                                   | \$582            |
| Water                                                                                         | \$817            |
| City Forces (Graffiti removal, irrigation repair / modifications, and / or plant replacement) | \$345            |
| Project Management Costs (Administration, County Collection Fee and Delinquency)              | \$990            |
| <b>Total Proposed Annual Expenses</b>                                                         | <b>\$4,443</b>   |
| <b>Projected Calendar Year 2019 Assessment Reserve (Cash Balance)</b>                         | <b>\$(3,705)</b> |
| <b>Annual Benefit District Assessment Revenue (Projected 2019 Collection Amount)</b>          | <b>\$2,975</b>   |
| <b>Calendar Year 2020 Projected Annual Expenses</b>                                           | <b>\$4,443</b>   |
| <b>Projected Calendar Year 2020 Assessment Reserve (Cash Balance)</b>                         | <b>\$(5,173)</b> |

Adding the proposed calendar year 2019 annual maintenance costs deficit of \$(1,468) to the current projected calendar year 2018 cash balance of \$(2,237) for your District brings the projected total cash balance to \$(3,705). Based on the current benefit district assessment revenue of \$2,975 and 2020 proposed expenses of \$4,443, the total cash balance for calendar year 2020 is projected to be \$(5,173). If approved, the proposed increase in the benefit assessment would increase the total annual benefit district assessment to \$5,563.20 (from the existing \$2,975.40 total assessment). The cost to you to keep the maintenance up in your District will be **an additional \$22.70 per year, or \$1.89 per month**. You will see this as an increase in the Property Benefit Assessment included on your County of Kings real property tax bill.

In addition to the proposed benefit assessment increase, the City is proposing that an annual benefit CPI adjustment allowance be established in accordance with California Government Section 53739(b)(1). The annual benefit assessment amount will be adjusted by the CPI on an annual basis in accordance with the following formula:

Commencing with calendar year 2019 and on January 1 or each calendar year ("Adjustment Date") thereafter during the life of the District, the Total Annual Assessment amount for the next calendar year shall be an amount equal to the greater of:

- (i) the Total Annual Assessment amount in effect immediately prior to the Adjustment Date; or
- (ii) the product obtained by multiplying the Total Annual Assessment amount in effect immediately prior to the Adjustment Date by a fraction, the numerator of which is the Index published nearest but prior to the Adjustment Date and the denominator of which is the Index published nearest but prior to January 1 of the first year of the Adjustment becomes effective.

The term "Index" means the Consumer Price Index for Urban Wage Earners and Clerical Workers, San Francisco-Oakland-San Jose Consolidated Statistical Area, 1982-1984, equal 100, published by the Bureau of Labor Statistics of the United States Department of Labor. If the Bureau of Labor Statistics revises the Index, the Bureau of Labor Statistics will be the sole judge of the comparability of successive indexes, but if that agency fails to supply indexes that it deems comparable or if no succeeding index is published, the City shall determine an appropriate alternative published price index.

This annual CPI adjustment allowance process is already being used in districts created after 2001. If approved, the annual inflation allowance will allow the City to better fiscally manage the district and to more closely match benefit assessment revenue to the actual costs incurred.

On the last page is a ballot which gives you, the property owner, certain options:

**A. Yes. I approve of the proposed Benefit Assessment Increase for Fiscal Year 2018/2019.** If a majority of the returned ballots select this option, it will allow the City to secure funding from your District for the increased costs of maintenance, and over a period of time will repay any outstanding deficit cash balance.

**No. I do not approve of the proposed Benefit Assessment Increase for Fiscal Year 2018/2019.** If a majority of the returned ballots select this option, it will cause the City to re-evaluate the level of maintenance provided to your District, which will likely result in reduced maintenance, such as reduced watering and/or reduced frequency of mowing and trimming of the common areas.

**B. Yes. I approve of the proposed Annual Benefit CPI Adjustment Allowance.** If a majority of the returned ballots select this option, it will allow the City to secure funding from your District by utilizing a CPI adjustment for inflation formula for the increased costs of maintenance, and over a period of time will repay any outstanding deficit cash balance.

**No. I do not approve of the proposed Annual Benefit CPI Adjustment Allowance.** If a majority of the returned ballots select this option, it will cause the City to re-evaluate the level of maintenance provided to your District, which may likely result in reduced maintenance, such as reduced watering and/or reduced frequency of mowing and trimming of the common areas.

***It is very important that you complete and return your ballot. Ballots that are not returned will not be counted. If the "no" ballots exceed the number of "yes" ballots, the proposed fee increase and automatic CPI adjustment will not occur. If only a few people return ballots to the City, those few people will make the decision for the entire district.***

***The failure to raise service fees will result in a reduction in maintenance services, which will result in a deterioration of the landscaping and/or other improvements.***

***The failure to approve the CPI adjustment will mean that the City will have to seek approval of owners for all future increases in service fees, even those small increases that are designed to keep up with inflation. If the CPI adjustment is approved, any future increase in service fees***

***that exceed the CPI adjustment will require the City to distribute ballots and seek owner approval.***

***If you want maintenance of the landscaping and other improvements to remain at the current level, it will be necessary to vote “yes” and to return your ballot to the City.***

### **Notice of Public Hearing**

A Public Hearing for this proposal will be held on August 7, 2018, at the hour of 5.30 PM in the Council Chambers of the Civic Auditorium at 400 N. Douty Street, Hanford, CA. The ballots will be counted and the results announced at the end of the City Council Special Meeting that same evening. At this meeting, affected citizens will have an opportunity to speak to Council, and may also change their ballot vote if desired.

City of Hanford City Clerk's Office  
319 N. Douty Street  
Hanford, CA 93230

June 19, 2018

City of Hanford, City Clerk's Office  
319 N. Douty Street  
Hanford, CA 93230

Re: **Gateway Estates, 94-01** District Ballot

## BALLOT INSTRUCTIONS

### Completion and Return Instructions:

1. Fill out the ballot at the bottom of this page. Be sure to print your name, mark your choice, sign, and date the ballot (the ballot will not be counted without your signature)
2. Fold this page so the address above is visible.
3. Insert this page into the provided return envelope so the Clerk's address is visible through the window of the envelope.
4. Place appropriate postage on the return envelope and mail it.
5. In order to be counted, the ballot must arrive at the above address (City Clerk's Office) on or before 5:00pm, August 7, 2018.
6. ALTERNATIVE DELIVERY: You may also hand deliver the ballot to the City Clerk's office at 319 N. Douty Street, Hanford, CA, on or before 5:00pm on August 7, 2018 **or** hand deliver the ballot to the City Clerk at the time of the Public Hearing on August 7, 2018. If delivered in person, the ballot **must** be in a sealed envelope, or it cannot be accepted.

**If you have any question or concerns about the ballot process or Increase in the Annual Benefit District Assessment or Annual Benefit District Assessment Adjustment for Inflation Allowance, please contact Mario Orosco, Senior Administrative Analyst at (559) 585-2563 or John Doyel, Utilities and Engineering Director at (559) 585-271.**

## DISTRICT No. 94-01 GATEWAY ESTATES BENEFIT DISTRICT

### BALLOT

**Proposal:** **A.)** Increase the annual benefit district assessment amount from \$26.10 to \$48.80.

**B.)** Establish an Annual Benefit District Assessment adjustment for inflation allowance.

«FIRST\_NAME» «LAST\_NAME», owning property located at «LOCATION», in the Gateway Estates Landscape & Lighting Assessment Maintenance District:

(Check one) **A.) Fee Increase** ☐ APPROVES ☐ DISAPPROVES

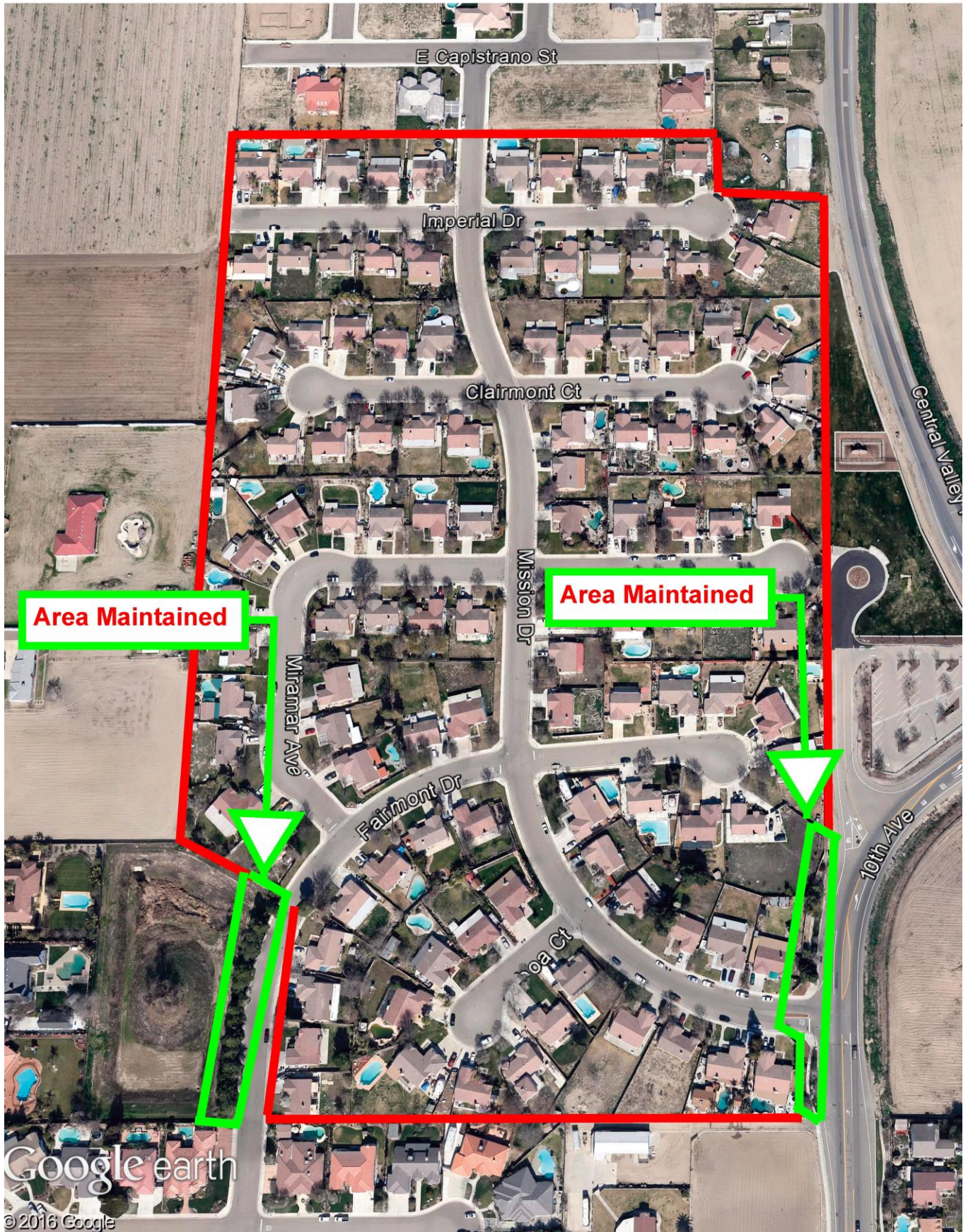
(Check one) **B.) CPI Adjustment** ☐ APPROVES ☐ DISAPPROVES

\_\_\_\_\_  
(Property Owner Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Print Name)

# Gateway Estates LAD No. 94-01





# CITY OF HANFORD

## Department of Public Works

Focused On Our Community 24/7

900 South 10th Avenue • HANFORD, CA 93230-5234 • (559) 585-2550

June 20, 2018

«LAST\_NAME» «FIRST\_NAME»  
 «PO\_ADDRESS»  
 «PO\_CITY\_ZIP»

Subject: Maintenance of common landscape for Rosewood Estates Lighting and Landscape District; Proposed Benefit Assessment Increase for Fiscal Year 2018/2019 and an Annual Adjustment for Inflation Allowance for the Rosewood Estates District

Dear «FIRST\_NAME» «LAST\_NAME»:

The maintenance of the common landscaping (lawn mowing, planting and replanting of plants and trees, sprinkler maintenance, etc.) for your subdivision, Rosewood Estates, is funded by your payment of a benefit assessment through a Lighting and Landscaping District known as Rosewood Estates Lighting and Landscaping District. The common landscaping is maintained on a two week interval basis (Level C). In order to maintain this level of service, the City is seeking your support of an increase in the assessment amount you currently pay and establishing an annual Consumer Price Index (CPI) adjustment. The maintained landscaping and improvements visually enhance your neighborhood, add value to the surrounding properties and increase your quality of life.

This letter includes a ballot. The City is requesting you return the enclosed ballot indicating your choice, either approving or disapproving increasing the annual benefit assessment amount, and either approving or disapproving the establishment of an annual CPI adjustment allowance. The approval of the assessment increase and the CPI adjustment will allow the City to make changes in the benefit assessment fee to balance the district's finances and maintain the current level of service. The increased assessment amount will also provide funds to refurbish the districts landscaping over a period of time as reserves are replenished.

### **Proposal:**

- A.) Increase the annual benefit assessment amount from a current rate of \$35.00 to \$64.50.
- B.) Establish an annual benefit district CPI adjustment allowance in accordance with California Government Code Section 53739(b)(1).

Please consider the enclosed documents, which include an informational page about the Rosewood Estates District, a ballot form, a return envelope, Notice of Public Hearing and a map depicting the landscape areas maintained by your district.

If you have questions or concerns, you may contact Mario Orosco, Senior Administrative Analyst at 585-2563 or John Doyel, Utilities and Engineering Director at 585-2571. Thank you for your time and consideration.

## INFORMATION

The City is proposing an increase in the Benefit District Assessment Amount in order to keep up with maintenance costs for the common landscape areas in the Rosewood Estates District, **work toward increasing the proposed calendar year 2019 cash balance of \$(1,120)** and to create a small reserve to help offset any future unexpected maintenance costs (based on the current benefit assessment amount and maintenance costs, the projected calendar year 2020 will have a deficit cash balance of \$(1,851). Keeping the landscaped common areas maintained helps to keep neighborhoods looking good and helps to maintain property values. Currently your district is comprised of 44 lots, with total current year benefit assessments equaling \$1,540.00 (44 lots x \$35.00 per lot). The projected expenses are detailed as follows:

|                                                                                               |                  |
|-----------------------------------------------------------------------------------------------|------------------|
| <b>Annual Benefit District Assessment Reserve (Cash Balance as of Dec. 31, 2017)</b>          | <b>\$197</b>     |
| <b>Annual Benefit District Assessment Revenue (100% Assessment Amount Collected for 2018)</b> | <b>\$1,540</b>   |
| <b>Calendar Year 2018 Projected Expenses</b>                                                  |                  |
| Contract Services (Landscape Contractor)                                                      | \$619            |
| Electricity                                                                                   | \$288            |
| Water                                                                                         | \$621            |
| City Forces (Graffiti removal, irrigation repair / modifications, and / or plant replacement) | \$0              |
| Project Management Costs (Administration and County Collection Fee)                           | \$599            |
| <b>Total Projected Annual Expenses</b>                                                        | <b>\$2,126</b>   |
| <b>Projected Calendar Year 2018 Assessment Reserve (Cash Balance)</b>                         | <b>\$(389)</b>   |
| <b>Annual Benefit District Assessment Revenue (Proposed 2019 Collection Amount)</b>           | <b>\$1,540</b>   |
| <b>Calendar Year 2019 Proposed Expenses</b>                                                   |                  |
| Contract Services (Landscape Contractor)                                                      | \$621            |
| Electricity                                                                                   | \$288            |
| Water                                                                                         | \$621            |
| City Forces (Graffiti removal, irrigation repair / modifications, and / or plant replacement) | \$102            |
| Project Management Costs (Administration, County Collection Fee and Delinquency)              | \$639            |
| <b>Total Proposed Annual Expenses</b>                                                         | <b>\$2,271</b>   |
| <b>Projected Calendar Year 2019 Assessment Reserve (Cash Balance)</b>                         | <b>\$(1,120)</b> |
| <b>Annual Benefit District Assessment Revenue (Projected 2019 Collection Amount)</b>          | <b>\$1,540</b>   |
| <b>Calendar Year 2020 Projected Annual Expenses</b>                                           | <b>\$2,271</b>   |
| <b>Projected Calendar Year 2020 Assessment Reserve (Cash Balance)</b>                         | <b>\$(1,851)</b> |

Adding the proposed calendar year 2019 annual maintenance costs deficit of \$(731) to the current projected calendar year 2018 cash balance of \$(389) for your District brings the projected total cash balance to \$(1,120). Based on the current benefit district assessment revenue of \$1,540 and 2020 proposed expenses of \$2,271, the total cash balance for calendar year 2020 is projected to be \$(1,851). If approved, the proposed increase in the benefit assessment would increase the total annual benefit district assessment to \$2,838.00 (from the existing \$1,540.00 total assessment). The cost to you to keep the maintenance up in your District will be **an additional \$29.50 per year, or \$2.46 per month**. You will see this as an increase in the Property Benefit Assessment included on your County of Kings real property tax bill.

In addition to the proposed benefit assessment increase, the City is proposing that an annual benefit CPI adjustment allowance be established in accordance with California Government Section 53739(b)(1). The annual benefit assessment amount will be adjusted by the CPI on an annual basis in accordance with the following formula:

Commencing with calendar year 2019 and on January 1 or each calendar year ("Adjustment Date") thereafter during the life of the District, the Total Annual Assessment amount for the next calendar year shall be an amount equal to the greater of:

- (i) the Total Annual Assessment amount in effect immediately prior to the Adjustment Date; or
- (ii) the product obtained by multiplying the Total Annual Assessment amount in effect immediately prior to the Adjustment Date by a fraction, the numerator of which is the Index published nearest but prior to the Adjustment Date and the denominator of which is the Index published nearest but prior to January 1 of the first year of the Adjustment becomes effective.

The term "Index" means the Consumer Price Index for Urban Wage Earners and Clerical Workers, San Francisco-Oakland-San Jose Consolidated Statistical Area, 1982-1984, equal 100, published by the Bureau of Labor Statistics of the United States Department of Labor. If the Bureau of Labor Statistics revises the Index, the Bureau of Labor Statistics will be the sole judge of the comparability of successive indexes, but if that agency fails to supply indexes that it deems comparable or if no succeeding index is published, the City shall determine an appropriate alternative published price index.

This annual CPI adjustment allowance process is already being used in districts created after 2001. If approved, the annual inflation allowance will allow the City to better fiscally manage the district and to more closely match benefit assessment revenue to the actual costs incurred.

On the last page is a ballot which gives you, the property owner, certain options:

**A. Yes. I approve of the proposed Benefit Assessment Increase for Fiscal Year 2018/2019.** If a majority of the returned ballots select this option, it will allow the City to secure funding from your District for the increased costs of maintenance, and over a period of time will repay any outstanding deficit cash balance.

**No. I do not approve of the proposed Benefit Assessment Increase for Fiscal Year 2018/2019.** If a majority of the returned ballots select this option, it will cause the City to re-evaluate the level of maintenance provided to your District, which will likely result in reduced maintenance, such as reduced watering and/or reduced frequency of mowing and trimming of the common areas.

**B. Yes. I approve of the proposed Annual Benefit CPI Adjustment Allowance.** If a majority of the returned ballots select this option, it will allow the City to secure funding from your District by utilizing a CPI adjustment for inflation formula for the increased costs of maintenance, and over a period of time will repay any outstanding deficit cash balance.

**No. I do not approve of the proposed Annual Benefit CPI Adjustment Allowance.** If a majority of the returned ballots select this option, it will cause the City to re-evaluate the level of maintenance provided to your District, which may likely result in reduced maintenance, such as reduced watering and/or reduced frequency of mowing and trimming of the common areas.

***It is very important that you complete and return your ballot. Ballots that are not returned will not be counted. If the "no" ballots exceed the number of "yes" ballots, the proposed fee increase and automatic CPI adjustment will not occur. If only a few people return ballots to the City, those few people will make the decision for the entire district.***

***The failure to raise service fees will result in a reduction in maintenance services, which will result in a deterioration of the landscaping and/or other improvements.***

***The failure to approve the CPI adjustment will mean that the City will have to seek approval of owners for all future increases in service fees, even those small increases that are designed to keep up with inflation. If the CPI adjustment is approved, any future increase in service fees***

***that exceed the CPI adjustment will require the City to distribute ballots and seek owner approval.***

***If you want maintenance of the landscaping and other improvements to remain at the current level, it will be necessary to vote “yes” and to return your ballot to the City.***

### **Notice of Public Hearing**

A Public Hearing for this proposal will be held on August 7, 2018, at the hour of 5.30 PM in the Council Chambers of the Civic Auditorium at 400 N. Douty Street, Hanford, CA. The ballots will be counted and the results announced at the end of the City Council Special Meeting that same evening. At this meeting, affected citizens will have an opportunity to speak to Council, and may also change their ballot vote if desired.

City of Hanford City Clerk's Office  
319 N. Douty Street  
Hanford, CA 93230

June 19, 2018

City of Hanford, City Clerk's Office  
319 N. Douty Street  
Hanford, CA 93230

Re: **Rosewood Estates, 97-01 District Ballot**

## BALLOT INSTRUCTIONS

### Completion and Return Instructions:

1. Fill out the ballot at the bottom of this page. Be sure to print your name, mark your choice, sign, and date the ballot (the ballot will not be counted without your signature)
2. Fold this page so the address above is visible.
3. Insert this page into the provided return envelope so the Clerk's address is visible through the window of the envelope.
4. Place appropriate postage on the return envelope and mail it.
5. In order to be counted, the ballot must arrive at the above address (City Clerk's Office) on or before 5:00pm, August 7, 2018.
6. ALTERNATIVE DELIVERY: You may also hand deliver the ballot to the City Clerk's office at 319 N. Douty Street, Hanford, CA, on or before 5:00pm on August 7, 2018 **or** hand deliver the ballot to the City Clerk at the time of the Public Hearing on August 7, 2018. If delivered in person, the ballot **must** be in a sealed envelope, or it cannot be accepted.

**If you have any question or concerns about the ballot process or Increase in the Annual Benefit District Assessment or Annual Benefit District Assessment Adjustment for Inflation Allowance, please contact Mario Orosco, Senior Administrative Analyst at (559) 585-2563 or John Doyel, Utilities and Engineering Director at (559) 585-271.**

## DISTRICT No. 97-01 ROSEWOOD ESTATES BENEFIT DISTRICT

### BALLOT

**Proposal:** **A.)** Increase the annual benefit district assessment amount from \$35.00 to \$64.50.

**B.)** Establish an Annual Benefit District Assessment adjustment for inflation allowance.

«FIRST\_NAME» «LAST\_NAME», owning property located at «LOCATION», in the Rosewood Estates Landscape & Lighting Assessment Maintenance District:

|             |                           |                                   |                                      |
|-------------|---------------------------|-----------------------------------|--------------------------------------|
| (Check one) | <b>A.) Fee Increase</b>   | <input type="checkbox"/> APPROVES | <input type="checkbox"/> DISAPPROVES |
| (Check one) | <b>B.) CPI Adjustment</b> | <input type="checkbox"/> APPROVES | <input type="checkbox"/> DISAPPROVES |

\_\_\_\_\_  
(Property Owner Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Print Name)

# ROSEWOOD ESTATES LAD No. 97-01





# CITY OF HANFORD

## Department of Public Works

Focused On Our Community 24/7

900 South 10th Avenue • HANFORD, CA 93230-5234 • (559) 585-2550

June 20, 2018

«LAST\_NAME» «FIRST\_NAME»  
«PO\_ADDRESS»  
«PO\_CITY\_ZIP»

**Subject:** Maintenance of common landscape for Summer Field Addition Lighting and Landscape District; Proposed Benefit Assessment Increase for Fiscal Year 2018/2019 and an Annual Adjustment for Inflation Allowance for the Summer Field Addition District

Dear «FIRST\_NAME» «LAST\_NAME»:

The maintenance of the common landscaping (lawn mowing, planting and replanting of plants and trees, sprinkler maintenance, etc.) for your subdivision, Summer Field Addition, is funded by your payment of a benefit assessment through a Lighting and Landscaping District known as Summer Field Addition Lighting and Landscaping District. The common landscaping is maintained on a two week interval basis (Level C). In order to maintain this level of service, the City is seeking your support of an increase in the assessment amount you currently pay and establishing an annual Consumer Price Index (CPI) adjustment. The maintained landscaping and improvements visually enhance your neighborhood, add value to the surrounding properties and increase your quality of life.

This letter includes a ballot. The City is requesting you return the enclosed ballot indicating your choice, either approving or disapproving increasing the annual benefit assessment amount, and either approving or disapproving the establishment of an annual CPI adjustment allowance. The approval of the assessment increase and the CPI adjustment will allow the City to make changes in the benefit assessment fee to balance the district's finances and maintain the current level of service. The increased assessment amount will also provide funds to refurbish the districts landscaping over a period of time as reserves are replenished.

### **Proposal:**

- A.) Increase the annual benefit assessment amount from a current rate of \$42.70 to \$77.40.
- B.) Establish an annual benefit district CPI adjustment allowance in accordance with California Government Code Section 53739(b)(1).

Please consider the enclosed documents, which include an informational page about the Summer Field Addition District, a ballot form, a return envelope, Notice of Public Hearing and a map depicting the landscape areas maintained by your district.

If you have questions or concerns, you may contact Mario Orosco, Senior Administrative Analyst at 585-2563 or John Doyel, Utilities and Engineering Director at 585-2571. Thank you for your time and consideration.

## INFORMATION

The City is proposing an increase in the Benefit District Assessment Amount in order to keep up with maintenance costs for the common landscape areas in the Summer Field Addition District, **work toward increasing the proposed calendar year 2019 cash balance of \$(479)** and to create a small reserve to help offset any future unexpected maintenance costs (based on the current benefit assessment amount and maintenance costs, the projected calendar year 2020 will have a deficit cash balance of \$(1,055)). Keeping the landscaped common areas maintained helps to keep neighborhoods looking good and helps to maintain property values. Currently your district is comprised of 30 lots, with total current year benefit assessments equaling \$1,281.00 (30 lots x \$42.70 per lot). The projected expenses are detailed as follows:

|                                                                                               |                  |
|-----------------------------------------------------------------------------------------------|------------------|
| <b>Annual Benefit District Assessment Reserve (Cash Balance as of Dec. 31, 2017)</b>          | <b>\$525</b>     |
| <b>Annual Benefit District Assessment Revenue (100% Assessment Amount Collected for 2018)</b> | <b>\$1,281</b>   |
| <b>Calendar Year 2018 Projected Expenses</b>                                                  |                  |
| Contract Services (Landscape Contractor)                                                      | \$490            |
| Electricity                                                                                   | \$323            |
| Water                                                                                         | \$447            |
| City Forces (Graffiti removal, irrigation repair / modifications, and / or plant replacement) | \$0              |
| Project Management Costs (Administration and County Collection Fee)                           | \$449            |
| <b>Total Projected Annual Expenses</b>                                                        | <b>\$1,709</b>   |
| <b>Projected Calendar Year 2018 Assessment Reserve (Cash Balance)</b>                         | <b>\$97</b>      |
| <b>Annual Benefit District Assessment Revenue (Proposed 2019 Collection Amount)</b>           | <b>\$1,281</b>   |
| <b>Calendar Year 2019 Proposed Expenses</b>                                                   |                  |
| Contract Services (Landscape Contractor)                                                      | \$491            |
| Electricity                                                                                   | \$323            |
| Water                                                                                         | \$447            |
| City Forces (Graffiti removal, irrigation repair / modifications, and / or plant replacement) | \$113            |
| Project Management Costs (Administration, County Collection Fee and Delinquency)              | \$483            |
| <b>Total Proposed Annual Expenses</b>                                                         | <b>\$1,857</b>   |
| <b>Projected Calendar Year 2019 Assessment Reserve (Cash Balance)</b>                         | <b>\$(479)</b>   |
| <b>Annual Benefit District Assessment Revenue (Projected 2019 Collection Amount)</b>          | <b>\$1,281</b>   |
| <b>Calendar Year 2020 Projected Annual Expenses</b>                                           | <b>\$1,857</b>   |
| <b>Projected Calendar Year 2020 Assessment Reserve (Cash Balance)</b>                         | <b>\$(1,055)</b> |

Adding the proposed calendar year 2019 annual maintenance costs deficit of \$(576) to the current projected calendar year 2018 cash balance of \$97 for your District brings the projected total cash balance to \$(479). Based on the current benefit district assessment revenue of \$1,281 and 2020 proposed expenses of \$1,857, the total cash balance for calendar year 2020 is projected to be \$(1,055). If approved, the proposed increase in the benefit assessment would increase the total annual benefit district assessment to \$2,322.00 (from the existing \$1,281.00 total assessment). The cost to you to keep the maintenance up in your District will be **an additional \$34.70 per year, or \$2.89 per month**. You will see this as an increase in the Property Benefit Assessment included on your County of Kings real property tax bill.

In addition to the proposed benefit assessment increase, the City is proposing that an annual benefit CPI adjustment allowance be established in accordance with California Government Section 53739(b)(1). The annual benefit assessment amount will be adjusted by the CPI on an annual basis in accordance with the following formula:

Commencing with calendar year 2019 and on January 1 or each calendar year ("Adjustment Date") thereafter during the life of the District, the Total Annual Assessment amount for the next calendar year shall be an amount equal to the greater of:

- (i) the Total Annual Assessment amount in effect immediately prior to the Adjustment Date; or
- (ii) the product obtained by multiplying the Total Annual Assessment amount in effect immediately prior to the Adjustment Date by a fraction, the numerator of which is the Index published nearest but prior to the Adjustment Date and the denominator of which is the Index published nearest but prior to January 1 of the first year of the Adjustment becomes effective.

The term "Index" means the Consumer Price Index for Urban Wage Earners and Clerical Workers, San Francisco-Oakland-San Jose Consolidated Statistical Area, 1982-1984, equal 100, published by the Bureau of Labor Statistics of the United States Department of Labor. If the Bureau of Labor Statistics revises the Index, the Bureau of Labor Statistics will be the sole judge of the comparability of successive indexes, but if that agency fails to supply indexes that it deems comparable or if no succeeding index is published, the City shall determine an appropriate alternative published price index.

This annual CPI adjustment allowance process is already being used in districts created after 2001. If approved, the annual inflation allowance will allow the City to better fiscally manage the district and to more closely match benefit assessment revenue to the actual costs incurred.

On the last page is a ballot which gives you, the property owner, certain options:

**A. Yes. I approve of the proposed Benefit Assessment Increase for Fiscal Year 2018/2019.** If a majority of the returned ballots select this option, it will allow the City to secure funding from your District for the increased costs of maintenance, and over a period of time will repay any outstanding deficit cash balance.

**No. I do not approve of the proposed Benefit Assessment Increase for Fiscal Year 2018/2019.** If a majority of the returned ballots select this option, it will cause the City to re-evaluate the level of maintenance provided to your District, which will likely result in reduced maintenance, such as reduced watering and/or reduced frequency of mowing and trimming of the common areas.

**B. Yes. I approve of the proposed Annual Benefit CPI Adjustment Allowance.** If a majority of the returned ballots select this option, it will allow the City to secure funding from your District by utilizing a CPI adjustment for inflation formula for the increased costs of maintenance, and over a period of time will repay any outstanding deficit cash balance.

**No. I do not approve of the proposed Annual Benefit CPI Adjustment Allowance.** If a majority of the returned ballots select this option, it will cause the City to re-evaluate the level of maintenance provided to your District, which may likely result in reduced maintenance, such as reduced watering and/or reduced frequency of mowing and trimming of the common areas.

***It is very important that you complete and return your ballot. Ballots that are not returned will not be counted. If the "no" ballots exceed the number of "yes" ballots, the proposed fee increase and automatic CPI adjustment will not occur. If only a few people return ballots to the City, those few people will make the decision for the entire district.***

***The failure to raise service fees will result in a reduction in maintenance services, which will result in a deterioration of the landscaping and/or other improvements.***

***The failure to approve the CPI adjustment will mean that the City will have to seek approval of owners for all future increases in service fees, even those small increases that are designed to keep up with inflation. If the CPI adjustment is approved, any future increase in service fees***

*that exceed the CPI adjustment will require the City to distribute ballots and seek owner approval.*

*If you want maintenance of the landscaping and other improvements to remain at the current level, it will be necessary to vote “yes” and to return your ballot to the City.*

### **Notice of Public Hearing**

A Public Hearing for this proposal will be held on August 7, 2018, at the hour of 5.30 PM in the Council Chambers of the Civic Auditorium at 400 N. Douty Street, Hanford, CA. The ballots will be counted and the results announced at the end of the City Council Special Meeting that same evening. At this meeting, affected citizens will have an opportunity to speak to Council, and may also change their ballot vote if desired.

City of Hanford City Clerk's Office  
319 N. Douty Street  
Hanford, CA 93230

June 19, 2018

City of Hanford, City Clerk's Office  
319 N. Douty Street  
Hanford, CA 93230

Re: **Summer Field Addition, 97-02**  
District Ballot

## BALLOT INSTRUCTIONS

### Completion and Return Instructions:

1. Fill out the ballot at the bottom of this page. Be sure to print your name, mark your choice, sign, and date the ballot (the ballot will not be counted without your signature)
2. Fold this page so the address above is visible.
3. Insert this page into the provided return envelope so the Clerk's address is visible through the window of the envelope.
4. Place appropriate postage on the return envelope and mail it.
5. In order to be counted, the ballot must arrive at the above address (City Clerk's Office) on or before 5:00pm, August 7, 2018.
6. ALTERNATIVE DELIVERY: You may also hand deliver the ballot to the City Clerk's office at 319 N. Douty Street, Hanford, CA, on or before 5:00pm on August 7, 2018 **or** hand deliver the ballot to the City Clerk at the time of the Public Hearing on August 7, 2018. If delivered in person, the ballot **must** be in a sealed envelope, or it cannot be accepted.

**If you have any question or concerns about the ballot process or Increase in the Annual Benefit District Assessment or Annual Benefit District Assessment Adjustment for Inflation Allowance, please contact Mario Orosco, Senior Administrative Analyst at (559) 585-2563 or John Doyel, Utilities and Engineering Director at (559) 585-271.**

## DISTRICT No. 97-01 ROSEWOOD ESTATES BENEFIT DISTRICT

### BALLOT

**Proposal:** **A.)** Increase the annual benefit district assessment amount from \$42.70 to \$77.40.

**B.)** Establish an Annual Benefit District Assessment adjustment for inflation allowance.

«FIRST\_NAME» «LAST\_NAME», owning property located at «LOCATION», in the Summer Field Addition Landscape & Lighting Assessment Maintenance District:

(Check one) **A.) Fee Increase** ☐ APPROVES ☐ DISAPPROVES

(Check one) **B.) CPI Adjustment** ☐ APPROVES ☐ DISAPPROVES

\_\_\_\_\_  
(Property Owner Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Print Name)

# SUMMER FIELD ADDITION LAD No. 97-02





# CITY OF HANFORD

## Department of Public Works

Focused On Our Community 24/7

900 South 10th Avenue • HANFORD, CA 93230-5234 • (559) 585-2550

June 20, 2018

«LAST\_NAME» «FIRST\_NAME»  
 «PO\_ADDRESS»  
 «PO\_CITY\_ZIP»

**Subject:** Maintenance of common landscape for Mountain View Estates Lighting and Landscape District; Proposed Benefit Assessment Increase for Fiscal Year 2018/2019 and an Annual Adjustment for Inflation Allowance for the Mountain View Estates District

Dear «FIRST\_NAME» «LAST\_NAME»:

The maintenance of the common landscaping (lawn mowing, planting and replanting of plants and trees, sprinkler maintenance, etc.) for your subdivision, Mountain View Estates, is funded by your payment of a benefit assessment through a Lighting and Landscaping District known Mountain View Estates Lighting and Landscaping District. The common landscaping is maintained on once a week basis (Level A). In order to maintain this level of service, the City is seeking your support of an increase in the assessment amount you currently pay and establishing an annual Consumer Price Index (CPI) adjustment. The maintained landscaping and improvements visually enhance your neighborhood, add value to the surrounding properties and increase your quality of life.

This letter includes a ballot. The City is requesting you return the enclosed ballot indicating your choice, either approving or disapproving increasing the annual benefit assessment amount, and either approving or disapproving the establishment of an annual CPI adjustment allowance. The approval of the assessment increase and the CPI adjustment will allow the City to make changes in the benefit assessment fee to balance the district's finances and maintain the current level of service. The increased assessment amount will also provide funds to refurbish the districts landscaping over a period of time as reserves are replenished.

### **Proposal:**

- A.) Increase the annual benefit assessment amount from a current rate of \$53.00 to \$89.00.
- B.) Establish an annual benefit district CPI adjustment allowance in accordance with California Government Code Section 53739(b)(1).

Please consider the enclosed documents, which include an informational page about the Mountain View Estates District, a ballot form, a return envelope, Notice of Public Hearing and a map depicting the landscape areas maintained by your district.

If you have questions or concerns, you may contact Mario Orosco, Senior Administrative Analyst at 585-2563 or John Doyel, Utilities and Engineering Director at 585-2571. Thank you for your time and consideration.

## INFORMATION

The City is proposing an increase in the Benefit District Assessment Amount in order to keep up with maintenance costs for the common landscape areas in the Mountain View Estates District, **work toward increasing the proposed calendar year 2019 cash balance of \$(2,856)** and to create a small reserve to help offset any future unexpected maintenance costs (based on the current benefit assessment amount and maintenance costs, the projected calendar year 2020 will have a deficit cash balance of \$(5,804). Keeping the landscaped common areas maintained helps to keep neighborhoods looking good and helps to maintain property values. Currently your district is comprised of 162 lots, with total current year benefit assessments equaling \$8,586.00 (162 lots x \$53.00 per lot). The projected expenses are detailed as follows:

|                                                                                               |                  |
|-----------------------------------------------------------------------------------------------|------------------|
| <b>Annual Benefit District Assessment Reserve (Cash Balance as of Dec. 31, 2017)</b>          | <b>\$2,321</b>   |
| <b>Annual Benefit District Assessment Revenue (100% Assessment Amount Collected for 2018)</b> | <b>\$8,586</b>   |
| <b>Calendar Year 2018 Projected Expenses</b>                                                  |                  |
| Contract Services (Landscape Contractor)                                                      | \$5,320          |
| Electricity                                                                                   | \$581            |
| Water                                                                                         | \$2,180          |
| City Forces (Graffiti removal, irrigation repair / modifications, and / or plant replacement) | \$0              |
| Project Management Costs (Administration and County Collection Fee)                           | \$2,734          |
| <b>Total Projected Annual Expenses</b>                                                        | <b>\$10,815</b>  |
| <b>Projected Calendar Year 2018 Assessment Reserve (Cash Balance)</b>                         | <b>\$92</b>      |
| <b>Annual Benefit District Assessment Revenue (Proposed 2019 Collection Amount)</b>           | <b>\$8,586</b>   |
| <b>Calendar Year 2019 Proposed Expenses</b>                                                   |                  |
| Contract Services (Landscape Contractor)                                                      | \$5,336          |
| Electricity                                                                                   | \$581            |
| Water                                                                                         | \$2,180          |
| City Forces (Graffiti removal, irrigation repair / modifications, and / or plant replacement) | \$479            |
| Project Management Costs (Administration, County Collection Fee and Delinquency)              | \$2,958          |
| <b>Total Proposed Annual Expenses</b>                                                         | <b>\$11,534</b>  |
| <b>Projected Calendar Year 2019 Assessment Reserve (Cash Balance)</b>                         | <b>\$(2,856)</b> |
| <b>Annual Benefit District Assessment Revenue (Projected 2019 Collection Amount)</b>          | <b>\$8,586</b>   |
| <b>Calendar Year 2020 Projected Annual Expenses</b>                                           | <b>\$11,534</b>  |
| <b>Projected Calendar Year 2020 Assessment Reserve (Cash Balance)</b>                         | <b>\$(5,804)</b> |

Adding the proposed calendar year 2019 annual maintenance costs deficit of \$(2,948) to the current projected calendar year 2018 cash balance of \$92 for your District brings the projected total cash balance to \$(2,856). Based on the current benefit district assessment revenue of \$8,586 and 2020 proposed expenses of \$11,534, the total cash balance for calendar year 2020 is projected to be \$(5,804). If approved, the proposed increase in the benefit assessment would increase the total annual benefit district assessment to \$14,418.00 (from the existing \$8,586.00 total assessment). The cost to you to keep the maintenance up in your District will be **an additional \$36.00 per year, or \$3.00 per month**. You will see this as an increase in the Property Benefit Assessment included on your County of Kings real property tax bill.

In addition to the proposed benefit assessment increase, the City is proposing that an annual benefit CPI adjustment allowance be established in accordance with California Government Section 53739(b)(1). The annual benefit assessment amount will be adjusted by the CPI on an annual basis in accordance with the following formula:

Commencing with calendar year 2019 and on January 1 or each calendar year ("Adjustment Date") thereafter during the life of the District, the Total Annual Assessment amount for the next calendar year shall be an amount equal to the greater of:

- (i) the Total Annual Assessment amount in effect immediately prior to the Adjustment Date; or
- (ii) the product obtained by multiplying the Total Annual Assessment amount in effect immediately prior to the Adjustment Date by a fraction, the numerator of which is the Index published nearest but prior to the Adjustment Date and the denominator of which is the Index published nearest but prior to January 1 of the first year of the Adjustment becomes effective.

The term "Index" means the Consumer Price Index for Urban Wage Earners and Clerical Workers, San Francisco-Oakland-San Jose Consolidated Statistical Area, 1982-1984, equal 100, published by the Bureau of Labor Statistics of the United States Department of Labor. If the Bureau of Labor Statistics revises the Index, the Bureau of Labor Statistics will be the sole judge of the comparability of successive indexes, but if that agency fails to supply indexes that it deems comparable or if no succeeding index is published, the City shall determine an appropriate alternative published price index.

This annual CPI adjustment allowance process is already being used in districts created after 2001. If approved, the annual inflation allowance will allow the City to better fiscally manage the district and to more closely match benefit assessment revenue to the actual costs incurred.

On the last page is a ballot which gives you, the property owner, certain options:

**A. Yes. I approve of the proposed Benefit Assessment Increase for Fiscal Year 2018/2019.** If a majority of the returned ballots select this option, it will allow the City to secure funding from your District for the increased costs of maintenance, and over a period of time will repay any outstanding deficit cash balance.

**No. I do not approve of the proposed Benefit Assessment Increase for Fiscal Year 2018/2019.** If a majority of the returned ballots select this option, it will cause the City to re-evaluate the level of maintenance provided to your District, which will likely result in reduced maintenance, such as reduced watering and/or reduced frequency of mowing and trimming of the common areas.

**B. Yes. I approve of the proposed Annual Benefit CPI Adjustment Allowance.** If a majority of the returned ballots select this option, it will allow the City to secure funding from your District by utilizing a CPI adjustment for inflation formula for the increased costs of maintenance, and over a period of time will repay any outstanding deficit cash balance.

**No. I do not approve of the proposed Annual Benefit CPI Adjustment Allowance.** If a majority of the returned ballots select this option, it will cause the City to re-evaluate the level of maintenance provided to your District, which may likely result in reduced maintenance, such as reduced watering and/or reduced frequency of mowing and trimming of the common areas.

***It is very important that you complete and return your ballot. Ballots that are not returned will not be counted. If the "no" ballots exceed the number of "yes" ballots, the proposed fee increase and automatic CPI adjustment will not occur. If only a few people return ballots to the City, those few people will make the decision for the entire district.***

***The failure to raise service fees will result in a reduction in maintenance services, which will result in a deterioration of the landscaping and/or other improvements.***

***The failure to approve the CPI adjustment will mean that the City will have to seek approval of owners for all future increases in service fees, even those small increases that are designed to keep up with inflation. If the CPI adjustment is approved, any future increase in service fees***

*that exceed the CPI adjustment will require the City to distribute ballots and seek owner approval.*

*If you want maintenance of the landscaping and other improvements to remain at the current level, it will be necessary to vote “yes” and to return your ballot to the City.*

### **Notice of Public Hearing**

A Public Hearing for this proposal will be held on August 7, 2018, at the hour of 5.30 PM in the Council Chambers of the Civic Auditorium at 400 N. Douty Street, Hanford, CA. The ballots will be counted and the results announced at the end of the City Council Special Meeting that same evening. At this meeting, affected citizens will have an opportunity to speak to Council, and may also change their ballot vote if desired.

City of Hanford City Clerk's Office  
319 N. Douty Street  
Hanford, CA 93230

June 19, 2018

City of Hanford, City Clerk's Office  
319 N. Douty Street  
Hanford, CA 93230

Re: **Mountain View Estates, 98-02**  
District Ballot

## BALLOT INSTRUCTIONS

### Completion and Return Instructions:

1. Fill out the ballot at the bottom of this page. Be sure to print your name, mark your choice, sign, and date the ballot (the ballot will not be counted without your signature)
2. Fold this page so the address above is visible.
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4. Place appropriate postage on the return envelope and mail it.
5. In order to be counted, the ballot must arrive at the above address (City Clerk's Office) on or before 5:00pm, August 7, 2018.
6. ALTERNATIVE DELIVERY: You may also hand deliver the ballot to the City Clerk's office at 319 N. Douty Street, Hanford, CA, on or before 5:00pm on August 7, 2018 **or** hand deliver the ballot to the City Clerk at the time of the Public Hearing on August 7, 2018. If delivered in person, the ballot **must** be in a sealed envelope, or it cannot be accepted.

**If you have any question or concerns about the ballot process or Increase in the Annual Benefit District Assessment or Annual Benefit District Assessment Adjustment for Inflation Allowance, please contact Mario Orosco, Senior Administrative Analyst at (559) 585-2563 or John Doyel, Utilities and Engineering Director at (559) 585-271.**

## DISTRICT No. 98-02 MOUNTAIN VIEW ESTATES BENEFIT DISTRICT

### BALLOT

**Proposal:** **A.)** Increase the annual benefit district assessment amount from \$53.00 to \$89.00.

**B.)** Establish an Annual Benefit District Assessment adjustment for inflation allowance.

«FIRST\_NAME» «LAST\_NAME», owning property located at «LOCATION», in the Mountain View Estates Landscape & Lighting Assessment Maintenance District:

(Check one) **A.) Fee Increase** ☐ APPROVES ☐ DISAPPROVES

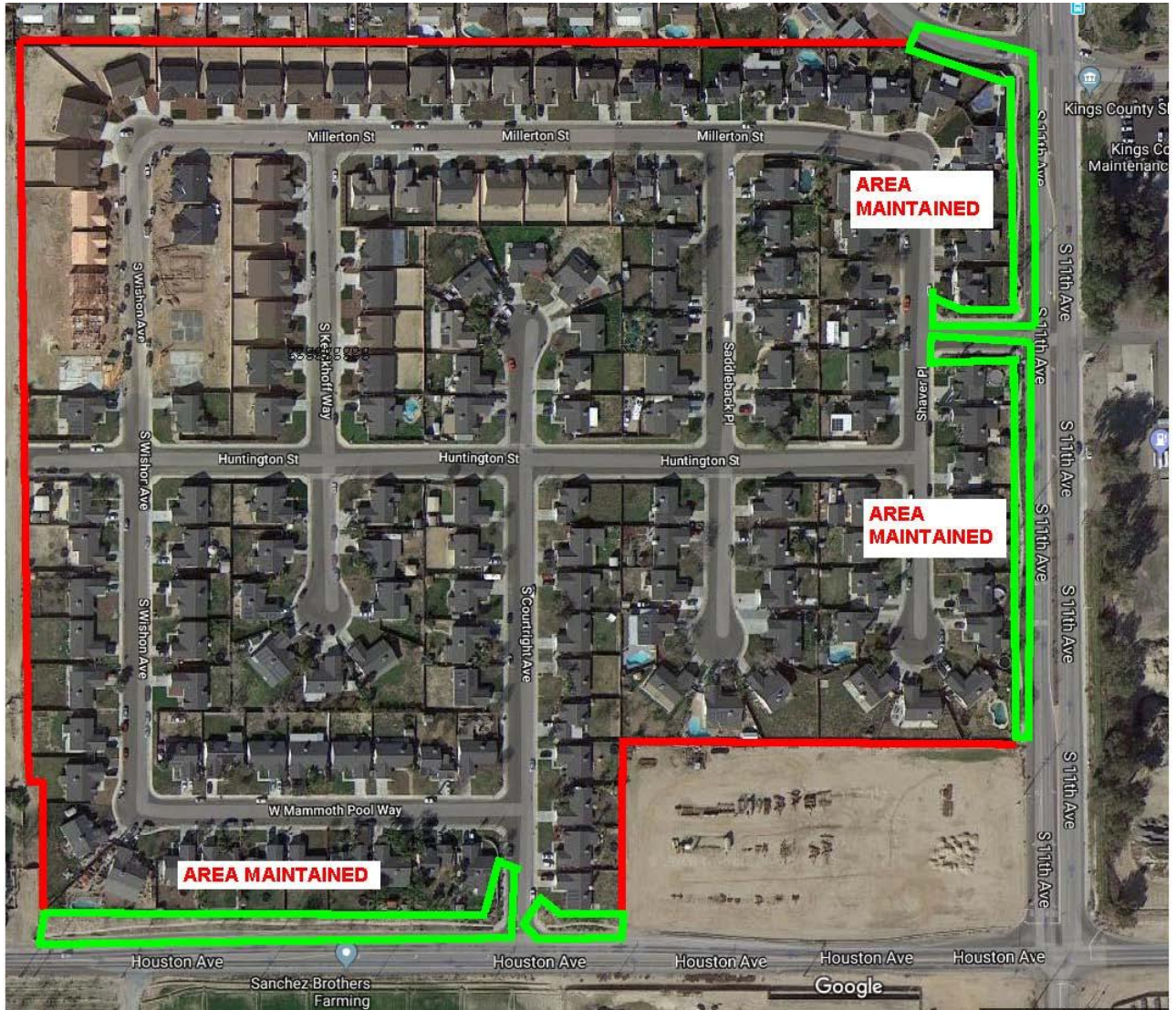
(Check one) **B.) CPI Adjustment** ☐ APPROVES ☐ DISAPPROVES

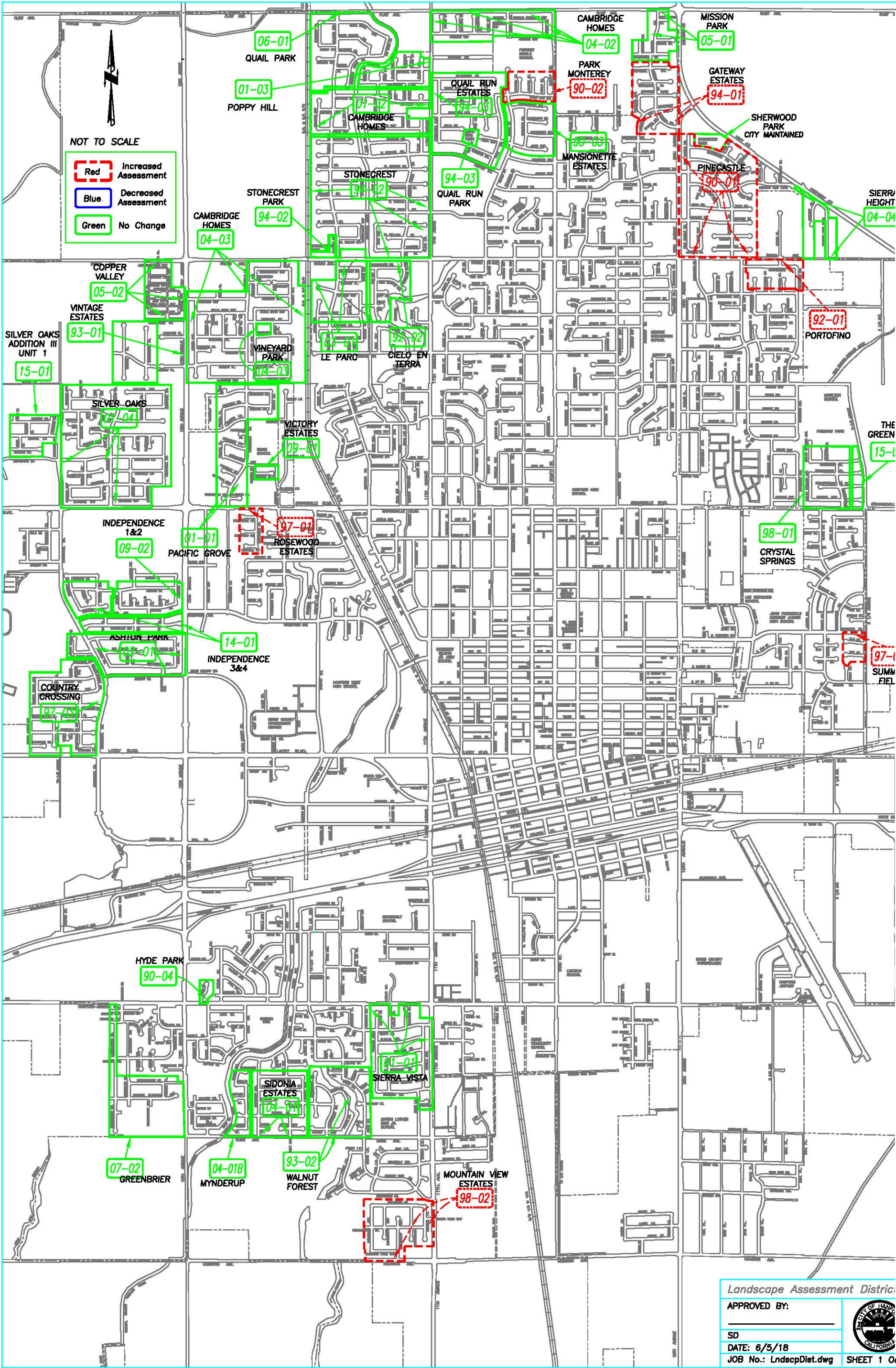
\_\_\_\_\_  
(Property Owner Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Print Name)

# MOUNTAIN VIEW ESTATES LAD No. 98-02





Attachment: Landscape Districts Map\_06-05-2018 (PW: Landscape Assessment Districts, Annual Engineer's Report for Fiscal Year 2018-19)

**Landscape Assessment District**

APPROVED BY: \_\_\_\_\_

SD \_\_\_\_\_

DATE: 6/5/18

JOB No.: LndscpDist.dwg

SHEET 1 Of 1



RESOLUTION NO. 18-28-R

**RESOLUTION OF THE CITY COUNCIL OF  
THE CITY OF HANFORD CONFIRMING LEVY  
AND COLLECTION OF ANNUAL ASSESSMENTS**

At a regular meeting of the City Council of the City of Hanford duly called and held on August 7, 2018, at 5:30 p.m., it was moved by Council Member \_\_\_\_\_, seconded by Council Member \_\_\_\_\_, and duly carried that the following resolution be adopted:

WHEREAS, pursuant to the California Landscaping & Lighting Act of 1972 ("Act"), the City of Hanford has established the following landscape and lighting assessment districts within the City limits of the City of Hanford.

**ASSESSMENT DISTRICTS**

- 90-01 Pinecastle Addition, Unit No. 1, 2, 3 and 4 – (Located East of 10<sup>th</sup> Avenue and North of Fargo Avenue)
- 90-02 Park Monterey, Unit No. 1 and 2 – (Located West of Douty Street and North of Sherwood Drive)
- 90-03 Mansionette Estates, No. 7 and 8 – (Located West of Douty Street and North Encore Drive)
- 90-04 Hyde Park – (Located East of 12<sup>th</sup> Avenue and North of Hanford-Armona Road)
- 91-01 Sierra Vista (Tract 641)/New Dimensions (Tract 703/713), No. 1, 2, 3, 4, 5 and 6 – (Located West of 11<sup>th</sup> Avenue and South of Hanford-Armona Road)
- 92-01 Portofino, No. 1, 2, 3 and 4 – (Located East of Neill Way and South of Fargo Avenue)
- 92-02 Cielo En Tierra, No. 1, 2, 3, 4 and 5 – (Located West of 11<sup>th</sup> Avenue and South of Fargo Avenue)
- 93-01 Vintage Estates – (Located West of 12<sup>th</sup> Avenue and North of Grangeville Boulevard)
- 93-02 Walnut Forest, No. 1, 2 and 3 – (Located West of 11<sup>th</sup> Avenue and North of Hume Avenue)
- 94-01 Gateway Estates – (Located West of 10<sup>th</sup> Avenue and North of Encore Drive)
- 94-02 Stonecrest, No. 1, 2, 3, 4, 5, 6, 7, 8 and 9 – (Located West of 11<sup>th</sup> Avenue and North of Fargo Avenue)
- 94-03 Quail Run Estates, No. 1, 2, 3, 4 and 5 – (Located East of 11<sup>th</sup> Avenue and North of Pepper Drive)
- 97-01 Rosewood Estates, No. 1 and 2 – (Located East of 12<sup>th</sup> Avenue and South of Grangeville Boulevard)
- 97-02 Summer Field Addition, No. 2 – (Located West 9<sup>1/4</sup> Avenue and South of Florinda Street)
- 97-03 Country Crossing, No. 1, 2, 3, 4 and 5 – (Located West of Centennial Drive and North of Lacey Boulevard)
- 98-01 Crystal Springs, No. 1, 2 and 3 – (Located West of 9<sup>1/4</sup> Avenue and North of Grangeville Boulevard)

- 98-02 Mountain View Estates, No. 1, 2, 3, 4, 5 and 6 – (Located West of 11<sup>th</sup> Avenue and North of Houston Avenue)
- 01-01 Pacific Grove (Tract 680/777)/N. Pointe (Tract 778), No. 1, 2, 3 and 4 – (Located East of 12<sup>th</sup> Avenue and North of Grangeville Boulevard)
- 01-02 Cambridge Homes (Tract 770), No. 1, 2 and 3 – (Located West of 11<sup>th</sup> Avenue and North of Pepper Drive)
- 01-03 Poppy Hills, No. 1 and 2 – (Located West of 11<sup>th</sup> Avenue and North of Pepper Drive)
- 01-04 Silver Oaks, No. 1, 2, 3, 4 and 5 – (Located West of 12<sup>th</sup> Avenue and North of Grangeville Boulevard)
- 02-01 Ashton Park, No. 1, 2, 3 and 4 – (Located West of 12<sup>th</sup> Avenue and North of Lacey Boulevard)
- 03-01 La Parc, No. 1, 2 and 3 – (Located West of 11<sup>th</sup> Avenue and South of Fargo Avenue)
- 04-01 Sidonia Estates, No. 1 and 2 (Tract 810)/Sidonia Estates II (Tract 814) – (Located East of 12<sup>th</sup> Avenue and North of Hume Avenue)
- 04-02 Cambridge Homes (Tract 799)/Majesty II (Tract 830) – (Located East of 11<sup>th</sup> Avenue and South of Flint Avenue)
- 04-03 Cambridge Homes (Tract 795/826)/Vineyards (Tract 825), No. 1, 2, 3, 4, 5 and 6 – (Located East of 12<sup>th</sup> Avenue and South of Fargo Avenue)
- 04-04 Sierra Heights (Tract 802/803), No. 1 and 2 – (Located West of 9<sup>th</sup> Avenue and North of Fargo Avenue)
- 05-01 Mission Park – (Located West of Highway 43 and South of Flint Avenue)
- 05-02 Copper Valley – (Located West of 12<sup>th</sup> Avenue and South of Fargo Avenue)
- 06-01 Quail Park Subdivision – (Tract 794), No. 1 and 2, Located West of 11<sup>th</sup> Avenue and South of Flint Avenue)
- 07-02 South Gate Addition – (Tract 811)/Greenbrier Gardens (876)/ Live Oak North (902) - (Located West of 12<sup>th</sup> Avenue and South of Hanford-Armona Road)
- 09-01 Victory Estates – (Located West of University Avenue and North of Grangeville Boulevard)
- 09-02 Independence (Tract 843), No. 1 and 2 - (Located West of 12<sup>th</sup> Avenue and North of Greenfield Avenue)
- 14-01 Independence (Tract 843), No. 3 and 4 - (Located West of 12<sup>th</sup> Avenue and North of Merritt Street)
- 15-01 Silver Oaks Addition III (Tract 887) - (Located West of Centennial Drive and North of West Berkshire Lane)
- 15-02 The Greens II (Tract 823) - (Located West of 9 ¼ Avenue and North of Grangeville Boulevard)

(collectively "Districts").

WHEREAS, it is necessary for the City of Hanford to establish an annual assessment for each of aforementioned Districts for the fiscal year 2018-2019;

WHEREAS, the City Engineer for the City of Hanford has prepared and filed with the City Clerk, an Engineer's Report which includes: (1) a full and detailed description of the improvements and boundaries of each District and any zones therein; (2) identifies the proposed annual assessments upon assessable lots and parcels of land within each District; (3) identifies all parcels of real property which will have a special benefit conferred upon them and upon which the assessment

will be imposed; (4) determines the proportionate special benefit derived by each parcel of real property in relationship to the entirety of the cost of maintenance of the public improvements; (5) identifies the special benefit conferred on each parcel of real property; and (6) establishes that the assessment imposed on each parcel of real property does not exceed the reasonable cost of the proportionate special benefit conferred on that parcel of real property; and

WHEREAS, the Engineer's Report proposes that the assessments levied for some of the above-referenced Districts remain unchanged for fiscal year 2018-2019; and

WHEREAS, the Engineers Report proposes that the assessments levied for seven (7) of the above-referenced Districts be increased for fiscal year 2018-2019; and

WHEREAS, the Engineers Report proposes that the assessments levied for nineteen (19) of the above-referenced Districts be increased based on the imposition of 3.7% Standard Annual CPI Increase (December 2017) in accordance with California Government Code section 53739(b)(1) for fiscal year 2018-2019; and

WHEREAS, at its regular meeting on June 19, 2018, the City Council of the City of Hanford approved the Engineer's Report which, in addition to the information set forth above: (1) provided a full and detailed description of the improvements and boundaries of each District and any zones therein; (2) identified the proposed decreased or unchanged assessments upon assessed lots and parcels of land within each respective District; (3) established that each lot or parcel of real property which is within each District and which is subject to the levy of assessment is receiving a special benefit from the public improvements and maintenance thereof identified in the Engineer's Report above and beyond any general benefit to the general public; (4) established that the special benefit to each affected parcel of real property is proportionate to the amount of the assessment and the amount of the assessment does not exceed the reasonable cost of the proportionate special benefit conferred on that parcel of real property; and

WHEREAS, at its regular meeting on June 19, 2018, the City Council of the City of Hanford adopted a Resolution of Intention declaring its intention to levy and collect the assessments identified in the Engineer's Report; and

WHEREAS, the City Council for the City of Hanford is required by Streets and Highways Code Section 22629 to hold a public hearing on the levy and collection of assessments identified in the Engineer's Report; and

WHEREAS, the City Council for the City of Hanford provided notice of the public hearing as required by Streets and Highways Code Section 22626(a) and (b); and

WHEREAS, a public hearing was held by the City Council of the City of Hanford on August 7, 2018, at 5:30 p.m. in the City of Hanford Council Chambers at the Civic Auditorium, 400 North Douty Street, Hanford, California, at which time affected property owners were afforded an opportunity to give oral testimony and submit written comments regarding the proposed assessments; and

WHEREAS, at said public hearing, affected property owners within the following Districts:

1. 90-01 Pinecastle Addition, Unit No. 1, 2, 3 and 4
2. 90-02 Park Monterey, Unit No. 1 and 2
3. 92-01 Portofino, No. 1, 2, 3 and 4
4. 94-01 Gateway Estates
5. 97-01 Rosewood Estates, No. 1 and 2
6. 97-02 Summer Field Addition No. 2
7. 98-02 Mountain View Estates, No. 1, 2, 3, 4, 5 and 6

subject to the proposed increased assessment and Standard Annual CPI Increase were afforded an opportunity to give oral testimony and written evidence and to submit written ballots identifying the affected property owners' support or opposition to the proposed increase in the assessment amount and imposition of the Standard Annual CPI Increase for the seven (7) above listed Districts; and

WHEREAS, written ballots for the seven (7) above listed Districts were received prior to the closing of the public hearing and tabulated after the public hearing was closed; and

WHEREAS, a majority, as defined by Section 53753 of the California Government Code, of the following Districts:

1. 90-01 Pinecastle Addition, Unit No. 1, 2, 3 and 4
2. 90-02 Park Monterey, Unit No. 1 and 2
3. 92-01 Portofino, No. 1, 2, 3 and 4
4. 94-01 Gateway Estates
5. 97-01 Rosewood Estates, No. 1 and 2
6. 97-02 Summer Field Addition No. 2
7. 98-02 Mountain View Estates, No. 1, 2, 3, 4, 5 and 6

ballots received oppose an increase in the assessment amounts and oppose imposition of the Standard Annual CPI Increase as identified in the approved Engineer's Report for the seven (7) above listed Districts; and

WHEREAS, based upon the above findings, the oral and written evidence submitted at the public hearing, and the existence of a majority protest, as defined by Section 53753 of the California Government Code, the City Council finds that the assessment amount for the following Districts:

1. 90-01 Pinecastle Addition, Unit No. 1, 2, 3 and 4
2. 90-02 Park Monterey, Unit No. 1 and 2
3. 92-01 Portofino, No. 1, 2, 3 and 4
4. 94-01 Gateway Estates
5. 97-01 Rosewood Estates, No. 1 and 2
6. 97-02 Summer Field Addition No. 2
7. 98-02 Mountain View Estates, No. 1, 2, 3, 4, 5 and 6

should not be increased and the Standard Annual CPI Increase shall not be imposed for the for the seven (7) above listed Districts; and

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Hanford confirms the diagram of the Districts and the assessments proposed in the approved Engineer's Report for those Districts for which landscape and lighting assessments will remain unchanged for the fiscal year 2018-2019;

RESOLVED FURTHER, that the City Council of the City of Hanford hereby levies an increase in the assessment amount for each affected parcel in Districts based on the imposition of 3.7% Standard Annual CPI Increase (December 2017) in accordance with California Government Code section 53739(b)(1)is as follows:

- (a) 01-01 Pacific Grove (Tract 680/777)/N. Pointe (Tract 778), No. 1, 2, 3 and 4
- (b) 01-02 Cambridge Homes (Tract 770), No. 1, 2, and 3
- (c) 01-03 Poppy Hills (Tract 771/796), No. 1 and 2
- (d) 01-04 Silver Oaks, No. 1, 2, 3, 4 and 5
- (e) 02-01 Ashton Park, No. 1, 2, 3 and 4
- (f) 03-01 Le Parc, No. 1, 2 and 3
- (g) 04-01 Sidonia Estates, No. 1 and 2 (Tract 810)/Sidonia Estates II (Tract 814)
- (h) 04-02 Cambridge Homes (Tract 799)/Majesty II (Tract 830)
- (i) 04-03 Cambridge Homes (Tract 795/826)/Vineyards (Tract 825), No. 1, 2, 3, 4, 5, 6
- (j) 04-04 Sierra Heights (Tract 802/803), No. 1 and 2
- (k) 05-01 Mission Park
- (l) 05-02 Copper Valley
- (m) 06-01 Quail Park Subdivision (Tract 794), No. 1 and 2

- (n) 07-02 South Gate Addition (Tract 811)/Greenbrier Gardens (Tract 876)/Live Oak North (Tract 902)
- (o) 09-01 Victory Estates
- (p) 09-02 Independence (Tract 843), No. 1 and 2
- (q) 14-01 Independence (Tract 843), No. 3 and 4
- (r) 15-01 Silver Oaks Addition III (Tract 887)
- (s) 15-02 The Greens II (Tract 823)

RESOLVED FURTHER, that the City Council of the City of Hanford hereby levies an assessment of \$84.80 upon all assessable lots and parcels of land within the 90-01 Pinecastle Addition, Unit 1, 2, 3 and 4 District for the fiscal year 2018-2019.

RESOLVED FURTHER, that the City Council of the City of Hanford hereby levies an assessment of \$82.00 upon all assessable lots and parcels of land within the 90-02 Park Monterey, Unit No. 1 and 2 District for the fiscal year 2018-2019.

RESOLVED FURTHER, that the City Council of the City of Hanford hereby levies an assessment of \$50.80 upon all assessable lots and parcels of land within the 92-01 Portofino, Unit No. 1, 2, 3 and 4 District for the fiscal year 2018-2019.

RESOLVED FURTHER, that the City Council of the City of Hanford hereby levies an assessment of \$26.10 upon all assessable lots and parcels of land within the 94-01 Gateway Estates District for the fiscal year 2018-2019.

RESOLVED FURTHER, that the City Council of the City of Hanford hereby levies an assessment of \$35.00 upon all assessable lots and parcels of land within the 97-01 Rosewood Estates, Unit No. 1 and 2 District for the fiscal year 2018-2019.

RESOLVED FURTHER, that the City Council of the City of Hanford hereby levies an assessment of \$42.70 upon all assessable lots and parcels of land within the 97-02 Summer Field, Addition No. 2 District for the fiscal year 2018-2019.

RESOLVED FURTHER, that the City Council of the City of Hanford hereby levies an assessment of \$53.00 upon all assessable lots and parcels of land within the 98-02 Mountain View Estates, Unit No. 1, 2, 3, 4, 5, and 6 District for the fiscal year 2018-2019.

RESOLVED FURTHER, that the City of Hanford will not impose the proposed Standard Annual CPI Increase as identified in the Engineer's Report for the 90-01 Pinecastle Addition, Unit

1, 2, 3 and 4, 90-02 Park Monterey, Unit No. 1 and 2, 92-01 Portofino, Unit No. 1, 2, 3 and 4, 94-01 Gateway Estates, 97-01 Rosewood Estates, Unit No. 1 and 2, 97-02 Summer Field Addition No. 2, and 98-02 Mountain View Estates, Unit No. 1, 2, 3, 4, 5, and 6 Districts for the fiscal year 2018-2019.

I HEREBY CERTIFY that the foregoing Resolution was passed and adopted by the Council of the City of Hanford at a regular meeting thereof held on August 7, 2018, by the following vote:

COUNCIL MEMBERS: AYERS, DEVINE, MENDES, SHARP, SORENSON

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
SARAH MARTINEZ  
CITY CLERK  
of the Council of the City of Hanford

APPROVED

\_\_\_\_\_  
DAVID AYERS  
MAYOR of the City of Hanford

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