

The City of Hanford
CALIFORNIA



City Council Meeting
Agenda

August 7, 2018
5:30 PM – Special Meeting
Council Chambers
400 N. Douty St.

CALL TO ORDER SPECIAL SESSION:

ROLL CALL BY THE CITY CLERK:

FLAG SALUTE:

STAFF COMMUNICATIONS:

1. Status Report for Capital Improvement Projects in Construction

PUBLIC COMMENT:

*Comments from the public are limited to items listed on the agenda (GC 54954.3a). A maximum of **three minutes** is allowed for each speaker. Please begin your comments by stating your name and providing your city of residence.*

CONSENT CALENDAR:

Consent Calendar items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made and then the item will be removed from the Consent Calendar to be discussed and voted upon by a separate motion.

- A. Utilities and Engineering: Approve a Notice of Completion for the Veterans Building Truss Repair Project, and authorize the Mayor to execute and the City Clerk to attest and file said Notice with the Kings County Recorder's Office
- B. Public Works: Reject bid and authorize staff to re-advertise for bids for the FY 18/19 Reclamite Pavement Treatment Project.

- C. Utilities and Engineering: Approve expenditure for repair of Storm Drainage facility and street failure on Saffron Street with Mattos Underground for \$134,265.17 and appropriate an additional \$134,265.17 from Storm Drain Capital Reserves.
- D. Utilities and Engineering: Approve the dedication of two easements across APN 018-362-005 for natural gas service to Fire Station No. 3 in favor of Southern California Gas Company, authorize the Mayor to execute the attached easement's, and authorize the City Clerk to return the executed easements to Southern California Gas Company ("SoCalGas") for recording.
- E. Utilities and Engineering: Authorize the purchase of street right-of-way located on the northeast and northwest corners of 13th Avenue and Grangeville Boulevard from Cal-Clark Farms, Inc., as shown on the attached map, in the amount of \$72,000.00 plus escrow fee, accept the attached Grant Deed and Temporary Construction Easement Deed for street right-of-way purposes from Cal-Clark Farms, Inc. and authorize the City Manager to execute and the City Clerk to attest and file said deeds with the Kings County Recorder's Office, and accept the attached Right of Way Agreement and authorize City staff to execute said agreement (APN 009-100-023 and APN 009-030-146)
- F. Utilities and Engineering: Approve the Suggested Routes to School plans for Hanford Elementary School District and Saint Rose-Thomas McCarthy School for the upcoming 2018-2019 school year.
- G. Utilities and Engineering: Approve Suggested Routes to School for Frontier Elementary School, Pioneer Elementary School, and Pioneer Middle School for the upcoming 2018-2019 school year.

PUBLIC HEARINGS:

- A. Public Works: Public hearing to receive public input regarding the proposed reduction, no change, or proposed increase in the assessment and imposition of the annual assessment for the City of Hanford's Landscape Assessment Districts, per the Annual Engineer's Report for Fiscal Year 2018-2019; adopt Resolution 18-28-R confirming levy and collection of annual assessments pursuant to Chapter 3 of the Landscape and Lighting Act of 1972.

GENERAL BUSINESS:

ADJOURNMENT:

Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available to public inspection in the City Clerk's Office located at 319 N. Douty Street, Hanford, California 93230, during normal business hours. Such agendas are also available at the city's website, www.cityofhanfordca.com subject to staff's ability to post the agenda before the meeting.

If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's office, 559-585-2515, 319 N. Douty Street, Hanford, California 93230, at least 2 days prior to the meeting {28 CFR 35.102.35.104 ADA Title II}