



**CITY COUNCIL MEETING
AGENDA
August 4, 2015 7:00 PM
Council Chambers, Civic Auditorium
400 N. Douty Street**

6:00 PM - Study Session

6:30 PM (or immediately following the Study Session) - Closed Session

REGULAR COUNCIL MEETING - 7:00 PM

CALL TO ORDER STUDY SESSION

ROLL CALL BY THE CITY CLERK:

PUBLIC COMMENT:

Comments from the public are limited to items listed on the agenda (GC54954.3a). A maximum of five minutes is allowed for each speaker. Please begin your comments by stating your name and providing your city of residence.

1. STUDY SESSION FOR THE DISCUSSION OF THE FOLLOWING:

- A.** Body Art Facilities in the Downtown area

2. CLOSED SESSION FOR DISCUSSION OF THE FOLLOWING:

- A.** CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION – Pursuant to Government Code §54956.9(d)(1):

CASE NAME: Department of Fair Employment and Housing v. City of Hanford
CASE NUMBER: Kings County No. 14C0178

CASE NAME: Hensley, et al. v. City of Hanford, et al.
CASE NUMBER: Kings County No. 14C0298

CASE NAME: Ochoa, et al. v. City of Hanford, et al.
CASE NUMBER: Kings County No. 14C0291

CASE NAME: Hanford Environmental Awareness Team v. City of Hanford
CASE NUMBER: Kings County No. 15C0154

- B.** CONFERENCE WITH REAL PROPERTY NEGOTIATORS – Pursuant to Government Code Sec. 54956.8

Property: APNs 010-234-021, 429 N. Irwin St.; 010-234-022, 431 N. Irwin St.; 010-234-023
Agency Negotiators: Darrel Pyle and Ty Mizote
Negotiating Party: Michael Mayer
Under Negotiation: Terms and Price

Property: APNs 018-242-077; 018-242-067; 014-251-049, 8118 Lacey Blvd.; 014-251-050, 8148 Lacey Blvd.
Agency Negotiators: Darrel Pyle and Ty Mizote
Negotiating Party: Helena Chemical Company
Under Negotiation: Terms and Price

Property: APNs 012-064-005, 012-064-006
Agency Negotiators: Darrel Pyle and Ty Mizote
Negotiating Party: Fernando and Fiorella Romero
Under Negotiation: Terms and Price

Property: APNs 012-086-007, 012-091-006
Agency Negotiators: Darrel Pyle and Ty Mizote
Negotiating Party: Family Healthcare Network
Under Negotiation: Terms and Price

- C. PUBLIC EMPLOYEE PERFORMANCE EVALUATION – Pursuant to Government Code 54957(b)(1)
Title: City Manager
- D. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION - Initiation of litigation pursuant to Government Code §54956.9(d)(4)

NUMBER OF POTENTIAL CASES: 1

CALL TO ORDER REGULAR SESSION

ROLL CALL BY THE CITY CLERK:

FLAG SALUTE:

INVOCATION:

3. CLOSED SESSION ACTION REPORT:

- A. Closed Session - Action Report

RECOGNITIONS/PROCLAMATIONS:

Fire: Introduction of Battalion Chief Erik Brotemarkle

Police: Introductions and Oaths of Office for Broderrick Johnson, Joshua Levin, and Daniel Todd.

PUBLIC COMMENT:

Any person may directly address the Council at this time on any item on the agenda, or on any item that is within the subject matter jurisdiction of the Council. A maximum of five minutes is allowed for each speaker.

WRITTEN CORRESPONDENCE:

4. STAFF COMMUNICATIONS:

5. CONSENT CALENDAR:

All items listed under the Consent Calendar are considered routine and will be enacted by one motion (**ROLL CALL VOTE required**). For discussion of an item on the Consent Calendar, it will be removed at the request of any member of the City Council or any person in the audience and made a part of the regular agenda.

- A. City Clerk: Approve Meeting Minutes for July 21, 2015
- B. City Clerk: Approve Meeting Minutes for July 28, 2015
- C. Police: Replacement of a police vehicle with a new 2014 Dodge Charger in the amount of \$26,497.90.
- D. Public Works: Tract No. 887, Silver Oaks Addition No. III Initiation of Landscape Assessment District Proceedings:
 - 1. Adopt Resolution No. 15-41-R initiating proceedings for the creation of Assessment District 15-01, pursuant to the Landscape and Lighting Act of 1972; and
 - 2. Adopt Resolution No. 15-42-R Intention to Levy Assessments and Confirmation of Engineer's Report for Assessment District Annexation No. 15-01.

- E. Parks & Recreation: The purchase of new playground equipment in the amount of \$75,554.23, through a Housing and Community Development Grant for Sherwood Park.
- F. Finance: Warrant Register 07/16/15-07/29/15

6. **PUBLIC HEARINGS:**

- A. Public Works : Approval of the Final Map and Subdivision Agreement for Tract No. 814, Sidonia Estates II, adopting resolutions, 15-40-R Initiating Annexation Proceedings for Assessment District Annexation No. 04-01-B; and No.15-45-R Intention to Levy Assessments and Confirmation of Engineer's Report for Assessment District Annexation No. 04-01-B and conducting a public hearing for the Annexation of Landscape Assessment District No. 04-01-B and adopting Resolution 15-46-R annexing additional properties to Assessment District No. 04-01-B, and confirming Levy and Collection of Annual Assessments.
- B. Public Works: Public hearing to receive public input regarding the proposed reduction or no change in the assessment and imposition of the annual assessment for the City of Hanford's Landscape Assessment Districts, per the Annual Engineer's Report for Fiscal Year 2015-2016; adopt Resolution 15-43-R confirming the levy and collection of annual assessments pursuant to Chapter 3 of the Landscape and Lighting Act of 1972.
- C. Community Development: Consider Planning Commission's recommendation of approval of the following actions:

Adopt Resolution 15-44A-R approving **General Plan Amendment 2015-01**, a request by the City of Hanford to delete reference restricting theaters from the Planned Commercial District from the General Plan.

Introduce and waive the first reading of Ordinance 15-09 approving **Municipal Code Amendment 2015-03**, amending Title 17 [Sections 17.04.030 and 17.28.040] of the Hanford Municipal Code by adding sections in order to permit theaters and auditoriums, when in conjunction with a mall in the "PC" Planned Commercial Zone District as follows:

- A. Amend section 17.04.030 by adding a definition for "Malls".
 - B. Amend section 17.28.040 C.1 by adding "Theaters and auditoriums, when in conjunction with a mall, as defined by Section 17.04.030".
- D. Community Development: Consider Planning Commission's recommendation of approval of the following actions:

Negative Declaration 2015-05 certifying that on the basis of an initial study conducted for the project, General Plan Amendment 2015-02 and Rezone 2015-01 does not have impacts that are cumulatively considerable and that the project would not have a significant effect on the environment.

Adopt Resolution 15-44B-R approving **General Plan Amendment 2015-02** is a request by Patrick Corrigan to change the land-use designation from Medium-Density Residential to Service Commercial on 3.84 acres located on the southeast corner of Hanford-Armona Road and 12th Avenue (APN 011-110-003).

Introduce and waive the 1st reading of Ordinance 15-10 approving **Rezone Application 2015-01** is a request by Patrick Corrigan to change the existing zoning on 3.84 acres from "RM-3" Medium-Density Residential to "SC" Service Commercial. The project is located on the southeast corner of Hanford-Armona Road and 12th Avenue (APN 011-110-003).

7. **DEFERRED BUSINESS:**

- A. Administration: Adopt Resolution 15-25-R authorizing the application for a grant from the High Speed Rail Authority in the amount of \$600,000, \$400,000 from American Recovery and Reinvestment Act of 2009 (ARRA) and \$200,000 from State Proposition 1A funds.

8. **NEW BUSINESS:**

- A. Public Works: Approve an additional appropriation of \$86,605.00 from the Storm Drainage Reserve fund; Award a contract to Bill Nelson General Engineering Construction, Inc., of Fresno, CA in the amount of \$138,805.00 for the Seventh Street Catch Basin Installation Project; and establish a construction contingency of \$13,800.00 for this project.
- B. Public Works: Purchase of 38 lighted decorative downtown holiday street banners (candle wreath skyline) from Sierra Display, Inc., of Fresno, in the amount of \$62,578.90 and authorize an additional appropriation of \$22,578.90 from Accumulated Capital Outlay Reserves (ACO).
- C. Public Works: Approve a Change of Scope Change Order for Nick Champi Enterprises, Inc. in the amount of \$34,859.10 for the Refuse Welding Shop Conversion and Storage Building Addition Project, and approve an additional appropriation from Refuse Enterprise Reserves in the amount of \$34,859.10.
- D. City Clerk: Request by Parks & Recreation Commission for second public comment on agenda

9. COUNCIL REPORTS/COMMENTS:

10. ADJOURNMENT:

Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office located at 319 N. Douty Street, Hanford, California 93230, during normal business hours. City Council Agendas and materials are also available at the City's website, www.cityofhanfordca.com; subject to staff's ability to post the agenda before the meeting.

If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's office, 559-585-2515, 319 N. Douty Street, Hanford, California 93230, at least 2 days prior to the meeting {28 CFR 35.102.35.104 ADA Title II}



**AGENDA
STAFF REPORT**

MEETING DATE: 8/4/2015	AGENDA SECTION: 5. A.
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SUBJECT:

City Clerk: Approve Meeting Minutes for July 21, 2015

RECOMMENDATION:

That the City Council, by motion, approve meeting minutes for July 21, 2015.

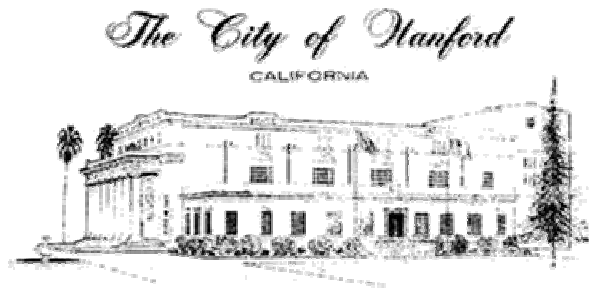
BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description

☐ Minutes 7/21/15



**CITY COUNCIL MEETING
ACTION SUMMARY MINUTES
July 21, 2015 7:00 PM
Council Chambers, Civic Auditorium
400 N. Douty Street**

5:00 PM - Study Session

6:00 PM (or immediately following the Study Session) - Closed Session

REGULAR COUNCIL MEETING - 7:00 PM

CALL TO ORDER STUDY SESSION

ROLL CALL BY THE CITY CLERK:

Mayor Curry called the meeting to order at 5:00 p.m.

Present: Justin Mendes, Francisco Ramirez, Gary Pannett (6:13 p.m.), David Ayers, Russ Curry

PUBLIC COMMENT:

Comments from the public are limited to items listed on the agenda (GC54954.3a). A maximum of five minutes is allowed for each speaker. Please begin your comments by stating your name and providing your city of residence.

Bob Ramos asked Council to say "No" to High Speed Rail to protect people's rights.

Glenda Dwyer stated Prop 1A is a lie and that the Authority does not play fair. She is opposed to High Speed Rail.

Brad Johns spoke in favor of High Speed Rail. He asserted that the Kings County Board of Supervisors is a rogue organization.

Ross Browning lives in the County and has no place to go for redress except the Board of Supervisors. He does not believe any of the negative comments about them, as they have been very helpful to him.

Aaron Fukuda questioned if this is the time to take a planning grant, since the plans are always changing and planning funds will have a different focus, based on what will be offered.

Alan Scott related the story of a judge who was in favor of High Speed Rail years ago, who now says it must be stopped. Mr. Scott stated that there is no connectivity to Hanford, and it is an evolving disaster.

1. STUDY SESSION FOR THE DISCUSSION OF THE FOLLOWING:

A. High Speed Rail and Lite Rail Connectivity

City Manager Pyle introduced Diana Gomez, Central Valley Regional Director for the California High Speed Rail Authority, and Melissa Dumont, Planning Director for HSR. He then gave a PowerPoint presentation regarding the project and the General Plan Update Citizens Advisory Committee's policy regarding HSR. He reported that the City of Hanford and the Authority are working together to enter into a station area planning agreement.

City Manager Pyle and the guest authorities responded to questions from Council Members.

Mayor Curry asked Terri King, Executive Director of Kings County Association of Governments (KCAG) about the San Joaquin (east/west) railroad. She referred to a study done by KCAG about 20 years ago to keep the railroad. They used federal and other funds to upgrade the rail-line. After that, there was a feasibility study. The study indicated that it could be feasible; however, there was no money to meet the need for the railroad. So, it sat idle. There was another study by the City of Lemoore, again showing that it could be feasible, but there is no money. Mayor Curry requested a copy of those reports. Ms. King will provide them and mentioned that they are also available on the website.

Mike Olmos (City Manager of the City of Visalia), Steve Nelson (Mayor of the City of Visalia), and Ted Smalley, (Executive Director of the Tulare County Association of Governments (TCAG)) were asked to express their thoughts regarding HSR. Mr. Smalley stated that if there is a desire to partner, it will be on the September TCAG agenda. In their preliminary discussion, the proposed shared funding would be half from Kings County or City of Hanford and TCAG would work with City of Visalia to pay the other half. It was stated that if this project happens, the region needs to benefit. The region is remote and lacks connectivity.

Kings County Administrative Officer Larry Spikes and Kings County Deputy Planning Director Chuck Kinney shared the Kings County Board of Supervisors' objections to HSR and the County's concerns regarding other agencies seeking a planning grant.

Mayor Curry stated that he would like to make a decision as a five-member Council (Councilmember Pannett was not yet present at the meeting). Vice Mayor Ayers would like to know who the stakeholders will be.

B. Presentation by Townsend Public Affairs

City Manager Pyle introduced Richard Harmon and Sophia Sadaat, of TPA who made a brief PowerPoint presentation (copies were distributed to the Council members) regarding their services.

City Manager Pyle explained that this information was to assist the Council Members in deciding whether it would be better to hire an in-house grant writer or to use the services of TPA, either month-to-month or a scope-of-service basis. Mr. Harmon stated that most cities prefer the retainer, because they can work on several projects at once.

Mr. Harmon and Ms. Sadaat addressed questions from the Council members.

Mayor Curry adjourned the Study Session at 6:38 p.m.

2. CLOSED SESSION FOR DISCUSSION OF THE FOLLOWING:

Closed session was postponed until after the regular meeting.

A. CONFERENCE WITH REAL PROPERTY NEGOTIATORS – Pursuant to Government Code Sec. 54956.8

Property: APNs 010-234-021, 429 N. Irwin St.; 010-234-022, 431 N. Irwin St.; 010-234-023
Agency Negotiators: Darrel Pyle and Ty Mizote
Negotiating Party: Michael Mayer
Under Negotiation: Terms and Price

Property: APNs 018-242-077; 018-242-067; 014-251-049, 8118 Lacey Blvd.; 014-251-050, 8148 Lacey Blvd.
Agency Negotiators: Darrel Pyle and Ty Mizote
Negotiating Party: Helena Chemical Company
Under Negotiation: Terms and Price

Property: APN 010-265-001-000, 113 Court Street
Agency Negotiators: Darrel Pyle and Ty Mizote
Negotiating Party: Unknown
Under Negotiation: Terms and Price

Property: APNs 012-064-005, 012-064-006
Agency Negotiators: Darrel Pyle and Ty Mizote
Negotiating Party: Fernando and Fiorella Romero
Under Negotiation: Terms and Price

Property: APNs 012-086-007, 012-091-006
Agency Negotiators: Darrel Pyle and Ty Mizote
Negotiating Party: Family Healthcare Network
Under Negotiation: Terms and Price

Property: APNs 010-276-006, 010-276-008
Agency Negotiators: Darrel Pyle and Ty Mizote
Negotiating Party: William Grimm
Under Negotiation: Terms and Price

- B.** CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION - Initiation of litigation pursuant to Government Code §54956.9(d)(4)

NUMBER OF POTENTIAL CASES: 1

- C.** CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION – Pursuant to Government Code §54956.9(d)(1):

CASE NAME: Hanford Environmental Awareness Team v. City of Hanford

CASE NUMBER: Kings County No. 15C0154

CALL TO ORDER REGULAR SESSION

ROLL CALL BY THE CITY CLERK:

Mayor Curry called the regular meeting to order at 7:00 p.m.

Present: Justin Mendes, Francisco Ramirez, Gary Pannett, David Ayers, Russ Curry

FLAG SALUTE:

Retired Marine Master Sergeant Michael Lamb led the flag salute.

INVOCATION:

Chris Jordan provided the invocation.

3. CLOSED SESSION ACTION REPORT:

A. Closed Session - Action Report

Following the regular meeting, there was nothing to report.

RECOGNITIONS/PROCLAMATIONS:

PUBLIC COMMENT:

Any person may directly address the Council at this time on any item on the agenda, or on any item that is within the subject matter jurisdiction of the Council. A maximum of five minutes is allowed for each speaker.

Bob Ramos asked that Item 5E be pulled from the Consent Calendar, stating that Councilmember Pannett has a conflict of interest due to a connection with SEIU. Councilmember Pannett replied that he is not connected to the City employees' union at all. Mr. Ramos also commented in regards to Agenda Item 7.A. that he feels that any hotel with a meeting room or reception hall should be in the downtown. He stated that videos of recognitions should not be allowed. City

Manager Pyle stated that recognitions can be given by individual council members at their discretion.

Shaka Sudds saw the video on Facebook and is happy that individuals in the community are being honored. She expressed concern that public safety not be overshadowed by High Speed Rail. Three of her friends were recently held at gunpoint in an alley.

Alan Scott wanted to clarify his comments regarding HSR during the Study Session. At a recent meeting at Kit Carson, they were told that the plan then is not the plan today. He encouraged the Council to listen to what the guests did not say during Study Session.

Michael Lamb commented that the HSR train goes to Union Station in Los Angeles, which is 65 miles from LAX and 47 miles from the Burbank airport. Issues are being overlooked. He encouraged Council to do their due diligence.

WRITTEN CORRESPONDENCE:

4. STAFF COMMUNICATIONS:

Staff reported on current activities and events in their departments.

5. CONSENT CALENDAR:

All items listed under the Consent Calendar are considered routine and will be enacted by one motion (**ROLL CALL VOTE required**). For discussion of an item on the Consent Calendar, it will be removed at the request of any member of the City Council or any person in the audience and made a part of the regular agenda.

Motion to approve the consent calendar except item 5E by: David Ayers/Gary Pannett. Passed. 5-0. Ayes: Ayers, Curry, Pannett, Ramirez, Mendes.

- A.** City Clerk: Approve Meeting Minutes for June 30, 2015
- B.** City Clerk: Approve Meeting Minutes for July 7, 2015
- C.** City Manager: Authorize the Mayor to sign a letter of support for HR 2898, the Western Water and American Food Security Act of 2015 (Valadao).
- D.** Community Development: Waive the second reading and adopt Ordinance 15-08 adding Section 15.56 to the Hanford Municipal Code regarding the plan review and issuance of small residential rooftop solar energy systems.
- E.** Human Resources: Adopt Resolution 15-37-R approving a side letter to the Memorandum of Understanding between the City and the SEIU, Local 521

City Attorney Mizote stated that there is no conflict of interest for Council Member Pannett. Council Member Mendes also clarified that the City organization is separate from the organization to which Councilmember Pannett belongs.

Motion to approve item 5E as presented by: Justin Mendes/Francisco Ramirez. Passed. 5-0. Ayes: Ayers, Curry, Mendes, Pannett, Ramirez.

- F.** Human Resources: Adopt Resolution 15-38-R approving a side letter to the memorandum of understanding between the City and the Hanford Police Officer's Association ("HPOA").
- G.** Public Works: Approve a Notice of Completion for the FY 14/15 Street Median Landscape Renovation Project on 11th Avenue and Lacey Boulevard, and authorize the Mayor to execute and the City Clerk to file said Notice with the Kings County Recorder's Office.

- H. Public Works: Award a contract to Talley Oil, Inc. of Madera CA in the amount of \$130,987.29 for the FY 15/16 Reclamite Seal Treatment Project and establish a construction contingency of \$13,000.00 for this project.

- I. Finance: Warrant Register 06/30/15-07/15/15

6. PUBLIC HEARINGS:

- A. Community Development: Adopt Resolution 15-36-R approving the 2015 Analysis of Impediments to Fair Housing Choice for the City of Hanford.

Mayor Curry opened the public hearing at 7:25 p.m. and called for the staff report.

Senior Planner Haigh presented the staff report and recommended adoption of the resolution. She then responded to questions by the Councilmembers.

Mayor Curry opened Public Comment:

Glenda Dwyer asked how many programs and how many staff members in the city deal with this. Senior Planner Haigh replied that we have several programs, and there are two staff members who deal with Housing.

Andrew Mattos asked if there was a limiting factor of funds for these housing programs. City Manager Pyle replied that it is not in the annual budget. Mr. Mattos then asked if the City has applied for grants in the last few years. City Manager Pyle replied that staff is constantly looking and applying for grants.

Michael Lamb inquired if these are funded or unfunded mandates. City Manager Pyle replied that they are unfunded. Community Development Director confirmed that the City has not dipped into the General Fund. She stated that this is more of a progress report. Mr. Lamb stated that it is good to have housing, but it is better to have education, beyond K-12.

Mayor Curry closed Public Comment.

Motion to adopt Resolution 15-36-R by: David Ayers/Gary Pannett. Passed. 5-0. Ayes: Ayers, Curry, Mendes, Pannett, Ramirez.

7. DEFERRED BUSINESS:

- A. ***This item was pulled and continued from the July 7, 2015 meeting.***

Community Development: Waive the 2nd reading and adopt Ordinance 15-07 approving Municipal Code Amendment 2015-01 amending Title 17 [Section 17.04.030 and Section 17.28.060 C.1 and E.1] of the Hanford Municipal Code by adding, revising, and/or deleting sections in order to permit or conditionally permit hotels/motels, inns, and apartment hotels in the "CC" Community Commercial, "PC" Planned Commercial, "SC" Service Commercial, "PHD" Planned Highway Development, and "DC" Downtown Commercial zone districts and to remove the size restrictions of medical facilities in the "DC" Downtown Commercial Zone District.

Community Development Director Darlene Mata reviewed the proposed ordinance.

Motion to adopt Ordinance 15-07 by: Justin Mendes/Gary Pannett. Passed. 3-2. Ayes: Mendes, Pannett, Curry. Nays: Ayers, Ramirez.

- B. Public Works: Approve Resolution 15-33-R approving an interfund loan from the City's Investment portfolio to the City's Transportation Impact Fee fund and Resolution 15-34-R approving the reimbursement of reduced impact fees related to the Development Agreement with 198/43, LLC with sales tax revenue.

Public Works Deputy Director John Doyel reviewed the two resolutions and responded to questions from the Council. Vice Mayor Ayers requested that the allocation of transportation impact fees that would be collected from the development north of Lacey be included to pay the loan back.

Motion to adopt Resolution 15-33-R as amended and Resolution 15-34-R by: Gary Pannett/Justin Mendes. Passed. 5-0. Ayes: Ayers, Curry, Mendes, Pannett, Ramirez.

8. NEW BUSINESS: NONE

9. COUNCIL REPORTS/COMMENTS:

Council Member Mendes attended his first Planning Commission meeting on July 14 and commended Chairperson Steve Froberg for keeping the meeting on track. Mr. Mendes stated that there is an issue with ADA-related lawsuits in the City, so they are trying to get the word out. The Chamber of Commerce and Main Street Hanford will hold a meeting in the Civic auditorium August 5, 2015, 5:30 p.m. – 7:30 p.m. The program will include an update about lawsuits by Griswold, LaSalle. Community Development Director Mata will talk about services available, and CAST inspector Mike Blum will explain the services he provides and what he is currently doing for some businesses in town. Mr. Mendes would also like to have financial institutions present. City Manager Pyle will invite John Lehn of Kings County EDC to present services that agency provides.

Council Member Ramirez attended Longfield Center's Movies in the Park and wrestling match at Longfield Center.

Council Member Pannett thanked the Council, staff, and members of the public for their thoughts and prayers during his recent illness. He is healthy now and happy to be back.

Vice Mayor Ayers had nothing to report.

Mayor Curry stated that on Wednesday, July 8, 2015, he attended the Church of God tent meeting which was packed. He also attended the last Planning Commission meeting. Mr. Curry reminded the Council Members of the City/County Coordinating meeting in Corcoran on Wednesday, July 29, 2015.

City Manager Pyle asked if the Council would like to consider modifications to the General Plan to allow a tattoo artist in the downtown. Community Development Director Mata offered to bring information to a future study session and the Council concurred.

10. ADJOURNMENT:

Mayor Curry adjourned the regular meeting at 8:15 p.m. and continued in to closed session.

Mayor Curry adjourned the closed session at 9:05 p.m.

Respectfully submitted,

Jennifer Gomez
City Clerk



**AGENDA
STAFF REPORT**

MEETING DATE: 8/4/2015

AGENDA SECTION: 5. B.

SUBJECT:

City Clerk: Approve Meeting Minutes for July 28, 2015

RECOMMENDATION:

That the City Council, by motion, approve meeting minutes for July 28, 2015.

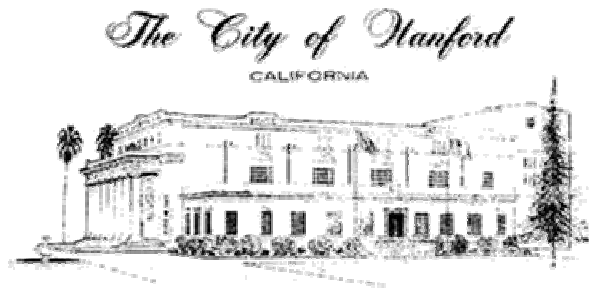
BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description

📎 Minutes 7/28/15



**CITY COUNCIL SPECIAL MEETING
ACTION SUMMARY MINUTES
July 28, 2015 4:30 PM
Council Chambers, Civic Auditorium
400 N. Douty Street**

SPECIAL MEETING - 4:30 PM

ROLL CALL BY THE CITY CLERK:

Mayor Curry called the meeting to order at 4:30 p.m.

Present: Justin Mendes, Francisco Ramirez, Gary Pannett, Russ Curry

Absent: David Ayers

FLAG SALUTE:

Mayor Curry led the flag salute.

PUBLIC COMMENT:

Comments from the public are limited to items listed on the agenda (GC54954.3a). A maximum of five minutes is allowed for each speaker. Please begin your comments by stating your name and providing your city of residence.

There were no comments given.

1. CONSENT CALENDAR:

All items listed under the Consent Calendar are considered routine and will be enacted by one motion (**ROLL CALL VOTE required**). For discussion of an item on the Consent Calendar, it will be removed at the request of any member of the City Council or any person in the audience and made a part of the regular agenda.

- A.** Public Works: Adopt Resolution 15-39-R approving the acceptance of a grant from the Federal Aviation Administration ("FAA") for \$488,857.00 for the Taxilane Pavement Rehabilitation, Phase 1 Construction Project.

Public Works Deputy Director John Doyel pulled the item to note a correction to the staff report. The correct amount is \$448,857.

Motion to approve the item as corrected by: Justin Mendes/Gary Pannett. Passed. 4-0. Ayes: Curry, Mendes, Pannett, Ramirez. Absent: Ayers.

ADJOURNMENT:

Mayor Curry adjourned the meeting at 4:34 p.m.

Respectfully submitted,

Jennifer Gomez
City Clerk



AGENDA STAFF REPORT

MEETING DATE: 8/4/2015

AGENDA SECTION: 5. C.

SUBJECT:

Police: Replacement of a police vehicle with a new 2014 Dodge Charger in the amount of \$26,497.90.

RECOMMENDATION:

That the City Council by motion approve the replacement of a 2005 Ford Crown Victoria with a new 2014 Dodge Charger in the amount of \$26,497.90.

BACKGROUND:

The new vehicle purchased will be utilized by the Support Services Captain, Karl Anderson. The vehicle being replaced is a 2005 Ford Crown Victoria with 74350 miles.

We are proposing to keep the Ford Crown Victoria as a non-replacement reserve vehicle assigned to the Gang Task Force. We previously had two non-replacement vehicles assigned to the gang task force but one of the officers was in a collision that damaged his vehicle beyond repair. The accident was not the fault of the officers actions. This purchase would allow us to keep two vehicles assigned to the Gang Task Force.

FISCAL IMPACT:

No fiscal impact, the fleet replacement reserve has recouped enough costs from the 2005 Ford Crown Victoria to cover the purchase price of this vehicle.

ATTACHMENTS:

Description

📎 Charger Quote



QUOTE
CITY OF HANFORD
2014 DODGE CHARGER POLICE CAR
PER LA COUNTY SHERIFF CONTRACT
RFB-IS-14200202-1 / P.O-SH 14321690-1
STREET APPEARANCE
ADMIN UNIT

7-14-2015

INCLUDES OPTIONS
27A DODGE CHARGER POLICE PKG
3.6 LITER V-6
HD CLOTH BUCKET SEATS W/CLOTH REAR
4 KEYS
POWER SEAT
POWER HEATED MIRRORS FOLD AWAY
STREET APPEARANCE GROUP
BLUETOOTH
CAR TO SOLID COLOR

SELLING PRICE	24,362.00
ADD V-8 ENGINE	N/C
SALES TAX 7.5%	1,827.15
CA TIRE TAX	8.75
DELIVER TO HANFORD	300.00
TOTAL FOR EACH CAR	26,497.90

CAR IN STOCK NOW 5-10 DAY DELIVERY

- 1) 5-BILLET SILVER IN STOCK
- 2) 8-PITCH BLACK IN STOCK
- 3) 1-BRIGHT SILVER

1221 Auto Center Dr. - P.O. Box 730 - Anaheim, CA 92815

Phone: 1 (714) 635-2340 Fax 1 (714) 533-1553



NOTES;

- 1 NEW WARRANTY FOR THE 2014 MODELS ARE
3YR/36,000 ON THE CAR
5YR/100,000 ON THE POWER TRAIN**
- 2 DELIVERY TIME IS 60-120 DAYS ARO**
- 3 MAX CARE 5YR/100,000 MILE SERVICE
CONTRACT, IF NEEDED PLEASE ADD
2,725.00 PER UNIT**

McPeek's Dodge of Anaheim
1221 AUTO CENTER DR
ANAHEIM, CA 9280
714-254-2613 OFC
714-254-2614 FAX
714-264-1867 CELL
KEVINB@MCPEEKDODGE.COM

1221 Auto Center Dr. - P.O. Box 730 - Anaheim, CA 92815
Phone: 1 (714) 635-2340 Fax 1 (714) 533-1553



AGENDA STAFF REPORT

MEETING DATE: 8/4/2015

AGENDA SECTION: 5. D.

SUBJECT:

Public Works: Tract No. 887, Silver Oaks Addition No. III Initiation of Landscape Assessment District Proceedings:

1. Adopt Resolution No. 15-41-R initiating proceedings for the creation of Assessment District 15-01, pursuant to the Landscape and Lighting Act of 1972; and
2. Adopt Resolution No. 15-42-R Intention to Levy Assessments and Confirmation of Engineer's Report for Assessment District Annexation No. 15-01.

RECOMMENDATION:

That the City Council, by motion:

1. Adopt the attached Resolution No. 15-41-R initiating proceedings for the creation of Assessment District 15-01, pursuant to the Landscape and Lighting Act of 1972.
2. Adopt the attached Resolution No. 15-42-R Intention to Levy Assessments and Confirmation of Engineer's Report for Assessment District Annexation No. 15-01

BACKGROUND:

The developer of Tract No. 887, Lennar Fresno, Inc., has requested that the City form a Landscape Assessment District pursuant to the Landscape and Lighting Act of 1972, to fund the continued maintenance of the following: (Refer to map included in attached Engineer's Report.)

1. The maintenance of decorative block fencing, landscaping, and irrigation system improvements along W. Berkshire Lane, W. Bristol Avenue, and Centennial Drive located adjacent to Tract 887.

2. The maintenance of the public park to be located on the south side of W. Berkshire Avenue fronting Lots 1 through 9 of Tract 887.

3. Interior street lighting within Tract 887.

Provisions in the Landscaping and Lighting Act stipulate that a public hearing must be held to allow for written and oral public comments prior to action being taken to create a new district. Also required is an election in which property owners may vote to support or oppose the formation of the district, and the levy and collection of annual assessments.

Attached are Resolutions to initiate proceedings to form a new district, and establish the date, time, and place for the required public hearing. A copy of the Engineer's Report is also attached for Council review.

The Landscape District and Subdivision are being developed by Lennar Fresno, Inc., with Chris Williams as Vice President.

FISCAL IMPACT:

This item initiates the request for the formation of the Landscape Assessment District. Upon the formation of the assessment district, There is no fiscal impact to the City budget.

ATTACHMENTS:

Description

- 📄 Resolution Initiating Proceedings
- 📄 Resolution Intention to Levy Assessments
- 📄 LAD Engineers Report Tr. 887
- 📄 LAD Exhibits

1 **RECORDING REQUESTED BY:**

2 CITY OF HANFORD

3 **WHEN RECORDED RETURN TO:**

4
5 City Clerk
6 CITY OF HANFORD
7 319 North Douty Street
Hanford, California 93230

8 **RESOLUTION NO. 15-41-R**

9
10 **RESOLUTION OF THE CITY COUNCIL OF**
11 **THE CITY OF HANFORD INITIATING PROCEEDINGS**
12 **FOR THE CREATION OF ASSESSMENT DISTRICT NO.15-01**
13 **PURSUANT TO THE LANDSCAPE AND LIGHTING ACT OF 1972**
14 **FOR TRACT NO. 887 – SILVER OAKS ADDITION NO. III**

15 At a regular meeting of the City Council of the City of Hanford, duly called and
16 held on August 4, 2015, at 7:00 p.m., it was moved by Council Member
17 _____, seconded by Council Member _____, and
18 duly carried that the following resolutions be adopted:

19 WHEREAS, a determination has been made that it is necessary to create an
20 assessment district for Tract No. 887 – Silver Oaks Subdivision No. III located within
21 the City of Hanford, California for the purpose of maintenance of certain improvements
22 related to said subdivision.

23 NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of
24 Hanford proposes to form an assessment district pursuant to the Landscaping and
25 Lighting Act of 1972, for the purpose of maintaining the following improvements:
26
27
28

- 1 1. Decorative block fencing, landscaping, and irrigation systems along W.
2 Berkshire Lane, W. Bristol Avenue, and Centennial Drive located
3 adjacent to Tract 887.
- 4 2. The public park located at the south side of W. Berkshire
5 Avenue Fronting Lots 1 through 9 of Tract 887.
- 6 3. Interior street lighting within Tract 887;

7
8 RESOLVED FURTHER, that the proposed assessment district shall be
9
10 designated Assessment District No.15-01, City of Hanford, Kings County, California
11 and shall include the land shown on the map designated "Assessment Diagram,
12 Assessment District No. 15-01, City of Hanford, Kings County, California" which map
13 is on file with the City Clerk for the City of Hanford and which map is hereby
14 approved.

15
16 RESOLVED FURTHER, that the City Engineer of the City of Hanford is hereby
17 designated engineer for the purpose of the formation of the Assessment District. The
18 City Council hereby directs the engineer to prepare and file with the City Clerk a report
19 in accordance with Section 22565, et. seq., of the California Streets and Highway Code.

20 Passed and adopted at a regular meeting of the City Council of the City of
21 Hanford on August 4, 2015, by the following vote:

22
23 **PASSED, ADOPTED AND APPROVED** this ____ day of _____,
24 2015 by the following vote:

25 AYES: _____

26 NOES: _____

27 ABSTAIN: _____

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ABSENT: _____

RUSS CURRY
MAYOR of the City of Hanford

Attest:

JENNIFER GOMEZ
CITY CLERK

STATE OF CALIFORNIA)
COUNTY OF KINGS) ss
CITY OF HANFORD)

I, Jennifer Gomez, City Clerk of the City of Hanford, do hereby certify the
foregoing Resolution was duly passed and adopted at a regular meeting of the City
Council of the City of Hanford held on the _____ day of _____, 2015.

Date: _____

City Clerk

RECORDING REQUESTED BY:

CITY OF HANFORD

WHEN RECORDED RETURN TO:

Jennifer Gomez
CITY OF HANFORD
319 North Douty Street
Hanford, California 93230

RESOLUTION NO. 15-42-R

**RESOLUTIONS OF THE CITY COUNCIL OF THE
CITY OF HANFORD OF INTENTION TO LEVY
ASSESSMENT AND CONFIRMATION OF ENGINEER'S REPORT**

At a regular meeting of the City Council of the City of Hanford, duly called and held on August 04, 2015, at 7:00 p.m., it was moved by Council Member _____, seconded by Council Member _____, and duly carried that the following resolutions be adopted:

WHEREAS, on August 4, 2007, the City Council of the City of Hanford adopted a resolution initiating proceedings for the creation of Assessment District No. 15-01 pursuant to the Landscape and Lighting Act of 1972 ("District") for Tract No.887 – Silver Oaks Addition No. III ("Subdivision") and directing the preparation and filing of the Engineer's Report for the formation of the District;

WHEREAS, the City Engineer has prepared and filed with the City Clerk, an Engineer's Report which includes a full and detailed description of the improvements and boundaries of the District and any zones therein, and also sets forth proposed annual assessments upon assessable lots and parcels of land within the District;

1 WHEREAS, the Engineer's Report establishes that: (1) each lot or parcel of real
2 property which is within the District and which is subject to the levy of the assessment
3 is receiving a special benefit from the public improvements identified in the Engineer's
4 Report and the maintenance thereof, above and beyond any general benefit to the
5 general public; and (2) the special benefit is proportionate to the amount of the
6 assessment;

7 WHEREAS, the improvements within the District include:

8 1. Decorative block fencing, landscaping, and irrigation systems along W.
9 Berkshire Lane, W. Bristol Avenue, and Centennial Drive located
10 adjacent to Tract 887.

11 2. The public park located at the south side of W. Berkshire
12 Avenue Fronting Lots 1 through 9 of Tract 887.

13 3. Interior street lighting within Tract 887;

14 WHEREAS, the City Council of the City of Hanford reviewed the Engineer's
15 Report and intends to levy and collect the assessment for the District as set forth in the
16 Engineer's Report for the fiscal year 2016-2017;

17 NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of
18 Hanford approves the Engineer's Report as submitted for District;

19 RESOLVED FURTHER, that the City Council for the City of Hanford shall
20 hold a public hearing on its intention to form the District and levy the proposed
21 assessment for the District as set forth in the Engineer's Report, which public hearing
22 shall be held on October 6th, 2015, at the hour of 7:00 p.m. in the City Council
23 Chambers of the Civic Auditorium in Hanford, California. At such public hearing,
24

1 affected property owners will be afforded an opportunity to give oral testimony and
2 submit written ballots identifying the affected property owners' support or opposition to
3 the proposed formation of the District and the levy of assessments for the District.

4 Passed and adopted at a regular meeting of the City Council of the City of
5 Hanford on August 4, 2015, by the following vote:

6 **PASSED, ADOPTED AND APPROVED** this ____ day of _____,
7 2015 by the following vote:

8 AYES: _____

9 NOES: _____

10 ABSTAIN: _____

11 ABSENT: _____

12 _____
13 RUSS CURRY
14 MAYOR of the City of Hanford

15 Attest:

16 _____
17 JENNIFER GOMEZ
18 CITY CLERK

19 STATE OF CALIFORNIA)
20 COUNTY OF KINGS) ss
21 CITY OF HANFORD)

22 I, Jennifer Gomez, City Clerk of the City of Hanford, do hereby certify the
23 foregoing Resolution was duly passed and adopted at a regular meeting of the City
24 Council of the City of Hanford held on the ____ day of _____, 2015.

Date: _____

City Clerk

ATTACHMENT "A"

ENGINEER'S REPORT

ASSESSMENT DISTRICT NO. 15-01

(Pursuant to the Landscaping and Lighting Act of 1972)
Tract No.887 – Silver Oaks Addition No. III

Johnathan L. Doyel, P.E., P.L.S., Deputy Public Works Director/City Engineer and Engineer of Work for Landscape Assessment District No. 15-01, City of Hanford, Kings County, California, makes this report as directed by City Council, pursuant to Section 22585 of the Streets and Highways Code (Landscaping and Lighting Act of 1972).

The improvements to be constructed and maintained in the District provide special benefits to all of the parcels within the District above and beyond general benefits conferred on parcels located in the District or to the public at large. Specifically, the particular and distinct special benefits include:

1. Reduction of traffic noise level from the street located adjacent to the District;
2. Restriction of unwanted pedestrian access onto the lots and parcels within the District;
3. Enhancement of appearance of the entrance into the subdivision which is included within the District;
4. Reduction of impact of dust and other particulate matter onto the lots and parcels within the District.

The improvements which are the subject of this report are briefly described as follows:

1. Decorative block fencing, landscaping, and irrigation systems along W. Berkshire Lane, W. Bristol Avenue, and Centennial Drive located adjacent to Tract 887.
2. The public park located at the south side of W. Berkshire Avenue Fronting Lots 1 through 9 of Tract 887.
3. Interior street lighting within Tract 887

This report consists of six parts as follows:

Exhibit "A": Plans and specifications for the improvements are filed with the City Clerk. Although separately bound, the plans and specifications are a part of this report and are included in it by reference.

Exhibit "B": An estimate of the cost of the improvements.

Exhibit "C": An assessment of the estimated cost of the improvements on each benefited parcel of land within the assessment.

Exhibit "D": A statement of the method by which the undersigned has determined the amount proposed to be assessed against each parcel.

Exhibit "E": A list of the names and addresses of the property owners of real property within each assessment district as shown on the last equalized assessment roll for taxes, or known to the Clerk. The list is keyed to Exhibit "C" by assessment number.

ATTACHMENT “A” continued

Exhibit “F”: A diagram showing all of the parcels of real property within this assessment district. The diagram is keyed to Exhibit “C” by assessment number.

Respectfully submitted,

Johnathan L. Doyel, P.E.
Deputy Public Works Director/City Engineer

ENGINEER'S REPORT

ASSESSMENT DISTRICT NO. 15-01
(Pursuant to the Landscaping and Lighting Act of 1972)

Tract No.887 – Silver Oaks Addition No. III

The undersigned respectfully submits the enclosed report as directed by City Council.

DATED: _____ Johnathan L. Doyel, P.E., P.L.S.

Deputy Public Works Director/City Engineer

I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment and Assessment Diagram thereto attached, was filed with me on the _____ day of _____, 20__.

Jennifer Gomez
City of Hanford
Kings County, California

By _____

I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment and Assessment Diagram thereto attached, was approved and confirmed by the City Council of the City of Hanford, California, on the _____ day of _____, 20__.

Jennifer Gomez
City of Hanford
Kings County, California

By _____

EXHIBIT “A”

ASSESSMENT DISTRICT NO. 15-01

(Pursuant to the Landscaping and Lighting Act of 1972)

Tract No.887 – Silver Oaks Addition No. III

Plans and specifications for the improvements are those prepared by Zumwalt-Hansen & Associates and LENNAR FRESNO, INC. for the City Engineer. These plans and specifications have been filed separately with the Clerk of the Legislative Body and are incorporated in this report by reference.

EXHIBIT "B"

CITY OF HANFORD
ENGINEER'S REPORT

ASSESSMENT DISTRICT NO. 15-01

FISCAL YEAR 2016-2017

ESTIMATED ASSESSMENTS
Tract No.887 – Silver Oaks Addition No. III

ITEM NO.	DESCRIPTION	2016-2017 ESTIMATE UNITS	RATE	AMOUNT
A. MAINTENANCE COSTS (Tract No. 887)				
1.	Landscaping and Irrigation improvements along W. Berkshire Lane, W. Bristol Avenue, and Centennial Drive and Park on Berkshire Ave. (Labor and Materials.)	142,957 SF ±	\$ 0.20/SF	\$28,591.40
2.	Decorative Block Walls along 12 th Avenue and Greenfield Avenue. (Labor and Materials.)	1,271 LF ±	\$ 0.50/LF	\$ 635.50
3.	Water Usage (Three services/ monthly cost.)	12 Months	\$ 180.00/Mo.	\$ 2,160.00
4.	Electricity Usage for Irrigation Controllers	12 Months	\$ 75.00/Mo.	\$ 900.00
5.	Street Light Usage (\$11.10/Lt./Mo.x 12)	17 St. Lights	\$133.2/Lt./Yr.	\$ 2,264.40

B. INCIDENTAL COSTS/ DISTRICT FORMATION COSTS

1.	Staff Preparation of Documents	\$325.00	
2.	Notice of Public Hearing	\$ 75.00	
3.	Collection of Assessment	\$100.00	\$500.00

TOTAL ANNUAL SUBDIVISION ASSESSMENT AMOUNT \$35,051.30

LOTS Nos. 1 THROUGH 79 SHALL BE ASSESSED, TOGETHER WITH THE DESIGNATED REMAINDER PARCEL OF TR. 887 \$438.14

C. ADJUSTMENT FOR INFLATION IN ACCORDANCE WITH CALIFORNIA GOVERNMENT CODE SECTION 53739(b)(1).

The Annual Total Subdivision Assessment Amount will be adjusted for inflation on an annual basis in accordance with the following formula:

Commencing with the fiscal year 2016-2017, and on January 1 of each calendar year (“Adjustment Date”) thereafter during the life of the District, the Total Annual Subdivision Assessment amount for the next calendar year shall be an amount equal to the greater of:

- (i) the Total Annual Subdivision Assessment amount in effect immediately prior to the Adjustment Date; or
- (ii) the product obtained by multiplying the Total Annual Subdivision Assessment in effect immediately prior to the Adjustment Date by a fraction, the numerator of which is the Index published nearest but prior to the Adjustment Date and the denominator of which is the Index published nearest but prior to January 1 of the first year the Subdivision Assessment became effective.

The term “Index” means the Consumer Price Index for Urban Wage Earners and Clerical Worker, San Francisco-Oakland-San Jose Consolidated Statistical Area, 1982-1984, equals 100, published by the Bureau of Labor Statistics of the United States Department of Labor. If the Bureau of Labor Statistics revises the Index, the Bureau of Labor Statistics will be the sole judge of the comparability of successive indexes, but if that agency fails to supply indexes that it deems comparable or if no succeeding index is published, the City shall determine an appropriate alternative published price index.

EXHIBIT "C"
ASSESSMENT ROLL
ASSESSMENT DISTRICT NO. 15-01
Tract No.887 – Silver Oaks Addition No. III

SPECIAL ASSESSMENT NUMBER	AMOUNT OF ASSESSMENT	PROPERTY DESCRIPTION (ASSESSOR'S PARCEL NUMBER)
1	\$438.14	Tract 887, Lot 1
2	\$438.14	Tract 887, Lot 2
3	\$438.14	Tract 887, Lot 3
4	\$438.14	Tract 887, Lot 4
5	\$438.14	Tract 887, Lot 5
6	\$438.14	Tract 887, Lot 6
7	\$438.14	Tract 887, Lot 7
8	\$438.14	Tract 887, Lot 8
9	\$438.14	Tract 887, Lot 9
10	\$438.14	Tract 887, Lot 10
11	\$438.14	Tract 887, Lot 11
12	\$438.14	Tract 887, Lot 12
13	\$438.14	Tract 887, Lot 13
14	\$438.14	Tract 887, Lot 14
15	\$438.14	Tract 887, Lot 15
16	\$438.14	Tract 887, Lot 16
17	\$438.14	Tract 887, Lot 17
18	\$438.14	Tract 887, Lot 18
19	\$438.14	Tract 887, Lot 19
20	\$438.14	Tract 887, Lot 20
21	\$438.14	Tract 887, Lot 21
22	\$438.14	Tract 887, Lot 22
23	\$438.14	Tract 887, Lot 23
24	\$438.14	Tract 887, Lot 24
25	\$438.14	Tract 887, Lot 25
26	\$438.14	Tract 887, Lot 26
27	\$438.14	Tract 887, Lot 27
28	\$438.14	Tract 887, Lot 28
29	\$438.14	Tract 887, Lot 29
30	\$438.14	Tract 887, Lot 30
31	\$438.14	Tract 887, Lot 31
32	\$438.14	Tract 887, Lot 32
33	\$438.14	Tract 887, Lot 33
34	\$438.14	Tract 887, Lot 34
35	\$438.14	Tract 887, Lot 35
36	\$438.14	Tract 887, Lot 36
37	\$438.14	Tract 887, Lot 37

EXHIBIT "C" ASSESSMENT ROLL, continued

SPECIAL ASSESSMENT NUMBER	AMOUNT OF ASSESSMENT	PROPERTY DESCRIPTION (ASSESSOR'S PARCEL NUMBER)
38	\$438.14	Tract 887, Lot 38
39	\$438.14	Tract 887, Lot 39
40	\$438.14	Tract 887, Lot 40
41	\$438.14	Tract 887, Lot 41
42	\$438.14	Tract 887, Lot 42
43	\$438.14	Tract 887, Lot 43
44	\$438.14	Tract 887, Lot 44
45	\$438.14	Tract 887, Lot 45
46	\$438.14	Tract 887, Lot 46
47	\$438.14	Tract 887, Lot 47
48	\$438.14	Tract 887, Lot 48
49	\$438.14	Tract 887, Lot 49
50	\$438.14	Tract 887, Lot 50
51	\$438.14	Tract 887, Lot 51
52	\$438.14	Tract 887, Lot 52
53	\$438.14	Tract 887, Lot 53
54	\$438.14	Tract 887, Lot 54
55	\$438.14	Tract 887, Lot 55
56	\$438.14	Tract 887, Lot 56
57	\$438.14	Tract 887, Lot 57
58	\$438.14	Tract 887, Lot 58
59	\$438.14	Tract 887, Lot 59
60	\$438.14	Tract 887, Lot 60
61	\$438.14	Tract 887, Lot 61
62	\$438.14	Tract 887, Lot 62
63	\$438.14	Tract 887, Lot 63
64	\$438.14	Tract 887, Lot 64
65	\$438.14	Tract 887, Lot 65
66	\$438.14	Tract 887, Lot 66
67	\$438.14	Tract 887, Lot 67
68	\$438.14	Tract 887, Lot 68
69	\$438.14	Tract 887, Lot 69
70	\$438.14	Tract 887, Lot 70
71	\$438.14	Tract 887, Lot 71
72	\$438.14	Tract 887, Lot 72
73	\$438.14	Tract 887, Lot 73
74	\$438.14	Tract 887, Lot 74
75	\$438.14	Tract 887, Lot 75
76	\$438.14	Tract 887, Lot 76
77	\$438.14	Tract 887, Lot 77
78	\$438.14	Tract 887, Lot 78
79	\$438.14	Tract 887, Lot 79
80	\$438.14	Tract 887, Remainder
Total Assessment:	<u>\$35,051.30</u>	

EXHIBIT “D”

METHOD OF APPORTIONMENT OF ASSESSMENT

ASSESSMENT DISTRICT NO. 15-01
(PURSUANT TO THE LANDSCAPE AND LIGHTING ACT OF 1972)

Tract No.887 – Silver Oaks Addition No. III

This proportionate special benefit to each parcel in the District in relationship to the entirety of the cost to maintain and operate the improvements identified herein is equal to all parcels. The assessment applicable to each lot does not exceed the reasonable cost of the proportional special benefit conferred on each parcel. This is established as follows:

Total cost of special benefit is \$35,051.30

Cost of proportional special benefit conferred on each lot is \$438.14

EXHIBIT "E"
PROPERTY OWNER'S LIST
ASSESSMENT DISTRICT NO. 15-01
Tract No.887 – Silver Oaks Addition No. III

SPECIAL ASSESSMENT NUMBER	ASSESSOR'S PARCEL NUMBER	NAME AND ADDRESS
Tract 887 Lots 1 through 79, Together with Designated Remainder Parcel		LENNAR FRESNO 8080 N. Palm Ave. Fresno, CA 93711
1	Tract 887, Lot 1	LENNAR FRESNO
2	Tract 887, Lot 2	LENNAR FRESNO
3	Tract 887, Lot 3	LENNAR FRESNO
4	Tract 887, Lot 4	LENNAR FRESNO
5	Tract 887, Lot 5	LENNAR FRESNO
6	Tract 887, Lot 6	LENNAR FRESNO
7	Tract 887, Lot 7	LENNAR FRESNO
8	Tract 887, Lot 8	LENNAR FRESNO
9	Tract 887, Lot 9	LENNAR FRESNO
10	Tract 887, Lot 10	LENNAR FRESNO
11	Tract 887, Lot 11	LENNAR FRESNO
12	Tract 887, Lot 12	LENNAR FRESNO
13	Tract 887, Lot 13	LENNAR FRESNO
14	Tract 887, Lot 14	LENNAR FRESNO
15	Tract 887, Lot 15	LENNAR FRESNO
16	Tract 887, Lot 16	LENNAR FRESNO
17	Tract 887, Lot 17	LENNAR FRESNO
18	Tract 887, Lot 18	LENNAR FRESNO
19	Tract 887, Lot 19	LENNAR FRESNO
20	Tract 887, Lot 20	LENNAR FRESNO
21	Tract 887, Lot 21	LENNAR FRESNO
22	Tract 887, Lot 22	LENNAR FRESNO
23	Tract 887, Lot 23	LENNAR FRESNO
24	Tract 887, Lot 24	LENNAR FRESNO
25	Tract 887, Lot 25	LENNAR FRESNO
26	Tract 887, Lot 26	LENNAR FRESNO
27	Tract 887, Lot 27	LENNAR FRESNO
28	Tract 887, Lot 28	LENNAR FRESNO
29	Tract 887, Lot 29	LENNAR FRESNO
30	Tract 887, Lot 30	LENNAR FRESNO
31	Tract 887, Lot 31	LENNAR FRESNO
32	Tract 887, Lot 32	LENNAR FRESNO
33	Tract 887, Lot 33	LENNAR FRESNO
34	Tract 887, Lot 34	LENNAR FRESNO
35	Tract 887, Lot 35	LENNAR FRESNO
36	Tract 887, Lot 36	LENNAR FRESNO

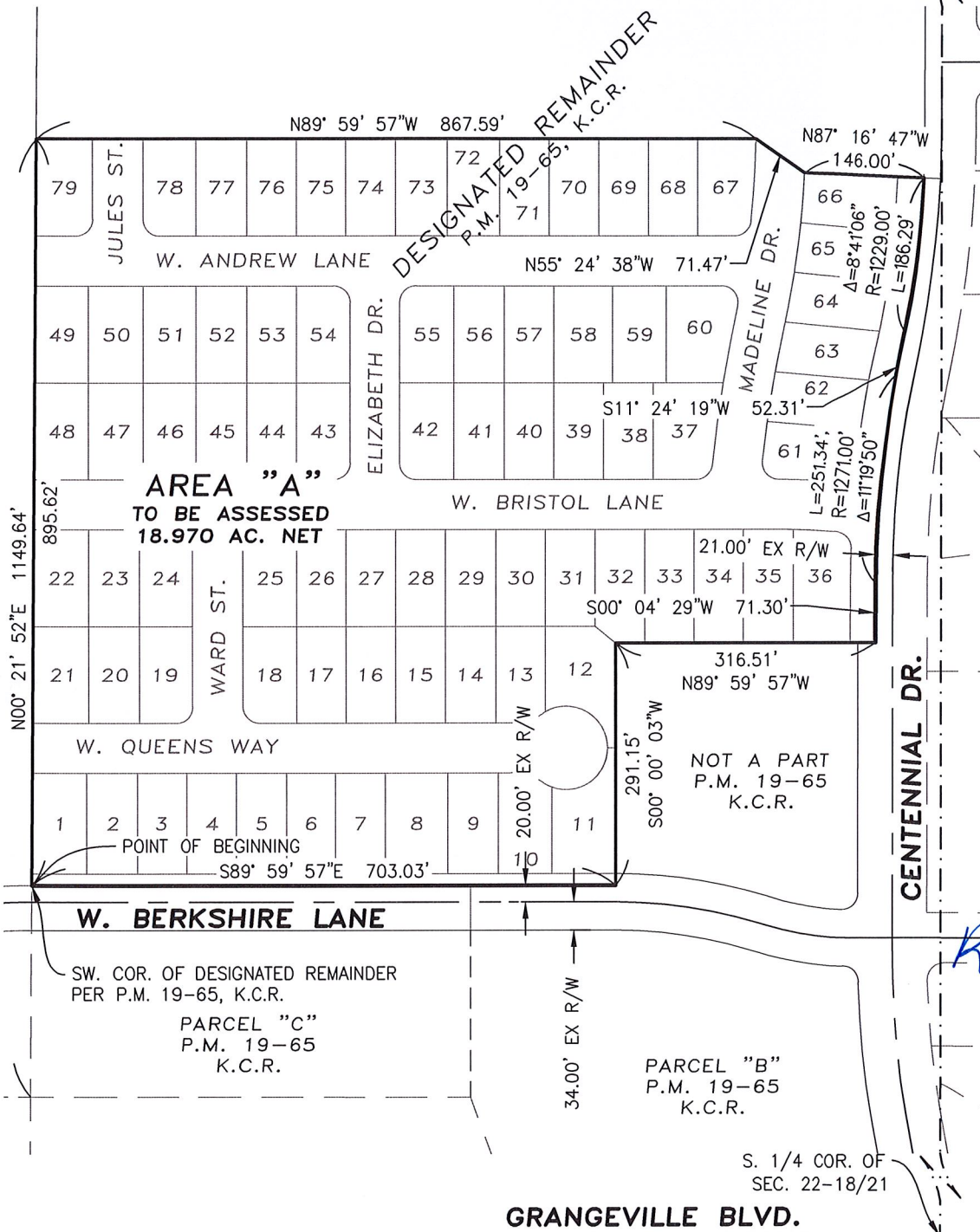
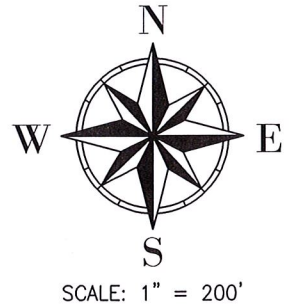
EXHIBIT "E" PROPERTY OWNER'S LIST, continued

SPECIAL ASSESSMENT NUMBER	ASSESSOR'S PARCEL NUMBER	NAME AND ADDRESS
37	Tract 887, Lot 37	LENNAR FRESNO
38	Tract 887, Lot 38	LENNAR FRESNO
39	Tract 887, Lot 39	LENNAR FRESNO
40	Tract 887, Lot 40	LENNAR FRESNO
41	Tract 887, Lot 41	LENNAR FRESNO
42	Tract 887, Lot 42	LENNAR FRESNO
43	Tract 887, Lot 43	LENNAR FRESNO
44	Tract 887, Lot 44	LENNAR FRESNO
45	Tract 887, Lot 45	LENNAR FRESNO
46	Tract 887, Lot 46	LENNAR FRESNO
47	Tract 887, Lot 47	LENNAR FRESNO
48	Tract 887, Lot 48	LENNAR FRESNO
49	Tract 887, Lot 49	LENNAR FRESNO
50	Tract 887, Lot 50	LENNAR FRESNO
51	Tract 887, Lot 51	LENNAR FRESNO
52	Tract 887, Lot 52	LENNAR FRESNO
53	Tract 887, Lot 53	LENNAR FRESNO
54	Tract 887, Lot 54	LENNAR FRESNO
55	Tract 887, Lot 55	LENNAR FRESNO
56	Tract 887, Lot 56	LENNAR FRESNO
57	Tract 887, Lot 57	LENNAR FRESNO
58	Tract 887, Lot 58	LENNAR FRESNO
59	Tract 887, Lot 59	LENNAR FRESNO
60	Tract 887, Lot 60	LENNAR FRESNO
61	Tract 887, Lot 61	LENNAR FRESNO
62	Tract 887, Lot 62	LENNAR FRESNO
63	Tract 887, Lot 63	LENNAR FRESNO
64	Tract 887, Lot 64	LENNAR FRESNO
65	Tract 887, Lot 65	LENNAR FRESNO
66	Tract 887, Lot 66	LENNAR FRESNO
67	Tract 887, Lot 67	LENNAR FRESNO
68	Tract 887, Lot 68	LENNAR FRESNO
69	Tract 887, Lot 69	LENNAR FRESNO
70	Tract 887, Lot 70	LENNAR FRESNO
71	Tract 887, Lot 71	LENNAR FRESNO
72	Tract 887, Lot 72	LENNAR FRESNO
73	Tract 887, Lot 73	LENNAR FRESNO
74	Tract 887, Lot 74	LENNAR FRESNO
75	Tract 887, Lot 75	LENNAR FRESNO
76	Tract 887, Lot 76	LENNAR FRESNO
77	Tract 887, Lot 77	LENNAR FRESNO
78	Tract 887, Lot 78	LENNAR FRESNO
79	Tract 887, Lot 79	LENNAR FRESNO
80	Tract 887, Remainder	LENNAR FRESNO

EXHIBIT "F-1"

CENTER OF
SEC. 22-18/21

DESIGNATED REMAINDER
P.M. 19-65, K.C.R.



CIVIL ENGINEERS
ZUMWALT
HANSEN &
LAND SURVEYORS

609 N. Irwin St.
Hanford, CA 93232
Office: (559) 582-1056
Fax: (559) 584-4143

Areas to Be Assessed
for
Lennar, Tract 887

Job No. 0656122
Drawn By: JRJ
Checked By: AD
Indexed By:
Date: 06/18/2015

Sheet No.

1 of 1

EXHIBIT "F-1"

Area To Be Assessed

All that portion of the Southwest Quarter of Section 22, Township 18 South, Range 21 East, Mount Diablo Base and Meridian, in the City of Hanford, County of Kings, State of California, described as follows:

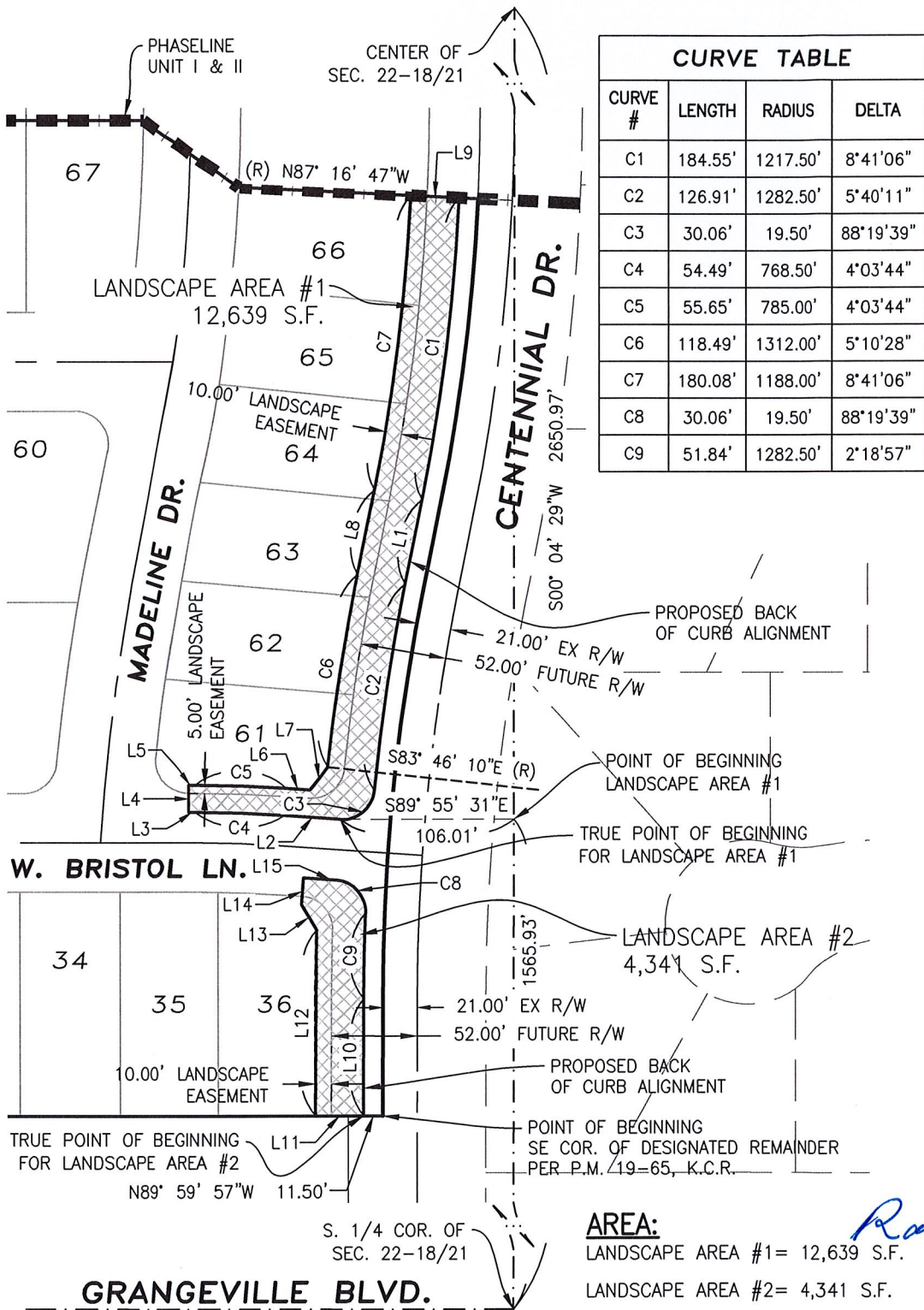
BEGINNING at the Southwest corner of the Designated Remainder as shown on the map recorded in Book 19, Page 65 of Parcel Maps, in the office of the Kings County Recorder;

Thence North $00^{\circ}21'52''$ East, along the West line of said Designated Remainder, a distance of 895.62 feet;
Thence, leaving said West line, South $89^{\circ}59'57''$ East a distance of 867.59 feet;
Thence South $51^{\circ}42'23''$ East a distance of 74.60 feet;
Thence South $86^{\circ}58'48''$ East a distance of 146.00 feet, to a point of curvature, also being a point on the East line of said Designated Remainder;
Thence Southerly along said East line on a non-tangent 1229.00 foot radius curve to the right, concave to the West, from a radius point bearing North $86^{\circ}58'48''$ West, through a central angle of $8^{\circ}23'07''$ a distance of 179.86 feet;
Thence, continuing along said East line the following courses, South $11^{\circ}24'19''$ West a distance of 52.31 feet;
Thence Southerly along a tangent 1271.00 foot radius curve to the left, concave to the East, through a central angle of $11^{\circ}19'50''$ a distance of 251.34 feet;
Thence South $00^{\circ}04'29''$ West a distance of 71.30 feet, to a point on the Easterly extension of the North line of the most Northerly Not A Part of said Parcel Map;
Thence, leaving said East line, North $89^{\circ}59'57''$ West, along said North line, a distance of 316.51 feet to the Northwest corner of said Not A Part;
Thence, along the West line of said Not A Part, South $00^{\circ}00'03''$ West a distance of 291.15 feet to the Southeast corner of said Designated Remainder;
Thence, along the South line of said Designated Remainder, North $89^{\circ}59'57''$ West a distance of 703.03 feet, to the POINT OF BEGINNING.

Containing 18.946 Acres more or less.

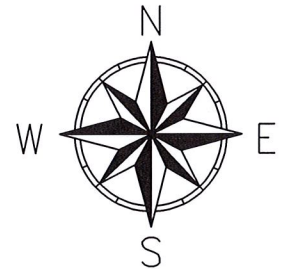


EXHIBIT "F-2"



CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C1	184.55'	1217.50'	8°41'06"
C2	126.91'	1282.50'	5°40'11"
C3	30.06'	19.50'	88°19'39"
C4	54.49'	768.50'	4°03'44"
C5	55.65'	785.00'	4°03'44"
C6	118.49'	1312.00'	5°10'28"
C7	180.08'	1188.00'	8°41'06"
C8	30.06'	19.50'	88°19'39"
C9	51.84'	1282.50'	2°18'57"

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	52.31'	N11° 24' 19"E
L2	34.05'	S85° 56' 13"E
L3	4.03'	S89° 59' 57"E
L4	16.50'	S00° 00' 03"W
L5	4.03'	N89° 59' 57"W
L6	14.44'	N85° 56' 13"W
L7	17.71'	S38° 24' 42"W
L8	52.31'	S11° 24' 19"W
L9	29.50'	N87° 16' 47"W
L10	71.32'	N00° 04' 29"E
L11	29.50'	N89° 59' 57"W
L12	113.05'	S00° 24' 38"W
L13	17.71'	S30° 18' 34"E
L14	16.50'	S04° 04' 59"W
L15	19.61'	N85° 56' 13"W



SCALE: 1" = 100'



AREA:
 LANDSCAPE AREA #1= 12,639 S.F.
 LANDSCAPE AREA #2= 4,341 S.F.

CIVIL ENGINEERS
ZUMWALT
HANSEN &
LAND SURVEYORS

609 N. Irwin St.
 Hanford, CA 93232
 Office: (559) 582-1056
 Fax: (559) 584-4143

AREA TO BE MAINTAINED
FOR
LENNAR HOMES OF
CALIFORNIA, INC.

Job No. 0656122
 Drawn By: JRJ
 Checked By: AD
 Indexed By:
 Date: 06/17/2015

Sheet No.

1 of 1

EXHIBIT "F-2"

Area to be Maintained #1

All that portion of the Southwest Quarter of Section 22, Township 18 South, Range 21 East, Mount Diablo Base and Meridian, in the City of Hanford, County of Kings, State of California, described as follows:

BEGINNING at a point bearing North $00^{\circ}04'29''$ East, a distance of 1565.93 feet from the Southeast corner of the Southwest Quarter of said Section 22, also being a point on the East line of said Southwest Quarter;

Thence North $89^{\circ}55'31''$ West a distance of 106.01 feet to the TRUE POINT OF BEGINNING;

Thence North $85^{\circ}56'13''$ West a distance of 34.05 feet to a point of curvature;

Thence Westerly along a tangent 768.50 foot radius curve to the left, concave to the South, from a radius point bearing South $4^{\circ}03'47''$ West, through a central angle of $4^{\circ}03'44''$ a distance of 54.49 feet;

Thence North $89^{\circ}59'57''$ West a distance of 4.03 feet;

Thence North $00^{\circ}00'03''$ East a distance of 16.50 feet;

Thence South $89^{\circ}59'57''$ East a distance of 4.03 feet to a point of curvature;

Thence Easterly along a tangent 785.00 foot radius curve to the right, concave to the South, through a central angle of $4^{\circ}03'44''$ a distance of 55.65 feet;

Thence South $85^{\circ}56'13''$ East a distance of 14.44 feet;

Thence North $38^{\circ}24'42''$ East a distance of 17.71 feet to a point of curvature;

Thence Northerly along a non-tangent 1312.00 foot radius curve to the right, concave to the East, from a radius point bearing South $83^{\circ}46'10''$ East, through a central angle of $5^{\circ}10'28''$ a distance of 118.49 feet;

Thence North $11^{\circ}24'19''$ East a distance of 52.31 feet to a point of curvature;

Thence Northerly along a tangent 1188.00 foot radius curve to the left, concave to the West, through a central angle of $8^{\circ}41'06''$ a distance of 180.08 feet;

Thence South $87^{\circ}16'47''$ East a distance of 29.50 feet, to a point of curvature;

Thence Southerly along a non-tangent 1217.50 foot radius curve to the right, concave to the West, from a radius point bearing North $87^{\circ}16'47''$ West, through a central angle of $8^{\circ}41'06''$ a distance of 184.55 feet;

Thence South $11^{\circ}24'19''$ West a distance of 52.31 feet to a point of curvature;

Thence Southerly along a tangent 1282.50 foot radius curve to the left, concave to the East, through a central angle of $5^{\circ}40'11''$ a distance of 126.91 feet to a point of reverse curvature;

Thence Southwesterly along a tangent 19.50 foot radius curve to the right, concave to the Northwest, through a central angle of $88^{\circ}19'39''$ a distance of 30.06 feet to the TRUE POINT OF BEGINNING.

Containing 12,639 SF more or less.



EXHIBIT "F-2"

Area to be Maintained #2

All that portion of the Southwest Quarter of Section 22, Township 18 South, Range 21 East, Mount Diablo Base and Meridian, in the City of Hanford, County of Kings, State of California, described as follows:

BEGINNING at the intersection point of the Easterly extension of the North line of the most Northerly NOT A PART, as shown on map recorded in Book 19, Page 65 of Parcel Maps, in the office of the Kings County Recorder, with the East line of the Designated Remainder as shown on said Parcel Map;

Thence North $89^{\circ}59'57''$ West a distance of 11.50 feet to the TRUE POINT OF BEGINNING;

Thence, along said North line, North $89^{\circ}59'57''$ West a distance of 29.50 feet;

Thence North $00^{\circ}24'38''$ East a distance of 113.05 feet;

Thence North $30^{\circ}18'34''$ West a distance of 17.71 feet;

Thence North $04^{\circ}04'59''$ East a distance of 16.50 feet;

Thence South $85^{\circ}56'13''$ East a distance of 19.61 feet to a point of curvature;

Thence Southeasterly along a tangent 19.50 foot radius curve to the right, concave to the Southwest, through a central angle of $88^{\circ}19'39''$ a distance of 30.06 feet to a point of reverse curvature;

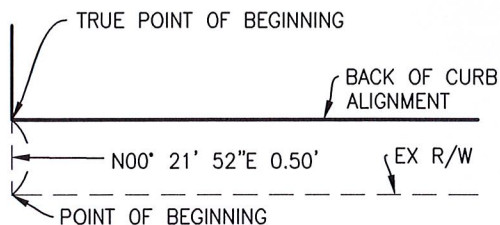
Thence Southerly along a tangent 1282.50 foot radius curve to the left, concave to the East, from a radius point bearing South $87^{\circ}36'34''$ East, through a central angle of $2^{\circ}18'57''$ a distance of 51.84 feet;

Thence South $00^{\circ}04'29''$ West a distance of 71.32 feet to the TRUE POINT OF BEGINNING.

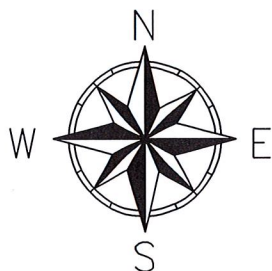
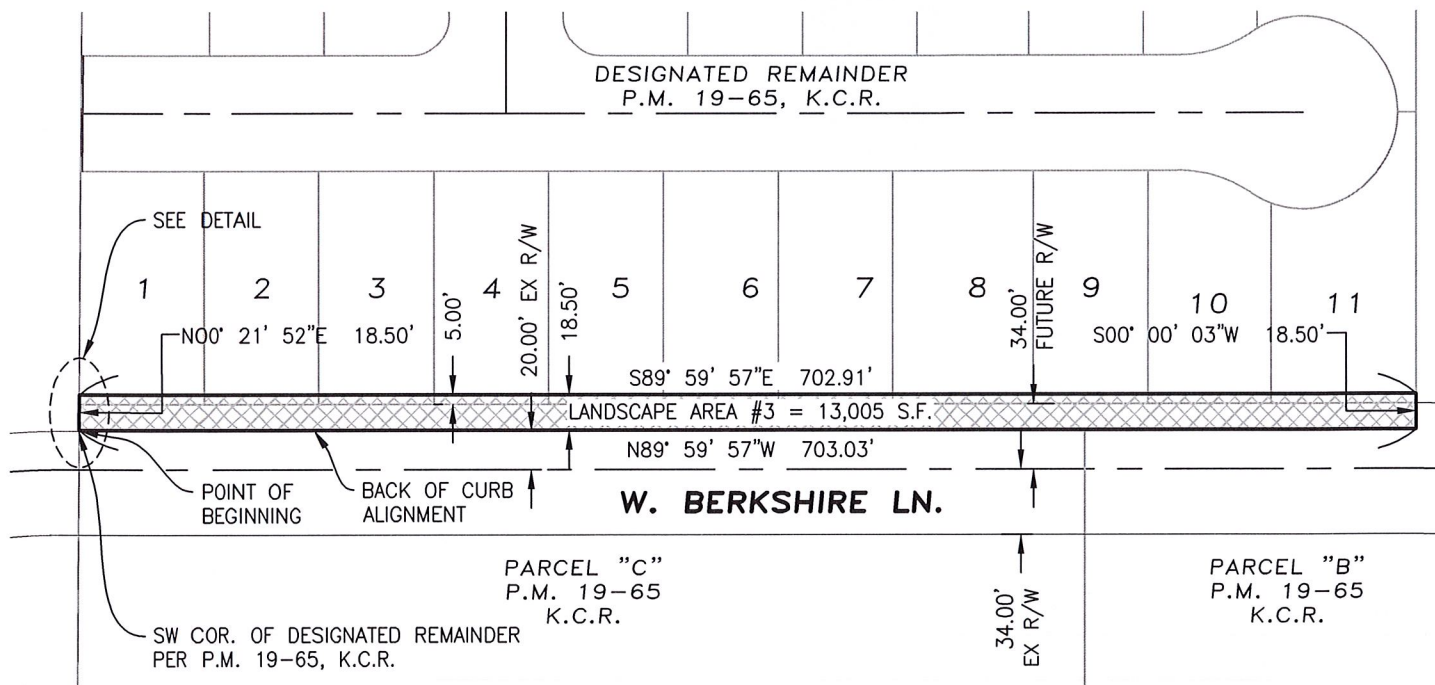
Containing 4,341 SF more or less



EXHIBIT "F-3"



DETAIL
NO SCALE



SCALE: 1" = 100'

TOTAL AREA:

LANDSCAPE #3 = 13,005 S.F.



Ron G. Roselius
7.28.2015

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Fax: (559) 584-4143

**AREA TO BE MAINTAINED
FOR
LENNAR HOMES OF
CALIFORNIA, INC.**

Job No. 0656122
Drawn By: JRJ
Checked By: AD
Indexed By:
Date: 06/17/2015

Sheet No.

1 of 1

EXHIBIT "F-3"

Area to be Maintained #3

All that portion of the Southwest Quarter of Section 22, Township 18 South, Range 21 East, Mount Diablo Base and Meridian, in the City of Hanford, County of Kings, State of California, described as follows:

BEGINNING at the Southwest corner of the Designated Remainder as shown on the map recorded in Book 19, Page 65 of Parcel Maps, in the office of the Kings County Recorder;

Thence North $00^{\circ}21'52''$ East, along the West line of said Designated Remainder, a distance of 0.50 feet to the TRUE POINT OF BEGINNING;
Thence, continuing along said West line, North $00^{\circ}21'52''$ East a distance of 18.50 feet;
Thence, leaving said West line, South $89^{\circ}59'57''$ East a distance of 702.91 feet to a point on the West line of the most Northerly Not A Part of said Parcel Map;
Thence, along last said West line, South $00^{\circ}00'03''$ West a distance of 18.50 feet;
Thence North $89^{\circ}59'57''$ West a distance of 703.03 feet, to the TRUE POINT OF BEGINNING.

Containing 13,005 SF more or less.



EXHIBIT "F-4"

DESIGNATED REMAINDER
P.M. 19-65, K.C.R.

1 2 3 4 5 6 7 8 9 10 11

W. BERKSHIRE LN.

BACK OF CURB

S89° 59' 57"E 528.40'

NORTH LINE OF PARCEL "C"

PARCEL "C"

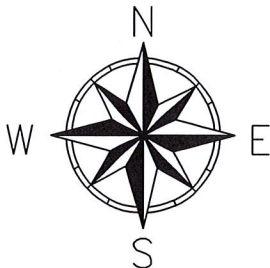
P.M. 19-65, K.C.R.

TOTAL LANDSCAPE AREA: 112,971 S.F.

N89° 59' 49"W 529.76'

PARCEL "B"
P.M. 19-65
K.C.R.

NOT A PART
CITY DRAINAGE BASIN
P.M. 19-65, K.C.R.



SCALE: 1" = 100'

TOTAL AREA:

LANDSCAPE = 112,971 S.F.



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**AREA TO BE MAINTAINED
FOR
LENNAR HOMES OF
CALIFORNIA, INC.**

Job No. 0656122
Drawn By: JRJ
Checked By: AD
Indexed By:
Date: 06/17/2015

Sheet No.

1 of 1

EXHIBIT "F-4"

Area To Be Maintained

Park

All that portion of the Southwest Quarter of Section 22, Township 18 South, Range 21 East, Mount Diablo Base and Meridian, in the City of Hanford, County of Kings, State of California, described as follows:

Parcel "C" as shown on map recorded in Book 19, Page 65 of Parcel Maps, in the office of the Kings County Recorder.

Together with the following described Parcel:

BEGINNING at the Northwest corner of said Parcel "C";
Thence North $00^{\circ}21'52''$ East a distance of 13.50 feet;
Thence South $89^{\circ}59'57''$ East a distance of 528.40 feet;
Thence South $00^{\circ}00'03''$ West a distance of 13.50 feet to the Northeast corner of said Parcel "C";
Thence North $89^{\circ}59'57''$ West, along the North line of said Parcel "C", a distance of 528.49 feet to the POINT OF BEGINNING.

Containing 112,971 SF more or less.



7.28.2015



AGENDA STAFF REPORT

MEETING DATE: 8/4/2015

AGENDA SECTION: 5. E.

SUBJECT:

Parks & Recreation: The purchase of new playground equipment in the amount of \$75,554.23, through a Housing and Community Development Grant for Sherwood Park.

RECOMMENDATION:

That the City Council, buy motion, approve the purchase of playground equipment from Playcraft Direct, Inc. of Grants Pass, Oregon in the amount of \$75,554.23.

BACKGROUND:

The Parks and Recreation Department applied for a Housing Related Parks Program Grant, through The Department of Housing and Community Development on March of 2012. The grant was awarded to the City of Hanford, June 27, 2012 in the amount of \$164,900, which is to remove and replace non-ADA compliant playground equipment including installation of two play systems, one toddler swing set, ADA approved fall surfacing and a new ADA compliant drinking fountain. The remaining funding will be used for installation of the playground equipment, as well as sidewalk ADA improvements for access to the playground area, with this work being done on a separate RFP for construction.

FISCAL IMPACT:

There would be no fiscal impact to City budgets, with all funding for the project being provided by the Housing Related Parks Program Grant.

ATTACHMENTS:

Description

- 📎 Grant Application
- 📎 Grant Contract
- 📎 Sherwood RFP
- 📎 Playground Score Sheet
- 📎 Playground Design

Department of Housing and Community Development

HOUSING RELATED PARKS PROGRAM

CITY OF HANFORD



Grant Application

2011 Designated Program Year NOFA



Department of Housing and Community Development

HOUSING-RELATED PARKS PROGRAM

Grant Application
2011 Designated Program Year NOFA

Applicant Information

Applicant:	The City of Hanford		
Mailing Address:	319 N. Douty Street		
City:	Hanford		
State:	California	Zip Code:	93230
County:	Kings		
Website:	http://www.ci.hanford.ca.us/		
Authorized Representative Name:	Ron Hoggard		
Authorized Representative Title:	Interim City Manager		
Phone:	559-585-2516	Fax:	559-582-1152
Email:	rhoggard@ci.hanford.ca.us		
Contact Person Name:	Erin Holloway		
Contact Person Title:	Recreation Supervisor		
Phone:	559-585-2529	Fax:	559-582-1152
Email:	eholloway@ci.hanford.ca.us		

Applicant Certification

As the official designated by the governing body, I hereby certify that if approved by HCD for funding through the HRP Program, the The City of Hanford assumes the responsibilities specified in the HRP Program Notice of Funding Availability and Program Guidelines and certifies that the information, statements, and attachments contained in this application are, to the best of my knowledge and belief, true and correct.

Signature: _____ Name: Ron Hoggard

Date: 3/29/2012 Title: Interim City Manager

Legislative Information

Please list all representatives for the City/County. Attach additional sheets if necessary.
Legislative information is available at <http://www.leginfo.ca.gov>

Applicant: The City of Hanford

	District	Legislator Name
Federal Congressional District:	20	Jim Costa
State Assembly District:	30	David Valadao
State Senate District:	16	Michael Rubio

Eligibility Threshold Requirements

Applicant: The City of Hanford

1. HOUSING ELEMENT COMPLIANCE

Does the applicant have an adopted housing element which has been found to be in substantial compliance with Housing Element Law pursuant to Government Code Section 65585 which was submitted to the Department by December 31, 2011 ?

☒ YES

Date Adopted: June 9, 2010

☐ NO

2. ANNUAL PROGRESS REPORT SUBMITTAL

Has the applicant submitted to the Department the Annual Progress Report for either calendar year 2009 and/ or 2010, pursuant to Government Code Section 65400, on the jurisdiction's progress in implementing the housing element prior to December 31, 2010?

Please note: applicants must submit the 2009 Annual Progress Report in order to be eligible to receive funding for housing starts from 2010. To receiving funding for 2011 housing starts, the 2010 CY Annual Progress Report must be submitted to the Department. If applying for funds based on housing starts for both 2010 and 2011, both the CY 2009 and 2010 Annual Progress Reports must be submitted to the Department by no later than December 31, 2011.

☒ 2009 CY report 12/1/2010 Date Submitted

☒ 2010 CY report 12/8/2010 Date Submitted

3. HOUSING STARTS

Has the applicant issued Housing Starts for new affordable housing units during calendar year 2010 which meet the affordability requirements for extremely low-, very low- or low-income households?

☒ YES

☒ YES

4. MINIMUM GRANT AMOUNT

Does the applicant meet the minimum grant amount of \$75,000, including any bonus awards, based on Housing Starts from the 2010 calendar year?

☒ YES

☐ NO

If No, the applicant may combine eligible 2010 Housing Starts with one or more subsequent funding rounds and apply once able to meet the minimum qualification amount using combined Housing Starts

Please note, however, to carry-over 2010 Housing Starts, all other threshold requirements (i.e. housing element compliance and submittal of the APR) must be met by close of the 2010 program year.

Please refer to Section 102(b)(4) of the Program Guidelines for additional information.

Note: If the applicant has answered NO to any of the questions above, the application will not be reviewed further and the applicant is ineligible for funding.

Housing Start Cover Sheet

***** Please complete and submit a separate Project Cover Sheet for each Residential Project *****

Applicant:	The City of Hanford		
Project Name, Address and/or other Identifier (please note, it is critical that project identifier is consistent or readily identifiable across all required documentation):	1406 Victory Court		
Housing Start(s) Issuance Date(s):	3/29/2010		
Are Housing Starts otherwise considered Infill, pursuant to Section 106(B)(2)-(4)?	No		
If yes, please identify how units determined to be infill (refer to Section 106B of Program Guidelines) and include supporting documentation.	☐ site previously developed ☐ 75 percent of perimeter adjoins parcels currently developed with urban uses		

Affordability Covenants (Mark appropriate box and provide supporting documentation)

☐ Public Funds Used Type of Subsidy:			
Minimum Deed Restriction:		☐ 55 Year Rental ☐ 20 Year Ownership	# of Units _____ # of Units _____
Sales Price (If Ownership Units)		\$ _____	
☒ No Public Funds Used ☒ Ownership Initial Occupancy:			
☒ Very Low Income ☐ Low Income		# of Units _____ # of Units _____	1 _____
Sales Price:		168,000	
Household Income		\$21,672	
* Please note if counting non-restricted ownership units, supporting documentation must include both the initial sales price and household income of initial occupant considering household size.			

**Table 1
Number of Bedrooms By Unit Type and Affordability**

*Extremely Low Income Units		Unit Type	Very Low Income Units		Unit Type	Low Income Units	
Number of Units	Total Bdrms		Number of Units	Total Bdrms		Number of Units	Total Bdrms
	0	Studio		0	Studio		0
	0	1-Bed		0	1-Bed		0
	0	2-Bed		0	2-Bed		0
	0	3-Bed	1	3	3-Bed		0
	0	4-Bed		0	4-Bed		0
	0	5-Bed		0	5-Bed		0
0	0	Totals	1	3	Totals	0	0

Project Description:

Purchase of SRF, buyer utilized home/calhome FTHB program targeted to lower income households.

Housing Start Cover Sheet

***** Please complete and submit a separate Project Cover Sheet for each Residential Project *****

Applicant:	The City of Hanford		
Project Name, Address and/or other Identifier (please note, it is critical that project identifier is consistent or readily identifiable across all required documentation):	1416 Victory Court		
Housing Start(s) Issuance Date(s):	3/31/2010		
Are Housing Starts otherwise considered Infill, pursuant to Section 106(B)(2)-(4)?	No		
If yes, please identify how units determined to be infill (refer to Section 106B of Program Guidelines) and include supporting documentation.	☐ site previously developed ☐ 75 percent of perimeter adjoins parcels currently developed with urban uses		

Affordability Covenants (Mark appropriate box and provide supporting documentation)

☐ Public Funds Used Type of Subsidy:			
Minimum Deed Restriction:		☐ 55 Year Rental ☐ 20 Year Ownership	# of Units _____ # of Units _____
Sales Price (If Ownership Units)		\$ _____	
☒ No Public Funds Used ☒ Ownership Initial Occupancy:			
☐ Very Low Income ☒ Low Income		# of Units _____ # of Units _____	_____ 1
Sales Price:		\$200,000	
Household Income		31,583	
* Please note if counting non-restricted ownership units, supporting documentation must include both the initial sales price and household income of initial occupant considering household size.			

**Table 1
Number of Bedrooms By Unit Type and Affordability**

*Extremely Low Income Units		Unit Type	Very Low Income Units		Unit Type	Low Income Units	
Number of Units	Total Bdrms		Number of Units	Total Bdrms		Number of Units	Total Bdrms
	0	Studio		0	Studio		0
	0	1-Bed		0	1-Bed		0
	0	2-Bed		0	2-Bed		0
	0	3-Bed		0	3-Bed	1	3
	0	4-Bed		0	4-Bed		0
	0	5-Bed		0	5-Bed		0
0	0	Totals	0	0	Totals	1	3

Project Description:

Purchase of SRF, buyer utilized home/calhome FTHB program targeted to lower income households.

Housing Start Cover Sheet

***** Please complete and submit a separate Project Cover Sheet for each Residential Project *****

Applicant:	The City of Hanford		
Project Name, Address and/or other Identifier (please note, it is critical that project identifier is consistent or readily identifiable across all required documentation):	Hanford Pacific Associates		
Housing Start(s) Issuance Date(s):	6/1/2010		
Are Housing Starts otherwise considered Infill, pursuant to Section 106(B)(2)-(4)?	No		
If yes, please identify how units determined to be infill (refer to Section 106B of Program Guidelines) and include supporting documentation.	☐ site previously developed ☐ 75 percent of perimeter adjoins parcels currently developed with urban uses		

Affordability Covenants (Mark appropriate box and provide supporting documentation)

☒ Public Funds Used Type of Subsidy: Home Investment Partnership Program Funds											
Minimum Deed Restriction:	☒ 55 Year Rental ☐ 20 Year Ownership	# of Units	48								
		# of Units									
Sales Price (If Ownership Units)		\$									
☐ No Public Funds Used ☐ Ownership Initial Occupancy: <table style="width: 100%; margin-top: 5px;"> <tr> <td style="width: 40%;">☐ Very Low Income</td> <td style="width: 20%;"># of Units</td> <td style="width: 20%;"></td> <td style="width: 20%;"></td> </tr> <tr> <td>☐ Low Income</td> <td># of Units</td> <td></td> <td></td> </tr> </table> Sales Price: \$ _____ Household Income \$ _____				☐ Very Low Income	# of Units			☐ Low Income	# of Units		
☐ Very Low Income	# of Units										
☐ Low Income	# of Units										
* Please note if counting non-restricted ownership units, supporting documentation must include both the initial sales price and household income of initial occupant considering household size.											

**Table 1
Number of Bedrooms By Unit Type and Affordability**

*Extremely Low Income Units		Unit Type	Very Low Income Units		Unit Type	Low Income Units	
Number of Units	Total Bdrms		Number of Units	Total Bdrms		Number of Units	Total Bdrms
	0	Studio		0	Studio		0
	0	1-Bed		0	1-Bed		0
1	2	2-Bed	9	18	2-Bed	6	12
3	9	3-Bed	17	51	3-Bed	4	12
1	4	4-Bed	6	24	4-Bed	1	4
	0	5-Bed		0	5-Bed		0
5	15	Totals	32	93	Totals	11	28

Project Description:

Rental Housing consists of 49 total units of which 48 are extremely low, very low or low income with the remaining unit being a manager's unit.

Park and Recreation Facility (Park Project) Description

Applicant:	The City of Hanford		
Park Project Name:	Sherwood Park ADA Compliant Playground Replacement Project		
Park Project Location (include address, if known, or otherwise indicate nearest intersection):			
Sherwood Road, Hanford CA 93230 (Pine Castle and Sherwood Road near North Tenth Ave.)			
Park Project Census Tract: (please use 11-digit census tract number as detailed in instructions)	06-031-000701		
Senate and Assembly District for Park Project Location:	Senate District:	16	
	Assembly District:	30	
Is Park Project located within a Designated Catalyst Project as determined by HCD?			No
Park Project Summary:			
Sherwood Park is the final park in Hanford in need of being renovated to become ADA compliant. The project will include removal and replacing existing non-ADA compliant playground equipment with new Miracle Recreation Equipment that is ADA compliant. This will involve the installation of one play system, one swing set, one excavator and all place surfacing for Handicap access by King Khan Drilling & Construction, Inc.			
Will the Park Project be in support of any Infill developments, as described in Section 106(e)? * If so, please name at least one developments and indicate the development status (indicate N/A if not applicable) <u>OR</u> Does the jurisdiction's adopted General Plan conform to the region's adopted Regional Blueprint Plan? If so, please complete the Regional Blueprint Bonus Coversheet (next tab) and attach supporting documentation as required. <i>**Please note if Park Project is located within the boundries of a designated Catalyst Project as indicated above, please click appropriate box below. No further documentation to demonstrate eligibility under this bonus criteria is necessary.</i>			
NO	YES	NO	YES
☒	☐	☒	☐
Catalyst?			
Will the Park be located within a Disadvantaged Community, as described in Section 106(c)? * Please note: to receive bonus funds the application must include supporting documentation.			
YES	NO		
☐	☒		
Will the Park be located within a Park Deficient Community, as described in Section 106(d)? * Please note: to receive bonus funds the application must include supporting documentation.			
YES	NO		
☐	☒		

Project Cost Breakdown and Other Funding Sources

Project Cost				
Subproject	Estimated Cost		Subproject	Estimated Cost
Playground Equipment	\$36,941.94			
Soffall Engineered Wood Fiber	\$4,231.25			
Removal and Installation	\$42,948.00			
Total Project Cost:				\$84,121.19

Other Funding Sources

Name of Source	Dollar Amount		Name of Source	Dollar Amount
Total Other Funds				\$84,121.19

Comprehensive Unit Listing

Applicant:	The City of Hanford
------------	---------------------

As stated in Section 108(f) of the Program Guidelines, grant funds will be disbursed upon receipt by the Department of documentation of a certificate of occupancy, final inspection, or other comparable local approval evidencing completion of the Eligible Units by which the applicant qualified for Program funding. Please provide a listing, by unique project identifier used in the Project Cover Sheet, for all units contained in this application. The Department will use this listing in both reviewing the application to determine eligibility of each project and tracking documentation of completion and issuance of program funds upon documentation of occupancy of each individual eligible unit.

****If necessary, please add additional rows to accommodate all eligible projects****

Project Identifier from Project Summary Sheet	Unit Count							Bonus Awards						TOTAL
	A	B	C	D	E	F	G							Total Award Amount
	# of ELI units	# VL units	# of L units	# of ELI bedrooms	# of VL bedrooms	# of L bedrooms	Total # of bedrooms	Base Award Amount	Infil units?	Infil Supporting/ Regional Blueprint?	Park Deficient Community?	Disadvantaged Community?	Total Bonus Funds	
SAMPLE PROJECT		24	25		30	31	61	\$38,000	No	Yes	No	No	\$6,100	\$44,100
1406 Victory Court		1			3		3	\$2,250	No	No	No	No	\$0	\$2,250
1416 Victory Court			1		3		3	\$2,250	No	No	No	No	\$0	\$2,250
Hanford Pacific Associates	5	32	11	15	93	28	136	\$98,750	No	No	No	No	\$0	\$98,750
							0	\$0					\$0	\$0
							0	\$0					\$0	\$0
							0	\$0					\$0	\$0
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							0	\$0					\$0	\$0
							0	\$0					\$0	\$0
							0	\$0					\$0	\$0
							0	\$0					\$0	\$0
TOTAL	5	33	12	15	99	28	142	\$103,250					\$0	\$103,250

Regional Blueprint Conformance

Applicant: The City of Hanford

The applicant must demonstrate that it has conformed applicable sections of its adopted General Plan, including the land use and open space elements, to the land use provisions of the applicable adopted Regional Blueprint Plan. The documentation must include ALL of the following, in a manner specific to the grant application for the proposed park improvements:

- ☐ Copies of relevant text, diagrams, or maps from both the General Plan and Regional Blueprint Plan;
- ☐ A resolution from the elected body of the applicant jurisdiction describing the basis of conformity between the two plans; and
- ☐ A letter or resolution from the Council of Governments (COG) having jurisdiction over the Regional Blueprint Plan attesting to the conformity of the general plan with the adopted Regional Blueprint Plan.

* applicable Bonus Funds as detailed in Section 106 of the Program Guidelines

**DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
DIVISION OF HOUSING POLICY DEVELOPMENT**

1800 Third Street, Suite 430
P. O. Box 952053
Sacramento, CA 94252-2053
(916) 323-3177 / FAX (916) 327-2643
www.hcd.ca.gov

**FOR IMMEDIATE RELEASE**

Date: June 20, 2012
Contact: Colin Parent
Director of External Affairs
(916) 445-4775
cparent@hcd.ca.gov

The California Department of Housing and Community Development Announces \$ 11.3 Million grant awards for Housing Related Parks Program

Sacramento – Today the California Department of Housing and Community Development (HCD) announced awards totaling \$11.3 million for the creation and renovation of parks and recreational facilities in 33 communities.

The funding will go to the following California communities:

City of Anaheim	City of Long Beach	City of San Luis Obispo
City of Anderson	City of Los Angeles	City of San Ramon
City of Brea	City of Merced	City of Santee
City of Carson	City of Oakdale	City of South San Francisco
City of Chula Vista	City of Oakland	City of Tulare
City of Davis	City of Pittsburg	City of Wasco
City of Dublin	City of Porterville	County of Los Angeles
City of El Monte	City of Poway	County of Sacramento
City of Elk Grove	City of Sacramento	County of San Luis Obispo
City of Escondido	City of San Diego	County of Ventura
City of Fremont	City/ County of San	
City of Hanford	Francisco	

"HCD is delighted to award funds to this year's grant recipients," said HCD Director Linn Warren. "These local governments have demonstrated a commitment to affordable housing at a time when the housing market has proven to be a significant challenge for California families and low wage workers."

The Housing Related Parks Program:

The Housing Related Parks (HRP) Program is funded through Proposition 1C, the Housing and Emergency Shelter Trust Fund Act of 2006. Grant funds may be used for a wide range of park-related capital asset projects, including new park and recreation facilities, community centers, playgrounds, and improvements to existing parks.



California Department of Housing and Community Development

Housing Related Parks Program PY 2011 Awardees

JURISDICTION	AWARD AMOUNT
City of Anaheim	\$302,350
City of Anderson	\$93,650
City of Brea	\$183,350
City of Carson	\$278,350
City of Chula Vista	\$488,400
City of Davis	\$196,250
City of Dublin	\$432,450
City of El Monte	\$99,750
City of Elk Grove	\$437,650
City of Escondido	\$251,275
City of Fremont	\$126,125
City of Hanford	\$164,900
City of Long Beach	\$310,000
City of Los Angeles	\$1,891,300
City of Oakdale	\$76,175
City of Oakland	\$595,100
City of Pittsburg	\$164,175
City of Porterville	\$151,900
City of Poway	\$200,850
City of Sacramento	\$434,875
City of San Diego	\$1,008,200
City/County of San Francisco	\$776,500
City of San Luis Obispo	\$139,750
City of San Ramon	\$169,600
City of Santee	\$117,450
City of South San Francisco	\$291,350
City of Tulare	\$234,975
City of Wasco	\$291,625
County of Los Angeles	\$559,500
County of Sacramento	\$203,200
County of San Luis Obispo	\$156,675
County of Ventura	\$244,200

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
Division of Housing Policy Development

1800 Third Street, Suite 430
P.O. Box 952053
Sacramento, CA 95811
(916) 323-3177
FAX (916) 327-2643
www.hcd.ca.gov

*Sherwood Park*

SEP 05 2012

Mr. Ron Hoggard
Interim City Manager
City of Hanford
319 N. Douty Street
Hanford, CA 93230

Dear Mr. Hoggard:

**Re: Housing Related Parks Program
Contract No. 11-HRPP-8300**

Attached is an electronic copy of the State's Housing Related Parks (HRP) Program Standard Agreement which includes the following:

- Standard Agreement (Std. 213)
- Exhibit A – Authority, Purpose, and Scope of Work
- Exhibit B – Budget Detail and Payment Provisions
- Exhibit C – State of California General Terms and Conditions (Incorporated by reference)
- Exhibit D – HRP Program General Terms and Conditions

To ensure efficient processing of the Standard Agreement, please do the following:

1. Review the Standard Agreement thoroughly and if necessary discuss the requirements with your legal and financial advisors;
2. Print five (5) copies of the Standard Agreement, Std. 213 cover page.
3. Ensure all copies of the Standard Agreement are signed by the appropriate authorized official as designated in the resolution. Please be sure to include the printed name, title and date signed. If a signed resolution was not submitted with the HRP Program Application, please return a certified copy of the resolution along with the signed Standard Agreement copies.
4. Return the five (5) copies of the Standard Agreement along with a certified copy of the resolution, if needed; no later than 30 days from the date of this letter to:

Department of Housing and Community Development
Business and Contract Services Branch
P.O. Box 952050
Sacramento, CA 94252-2050

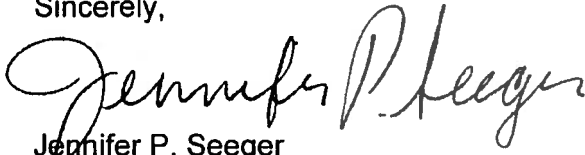
Mr. Hoggard
Page 2 of 2

Standard Agreements not returned within the required 30-day period may be subject to cancellation by the Department.

Maintain the electronic version of the Standard Agreement (Std. 213 and Exhibits A through D) in your pending file. Upon receipt of the five (5) original, signed Standard Agreement cover pages, HCD will complete the approval process and send you an electronic copy of the completed, fully executed, original Standard Agreement along with an originally signed copy sent by U.S. Mail.

Please contact James Johnson, your HRP Program representative, at jjohnson@hcd.ca.gov or (916) 323-7271 if you have any questions regarding the Standard Agreement or the provisions therein.

Sincerely,

A handwritten signature in black ink, appearing to read "Jennifer P. Seeger". The signature is fluid and cursive, with the first name being the most prominent.

Jennifer P. Seeger
HRP Program Manager

cc: Erin Holloway, Recreation Supervisor

STATE OF CALIFORNIA
STANDARD AGREEMENT
STD 213 (Rev 06/03)

AGREEMENT NUMBER

11-HRPP-8300

REGISTRATION NUMBER

1. This Agreement is entered into between the State Agency and the Contractor named below:

STATE AGENCY'S NAME

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

CONTRACTOR'S NAME

City of Hanford

2. The term of this Agreement is: Upon HCD Approval through 09/30/2016

3. The maximum amount of this Agreement is: \$164,900.00

4. The parties agree to comply with the terms and conditions of the following exhibits which are by this reference made a part of the Agreement.

Exhibit A - Authority, Purpose and Scope of Work	2
Exhibit B - Budget Detail and Payment Provisions	2
Exhibit C - State of California General Terms and Conditions*	GTC - 610
Exhibit D - HRPP Terms and Conditions	2
Exhibit E - Special Terms and Conditions	0
Exhibit F - Additional Provisions	0
Exhibit G - Definitions	6 pages

TOTAL NUMBER OF PAGES ATTACHED:

Items shown with an Asterisk (*), are hereby incorporated by reference and made part of this agreement as if attached hereto. These documents can be viewed at <http://www.documents.dgs.ca.gov/ols/GTC-610.doc>

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

CONTRACTOR

CONTRACTOR'S NAME (if other than an individual, state whether a corporation, partnership, etc)

City of Hanford

BY (Authorized Signature)

DATE SIGNED (Do not type)

12-03-12

PRINTED NAME AND TITLE OF PERSON SIGNING

DARREL L. PYLE CITY MANAGER

ADDRESS

319 N. Douty St., Hanford, CA 93230

STATE OF CALIFORNIA

AGENCY NAME

Department of Housing and Community Development

BY (Authorized Signature)

DATE SIGNED (Do not type)

PRINTED NAME AND TITLE OF PERSON SIGNING

Stacy Q. Hernandez, Contracts Manager, Business & Contract Services Branch

ADDRESS

1800 Third Street, Room 350, Sacramento, CA 95811

California Department of
General Service
Use Only

X Exempt per: SCM 4.04.3 (DGS Memo dated 6/12/81)

EXHIBIT A

AUTHORITY, PURPOSE AND SCOPE OF WORK

Housing Related Parks (HRP) Program Grant

1. Authority

Pursuant to Chapter 8 of Part 2 of Division 31 of the California Health and Safety Code, commencing with Section 50700, as added by Section 1 of Chapter 641 of the Statutes of 2008, the State of California Department of Housing and Community Development (herein referred to as the "State" or the "Department") has established the Housing-Related Parks (HRP) Program (the "Program"). This Standard Agreement (the "Agreement") is entered into under the authority of, and in furtherance of the purposes of, the Program as set forth in Health and Safety Code Section 50701. Pursuant to Health and Safety Code Sections 50702 and 50704.5, the State has issued a Notice of Funding Availability, dated December 2, 2011 (NOFA) and Program guidelines, dated December 2011 (the "Guidelines") governing the Program.

2. Purpose

In accordance with the authority cited above, the Contractor has applied to the State for financial assistance (the "Application") in the form of a grant from the Program (the "Grant"). The State has agreed to make the Grant, as a financial incentive based on the issuance of housing starts, for housing units affordable to very low- and low-income households by the Contractor pursuant to the terms of the NOFA, the Guidelines and this Agreement. Based on the representations made by the Contractor in its Application, which is hereby incorporated as if set forth in full, the State shall provide a Grant in the amount shown below for the purpose of paying for capital improvement(s) related to the acquisition, rehabilitation, or construction of a Park and Recreation Facility.

The State and the Contractor have agreed to enter into this Agreement in accordance with the terms and conditions herein, subject to all the provisions of the applicable statutes, the NOFA, the Guidelines and further subject to the State laws and requirements governing State contracts. Capitalized terms herein shall have the meaning of the definitions set forth in the Guidelines.

3. Scope of Work

Remove and replace non-ADA compliant playground equipment including installation of at least one play system, one swing set, one evacuator and all place surfacing for handicap access.

EXHIBIT A

4. Grant Timelines

No work performed prior to the effective date of this Agreement or after June 30, 2016, shall be funded. The effective date of this Agreement is the date it is executed by the State, after execution by the Contractor. All funds must be requested from the Department no later than April 30, 2016. For the purpose of this Agreement, no funds may be expended after June 30, 2016. It is the responsibility of the Contractor to monitor the project and timeliness of draws within the specified dates.

5. Grant Amount

The total amount of this Grant is \$164,900.00.

EXHIBIT B

BUDGET DETAIL AND PAYMENT PROVISIONS

HRP Program Grant

1. Allowable Uses of Grant Funds

- A. Grant funds shall only be used for projects approved by the State that involve the construction, rehabilitation, and/or acquisition of capital assets as defined by the California Government Code, Section 16727(a) that benefit the community within the Contractor's jurisdiction and as further set out in Section 108 of the Guidelines. Capital assets include tangible physical property with an expected useful life of fifteen (15) years or more, equipment with an expected useful life of two (2) years or more, or major maintenance, reconstruction, or demolition for purposes of reconstruction and/or retrofitting work.
- B. Incidental expenses shall not be paid by Grant funds unless they are directly related to the construction or acquisition of an eligible capital asset. Such expenses include costs associated with planning, engineering, construction management, environmental impact reports, appraisals, site acquisitions, or necessary easements.
- C. Grant funds shall not be expended for the administrative costs of persons directly employed by the Contractor or for other "soft" costs that are not directly related to the construction, rehabilitation or acquisition of capital assets.

2. Performance

Contractor shall take such actions, pay such expenses and do all things necessary to complete the Work specified in Exhibit A in accordance with the schedule for completion set forth therein and within the terms and conditions of this Agreement.

3. Fiscal Administration

- A. Term: The effective date of this Agreement is the date upon which it is executed by the State (the date stamped in the lower right portion of the Standard Agreement (Std. 213) through September 30, 2016. All funds must be requested by the Contractor by April 30, 2016 and expended by June 30, 2016. This Agreement shall terminate September 30, 2016.
- B. The Contractor shall make any and all request(s) for disbursement no earlier than ninety (90) days from the anticipated need for the funds, using the forms provided by the State. The forms will be made available at <http://www.hcd.ca.gov/hpd/hrpp>. The Contractor shall expend the funds within 90 days from the date of receipt from the State, or by June 30, 2016, whichever occurs earlier and subsequent supporting documentation shall be submitted to the Department.
- C. Failure to expend contract funds in a timely manner may affect future funding.

EXHIBIT B

- D. A separate checking account for the Grant funds is not required. However, the Contractor shall deposit Grant funds in an interest bearing checking or savings account, or the State may require the Contractor to deposit all Grant funds into a segregated account in an institution whose deposits are insured by the federal or state government. All interest earned from the deposit of Grant funds shall be used for allowable, Program purposes and accounted for to the State. All funds not expended within 90 days of receipt, or by June 30, 2016, as applicable, shall be returned to the State with accrued interest.
- E. The Contractor shall make a good faith effort to minimize the number of disbursement requests to the State by anticipating and requesting in advance the maximum amount of funds that can be expended within the (ninety) 90 day time frame.
- F. The Contractor shall inform the State within a reasonable amount of time in the event that expenditures related to an authorized project(s) are less than the total Grant award. The Contractor may expend the balance of Grant funds on additional capital assets projects, upon written State approval. Contractor shall provide the State with a letter of request that describes the additional project(s) to be funded.
- G. The Contractor shall immediately inform the State, no later than December 31, 2015, if the Contractor anticipates it will not be able to expend all Grant funds by June 30, 2016.
- H. The Contractor is responsible for maintaining records which fully disclose the activities funded by the Grant. Adequate documentation of each transaction shall be maintained to permit the determination, through an audit if requested by the State, of the accuracy of the records and the allowability of expenditures charged to Grant funds. If the allowability of expenditure cannot be determined because records or documentation are inadequate, the expenditure may be disallowed, and the State shall determine the reimbursement method for the amount disallowed. The State's determination of the allowability of any expense shall be final, absent fraud, mistake or arbitrariness.
- I. Funds will be disbursed upon receipt by the Department of documentation of a certificate of occupancy, final inspection, or other comparable local approval evidencing completion of the Eligible Units by which the applicant qualified for Program funding. All such documentation shall be subject to the approval of the Department. If the Department determines that any of the Eligible Units, which qualified the applicant for Program funding, were not completed, then the Grant will be reduced to an amount corresponding to the actual number of completed Eligible Units.

EXHIBIT B

- J. Any Grant funds remaining unexpended as of June 30, 2016, must be returned to the State with accrued interest. Checks shall be made payable to the Department of Housing and Community Development (HCD) and shall be mailed to the Department at the address below, no later than July 31, 2016.

Department of Housing and Community Development
Accounting Division
1800 3rd Street, Room 415
P.O. Box 952053
Sacramento, California 94252-2053

EXHIBIT D

HRP PROGRAM GENERAL TERMS AND CONDITIONS

HRP Program Grant

1. Report Requirements

During the term of this Agreement, the Contractor shall submit the following reports by the deadlines specified, or as otherwise required at the discretion of the State:

- A. The Contractor shall submit annual reports to the State thirty (30) days after December 31st of each year ("Annual Report"), during the term of this Agreement for as long as the Contractor has not expended all Grant funds. The Annual Report shall contain (1) the progress the Contractor has made in completing the approved projects partially or wholly funded by the Grant, including a description of the community benefit; (2) the amount of Grant funds drawn down and expended to date by the Contractor; and (3) a description of projects completed. The Contractor shall use the forms provided by the State made available at <http://www.hcd.ca.gov/hpd/hrpp>; and,
- B. Upon complete expenditure of the Grant funds, the Contractor shall submit a final report in a manner satisfactory to the State ("Final Report"). The Final Report shall be submitted to the State within 60 days of June 30, 2016, the date all funds must be expended. The Final Report shall contain (1) a description of the final capital assets constructed or purchased with the Grant funds; and, (2) the number of certificates of occupancy issued in relation to the number of building permits issued in the program year. The Contractor shall use the forms provided by the State made available at <http://www.hcd.ca.gov/hpd/hrpp>.

2. State Contract Coordinator

The state contract coordinator of this Agreement for the Department is the HRP Program Manager, Division of Housing Policy Development, or the Manager's designee ("State Contract Coordinator"). Unless otherwise informed, any notice, report, or other communication required by this Agreement shall be mailed first class to the State Contract Coordinator at the following address:

Department of Housing and Community Development
Division of Housing Policy Development
1800 3rd Street, Room 430
P.O. Box 952053
Sacramento, California 94252-2053
Attention: HRP Program Manager

3. Audit/Retention and Inspection of Records

Contractor agrees that the Department or its delegatee will have the right to review, obtain, and copy all records pertaining to performance of this Agreement. Contractor agrees to provide the

EXHIBIT D

Department or its delegatee with any relevant information requested and shall permit the Department or its delegatee access to its premises, upon reasonable notice, during normal business hours for the purpose of interviewing employees and inspecting and copying such books, records, accounts, and other material that may be relevant to a matter under investigation for the purpose of determining compliance with the California Public Contract Code Section 10115 et seq., the California Government Code Section 8546.7 and Title 2, California Code of Regulations, Section 1896.60 et seq. Contractor further agrees to maintain such records for a period of three (3) years after final payment under this Agreement. Contractor shall comply with the caveats and be aware of the penalties for violations of fraud and for obstruction of investigation as set forth in the California Public Contract Code Section 10115.10.

4. **Special Conditions**

The State reserves the right to add any special conditions to this Agreement it deems necessary to assure that the policy and goals of the Program are achieved.

5. **Prevailing Wages**

- A. Where funds provided through this Agreement are used for construction work, or in support of construction work, Contractor shall ensure that the requirements of Chapter I (commencing with Section 1720) of Part 7 of the California Labor Code (pertaining to the payment of prevailing wages and administered by the California Department of Industrial Relations) are met.
- B. For the purpose of this requirement "construction work" includes, but is not limited to rehabilitation, alternation, demolition, installation or repair done under contract and paid for, in whole or in part, through this Agreement. All construction work shall be done through the use of a written contract, with the properly licensed building contractor incorporating these requirements (the "construction contractor"). Where the construction contract will be between the Contractor and a licensed building contractor the Contractor shall serve as the "awarding body" as that term is defined in the California Labor Code. Where the Contractor will provide funds to a third party that will enter into the construction contract with a licensed building contractor, the third party shall serve as the "awarding body". Prior to any disbursement of funds, including but not limited to release of any final retention payment, the State may require a certification from the awarding body that prevailing wages have been or will be paid.



Public Notice

REQUEST FOR PROPOSALS (RFP)

Sherwood Park Playground Equipment

Release Date: June 1, 2015

Deadline for Submission: July 1, 2015

Contact person: Alvin Dias, Parks Superintendent

**City of Hanford
Parks and Recreation Department
321 N. Douty ST
Hanford, CA 93230**

REQUEST FOR PROPOSALS

Sherwood Park Playground Equipment

RELEASE DATE: June 1, 2015

CLOSING DATE: Proposals must be received by July 1, 2015 by 5:00 P.M. PDT at the address listed below

CONTACT PERSON: Alvin Dias, Parks Superintendent
(559) 585-2031
adias@cityofhanfordca.com

Address: 900 S. 10th Avenue
Hanford, CA 93230

Counter Hours: M-F 8:00 A.M.-5:00 P.M.

BACKGROUND

The City of Hanford incorporated in 1891, and has a Council/Manager form of government. Hanford is located in the South San Joaquin Valley of California, approximately 35 miles southeast of downtown Fresno in Kings County. The City has a population of approximately 52,000, residing in a 13 square mile area. Hanford serves as the major government, commercial, industrial, residential and transportation hub for Kings County and the surrounding vicinity.

Hanford is a full-service city with 258 full time employees, providing services in the areas of police, fire, water, sewer, transportation capital and maintenance, economic development, redevelopment, Community Development Block Grant entitlement program, parks and recreation, airport, drainage capital and maintenance, code enforcement, planning, building and refuse collection. Internal operations include general administration and finance.

Electric service is provided by Southern California Edison, and gas service is provided by Sempra Energy.

Growth is forecasted to remain strong in Hanford as the City is projected to grow to approximately 70,000 in population within the next decade. The California Department of Finance has projected that by the year 2020, Kings County will have a population of approximately 205,700. Hanford is the county seat for Kings County.

Located in the most rapidly growing region of California, the City has a diverse population that is largely comprised of populations with a white (64.1%), Hispanic (38.7%), and Black (5%) ethnic compositions. Many other ethnicities exist in small numbers within the city, which means that many Hanford residents have strong language skills in Spanish, Chinese, Portuguese and other languages.

The City features a charming and walkable historic downtown and several restored turn-of-the twentieth century buildings, including a Carnegie Library, Fox Theater, the old Kings County Courthouse, the art deco/Greek revival Hanford Civic Auditorium, and the Bastille (the old Kings County jail). Two other downtown Hanford landmarks are the vintage carousel in the City's downtown Courthouse grounds and Superior Dairy, a well-known ice cream creamery and parlor dating back to 1929.

Many visitors arrive on the Amtrak train that stops downtown. The City prides itself on its positive image as a smaller city where people have a strong sense of community and where they want to raise their children.

In addition, Hanford and its surrounding area feature many cultural amenities such as the Kings Arts Center, China Alley and Culture and the Kings Symphony.

INTRODUCTION

The City of Hanford, Parks and Recreation Department are currently accepting proposals for the design and supply of Sherwood Park playground Replacement Project in Hanford, California. The City will select one (1) Supplier to provide equipment and materials for the park as outlined in this request.

The design project shall conform to all applicable codes and regulations and shall be coordinated with the Parks and Recreation Director and Parks Superintendent. Interested playground suppliers are invited to submit proposals for the work described in this Request for Proposal.

SCOPE OF PROJECT

Work is to include the design of a play system within the constructed play area boundaries, with minimal alterations to existing concrete curbs if necessary, equipment footings, landing mats, ADA compliant hi-lo drinking fountain and a minimum of twelve (12) inches of wood fiber fall zone material. This project will be the final turnkey step in completing the overall Sherwood Park Playground Replacement Project. The funding source for this project is Department of Housing and Community Development, Housing Related Parks Program. All equipment will be assembled and installed by an outside contractor.

Playground Suppliers shall submit a maximum of (2) two designs.

The City of Hanford requires Suppliers to design a play system that meets or exceeds all current federal CPSC, ASTM, IPEMA standards and ADA requirements. The proposals shall include the cost of delivered play systems as designed, inclusive of the equipment structures, components, hardware, details technical installation instructions and maintenance & operations manuals from manufacturer.

The City of Hanford shall be exempt for any liability for costs incurred by unsuccessful Suppliers in preparation of the proposals.

PROJECT SCHEDULE

- | | |
|---------------------------|---|
| ✓ Wednesday, July 1, 2015 | Proposals Due |
| ✓ Tuesday, July 13, 2015 | Review of Proposals by Parks and Recreation staff and selection of Supplier |
| ✓ Tuesday July 21, 2015 | Approval of Supplier by Hanford City Council; award of Contract |

DESIGN ELEMENT GUIDELINES & PLAY SYSTEM SPECIFICATIONS

Suppliers should base their playground equipment designs on meeting all accessibility and safety standards as well as the guidelines & specifications listed in this RFP. Quality of equipment components, quality of design, play value, cost and appropriateness to location and target demographic must be taken into consideration in the design of the play system.

Sherwood Park Playground Dimensions for Fall Surface: 88' x 49' Approx Perimeter.

Required Items:

1. All play system elements must meet and/or exceed all federal, CPSC, ASTM & IPEMA guidelines.
2. Play system must include engineered wood fiber surfacing at a minimum depth of (12) twelve inches over the entire play area.
3. Play system must include wear mats for all equipment as appropriate.
4. Provide (1) one hi-lo ADA accessible drinking fountain, forest green in color.

Play System Features in Priority Order:

1. Provide a minimum of one structure designed for age 2 to 5.
2. Provide a minimum of one structure designed for age 5 to 12.
3. Provide one swing set which shall have minimum 2 swings for toddlers.

Preferred Play System Qualities:

1. All play system elements must demonstrate the highest level of durability in materials and finishes selected in consideration of child health and safety.
2. Structures should provide a variety of built-in activity panels and climbers.
3. Play system shall use forest green, tan and chocolate brown as primary colors.

In the proposal, provide a list of the components proposed for the Sherwood Park play system. Include structure and component model numbers, materials, color choices and recommendations, protective area requirements, target age ranges and development levels, target play type or activity, estimated lifetime of equipment including manufactures warrantee and any other relevant descriptive information.

Play system design shall safely fit in the playground area as shown on the site plans (Attached). Suppliers are encouraged to be creative in their designs and to maximize the role of unstructured play in their proposals. Suppliers may submit proposals from non-traditional type playground structures, if desired, in whole or as components of the overall playground.

PROPOSAL SUBMITTAL AND CONTENT

Each **sealed** proposal shall be addressed to the Finance Director, City of Hanford, 315 North Douty Street, Hanford, California, 93230, be endorsed with the name of the bidder, and be plainly marked "Sherwood Park Playground Design Project."

Proposals must include complete drawings for each design, specification and pictures for each component in designs and colors available. Proposals must include a bid price for each design presented. Bids must list the cost of the equipment. The City reserves the right to reject any and all proposals with or without cause, and to accept proposals which it considers most favorable.

All delivery costs must be included in the proposal. Payment for equipment and materials will be sent within sixty (60) days after delivery and invoicing of the play system.

All proposal amounts shall be guaranteed for not less than sixty (60) days after the proposal submittal deadline date.

No proposal may be withdrawn within a period of sixty (60) days after the bid opening date. Prices shall include delivery F.O.B., Freight Paid by the Bidder to the jobsite.

The Supplier must submit Two (2) hard copies, of the proposal to the address listed above. All Proposals must comply with the specifications and guidelines provided in this document.

Questions Concerning Proposal Requirements

Proposals and all questions regarding this RFP should be addressed to:

Alvin Dias, Parks Superintendent
900 S. 10th Avenue
Hanford, CA 93230
Phone: (559) 585-2031
Fax: (559) 583-1529
E-mail: adidas@cityofhanfordca.com

Armando M. da Silva, Recreation Supervisor
Hanford Parks and Recreation Department
321 N. Douty St, Suite B
Hanford, CA 93230
Phone: 559-585-2529
E-mail: adasilva@cityofhanfordca.com

EVALUATION AND SELECTION PROCESS

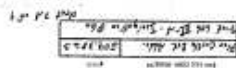
Proposals will be evaluated by Parks and Recreation staff on the following criteria:

<u>Criteria</u>	<u>Points</u>
1. ADA, ASTM, IPEMA & CPAC compliance	Yes/No
2. Proposal addresses design guidelines and specifications	0 - 25
3. Quality of design, play value and target demographic	0 - 20
4. Quality and durability of equipment	0 - 20
5. Uniqueness of Equipment	0 - 15
6. Reputation and reliability of manufacturer	0 - 10
7. <u>Overall quality of Proposal</u>	<u>0 - 10</u>
Maximum Points:	100

Following the review and evaluation of all RFP submittals, a **Selection Meeting will be held at 1:00 p.m. Tuesday, July 14, 2015, in the Training Room at Hanford City Hall at 319 N. Douty Street.** This meeting will be open to the public. The selection committee will present their ranking, selection and justification at the selection meeting. The selection meeting will result in the selection of one (1) proposed design.

The award will be made to the qualified Supplier whose proposal is deemed most advantageous to the City, all factors considered. Unsuccessful Suppliers will be notified in writing as soon as possible. Respondents may review the full construction plan set for Sherwood Park by visiting the Parks and Recreation office during regular office hours. This RFP will be made available to Suppliers via the **City website, www.cityofhanfordca.com starting Monday, June 1, 2015.**

Attachment “A”



SHERWOOD PARK PLAYGROUND DESIGN COMMITTEE SCORE'S

RANK	COMPANY	Option	SCORE
1	PLAYCRAFT	1	100/100
2	NSP3	2	94/100
3	GAMETIME	1	91/100
4	MIRACLE RECREATION	1	88/100
5	LITTLE TIKES	1	86/100
6	NSP3	1	84/100
7	PLAYCRAFT	2	83/100
8	MIRACLE RECREATION	2	82/100
9	LITTLE TIKES	2	75/100



Back Perspective



R-5 Sherwood Park 2-5 Area Option 1

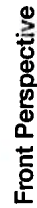
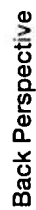
2-5 | Project# PCD156A5A3B-1 DATE: 6/29/2015



Warning: Put open flames to rights. Always disconnect power by disconnecting.



Manufactured by Krauss Craft, Inc.





Playcraft Direct, Inc.

Factory Certified Sales and Support

123 North Valley Drive
Grants Pass, OR 97526
Tel: (888) 571-7640
Fax: (541) 244-2196

PRICE QUOTATION

Quote Date	Quote No.
6/25/2015	114019
Project Name	
Sherwood Park - Option 1	

Bill To:		Ship To:	
City of Hanford 315 North Douty Street Hanford CA 93230		City of Handford - Sherwood Park Sherwood Drive Hanford CA 93230	
Terms	Contact Name	Ship Date	Ship Via
60 Days after Delivery	Alvin Dias		Best Way

PC#	Product Description	Qty.	List Price Ea.	Disc. (%)	Disc. Price Ea.	Extended Price	Extended Weight
PR-R5	SN:R50AC58DB Custom Round 5 Steel Play System 2-5	1	\$22,059.00	10.0%	\$19,853.10	\$19,853.10	3550 lbs.
PR-R5H	SN:R5H8CF5CB Custom Round 5 Hybrid Play System 5-12	1	\$42,267.00	10.0%	\$38,040.30	\$38,040.30	6347 lbs.
PC-2190	Infant T-Swing w/ Full Bucket Seats	1	\$1,089.00	10.0%	\$980.10	\$980.10	233 lbs.
Misc	Engineered Wood Fiber - Filice Enterprises, Inc.	216	\$20.35	0.0%	\$20.35	\$4,395.60	0 lbs.
Misc	Fibar Mat	4	\$174.90	0.0%	\$174.90	\$699.60	0 lbs.
Misc	Belson Model 3300 Drinking Fountain Hi-Lo 10 Gauge Powder-Coated Steel Pedestal - Green	1	\$3,565.00	0.0%	\$3,565.00	\$3,565.00	0 lbs.

60 Days

All orders must be accompanied by a purchase order. This price quotation is valid for 30 days from the quote date. Prices may not include shipping, installation, safety surfacing or applicable taxes.

Page 1 of 2

IMPORTANT: PLEASE REVIEW ALL DETAILS OF THIS QUOTE. PLAYCRAFT DIRECT IS NOT RESPONSIBLE FOR UNREPORTED ERRORS. IT IS THE RESPONSIBILITY OF CUSTOMER TO UNLOAD THE SHIPMENT. MECHANICAL ASSISTANCE (I.E. FORKLIFT, ETC.) MAY BE NEEDED.

M Alvin Dias, Parks Superintendent
E 559-585-2031
M adias@cityofhanfordca.com
O

Shipping Estimate:
Play equipment = \$1,200.00
EWF & Mats = \$1,640.00
Drinking Fountain = \$115.50

Total Weight	10130 lbs.
Discounted Subtotal	\$67,533.70
Sales Tax 7.500%	\$5,065.03
Shipping Estimate	\$2,955.50
Quote Total	\$75,554.23

PURCHASE AGREEMENT

Please authorize this order by signing and returning by fax (541-244-2196) or by email (sales@playcraftdirect.com) in lieu of a "Purchase Order"

Authorized by: _____ **Date:** _____

Print Name: _____

Please call us at (888) 571-7640 if you have any questions.

60 Days

All orders must be accompanied by a purchase order. This price quotation is valid for ~~30~~ days from the quote date. Prices may not include shipping, installation, safety surfacing or applicable taxes.

Page 2 of 2

IMPORTANT: PLEASE REVIEW ALL DETAILS OF THIS QUOTE. PLAYCRAFT DIRECT IS NOT RESPONSIBLE FOR UNREPORTED ERRORS. IT IS THE RESPONSIBILITY OF CUSTOMER TO UNLOAD THE SHIPMENT. MECHANICAL ASSISTANCE (I.E. FORKLIFT, ETC.) MAY BE NEEDED.



**AGENDA
STAFF REPORT**

MEETING DATE: 8/4/2015

AGENDA SECTION: 5. F.

SUBJECT:

Finance: Warrant Register 07/16/15-07/29/15

RECOMMENDATION:

Approve warrant register for period 07/16/15-07/29/15.

BACKGROUND:

FISCAL IMPACT:

ATTACHMENTS:

Description

📎 Warrant Register 071615-072915

Check Register

City of Hanford
Department of Finance

COUNCIL MEETING: 08/04/15

	Issue Date	Check Numbers	Amount
CHECKS	07/16/15 to 07/29/15	110035 to 110347	1,319,142.67

1,319,142.67

Warrant Register

Report: SICognosACCOUNTS PAYABLECHECKSWARRANT REGISTER-AGENDA.rpt

Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/17/15	110035	19183	ALL HOME PROPERTY MGMT ALL HOME PROPERTY MGMT	35.72	REFUND	UB REFUND	
						35.72			
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/17/15	110036	19168	AMARAL, LEAH AMARAL, LEAH	49.64	REFUND	UB REFUND	
						49.64			
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110037	13509	AMERICAN STEAMWAY INC AMERICAN STEAMWAY INC	685.31	25555	BLANKET PURCHASE ORDER	
						685.31			
1610 FIRE-ADMIN/SUPPRESS ION	7495 PROF AND SPEC SERVICES	7/17/15	110038	03043	AMERIPRIDE UNIFORM SERVICE AMERIPRIDE UNIFORM SERVICE	101.81	1501385051	BLANKET PURCHASE ORDER	
1610 FIRE-ADMIN/SUPPRESS ION	7495 PROF AND SPEC SERVICES	7/17/15		03043	AMERIPRIDE UNIFORM SERVICE AMERIPRIDE UNIFORM SERVICE	92.02	1501385918	BLANKET PURCHASE ORDER	
1610 FIRE-ADMIN/SUPPRESS ION	7495 PROF AND SPEC SERVICES	7/17/15		03043	AMERIPRIDE UNIFORM SERVICE AMERIPRIDE UNIFORM SERVICE	101.81	1501394310	BLANKET PURCHASE ORDER	
1610 FIRE-ADMIN/SUPPRESS ION	7495 PROF AND SPEC SERVICES	7/17/15		03043	AMERIPRIDE UNIFORM SERVICE AMERIPRIDE UNIFORM SERVICE	92.02	1501395326	BLANKET PURCHASE ORDER	
						387.66			
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15	110039	31800	BADASCI TIRE CO, INC BADASCI TIRE CO, INC	925.93	118220	BLANKET PURCHASE ORDER	

Warrant Register

Report: S:\Cognos\ACCOUNTS PAYABLE\CHECKSWARRANT REGISTER-AGENDA.mtr

Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15	110039...	31800	BADASCI TIRE CO, INC	977.91	118269	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15		31800	BADASCI TIRE CO, INC	19.79	118306	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15		31800	BADASCI TIRE CO, INC	329.50	118469	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15		31800	BADASCI TIRE CO, INC	687.83	118869	BLANKET PURCHASE ORDER	
						2,940.96			
2040 FLEET MAINTENANCE	7495 PROF AND SPEC SERVICES	7/17/15	110040	09610	W BANKS MOORE, INC DBA BANKS & CO	100.00	64805	2015-06 UST INSPECT	
2040 FLEET MAINTENANCE	7495 PROF AND SPEC SERVICES	7/17/15		09610	W BANKS MOORE, INC DBA BANKS & CO	207.00	65066	REPAIR DISPNSR PTROVN	
						307.00			
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/17/15	110041	19172	BANTA, AFTON L BANTA, AFTON L	35.13	REFUND	UB REFUND	
						35.13			
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110042	16437	BATTERY WORX, INC	68.80	1-50496	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		16437	BATTERY WORX, INC	189.26	1-52714	BLANKET PURCHASE ORDER	

Warrant Register

Date: 7/29/2015

Report: SICognosACCOUNTS PAYABLECHECKSWARRANT REGISTER-AGENDA.rpt

Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110042...	16437	BATTERY WORX, INC	94.63	1-53191	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		16437	BATTERY WORX, INC BATTERY WORX, INC	94.63	1-53455	BLANKET PURCHASE ORDER	
						447.32			
511 MISC CASH DEPOSITS TRUST	3005-044 BLDG STD ADMIN REVLV FUND	7/17/15	110043	14111	CALIF BUILDING STANDARDS COMM CALIF BUILDING STANDARDS COMM	1,273.06		04-06/15 BLDG STD FEE	
						1,273.06			
511 MISC CASH DEPOSITS TRUST	3005-003 STRONG MOTION INSTRU PROG	7/17/15	110044	16950	CALIF DEPT OF CONSERVATION CALIF DEPT OF CONSERVATION	4,037.20		04-06/15 SEISMIC FEE	
						4,037.20			
511 MISC CASH DEPOSITS TRUST	3005-070 DISAB ACCES-BL-SB1186	7/17/15	110045	00001408	CALIF DIVISION OF STATE ARCHITECTS CALIF DIVISION OF STATE ARCHITECTS	492.91		FY15 Q4 DISAB SB1186	
						492.91			
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110046	21621	CENTRAL VALLEY TRUCK CENTER, INC CENTRAL VALLEY TRUCK CENTER	425.14	F003385879	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		21621	CENTRAL VALLEY TRUCK CENTER, INC CENTRAL VALLEY TRUCK CENTER	42.34	F003386354	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		21621	CENTRAL VALLEY TRUCK CENTER, INC CENTRAL VALLEY TRUCK CENTER	21.25	F003386502	BLANKET PURCHASE ORDER	

Warrant Register

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Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110046...	21621	CENTRAL VALLEY TRUCK CENTER, INC CENTRAL VALLEY TRUCK CENTER	221.05	F003387156	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		21621	CENTRAL VALLEY TRUCK CENTER, INC CENTRAL VALLEY TRUCK CENTER	147.10	F003387903	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		21621	CENTRAL VALLEY TRUCK CENTER, INC CENTRAL VALLEY TRUCK CENTER	207.35	F003387949	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		21621	CENTRAL VALLEY TRUCK CENTER, INC CENTRAL VALLEY TRUCK CENTER	538.04	F003387959	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		21621	CENTRAL VALLEY TRUCK CENTER, INC CENTRAL VALLEY TRUCK CENTER	213.34	F003387962	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		21621	CENTRAL VALLEY TRUCK CENTER, INC CENTRAL VALLEY TRUCK CENTER	144.09	F003388533	BLANKET PURCHASE ORDER	
						1,959.70			
2072 SANITARY SEWER COLLECTION	7495 PROF AND SPEC SERVICES	7/17/15	110047	14784	COMCAST CABLE COMMUNICATIONS, INC COMCAST CABLE COMMUNICATIONS, INC	51.91	07042015	8155500390439763 SCADA	
2081 WATER-OPERATIONS	7495 PROF AND SPEC SERVICES	7/17/15		14784	COMCAST CABLE COMMUNICATIONS, INC COMCAST CABLE COMMUNICATIONS, INC	51.91	07042015	8155500390439763 SCADA	
						103.82			
1315 COMPUTER MAINTENANCE	7495 PROF AND SPEC SERVICES	7/17/15	110048	14784	COMCAST CABLE COMMUNICATIONS, INC COMCAST CABLE COMMUNICATIONS, INC	238.82	07082015	8155500390287568 INTERNET	
						238.82			

Warrant Register

Report: SICognosACCOUNTS PAYABLECHECKSWARRANT REGISTER-AGENDA.rpt

Date: 7/29/2015

Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
2061 STORM DRAINAGE-OPERATING	7650 CHEMICALS	7/17/15	110049	81700	CROP PRODUCTION SERVICES INC	(28.00)	27491876	REBATE	
2061 STORM DRAINAGE-OPERATING	7650 CHEMICALS	7/17/15		81700	CROP PRODUCTION SERVICES INC	4,660.13	27491876	ROUNDUP,FINALE,MAKAZE	
						4,632.13			
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/17/15	110050	19174	CRUZ, PAMELA S & DWIGHT	69.35	REFUND	UB REFUND	
						69.35			
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15	110051	29583	DELRAY TIRE & RETREADING, INC	142.35	217510	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15		29583	DELRAY TIRE & RETREADING, INC	43.77	217529	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15		29583	DELRAY TIRE & RETREADING, INC	245.48	217530	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15		29583	DELRAY TIRE & RETREADING, INC	2,248.39	217586	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15		29583	DELRAY TIRE & RETREADING, INC	779.76	217626	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15		29583	DELRAY TIRE & RETREADING, INC	111.31	217700	BLANKET PURCHASE ORDER	

Warrant Register

Report: SICognosACCOUNTS PAYABLECHECKSWARRANT REGISTER-AGENDA.imr

Date: 7/29/2015

Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15	110051...	29583	DELRAY TIRE & RETREADING, INC	242.73	217701	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15		29583	DELRAY TIRE & RETREADING, INC	3,018.42	217702	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15		29583	DELRAY TIRE & RETREADING, INC	85.57	217703	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15		29583	DELRAY TIRE & RETREADING, INC	163.65	217714	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15		29583	DELRAY TIRE & RETREADING, INC	1,024.20	217791	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15		29583	DELRAY TIRE & RETREADING, INC	1,107.75	217808	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15		29583	DELRAY TIRE & RETREADING, INC	4,982.47	217822	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15		29583	DELRAY TIRE & RETREADING, INC	1,340.43	217953	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15		29583	DELRAY TIRE & RETREADING, INC	728.19	217958	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7434 TIRES AND TUBES	7/17/15		29583	DELRAY TIRE & RETREADING, INC	472.80	217959	BLANKET PURCHASE ORDER	
						16,737.27			

Warrant Register

Report: S:\Cognos\ACCOUNTS PAYABLE\CHECKS\WARRANT REGISTER-AGENDA.imr

Date: 7/29/2015

Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/17/15	110052	19182	DOWNING, MILLARD DOWNING, MILLARD	62.18	REFUND	UB REFUND	
						62.18			
2040 FLEET MAINTENANCE	7433 FUEL AND LUBE MAINTENANCE	7/17/15	110053	32250	ELBERT DISTRIBUTING, INC	267.48	2207558	DIESEL TRTMENT	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		32250	ELBERT DISTRIBUTING, INC	189.42	2207559	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7433 FUEL AND LUBE MAINTENANCE	7/17/15		32250	ELBERT DISTRIBUTING, INC	267.48	3404353	2015-05 DIESEL TRTMENT	
2040 FLEET MAINTENANCE	7433 FUEL AND LUBE MAINTENANCE	7/17/15		32250	ELBERT DISTRIBUTING, INC	748.08	740510	SUPERCHARGE TRTMENT	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		32250	ELBERT DISTRIBUTING, INC	63.08	740511	BLANKET PURCHASE ORDER	
						1,535.54			
2071 WASTEWATER TREATMENT PLNT	7495 PROF AND SPEC SERVICES	7/17/15	110054	33245	FRUIT GROWERS LABORATORY, INC DBA F G L ENVIRONMENTAL	260.00	541825A	BLANKET PURCHASE ORDER	
2071 WASTEWATER TREATMENT PLNT	7495 PROF AND SPEC SERVICES	7/17/15		33245	FRUIT GROWERS LABORATORY, INC DBA F G L ENVIRONMENTAL	36.00	542149A	BLANKET PURCHASE ORDER	
						296.00			
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/17/15	110055	19169	FITZPATRICK, KEVIN W FITZPATRICK, KEVIN W	50.92	REFUND	UB REFUND	

Warrant Register

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Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
50.92									
1110 CITY MANAGER-CITY CLERK	7320 COMMUNICATIONS	7/17/15	110056	16284	G E CAPITAL	115.68	83020828	90136136546 LEASE PH/EQUI	
1111 PERSONNEL	7320 COMMUNICATIONS	7/17/15		16284	G E CAPITAL	77.11	83020828	90136136546 LEASE PH/EQUI	
1201 FINANCE-ACCOUNTING	7320 COMMUNICATIONS	7/17/15		16284	G E CAPITAL	96.39	83020828	90136136546 LEASE PH/EQUI	
1210 FINANCE-UTILITY BILLING	7320 COMMUNICATIONS	7/17/15		16284	G E CAPITAL	96.39	83020828	90136136546 LEASE PH/EQUI	
1315 COMPUTER MAINTENANCE	7320 COMMUNICATIONS	7/17/15		16284	G E CAPITAL	57.83	83020828	90136136546 LEASE PH/EQUI	
1411 PLANNING	7320 COMMUNICATIONS	7/17/15		16284	G E CAPITAL	57.83	83020828	90136136546 LEASE PH/EQUI	
1412 BUILDING INSPECTION	7320 COMMUNICATIONS	7/17/15		16284	G E CAPITAL	134.94	83020828	90136136546 LEASE PH/EQUI	
1413 CITY HFD PUBLIC HSG AUTH	7320 COMMUNICATIONS	7/17/15		16284	G E CAPITAL	57.83	83020828	90136136546 LEASE PH/EQUI	
1610 FIRE-ADMIN/SUPPRESS ION	7320 COMMUNICATIONS	7/17/15		16284	G E CAPITAL	366.27	83020828	90136136546 LEASE PH/EQUI	
1710 PARKS & REC-ADMIN	7320 COMMUNICATIONS	7/17/15		16284	G E CAPITAL	57.83	83020828	90136136546 LEASE PH/EQUI	

Warrant Register

Report: S:\Cognos\ACCOUNTS PAYABLE\CHECKS\WARRANT REGISTER-AGENDA.rpt

Date: 7/29/2015

Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
1711 PARKS & REC-SPORTS	7320 COMMUNICATIONS	7/17/15	110056...	16284	G E CAPITAL	19.28	83020828	90136136546 LEASE PH/EQUI	
1719 PARKS & REC-YOUTH SERV	7320 COMMUNICATIONS	7/17/15		16284	G E CAPITAL	19.28	83020828	90136136546 LEASE PH/EQUI	
1720 PARKS & REC-ADULT/SPCL	7320 COMMUNICATIONS	7/17/15		16284	G E CAPITAL	19.28	83020828	90136136546 LEASE PH/EQUI	
1722 PARKS & REC-PARKS	7320 COMMUNICATIONS	7/17/15		16284	G E CAPITAL	38.55	83020828	90136136546 LEASE PH/EQUI	
2010 PW-ADMINISTRATION & ENGR	7320 COMMUNICATIONS	7/17/15		16284	G E CAPITAL	289.16	83020828	90136136546 LEASE PH/EQUI	
2011 PW-STREET MAINTENANCE	7320 COMMUNICATIONS	7/17/15		16284	G E CAPITAL	38.55	83020828	90136136546 LEASE PH/EQUI	
2031 REFUSE	7320 COMMUNICATIONS	7/17/15		16284	G E CAPITAL	57.83	83020828	90136136546 LEASE PH/EQUI	
2040 FLEET MAINTENANCE	7320 COMMUNICATIONS	7/17/15		16284	G E CAPITAL	38.55	83020828	90136136546 LEASE PH/EQUI	
2071 WASTEWATER TREATMENT PLNT	7320 COMMUNICATIONS	7/17/15		16284	G E CAPITAL	134.94	83020828	90136136546 LEASE PH/EQUI	
2072 SANITARY SEWER COLLECTION	7320 COMMUNICATIONS	7/17/15		16284	G E CAPITAL	38.55	83020828	90136136546 LEASE PH/EQUI	

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2081 WATER-OPERATIONS	7320 COMMUNICATIONS	7/17/15	110056...	16284	G E CAPITAL	57.83	83020828	90136136546 LEASE PH/EQUI	
2100 BUILDING MAINTENANCE	7320 COMMUNICATIONS	7/17/15		16284	G E CAPITAL	57.83	83020828	90136136546 LEASE PH/EQUI	
						1,927.73			
2071 WASTEWATER TREATMENT PLNT	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110057	45493	G E MOBILE WATER, INC	414.95	97794604	BLANKET PURCHASE ORDER	
						414.95			
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110058	36895	GOLDEN STATE PETERBILT	131.97	F680043	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		36895	GOLDEN STATE PETERBILT	(131.97)	F680105	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		36895	GOLDEN STATE PETERBILT	27.27	F680211	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		36895	GOLDEN STATE PETERBILT	65.80	F680591	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		36895	GOLDEN STATE PETERBILT	65.80	F680611	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		36895	GOLDEN STATE PETERBILT	438.93	F680758	BLANKET PURCHASE ORDER	

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2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110058...	36895	GOLDEN STATE PETERBILT	116.87	F681013	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		36895	GOLDEN STATE PETERBILT	130.94	F681311	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		36895	GOLDEN STATE PETERBILT	43.40	F681644	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		36895	GOLDEN STATE PETERBILT	129.98	F682562	BLANKET PURCHASE ORDER	
						1,018.99			
2040 FLEET MAINTENANCE	7495 PROF AND SPEC SERVICES	7/17/15	110059	38800	HANFORD ALIGNMENT SERVICE	107.00	48232	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		38800	HANFORD ALIGNMENT SERVICE	18.26	48232	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7495 PROF AND SPEC SERVICES	7/17/15		38800	HANFORD ALIGNMENT SERVICE	89.00	48363	BLANKET PURCHASE ORDER	
						214.26			
2071 WASTEWATER TREATMENT PLNT	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110060	39005	HANFORD AUTO & TRUCK PARTS, INC	0.97	012318	SCREW	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		39005	HANFORD AUTO & TRUCK PARTS, INC	1,730.03	06302015	BLANKET PURCHASE ORDER	
						1,731.00			

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2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110061	15619	HANFORD MOTORS, LLC DBA HANFORD CHRYSLER DODGE JEEP RAM	243.02	66400	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		15619	HANFORD MOTORS, LLC DBA HANFORD CHRYSLER DODGE JEEP RAM	141.65	66474	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		15619	HANFORD MOTORS, LLC DBA HANFORD CHRYSLER DODGE JEEP RAM	175.61	66575	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		15619	HANFORD MOTORS, LLC DBA HANFORD CHRYSLER DODGE JEEP RAM	50.22	66579	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		15619	HANFORD MOTORS, LLC DBA HANFORD CHRYSLER DODGE JEEP RAM	83.83	66587	BLANKET PURCHASE ORDER	
						694.33			
2100 BUILDING MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110062	40400	HANFORD GLASS, INC HANFORD GLASS, INC	68.00	25554	BLANKET PURCHASE ORDER	
						68.00			
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110063	45470	INTERSTATE BATTERY SYSTEMS INTERSTATE BATTERY SYSTEMS	124.65	90029873	BLANKET PURCHASE ORDER	
						124.65			
2071 WASTEWATER TREATMENT PLNT	7650 CHEMICALS	7/17/15	110064	51350	J C LANSLOWNE DIST INC J C LANSLOWNE DIST INC	495.15	204080	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7433 FUEL AND LUBE MAINTENANCE	7/17/15		51350	J C LANSLOWNE DIST INC J C LANSLOWNE DIST INC	3,446.19	204081	BLANKET PURCHASE ORDER	

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2071 WASTEWATER TREATMENT PLNT	7650 CHEMICALS	7/17/15	110064...	51350	J C LANSOWNE DIST INC J C LANSOWNE DIST INC	652.42	204221	BLANKET PURCHASE ORDER	
4,593.76									
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110065	00000166	JEFF'S AUTO SUPPLY	41.12	D190786	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000166	JEFF'S AUTO SUPPLY	30.51	D190823	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000166	JEFF'S AUTO SUPPLY	7.75	D190861	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000166	JEFF'S AUTO SUPPLY	16.32	D190891	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000166	JEFF'S AUTO SUPPLY	67.67	D190892	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000166	JEFF'S AUTO SUPPLY	8.86	D190895	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000166	JEFF'S AUTO SUPPLY	29.38	D190912	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000166	JEFF'S AUTO SUPPLY	24.18	D190947	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000166	JEFF'S AUTO SUPPLY	14.93	D190984	BLANKET PURCHASE ORDER	

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2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110065...	00000166	JEFF'S AUTO SUPPLY	303.29	D191001	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000166	JEFF'S AUTO SUPPLY	16.39	D191065	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000166	JEFF'S AUTO SUPPLY	61.22	D191077	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000166	JEFF'S AUTO SUPPLY	779.57	D191107	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000166	JEFF'S AUTO SUPPLY	33.10	D191141	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000166	JEFF'S AUTO SUPPLY	565.45	D191231	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000166	JEFF'S AUTO SUPPLY	19.39	D191267	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000166	JEFF'S AUTO SUPPLY	4.82	D191326	BLANKET PURCHASE ORDER	
						2,023.95			
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/17/15	110066	19171	JER-DAN, INC	69.91	REFUND	UB REFUND	
						69.91			

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2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110067	77740	J V A C INC DBA KELLER FORD LINCOLN	211.54	50043807	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		77740	J V A C INC DBA KELLER FORD LINCOLN	139.09	50043808	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		77740	J V A C INC DBA KELLER FORD LINCOLN	39.73	50044925	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		77740	J V A C INC DBA KELLER FORD LINCOLN	27.15	50045129	BLANKET PURCHASE ORDER	
						417.51			
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110068	00000939	KELLER MOTORS OF HANFORD KELLER MOTORS OF HANFORD	15.27	5034702	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000939	KELLER MOTORS OF HANFORD KELLER MOTORS OF HANFORD	64.15	5034849	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000939	KELLER MOTORS OF HANFORD KELLER MOTORS OF HANFORD	293.30	5035041	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000939	KELLER MOTORS OF HANFORD KELLER MOTORS OF HANFORD	13.78	5035370	BLANKET PURCHASE ORDER	
						386.50			
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/17/15	110069	19177	KIDD, TEAILA M KIDD, TEAILA M	50.99	REFUND	UB REFUND	
						50.99			

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2040 FLEET MAINTENANCE	7495 PROF AND SPEC SERVICES	7/17/15	110070	48417	KINGS CO GLASS KINGS CO GLASS	45.00	1056394	BLANKET PURCHASE ORDER	
						45.00			
2081 WATER-OPERATIONS	7495 PROF AND SPEC SERVICES	7/17/15	110071	48375	KINGS CO HEALTH DEPT KINGS CO HEALTH DEPT	2,360.00	IN0043294	2015-04 WATER SAMPLES	
2081 WATER-OPERATIONS	7495 PROF AND SPEC SERVICES	7/17/15		48375	KINGS CO HEALTH DEPT KINGS CO HEALTH DEPT	2,100.00	IN0043312	2015-05 WATER SAMPLE	
						4,460.00			
2031 REFUSE	7550 OTHER CONTRACTUAL SERVICE	7/17/15	110072	48450	KINGS WASTE & RECYCLE AUTHORITY KINGS WASTE & RECYCLE AUTHORITY	187,554.86		2015-06 DUMP FEES	
						187,554.86			
2011 PW-STREET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110073	00000271	THE LAWNMOWER MAN LAWN MOWER MAN, THE	81.00	1065404	BLANKET PURCHASE ORDER	
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000271	THE LAWNMOWER MAN LAWN MOWER MAN, THE	90.06	1065411	BLANKET PURCHASE ORDER	
						171.06			
2100 BUILDING MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110074	54280	CONSOLIDATED ELEC DIST, INC DBA MEDALLION SUPPLY	204.25	2877-448182	BLANKET PURCHASE ORDER	
2100 BUILDING MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		54280	CONSOLIDATED ELEC DIST, INC DBA MEDALLION SUPPLY	116.79	2877-448571	BLANKET PURCHASE ORDER	

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2100 BUILDING MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110074 ...	54280	CONSOLIDATED ELEC DIST, INC DBA MEDALLION SUPPLY	16.94	2877-448796	BLANKET PURCHASE ORDER	
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		54280	CONSOLIDATED ELEC DIST, INC DBA MEDALLION SUPPLY	23.60	2877-448834	BLANKET PURCHASE ORDER	
2071 WASTEWATER TREATMENT PLNT	7412 EQUIPMENT MAINTENANCE	7/17/15		54280	CONSOLIDATED ELEC DIST, INC DBA MEDALLION SUPPLY	155.00	2877-448856	BLANKET PURCHASE ORDER	
						516.58			
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110075	54470	MICHAEL'S PLUMBING SUPPLIES	2.76	B209053	BLANKET PURCHASE ORDER	
2071 WASTEWATER TREATMENT PLNT	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		54470	MICHAEL'S PLUMBING SUPPLIES	56.95	B209054	BLANKET PURCHASE ORDER	
2071 WASTEWATER TREATMENT PLNT	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		54470	MICHAEL'S PLUMBING SUPPLIES	18.31	B209092	BLANKET PURCHASE ORDER	
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		54470	MICHAEL'S PLUMBING SUPPLIES	3.71	B209168	BLANKET PURCHASE ORDERS	
2100 BUILDING MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		54470	MICHAEL'S PLUMBING SUPPLIES	318.31	B209178	BLANKET PURCHASE ORDER	
2072 SANITARY SEWER COLLECTION	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		54470	MICHAEL'S PLUMBING SUPPLIES	10.70	B209179	BLANKET PURCHASE ORDER	
2081 WATER-OPERATIONS	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		54470	MICHAEL'S PLUMBING SUPPLIES	2.37	B209453	BLANKET PURCHASE ORDER	

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2100 BUILDING MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110075...	54470	MICHAEL'S PLUMBING SUPPLIES MICHAEL'S PLUMBING SUPPLIES	14.94	B209474	BLANKET PURCHASE ORDER	
						428.05			
1610 FIRE-ADMIN/SUPPRESS ION	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110076	58093	LOWE'S HOME CENTERS INC ORCHARD SUPPLY COMPANY LLC	220.26	07022015	BLANKET PURCHASE ORDER	
						220.26			
1610 FIRE-ADMIN/SUPPRESS ION	7495 PROF AND SPEC SERVICES	7/17/15	110077	00000961	TAYLOR BROTHERS, INC DBA R E S COM	50.00	1351994	MONTHLY PEST CONTROL	
						50.00			
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/17/15	110078	19184	RACHAKONDA, AJAY K RACHAKONDA, AJAY K	39.01	REFUND	UB REFUND	
						39.01			
1722 PARKS & REC-PARKS	7550 OTHER CONTRACTUAL SERVICE	7/17/15	110079	64704	RICHARD K GONZALES DBA RICHARD'S TREE SERVICE	1,200.00	2047	TREE RMVL REDINGTON	
						1,200.00			
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/17/15	110080	19170	RICHARDSON, IYIS RICHARDSON, IYIS	59.88	REFUND	UB REFUND	
						59.88			
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110081	65950	RUCKSTELL CALIF SALES CO RUCKSTELL CALIF SALES CO	882.03	67563	BLANKET PURCHASE ORDER	

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2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110081...	65950	RUCKSTELL CALIF SALES CO	703.46	67576	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		65950	RUCKSTELL CALIF SALES CO	355.52	67617	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		65950	RUCKSTELL CALIF SALES CO	711.75	67630	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		65950	RUCKSTELL CALIF SALES CO	143.96	67631	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		65950	RUCKSTELL CALIF SALES CO	134.58	67634	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		65950	RUCKSTELL CALIF SALES CO	236.47	67642	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		65950	RUCKSTELL CALIF SALES CO	3,246.75	67656	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		65950	RUCKSTELL CALIF SALES CO	435.61	67667	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		65950	RUCKSTELL CALIF SALES CO	307.40	67722	BLANKET PURCHASE ORDER	
						7,157.53			
2071 WASTEWATER TREATMENT PLNT	7551 WWTP EFFLUENT DISPOSAL	7/17/15	110082	66490	SANCHEZ BROS FARMING	720.00	970	2015-05 WATER USE	

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720.00									
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/17/15	110083	19180	SERRANO MARTIN, FIDEL SERRANO MARTIN, FIDEL	62.53	REFUND	UB REFUND	
62.53									
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/17/15	110084	19181	SIMPSON, KAYLA N SIMPSON, KAYLA N	40.91	REFUND	UB REFUND	
40.91									
2100 BUILDING MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110085	00001072	INTERLINE BRANDS INC DBA SUPPLYWORKS	427.83	5140010-00	BLANKET PURCHASE ORDER	
1610 FIRE-ADMIN/SUPPRESS ION	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00001072	INTERLINE BRANDS INC DBA SUPPLYWORKS	382.73	5140203-00	BLANKET PURCHASE ORDER	
2100 BUILDING MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00001072	INTERLINE BRANDS INC DBA SUPPLYWORKS	(127.06)	5140341-00	BLANKET PURCHASE ORDER	
1711 PARKS & REC-SPORTS	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00001072	INTERLINE BRANDS INC DBA SUPPLYWORKS	326.92	5141133-00	SFTBALL COMPLX SUPP	
2100 BUILDING MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00001072	INTERLINE BRANDS INC DBA SUPPLYWORKS	767.77	5141201-00	BLANKET PURCHASE ORDER	
2100 BUILDING MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00001072	INTERLINE BRANDS INC DBA SUPPLYWORKS	130.23	5141201-01	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00001072	INTERLINE BRANDS INC DBA SUPPLYWORKS	64.50	5141204-00	BLANKET PURCHASE ORDER	

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1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110085...	00001072	INTERLINE BRANDS INC DBA SUPPLYWORKS	902.83	5141484-00	BLANKET PURCHASE ORDER	
2100 BUILDING MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00001072	INTERLINE BRANDS INC DBA SUPPLYWORKS	1,307.04	5142413-00	BLANKET PURCHASE ORDER	
						4,182.79			
2074 WASTEWATER CAPITAL	816633 SEWER LIFT STA 33 UPGRADE	7/17/15	110086	74472	TELSTAR INSTRUMENTS, INC TELSTAR INSTRUMENTS, INC	12,483.98	82236	CONTROL PANEL LIFT STATIO	
						12,483.98			
2091 INTERMODAL-OPERATING	7550 OTHER CONTRACTUAL SERVICE	7/17/15	110087	00001400	TOTAL FILTRATION SERVICES, INC TOTAL FILTRATION SERVICES, INC	26.71	PSV1358067	BLANKET PURCHASE ORDER	
						26.71			
2081 WATER-OPERATIONS	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110088	00000706	TRIPLE J CONCRETE TRIPLE J CONCRETE	137.60	9514	BLANKET PURCHASE ORDER	
						137.60			
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110089	00001337	TURF STAR INC TURF STAR INC	701.05	6898776-00	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00001337	TURF STAR INC TURF STAR INC	1,278.89	6899013-00	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00001337	TURF STAR INC TURF STAR INC	599.39	6899013-02	BLANKET PURCHASE ORDER	

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2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110089...	00001337	TURF STAR INC	62.86	6900066-00	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00001337	TURF STAR INC	40.53	6900066-01	BLANKET PURCHASE ORDER	
						2,682.72			
2071 WASTEWATER TREATMENT PLNT	7412 EQUIPMENT MAINTENANCE	7/17/15	110090	76460	TURNUPSEED ELECTRIC	420.88	230478	BLANKET PURCHASE ORDER	
						420.88			
2081 WATER-OPERATIONS	7650 CHEMICALS	7/17/15	110091	17478	UNIVAR	318.80	F0828702	BLANKET PURCHASE ORDER	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/17/15		17478	UNIVAR	396.74	F0828703	BLANKET PURCHASE ORDER	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/17/15		17478	UNIVAR	425.08	F0828704	BLANKET PURCHASE ORDER	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/17/15		17478	UNIVAR	446.32	F0828705	BLANKET PURCHASE ORDER	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/17/15		17478	UNIVAR	503.01	F0828706	BLANKET PURCHASE ORDER	
						2,089.95			
2072 SANITARY SEWER COLLECTION	7600 SPECIAL DEPARTMENTAL EXP	7/17/15	110092	00000945	VALLEY OXYGEN, INC	41.99	331312	BLANKET PURCHASE ORDER	

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2071 WASTEWATER TREATMENT PLNT	7412 EQUIPMENT MAINTENANCE	7/17/15	110092...	00000945	VALLEY OXYGEN, INC	991.81	332628	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/17/15		00000945	VALLEY OXYGEN, INC	23.06	332679	BLANKET PURCHASE ORDER	
						1,056.86			
1610 FIRE-ADMIN/SUPPRESS ION	7320 COMMUNICATIONS	7/17/15	110093	35904	VERIZON WIRELESS	287.63	9747432107	342019390 DATA PORTS	
						287.63			
1610 FIRE-ADMIN/SUPPRESS ION	7320 COMMUNICATIONS	7/22/15	110094	00001775	A T & T MOBILITY	340.10	831X07132015	287016691831 WIRELESS	
						340.10			
2011 PW-STREET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15	110095	02800	ALERT-O-LITE	253.69	0442420-IN	BLANKET PURCHASE ORDER	
2011 PW-STREET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		02800	ALERT-O-LITE	341.21	0442704-IN	BLANKET PURCHASE ORDER	
2011 PW-STREET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		02800	ALERT-O-LITE	486.96	0443295-IN	BLANKET PURCHASE ORDER	
2011 PW-STREET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		02800	ALERT-O-LITE	1,374.50	0443343-IN	BLANKET PURCHASE ORDER	
						2,456.36			

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2071 WASTEWATER TREATMENT PLNT	7550 OTHER CONTRACTUAL SERVICE	7/22/15	110096	14819	D S WATERS OF AMERICA, INC DBA ALHAMBRA & SIERRA SPRINGS	25.22	108619 REISS	BLANKET PURCHASE ORDER	
2071 WASTEWATER TREATMENT PLNT	7550 OTHER CONTRACTUAL SERVICE	7/22/15		14819	D S WATERS OF AMERICA, INC DBA ALHAMBRA & SIERRA SPRINGS	2.41	940821160115	BLANKET PURCHASE ORDER	
2071 WASTEWATER TREATMENT PLNT	7550 OTHER CONTRACTUAL SERVICE	7/22/15		14819	D S WATERS OF AMERICA, INC DBA ALHAMBRA & SIERRA SPRINGS	12.34	940821170115	BLANKET PURCHASE ORDER	
						39.97			
2071 WASTEWATER TREATMENT PLNT	7495 PROF AND SPEC SERVICES	7/22/15	110097	00280	ARAMARK UNIFORM SERVICES, INC ARAMARK UNIFORM SERVICES, INC	76.25	503-0670236	BLANKET PURCHASE ORDER	
2100 BUILDING MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		00280	ARAMARK UNIFORM SERVICES, INC ARAMARK UNIFORM SERVICES, INC	113.88	503-0676246	BLANKET PURCHASE ORDER	
2071 WASTEWATER TREATMENT PLNT	7495 PROF AND SPEC SERVICES	7/22/15		00280	ARAMARK UNIFORM SERVICES, INC ARAMARK UNIFORM SERVICES, INC	76.25	503-0684460	BLANKET PURCHASE ORDER	
2100 BUILDING MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		00280	ARAMARK UNIFORM SERVICES, INC ARAMARK UNIFORM SERVICES, INC	113.88	503-0690931	BLANKET PURCHASE ORDER	
						380.26			
2040 FLEET MAINTENANCE	7433 FUEL AND LUBE MAINTENANCE	7/22/15	110098	22095	FLEETCOR TECHNOLOGIES INC DBA CHEVRON & TEXACO BUSINESS CARD SVC	62.86	44804882	2015-06 GAS CARD	
						62.86			
1610 FIRE-ADMIN/SUPPRESS ION	7455 POSTAGE AND FREIGHT	7/22/15	110099	26618	GEORGE R WATSON DBA COPY CONNECTION	9.63	139703	BLANKET PURCHASE ORDER	

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9.63									
2072 SANITARY SEWER COLLECTION	7412 EQUIPMENT MAINTENANCE	7/22/15	110100	00001841	FASTENAL INDUSTRIAL & CONST SUPP FASTENAL INDUSTRIAL & CONST SUPP	20.10	CAHAN51823	BLANKET PURCHASE ORDER	
20.10									
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15	110101	38565	HAAKER EQUIP CO HAAKER EQUIP CO	495.16	C13297	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		38565	HAAKER EQUIP CO HAAKER EQUIP CO	54.51	C13368	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		38565	HAAKER EQUIP CO HAAKER EQUIP CO	940.86	C13464	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		38565	HAAKER EQUIP CO HAAKER EQUIP CO	5,779.55	C13466	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		38565	HAAKER EQUIP CO HAAKER EQUIP CO	38.19	C13800	BLANKET PURCHASE ORDER	
7,308.27									
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/22/15	110102	44475	HOFMANS NURSERY HOFMANS NURSERY	18.28	24063	BLANKET PURCHASE ORDER	
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		44475	HOFMANS NURSERY HOFMANS NURSERY	674.15	24352	BLANKET PURCHASE ORDER	
268 LUM AD05-02 TB35 COPPER V	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		44475	HOFMANS NURSERY HOFMANS NURSERY	63.73	25014	CINCH TIES	

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268 L/M AD05-02 T835 COPPER V	7600 SPECIAL DEPARTMENTAL EXP	7/22/15	110102...	44475	HOFMANS NURSERY	347.23	25014	LODGE POLES	
268 L/M AD05-02 T835 COPPER V	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		44475	HOFMANS NURSERY	1,790.48	25014	OAK TREE, REGAL PRINCE, 1	
260 L/M AD01-04 T769 SLVR OAK	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		44475	HOFMANS NURSERY	238.39	25018	2 PISTACHE TREES	
						3,132.26			
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/22/15	110103	17684	PHILLIP J GAPEN DBA KINGS CO MOBILE LOCKSMITH SVC	137.25	351	BLANKET PURCHASE ORDER	
2100 BUILDING MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		17684	PHILLIP J GAPEN DBA KINGS CO MOBILE LOCKSMITH SVC	114.94	356	BLANKET PURCHASE ORDER	
2071 WASTEWATER TREATMENT PLNT	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		17684	PHILLIP J GAPEN DBA KINGS CO MOBILE LOCKSMITH SVC	96.11	359	#7 MASTER PADLOCKS	
						348.30			
1610 FIRE-ADMIN/SUPPRESS ION	7600 SPECIAL DEPARTMENTAL EXP	7/22/15	110104	00000271	THE LAWNMOWER MAN LAWN MOWER MAN, THE	15.00	1065243	BLANKET PURCHASE ORDER	
1610 FIRE-ADMIN/SUPPRESS ION	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		00000271	THE LAWNMOWER MAN LAWN MOWER MAN, THE	213.33	1065269	BLANKET PURCHASE ORDER	
						228.33			
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15	110105	51575	LAWRENCE TRACTOR CO LAWRENCE TRACTOR CO	52.74	110837	BLANKET PURCHASE ORDER	

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2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15	110105...	51575	LAWRENCE TRACTOR CO	110.19	113295	BLANKET PURCHASE ORDER	
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		51575	LAWRENCE TRACTOR CO	249.44	113772	BLANKET PURCHASE ORDER	
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		51575	LAWRENCE TRACTOR CO	(249.44)	114534	BLANKET PURCHASE ORDER	
1610 FIRE-ADMIN/SUPPRESS ION	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		51575	LAWRENCE TRACTOR CO	38.11	115588	BLANKET PURCHASE ORDER	
1610 FIRE-ADMIN/SUPPRESS ION	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		51575	LAWRENCE TRACTOR CO	249.44	115591	BLANKET PURCHASE ORDER	
						450.48			
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15	110106	55787	MORGAN & SLATES	8.13	1353919	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		55787	MORGAN & SLATES	59.02	1354396	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		55787	MORGAN & SLATES	93.76	1354672	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		55787	MORGAN & SLATES	29.65	1354690	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		55787	MORGAN & SLATES	23.40	1354900	BLANKET PURCHASE ORDER	

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2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15	110106...	55787	MORGAN & SLATES	85.45	1355162	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		55787	MORGAN & SLATES	113.52	1355549	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		55787	MORGAN & SLATES	86.70	1356006	BLANKET PURCHASE ORDER	
2071 WASTEWATER TREATMENT PLNT	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		55787	MORGAN & SLATES	75.85	1356293	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		55787	MORGAN & SLATES	8.50	1356307	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		55787	MORGAN & SLATES	17.73	1356373	BLANKET PURCHASE ORDER	
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		55787	MORGAN & SLATES	17.04	1356423	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		55787	MORGAN & SLATES	150.96	1356614	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		55787	MORGAN & SLATES	301.97	1357116	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		55787	MORGAN & SLATES	46.35	1357865	BLANKET PURCHASE ORDER	

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1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/22/15	110106...	55787	MORGAN & SLATES	37.76	1358775	BLANKET PURCHASE ORDER	
2071 WASTEWATER TREATMENT PLNT	7600 SPECIAL DEPARTMENTAL EXP	7/22/15		55787	MORGAN & SLATES	164.11	1358839	BLANKET PURCHASE ORDER	
						1,319.90			
1722 PARKS & REC-PARKS	7780 UTILITIES-ELECTRICITY	7/22/15	110107	58485	P G & E	9.57		2015-06 6276476966-7	
2011 PW-STREET MAINTENANCE	7780 UTILITIES-ELECTRICITY	7/22/15		58485	P G & E	185.28		2015-06 6899346425-1	
2072 SANITARY SEWER COLLECTION	7780 UTILITIES-ELECTRICITY	7/22/15		58485	P G & E	81.00		2015-06 5401477022-3	
						275.85			
2104 ACCUM CAPITAL OUTLAY	815663 CTHS FAC ELEC UPGRD	7/22/15	110108	18735	ROSE SING & ASSOCIATES	2,250.00	1035-02	05/19/15-06/18/15	
						2,250.00			
2071 WASTEWATER TREATMENT PLNT	7650 CHEMICALS	7/22/15	110109	00000721	SIERRA CHEMICAL CO	(12,000.00)	10007050	BLANKET PURCHASE ORDER	
2071 WASTEWATER TREATMENT PLNT	7650 CHEMICALS	7/22/15		00000721	SIERRA CHEMICAL CO	10,430.92	10022119	BLANKET PURCHASE ORDER	
2071 WASTEWATER TREATMENT PLNT	7650 CHEMICALS	7/22/15		00000721	SIERRA CHEMICAL CO	10,430.92	10022891	BLANKET PURCHASE ORDER	

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8,861.84									
1722 PARKS & REC-PARKS	7780 UTILITIES-ELECTRICITY	7/22/15	110110	70950	SOUTHERN CALIF EDISON CO	1,581.48		2015-06	
2011 PW-STREET MAINTENANCE	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	103.80		2015-06	
2011 PW-STREET MAINTENANCE	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	1,247.18		2015-06 PANELS	
2011 PW-STREET MAINTENANCE	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	122.24		2015-06 SAFETY LIGHTS	
2011 PW-STREET MAINTENANCE	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	318.20		2015-06 STREET LAMPS	
2011 PW-STREET MAINTENANCE	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	88.98		2015-06 TR CONT SIG	
2011 PW-STREET MAINTENANCE	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	3,438.94		2015-06 TRAF SIGNALS	
2011 PW-STREET MAINTENANCE	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	32,082.11		2015-06 VINTAGE EST	
2011 PW-STREET MAINTENANCE	7790 UTILITIES-PRKG LOT ELECTR	7/22/15		70950	SOUTHERN CALIF EDISON CO	211.10		2015-06 PARKING LOTS	
2011 PW-STREET MAINTENANCE	7790 UTILITIES-PRKG LOT ELECTR	7/22/15		70950	SOUTHERN CALIF EDISON CO	80.25		2015-06 XMAS	

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2020 AIRPORT - OPERATING	7780 UTILITIES-ELECTRICITY	7/22/15	110110...	70950	SOUTHERN CALIF EDISON CO	1,390.87		2015-06	
2040 FLEET MAINTENANCE	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	4,315.00		2015-06	
2061 STORM DRAINAGE-OPERATING	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	1,823.47		2015-06	
2071 WASTEWATER TREATMENT PLNT	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	38,951.93		2015-06	
2072 SANITARY SEWER COLLECTION	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	61.76		2015-06	
2072 SANITARY SEWER COLLECTION	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	2,966.71		2015-06	
2081 WATER-OPERATIONS	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	118,694.06		2015-06	
241 LJM AD90-2 T610 PRK MNTY	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	49.78		2015-06	
243 LJM AD90-4 T619 HYDE PARK	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	27.47		2015-06	
244 LJM AD91-1 T641 SIERA VIS	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	128.58		2015-06	

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248 LJM AD93-2 T673 WLNT FRST	7780 UTILITIES-ELECTRICITY	7/22/15	110110...	70950	SOUTHERN CALIF EDISON CO	51.46		2015-06	
250 LJM AD94-2 T708 STONECRST	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	181.39		2015-06	
253 LJM AD97-02 T742 SUMMRFLD	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	27.47		2015-06	
254 LJM AD97-03 T743 CNTRY CR	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	52.11		2015-06	
256 LJM AD98-02 T759 MT VW #1	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	51.46		2015-06	
257 LJM AD01-01 T680 PC GR #1	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	27.63		2015-06	
258 LJM AD01-02 T770 CAMBR #1	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	50.82		2015-06	
260 LJM AD01-04 T769 SLVR OAK	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	129.16		2015-06	
261 LJM AD02-01 T776 ASHTN PK	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	51.60		2015-06	
262 LJM AD03-01 T789 LA PARC	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	24.96		2015-06	

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263 L/M ADD04-01 T810 SIDONIA	7780 UTILITIES-ELECTRICITY	7/22/15	110110...	70950	SOUTHERN CALIF EDISON CO	25.80		2015-06	
264 L/M ADD04-02 T799 CAMBRIDGE	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	82.27		2015-06	
267 L/M ADD05-01 MISSION PARK	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	26.45		2015-06	
271 L/M ADD09-02 T843 LENNAR	7780 UTILITIES-ELECTRICITY	7/22/15		70950	SOUTHERN CALIF EDISON CO	88.68		2015-06	
						208,555.17			
1511 POLICE-SUPPORT SERVICE	7785 UTILITIES-GAS	7/22/15	110111	71200	SOUTHERN CALIF GAS CO	14.30		2015-06 1847156191	
1610 FIRE-ADMIN/SUPPRESS ION	7785 UTILITIES-GAS	7/22/15		71200	SOUTHERN CALIF GAS CO	58.03		2015-06 0711175100 #2	
1713 PARKS & REC-LONGFIELD	7785 UTILITIES-GAS	7/22/15		71200	SOUTHERN CALIF GAS CO	27.59		2015-06 1949155800	
1714 PARKS & REC-POOL/SKATE	7785 UTILITIES-GAS	7/22/15		71200	SOUTHERN CALIF GAS CO	16.20		2015-06 1234156900	
2040 FLEET MAINTENANCE	7785 UTILITIES-GAS	7/22/15		71200	SOUTHERN CALIF GAS CO	40.88		2015-06 1130155600	
2071 WASTEWATER TREATMENT PLNT	7785 UTILITIES-GAS	7/22/15		71200	SOUTHERN CALIF GAS CO	745.20		2015-06 0732175100	

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2100 BUILDING MAINTENANCE	7785 UTILITIES-GAS	7/22/15	110111...	71200	SOUTHERN CALIF GAS CO	38.00		2015-06 0961156800	
2100 BUILDING MAINTENANCE	7785 UTILITIES-GAS	7/22/15		71200	SOUTHERN CALIF GAS CO	0.96		2015-06 1742156100	
2100 BUILDING MAINTENANCE	7785 UTILITIES-GAS	7/22/15		71200	SOUTHERN CALIF GAS CO	94.55		2015-06 1805156100	
2131 COURTHOUSE SQUARE-OPERTNG	7785 UTILITIES-GAS	7/22/15		71200	SOUTHERN CALIF GAS CO	31.35		2015-06 0919156843	
						1,067.06			
1610 FIRE-ADMIN/SUPPRESS ION	7440 OFFICE EXPENSE	7/22/15	110112	73000	STAPLES	103.15	37499	BLANKET PURCHASE ORDER	
1610 FIRE-ADMIN/SUPPRESS ION	7440 OFFICE EXPENSE	7/22/15		73000	STAPLES	(103.15)	8283	BLANKET PURCHASE ORDER	
1610 FIRE-ADMIN/SUPPRESS ION	7440 OFFICE EXPENSE	7/22/15		73000	STAPLES	92.40	8284	BLANKET PURCHASE ORDER	
1719 PARKS & REC-YOUTH SERV	7495 PROF AND SPEC SERVICES	7/22/15		73000	STAPLES	88.09	8886717001	SIGNS,BANNERS, POSTER	
						180.49			
2081 WATER-OPERATIONS	7650 CHEMICALS	7/22/15	110113	17478	UNIVAR	708.46	F0828825	BLANKET PURCHASE ORDER	

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2081 WATER-OPERATIONS	7650 CHEMICALS	7/22/15	110113...	17478	UNIVAR	247.96	F0828826	BLANKET PURCHASE ORDER	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/22/15		17478	UNIVAR	141.70	F0828827	BLANKET PURCHASE ORDER	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/22/15		17478	UNIVAR	347.14	F0828828	BLANKET PURCHASE ORDER	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/22/15		17478	UNIVAR	298.96	F0829142	BLANKET PURCHASE ORDER	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/22/15		17478	UNIVAR	375.48	F0829143	BLANKET PURCHASE ORDER	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/22/15		17478	UNIVAR	488.83	F0829144	BLANKET PURCHASE ORDER	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/22/15		17478	UNIVAR	361.30	F0829146	BLANKET PURCHASE ORDER	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/22/15		17478	UNIVAR	283.38	F0829147	BLANKET PURCHASE ORDER	
						3,253.21			
2040 FLEET MAINTENANCE	7433 FUEL AND LUBE MAINTENANCE	7/23/15	110114	73457	CALIF STATE BOARD OF EQUALIZATION	1,092.44	2215	TANK FEE 04-06/15	
						1,092.44			

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2011 PW-STREET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/23/15	110115	29001	DASSEL'S PETROLEUM, INC	44.19	35689	BLANKET PURCHASE ORDER	
2011 PW-STREET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/23/15		29001	DASSEL'S PETROLEUM, INC	36.10	35775	BLANKET PURCHASE ORDER	
2040 FLEET MAINTENANCE	7433 FUEL AND LUBE MAINTENANCE	7/23/15		29001	DASSEL'S PETROLEUM, INC	12.03	35801	BLANKET PURCHASE ORDER	
2011 PW-STREET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/23/15		29001	DASSEL'S PETROLEUM, INC	43.77	35814	BLANKET PURCHASE ORDER	
2011 PW-STREET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/23/15		29001	DASSEL'S PETROLEUM, INC	41.29	35840	BLANKET PURCHASE ORDER	
2011 PW-STREET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/23/15		29001	DASSEL'S PETROLEUM, INC	38.81	35886	BLANKET PURCHASE ORDER	
						216.19			
1714 PARKS & REC-POOL/SKATE	7530 CITY SERVICES	7/23/15	110116	00001492	SHERWIN WILLIAMS COMPANY DBA FRAZEE INDUSTRIES	993.30	3451-5	PAINT/ PLUNGE	
2100 BUILDING MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/23/15		00001492	SHERWIN WILLIAMS COMPANY DBA FRAZEE INDUSTRIES	175.33	7133-5	BLANKET PURCHASE ORDER	
2100 BUILDING MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/23/15		00001492	SHERWIN WILLIAMS COMPANY DBA FRAZEE INDUSTRIES	6.41	7156-6	BLANKET PURCHASE ORDER	
1513 POLICE-OPERATIONS	7533 GRAFFITI CONTROL	7/23/15		00001492	SHERWIN WILLIAMS COMPANY DBA FRAZEE INDUSTRIES	11.41	7199-6	PAINT & SUPPLIES	

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2100 BUILDING MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/23/15	110116...	00001492	SHERWIN WILLIAMS COMPANY DBA FRAZEE INDUSTRIES	109.17	7708-4	BLANKET PURCHASE ORDER	
2100 BUILDING MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/23/15		00001492	SHERWIN WILLIAMS COMPANY DBA FRAZEE INDUSTRIES	172.39	7831-4	BLANKET PURCHASE ORDER	
						1,468.01			
1610 FIRE-ADMINISTRATION	7495 PROF AND SPEC SERVICES	7/23/15	110117	00000961	TAYLOR BROTHERS, INC DBA R E S COM	40.00	1351995	MONTHLY PEST CONTROL	
						40.00			
2100 BUILDING MAINTENANCE	7550 OTHER CONTRACTUAL SERVICE	7/23/15	110118	67223	SAN JOAQUIN VALLEY AIR POLLUTION SAN JOAQUIN VALLEY AIR POLLUTION	800.00	C15-0426	VIOLT C-8611-PEER-1-0	
						800.00			
1714 PARKS & REC-POOLS/KATE	7600 SPECIAL DEPARTMENTAL EXP	7/23/15	110119	78450	MICHAEL MARIS DBA VASCO, THE POOL PEOPLE	242.95	7475	SIGNS, NETS, POLES	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/23/15		78450	MICHAEL MARIS DBA VASCO, THE POOL PEOPLE	86.00	7482	BLANKET PURCHASE ORDER	
1714 PARKS & REC-POOLS/KATE	7600 SPECIAL DEPARTMENTAL EXP	7/23/15		78450	MICHAEL MARIS DBA VASCO, THE POOL PEOPLE	182.75	7491	SIGNS SAFETY SUPPLIES	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/23/15		78450	MICHAEL MARIS DBA VASCO, THE POOL PEOPLE	137.60	7498	BLANKET PURCHASE ORDER	
						649.30			

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1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/23/15	110120	81530	WEST VALLEY SUPPLY INC	855.65	272986	BLANKET PURCHASE ORDER	
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/23/15		81530	WEST VALLEY SUPPLY INC	860.00	272987	BLANKET PURCHASE ORDER	
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/23/15		81530	WEST VALLEY SUPPLY INC	129.97	78245	BLANKET PURCHASE ORDER	
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/23/15		81530	WEST VALLEY SUPPLY INC	5.42	78344	BLANKET PURCHASE ORDER	
1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/23/15		81530	WEST VALLEY SUPPLY INC	135.32	78440	CONCRETE BOXES & LIDS	
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/23/15		81530	WEST VALLEY SUPPLY INC	7.02	78482	BLANKET PURCHASE ORDER	
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/23/15		81530	WEST VALLEY SUPPLY INC	100.62	78560	BLANKET PURCHASE ORDER	
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/23/15		81530	WEST VALLEY SUPPLY INC	43.99	78572	BLANKET PURCHASE ORDER	
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/23/15		81530	WEST VALLEY SUPPLY INC	5.71	78709	BLANKET PURCHASE ORDER	
1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/23/15		81530	WEST VALLEY SUPPLY INC	9.90	78836	MISC PIPE FITTINGS	

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1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/23/15	110120...	81530	WEST VALLEY SUPPLY INC	181.61	78856	SLIDE PIPE FITTINGS	
1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/23/15		81530	WEST VALLEY SUPPLY INC	202.76	78857	CONCRETE BOXES & LIDS	
						2,537.97			
1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15	110121	19010	ADMINISTRATIVE SOLUTIONS INC	162.00		ASI BILLING-JULY	
						162.00			
1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15	110122	18703	FRANK ALVISO ALVISO, FRANK	119.00		RETIREE HEALTH/AUG	
						119.00			
1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15	110123	10685	GENE BASSETT BASSETT, GENE	119.00		RETIREE HEALTH/AUG	
						119.00			
1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15	110124	18709	BENISTAR/HARTFORD-6795 BENISTAR/HARTFORD-6795	476.00		AUG HEALTH PREM	
						476.00			
1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15	110125	18704	RICHARD BUTTS BUTTS, RICHARD	119.00		RETIREE HEALTH/AUG	
						119.00			

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1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15	110126	17332	JOHN M CAIN CAIN, JOHN M	119.00		RETIREE HEALTH/AUG	
						119.00			
400 CITY PAYROLL REVOLVING	2063 EMPLOYEES ATTACHMENT PAY	7/24/15	110127	13332	CALIF STATE DISBURSEMENT UNIT CALIF STATE DISBURSEMENT UNIT	541.85		J LUTZ C/S PP15	
						541.85			
1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15	110128	20215	TERRY CARR CARR, TERRY	119.00		RETIREE HEALTH/AUG	
						119.00			
1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15	110129	00000215	DEBORAH CASSERA CASSERA, DEBORAH	119.00		RETIREE HEALTH/AUG	
						119.00			
1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15	110130	15116	JERRY CHOW CHOW, JERRY	119.00		RETIREE HEALTH/AUG	
1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15		15116	JERRY CHOW CHOW, JERRY	119.00		RETIREE HEALTH/JULY	
						238.00			
400 CITY PAYROLL REVOLVING	2063 EMPLOYEES ATTACHMENT PAY	7/24/15	110131	13049	CLEARINGHOUSE, ATLAS# 000672914401 CLEARINGHOUSE, ATLAS# 000672914401	281.13		CASE #000672914401	
						281.13			

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400 CITY PAYROLL REVOLVING	2057 EMP GROUP INS-PR DEDUCTNS	7/24/15	110132	10528	DELTA DENTAL	10,837.46		DELTA DNTL CITY/AUG	
400 CITY PAYROLL REVOLVING	2057 EMP GROUP INS-PR DEDUCTNS	7/24/15		10528	DELTA DENTAL	3,609.75		DELTA DNTL PP14	
400 CITY PAYROLL REVOLVING	2057 EMP GROUP INS-PR DEDUCTNS	7/24/15		10528	DELTA DENTAL	3,560.85		DELTA DNTL PP15	
511 MISC CASH DEPOSITS TRUST	3005-004 INSURANCE-RETIRED EMPLOYEE	7/24/15		10528	DELTA DENTAL	1,110.20		RETIRES-09001/AUG	
						19,118.26			
400 CITY PAYROLL REVOLVING	2063 EMPLOYEES ATTACHMENT PAY	7/24/15	110133	18910	EDUCATIONAL CREDIT MANAGEMENT CORP EDUCATIONAL CREDIT MANAGEMENT CORP	2.31		XXX-XX-2812 PP15	
						2.31			
400 CITY PAYROLL REVOLVING	2063 EMPLOYEES ATTACHMENT PAY	7/24/15	110134	00001881	FRANCHISE TAX BOARD FRANCHISE TAX BOARD	371.76		ACCT#J3-140-5301 PP15	
						371.76			
400 CITY PAYROLL REVOLVING	2063 EMPLOYEES ATTACHMENT PAY	7/24/15	110135	34622	FRANCHISE TAX BOARD FRANCHISE TAX BOARD	60.00		FTB#1210193243 PP15	
400 CITY PAYROLL REVOLVING	2063 EMPLOYEES ATTACHMENT PAY	7/24/15		34622	FRANCHISE TAX BOARD FRANCHISE TAX BOARD	85.00		FTB#1213872983 PP15	
400 CITY PAYROLL REVOLVING	2063 EMPLOYEES ATTACHMENT PAY	7/24/15		34622	FRANCHISE TAX BOARD FRANCHISE TAX BOARD	110.00		FTB#549775396 PP15	

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400 CITY PAYROLL REVOLVING	2063 EMPLOYEES ATTACHMENT PAY	7/24/15	110135...	34622	FRANCHISE TAX BOARD FRANCHISE TAX BOARD	365.00		FTB#571793461 PP15	
						620.00			
400 CITY PAYROLL REVOLVING	2059 EMPLOYEES ASSOCS PAYABLE	7/24/15	110136	16411	G E M A G E M A	570.00		GEMA UNION DED PP15	
						570.00			
1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15	110137	00000198	DOLORES GALLEGOS GALLEGOS, DOLORES	119.00		RETIREE HEALTH/AUG	
						119.00			
1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15	110138	36950	JOHN L GOMES GOMES, JOHN L	119.00		RETIREE HEALTH/AUG	
						119.00			
1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15	110139	00001544	DOMINGO GONZALES GONZALES, DOMINGO	119.00		RETIREE HEALTH/AUG	
						119.00			
400 CITY PAYROLL REVOLVING	2073 AMERICAN FIDELITY-DEFERRD	7/24/15	110140	38330	PAUL GUTIERREZ GUTIERREZ, PAUL	315.00		REF/2014 125 FLEX	
						315.00			
400 CITY PAYROLL REVOLVING	2059 EMPLOYEES ASSOCS PAYABLE	7/24/15	110141	00001188	H M E A H M E A	30.00		HMEA FD DED PP15	
						30.00			

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400 CITY PAYROLL REVOLVING	2059 EMPLOYEES ASSOCNS PAYABLE	7/24/15	110142	38623	H P O A H P O A	2,550.00		HPOA PP15 7/15	
						2,550.00			
400 CITY PAYROLL REVOLVING	2059 EMPLOYEES ASSOCNS PAYABLE	7/24/15	110143	00000832	I A F F, LOCAL 3898 I A F F, LOCAL 3898	1,214.50		IAFF PP15 7/15	
						1,214.50			
400 CITY PAYROLL REVOLVING	2071 ICMA ROTH IRA PAYABLE	7/24/15	110144	45304	I C M A RETIREMENT TRUST-ROTH IRA I C M A RETIREMENT TRUST-ROTH IRA	285.00		ROTH IRA #705196	
						285.00			
400 CITY PAYROLL REVOLVING	2063 EMPLOYEES ATTACHMENT PAY	7/24/15	110145	45466	INTERNAL REVENUE SERVICE INTERNAL REVENUE SERVICE	37.50		CASE#*****9349 PP15	
						37.50			
400 CITY PAYROLL REVOLVING	2063 EMPLOYEES ATTACHMENT PAY	7/24/15	110146	45464	INTERNAL REVENUE SERVICE - ASC INTERNAL REVENUE SERVICE - ASC	51.50		CASE #2667 PP15	
						51.50			
400 CITY PAYROLL REVOLVING	2063 EMPLOYEES ATTACHMENT PAY	7/24/15	110147	48800	KINGS CO SHERIFF KINGS CO SHERIFF	112.09		CASE #14-0586 PP15	
400 CITY PAYROLL REVOLVING	2063 EMPLOYEES ATTACHMENT PAY	7/24/15		48800	KINGS CO SHERIFF KINGS CO SHERIFF	356.23		CASE #2013001155 #15	
						468.32			

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1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15	110148	52745	JOHN LOBOA LOBOA, JOHN	119.00		RETIREE HEALTH/AUG	
						119.00			
1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15	110149	52920	GLORIA LOPEZ LOPEZ, GLORIA	119.00		RETIREE HEALTH/AUG	
						119.00			
400 CITY PAYROLL REVOLVING	2063 EMPLOYEES ATTACHMENT PAY	7/24/15	110150	18407	FARRAH LUTZ LUTZ, FARRAH	237.23		J LUTZ PP15	
						237.23			
1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15	110151	18706	MANUEL MEDRANO MEDRANO, MANUEL	119.00		RETIREE HEALTH/AUG	
						119.00			
400 CITY PAYROLL REVOLVING	2063 EMPLOYEES ATTACHMENT PAY	7/24/15	110152	17061	MICHAEL H MEYER MEYER, MICHAEL H	274.62		CASE#12-18186-B-13F	
						274.62			
1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15	110153	64118	JERRY REED REED, JERRY	119.00		RETIREE HEALTH/AUG	
						119.00			
1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15	110154	64590	JAN REYNOLDS REYNOLDS, JAN	119.00		RETIREE HEALTH/AUG	
						119.00			

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400 CITY PAYROLL REVOLVING	2059 EMPLOYEES ASSOCNS PAYABLE	7/24/15	110155	11977	S E I U LOCAL 521 S E I U LOCAL 521	3,406.98		MISC PP15 7/15	
						3,406.98			
400 CITY PAYROLL REVOLVING	2057 EMP GROUP INS-PR DEDUCTNS	7/24/15	110156	00000459	LORI SALDANA	15.06		REF EMP SHARE/DNTL	
400 CITY PAYROLL REVOLVING	2057 EMP GROUP INS-PR DEDUCTNS	7/24/15		00000459	SALDANA, LORI LORI SALDANA	2.44		REF EMP SHARE/LIFE	
400 CITY PAYROLL REVOLVING	2057 EMP GROUP INS-PR DEDUCTNS	7/24/15		00000459	SALDANA, LORI LORI SALDANA	211.26		REF EMP-SHARE/HLTH	
						228.76			
1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15	110157	18708	GEORGE WATSON WATSON, GEORGE	119.00		RETIREE HEALTH/AUG	
						119.00			
1111 PERSONNEL	7496 CALPERS SERVICES	7/24/15	110158	10687	WES YEARY YEARY, WES	119.00		RETIREE HEALTH/AUG	
						119.00			
2104 ACCUM CAPITAL OUTLAY	814610 HVP-PEDESTRIAN BRIDGE REP	7/27/15	110159	15186	AGEE CONSTRUCTION CORP AGEE CONSTRUCTION CORP	4,793.30		5% RETAINAGE	
						4,793.30			
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/27/15	110160	19199	CASTILLO, JUAN T & LATONYA R CASTILLO, JUAN T & LATONYA R	34.04	REFUND	UB REFUND	

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						34.04			
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/27/15	110161	19202	CUTBURTH, TERENA L CUTBURTH, TERENA L	59.08	REFUND	UB REFUND	
						59.08			
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/27/15	110162	19198	DIRKES, JANE K DIRKES, JANE K	18.26	REFUND	UB REFUND	
						18.26			
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/27/15	110163	19201	LENNAR FRESNO INC LENNAR FRESNO INC	107.71	REFUND	UB REFUND	
						107.71			
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/27/15	110164	19197	MEDINA, CONSUELO G MEDINA, CONSUELO G	45.01	REFUND	UB REFUND	
						45.01			
2071 WASTEWATER TREATMENT PLNT	7600 SPECIAL DEPARTMENTAL EXP	7/27/15	110165	19081	E & B LANDSCAPE & GARDEN SUPP INC MESA ALTA AG SUPPLIES	173.61	175849	SAND/SILICA #30 100LB	
						173.61			
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/27/15	110166	19193	MOORE, SAM W MOORE, SAM W	24.46	REFUND	UB REFUND	
						24.46			
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/27/15	110167	19194	MURRAY JR, JOHN R MURRAY JR, JOHN R	73.62	REFUND	UB REFUND	
						73.62			

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73.62									
1524-001 GRANTS	812613 FARGO/FITZ-LEFT TURN LN	7/27/15	110168	00000618	R J BERRY JR, INC R J BERRY JR, INC	3,530.55		5% RETAINAGE	
3,530.55									
1450-011 CDBG ENTITLEMENT 2013/14	814651 FIRST TIME HOME BUYER	7/27/15	110169	T0000283	STEWART TITLE OF CALIFORNIA STEWART TITLE OF CALIFORNIA	32,480.00	RAMIREZ/GARC	1304 ECHO LN/RAMIREZ	
1450-014 CDBG ENTITLEMENT 2014/15	815658 FTHB-15 ENT	7/27/15		T0000283	STEWART TITLE OF CALIFORNIA STEWART TITLE OF CALIFORNIA	42,520.00	RAMIREZ/GARC	1304 ECHO LN/RAMIREZ	
75,000.00									
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/27/15	110170	19195	SWAIM, CATHERINE M SWAIM, CATHERINE M	22.90	REFUND	UB REFUND	
22.90									
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/27/15	110171	19200	SWINEY, VIVIAN SWINEY, VIVIAN	51.68	REFUND	UB REFUND	
51.68									
390 WATER-OPERATIONS	2020-002 UNAPPLIED CREDITS FOR UBS	7/27/15	110172	19196	WATHEN CASTANOS HYBRID HOMES WATHEN CASTANOS HYBRID HOMES	33.74	REFUND	UB REFUND	
33.74									
1511 POLICE-SUPPORT SERVICE	7320 COMMUNICATIONS	7/29/15	110173	13982	A T & T A T & T (13982)	667.88	6790840	2343419274620 CELL TOWER	

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1201 FINANCE-ACCOUNTING	7320 COMMUNICATIONS	7/29/15	110173...	13982	A T & T	7.83	6790894	2015-06 582-1152 FAX	
1710 PARKS & REC-ADMIN	7320 COMMUNICATIONS	7/29/15		13982	A T & T	7.83	6790894	2015-06 582-1152 FAX	
2081 WATER-OPERATIONS	7320 COMMUNICATIONS	7/29/15		13982	A T & T	16.61	6790904	2015-06 584-0137	
2061 STORM DRAINAGE-OPERATING	7412 EQUIPMENT MAINTENANCE	7/29/15		13982	A T & T	17.33	6790908	2015-06 584-9430	
1511 POLICE-SUPPORT SERVICE	7320 COMMUNICATIONS	7/29/15		13982	A T & T	17.63	6790909	585-0665 INV FAX	
1511 POLICE-SUPPORT SERVICE	7320 COMMUNICATIONS	7/29/15		13982	A T & T	117.49	6790912	585-4700 CAL/LONG DISTANC	
1511 POLICE-SUPPORT SERVICE	7320 COMMUNICATIONS	7/29/15		13982	A T & T	22.34	6790913	585-4977	
1511 POLICE-SUPPORT SERVICE	7320 COMMUNICATIONS	7/29/15		13982	A T & T	32.82	6790914	585-8176 MO T O R O L A M T C E L I	
2020 AIRPORT - OPERATING	7320 COMMUNICATIONS	7/29/15		13982	A T & T	99.33	6791349	DSL 584-8994	
1511 POLICE-SUPPORT SERVICE	7320 COMMUNICATIONS	7/29/15		13982	A T & T	72.47	6791645	924-5333 LEW MOORE LINE	

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1111 PERSONNEL	7320 COMMUNICATIONS	7/29/15	110173...	13982	A T & T	0.50	6792871	2015-06	
1511 POLICE SUPPORT SERVICE	7320 COMMUNICATIONS	7/29/15		13982	A T & T (13982)	28.94	6792871	2015-06	
1610 FIRE-ADMIN/SUPPRESS ION	7320 COMMUNICATIONS	7/29/15		13982	A T & T (13982)	0.38	6792871	2015-06	
1713 PARKS & REC-LONGFIELD	7320 COMMUNICATIONS	7/29/15		13982	A T & T (13982)	0.82	6792871	2015-06	
1714 PARKS & REC-POOL/SKATE	7320 COMMUNICATIONS	7/29/15		13982	A T & T (13982)	0.10	6792871	2015-06	
1719 PARKS & REC-YOUTH SERV	7320 COMMUNICATIONS	7/29/15		13982	A T & T (13982)	0.10	6792871	2015-06	
1720 PARKS & REC-ADULT/SPCL	7320 COMMUNICATIONS	7/29/15		13982	A T & T (13982)	0.10	6792871	2015-06	
2020 AIRPORT - OPERATING	7320 COMMUNICATIONS	7/29/15		13982	A T & T (13982)	3.47	6792871	2015-06	
2131 COURTHOUSE SQUARE-OPERTNG	7320 COMMUNICATIONS	7/29/15		13982	A T & T (13982)	0.10	6792871	2015-06	
2020 AIRPORT - OPERATING	7320 COMMUNICATIONS	7/29/15		13982	A T & T (13982)	3.18	6793024	2015-06 582-0101	
						1,117.25			

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Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
1210 FINANCE-UTILITY BILLING	7320 COMMUNICATIONS	7/29/15	110174	17337	A T & T MOBILITY A T & T MOBILITY - EOD	180.00	COH062015	2015-06 MOSAIC	
						180.00			
1110 CITY MANAGER-CITY CLERK	7495 PROF AND SPEC SERVICES	7/29/15	110175	18955	ACCELA, INC ACCELA, INC	1,878.50	10186	AGENDA MONTHLY CHARGE	
						1,878.50			
1719 PARKS & REC-YOUTH SERV	7495 PROF AND SPEC SERVICES	7/29/15	110176	17586	DEVIN ALEXANDER ALEXANDER, DEVIN	125.00	06302015	DRAMA 06/12-06/30	
1719 PARKS & REC-YOUTH SERV	7495 PROF AND SPEC SERVICES	7/29/15		17586	DEVIN ALEXANDER ALEXANDER, DEVIN	125.00	07242015	DRAMA 07/01-07/24	
						250.00			
1611 FIRE-FIRE PREVENTION	7470 PRINTING	7/29/15	110177	03015	ALL VALLEY PRINTING ALL VALLEY PRINTING	403.13	150551	500-CODE ENF FORMS	
						403.13			
1513 POLICE-OPERATIONS	7770 TRAINING/TRAVEL/MEETING	7/29/15	110178	38753	ALLAN HANCOCK COLLEGE ALLAN HANCOCK COLLEGE	127.00	TR MARTINEZ	REG/LOMPOC 8/16-21	
1513 POLICE-OPERATIONS	7770 TRAINING/TRAVEL/MEETING	7/29/15		38753	ALLAN HANCOCK COLLEGE ALLAN HANCOCK COLLEGE	127.00	TR MATHEWS	REG/LOMPOC 8/16-21	
1517 POLICE-POP PROGRAM	7770 TRAINING/TRAVEL/MEETING	7/29/15		38753	ALLAN HANCOCK COLLEGE ALLAN HANCOCK COLLEGE	127.00	TR SIZEMORE	REG/LOMPOC 8/16-21	
						381.00			

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Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
2040 FLEET MAINTENANCE	7450 PUBLICATIONS AND DUES	7/29/15	110179	12356	ALLDATA ALLDATA	1,500.00	CITWHK0723	FY16 ALL MAKES DATA SUBSC	
						1,500.00			
1513 POLICE-OPERATIONS	7770 TRAINING/TRAVEL/MEETING	7/29/15	110180	10067	CHAD ALLEN ALLEN, CHAD	75.00		EXP/FRESNO 6/30-7/2	
						75.00			
2131 COURTHOUSE SQUARE-OPERTNG	7495 PROF AND SPEC SERVICES	7/29/15	110181	00001061	AMERICAN INCORPORATED AMERICAN INCORPORATED	185.00	7034368	A/C REPAIR SUITE 202	
2131 COURTHOUSE SQUARE-OPERTNG	7495 PROF AND SPEC SERVICES	7/29/15		00001061	AMERICAN INCORPORATED AMERICAN INCORPORATED	150.00	7034398	A/C SUITE 205 & 207	
2100 BUILDING MAINTENANCE	7550 OTHER CONTRACTUAL SERVICE	7/29/15		00001061	AMERICAN INCORPORATED AMERICAN INCORPORATED	167.50	7034585	A/C TEEN CENTER	
2131 COURTHOUSE SQUARE-OPERTNG	7495 PROF AND SPEC SERVICES	7/29/15		00001061	AMERICAN INCORPORATED AMERICAN INCORPORATED	395.00	7034745	A/C SUITE 205	
1714 PARKS & REC-POOL/SKATE	7495 PROF AND SPEC SERVICES	7/29/15		00001061	AMERICAN INCORPORATED AMERICAN INCORPORATED	227.51	7034746	PARTS H20 FLTR PLUNGE	
						1,125.01			
2010 PW-ADMINISTRATION & ENGR	7770 TRAINING/TRAVEL/MEETING	7/29/15	110182	T0000152	AMERICAN PUBLIC WORKS ASSOC AMERICAN PUBLIC WORKS ASSOC	790.00	TR DOYLE	REG/PHOENIX 8/29-9/2 DOYL	
						790.00			

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1511 POLICE-SUPPORT SERVICE	7770 TRAINING/TRAVEL/MEETING	7/29/15	110183	19026	KARL ANDERSON ANDERSON, KARL	390.50	TR ANDERSON	ADV/SAN DIEG 8/16-21	
1511 POLICE-SUPPORT SERVICE	7770 TRAINING/TRAVEL/MEETING	7/29/15		19026	KARL ANDERSON ANDERSON, KARL	670.18	TR ANDERSON	LDG/SAN DIEG 8/16-21	
						1,060.68			
2071 WASTEWATER TREATMENT PLNT	7650 CHEMICALS	7/29/15	110184	19130	AQUA BEN CORP AQUA BEN CORP	3,263.70	33432	HYDROFLOQ 275GAL TOTE	
						3,263.70			
520 TRAFFIC SAFETY FUND	4305-002 PARKING FINES-AVENAL	7/29/15	110185	07785	CITY OF AVENAL AVENAL, CITY OF	0.77		2015-06 AVENAL	
						0.77			
3940-004 GVT CAP WTR LEASE PUR AGM	7930 PRINCIPAL PAYMENT	7/29/15	110186	14720	BANC OF AMERICA LEASING BANC OF AMERICA LEASING	132,700.18	R64973	PRIN	
3940-004 GVT CAP WTR LEASE PUR AGM	7960 INTEREST EXPENSE	7/29/15		14720	BANC OF AMERICA LEASING BANC OF AMERICA LEASING	15,552.94	R64973	INT	
						148,253.12			
2020 AIRPORT - OPERATING	7433 FUEL AND LUBE MAINTENANCE	7/29/15	110187	09610	W BANKS MOORE, INC DBA BANKS & CO	100.00	65330	2015-07 UST INSPECT	
2040 FLEET MAINTENANCE	7495 PROF AND SPEC SERVICES	7/29/15		09610	W BANKS MOORE, INC DBA BANKS & CO	100.00	65348	2015-07 UST INSPECT	
						200.00			

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1711 PARKS & REC-SPORTS	7495 PROF AND SPEC SERVICES	7/29/15	110188	18258	RAMON BETANCOURT BETANCOURT, RAMON	96.00		FLD PREP 7/12-21	
1711 PARKS & REC-SPORTS	7495 PROF AND SPEC SERVICES	7/29/15		18258	RAMON BETANCOURT BETANCOURT, RAMON	240.00		PREP HRS 7/11-24	
1711 PARKS & REC-SPORTS	7495 PROF AND SPEC SERVICES	7/29/15		18258	RAMON BETANCOURT BETANCOURT, RAMON	260.00		UMP 7/6-23	
						596.00			
1513 POLICE-OPERATIONS	7770 TRAINING/TRAVEL/MEETING	7/29/15	110189	14090	JEAN BIDEGARAY BIDEGARAY, JEAN	45.00		EXPI/FRESNO 7/14-16	
						45.00			
2040 FLEET MAINTENANCE	7495 PROF AND SPEC SERVICES	7/29/15	110190	12330	BORBA'S AUTO BODY INC BORBA'S AUTO BODY INC	1,428.00	19088	LABOR-FRONT RPR #17	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		12330	BORBA'S AUTO BODY INC BORBA'S AUTO BODY INC	2,903.47	19088	PARTS-FRONT RPR #17	
						4,331.47			
1610 FIRE-ADMIN/SUPPRESS ION	7770 TRAINING/TRAVEL/MEETING	7/29/15	110191	00001101	JARED E BRACY BRACY, JARED E	248.50	TR BRACY9	ADV/MONTEREY 8/11-14	
						248.50			
1610 FIRE-ADMIN/SUPPRESS ION	7305 CALL FIREFIGHTERS	7/29/15	110192	16611	TANNER BRADY BRADY, TANNER	60.00		05/12/15	
						60.00			

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1460-001 HOME REVOLVING REUSE FUND	5480 PRINCIPAL	7/29/15	110193	18848	JOSEFINA BRIBIESCA BRIBIESCA, JOSEFINA	74.94	REISSUE	GMS 4018 REISSUE CK	
						74.94			
2181-002 TFIF INTERIM IMP FEE 12TH	4400 INTEREST INCOME	7/29/15	110194	19151	BRIDGESTONE RETAIL OPERATIONS LLC	23.32		TFIF FEES 12TH@198	
2181-002 TFIF INTERIM IMP FEE 12TH	5501-004 TFIF INTRM IMP FEE 12TH	7/29/15		19151	BRIDGESTONE RETAIL OPERATIONS LLC BRIDGESTONE RETAIL OPERATIONS LLC	1,189.45		TFIF FEES 12TH@198	
						1,212.77			
1111 PERSONNEL	7495 PROF AND SPEC SERVICES	7/29/15	110195	00000943	ERIK BROTEMARKLE BROTEMARKLE, ERIK	350.00		TUIT PRE-VIDEO COURSE	
						350.00			
2071 WASTEWATER TREATMENT PLNT	7650 CHEMICALS	7/29/15	110196	00001728	BUTTONWILLOW WAREHOUSE CO BUTTONWILLOW WAREHOUSE CO	421.20	925767	ROUND UP 15 GAL	
						421.20			
1315 COMPUTER MAINTENANCE	7430 COMPUTER MAINTENANCE	7/29/15	110197	14934	C D W GOVERNMENT LLC C D W GOVERNMENT LLC	230.05	WN71066	DISPLAY ADAPTER/COMPUTER	
						230.05			
2040 FLEET MAINTENANCE	7433 FUEL AND LUBE MAINTENANCE	7/29/15	110198	17455	CALIF DEPT OF TOXIC SUBSTANCES CTRL CALIF DEPT OF TOXIC SUBSTANCES CTRL	225.00	201514054	2015 EPA VERIFICATION	
						225.00			

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1513 POLICE-OPERATIONS	7770 TRAINING/TRAVEL/MEETING	7/29/15	110199	T0000674	CALIF GANG INVESTIGATORS ASSOC	350.00	TR ESTRADA	REG/ANAHEIM 8/17-21	
1513 POLICE-OPERATIONS	7770 TRAINING/TRAVEL/MEETING	7/29/15		T0000674	CALIF GANG INVESTIGATORS ASSOC	325.00	TR STINGLEY1	REG/ANAHEIM 8/17-21	
						675.00			
2071 WASTEWATER TREATMENT PLNT	7412 EQUIPMENT MAINTENANCE	7/29/15	110200	18700	CALIFORNIA INDUSTRIAL RUBBER	133.26	T-061727	NEOPRENE RUBBER 1/4"	
						133.26			
1201 FINANCE-ACCOUNTING	7450 PUBLICATIONS AND DUES	7/29/15	110201	18965	CALIF MUNICIPAL TREASURERS ASSOC	155.00		FY16 MEMBERSHIP QTY:2	
						155.00			
2081 WATER-OPERATIONS	7495 PROF AND SPEC SERVICES	7/29/15	110202	21590	CENTRAL VALLEY COMPREHENSIVE CARE	79.00		DMV PHYSICAL-NUNES	
						79.00			
2081 WATER-OPERATIONS	7560 ADVERTISING & PUBLIC REL	7/29/15	110203	10010	CENTRAL VALLEY PRESORT INC	5,540.49	20182864	WATER USE/PRINT 19K	
2081 WATER-OPERATIONS	7560 ADVERTISING & PUBLIC REL	7/29/15		10010	CENTRAL VALLEY PRESORT INC	4,707.57	20182864	WATER USE/PSTG 16,134	
2081 WATER-OPERATIONS	7560 ADVERTISING & PUBLIC REL	7/29/15		10010	CENTRAL VALLEY PRESORT INC	5,873.82	20182881	CCR 14/PRINT 19K	

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2081	7560 ADVERTISING & PUBLIC REL	7/29/15	110203...	10010	CENTRAL VALLEY PRESORT INC CENTRAL VALLEY PRESORT INC	4,707.57	20182881	CCR 14/PSTG 16,134	
20,829.45									
2100	7550 OTHER CONTRACTUAL SERVICE	7/29/15	110204	23600	CLARK PEST CONTROL, INC	40.00	000240570715	2015-07 CIVIC AUD	
2100	7550 OTHER CONTRACTUAL SERVICE	7/29/15		23600	CLARK PEST CONTROL, INC	56.00	007901900715	2015-07 CITY OFC	
2100	7550 OTHER CONTRACTUAL SERVICE	7/29/15		23600	CLARK PEST CONTROL, INC	40.00	008782160715	2015-07 POLICE	
2100	7550 OTHER CONTRACTUAL SERVICE	7/29/15		23600	CLARK PEST CONTROL, INC	40.00	009012550715	2015-07 VETS	
2100	7550 OTHER CONTRACTUAL SERVICE	7/29/15		23600	CLARK PEST CONTROL, INC	49.00	009506090715	2015-07 LONGFIELD	
2100	7550 OTHER CONTRACTUAL SERVICE	7/29/15		23600	CLARK PEST CONTROL, INC	50.00	009703660715	2015-07 COE PARK	
2100	7550 OTHER CONTRACTUAL SERVICE	7/29/15		23600	CLARK PEST CONTROL, INC	35.00	010231800715	2015-07 PD RECORDS	
2100	7550 OTHER CONTRACTUAL SERVICE	7/29/15		23600	CLARK PEST CONTROL, INC	45.00	010669970715	2015-07 CORP YARD	
2091	7550 OTHER CONTRACTUAL SERVICE	7/29/15		23600	CLARK PEST CONTROL, INC	45.00	010669980715	2015-07 AMTRAK	

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400.00									
1511	7770	7/29/15	110205	19203	COLT'S MANUFACTURING CO, LLC	450.00	TR EDLUND	REG/FRESNO 9/22-24	
					COLT'S MANUFACTURING CO, LLC				
450.00									
1512-1	7455	7/29/15	110206	26618	GEORGE R WATSON DBA COPY CONNECTION	14.80	137991	BLANKET PURCHASE ORDER	
14.80									
520	4305-003	7/29/15	110207	26785	CITY OF CORCORAN CORCORAN, CITY OF	361.47		2015-06 CORCORAN	
361.47									
1610	7305	7/29/15	110208	13903	JESUS CORONADO JR CORONADO, JESUS JR	30.00		05/19/15	
1610	7305	7/29/15		13903	JESUS CORONADO JR CORONADO, JESUS JR	30.00		05/25/15	
1610	7305	7/29/15		13903	JESUS CORONADO JR CORONADO, JESUS JR	30.00		06/29/15	
90.00									
2010	7600	7/29/15	110209	19135	D & L SUPPLY COMPANY INC D & L SUPPLY COMPANY INC	1,084.03	C6045	STREET MONUMENTS	
1,084.03									

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2010	7450	7/29/15	110210	00000469	D L T SOLUTIONS, INC	5,428.04	4435149A	8/15-8/16 AUTODESK	
	PUBLICATIONS AND DUES				D L T SOLUTIONS, INC				
5,428.04									
1512-1	7460	7/29/15	110211	16295	DATAFLOW BUSINESS SYSTEMS, INC	56.11	160388	TASKALFA 6501I COPIER SER	
	DUPLICATING EXPENSE				DATAFLOW BUSINESS SYSTEMS, INC				
1512-1	7460	7/29/15		16295	DATAFLOW BUSINESS SYSTEMS, INC	30.79	160534	M2535 IDN COPIER SERVICE	
	DUPLICATING EXPENSE				DATAFLOW BUSINESS SYSTEMS, INC				
1512-1	7460	7/29/15		16295	DATAFLOW BUSINESS SYSTEMS, INC	119.18	160535	TASKALFA 5551CI COPIER SE	
	DUPLICATING EXPENSE				DATAFLOW BUSINESS SYSTEMS, INC				
1512-1	7460	7/29/15		16295	DATAFLOW BUSINESS SYSTEMS, INC	78.78	160536	TASKALFA 2551CI COPIER SE	
	DUPLICATING EXPENSE				DATAFLOW BUSINESS SYSTEMS, INC				
284.86									
1719	7600	7/29/15	110212	15595	CHERLY M ZEMEN DBA	567.60	7015A	44 STAFF TSHIRTS	
	SPECIAL DEPARTMENTAL EXP				DESIGN FOR YOU, A				
1611	7450	7/29/15		15595	CHERLY M ZEMEN DBA	56.44	7124A	OPEN HOUSE BANNER	
	PUBLICATIONS AND DUES				DESIGN FOR YOU, A				
1450-014	7531	7/29/15		15595	CHERLY M ZEMEN DBA	143.65	7616A	KEY CHAINS-PROMO	
	ADMINISTRATIVE EXPENSES				DESIGN FOR YOU, A				
767.69									
511	3005-070	7/29/15	110213	LIC00198	DIAMOND TERRACES	10.00		LICENSE REFUND	
	MISC CASH DEPOSITS TRUST				DIAMOND TERRACES				
	DISAB ACCES-BL-SB1186								

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10.00									
1610 FIRE-ADMIN/SUPPRESS ION	815049 14 HSG-HAZMAT EQUIP- FIRE	7/29/15	110214	18972	DIAMONDBACK FIRE & RESCUE, INC	36.67	12536	ESTIMATED SHIPPING/HANDLI	
1610 FIRE-ADMIN/SUPPRESS ION	815049 14 HSG-HAZMAT EQUIP- FIRE	7/29/15		18972	DIAMONDBACK FIRE & RESCUE, INC	897.63	12536	VETTER/LB 5/20 LEAK SEALI	
1610 FIRE-ADMIN/SUPPRESS ION	815049 14 HSG-HAZMAT EQUIP- FIRE	7/29/15		18972	DIAMONDBACK FIRE & RESCUE, INC	419.25	12536	VETTER/LDK 10/10 MINI LEA	
1610 FIRE-ADMIN/SUPPRESS ION	815049 14 HSG-HAZMAT EQUIP- FIRE	7/29/15		18972	DIAMONDBACK FIRE & RESCUE, INC	1,424.37	12536	VETTER/LEAK SEALING LANCE	
2,777.92									
1511 POLICE-SUPPORT SERVICE	7770 TRAINING/TRAVEL/MEETING	7/29/15	110215	00001886	JAMES EDLUND EDLUND, JAMES	75.00		EXP/FRESNO 6/30-7/1	
75.00									
1610 FIRE-ADMIN/SUPPRESS ION	815049 14 HSG-HAZMAT EQUIP- FIRE	7/29/15	110216	19023	EDWARDS & CROMWELL MFG, INC	147.50	18312	BALL PLUG 4"	
1610 FIRE-ADMIN/SUPPRESS ION	815049 14 HSG-HAZMAT EQUIP- FIRE	7/29/15		19023	EDWARDS & CROMWELL MFG, INC	30.00	18312	ESTIMATED SHIPPING/HANDLI	
1610 FIRE-ADMIN/SUPPRESS ION	815049 14 HSG-HAZMAT EQUIP- FIRE	7/29/15		19023	EDWARDS & CROMWELL MFG, INC	40.00	18312	TAPERED PLUG 4"	
1610 FIRE-ADMIN/SUPPRESS ION	815049 14 HSG-HAZMAT EQUIP- FIRE	7/29/15		19023	EDWARDS & CROMWELL MFG, INC	278.00	18312	T-PATCH 3"	

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495.50									
1711 PARKS & REC-SPORTS	7495 PROF AND SPEC SERVICES	7/29/15	110217	16193	RAYMOND ELIZONDO ELIZONDO, RAYMOND	100.00		SCRKPR 7/13-23	
100.00									
1111 PERSONNEL	7495 PROF AND SPEC SERVICES	7/29/15	110218	15916	EMPLOYEE RELATIONS INC	8.00	71584	PRE EMP-RICO	
1111 PERSONNEL	7495 PROF AND SPEC SERVICES	7/29/15		15916	EMPLOYEE RELATIONS INC	8.00	71584	PRE EMP-YOUNG	
16.00									
1412 BUILDING INSPECTION	7770 TRAINING/TRAVEL/MEETING	7/29/15	110219	19187	ENERGY EDUCATION CENTER ENERGY EDUCATION CENTER	45.00	TR ROCHA	REG/TULARÉ 8/3	
45.00									
2011 PW-STREET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15	110220	18196	ENNIS PAINT INC DBA ENNIS TRAFFIC SAFETY SOLUTIONS	105.24	289319	ESTIMATED SHIPPING/HANDLI	
2011 PW-STREET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		18196	ENNIS PAINT INC DBA ENNIS TRAFFIC SAFETY SOLUTIONS	1,920.00	289319	PAINT, WHITE TRAFFIC	
2,025.24									
1711 PARKS & REC-SPORTS	7495 PROF AND SPEC SERVICES	7/29/15	110221	18257	KASSANDRA L ESCALERA ESCALERA, KASSANDRA L	180.00		SCRKPR 7/13-23	
180.00									

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1513 POLICE-OPERATIONS	7770 TRAINING/TRAVEL/MEETING	7/29/15	110222	12789	NATHANIEL ESTRADA ESTRADA, NATHANIEL	319.50	TR ESTRADA4	ADV/ANAHEIM 8/17-21	
1513 POLICE-OPERATIONS	7770 TRAINING/TRAVEL/MEETING	7/29/15		12789	NATHANIEL ESTRADA ESTRADA, NATHANIEL	768.52	TR ESTRADA4	LDG/ANAHEIM 8/17-21	
						1,088.02			
511 MISC CASH DEPOSITS TRUST	3001-1 REC-AUDITORIUM DEP TRUST	7/29/15	110223	17581	TERESA EVANGELO EVANGELO, TERESA	1,250.00	2002386	REFUND CIVIC DEP 3020	
						1,250.00			
1719 PARKS & REC-YOUTH SERV	7495 PROF AND SPEC SERVICES	7/29/15	110224	00001313	F T G FINE EMBROIDERY & DESIGN	679.94	1152	TSHIRTS-JR REC	
1719 PARKS & REC-YOUTH SERV	7495 PROF AND SPEC SERVICES	7/29/15		00001313	F T G FINE EMBROIDERY & DESIGN	954.07	1317	TSHIRTS-LIFEGUARDS	
						1,634.01			
1610 FIRE-ADMIN/SUPPRESS ION	7770 TRAINING/TRAVEL/MEETING	7/29/15	110225	19186	CHRISTOPHER FREDIANI FREDIANI, CHRISTOPHER	10.00		EXP/SACTO 5/4	
						10.00			
1514 POLICE-TRAFFIC ENFORCEMENT	7770 TRAINING/TRAVEL/MEETING	7/29/15	110226	15351	FRESNO POLICE REGIONAL TRNG CTR FRESNO POLICE REGIONAL TRNG CTR	341.00	TR DAVIS	REG/ FRESNO 9/8-10	
1513 POLICE-OPERATIONS	7770 TRAINING/TRAVEL/MEETING	7/29/15		15351	FRESNO POLICE REGIONAL TRNG CTR FRESNO POLICE REGIONAL TRNG CTR	341.00	TR GUSTIN1	REG/FRESNO 9/8-10	

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1511 POLICE-SUPPORT SERVICE	7770 TRAINING/TRAVEL/MEETING	7/29/15	110226...	15351	FRESNO POLICE REGIONAL TRNG CTR	244.00	TR PONTECORV	REG/FRESNO 8/18-20	
1513 POLICE-OPERATIONS	7770 TRAINING/TRAVEL/MEETING	7/29/15		15351	FRESNO POLICE REGIONAL TRNG CTR	244.00	TR VALLIN	REG/FRESNO 8/18-20	
						1,170.00			
2181-002 TFIF INTERIM IMP FEE 12TH	4400 INTEREST INCOME	7/29/15	110227	19152	G L BRUNO ASSOCIATES	25.00		TFIF FEES 12TH@198	
2181-002 TFIF INTERIM IMP FEE 12TH	5501-004 TFIF INTRM IMP FEE 12TH	7/29/15		19152	G L BRUNO ASSOCIATES	792.10		TFIF FEES 12TH@198	
						817.10			
1111 PERSONNEL	7496 CALPERS SERVICES	7/29/15	110228	17656	ARTHUR J GALLAGHER & CO DBA GALLAGHER BENEFIT SERVICES, INC	3,250.00	73201	2015-07 CONSULTING	
						3,250.00			
1711 PARKS & REC-SPORTS	7495 PROF AND SPEC SERVICES	7/29/15	110229	17612	ARNOLD GARZA GARZA, ARNOLD	200.00		UMP 7/13-23	
						200.00			
511 MISC CASH DEPOSITS TRUST	3005-070 DISAB ACCES-BL-SB1186	7/29/15	110230	LIC00199	GETA XPRESS GETA XPRESS	65.00		LICENSE REFUND	
						65.00			
1412 BUILDING INSPECTION	7455 POSTAGE AND FREIGHT	7/29/15	110231	00000385	GOLDEN STATE OVERNIGHT GOLDEN STATE OVERNIGHT	7.39	2856972	INTERWEST 06/23	

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7.39									
2081 WATER-OPERATIONS	7412 EQUIPMENT MAINTENANCE	7/29/15	110232	37630	FERGUSON ENTERPRISES INC 1423 DBA GROENIGER & CO	490.32	1097965	VALVE REGULATOR, 4" CAL	
2081 WATER-OPERATIONS	7412 EQUIPMENT MAINTENANCE	7/29/15		37630	FERGUSON ENTERPRISES INC 1423 DBA GROENIGER & CO	2.09	1098604	SLD CAP, 6" MJ C153	
2081 WATER-OPERATIONS	7412 EQUIPMENT MAINTENANCE	7/29/15		37630	FERGUSON ENTERPRISES INC 1423 DBA GROENIGER & CO	30.99	1098604	VALVE REGULATOR, 4" CAL	
523.40									
2071 WASTEWATER TREATMENT PLNT	7412 EQUIPMENT MAINTENANCE	7/29/15	110233	73920	H D SUPPLY CONSTRUCTION SUPPLY LTD H D SUPPLY CONST & INDUST-WHITE CAP	240.55	10003395664	SEALANT/PRIMER/CLKGUN	
240.55									
1711 PARKS & REC-SPORTS	7495 PROF AND SPEC SERVICES	7/29/15	110234	17883	BRYAN HACKWORTH HACKWORTH, BRYAN	120.00		FLD PREP 06/26-06/27	
120.00									
1711 PARKS & REC-SPORTS	7495 PROF AND SPEC SERVICES	7/29/15	110235	18259	CALVIN HAKKER HAKKER, CALVIN	20.00		FIELD PREP 7/10	
20.00									
1711 PARKS & REC-SPORTS	7495 PROF AND SPEC SERVICES	7/29/15	110236	18310	CASEY HAKKER HAKKER, CASEY	275.00		FLD PREP 07/10-07/12	
275.00									

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2091 INTERMODAL-OPERATING	7550 OTHER CONTRACTUAL SERVICE	7/29/15	110237	40655	BERNADETTE THOMPSON DBA HANFORD JANITORIAL SERVICE	355.00		2015-07 AMTRAK	
2131 COURTHOUSE SQUARE-OPERTNG	7495 PROF AND SPEC SERVICES	7/29/15		40655	BERNADETTE THOMPSON DBA HANFORD JANITORIAL SERVICE	500.00		2015-07 COURTHOUSE	
						855.00			
511 MISC CASH DEPOSITS TRUST	3001-1 REC-AUDITORIUM DEP TRUST	7/29/15	110238	00000767	HANFORD JOINT UNION HIGH SCHOOL HANFORD JOINT UNION HIGH SCHOOL	250.00		REFUND CIVIC DEP 7281	
						250.00			
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/29/15	110239	00000437	HOME DEPOT U S A INC DBA HOME DEPOT STORES, THE	22.19	1010075	BLANKET PURCHASE ORDER	
2031 REFUSE	7412 EQUIPMENT MAINTENANCE	7/29/15		00000437	HOME DEPOT U S A INC DBA HOME DEPOT STORES, THE	10.91	1024223	BLANKET PURCHASE ORDER	
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		00000437	HOME DEPOT U S A INC DBA HOME DEPOT STORES, THE	14.79	1024240	BLANKET PURCHASE ORDER	
1714 PARKS & REC-POOLS/KATE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		00000437	HOME DEPOT U S A INC DBA HOME DEPOT STORES, THE	36.87	1025612	BLANKET PURCHASE ORDER	
1714 PARKS & REC-POOLS/KATE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		00000437	HOME DEPOT U S A INC DBA HOME DEPOT STORES, THE	73.75	2025492	BLANKET PURCHASE ORDER	
1610 FIRE-ADMIN/SUPPRESS ION	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		00000437	HOME DEPOT U S A INC DBA HOME DEPOT STORES, THE	12.35	2202817	BLANKET PURCHASE ORDER	

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1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/29/15	110239...	000000437	HOME DEPOT U S A INC DBA HOME DEPOT STORES, THE	16.36	254138	BLANKET PURCHASE ORDER	
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		000000437	HOME DEPOT U S A INC DBA HOME DEPOT STORES, THE	42.12	25744	BLANKET PURCHASE ORDER	
2031 REFUSE	7412 EQUIPMENT MAINTENANCE	7/29/15		000000437	HOME DEPOT U S A INC DBA HOME DEPOT STORES, THE	26.40	3972466	BLANKET PURCHASE ORDER	
1714 PARKS & REC-POOL/SKATE	7650 CHEMICALS	7/29/15		000000437	HOME DEPOT U S A INC DBA HOME DEPOT STORES, THE	14.13	4023727	CHEM TUBE FITTINGS	
1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		000000437	HOME DEPOT U S A INC DBA HOME DEPOT STORES, THE	36.87	4025234	BLANKET PURCHASE ORDER	
1714 PARKS & REC-POOL/SKATE	7650 CHEMICALS	7/29/15		000000437	HOME DEPOT U S A INC DBA HOME DEPOT STORES, THE	36.13	5023627	LIQUID CHLORINE	
1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		000000437	HOME DEPOT U S A INC DBA HOME DEPOT STORES, THE	73.75	6010244	BLANKET PURCHASE ORDER	
1721 PARKS & REC-COMM PROM/VEH	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		000000437	HOME DEPOT U S A INC DBA HOME DEPOT STORES, THE	49.76	6010517	BLANKET PURCHASE ORDER	
1714 PARKS & REC-POOL/SKATE	7650 CHEMICALS	7/29/15		000000437	HOME DEPOT U S A INC DBA HOME DEPOT STORES, THE	36.87	6023521	LIQUID CHLORINE	
1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		000000437	HOME DEPOT U S A INC DBA HOME DEPOT STORES, THE	36.87	7024753	BLANKET PURCHASE ORDER	

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1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15	110239...	000000437	HOME DEPOT U S A INC DBA	120.74	7972768	BLANKET PURCHASE ORDER	
1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		000000437	HOME DEPOT U S A INC DBA	36.12	7972769	BLANKET PURCHASE ORDER	
2100 BUILDING MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		000000437	HOME DEPOT U S A INC DBA	39.78	7972777	BLANKET PURCHASE ORDER	
1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		000000437	HOME DEPOT U S A INC DBA	73.75	8020032	BLANKET PURCHASE ORDER	
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		000000437	HOME DEPOT U S A INC DBA	27.91	8020056	BLANKET PURCHASE ORDER	
1714 PARKS & REC-POOL/SKATE	7650 CHEMICALS	7/29/15		000000437	HOME DEPOT U S A INC DBA	36.87	8023217	LIQUID CHLORINE	
1714 PARKS & REC-POOL/SKATE	7650 CHEMICALS	7/29/15		000000437	HOME DEPOT U S A INC DBA	3.75	8023267	CHEM TUBE	
1714 PARKS & REC-POOL/SKATE	7650 CHEMICALS	7/29/15		000000437	HOME DEPOT U S A INC DBA	36.87	8023271	LIQUID CHLORINE	
1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		000000437	HOME DEPOT U S A INC DBA	36.12	8972561	BLANKET PURCHASE ORDER	
1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		000000437	HOME DEPOT U S A INC DBA	88.49	9010426	BLANKET PURCHASE ORDER	

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Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
1714 PARKS & REC-POOL/SKATE	7650 CHEMICALS	7/29/15	110239...	00000437	HOME DEPOT U S A INC DBA HOME DEPOT STORES, THE	36.87	9023094	LIQUID CHLORINE	
2081 WATER-OPERATIONS	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		00000437	HOME DEPOT U S A INC DBA HOME DEPOT STORES, THE	34.37	9025906	BLANKET PURCHASE ORDER	
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		00000437	HOME DEPOT U S A INC DBA HOME DEPOT STORES, THE	19.63	972337	BLANKET PURCHASE ORDER	
						1,131.39			
2031 REFUSE	7149 OTHER PERSONNEL BENEFITS	7/29/15	110240	45301	I C M A RETIREMENT CORP #303617 I C M A RETIREMENT CORP	125.00	15663	FY16 QTR1 PLAN FEE	
						125.00			
1611 FIRE-FIRE PREVENTION	7495 PROF AND SPEC SERVICES	7/29/15	110241	00000995	INTERWEST CONSULTING GROUP INC INTERWEST CONSULTING GROUP INC	2,160.00	21330	SPRKL LENNAR4001-4008	
1611 FIRE-FIRE PREVENTION	7495 PROF AND SPEC SERVICES	7/29/15		00000995	INTERWEST CONSULTING GROUP INC INTERWEST CONSULTING GROUP INC	390.00	21335	SPRKL KINGS CO BLDG6	
1611 FIRE FIRE PREVENTION	7495 PROF AND SPEC SERVICES	7/29/15		00000995	INTERWEST CONSULTING GROUP INC INTERWEST CONSULTING GROUP INC	300.00	21655	SPRKL 10724 ENERGY	
1412 BUILDING INSPECTION	7495 PROF AND SPEC SERVICES	7/29/15		00000995	INTERWEST CONSULTING GROUP INC INTERWEST CONSULTING GROUP INC	420.00	22524	PL CK MP15-0003	
1412 BUILDING INSPECTION	7495 PROF AND SPEC SERVICES	7/29/15		00000995	INTERWEST CONSULTING GROUP INC INTERWEST CONSULTING GROUP INC	480.00	22547	PL CK MP15-0002	

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1611 FIRE-FIRE PREVENTION	7495 PROF AND SPEC SERVICES	7/29/15	110241...	00000995	INTERWEST CONSULTING GROUP INC INTERWEST CONSULTING GROUP INC	300.00	22778	PLN CK SPRKLR SYS	
						4,050.00			
1412 BUILDING INSPECTION	7495 PROF AND SPEC SERVICES	7/29/15	110242	16001	JASON ADISON SMITH CONSULTING DBA J A S P A C I F I C	8,400.00	BI11874	2015-06 WILLIAM NIX	
						8,400.00			
2181-002 TFIF INTERIM IMP FEE 12TH	4400 INTEREST INCOME	7/29/15	110243	19153	J E M RESTAURANT MGMT CORP J E M RESTAURANT MGMT CORP	59.99		TFIF FEES 12TH@198	
2181-002 TFIF INTERIM IMP FEE 12TH	5501-004 TFIF INTRM IMP FEE 12TH	7/29/15		19153	J E M RESTAURANT MGMT CORP J E M RESTAURANT MGMT CORP	1,349.71		TFIF FEES 12TH@198	
						1,409.70			
1412 BUILDING INSPECTION	4210 CONSTRUCTION PERMITS	7/29/15	110244	18358	S J V HOMES DBA J J R MANAGEMENT	40.00	FY16-0067	REFUND DEPOSIT	
						40.00			
1513 POLICE-OPERATIONS	7770 TRAINING/TRAVEL/MEETING	7/29/15	110245	00000759	GABRIEL JIMENEZ JIMENEZ, GABRIEL	288.36		EXP/CORONA 7/15-10	
						288.36			
1111 PERSONNEL	7560 ADVERTISING & PUBLIC REL	7/29/15	110246	45800	JOBS AVAILABLE JOBS AVAILABLE	468.00	1515015	ADWWTP OPER	
						468.00			

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1719 PARKS & REC-YOUTH SERV	7495 PROF AND SPEC SERVICES	7/29/15	110247	10953	JOEY'S JUMPING CASTLE INC	430.00	1119	JULY 4TH EVENT	
1713 PARKS & REC-LONGFIELD	7495 PROF AND SPEC SERVICES	7/29/15		10953	JOEY'S JUMPING CASTLE INC	445.00	1134	JUNETEENTH EVENT	
1719 PARKS & REC-YOUTH SERV	7495 PROF AND SPEC SERVICES	7/29/15		10953	JOEY'S JUMPING CASTLE INC	180.00	1189	SIZZLIN CAMP	
						1,055.00			
1711 PARKS & REC-SPORTS	7495 PROF AND SPEC SERVICES	7/29/15	110248	18074	AARON JOHNSON JOHNSON, AARON	70.00		SCRKPR 7/13-20	
						70.00			
1610 FIRE-ADMIN/SUPPRESS ION	7495 PROF AND SPEC SERVICES	7/29/15	110249	46300	JORGENSEN CO INC JORGENSEN CO INC	69.76	5528867	BLANKET PURCHASE ORDER	
						69.76			
1610 FIRE-ADMIN/SUPPRESS ION	7770 TRAINING/TRAVEL/MEETING	7/29/15	110250	00000279	ERIC KAUFMAN KAUFMAN, ERIC	248.50	TR KAUFMAN2	ADV/MONTEREY 8/11-14	
						248.50			
1450-010 CDBG ENTITLEMENT 2013	7945-003 HOUSING GRANTS	7/29/15	110251	47100	KENNIES INDOOR COMFORT SPECIALIST KENNIES INDOOR COMFORT SPECIALIST	5,392.00	51652	HVAC 1192 ELM CT	
						5,392.00			
1111 PERSONNEL	7495 PROF AND SPEC SERVICES	7/29/15	110252	13769	BRANDON KILE KILE, BRANDON	345.00		TUIT POST 07/13-17	

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345.00									
1411	7495 PROF AND SPEC SERVICES	7/29/15	110253	47722	KINGS CO ASSOC OF GOVERNMENTS	14,767.00		FY15 HFD EXP SHARE	
14,767.00									
1719	7770 PARKS & REC-YOUTH SERV	7/29/15	110254	47730	LITTLE KINGS CORPORATION DBA KINGS CO BOWL	194.30		MEAL/SIZZ CAMP	
194.30									
2020	7495 AIRPORT - OPERATING	7/29/15	110255	47700	KINGS CO DEPT OF AG	61.81	12936	WEED/VERTEBRATE-50BAG	
2020	7495 AIRPORT - OPERATING	7/29/15		47700	KINGS CO DEPT OF AG	170.33	12936	WEED/VERTEBRATE-LABOR	
2020	7495 AIRPORT - OPERATING	7/29/15		47700	KINGS CO DEPT OF AG	14.20	12936	WEED/VERTEBRATE-MLGE	
2020	7495 AIRPORT - OPERATING	7/29/15		47700	KINGS CO DEPT OF AG	26.88	4061	VERTEBRATE CONTROL	
273.22									
511	3005-121 MISC CASH DEPOSITS TRUST	7/29/15	110256	T0000944	KINGS CO DEPT OF FINANCE	7,090.60		2015-06 LIBRARY	
511	3005-122 MISC CASH DEPOSITS TRUST	7/29/15		T0000944	KINGS CO DEPT OF FINANCE	29,517.76		2015-06 CRIM JSTC	
36,608.36									

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511 MISC CASH DEPOSITS TRUST	3005-101 SCH DVL FEES-HANFORD ELEM	7/29/15	110257	48825	KINGS CO OFFICE OF EDUCATION	81,920.23		2015-06 HESD	
511 MISC CASH DEPOSITS TRUST	3005-102 SCH DVL FEES-PIONEER ELEM	7/29/15		48825	KINGS CO OFFICE OF EDUCATION	51,176.50		2015-06 PIONEER	
511 MISC CASH DEPOSITS TRUST	3005-106 SCH DVL FEES-ARMONA ELEM	7/29/15		48825	KINGS CO OFFICE OF EDUCATION	39,908.74		2015-06 ARMONA	
						173,005.47			
2040 FLEET MAINTENANCE	7495 PROF AND SPEC SERVICES	7/29/15	110258	48448	KINGS CO PUBLIC WORKS	150.80	COH-2015	FILTER CLEANING 6/18	
						150.80			
520 TRAFFIC SAFETY FUND	4305-001 PARKING FINES-HANFORD	7/29/15	110259	49200	KINGS CO TREASURER	975.00		2015-06 CTHS/JAIL FDS	
520 TRAFFIC SAFETY FUND	4305-001 PARKING FINES-HANFORD	7/29/15		49200	KINGS CO TREASURER	335.00		2015-06 PENLTY EQ/REG	
520 TRAFFIC SAFETY FUND	4305-002 PARKING FINES-AVENAL	7/29/15		49200	KINGS CO TREASURER	37.50		2015-06 CTHS/JAIL FDS	
520 TRAFFIC SAFETY FUND	4305-003 PARKING FINES-CORCORAN	7/29/15		49200	KINGS CO TREASURER	75.00		2015-06 CTHS/JAIL FDS	
520 TRAFFIC SAFETY FUND	4305-005 PARKING FINES-LEMOORE	7/29/15		49200	KINGS CO TREASURER	112.50		2015-06 CTHS/JAIL FDS	

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520 TRAFFIC SAFETY FUND	4305-005 PARKING FINES-LEMOORE	7/29/15	110259...	49200	KINGS CO TREASURER KINGS CO TREASURER	390.00		2015-06 PENLTY EQ/REG	
						1,925.00			
1610 FIRE-ADMIN/SUPPRESS ION	7600 SPECIAL DEPARTMENTAL EXP	7/29/15	110260	49240	BRANDON K AINSWORTH DBA KINGS CO TROPHY & ENGRAVING	19.36	22093	TAGS, ID PASSPORT	
1610 FIRE-ADMIN/SUPPRESS ION	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		49240	BRANDON K AINSWORTH DBA KINGS CO TROPHY & ENGRAVING	59.12	22093	TAGS, ID PASSPORT	
1610 FIRE-ADMIN/SUPPRESS ION	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		49240	BRANDON K AINSWORTH DBA KINGS CO TROPHY & ENGRAVING	18.27	22093	TAGS, ID PASSPORT	
						96.75			
1450-014 CDBG ENTITLEMENT 2014/15	815659 CONTINUUM OF CARE	7/29/15	110261	14274	KINGS TULARE CONTINUUM OF CARE KINGS TULARE CONTINUUM OF CARE	1,993.02	1008	05/01/15-06/30/15	
1450-014 CDBG ENTITLEMENT 2014/15	815659 CONTINUUM OF CARE	7/29/15		14274	KINGS TULARE CONTINUUM OF CARE KINGS TULARE CONTINUUM OF CARE	638.85	1008	07/01/14-11/30/14	
						2,631.87			
1450-011 CDBG ENTITLEMENT 2013/14	7531 ADMINISTRATIVE EXPENSES	7/29/15	110262	14274	KINGS TULARE CONTINUUM OF CARE KINGS TULARE CONTINUUM OF CARE	125.00	1011	FY16 MEMBERSHIP	
						125.00			
1714 PARKS & REC-POOL/SKATE	7412 EQUIPMENT MAINTENANCE	7/29/15	110263	55485	KNORR SYSTEMS, INC KNORR SYSTEMS, INC	980.94	S1169959	FEED PUMP REPAIRS	
						980.94			

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2104 ACCU CAPITAL OUTLAY	815608 CITY FAC-STRUCT EVAL/NEED	7/29/15	110264	51285	LANE ENGINEERS, INC	2,444.00	39358	2015-06 ADA BASTILLE	
2104 ACCU CAPITAL OUTLAY	815608 CITY FAC-STRUCT EVAL/NEED	7/29/15		51285	LANE ENGINEERS, INC	4,241.25	39359	2015-06 ADA FIRE STAT	
2104 ACCU CAPITAL OUTLAY	815608 CITY FAC-STRUCT EVAL/NEED	7/29/15		51285	LANE ENGINEERS, INC	1,603.00	39360	2015-06 ADA CIVIC	
2104 ACCU CAPITAL OUTLAY	815608 CITY FAC-STRUCT EVAL/NEED	7/29/15		51285	LANE ENGINEERS, INC	1,679.25	39361	2015-06 ADA VETS	
2020 AIRPORT - OPERATING PROJ	815648 T-SHADE RESTORATION PROJ	7/29/15		51285	LANE ENGINEERS, INC	115.65	39362	2015-06 PROF SERVICES	
						10,083.15			
1711 PARKS & REC-SPORTS	7495 PROF AND SPEC SERVICES	7/29/15	110265	00000274	RODNEY LAWRENCE LAWRENCE, RODNEY	220.00		UMP 7/13-23	
						220.00			
1711 PARKS & REC-SPORTS	7495 PROF AND SPEC SERVICES	7/29/15	110266	17420	WARREN LEASURE LEASURE, WARREN	20.00		SCRKPR 7/23	
1711 PARKS & REC-SPORTS	7495 PROF AND SPEC SERVICES	7/29/15		17420	WARREN LEASURE LEASURE, WARREN	240.00		UMP 7/13-21	
						260.00			
520 TRAFFIC SAFETY FUND	4305-005 PARKING FINES-LEMOORE	7/29/15	110267	52461	CITY OF LEMOORE LEMOORE, CITY OF	452.84		2015-06 LEMOORE	

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452.84									
511 MISC CASH DEPOSITS TRUST	3005-070 DISAB ACCES-BL-SB1186	7/29/15	110268	LIC00200	LESLIE'S SWIMMING POOL #373 LESLIE'S SWIMMING POOL #373	100.00		LICENSE REFUND	
100.00									
1610 FIRE-ADMIN/SUPPRESS ION	7305 CALL FIREFIGHTERS	7/29/15	110269	52923	ROBERT OLIVEIRA DBA LORD'S UNIFORMS & TUXEDOS	103.20	068415	UNIFORM PATCHES-VOL FIREFI	
1511 POLICE-SUPPORT SERVICE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		52923	ROBERT OLIVEIRA DBA LORD'S UNIFORMS & TUXEDOS	80.46	068604	NAMETAG/BELT JOHNSON	
183.66									
2181-002 TFIF INTERIM IMP FEE 12TH	4400 INTEREST INCOME	7/29/15	110270	13768	LOWE'S	1,446.13		TFIF FEES 12TH@198	
2181-002 TFIF INTERIM IMP FEE 12TH	5501-004 TFIF INTRM IMP FEE 12TH	7/29/15		13768	LOWE'S	21,339.66		TFIF FEES 12TH@198	
22,785.79									
1111 PERSONNEL	7495 PROF AND SPEC SERVICES	7/29/15	110271	00000509	JAMES LUTZ LUTZ, JAMES	1,000.00		TUIT PRE 06/15-07/15	
1,000.00									
2040 FLEET MAINTENANCE	7495 PROF AND SPEC SERVICES	7/29/15	110272	18299	MAGIC TOUCH RV'S MAGIC TOUCH RV'S	133.00	204039	LABOR THERMOSTAT #110	
2040 FLEET MAINTENANCE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		18299	MAGIC TOUCH RV'S MAGIC TOUCH RV'S	218.06	204039	PARTS THERMOSTAT #110	

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351.06									
1513 POLICE-OPERATIONS	7770 TRAINING/TRAVEL/MEETING	7/29/15	110273	12790	FRANK J MARTINEZ	363.00	TR MARTINEZ2	ADV/LOMPOC 8/16-21	
1513 POLICE-OPERATIONS	7770 TRAINING/TRAVEL/MEETING	7/29/15		12790	MARTINEZ, FRANK J FRANK J MARTINEZ MARTINEZ, FRANK J	504.00	TR MARTINEZ2	LDG/LOMPOC 8/16-21	
867.00									
1111 PERSONNEL	7495 PROF AND SPEC SERVICES	7/29/15	110274	00001395	GABRIEL C MARTINEZ	275.00		TUIT POST 06/01-03	
275.00									
1513 POLICE-OPERATIONS	7770 TRAINING/TRAVEL/MEETING	7/29/15	110275	10004	CORY MATHEWS	363.00	TR MATHEWS8	ADV/LOMPOC 8/16-21	
1513 POLICE-OPERATIONS	7770 TRAINING/TRAVEL/MEETING	7/29/15		10004	MATHEWS, CORY CORY MATHEWS MATHEWS, CORY	504.00	TR MATHEWS8	LDG/LOMPOC 8/16-21	
867.00									
1511 POLICE-SUPPORT SERVICE	7770 TRAINING/TRAVEL/MEETING	7/29/15	110276	10004	CORY MATHEWS	173.83	OREGON	EXP/OREGON 7/14-15	
173.83									
2100 BUILDING MAINTENANCE	7550 OTHER CONTRACTUAL SERVICE	7/29/15	110277	00000041	MATSON ALARM COMPANY, INC	110.00	1284881	CIVIC AUD/SVC CALL	
110.00									

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1610 FIRE-ADMIN/SUPPRESS ION	7600 SPECIAL DEPARTMENTAL EXP	7/29/15	110278	00001283	TOM MC KEAN MC KEAN, TOM	190.00		CPR CARDS-10 EMP	
1610 FIRE-ADMIN/SUPPRESS ION	7770 TRAINING/TRAVEL/MEETING	7/29/15		00001283	TOM MC KEAN MC KEAN, TOM	204.53		EXP/SACTO 5/4	
						394.53			
1610 FIRE-ADMIN/SUPPRESS ION	7600 SPECIAL DEPARTMENTAL EXP	7/29/15	110279	00001283	TOM MC KEAN MC KEAN, TOM	135.00	PHYS THER	CPR CARDS-5 PHYS THER	
						135.00			
2014 SPECIAL AVIATION	814646 HANGER TAXILANE REHAB	7/29/15	110280	00001632	MEAD & HUNT INC	3,984.36	245966	2014-08 TAXILANE	
2014 SPECIAL AVIATION	814646 HANGER TAXILANE REHAB	7/29/15		00001632	MEAD & HUNT INC	1,328.12	249385	2015-01 TAXILANE	
2020 AIRPORT - OPERATING	7495 PROF AND SPEC SERVICES	7/29/15		00001632	MEAD & HUNT INC	3,055.50	252943	2015-06 DBE PROGRAM	
						8,367.98			
2010 PW-ADMINISTRATION & ENGR	7495 PROF AND SPEC SERVICES	7/29/15	110281	74255	MICHAEL SUTHERLAND & ASSN	910.00	152549-1	TRACT 843 1ST RVW	
2010 PW-ADMINISTRATION & ENGR	7495 PROF AND SPEC SERVICES	7/29/15		74255	MICHAEL SUTHERLAND & ASSN	455.00	152550-1	TRACT 814 FINAL RVW	
						1,365.00			

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511 MISC CASH DEPOSITS TRUST	3005-070 DISAB ACCES-BL-SB1186	7/29/15	110282	LIC00196	MOUNTAIN MIKES PIZZA MOUNTAIN MIKES PIZZA	6.50		LICENSE REFUND	
						6.50			
1315 COMPUTER MAINTENANCE	7450 PUBLICATIONS AND DUES	7/29/15	110283	15057	MUNICIPAL INFORMATION SYSTEM ASSOC MUNICIPAL INFORMATION SYSTEM ASSOC	160.00	300001091	FY16 DUES	
						160.00			
1411 PLANNING	7770 TRAINING/TRAVEL/MEETING	7/29/15	110284	56960	NATIONAL NOTARY ASSOC NATIONAL NOTARY ASSOC	480.50	TR BLACK	REG/VISALIA 9/10	
						480.50			
1714 PARKS & REC-POOL/SKATE	7495 PROF AND SPEC SERVICES	7/29/15	110285	00000583	NATIONAL PEN CORPORATION NATIONAL PEN CORPORATION	195.03	108046256	GEL PENS/PROMO	
1719 PARKS & REC-YOUTH SERV	7495 PROF AND SPEC SERVICES	7/29/15		00000583	NATIONAL PEN CORPORATION NATIONAL PEN CORPORATION	195.04	108046381	GEL PENS/PROMO	
						390.07			
1719 PARKS & REC-YOUTH SERV	7495 PROF AND SPEC SERVICES	7/29/15	110286	19086	JESUS G GARCIA DBA NEWMAN GARCIA PHOTO STUDIO & GALL	382.00	05172015	T-BALL PHOTOS	
						382.00			
1610 FIRE-ADMIN/SUPPRESS ION	7412 EQUIPMENT MAINTENANCE	7/29/15	110287	21860	NICK CHAMPI ENTERPRISES INC NICK CHAMPI ENTERPRISES INC	381.00	17527	RPR ELEC SWING GATE #1	
						381.00			

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2072 SANITARY SEWER COLLECTION	7780 UTILITIES-ELECTRICITY	7/29/15	110288	58485	P G & E P G & E	415.38		2015-07	
						415.38			
1450-014 CDBG ENTITLEMENT 2014/15	7531 ADMINISTRATIVE EXPENSES	7/29/15	110289	10926	PACIFIC MUNICIPAL CONSULTANTS INC PACIFIC MUNICIPAL CONSULTANTS INC	930.00	43469	HMDA DATA & MAPS	
						930.00			
2011 PW-STREET MAINTENANCE	7720 STREET CONST & MAINT MITRL	7/29/15	110290	10020	PAVING SOLUTIONS, INC PAVING SOLUTIONS, INC	197.29	2015-4951	EMULSION 49.64 GAL	
						197.29			
1315 COMPUTER MAINTENANCE	7495 PROF AND SPEC SERVICES	7/29/15	110291	00001436	PEELLE TECHNOLOGIES, INC PEELLE TECHNOLOGIES, INC	7,172.00	COH2243	FY16 LASERFICHE MAINT	
						7,172.00			
1711 PARKS & REC-SPORTS	7495 PROF AND SPEC SERVICES	7/29/15	110292	60740	KELLY PERREIRA PERREIRA, KELLY	120.00		FLD PREP 7/13-14	
1711 PARKS & REC-SPORTS	7495 PROF AND SPEC SERVICES	7/29/15		60740	KELLY PERREIRA PERREIRA, KELLY	144.00		FLD PREP 7/13-21	
1711 PARKS & REC-SPORTS	7495 PROF AND SPEC SERVICES	7/29/15		60740	KELLY PERREIRA PERREIRA, KELLY	48.00		FLD PREP 7/13-21	
						312.00			
1111 PERSONNEL	7495 PROF AND SPEC SERVICES	7/29/15	110293	00000245	RICHARD PONTECORVO PONTECORVO, RICHARD	1,000.00		TUIT POST 1/15-6/15	

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1,000.00									
1610 FIRE-ADMIN/SUPPRESS ION	7305 CALL FIREFIGHTERS	7/29/15	110294	12669	JOSHUA M PUERNER PUERNER, JOSHUA M	60.00		2015-05	
1610 FIRE-ADMIN/SUPPRESS ION	7305 CALL FIREFIGHTERS	7/29/15		12669	JOSHUA M PUERNER PUERNER, JOSHUA M	60.00		2015-06	
120.00									
2081 WATER-OPERATIONS	7600 SPECIAL DEPARTMENTAL EXP	7/29/15	110295	63730	QUAD KNOPF, INC QUAD KNOPF, INC	2,400.00	80977	WATER RATE STUDY	
2,400.00									
1610 FIRE-ADMIN/SUPPRESS ION	7305 CALL FIREFIGHTERS	7/29/15	110296	19014	CRISTIAN RAMOS RAMOS, CRISTIAN	60.00		2015-05	
1610 FIRE-ADMIN/SUPPRESS ION	7305 CALL FIREFIGHTERS	7/29/15		19014	CRISTIAN RAMOS RAMOS, CRISTIAN	60.00		2015-06	
120.00									
1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15	110297	63949	WILLIAM & MARLENE RAVEN DBA RAVEN BRAND PRODUCTS & DELI	65.76	0074635	JERKY-POOL SNACK BAR	
65.76									
1412 BUILDING INSPECTION	7924 VEHICLE ABATEMENT EXPENSE	7/29/15	110298	15361	RAY MORGAN CO, INC RAY MORGAN CO, INC	198.55	963546	BLANKET PURCHASE ORDER	
1610 FIRE-ADMIN/SUPPRESS ION	7460 DUPLICATING EXPENSE	7/29/15		15361	RAY MORGAN CO, INC RAY MORGAN CO, INC	148.32	968433	PRINTER MTCE	

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346.87									
1722 PARKS & REC-PARKS	7600 SPECIAL DEPARTMENTAL EXP	7/29/15	110299	18143	RAZORBACK CONTRACTORS SUPPLY INC	848.88	45936	GLOVES, HAND WASH	
848.88									
1714 PARKS & REC-POOL/SKATE	7495 PROF AND SPEC SERVICES	7/29/15	110300	18979	JERRY REID REID, JERRY	250.00	101-12	LIFEGUARD TRAINING	
250.00									
1513 POLICE-OPERATIONS	7770 TRAINING/TRAVEL/MEETING	7/29/15	110301	13623	JEREMY RICKS RICKS, JEREMY	75.00		EXP/FRESNO 7/14-16	
75.00									
2031 REFUSE	815009 500-AUTO CONTAINERS, LIDS	7/29/15	110302	15956	ROTATIONAL MOLDING INC	1,217.62	00020237	BLACK LIDS	
2031 REFUSE	815009 500-AUTO CONTAINERS, LIDS	7/29/15		15956	ROTATIONAL MOLDING INC	5,184.51	00020237	BLUE LIDS	
6,402.13									
1610 FIRE-ADMIN/SUPPRESS ION	7600 SPECIAL DEPARTMENTAL EXP	7/29/15	110303	00000422	SALMON'S HOME FURNISHINGS DBA SALMON'S FURNITURE GALLERIES	1,474.79	118605	2-RECLINERS	
1,474.79									
511 MISC CASH DEPOSITS TRUST	3001-1 REC-AUDITORIUM DEP TRUST	7/29/15	110304	19019	JESS SANCHEZ SANCHEZ, JESS	250.00	2002388	REFUND CIVIC DEP 7287	
250.00									

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1110 CITY MANAGER-CITY CLERK	7495 PROF AND SPEC SERVICES	7/29/15	110305	69530	SHRED-IT FRESNO INC SHRED-IT FRESNO INC	697.58	9406572848	DESTROY 115 BOXES	
						697.58			
1484 RDA SUCCR AGENCY ADMIN FD	7495 PROF AND SPEC SERVICES	7/29/15	110306	69580	SIMON COMPANY, INC SIMON COMPANY, INC	1,750.00		APPR/NE 11TH & IDAHO	
						1,750.00			
1517 POLICE-POP PROGRAM	7770 TRAINING/TRAVEL/MEETING	7/29/15	110307	17267	JAMES E SIZEMORE, JR SIZEMORE JR, JAMES E	363.00	TR SIZEMORE	ADV/LOMPOC 8/16-21	
1517 POLICE-POP PROGRAM	7770 TRAINING/TRAVEL/MEETING	7/29/15		17267	JAMES E SIZEMORE, JR SIZEMORE JR, JAMES E	504.00	TR SIZEMORE	LDG/LOMPOC 8/16-21	
						867.00			
1711 PARKS & REC-SPORTS	7495 PROF AND SPEC SERVICES	7/29/15	110308	13466	STEPHEN SMITH SMITH, STEPHEN	160.00		FIELD PREP 7/11-12	
						160.00			
1610 FIRE-ADMIN/SUPPRESS ION	7305 CALL FIREFIGHTERS	7/29/15	110309	19015	JOSHUA RYAN SNODGRASS SNODGRASS, JOSHUA RYAN	30.00		07/11/15	
1610 FIRE-ADMIN/SUPPRESS ION	7305 CALL FIREFIGHTERS	7/29/15		19015	JOSHUA RYAN SNODGRASS SNODGRASS, JOSHUA RYAN	60.00		2015-05	
1610 FIRE-ADMIN/SUPPRESS ION	7305 CALL FIREFIGHTERS	7/29/15		19015	JOSHUA RYAN SNODGRASS SNODGRASS, JOSHUA RYAN	60.00		2015-06	
						150.00			

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1412 BUILDING INSPECTION	4210 CONSTRUCTION PERMITS	7/29/15	110310	17817	SOLAR CITY INC SOLAR CITY INC	100.00	FY15-1339	REFUND DEPOSIT	
1412 BUILDING INSPECTION	4210 CONSTRUCTION PERMITS	7/29/15		17817	SOLAR CITY INC SOLAR CITY INC	100.00	FY15-1345	REFUND DEPOSIT	
						200.00			
1315 COMPUTER MAINTENANCE	7495 PROF AND SPEC SERVICES	7/29/15	110311	17109	SOLARWINDS, INC DBA SOLARWINDS WORLDWIDE, LLC	567.00	IN232879	FY16 SAW MAINT-SOLARWINDS	
						567.00			
1610 FIRE-ADMIN/SUPPRESS ION	7305 CALL FIREFIGHTERS	7/29/15	110312	19016	JESSE SOLORIO SOLORIO, JESSE	60.00		2015-05	
1610 FIRE-ADMIN/SUPPRESS ION	7305 CALL FIREFIGHTERS	7/29/15		19016	JESSE SOLORIO SOLORIO, JESSE	30.00		2015-06	
						90.00			
1513 POLICE-OPERATIONS	7770 TRAINING/TRAVEL/MEETING	7/29/15	110313	00000513	SOUTH BAY REGIONAL PUBLIC SOUTH BAY REGIONAL PUB SFTY TRNG	250.00	TR MARTINEZ	REG/SANJOSE 9/27-10/9	
						250.00			
2131 COURTHOUSE SQUARE-OPERTG	7780 UTILITIES-ELECTRICITY	7/29/15	110314	70950	SOUTHERN CALIF EDISON CO SOUTHERN CALIF EDISON CO	1,941.25		2015-07	
249 LM AD94-1 T712 GATEWAY E	7780 UTILITIES-ELECTRICITY	7/29/15		70950	SOUTHERN CALIF EDISON CO SOUTHERN CALIF EDISON CO	52.09		2015-06	

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266 LM AD04-04 T802-3 SIERRA	7780 UTILITIES-ELECTRICITY	7/29/15	110314...	70950	SOUTHERN CALIF EDISON CO	77.56		2015-06	
268 LM AD05-02 T835 COPPER V	7780 UTILITIES-ELECTRICITY	7/29/15		70950	SOUTHERN CALIF EDISON CO	49.92		2015-06	
						2,120.82			
1511 POLICE-SUPPORT SERVICE	7785 UTILITIES-GAS	7/29/15	110315	71200	SOUTHERN CALIF GAS CO	48.16		2015-07 1505173000	
1610 FIRE-ADMIN/SUPPRESS ION	7785 UTILITIES-GAS	7/29/15		71200	SOUTHERN CALIF GAS CO	86.39		2015-07 2601551001	
						134.55			
511 MISC CASH DEPOSITS TRUST	3005-070 DISAB ACCES-BL-SB1186	7/29/15	110316	LIC00197	SPIRIT'S LOUNGE SPIRITS LOUNGE	5.00		LICENSE REFUND	
						5.00			
1513 POLICE-OPERATIONS	7770 TRAINING/TRAVEL/MEETING	7/29/15	110317	12097	JASON STINGLEY STINGLEY, JASON	319.50	TR STINGLEY4	ADV/ANAHEIM 8/17-21	
1513 POLICE-OPERATIONS	7770 TRAINING/TRAVEL/MEETING	7/29/15		12097	JASON STINGLEY STINGLEY, JASON	838.52	TR STINGLEY4	LDG/ANAHEIM 8/17-21	
						1,158.02			
1719 PARKS & REC-YOUTH SERV	7495 PROF AND SPEC SERVICES	7/29/15	110318	74239	SUPERIOR DAIRY PROD CO SUPERIOR DAIRY PROD CO	121.50	4429-25	BLANKET PURCHASE ORDER	
						121.50			

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Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
1713 PARKS & REC-LONGFIELD	5013-301 LF-CONTRACTED CLASSES	7/29/15	110319	18138	MELANIE TATCO TATCO, MELANIE	30.00		2015-06 LATE ZUMBA	
1713 PARKS & REC-LONGFIELD	5013-301 LF-CONTRACTED CLASSES	7/29/15		18138	MELANIE TATCO TATCO, MELANIE	75.00		2015-07 ZUMBA	
						105.00			
2104 ACCUM CAPITAL OUTLAY	814609 PLUNGE POOL DECK REPL	7/29/15	110320	74370	TECHNICON ENGINEERING SERVICE, INC TECHNICON ENGINEERING SERVICE, INC	412.50	6208	COMPACTION TEST	
						412.50			
2081 WATER-OPERATIONS	7412 EQUIPMENT MAINTENANCE	7/29/15	110321	74472	TELSTAR INSTRUMENTS, INC TELSTAR INSTRUMENTS, INC	5,103.19	82315	WELL 45 CB & SURGE	
2081 WATER-OPERATIONS	7412 EQUIPMENT MAINTENANCE	7/29/15		74472	TELSTAR INSTRUMENTS, INC TELSTAR INSTRUMENTS, INC	13,637.01	82330	WELL 40 VFD	
2071 WASTEWATER TREATMENT PLNT	7412 EQUIPMENT MAINTENANCE	7/29/15		74472	TELSTAR INSTRUMENTS, INC TELSTAR INSTRUMENTS, INC	9,741.31	82382	RPLC TEMP CONTROLLERS & R	
2071 WASTEWATER TREATMENT PLNT	7412 EQUIPMENT MAINTENANCE	7/29/15		74472	TELSTAR INSTRUMENTS, INC TELSTAR INSTRUMENTS, INC	6,221.25	82406	CALBRATE PLNT INSTRMNTS,	
2081 WATER-OPERATIONS	7495 PROF AND SPEC SERVICES	7/29/15		74472	TELSTAR INSTRUMENTS, INC TELSTAR INSTRUMENTS, INC	10,106.08	82493	SCADA SYSTEM MTCE (17 PLC	
2072 SANITARY SEWER COLLECTION	7412 EQUIPMENT MAINTENANCE	7/29/15		74472	TELSTAR INSTRUMENTS, INC TELSTAR INSTRUMENTS, INC	12,128.42	82494	SURGE PROTECT BATT BCKUP-	
						56,937.26			

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Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
1411 PLANNING	4922 SUBDIVISION & ZONING FEES	7/29/15	110322	00001893	TINT DOCTOR TINT DOCTOR	249.00	OP15-0131	OP15-0131 REFUND COFO	
						249.00			
1511 POLICE-SUPPORT SERVICE	7770 TRAINING/TRAVEL/MEETING	7/29/15	110323	00000977	RYAN TOMEY TOMEY, RYAN	24.00		EXP/OREGON 7/14-15	
						24.00			
2031 REFUSE	815004 1260-AUTO CONT 100GAL	7/29/15	110324	13414	WASTEQUIP MFG DBA TOTER LLC	3,059.10	65372281	96GAL BLACK CAN	
2031 REFUSE	815004 1260-AUTO CONT 100GAL	7/29/15		13414	WASTEQUIP MFG DBA TOTER LLC	6,118.20	65372281	96GAL BLUE CAN	
2031 REFUSE	815004 1260-AUTO CONT 100GAL	7/29/15		13414	WASTEQUIP MFG DBA TOTER LLC	3,059.10	65372281	96GAL GREEN CAN	
						12,236.40			
2011 PW-STREET MAINTENANCE	7720 STREET CONST & MAINT MTRL	7/29/15	110325	18815	TRAFFIC AND PARKING CONTROL CO INC	510.63	1487609	GIS MAPPING, ROWEMAP	
2011 PW-STREET MAINTENANCE	7720 STREET CONST & MAINT MTRL	7/29/15		18815	TRAFFIC AND PARKING CONTROL CO INC	1,531.87	1487609	SFTWRE-SIGNS INVENTORY MC	
						2,042.50			
1513 POLICE-OPERATIONS	7540 PARKING CITATN ADMIN COST	7/29/15	110326	76440	TURBO DATA SYS INC TURBO DATA SYS INC	382.52	23023	2015-06	

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Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
1513 POLICE-OPERATIONS	7540 PARKING CITATN ADMIN COST	7/29/15	110326...	76440	TURBO DATA SYS INC	204.25	23023	TICKET PRO MONTHLY	
520 TRAFFIC SAFETY FUND	4305-002 PARKING FINES-AVENAL	7/29/15		76440	TURBO DATA SYS INC	11.73	23023	2015-06	
520 TRAFFIC SAFETY FUND	4305-003 PARKING FINES-CORCORAN	7/29/15		76440	TURBO DATA SYS INC	20.53	23023	2015-06	
520 TRAFFIC SAFETY FUND	4305-005 PARKING FINES-LEMOORE	7/29/15		76440	TURBO DATA SYS INC	39.66	23023	2015-06	
						658.69			
001 GENERAL FUND	1480 REVOLVING POSTAGE	7/29/15	110327	00000181	U S POSTAL SERVICE (HASLER)	3,000.00	68775-072215	2015-07 CMRS-METER	
						3,000.00			
2081 WATER-OPERATIONS	7650 CHEMICALS	7/29/15	110328	17478	UNIVAR	708.46	F0829344	BLANKET PURCHASE ORDER	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/29/15		17478	UNIVAR	283.38	F0829345	BLANKET PURCHASE ORDER	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/29/15		17478	UNIVAR	141.70	F0829346	BLANKET PURCHASE ORDER	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/29/15		17478	UNIVAR	524.24	F0829347	BLANKET PURCHASE ORDER	

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Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
2081 WATER-OPERATIONS	7650 CHEMICALS	7/29/15	110328...	17478	UNIVAR	474.66	F0829655	BLANKET PURCHASE ORDER	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/29/15		17478	UNIVAR	389.66	F0829656	BLANKET PURCHASE ORDER	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/29/15		17478	UNIVAR	382.57	F0829657	BLANKET PURCHASE ORDER	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/29/15		17478	UNIVAR	354.23	F0829658	BLANKET PURCHASE ORDER	
2081 WATER-OPERATIONS	7650 CHEMICALS	7/29/15		17478	UNIVAR	311.72	F0829659	BLANKET PURCHASE ORDER	
						3,570.62			
2071 WASTEWATER TREATMENT PLNT	7550-001 OTHER CONTR-SOLAR SYSTEM	7/29/15	110329	17453	UNWIRED BROADBAND INC	69.95	INV00250670	WIRELESS-BLANKET PO	
						69.95			
3950 PROP 84-GRANT	814664 CONSOLIDATN-3 WTR SYSTEMS	7/29/15	110330	77820	PROVOST & PRITCHARD INC DBA V M S PROVOST	14,205.46	54159	2015-05 CE & STAKE	
						14,205.46			
1111 PERSONNEL	7495 PROF AND SPEC SERVICES	7/29/15	110331	00000876	JUSTIN VALLIN VALLIN, JUSTIN	1,000.00		TUIT POST 05/15-08/15	
						1,000.00			

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Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
1511 POLICE SUPPORT SERVICE	7320 COMMUNICATIONS	7/29/15	110332	15858	MCI NETWORK SERV, INC DBA VERIZON BUSINESS SERVICES	606.52	69522372	CLETS SYSTEM SV100362	
						606.52			
1722 PARKS & REC-PARKS	7320 COMMUNICATIONS	7/29/15	110333	35904	VERIZON WIRELESS	1.56	974892590	2015-07	
2010 PW-ADMINISTRATION & ENGR	7320 COMMUNICATIONS	7/29/15		35904	VERIZON WIRELESS	47.73	974892590	2015-07	
2011 PW-STREET MAINTENANCE	7320 COMMUNICATIONS	7/29/15		35904	VERIZON WIRELESS	11.88	974892590	2015-07	
2031 REFUSE	7320 COMMUNICATIONS	7/29/15		35904	VERIZON WIRELESS	36.54	974892590	2015-07	
2071 WASTEWATER TREATMENT PLNT	7320 COMMUNICATIONS	7/29/15		35904	VERIZON WIRELESS	66.19	974892590	2015-07	
2072 SANITARY SEWER COLLECTION	7320 COMMUNICATIONS	7/29/15		35904	VERIZON WIRELESS	46.23	974892590	2015-07	
2081 WATER-OPERATIONS	7320 COMMUNICATIONS	7/29/15		35904	VERIZON WIRELESS	172.16	974892590	2015-07	
2100 BUILDING MAINTENANCE	7320 COMMUNICATIONS	7/29/15		35904	VERIZON WIRELESS	46.75	974892590	2015-07	
						429.04			

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Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
1610 FIRE-ADMIN/SUPPRESS ION	7320 COMMUNICATIONS	7/29/15	110334	35904	VERIZON WIRELESS VERIZON WIRELESS	264.26	9748610296	272128171 WIRELESS	
						264.26			
1511 POLICE-SUPPORT SERVICE	7320 COMMUNICATIONS	7/29/15	110335	35904	VERIZON WIRELESS VERIZON WIRELESS	945.07	9748678737	472560080 NEW PLAN G4	
						945.07			
1413 CITY HFD PUBLIC HSG AUTH	7495 PROF AND SPEC SERVICES	7/29/15	110336	19159	W T CAPITAL LENDERS SERVICES W T CAPITAL LENDERS SERVICES	1,962.13	3954	FORECLOSE-1535 HAYDEN	
						1,962.13			
1720 PARKS & REC-ADULT/SPCL	7600 SPECIAL DEPARTMENTAL EXP	7/29/15	110337	78970	WAL MART	119.72	00138	ON THE MOVE SUPPLIES	
1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		78970	WAL MART	491.15	001609	BLANKET PURCHASE ORDER	
1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		78970	WAL MART	99.83	001951	BLANKET PURCHASE ORDER	
1719 PARKS & REC-YOUTH SERV	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		78970	WAL MART	119.34	02873	BLANKET PURCHASE ORDER	
1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		78970	WAL MART	272.79	05133A	BLANKET PURCHASE ORDER	
1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		78970	WAL MART	232.03	05216	BLANKET PURCHASE ORDER	

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Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
1720 PARKS & REC-ADULT/SPCL	7600 SPECIAL DEPARTMENTAL EXP	7/29/15	110337 ...	78970	WAL MART	48.19	06177	ON THE MOVE SUPPLIES	
1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		78970	WAL MART	299.77	06192	BLANKET PURCHASE ORDER	
1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		78970	WAL MART	6.41	06208	BLANKET PURCHASE ORDER	
1714 PARKS & REC-POOL/SKATE	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		78970	WAL MART	87.86	08868	BLANKET PURCHASE ORDER	
1719 PARKS & REC-YOUTH SERV	7600 SPECIAL DEPARTMENTAL EXP	7/29/15		78970	WAL MART	76.12	09640	BLANKET PURCHASE ORDER	
						1,853.21			
2181-002 TFIF INTERIM IMP FEE 12TH	4400 INTEREST INCOME	7/29/15	110338	15978	WATERDROPS EXPRESS CAR WASH LLC	32.34		TFIF FEES 12TH@198	
2181-002 TFIF INTERIM IMP FEE 12TH	5501-004 TFIF INTRM IMP FEE 12TH	7/29/15		15978	WATERDROPS EXPRESS CAR WASH LLC	1,360.30		TFIF FEES 12TH@198	
						1,392.64			
2040 FLEET MAINTENANCE	7495 PROF AND SPEC SERVICES	7/29/15	110339	15978	WATERDROPS EXPRESS CAR WASH LLC	545.00	596655	2015-06 11TH AVE WASH	
						545.00			
2040 FLEET MAINTENANCE	7495 PROF AND SPEC SERVICES	7/29/15	110340	15978	WATERDROPS EXPRESS CAR WASH LLC	488.00	820418	2015-05 11TH AVE WASH	

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Date: 7/29/2015

Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
						488.00			
2040 FLEET MAINTENANCE	7495 PROF AND SPEC SERVICES	7/29/15	110341	15978	WATERDROPS EXPRESS CAR WASH LLC WATERDROPS EXPRESS CAR WASH	100.00	820424	2015-05 LACEY CARWASH	
						100.00			
2040 FLEET MAINTENANCE	7495 PROF AND SPEC SERVICES	7/29/15	110342	15978	WATERDROPS EXPRESS CAR WASH LLC WATERDROPS EXPRESS CAR WASH	116.00	820428	2015-06 LACEY CARWASH	
						116.00			
1610 FIRE-ADMIN/SUPPRESS ION	7770 TRAINING/TRAVEL/MEETING	7/29/15	110343	00001093	DEREK WEISSER WEISSER, DEREK	248.50	TR WEISSER6	ADV/MONTEREY 8/11-14	
1610 FIRE-ADMIN/SUPPRESS ION	7770 TRAINING/TRAVEL/MEETING	7/29/15		00001093	DEREK WEISSER WEISSER, DEREK	655.17	TR WEISSER6	LDG/MONTEREY 8/11-14	
						903.67			
1711 PARKS & REC-SPORTS	7495 PROF AND SPEC SERVICES	7/29/15	110344	19189	TRACE WHITE WHITE, TRACE	240.00		FLD PREP 07/11-07/12	
						240.00			
1719 PARKS & REC-YOUTH SERV	7470 PRINTING	7/29/15	110345	83451	XEROX CORP XEROX CORP	342.05	080413524	2015-06 LEASE/COPIES	
1721 PARKS & REC-COMM PROMIEVT	7470 PRINTING	7/29/15		83451	XEROX CORP XEROX CORP	342.06	080413524	2015-06 LEASE/COPIES	
						684.11			

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Division # and Name	Acct # and Name	Check Date	Check Number	Vendor Number	Vendor Name	Transaction Amt	Inv#	Transaction Description	Void
2081 WATER-OPERATIONS	7601 SYS REPR/NON-INVENT ITEMS	7/29/15	110346	18502	ZENNER PERFORMANCE METERS INC	17,737.50	0027714-IN	BARB WIRE, STEALTH	
2081 WATER-OPERATIONS	7601 SYS REPR/NON-INVENT ITEMS	7/29/15		18502	ZENNER PERFORMANCE METERS INC	1,451.25	0027714-IN	LOCK LID, STEALTH W/ EXTE	
2081 WATER-OPERATIONS	7601 SYS REPR/NON-INVENT ITEMS	7/29/15		18502	ZENNER PERFORMANCE METERS INC	654.68	0027714-IN	PIT INSTALL KIT, STEALTH	
						19,843.43			
2669 REGIONAL STP EXCHANGE FDS	815625 LACEY RESURF/GRNFD-MALL	7/29/15	110347	84680	ZUMWALT HANSEN, INC	2,531.50	10870	06/02-07/12/15	
						2,531.50			
						1,319,142.67			



AGENDA STAFF REPORT

MEETING DATE: 8/4/2015

AGENDA SECTION: 6. A.

SUBJECT:

Public Works : Approval of the Final Map and Subdivision Agreement for Tract No. 814, Sidonia Estates II, adopting resolutions, 15-40-R Initiating Annexation Proceedings for Assessment District Annexation No. 04-01-B; and No.15-45-R Intention to Levy Assessments and Confirmation of Engineer's Report for Assessment District Annexation No. 04-01-B and conducting a public hearing for the Annexation of Landscape Assessment District No. 04-01-B and adopting Resolution 15-46-R annexing additional properties to Assessment District No. 04-01-B, and confirming Levy and Collection of Annual Assessments.

RECOMMENDATION:

That the City Council, by motion:

1. Approve the Final Map and Subdivision Agreement for Tract No. 814, Sidonia Estates II, and accept all easements and dedications offered for public use.
2. Adopt the attached resolutions, 15-40-R Initiating Annexation Proceedings for Assessment District Annexation No. 04-01-B; and, 15-45-R Intention to Levy Assessments and Confirmation of Engineer's Report for Assessment District Annexation No. 04-01-B;
3. Following a public hearing regarding Assessment District Annexation No. 04-01-B, adopt Resolution 15-46-R annexing additional properties to Assessment District No. 04-01-B, and confirming Levy and Collection of Annual Assessments.

BACKGROUND:

The final subdivision map for Tract No. 814, Sidonia Estates II, a 61-lot subdivision located as shown on the attached map, has been checked and approved by staff. All required fees have been paid, and proper improvement security for all required tract improvements has been posted in accordance with the attached Subdivision Agreement, which has been reviewed and approved by the Public Works Department and signed by the subdivider.

The subdivider and developer of Tract No. 814, Sidonia Estates II, is Merced JJR Sidonia, LLC, a Delaware Limited Liability Company.

Conditions of approval for the development of Tract No. 814, Sidonia Estates II, require the developer to form a Landscape Assessment District in conformance with the Landscape and Lighting Act of 1972, to provide a funding mechanism for the maintenance of common area landscape and decorative wall improvements located along Hume Avenue, located adjacent to Tract 814, Sidonia Estates II. In addition to the common area landscape maintenance, the district will also maintain Street Lighting within Tract No. 814, Sidonia Estates II.

The City Council approved the formation of Landscape Assessment District No. 04-01, in order to establish a funding mechanism to pay for maintenance of decorative masonry block fencing and landscaping & irrigation improvements located along Hume Avenue within Tract No. 810, Sidonia Estates Unit No. 1, as shown on the attached map.

On November 15, 2005 the City Council approved the Restructuring of Landscape Assessment District No. 04-01-A, in order to establish a funding mechanism to pay for maintenance of decorative masonry block

fencing and landscaping & irrigation improvements located along Hume Avenue within Tract No. 810, Sidonia Estates Unit No. 1 and Tract No. 810, Sidonia Estates Unit No. 2, as shown on the attached map.

The subdivider and developer of Tract No. 814, Sidonia Estates II (Merced JJR Sidonia, LLC, a Delaware Limited Liability Company) has requested annexation of Tract No. 814, Sidonia Estates II to Assessment District No. 04-01-A in order to provide funding for maintenance of decorative masonry block fencing and landscaping & irrigation improvements located along Hume Avenue and for the cost of interior street lighting for the subdivision.

The California Landscaping and Lighting Act of 1972 allows for annexation of additional properties to an existing Assessment District in a single proceeding, with a waiver of formal mailing and published hearing notice requirements, provided that the written consent of all property owners within the territory to be annexed is obtained.

Merced JJR Sidonia, LLC, a Delaware Limited Liability Company, is the owner of all lots and parcels within Tract 814 Sidonia Estates II and proposed Assessment District Annexation No. 04-01 –B , and has provided a written Request for Annexation and Waiver and has signed a Ballot in support of Assessment District Annexation No. 04-01-B.

Assessment District Annexation No. 04-01-B is the first annexation of additional properties to Assessment District No. 04-01-A.

FISCAL IMPACT:

The right of way dedications and easements are offered at no cost to the city, and all subdivision improvements will be constructed at the developer's expense.

Approval of Annexation of Tract 814, Sidonia Estates II into the district will create a funding mechanism to maintain common area landscape and interior street lights located adjacent to and within the Tract No. 814, Sidonia Estates II. The City of Hanford will be responsible for coordinating maintenance for the district and administering the district's funding account.

The cost of maintaining the improvements within Assessment District 04-01-B and the cost of lighting within the subdivisions will be funded by annual assessments on the lots and parcels.

ATTACHMENTS:

- | | |
|---|---|
| | Description |
| 📄 | Location Map |
| 📄 | Request/ Waiver |
| 📄 | Resolution Initiating Proceedings |
| 📄 | Resolution of Intention to Levy Assessments |
| 📄 | Resolution Annexing Additional Property |
| 📄 | Engineer's Report for LAD Annexation |
| 📄 | Assessment Exhibits |

SCALE: 1" = 200'

- ① N 00°02'59" E 6.00'
- ② N 89°08'11" W 573.85'
- ③ S 42°11'44" W 21.31'
- ④ S 89°08'11" E 588.15'
- ⑤ N 00°02'59" E 10.00'

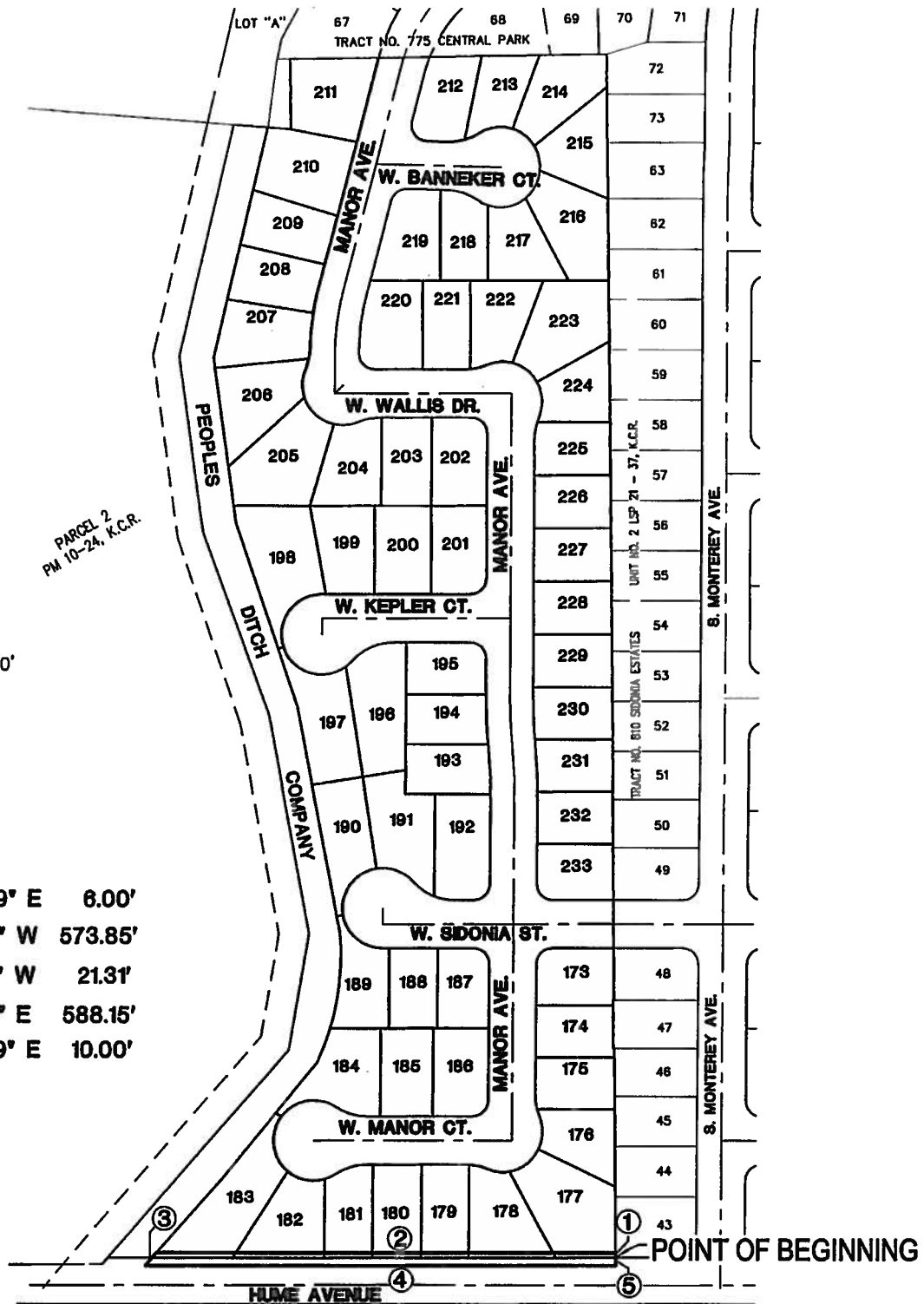


EXHIBIT "F"

TRACT 814 - SIDONIA ESTATES 2
ASSESSMENT DISTRICT RESTRUCTURE NO. 04-01-B
CITY OF HANFORD, KINGS COUNTY, CALIFORNIA



GDR ENGINEERING, Inc.
ENGINEERING/SURVEYING/PLANNING
3525 MITCHELL ROAD, SUITE G CERES, CA 95307
TELEPHONE: (209) 538-3360 FAX: (209) 538-7370

JOB NO. 15032
JULY 20, 2015



CITY OF HANFORD

Department of Public Works

Focused On Our Community 24/7

900 South 10th Avenue • HANFORD, CA 93230-5234 • (559) 585-2550

REQUEST for ANNEXATION and WAIVER **Assessment District Annexation No. 04-01-B**

OWNER: Merced JJR Sidonia, LLC, a Delaware Limited Liability Company

ADDRESS: 222 Garden St.
Visalia, CA 93291

APN(s): 011-110-038 (Tentative Tract No. 814)

As owner(s) of the above referenced parcels, which together constitute all of the territory contained within proposed Assessment District Annexation No. 04-01-B, I / we hereby request annexation of said parcels to Assessment District No. 04-01-A with waiver of public hearing notice as allowed by the provisions of California Streets and Highways Code Section 22608, and also consent to adoption of the Engineer's Report and the levy of assessments identified therein.

Merced JJR Sidonia, LLC, a Delaware Limited Liability Company

BY: _____
Jim Robinson, Vice President

Date: 7-28-15, 2015

Assessment District Annexation 04-01-A
Public Hearing: 7:00PM August 4, 2015
City Council Chambers- City of Hanford

Jennifer Gomez
Clerk-City of Hanford
319 North Douty Street
Hanford, CA 93230
Tel. (559) 585-2515

1 **RECORDING REQUESTED BY:**

2 CITY OF HANFORD

3 **WHEN RECORDED RETURN TO:**

4 CITY CLERK
5 CITY OF HANFORD
6 319 N. Douty Street
Hanford, CA 93230

7
8 **RESOLUTION NO. 15-40-R**

9 **RESOLUTION OF THE CITY COUNCIL OF**
10 **THE CITY OF HANFORD INITIATING PROCEEDINGS**
11 **FOR THE ANNEXATION OF ADDITIONAL PROPERTIES**
12 **TO ASSESSMENT DISTRICT NO. 04-01-A, IN ORDER TO ANNEX**
13 **TRACT NO. 814, SIDONIA II**

14 **(Assessment District Annexation No. 04-01-B)**

15 At a regular meeting of the City Council of the City of Hanford, duly called and
16 held on August 4, 2015, at 7:00 p.m., it was moved by Council Member

17 _____, seconded by Council Member _____, and duly
18 carried that the following resolutions be adopted:

19 WHEREAS, ON November 15, 2005, the City Council of the City of Hanford
20 adopted Resolution 05-66-R pursuant to the Landscape and Lighting Act of 1972
21 Restructuring of the Assessment District No. 04-01-A (District”) and confirming levy
22 and collection of annual assessments for Tract No. 810, Sidonia Estates Unit I and Unit
23 II (“Subdivisions”);

24
25 WHEREAS, the District was established for the purpose of maintaining the
26 following improvements:
27
28

1 1. Decorative block wall fencing and landscape & irrigation system
2 improvements located along Hume Avenue adjacent to Tract No. 810
3 Unit I and Unit II;

4 WHEREAS, the conditions of approval for Tract No. 814, Sidonia Estates II,
5 requires establishment of an assessment district for the purpose of maintenance of
6 certain improvements required to be constructed with development of said subdivisions;
7

8 WHEREAS, Tract No. 814, Sidonia Estates II is located upon real properties
9 which are not presently included within the District (“Additional Properties”), however
10 the Additional Properties are located adjacent to and contiguous with the territory of the
11 District and following annexation to the District will share in the benefits of the
12 improvements within the District when the Additional Properties are fully developed;
13

14 WHEREAS, the Additional Properties should share in the cost of maintaining
15 the District improvements through the payment of District assessments.

16 NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of
17 Hanford proposes, pursuant to the Landscape and Lighting Act of 1972 (Sections 22500
18 et. seq. of the California Streets and Highways Code), to annex into the District the
19 Additional Properties for the purpose of requiring the Additional Properties to share in
20 the cost of maintaining the following improvements located within the District on and
21 adjacent to the Additional Properties:
22

- 23 1. Decorative block wall fencing and landscape & irrigation system
24 improvements located along Hume Avenue adjacent to Tract No. 814,
25
26 2. Street Lighting within Tract No. 814,
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- 3. Decorative block wall fencing and landscape & irrigation system improvements located along Hume Avenue adjacent to Tract No. 810 Unit I,
- 4. Decorative block wall fencing and landscape & irrigation system improvements located along Hume Avenue adjacent to Tract No. 810 Unit II;

RESOLVED FURTHER, that the proposed assessment district annexation shall be shall be designated Assessment District Annexation No. 04-01-B, to become a part of Assessment District No. 04-01-A, City of Hanford Kings County, California, and shall include the Additional Properties shown on the Map designated “Assessment Diagram, Assessment District Annexation No. 04-01-B”, which is on file with the City Clerk for the City of Hanford and which map is hereby approved.

RESOLVED FURTHER, that the City Engineer of the City of Hanford is hereby designated as Engineer for the purpose of Assessment District Annexation No. 04-01-B.

RESOLVED FURTHER, that the City Council hereby directs the City Engineer to prepare and file with the City Clerk an Engineer’s Report in accordance with Article IV of Chapter 1 of the Landscape and Lighting Act of 1972, i.e., Section 22565 et. seq. of the Californian Streets and Highways Code.

PASSED, ADOPTED AND APPROVED this _____ day of _____, 2015 by the following vote:

AYES: _____
NOES: _____
ABSTAIN: _____

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ABSENT: _____

RUSS CURRY
MAYOR of the City of Hanford

Attest:

JENNIFER GOMEZ
CITY CLERK

STATE OF CALIFORNIA)
COUNTY OF KINGS) ss
CITY OF HANFORD)

I, Jennifer Gomez, City Clerk of the City of Hanford, do hereby certify the foregoing
Resolution was duly passed and adopted at a regular meeting of the City Council of the
City of Hanford held on the ____ day of _____, 2015.

Date: _____

City Clerk

1 **RECORDING REQUESTED BY:**

2 CITY OF HANFORD

3 **WHEN RECORDED RETURN TO:**

4 CITY CLERK
5 CITY OF HANFORD
6 319 N. Douty Street
Hanford, CA 93230

7
8 **RESOLUTION NO. 15-45-R**

9 **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HANFORD**
10 **OF INTENTION TO LEVY ASSESSMENTS AND**
11 **CONFIRMATION OF ENGINEERS REPORT**

12 **(Assessment District Annexation No. 04-01-B)**

13
14 At a regular meeting of the City Council of the City of Hanford, duly called and
15 held on August 4, 2015, at 7:00 p.m., it was moved by Council Member
16 _____, seconded by Council Member _____, and duly
17 carried that the following resolutions be adopted:

18 WHEREAS, ON August 4, 2015, the City Council of the City of Hanford
19 adopted a resolution pursuant to the Landscape and Lighting Act of 1972, initiating
20 proceedings for the annexation of certain properties ("Additional Properties") to
21 Assessment District No. 04-01-A for Tract No. 810, Sidonia Estates Unit I and Unit II
22 ("District"), in order to annex Tract No. 814, Sidonia Estates II ("Subdivison"), to the
23 District, and directing the preparation and filing of an Engineer's Report for
24 Assessment District Annexation no. 04-01-B;
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1 WHEREAS, the City Engineer has prepared and filed with the City Clerk an
2 Engineer's Report, which includes a full and detailed description of the improvements
3 and boundaries of the District and any zones therein, including, without limitations,
4 Additional Properties ("District and Additional Properties"), and also sets forth
5 proposed annual assessments upon assessable lots and parcels within the District and
6 Additional Properties;
7

8 WHEREAS, the Engineer's Report establishes that: (1) each lot or parcel of real
9 property which is within the District and Additional Properties and which will be
10 subject to the levy of the assessment will receive a special benefit from the public
11 improvements identified in the Engineer's Report and the maintenance thereof, above
12 and beyond any general benefit to the public at large; and (2) the special benefit is
13 proportionate to the amount of the assessment;
14

15 WHEREAS, the improvements within the District and Additional Properties
16 include the following:

- 17 1. Decorative block wall fencing and landscape & irrigation system
18 improvements located along Hume Avenue adjacent to Tract No. 814,
19
- 20 2. Street Lighting within Tract No. 814,
- 21 3. Decorative block wall fencing and landscape & irrigation system
22 improvements located along Hume Avenue adjacent to Tract No. 810
23 Unit I,
- 24 4. Decorative block wall fencing and landscape & irrigation system
25 improvements located along Hume Avenue adjacent to Tract No. 810
26 Unit II;
27
28

1 WHEREAS, the City Council of the City of Hanford reviewed the Engineer's
2 Report and intends to levy and collect assessments for the District as set forth in said
3 Report for the Fiscal Year 2016-2017;

4 NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of
5 Hanford hereby approves the Engineer's Report as submitted for the District and
6 Additional Properties;
7

8 AND, BE IT RESOLVED FURTHER, that the City Council of the City of
9 Hanford shall hold a public hearing on its intention to annex the Additional Properties
10 into the District and levy the proposed assessments for the District and Additional
11 Properties as set forth in the Engineer's Report, which public hearing shall be held on
12 August 4, 2015, at the hour of 7:00 p.m., or as soon thereafter as possible, in the City
13 Council Chambers of the Civic Auditorium in Hanford, California. At such public
14 hearing, affected property owners will be afforded an opportunity to give oral testimony
15 and submit written ballots identifying affected property owners' support or opposition to
16 the proposed annexation of the Additional Properties into the District and the levy of
17 assessments upon assessable lots and parcels within the District and Additional
18 Properties.
19
20

21 **PASSED, ADOPTED AND APPROVED** this ____ day of _____,
22 2015 by the following vote:

23 AYES: _____

24 NOES: _____

25 ABSTAIN: _____
26
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28

1 ABSENT: _____

2
3 _____
4 RUSS CURRY
MAYOR of the City of Hanford

5 Attest:

6
7 _____
8 JENNIFER GOMEZ
CITY CLERK

9
10 STATE OF CALIFORNIA)
COUNTY OF KINGS) ss
11 CITY OF HANFORD)

12 I, Jennifer Gomez, City Clerk of the City of Hanford, do hereby certify the
13 foregoing Resolution was duly passed and adopted at a regular meeting of the City
14 Council of the City of Hanford held on the _____ day of _____, 2015.

15
16 Date: _____

17
18 _____
City Clerk

1 **RECORDING REQUESTED BY:**

2 CITY OF HANFORD

3 **WHEN RECORDED RETURN TO:**

4 CITY CLERK

5 CITY OF HANFORD

6 319 North Douty Street

7 Hanford, California 93230

8 **RESOLUTION NO. 15-46-R**

9 **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HANFORD**
10 **ANNEXING ADDITIONAL PROPERTIES TO ASSESSMENT DISTRICT**
11 **NO. 04-01-B, AND CONFIRMING LEVY AND COLLECTION OF ANNUAL**
12 **ASSESSMENTS FOR TRACT NO. 814, SIDONIA ESTATES II**

13 **(Assessment District Annexation No. 04-01-B)**

14 At a regular meeting of the City Council of the City of Hanford, duly called and
15 held on August 4, 2015, it was moved by Council Member_____, seconded
16 by Council Member _____, and duly carried that the following resolutions be
17 adopted:

18 WHEREAS, the City Council of the City of Hanford previously adopted
19 Resolution 05-66-R ordering the Restructuring of Assessment District No. 04-01
20 ("District"), for Tract No. 810 Units I and II in the City of Hanford, County of Kings,
21 California;

22 WHEREAS, on August 4, 2015, the City Council of the City of Hanford adopted
23 a resolution initiating proceedings for annexation of Additional Properties into the
24 District, and a resolution of intention to levy assessments and confirmation of the
25 Engineer's Report for Assessment District Annexation No. 04-01-B ("Engineer's
26
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1 Report”) and setting the date of the public hearing to consider the annexation of
2 additional territory into the District.

3 WHEREAS, the additional territory proposed to be annexed into the District
4 includes properties known as Tract No. 814, Sidonia Estates II (“Additional
5 Properties”);

6 WHEREAS, the annexation of Additional Properties into the District will
7 provide for maintenance of the following improvements:
8

- 9 1. Decorative block wall fencing and landscape & irrigation system
10 improvements located along Hume Avenue adjacent to Tract No. 814,
11
- 12 2. Street Lighting within Tract No. 814,
13
- 14 3. Decorative block wall fencing and landscape & irrigation system
15 improvements located along Hume Avenue adjacent to Tract No. 810
16 Unit I,
17
- 18 4. Decorative block wall fencing and landscape & irrigation system
19 improvements located along Hume Avenue adjacent to Tract No. 810
20 Unit II;

21 WHEREAS, the owners of all land within the boundaries of the District and the
22 Additional Properties have filed their consent to annexation of the Additional Properties
23 into the District with waiver of formal public hearing notice, and have also consented to
24 adoption of the Engineer’s Report and the levy of assessments identified therein.

25 WHEREAS, the owners of the Additional Properties, including the owners of
26 such lots and parcels as shall be created therefrom, should share in the cost of
27 maintaining the District improvements through payment of District assessments.
28

1 NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of
2 Hanford hereby orders the annexation of the Additional Properties as shown and
3 described in the Engineer's Report into the District, so that the District henceforth shall
4 include the Additional Properties, including such lots and parcels as shall be created
5 therein, so that the owners thereof shall share in the cost of maintenance of the public
6 improvements located within the District and on the Additional Properties; and,
7

8 RESOLVED FURTHER, that the City Council of the City of Hanford hereby
9 confirms the diagram and assessments for the District contained in the Engineer's
10 Report, and levies such assessments for the Fiscal Year 2016-2017; and,
11

12 RESOLVED FURTHERMORE, commencing with the calendar year 2016-
13 2017, and January 1 of each calendar year ("Adjustment Date") thereafter during the life
14 of the District, the Total Annual Subdivision Assessment amount for the next calendar
15 year shall be an amount equal to the greater of:

- 16 (i) the Total Annual Subdivision Assessment amount in effect immediately
17 prior to the Adjustment Date; or
18 (ii) the product obtained by multiplying the Total Annual Subdivision
19 Assessment in effect immediately prior to the Adjustment Date by a
20 fraction, the numerator of which is the Index published nearest but prior to
21 the Adjustment Date and the denominator of which is the Index published
22 nearest but prior to January 1 of the first year the Subdivision Assessment
23 became effective.
24

25 The term "Index" means the Consumer Price Index for Urban Wage Earners and
26 Clerical Worker, San Francisco-Oakland-San Jose Consolidated Statistical Area, 1982-
27
28

1 1984, equals 100, published by the Bureau of Labor Statistics of the United States
2 Department of Labor. If the Bureau of Labor Statistics revises the Index, the Bureau of
3 Labor Statistics will be the sole judge of the comparability of successive indexes, but if
4 that agency fails to supply indexes that it deems comparable or if no succeeding index is
5 published, the City shall determine an appropriate alternative published price index.

6 **PASSED, ADOPTED AND APPROVED** this ____ day of _____, 2015 by the
7 following vote:

8 AYES: _____

9 NOES: _____

10 ABSTAIN: _____

11 ABSENT: _____

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14 _____
15 RUSS CURRY
16 MAYOR of the City of Hanford

17 Attest:

18 _____
19 JENNIFER GOMEZ
20 CITY CLERK

21 STATE OF CALIFORNIA)
22 COUNTY OF KINGS) ss
23 CITY OF HANFORD)

24 I, Jennifer Gomez, City Clerk of the City of Hanford, do hereby certify the foregoing
25 Resolution was duly passed and adopted at a regular meeting of the City Council of the
26 City of Hanford held on the ____ day of _____, 2015.

27 Date: _____

28 _____
City Clerk

ATTACHMENT "A"

ENGINEER'S REPORT
ASSESSMENT DISTRICT ANNEXATION NO. 04-01-B
(Pursuant to the Landscaping and Lighting Act of 1972)

Tract No. 814, Sidonia Estates No.2, Tract 810, Sidonia Estates, Unit No.1 and Tract 810, Sidonia Estates, Unit No. 2.

NOTE: Assessment District Annexation No. 04-01-B is the first Annexation of Additional Property into Landscape Assessment District No. 04-01-A.

Johnathan L. Doyel, Engineer of Work for the existing Landscape Assessment District No. 04-01-A, City of Hanford, Kings County, California, makes this report for the inclusion of Assessment District Annexation No. 04-01-B into Landscape Assessment District No. 04-01-A as directed by City Council, pursuant to Section 22585 of the Streets and Highways Code (Landscaping and Lighting Act of 1972).

The improvements which are the subject of this report are briefly described as follows:

1. Decorative masonry block fencing, and landscaping & irrigation system improvements located along Hume Avenue adjacent to Tract No. 814, Tract No. 810 unit I and Tract No. 810 Unit II.
2. Street lighting within Tract No. 814, Tract No. 810 unit I and Tract No. 810 Unit II.

This report consists of six parts as follows:

Exhibit "A": Plans and specifications for the improvements are filed with the City Clerk. Although separately bound, the plans and specifications are a part of this report and are incorporated herein by reference.

Exhibit "B": An estimate of costs to maintain the improvements.

Exhibit "C": An assessment of the estimated maintenance costs on each benefited parcel of land within the Assessment District.

Exhibit "D": A statement of the method by which the undersigned has determined the amount proposed to be assessed against each parcel.

Exhibit "E": A list of the names and addresses of the property owners of real property within each assessment district as shown on the last equalized assessment roll for taxes, or known to the Clerk. The list is keyed to Exhibit "C" by assessment number.

Exhibit "F": A diagram showing all of the parcels of real property within this assessment district. The diagram is keyed to Exhibit "C" by lot number.

Respectfully submitted,

Johnathan L. Doyel, P.E., P.L.S.
Deputy Public Works Director
And City Engineer

ENGINEER'S REPORT

ASSESSMENT DISTRICT ANNEXATION NO. 04-01-B
(Pursuant to the Landscaping and Lighting Act of 1972)

Tract No. 814, Sidonia Estates II

The undersigned hereby respectfully submits the enclosed Engineer's Report as directed by the City Council.

DATED: _____, 2015

Johnathan L. Doyel, P.E., P.L.S.
Deputy Public Works Director
And City Engineer

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessments and Assessment Diagram thereto attached was filed with me on the _____ day of _____, 2014.

City Clerk and Clerk of the Council
Of the City of Hanford
Kings County, California

By _____

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessments and Assessment Diagram thereto attached, was approved and confirmed by the City Council of the City of Hanford, California, on the _____ day of _____, 2015.

City Clerk and Clerk of the Council
Of the City of Hanford
Kings County, California

By _____

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessments and Assessment Diagram thereto attached, was filed with the County Auditor of the County of Kings on the _____ day of _____, 2015.

City Clerk and Clerk of the Council
Of the City of Hanford
Kings County, California

By _____

EXHIBIT “A”

ASSESSMENT DISTRICT ANNEXATION NO. 04-01-B
(Pursuant to the Landscaping and Lighting Act of 1972)

Tract No. 814, Sidonia Estates II

NOTE: Assessment District Annexation No. 04-01-B is the first Annexation of Landscape Assessment District No. 04-01-A.

Plans and specifications for the improvements are those prepared by GDR Engineering Inc. These plans and specifications have been filed separately with the Clerk of the Legislative Body and are incorporated in this report by reference.

EXHIBIT "B"

CITY OF HANFORD
ENGINEER'S REPORTASSESSMENT DISTRICT ANNEXATION NO. 04-01-B
FISCAL YEAR 2016-2017

NOTE: Assessment District Annexation No. 04-01-B is the first annexation of additional property into Landscape Assessment District No. 04-01-A.

ESTIMATED ASSESSMENTS

Tract No. 814, Sidonia Estates No.2, Tract 810, Sidonia Estates, Unit No.1 and Tract 810, Sidonia Estates, Unit No. 2.

ITEM NO.	DESCRIPTION	FY 2016-2017 ESTIMATE UNITS	RATE	AMOUNT
A. MAINTENANCE COSTS (Tract No. 810 - Sidonia Estates, Unit No. 1, and Tract No. 810 – Sidonia Estates, Unit No. 2 and Tract No. 814, Sidonia Estates II)				
1.	Landscape and Irrigation System along Hume Avenue, Monterey Avenue and S. Holt Avenue, Labor and Materials	12,888 SF ±	\$ 0.188/SF	\$ 2,423.11
1a.	Landscape and Irrigation System along Hume Ave. Frontage of Tr 814	9,296 SF ±	\$ 0.188/SF	\$ 1,747.69
2.	Wall Maintenance along Hume Avenue, Labor and Materials	1,275 LF ±	\$ 0.50/LF	\$ 637.50
3.	Water Usage (\$60/mo./Service x 12 = \$720.00/Service)	Two services	\$1,440.00	\$ 1,440.00
4.	Electricity Usage (\$25/mo./Meter x 12 = \$300.00/Meter)	Two meters	\$600.00	\$ 600.00
5.	TR814 Street Light Usage (\$9.00/Lt./Mo.x 12)	12 St. Lights	\$108.00/Lt./Yr.	\$ 1,296.00
B. INCIDENTAL COSTS/FORMATION COSTS				
1.	Staff Preparation of Documents		\$325.00	\$ 500.00
2.	Notice of Public Hearing		\$ 75.00	
3.	Collection of Assessment		\$100.00	
TOTAL ANNUAL SUBDIVISION ASSESSMENT AMOUNT				<u>\$ 8,644.30</u>

TRACT NO. 814, LOTS 1 THROUGH 61, TRACT NO. 810, Unit I, LOTS 1 THROUGH 42,
AND TRACT NO. 810, Unit II, LOTS 1 THROUGH 130, SHALL BE ASSESSED: \$ 37.10

C. ADJUSTMENT FOR INFLATION IN ACCORDANCE WITH CALIFORNIA GOVERNMENT CODE SECTION 53739(b)(1).

The Annual Total Subdivision Assessment Amount will be adjusted for inflation on an annual basis in accordance with the following formula:

Commencing with the calendar year 2016-2017, and January 1 of each calendar year (“Adjustment Date”) thereafter during the life of the District, the Total Annual Subdivision Assessment Amount for the next fiscal year shall be an amount equal to the greater of:

- (i) the Total Annual Subdivision Assessment amount in effect immediately prior to the Adjustment Date, or
- (ii) the product obtained by multiplying the Total Annual Subdivision Assessment in effect immediately prior to the Adjustment Date by a fraction, the numerator of which is the Index published nearest but prior to the Adjustment Date and the denominator of which is the Index published nearest but prior to January 1 of the first year the Subdivision Assessment became effective.

The term “Index” means the Consumer Price Index for Urban Wage Earners and Clerical Workers, San Francisco-Oakland-San Jose Consolidated Statistical Area, 1982-1984, equals 100, published by the Bureau of Labor Statistics of the United States Department of Labor. If the Bureau of Labor Statistics revises the Index, the Bureau of Labor Statistics will be the sole judge of the comparability of successive indexes, but if that agency fails to supply indexes that it deems comparable or if no succeeding index is published, the City shall determine an appropriate alternative published price index.

EXHIBIT "C"

ASSESSMENT ROLL AND ESTIMATED ASSESSMENTS

Tract No. 814, Sidonia Estates No.2, Tract 810, Sidonia Estates, Unit No.1 and Tract 810, Sidonia Estates, Unit No. 2.

SPECIAL ASSESSMENT NUMBER	AMOUNT OF ASSESSMENT	PROPERTY DESCRIPTION OR ASSESSOR PARCEL NUMBER
1Thru 42	\$37.10 (Each)	Tract 810 No I, Lots 1 Thru 42*
43Thru 172	\$37.10 (Each)	Tract 810 No II, Lot 43 Thru 172
173	\$37.10	Tract 814, Lot 1
174	\$37.10	Tract 814, Lot 2
175	\$37.10	Tract 814, Lot 3
176	\$37.10	Tract 814, Lot 4
177	\$37.10	Tract 814, Lot 5
178	\$37.10	Tract 814, Lot 6
179	\$37.10	Tract 814, Lot 7
180	\$37.10	Tract 814, Lot 8
181	\$37.10	Tract 814, Lot 9
182	\$37.10	Tract 814, Lot 10
183	\$37.10	Tract 814, Lot 11
184	\$37.10	Tract 814, Lot 12
185	\$37.10	Tract 814, Lot 13
186	\$37.10	Tract 814, Lot 14
187	\$37.10	Tract 814, Lot 15
188	\$37.10	Tract 814, Lot 16
189	\$37.10	Tract 814, Lot 17
190	\$37.10	Tract 814, Lot 18
191	\$37.10	Tract 814, Lot 19
192	\$37.10	Tract 814, Lot 20
193	\$37.10	Tract 814, Lot 21
194	\$37.10	Tract 814, Lot 22
195	\$37.10	Tract 814, Lot 23
196	\$37.10	Tract 814, Lot 24
197	\$37.10	Tract 814, Lot 25
198	\$37.10	Tract 814, Lot 26
199	\$37.10	Tract 814, Lot 27
200	\$37.10	Tract 814, Lot 28
201	\$37.10	Tract 814, Lot 29
202	\$37.10	Tract 814, Lot 30
203	\$37.10	Tract 814, Lot 31
204	\$37.10	Tract 814, Lot 32
205	\$37.10	Tract 814, Lot 33
206	\$37.10	Tract 814, Lot 34
207	\$37.10	Tract 814, Lot 35
208	\$37.10	Tract 814, Lot 36

EXHIBIT "C" ASSESSMENT ROLL, continued

SPECIAL ASSESSMENT NUMBER	AMOUNT OF ASSESSMENT	PROPERTY DESCRIPTION (ASSESSOR'S PARCEL NUMBER)
209	\$37.10	Tract 814, Lot 37
210	\$37.10	Tract 814, Lot 38
211	\$37.10	Tract 814, Lot 49
212	\$37.10	Tract 814, Lot 40
213	\$37.10	Tract 814, Lot 41
214	\$37.10	Tract 814, Lot 42
215	\$37.10	Tract 814, Lot 43
216	\$37.10	Tract 814, Lot 44
217	\$37.10	Tract 814, Lot 45
218	\$37.10	Tract 814, Lot 46
219	\$37.10	Tract 814, Lot 47
220	\$37.10	Tract 814, Lot 48
221	\$37.10	Tract 814, Lot 49
222	\$37.10	Tract 814, Lot 50
223	\$37.10	Tract 814, Lot 51
224	\$37.10	Tract 814, Lot 52
225	\$37.10	Tract 814, Lot 53
226	\$37.10	Tract 814, Lot 54
227	\$37.10	Tract 814, Lot 55
228	\$37.10	Tract 814, Lot 56
229	\$37.10	Tract 814, Lot 57
230	\$37.10	Tract 814, Lot 58
231	\$37.10	Tract 814, Lot 59
232	\$37.10	Tract 814, Lot 60
233	\$37.10	Tract 814, Lot 61
Total Assessment: \$ <u>8,644.30</u>		

NOTES: * Lots 1 through 42 of Tr. 810, Unit I have been previously included in Landscape Assessment District No. 04-01

** Lots 43 through 172 of Tract No. 810, Unit II to be included in Landscape Assessment District No. 04-01-A

EXHIBIT “D”

METHOD OF APPORTIONMENT OF ASSESSMENT

ASSESSMENT DISTRICT ANNEXATION NO. 04-01-B (Pursuant to the Landscaping and Lighting Act of 1972)

Tract No. 814, Sidonia Estates No.2, Tract 810, Sidonia Estates, Unit No.1 and Tract 810, Sidonia Estates, Unit No. 2.

NOTE: Assessment District Annexation No. 04-01-B is the first Annexation of Additional Property into Landscape Assessment District No. 04-01-A.

The method of apportionment of Landscape Assessment District 04-01-B maintenance costs is as follows:

INDIVIDUAL COSTS:

18.03 % of the maintenance costs to be divided equally between Lots 1 thru 42 of Tr. 810 unit I.

55.79 % of the maintenance costs to be divided equally between Lots 43 thru 172 of Tr. 810 unit II

26.18 % of the maintenance costs to be divided equally between Lots 173 thru 233 of Tr. 814

EXHIBIT “E”

PROPERTY OWNERS LIST

ASSESSMENT DISTRICT ANNEXATION NO. 07-02-A

Tract No. 814, Sidonia Estates No.2, Tract 810, Sidonia Estates, Unit No.1 and Tract 810, Sidonia Estates, Unit No. 2.

<u>ASSESSMENT NUMBERS</u>	<u>PROPERTY DESCRIPTIONS</u>	<u>OWNERS NAME AND ADDRESS</u>
1 through 42	Lots 1 through 42 of Tract No. 810 unit I*	Patrick Corrigan 187 El Dorado Street Monterey, CA 93940
43 through 172	Lots 43 through 172 of Tract No. 810 unit II**	Patrick Corrigan 187 El Dorado Street Monterey, CA 93940
173 through 233	Lots 1 through 61 of Tract No. 814	Merced JJR Sidonia, LLC 222 Garden Street Visalia, CA 93291

NOTES: * Lots 1 through 42 of Tr. 810, Unit I have been previously included in Landscape Assessment District No. 04-01
** Lots 43 through 172 of Tract No. 810, Unit II to be included in Landscape Assessment District No. 04-01-A

EXHIBIT "F"
Assessment District No. 04-01-B
Legal Description of Area to be Maintained

All that portion of the northwest quarter of Section 2, Township 19 South, Range 21, East, Mount Diablo Base and Meridian, in City of Hanford, County of Kings, State of California, more particularly described as follows:

Beginning at the southwest corner of Lot 43 as shown on County Tract No. 810, Sidonia Estates Unit No. 2, recorded in Volume 21 of Licensed Surveyor's Plats, at Page 37, Kings County Records;

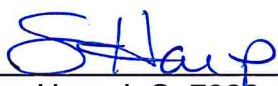
Thence the following five (5) courses:

1. North 00°02'59" East along the west line of said Lot 43, 6.00 feet;
2. North 89°08'11" West, 573.85 feet;
3. South 42°11'44" West, 21.31 feet;
4. South 89°08'11" East, 588.15 feet to the south prolongation of said west line of Lot 43;
5. North 00°02'59" East, 10.00 feet to the point of beginning.

Contains 0.21 acres, more or less.

The real land described has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.




Sean Harp, L.S. 7823 7-28-2015
Date

SCALE: 1" = 200'

- ① N 00°02'59" E 6.00'
- ② N 89°08'11" W 573.85'
- ③ S 42°11'44" W 21.31'
- ④ S 89°08'11" E 588.15'
- ⑤ N 00°02'59" E 10.00'

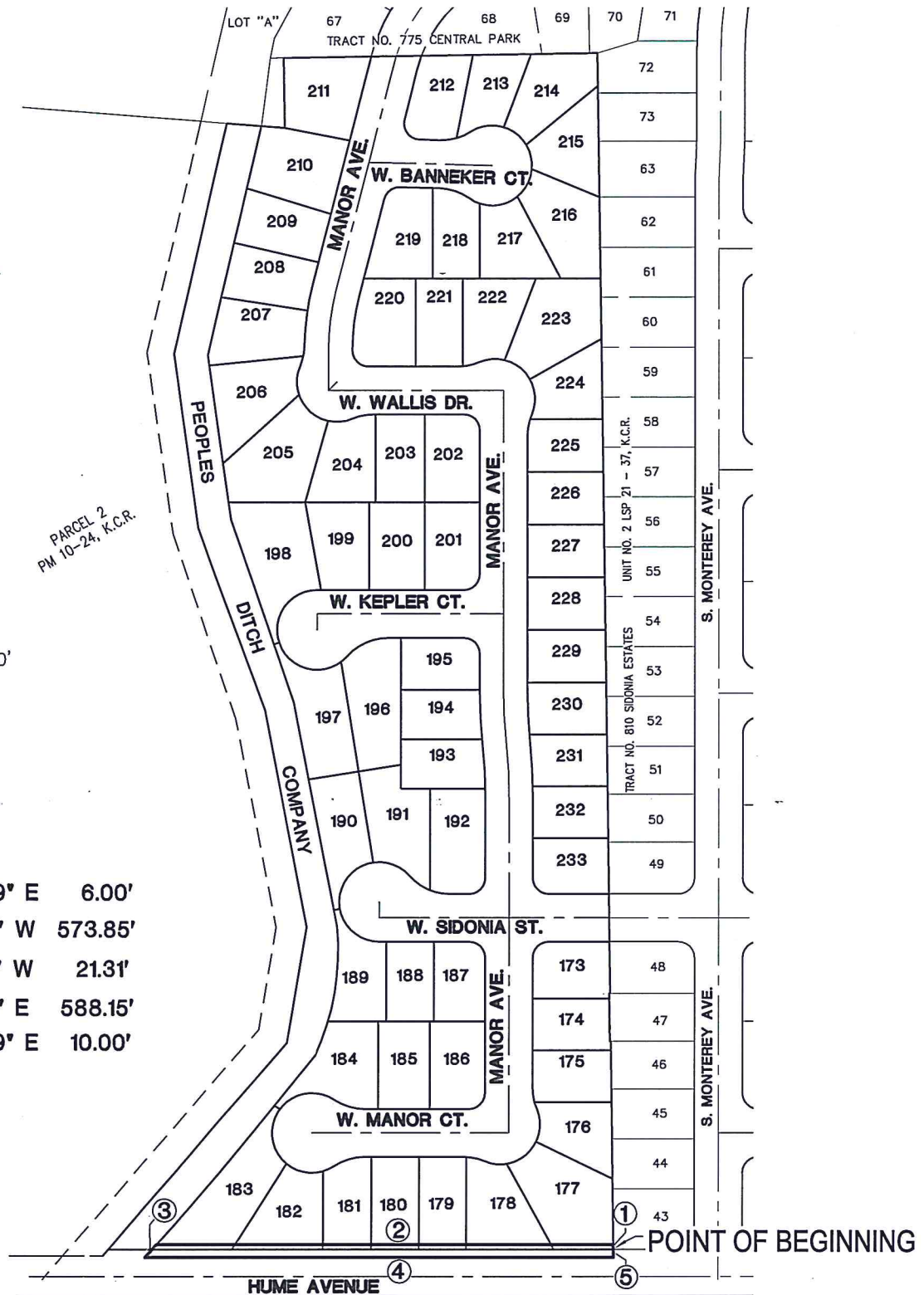


EXHIBIT "F"

TRACT 814 - SIDONIA ESTATES 2
ASSESSMENT DISTRICT RESTRUCTURE NO. 04-01-B
CITY OF HANFORD, KINGS COUNTY, CALIFORNIA



GDR ENGINEERING, Inc.
ENGINEERING/SURVEYING/PLANNING
3525 MITCHELL ROAD, SUITE G CERES, CA 95307
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JOB NO. 15032
JULY 20, 2015



AGENDA STAFF REPORT

MEETING DATE: 8/4/2015

AGENDA SECTION: 6. B.

SUBJECT:

Public Works: Public hearing to receive public input regarding the proposed reduction or no change in the assessment and imposition of the annual assessment for the City of Hanford's Landscape Assessment Districts, per the Annual Engineer's Report for Fiscal Year 2015-2016; adopt Resolution 15-43-R confirming the levy and collection of annual assessments pursuant to Chapter 3 of the Landscape and Lighting Act of 1972.

RECOMMENDATION:

That the City Council conduct a public hearing in accordance with the Landscape and Lighting Act of 1972 and Article XIII D., Section 4 of the State of California Constitution to receive oral and written testimony regarding the proposed reduction or no change in the annual assessment for the following districts:

<u>DISTRICT NO.</u>	<u>SUBDIVISION</u>
90-01	Pinecastle Addition, Unit No. 1, 2, 3 and 4
90-02	Park Monterey, Unit No. 1 and 2
90-03	Mansionette Estates, No. 7 and 8
90-04	Hyde Park
91-01	Sierra Vista (Tract 641)/New Dimensions (Tract 703/713), No. 1, 2, 3, 4, 5 and 6
92-01	Portofino, No. 1, 2, 3 and 4
92-02	Cielo En Tierra, No. 1, 2, 3, 4 and 5
93-01	Vintage Estates
93-02	Walnut Forest, Unit No. 1, 2 and 3
94-01	Gateway Estates
94-02	Stonecrest, No. 1, 2, 3, 4, 5, 6, 7, 8 and 9
94-03	Quail Run Estates, No. 1, 2, 3, 4 and 5
97-01	Rosewood Estates, No. 1 and 2
97-02	Summer Field Addition No. 2
97-03	Country Crossing, No. 1, 2, 3, 4 and 5
98-01	Crystal Springs, No. 1, 2 and 3
98-02	Mountain View Estates, No. 1, 2, 3, 4, 5 and 6
01-01	Pacific Grove (Tract 680/777)/N. Pointe (Tract 778), No. 1, 2, 3 and 4
01-02	Cambridge Homes (Tract 770), No. 1, 2 and 3
01-03	Poppy Hills (Tract 771/796), No. 1 and 2
01-04	Silver Oaks, No. 1, 2, 3, 4 and 5
02-01	Ashton Park, No. 1, 2, 3 and 4
03-01	Le Parc, No. 1, 2 and 3
04-01	Sidonia Estates, No. 1 and 2
04-02	Cambridge Homes (Tract 799)/Majesty II (Tract 830)
04-03	Cambridge Homes (Tract 795/826)/Vineyards (Tract 825), No. 1, 2, 3, 4, 5 and 6
04-04	Sierra Heights (Tract 802/803), No. 1 and 2
05-01	Mission Park

05-02	Copper Valley
06-01	Quail Park Subdivision (Tract 794)
07-02	South Gate Addition (Tract 811)/Greenbrier Gardens (Tract 876)/Live Oak North (Tract 902)
09-01	Victory Estates
09-02	Independence (Tract 843), No. 1 and 2
14-01	Independence (Tract 843), Unit No. 3

Adopt Resolution No. 15-43-R confirming the levy and collection of annual assessments pursuant to Chapter 3 of the Landscape and Lighting Act of 1972 for the above referenced districts.

BACKGROUND:

In 1990, developers of subdivisions began using the Landscaping and Lighting Act of 1972 to create districts to maintain improvements along arterial and collector streets in the form of decorative block fencing and landscaping adjacent to their developments. These Districts are formed at the time a subdivider records a final map.

The Landscaping and Lighting Act of 1972 requires that an Annual Engineer's Report be prepared to identify adjustments to assessment amounts. These adjustments are based on a review of the costs to maintain district improvements. The Annual Engineer's Report must be reviewed and adopted by the City Council.

At the June 2, 2015 meeting, the City Council passed a Resolution of Intention to levy and collect assessments which set this meeting as the time to hold a "Public Hearing", concerning the assessments proposed in the Annual Engineer's Report.

Upon concluding the "Public Hearing", the City Council shall consider all public input prior to taking final action on confirming and levying the assessments proposed in the Annual Engineer's Report concerning Districts identified in the Annual Engineer's Report as showing reduction or no change or increase in the annual assessment amount.

The annual assessment amounts for each affected parcel in Districts with a proposed decrease amount or no change in assessment is detailed in attachment **FY2016 LAD Proposed Assessment Amounts**.

FISCAL IMPACT:

If the proposed increase in the annual assessment for the Sierra Vista/New Dimensions District cannot be imposed, there will be an estimated deficit in calendar year 2016 based on maintaining the current service level. The estimated deficit for Sierra Vista/New Dimensions District is \$308. To maintain the expenditures within the available funding levels, maintenance service for the Sierra Vista/New Dimensions District may have to be reduced.

Attached is a copy of the ballot for the Sierra Vista/New Dimensions District which includes a summary of the maintenance costs based on the "current assessment" amount.

The remaining Districts identified in the Annual Engineer's Report as showing a decrease or no change in the annual assessment have sufficient funding to maintain their current level of service through calendar year 2016.

ATTACHMENTS:

Description

- ☐ Resolution 15-43-R
- ☐ FY2016 LAD Proposed Assessment Amounts
- ☐ Sample Ballot for Sierra Vista/New Dimensions District

RESOLUTION NO. ~~15-43-R~~ 15-43-R

RESOLUTION OF THE CITY COUNCIL OF
THE CITY OF HANFORD CONFIRMING LEVY
AND COLLECTION OF ANNUAL ASSESSMENTS

At a regular meeting of the City Council of the City of Hanford duly called and held on August 4, 2015, at 7:00 p.m., it was moved by Council Member _____, seconded by Council Member _____, and duly carried that the following resolution be adopted:

WHEREAS, pursuant to the California Landscaping & Lighting Act of 1972 ("Act"), the City of Hanford has established the following landscape and lighting assessment districts within the City limits of the City of Hanford.

ASSESSMENT DISTRICTS

- 90-01 Pinecastle Addition, Unit No. 1, 2, 3 and 4 – (Located East of 10th Avenue and North of Fargo Avenue)
- 90-02 Park Monterey, Unit No. 1 and 2 – (Located West of Douty Street and North of Sherwood Drive)
- 90-03 Mansionette Estates, No. 7 and 8 – (Located West of Douty Street and North Encore Drive)
- 90-04 Hyde Park – (Located East of 12th Avenue and North of Hanford-Armona Road)
- 91-01 Sierra Vista (Tract 641)/New Dimensions (Tract 703/713), No. 1, 2, 3, 4, 5 and 6 – (Located West of 11th Avenue and South of Hanford-Armona Road)
- 92-01 Portofino, No. 1, 2, 3 and 4 – (Located East of Neill Way and South of Fargo Avenue)
- 92-02 Cielo En Tierra, No. 1, 2, 3, 4 and 5 – (Located West of 11th Avenue and South of Fargo Avenue)
- 93-01 Vintage Estates – (Located West of 12th Avenue and North of Grangeville Boulevard)
- 93-02 Walnut Forest, No. 1, 2 and 3 – (Located West of 11th Avenue and North of Hume Avenue)
- 94-01 Gateway Estates – (Located West of 10th Avenue and North of Encore Drive)
- 94-02 Stonecrest, No. 1, 2, 3, 4, 5, 6, 7, 8 and 9 – (Located West of 11th Avenue and North of Fargo Avenue)
- 94-03 Quail Run Estates, No. 1, 2, 3, 4 and 5 – (Located East of 11th Avenue and North of Pepper Drive)
- 97-01 Rosewood Estates, No. 1 and 2 – (Located East of 12th Avenue and South of Grangeville Boulevard)
- 97-02 Summer Field Addition, No. 2 – (Located West 9^{1/4} Avenue and South of Florinda Street)
- 97-03 Country Crossing, No. 1, 2, 3, 4 and 5 – (Located West of Centennial Drive and North of Lacey Boulevard)
- 98-01 Crystal Springs, No. 1, 2 and 3 – (Located West of 9^{1/4} Avenue and North of Grangeville Boulevard)

- 98-02 Mountain View Estates, No. 1, 2, 3, 4, 5 and 6 – (Located West of 11th Avenue and North of Houston Avenue)
- 01-01 Pacific Grove (Tract 680/777)/N. Pointe (Tract 778), No. 1, 2, 3 and 4 – (Located East of 12th Avenue and North of Grangeville Boulevard)
- 01-02 Cambridge Homes (Tract 770), No. 1, 2 and 3 – (Located West of 11th Avenue and North of Pepper Drive)
- 01-03 Poppy Hills, No. 1 and 2 – (Located West of 11th Avenue and North of Pepper Drive)
- 01-04 Silver Oaks, No. 1, 2, 3, 4 and 5 – (Located West of 12th Avenue and North of Grangeville Boulevard)
- 02-01 Ashton Park, No. 1, 2, 3 and 4 – (Located West of 12th Avenue and North of Lacey Boulevard)
- 03-01 La Parc, No. 1, 2 and 3 – (Located West of 11th Avenue and South of Fargo Avenue)
- 04-01 Sidonia Estates, No. 1 and 2 – (Located East of 12th Avenue and North of Hume Avenue)
- 04-02 Cambridge Homes (Tract 799)/Majesty II (Tract 830) – (Located East of 11th Avenue and South of Flint Avenue)
- 04-03 Cambridge Homes (Tract 795/826)/Vineyards (Tract 825), No. 1, 2, 3, 4, 5 and 6 – (Located East of 12th Avenue and South of Fargo Avenue)
- 04-04 Sierra Heights (Tract 802/803), No. 1 and 2 – (Located West of 9th Avenue and North of Fargo Avenue)
- 05-01 Mission Park – (Located West of Highway 43 and South of Flint Avenue)
- 05-02 Copper Valley – (Located West of 12th Avenue and South of Fargo Avenue)
- 06-01 Quail Park Subdivision – (Tract 794) Located West of 11th Avenue and South of Flint Avenue)
- 07-02 South Gate Addition – (Tract 811)/Greenbrier Gardens (876)/ Live Oak North (902) - (Located West of 12th Avenue and South of Hanford-Armona Road)
- 09-01 Victory Estates – (Located West of University Avenue and North of Grangeville Boulevard)
- 09-02 Independence (Tract 843), No. 1 and 2 - (Located West of 12th Avenue and North of Greenfield Avenue)
- 14-01 Independence (Tract 843), No. 3 - (Located West of 12th Avenue and South of Greenfield Avenue)

(collectively "Districts").

WHEREAS, it is necessary for the City of Hanford to establish an annual assessment for each of aforementioned Districts for the fiscal year 2015-2016;

WHEREAS, the City Engineer for the City of Hanford has prepared and filed with the City Clerk, an Engineer's Report which includes: (1) a full and detailed description of the improvements and boundaries of each District and any zones therein; (2) identifies the proposed annual assessments upon assessable lots and parcels of land within each District; (3) identifies all parcels of real property which will have a special benefit conferred upon them and upon which the assessment will be imposed; (4) determines the proportionate special benefit derived by each parcel of real property in relationship to the entirety of the cost of maintenance of the public improvements; (5) identifies the special benefit conferred on each parcel of real property; and (6) establishes that the assessment imposed on each parcel of real

property does not exceed the reasonable cost of the proportionate special benefit conferred on that parcel of real property; and

WHEREAS, the Engineer's Report proposes that the assessments levied for some of the above-referenced Districts remain unchanged for fiscal year 2015-2016; and

WHEREAS, the Engineers Report proposes that the assessments levied for some of the above-referenced Districts be reduced for fiscal year 2015-2016; and

WHEREAS, the Engineers Report proposes that the assessments levied for one of the above-referenced Districts be increased for fiscal year 2015-2016; and

WHEREAS, at its regular meeting on June 2, 2015, the City Council of the City of Hanford approved the Engineer's Report which, in addition to the information set forth above: (1) provided a full and detailed description of the improvements and boundaries of each District and any zones therein; (2) identified the proposed decreased or unchanged or increased assessments upon assessed lots and parcels of land within each respective District; (3) established that each lot or parcel of real property which is within each District and which is subject to the levy of assessment is receiving a special benefit from the public improvements and maintenance thereof identified in the Engineer's Report above and beyond any general benefit to the general public; (4) established that the special benefit to each affected parcel of real property is proportionate to the amount of the assessment and the amount of the assessment does not exceed the reasonable cost of the proportionate special benefit conferred on that parcel of real property; and

WHEREAS, at its regular meeting on June 2, 2015, the City Council of the City of Hanford adopted a Resolution of Intention declaring its intention to levy and collect the assessments identified in the Engineer's Report; and

WHEREAS, the City Council for the City of Hanford is required by Streets and Highways Code Section 22629 to hold a public hearing on the levy and collection of assessments identified in the Engineer's Report; and

WHEREAS, the City Council for the City of Hanford provided notice of the public hearing as required by Streets and Highways Code Section 22626(a) and (b); and

WHEREAS, a public hearing was held by the City Council of the City of Hanford on August 4, 2015, at 7:00 p.m. in the City of Hanford Council Chambers at the Civic Auditorium, 400 North Douty Street, Hanford, California, at which time affected property owners were afforded an opportunity to give oral testimony and submit written comments regarding the proposed assessments; and

WHEREAS, at said public hearing, affected property owners within the 91-01 Sierra Vista (Tract 641)/New Dimensions (Tract 703/713), No. 1, 2, 3, 4, 5 and 6 District subject to the proposed increased assessment and Standard Annual CPI Increase were afforded an opportunity to give oral testimony and written evidence and to submit written ballots identifying the affected property owners' support or opposition to the proposed increase in the assessment amount and imposition of the Standard Annual CPI Increase for the 91-01 Sierra Vista (Tract 641)/New Dimensions (Tract 703/713), No. 1, 2, 3, 4, 5 and 6 District; and

WHEREAS, written ballots for the 91-01 Sierra Vista (Tract 641)/New Dimensions (Tract 703/713), No. 1, 2, 3, 4, 5 and 6 District were received prior to the closing of the public hearing and tabulated after the public hearing was closed; and

WHEREAS, a majority, as defined by Section 53753 of the California Government Code, of the 91-01 Sierra Vista (Tract 641)/New Dimensions (Tract 703/713), No. 1, 2, 3, 4, 5 and 6 District ballots received support an increase in the assessment amount and imposition of the Standard Annual CPI Increase as identified in the approved Engineer's Report for the 91-01 Sierra Vista (Tract 641)/New Dimensions (Tract 703/713), No. 1, 2, 3, 4, 5 and 6 District; and

WHEREAS, based upon the above findings, the oral and written evidence submitted at the public hearing, and the lack of a majority protest, as defined by Section 53753 of the California Government Code, the City Council finds that the Standard Annual CPI Increase shall be imposed for the 91-01 Sierra Vista (Tract 641)/New Dimensions (Tract 703/713), No. 1, 2, 3, 4, 5 and 6 District; and

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Hanford confirms the diagram of the Districts and the assessments proposed in the approved Engineer's Report for those Districts for which landscape and lighting assessments will remain unchanged or will be reduced or will be increased for fiscal year 2015-2016;

RESOLVED FURTHER, that the City Council of the City of Hanford hereby levies the increased annual assessment proposed in the approved Engineer's Report for the 91-01 Sierra Vista (Tract 641)/New Dimensions (Tract 703/713), No. 1, 2, 3, 4, 5 and 6 District to wit: \$28.30 per parcel for fiscal year 2015-2016.

RESOLVED FURTHER, that the City of Hanford will impose the proposed Standard Annual CPI Increase as identified in the Engineer's Report for the 91-01 Sierra Vista (Tract 641)/New Dimensions (Tract 703/713), No. 1, 2, 3, 4, 5 and 6 District for fiscal year 2015-2016.

I HEREBY CERTIFY that the foregoing Resolution was passed and adopted by the Council of the City of Hanford at a regular meeting thereof held on August 4, 2015, by the following vote:

PASSED, ADOPTED AND APPROVED this day of , 2015 by the following
vote:

AYES: _____

NOES:

ABSTAIN:

ABSENT:

RUSS CURRY
MAYOR of the City of Hanford

Attest:

JENNIFER GOMEZ
CITY CLERK

STATE OF CALIFORNIA)
COUNTY OF KINGS) ss
CITY OF HANFORD)

I, Jennifer Gomez, City Clerk of the City of Hanford, do hereby certify the foregoing Resolution was duly passed and adopted at a regular meeting of the City Council of the City of Hanford held on the day of , 2015.

Date: _____

City Clerk

~~COUNCIL MEMBERS: AYERS, CURRY, MENDES, PANNETT, RAMIREZ~~

~~AYES:~~

NOES: _____
ABSTAIN: _____
ABSENT: _____

JENNIFER GOMEZ
CITY CLERK
of the Council of the City of Hanford

APPROVED

RUSS CURRY
MAYOR of the City of Hanford



FY2016 LAD Proposed Assessment Amounts

BACKGROUND:

The Annual Engineer's Report identifies an increased assessment amount for the following district:

<u>DISTRICT</u>	<u>CURRENT ASSESSMENT</u>	<u>PROPOSED ASSESSMENT</u>
91-01 Sierra Vista/New Dimensions, No. 1, 2, 3, 4, 5 and 6 (Proposed assessment district maintains current Level A, once a week landscape improvement maintenance service level)	\$ 18.30	\$ 28.30

The increased assessment ballot for the Sierra Vista/New Dimensions District will also include a separate item to be voted on: imposition of Standard Annual CPI Increase in accordance with California Government Code section 53739(b)(1). The addition of an "adjustment for inflation" must abide by the same criteria as an increase in assessment.

The annual assessment amounts for each affected parcel in Districts with a proposed decreased assessment amount is as follows:

<u>DISTRICT</u>	<u>CURRENT ASSESSMENT</u>	<u>PROPOSED ASSESSMENT</u>
07-02 South Gate Addition (Tract 811)/Greenbrier Gardens (Tract 876)/Live Oak North (Tract 902)	\$ 129.60	\$ 120.00

The annual assessment amounts for each affected parcel in Districts with no change in the assessment amount is as follows:

<u>DISTRICT</u>	<u>CURRENT ASSESSMENT</u>	<u>PROPOSED ASSESSMENT</u>
90-01 Pinecastle Addition, Unit 1, 2, 3 and 4	\$ 84.80	\$ 84.80
90-02 Park Monterey, Unit No. 1 and 2	\$ 82.00	\$ 82.00
90-03 Mansionette Estates, No. 7 and 8	\$ 49.10	\$ 49.10
90-04 Hyde Park	\$ 62.30	\$ 62.30
92-01 Portofino, No. 1, 2, 3 and 4	\$ 50.80	\$ 50.80
92-02 Cielo En Tierra, No. 1, 2, 3, 4 and 5	\$ 28.70	\$ 28.70
93-01 Vintage Estates	\$ 153.80	\$ 153.80
93-02 Walnut Forest, No. 1, 2 and 3	\$ 39.10	\$ 39.10
94-01 Gateway Estates	\$ 26.10	\$ 26.10
94-02 Stonecrest, No. 1, 2, 3, 4, 5, 6, 7, 8 and 9	\$ 85.00	\$ 85.00
94-03 Quail Run Estates, No. 1, 2, 3, 4 and 5	\$ 59.00	\$ 59.00
97-01 Rosewood Estates, Unit No. 1 and 2	\$ 35.00	\$ 35.00
97-02 Summer Field, Addition, No. 2	\$ 42.70	\$ 42.70
97-03 Country Crossing, No. 1, 2, 3, 4 and 5	\$ 62.70	\$ 62.70
98-01 Crystal Springs, No. 1, 2 and 3	\$ 38.00	\$ 38.00
98-02 Mountain View Estates, No. 1, 2, 3, 4, 5 and 6	\$ 53.00	\$ 53.00
01-01 Pacific Grove/N. Pointe, No. 1, 2, 3 and 4	\$ 38.40	\$ 38.40
01-02 Cambridge Homes (Tract 770), No. 1, 2 and 3	\$ 38.00	\$ 38.00
01-03 Poppy Hills, No. 1 and 2	\$ 53.80	\$ 53.80
01-04 Silver Oaks, No. 1, 2, 3, 4 and 5	\$ 60.00	\$ 60.00

02-01	Ashton Park, No. 1, 2, 3 and 4	\$ 100.00	\$ 100.00
03-01	Le Parc, No. 1, 2 and 3	\$ 65.00	\$ 65.00
04-01	Sidonia Estates, No. 1 and 2	\$ 37.10	\$ 37.10
04-02	Cambridge Homes (Tract 799)/Majesty II (Tract 830)	\$ 210.00	\$ 210.00
04-03	Cambridge Homes (Tract 795/826)/Vineyards (Tract 825), No. 1, 2, 3, 4, 5 and 6	\$ 120.00	\$ 120.00
04-04	Sierra Heights, No. 1 and 2	\$ 420.00	\$ 420.00
05-01	Mission Park	\$ 70.00	\$ 70.00
05-02	Copper Valley	\$ 95.00	\$ 95.00
06-01	Quail Park Subdivision (Tract 794)	\$ 129.60*	\$ 129.60
09-01	Victory Estates	\$ 225.00	\$ 225.00
09-02	Independence (Tract 843), No. 1 and 2	\$ 175.00	\$ 175.00
14-01	Independence (Tract 843), Unit No. 3	\$ 288.95*	\$ 288.95

*(Current Assessment based on estimate prepared for the formation of the District)

Attached is a copy of the Resolution confirming levy and collection of the annual assessment for the aforementioned Districts. Upon adoption of the attached Resolution, the assessment diagrams and resolution will be filed with the County Assessor for collection along with the 2015-16 property taxes.



CITY OF HANFORD
Department of Public Works
Focused On Our Community 24/7

900 South 10th Avenue • HANFORD, CA 93230-5234 • (559) 585-2550

June 2, 2015

{FIRST_NAME} {LAST_NAME}
{PO_ADDRESS}
{PO_CITY_ZIP}

Subject: Maintenance of common landscape for Sierra Vista/New Dimensions Lighting and Landscape District; Proposed Benefit Assessment Increase for Fiscal Year 2015/2016 and an Annual Adjustment for Inflation Allowance for the Sierra Vista/New Dimensions District

Dear {FIRST_NAME} {LAST_NAME}:

The maintenance of the common landscaping (litter and graffiti control, planting and replanting of plants and trees, sprinkler maintenance, etc.) for your subdivision, Sierra Vista/New Dimensions, is funded by your payment of a benefit assessment through a Lighting and Landscaping District known as Sierra Vista/New Dimensions Lighting and Landscaping District. The common landscaping is maintained on a once a week basis (Level A). In order to maintain this level of service, the City is seeking your support of an increase in the assessment amount you currently pay and establishing an annual Consumer Price Index (CPI) adjustment. The maintained landscaping and improvements visually enhance your neighborhood, add value to the surrounding properties and increase your quality of life.

This letter includes a ballot. The City is requesting you return the enclosed ballot indicating your choice, either approving or disapproving increasing the annual benefit assessment amount, and either approving or disapproving the establishment of an annual CPI adjustment allowance. The approval of the assessment increase and the CPI adjustment will allow the City to make changes in the benefit assessment fee to balance the district's finances and maintain the current level of service. The increased assessment amount will also provide funds to refurbish the districts landscaping over a period of time as reserves are replenished.

Proposal:

- A.) Increase the annual benefit assessment amount from a current rate of \$18.30 to \$28.30.
- B.) Establish an annual benefit district CPI adjustment allowance in accordance with California Government Code Section 53739(b)(1).

Please consider the enclosed documents, which include an informational page about the Sierra Vista/New Dimensions District, a ballot form, a return envelope, Notice of Public Hearing and a map depicting the landscape areas maintained by your district.

If you have questions or concerns, you may contact Mario Orosco, Senior Administrative Analyst at 585-2563 or Lou Camara, Director of Public Works at 585-2567. Thank you for your time and consideration.

INFORMATION

The City is proposing an increase in the Benefit District Assessment Amount in order to keep up with maintenance costs for the common landscape areas in the Sierra Vista/New Dimensions District, **work toward increasing the proposed calendar year 2015 cash balance of \$(308)** and to create a small reserve to help offset any future unexpected maintenance costs (based on the current benefit assessment amount and maintenance costs, the projected calendar year 2017 will have a deficit cash balance of \$(1,527)). Keeping the landscaped common areas maintained helps to keep neighborhoods looking good and helps to maintain property values. Currently your district is comprised of 285 lots, with total current year benefit assessments equaling \$5,215.50 (285 lots x \$18.30 per lot). The projected expenses are detailed as follows:

Annual Benefit District Assessment Reserve (Cash Balance as of Dec. 31, 2014)	\$1,962
Annual Benefit District Assessment Revenue (100% Assessment Amount Collected for 2015)	\$5,215.50
Calendar Year 2015 Projected Expenses	
Contract Services (Landscape Contractor)	\$2,058
Electricity	\$1,556
Water	\$750
City Forces (Graffiti removal, irrigation repair / modifications, and / or plant replacement)	\$600
Project Management Costs (Administration and County Collection Fee)	\$1,303
Total Projected Annual Expenses	\$6,267
Projected Calendar Year 2015 Assessment Reserve (Cash Balance)	\$910
Annual Benefit District Assessment Revenue (Proposed 2015 Collection Amount)	\$5,215.50
Calendar Year 2016 Proposed Expenses	
Contract Services (Landscape Contractor)	\$2,043
Electricity	\$1,556
Water	\$750
City Forces (Graffiti removal, irrigation repair / modifications, and / or plant replacement)	\$605
Project Management Costs (Administration, County Collection Fee and Delinquency)	\$1,480
Total Proposed Annual Expenses	\$6,434
Projected Calendar Year 2016 Assessment Reserve (Cash Balance)	\$(308)
Annual Benefit District Assessment Revenue (Projected 2015 Collection Amount)	\$5,215.50
Calendar Year 2016 Projected Annual Expenses	\$6,434
Projected Calendar Year 2017 Assessment Reserve (Cash Balance)	\$(1,527)

Adding the proposed calendar year 2016 annual maintenance costs deficit of \$(1,219) to the current projected calendar year 2015 cash balance of \$910 for your District brings the projected total cash balance to \$(308). Based on the current benefit district assessment revenue of \$5,215.50 and 2016 proposed expenses, the total cash balance for calendar year 2017 is projected to be \$(1,527). If approved, the proposed increase in the benefit assessment would increase the total annual benefit district assessment to \$8,065.50 (from the existing \$5,215.50 total assessment). The cost to you to keep the maintenance up in your District will be **an additional \$10.00 per year, or \$0.83 per month.** You will see this as an increase in the Property Benefit Assessment included on your County of Kings real property tax bill.

In addition to the proposed benefit assessment increase, the City is proposing that an annual benefit CPI adjustment allowance be established in accordance with California Government Section 53739(b)(1). The annual benefit assessment amount will be adjusted by the CPI on an annual basis in accordance with the following formula:

Commencing with calendar year 2016 and on January 1 or each calendar year ("Adjustment Date") thereafter during the life of the District, the Total Annual Assessment amount for the next calendar year shall be an amount equal to the greater of:

(i) the Total Annual Assessment amount in effect immediately prior to the Adjustment Date; or

(ii) the product obtained by multiplying the Total Annual Assessment amount in effect immediately prior to the Adjustment Date by a fraction, the numerator of which is the Index published nearest but prior to the Adjustment Date and the denominator of which is the Index published nearest but prior to January 1 of the first year of the Adjustment becomes effective.

The term "Index" means the Consumer Price Index for Urban Wage Earners and Clerical Workers, San Francisco-Oakland-San Jose Consolidated Statistical Area, 1982-1984, equal 100, published by the Bureau of Labor Statistics of the United States Department of Labor. If the Bureau of Labor Statistics revises the Index, the Bureau of Labor Statistics will be the sole judge of the comparability of successive indexes, but if that agency fails to supply indexes that it deems comparable or if no succeeding index is published, the City shall determine an appropriate alternative published price index.

This annual CPI adjustment allowance process is already being used in districts created after 2001. If approved, the annual inflation allowance will allow the City to better fiscally manage the district and to more closely match benefit assessment revenue to the actual costs incurred.

On the last page is a ballot which gives you, the property owner, certain options:

A. Yes. I approve of the proposed Benefit Assessment Increase for Fiscal Year 2015/2016. If a majority of the returned ballots select this option, it will allow the City to secure funding from your District for the increased costs of maintenance, and over a period of time will repay any outstanding deficit cash balance.

No. I do not approve of the proposed Benefit Assessment Increase for Fiscal Year 2015/2016. If a majority of the returned ballots select this option, it will cause the City to re-evaluate the level of maintenance provided to your District, which will likely result in reduced maintenance, such as reduced watering and/or reduced frequency of litter and graffiti control, and trimming of the common areas.

B. Yes. I approve of the proposed Annual Benefit CPI Adjustment Allowance. If a majority of the returned ballots select this option, it will allow the City to secure funding from your District by utilizing a CPI adjustment for inflation formula for the increased costs of maintenance, and over a period of time will repay any outstanding deficit cash balance.

No. I do not approve of the proposed Annual Benefit CPI Adjustment Allowance. If a majority of the returned ballots select this option, it will cause the City to re-evaluate the level of maintenance provided to your District, which may likely result in reduced maintenance, such as reduced watering and/or reduced frequency of litter and graffiti control, and trimming of the common areas.

It is very important that you complete and return your ballot. Ballots that are not returned will not be counted. If the "no" ballots exceed the number of "yes" ballots, the proposed fee increase and automatic CPI adjustment will not occur. If only a few people return ballots to the City, those few people will make the decision for the entire district.

The failure to raise service fees will result in a reduction in maintenance services, which will result in a deterioration of the landscaping and/or other improvements.

The failure to approve the CPI adjustment will mean that the City will have to seek approval of owners for all future increases in service fees, even those small increases that are designed to

keep up with inflation. If the CPI adjustment is approved, any future increase in service fees that exceed the CPI adjustment will require the City to distribute ballots and seek owner approval.

If you want maintenance of the landscaping and other improvements to remain at the current level, it will be necessary to vote “yes” and to return your ballot to the City.

Notice of Public Hearing

A Public Hearing for this proposal will be held on August 4, 2015 at the hour of 7:00pm in the Council Chambers of the Civic Auditorium at 400 N. Douty Street, Hanford, CA. The ballots will be counted and the results announced at the end of the Regular Session of the City Council Meeting that same evening. At this meeting, affected citizens will have an opportunity to speak to Council, and may also change their ballot vote if desired.

City of Hanford City Clerk's Office
319 N. Douty Street
Hanford, CA 93230

June 2, 2015

City of Hanford, City Clerk's Office
319 N. Douty Street
Hanford, CA 93230

Re: **Sierra Vista/New Dimensions, 91-01**
District Ballot

BALLOT INSTRUCTIONS

Completion and Return Instructions:

1. Fill out the ballot at the bottom of this page. Be sure to print your name, mark your choice, sign, and date the ballot (the ballot will not be counted without your signature)
2. Fold this page so the address above is visible.
3. Insert this page into the provided return envelope so the Clerk's address is visible through the window of the envelope.
4. Place appropriate postage on the return envelope and mail it.
5. In order to be counted, the ballot must arrive at the above address (City Clerk's Office) on or before 5:00pm, August 4, 2015.
6. ALTERNATIVE DELIVERY: You may also hand deliver the ballot to the City Clerk's office at 319 N. Douty Street, Hanford, CA, on or before 5:00pm on August 4, 2015, **or** hand deliver the ballot to the City Clerk at the time of the Public Hearing on August 4, 2015. If delivered in person, the ballot **must** be in a sealed envelope, or it cannot be accepted.

If you have any question or concerns about the ballot process or Increase in the Annual Benefit District Assessment or Annual Benefit District Assessment Adjustment for Inflation Allowance, please contact Mario Orosco, Senior Administrative Analyst at (559) 585-2563 or Lou Camara, Director of Public Works at (559) 585-2567.

DISTRICT No. 91-01 SIERRA VISTA/NEW DIMENSIONS BENEFIT DISTRICT

BALLOT

Proposal: **A.)** Increase the annual benefit district assessment amount from \$18.30 to \$28.30.

B.) Establish an Annual Benefit District Assessment adjustment for inflation allowance.

{FIRST_NAME} {LAST_NAME}, owning property located at {PO_ADDRESS} in the Sierra Vista/New Dimensions Landscape & Lighting Assessment Maintenance District:

(Check one) **A.) Fee Increase** ☐ APPROVES ☐ DISAPPROVES

(Check one) **B.) CPI Adjustment** ☐ APPROVES ☐ DISAPPROVES

(Property Owner Signature)

(Date)

(Print Name)





AGENDA STAFF REPORT

MEETING DATE: 8/4/2015

AGENDA SECTION: 6. C.

SUBJECT:

Community Development: Consider Planning Commission's recommendation of approval of the following actions:

Adopt Resolution 15-44A-R approving **General Plan Amendment 2015-01**, a request by the City of Hanford to delete reference restricting theaters from the Planned Commercial District from the General Plan.

Introduce and waive the first reading of Ordinance 15-09 approving **Municipal Code Amendment 2015-03**, amending Title 17 [Sections 17.04.030 and 17.28.040] of the Hanford Municipal Code by adding sections in order to permit theaters and auditoriums, when in conjunction with a mall in the "PC" Planned Commercial Zone District as follows:

- A.** Amend section 17.04.030 by adding a definition for "Malls".
- B.** Amend section 17.28.040 C.1 by adding "Theaters and auditoriums, when in conjunction with a mall, as defined by Section 17.04.030".

RECOMMENDATION:

The Planning Commission recommended that the City Council approve General Plan Amendment 2015-01 (6-1 vote) and Municipal Code Amendment 2015-03 (7-0 vote). The City Council can accept the Planning Commission's recommendation, modify the recommendation, or deny the request.

Alternative Motions:

Approval:

1. I move to accept the Planning Commission's recommendation of approval and adopt Resolution 15-44A-R, approving General Plan Amendment 2015-01.
2. I move to accept the Planning Commission's recommendation of approval and introduce and waive the 1st reading of Ordinance 15-09 approving Municipal Code Amendment 2015-03.

Denial:

1. I move to disapprove the Planning Commission's recommendation of approval of General Plan Amendment 2015-01 and deny Resolution 15-44A-R.
2. I move to disapprove the Planning Commission's recommendation of approval of Municipal Code Amendment 2015-03 and deny Ordinance 15-09.

BACKGROUND:

At their regularly scheduled meeting on July 14, 2015, the Planning Commission held a public hearing, took public testimony and recommended that the City Council approve General Plan Amendment 2015-01 (6-1 vote) and Municipal Code Amendment 2015-03 (7-0 vote). A full analysis of General Plan Amendment 2015-01 and Municipal Code Amendment 2015-03 appears in the Planning Commission Staff Report, attached as "Exhibit A" for Council's review.

On February 24, 2015, the City Council held a Town Hall Meeting and had a forum for the public to comment on several proposed amendments to the Municipal Code. The topics included secondary/ancillary uses, medical offices in downtown, furniture stores, theaters, full-service hotels, and bank branches.

Following public comments, the City Council directed staff to start the process to amend the Municipal Code pertaining to the definition of hotels/motels, allowing large medical offices in the downtown as a permitted use, and to allow the theater at the mall to be a permitted use. The hotel/motel and large medical office amendment were processed separately and were approved by the City Council on July 21, 2015 to be effective on August 21, 2015.

On May 19, 2015, the City Council discussed Downtown parking and the cost of providing street parking or a parking structure to accommodate a Downtown theater.

Prior to the Planning Commission meeting on July 14, 2015, staff was contacted by Dr. Mochizuki, at which time he requested that the item be pulled from the Planning Commission agenda. Staff informed Dr. Mochizuki that staff could not pull the item, but that he could make his request to the Commission during public comment. Dr. Mochizuki stated that he is currently exploring the idea of a theater Downtown, but that it would not be feasible if the theater at the Hanford Mall was allowed to be improved or expanded as it would compete with a Downtown theater. Mr. Mochizuki did not address the Planning Commission during the public hearing.

During the public hearing, three people spoke for and against the project before the Commission. A representative from the mall spoke in support of the project. The statement emphasized the current non-conforming status of the existing theater and the limited ability, because of this status, for upgrades and expansion. A representative from Main Street Hanford spoke supporting the amendments that would allow the existing theater at the Hanford Mall to continue and make them a legal use, but did not support an amendment that would allow another theater in other areas also zoned Planned Commercial. Lastly, one commenter opposing the amendments, indicated that a potential developer of a 12-screen theater Downtown asked for a continuance of the meeting to allow him to make a presentation to the Commission in a few weeks. He also stated that the proposed amendment was spot zoning, which is illegal and requested that the Commission continue the item and get a legal opinion on the potential spot zoning. The comments included a statement that courts have held that a written legal opinion is required on the issue of spot zoning if the issue is raised. He also stated that a Downtown theater would bring an estimated 300,000 people to Downtown.

No other comments were received from the public either verbally or in writing.

Planning Commission Comments:

The Planning Commission asked staff questions about whether the proposed change would allow another theater to be built at other locations in the PC zone, such as Lacey and HWY 43, and had concerns with the change as written that it would allow a theater at any strip mall type of development. Staff informed them, the change is limited to PC zone, which is limited to the 12th and Lacey area and the Lacey and HWY 43 area. The proposed amendment would allow a theater in other areas of the PC zone, if the development met the definition of a mall as proposed. Some commissioners expressed a desire to have a theater in the Downtown, but also felt it should be allowed in the PC zone so the existing theater could make improvements if they wanted, or even expand. One commissioner expressed a desire to see the City go further and address the other issues that had been discussed previously such as furniture sales and optometrist in the PC zone.

The Planning Commission voted 6-1 to approve General Plan Amendment 2015-01 and 7-0 to approve Municipal Code Amendment 2015-03.

EVALUATION

The following definition is proposed as part of the amendment, adding the definition of "Mall" to Section 17.03.040 of the Hanford Municipal Code:

"Mall" means a large building or series of connected buildings containing a variety of retail stores, restaurants, and entertainment activities including, but not limited to such activities as theaters, arcades, amusement rides, rock-climbing and other indoor recreation opportunities that serve a regional population.

The amendment also proposes that the following is added to the list of permitted uses in Section 17.28.040 C.1 (permitted uses for the "PC" Planned Commercial Zone District) as follows:

Section 17.28.040 C.1:

C. Permitted Uses. Permitted uses include:

1. The following uses permitted subject to applicable site plan review and CEQA procedures:

Theaters and auditoriums, when in conjunction with a mall, as defined by Section 17.04.030 (including the sale of alcoholic beverages as an incidental service).

The proposed definition of a mall would not only result in the Hanford Mall becoming a legally permitted use and allow major improvements and/or expansion of the Mall theater, but it could result in another theater in the Planned Commercial (PC) zone if the location meets the definition of a mall, as written. As written, a mall is defined as a large building or group of buildings containing a variety of retail stores, restaurants and entertainment activities.

The direction from the Council was to process an amendment that would allow the existing theater at the mall to become a permitted use. However, uses are allowed by zone and in this case the mall is located in the PC zone. An amendment that would allow only an existing use to be permitted, but not allow the same use in the same zone at another location would not meet legal scrutiny. An ordinance written to allow the existing theater in the PC zone as a permitted use, but not another in the same zone would result in an ordinance written to regulate economic competition. During previous City Council meetings, former Councilman Dan Chin has stated that the City eliminated theaters from the list of uses in the PC zone to eliminate the potential for another theater in the PC zone.

Staff also consulted with legal counsel on the issue that was raised that the proposed amendment is spot zoning. The proposed amendment is not spot zoning because it is an amendment to the list of uses, which would be applicable to the entire zone, in this case the PC zone. A written legal opinion is not required.

FISCAL IMPACT:

None.

ATTACHMENTS:

Description

- ❏ Exhibit A: Planning Commission Staff Report
- ❏ Resolution 15-44A-R
- ❏ Ordinance 15-09

**CITY OF HANFORD PLANNING COMMISSION
STAFF REPORT**

MEETING DATE: JULY 14, 2015

PROJECT: **GENERAL PLAN AMENDMENT NO. 2015-01** is a request to delete reference restricting theaters from the Planned Commercial Zone District from the General Plan.

MUNICIPAL CODE AMENDMENT NO. 2015-03 is a request to amend Title 17 [Sections 17.04.030 and 17.28.040] of the Hanford Municipal Code by adding sections in order to permit theaters, when in conjunction with a mall in the "PC" Planned Commercial Zone District.

A. Amend section 17.04.030 by adding a definition for "Malls".

B. Amend section 17.28.040 C.1 by adding "Theaters, when in conjunction with a mall, as defined by Section 17.04.030".

PROJECT PLANNER: Gabrielle de Silva, Assistant Planner

STAFF RECOMMENDATION

Staff recommends that the Planning Commission:

1. Adopt Resolution 2015-19 recommending approval of General Plan Amendment No. 2015-01 to the City Council.
2. Adopt Resolution 2015-20 recommending approval of Municipal Code Amendment No. 2015-03 to the City Council.

RECOMMENDED MOTION

1. I move to adopt Resolution 2015-19, recommending approval of General Plan Amendment No. 2015-01 to the City Council.
2. I move to adopt Resolution 2015-20 recommending approval of Municipal Code Amendment No. 2015-03 to the City Council.

BACKGROUND INFORMATION

On February 24, 2015, the City Council held a Town Hall Meeting for the public to comment on several proposed amendments to the Municipal Code. The topics included secondary/ancillary uses, medical offices in Downtown, furniture stores, theaters, full-service hotels, and bank branches. Following public comments, the City Council directed staff to start the process to amend the Municipal Code.

PROJECT DESCRIPTION

Theaters in the Planned Commercial District

Under the previous Zoning Ordinance of 1994, “theaters (including the sale of alcoholic beverages as an incidental service)” were permitted in the “RC” Regional Commercial Zone District. Under the 2002 General Plan Update and subsequent Zoning Ordinance, the “RC” Regional Commercial Zone District became the “PC” Planned Commercial Zone District and theaters were removed from the list of permitted uses. The 2002 General Plan Update and Zoning Ordinance restricted theaters to the “DC” Downtown Commercial and “CC” Community Commercial Zone Districts. Any theater (including the existing theater at the Hanford Mall) existing outside of either of these zones is considered a legally existing, nonconforming use/structure.

The current movie theater in the Hanford Mall, which is in the “PC” Planned Commercial Zone District, is a nonconforming use/structure. In accordance with Section 17.54.100 G of the Hanford Municipal Code, “Whenever a nonconforming use has been abandoned, discontinued, or changed to a conforming use for a continuous period of six months, the nonconforming use shall not be reestablished, and the use of the structure or site thereafter shall be in conformity with the regulations for the zone district in which it is located.” Therefore, should the theater become vacant for a period exceeding six months, the use of the building as a theater would no longer be permitted, and the building would need to comply with the current development regulations of the “PC” Planned Commercial Zone District.

To avoid the potential discontinuation of the theater in the mall, should the structure lose its nonconforming status, the City proposes the following changes to the General Plan and Zoning Ordinance:

- A. That the General Plan be amended to delete all references restricting theaters in the Planned Commercial District. This includes making the following changes (text amendments are proposed as highlighted in **bold** and ~~strikeout~~):

Page LU-12:

PC, Planned Commercial: 0.15- 0.75 FAR

This designation includes Planned shopping centers, highway-oriented retail uses (new or used vehicle sales are not allowed), and enclosed recreation facilities (~~theaters are not allowed~~). Planned shopping centers where retail and entertainment activities are concentrated and are intended to address market needs of the larger community and not compete with uses in the Downtown Commercial district. It is the City's intent to preserve the downtown as a viable commercial center. The Planned Commercial districts provide for retail commercial areas outside of the downtown commercial district of the city. These areas will be within a unified shopping-center complex to serve the community. Several major anchor tenants, along with supporting uses, would be expected at a Planned Commercial center. Specifically excluded from the PC areas are financial uses, furniture stores, professional offices and professional service uses, commercial offices and commercial service uses. At least fifty-one (51) percent of the gross floor area of the building premises in which the Planned Commercial businesses will operate will be used for the retail sale of new merchandise. The fifty-one (51) percent gross floor area requirement may be reduced if the City determines that more than forty-nine (49) percent of the gross floor area of the business premises is required to perform other tasks directly associated with the retail sale of new merchandise. Included in the 49% are any services to be rendered to customers of the business premises that are incidental to, and specifically related to, the new merchandise sold upon the business premises.

Page LU-28:

POLICY LU 9.3

Planned commercial uses shall exclude full service banks, mortgage companies, loan offices, credit unions, "merchant banks" and other similar financial institutions. Planned commercial uses shall also exclude ~~theaters and~~ auto dealerships.

Resolution 14-38-R (approved July 24, 2014)

POLICY LU 10.1.2

Planned Commercial uses shall exclude full service banks, mortgage companies, loan offices, credit unions, "merchant banks" and other similar financial institutions. Planned commercial uses shall also exclude ~~theaters and~~ auto/truck and recreational vehicle dealerships. It is the City's intent to preserve the downtown as a viable commercial center.

Page LU-29:

POLICY LU 10.2

Planned Commercial uses shall exclude full service banks, mortgage companies, loan offices, credit unions, "merchant banks" and other similar financial institutions. Planned commercial uses shall also exclude ~~theaters and~~ auto/truck and recreational vehicle

dealerships. It is the City's intent to preserve the downtown as a viable commercial center.

Page LU-35:

Program LU 14.3-B

New banking, **and** other financial institutions, ~~and theater uses~~ outside of the Downtown Business District or Downtown Commercial Center shall only be approved if the following findings are made:

1. There is insufficient land area in the Downtown Business District to accommodate the proposed banking, **or** financial, ~~or theater use~~.
2. There is an 80 percent or greater occupancy rate for buildings in the Downtown Commercial District that are suitable for banking, **and** financial institution operations, ~~and theater uses~~.

B. That the proposed definition of "Mall" be added to Section 17.03.040 of the Hanford Municipal Code:

"Mall" means a large building or series of connected buildings containing a variety of retail stores, restaurants, and entertainment activities including, but not limited to such activities as theaters, arcades, amusement rides, rock-climbing and other indoor recreation opportunities that serve a regional population.

C. That the following is added to the list of permitted uses in Section 17.28.040 C.1 as follows:

Section 17.28.040 C.1:

C. Permitted Uses. Permitted uses include:

1. The following uses permitted subject to applicable site plan review and CEQA procedures:

Theaters and auditoriums, when in conjunction with a mall, as defined by Section 17.04.030 (including the sale of alcoholic beverages as an incidental service).

FINDINGS FOR APPROVAL

GENERAL PLAN AMENDMENT 2015-01

1. That notice of the proposed General Plan Amendment was provided to the Native American Heritage Commission and the referred tribal agencies, in accordance with California Government Code 65352.3 (SB18).

2. That pursuant to Section 15061 (b) (3) of the California Environmental Quality Act (CEQA) Guidelines, the project is exempt from environmental review. A Notice of Exemption has been prepared for the project in accordance with CEQA.
3. That the proposed general plan amendment is internally consistent with the General Plan and that no policy conflicts exist with the text or the land-use diagram, as amended.

MUNICIPAL CODE AMENDMENT 2015-03

The Planning Commission must find that the proposed amendment is consistent with the purpose and objectives of the Zoning Ordinance as set forth in Section 17.02.020 and consistent with the General Plan, as amended. The purpose and objectives of the City of Hanford zoning regulations are to preserve, protect, and promote the public health, safety, comfort, convenience, prosperity and general welfare of the residents of the City of Hanford.

A. Purpose and Objective Finding:

The proposed change will achieve the purpose and objectives of the zoning regulations adopted to preserve, protect, and promote the public health, safety, peace, comfort, convenience, prosperity and general welfare based on the following:

1. That the proposed amendment does not conflict with the objectives as set forth in Zoning Ordinance Section 17.02.020.

B. Consistency Finding:

1. That this proposed Municipal Code Amendment is compatible, integrated, and internally consistent with the General Plan, as amended.

ENVIRONMENTAL ASSESSMENT

Pursuant to Section 15061 (b) (3) of the California Environmental Quality Act (CEQA) guidelines, the project is exempt from environmental review. A Notice of Exemption has been prepared for the project in accordance with CEQA (**Exhibit "A"**).

PUBLIC COMMENTS

Noticing of the General Plan Amendment and Municipal Code was published in the newspaper on July 3, 2015. The Community Development Department has not received comments on the project as of the preparation of this report.

Applicant

City of Hanford
317 N. Douty Street
Hanford, CA 93230

ATTACHMENTS:

A- CEQA Notice of Exemption

EXHIBIT "A"
NOTICE OF EXEMPTION

NOTICE OF EXEMPTION

TO: ___ Office of Planning Research
 400 Tenth Street, Room 121
 Sacramento, CA 95814

X County Clerk
 County of Kings
 Kings County Government Center
 Hanford, CA 93230

FROM: X City of Hanford
 317 N. Douty Street
 Hanford, CA 93230

Project Title: **GENERAL PLAN AMENDMENT 2015-01/MUNICIPAL CODE AMENDMENT NO. 2015-03**

Project Location: City Wide

Description of Project: **GENERAL PLAN AMENDMENT 2015-01** is a request to delete reference restricting theaters from the Planned Commercial Zone District from the General Plan. **MUNICIPAL CODE AMENDMENT NO. 2015-03** is a request to amend Title 17 [Sections 17.04.030 and 17.28.040] of the Hanford Municipal Code by adding sections in order to permit theaters, when in conjunction with a mall in the "PC" Planned Commercial Zone District.

- A. Amend section 17.04.030 by adding a definition for "Malls".
- B. Amend section 17.28.040 C.1 by adding "Theaters, when in conjunction with a mall, as defined by Section 17.04.030".

Name of Public Agency Approving Project: City of Hanford

Name of Person or Agency Carrying Out Project: City of Hanford

Exempt Status (check one)

- ___ Ministerial (Sec. 21080(b)(1);15268);
- ___ Declared Emergency (Sec. 21080(b)(3); 15269(a);
- ___ Emergency Project (Sec. 21080(b)(4); 15269(b)(c);
- ___ Categorical Exemption. State type and section number:
- ___ Statutory Exemptions. State code number: 15061(b)(1)
- X General Exemption (Sec. 15061(b) (3))

Reasons why project is exempt: When it can be seen with certainty that a project will not have an impact on the environment, the project is exempt. Adding this use to the Municipal Code has no effect on the environment.

Lead Agency

Contact Person: Gabrielle de Silva **Area Code./Telephone/ext** (559) 585-2578

Signature: _____ **Date:** July 14, 2015 **Title:** Assistant Planner

XX Signed by Lead Agency Date received for filing at OPR: **N/A**
____ Signed by Applicant

RESOLUTION NO. 2015-19

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF HANFORD RECOMMENDING APPROVAL OF GENERAL PLAN AMENDMENT NO. 2015-01 A REQUEST BY THE CITY OF HANFORD TO DELETE REFERENCE RESTRICTING THEATERS FROM THE PLANNED COMMERCIAL ZONE DISTRICT FROM THE GENERAL PLAN TO THE CITY COUNCIL

At a regular meeting of the Planning Commission of the City of Hanford duly called and held on July 14, 2015, at 7:00 p.m., it was moved by Commissioner _____, and seconded by Commissioner _____, and duly carried, that the following resolution be adopted:

WHEREAS, an application filed by the City of Hanford for General Plan Amendment No. 2015-01 requesting a General Plan Amendment to delete reference restricting theaters from the Planned Commercial Zone District, as described in **Attachment 1**, was presented to the City of Hanford Planning Commission; and

WHEREAS, the City of Hanford reviewed the application to amend the General Plan pertaining to deleting reference restricting theaters from the Planned Commercial Zone District and found the proposed amendments consistent with the description of the Planned Commercial Zone District as an entertainment center; and

WHEREAS, the City of Hanford Planning Commission, considered the general plan amendment at its regularly scheduled meeting on July 14, 2015; and,

WHEREAS, the City of Hanford Planning Commission considered the evidence presented in the staff report and testimony presented during the public hearing; and,

WHEREAS, Pursuant to Section 15061(b)(3) of the California Environmental Quality Act (CEQA) guidelines, the project is exempt from environmental review. A Notice of Exemption has been prepared for the project in accordance with CEQA; and

NOW, THEREFORE, BE IT RESOLVED that the City of Hanford Planning Commission recommends approval to the City Council of General Plan Amendment No. 2015-01. Based on the following findings and based on the evidence presented:

1. That notice of the proposed General Plan Amendment was provided to the Native American Heritage Commission and the referred tribal agencies, in accordance with California Government Code 65352.3 (SB18).
2. That pursuant to Section 15061 (b) (3) of the California Environmental Quality Act (CEQA) Guidelines, the project is exempt from environmental review. A Notice of Exemption has been prepared for the project in accordance with CEQA.

3. That the proposed general plan amendment is internally consistent with the General Plan and that no policy conflicts exist with the text or the land-use diagram, as amended.

PASSED AND ADOPTED at a regular meeting of the Planning Commission of the City of Hanford held on the 14th day of July 2015, by the following vote:

AYES: Commissioners
NOES: Commissioners
ABSTAIN: Commissioners
ABSENT: Commissioners

I, **Darlene R. Mata**, Secretary of the Planning Commission of the City of Hanford, do hereby certify the foregoing resolution was duly passed and adopted by the Planning Commission of the City of Hanford at a regular meeting thereof held on the 14th day of July 2014.

Darlene R. Mata, Secretary

ATTACHMENT 1

The following text amendments are proposed as highlighted in **Bold** and ~~strikeout~~:

Page LU-12:

PC, Planned Commercial: 0.15- 0.75 FAR

This designation includes Planned shopping centers, highway-oriented retail uses (new or used vehicle sales are not allowed), and enclosed recreation facilities (~~theaters are not allowed~~). Planned shopping centers where retail and entertainment activities are concentrated and are intended to address market needs of the larger community and not compete with uses in the Downtown Commercial district. It is the City's intent to preserve the downtown as a viable commercial center. The Planned Commercial districts provide for retail commercial areas outside of the downtown commercial district of the city. These areas will be within a unified shopping-center complex to serve the community. Several major anchor tenants, along with supporting uses, would be expected at a Planned Commercial center. Specifically excluded from the PC areas are financial uses, furniture stores, professional offices and professional service uses, commercial offices and commercial service uses. At least fifty-one (51) percent of the gross floor area of the building premises in which the Planned Commercial businesses will operate will be used for the retail sale of new merchandise. The fifty-one (51) percent gross floor area requirement may be reduced if the City determines that more than forty-nine (49) percent of the gross floor area of the business premises is required to perform other tasks directly associated with the retail sale of new merchandise. Included in the 49% are any services to be rendered to customers of the business premises that are incidental to, and specifically related to, the new merchandise sold upon the business premises.

Page LU-28:

POLICY LU 9.3

Planned commercial uses shall exclude full service banks, mortgage companies, loan offices, credit unions, "merchant banks" and other similar financial institutions. Planned commercial uses shall also exclude ~~theaters and~~ auto dealerships.

Resolution 14-38-R (approved July 24, 2014)

POLICY LU 10.1.2

Planned Commercial uses shall exclude full service banks, mortgage companies, loan offices, credit unions, "merchant banks" and other similar financial institutions. Planned commercial uses shall also exclude ~~theaters and~~ auto/truck and recreational vehicle

dealerships. It is the City's intent to preserve the downtown as a viable commercial center.

Page LU-29:

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Planned Commercial uses shall exclude full service banks, mortgage companies, loan offices, credit unions, "merchant banks" and other similar financial institutions. Planned commercial uses shall also exclude ~~theaters and~~ auto/truck and recreational vehicle dealerships. It is the City's intent to preserve the downtown as a viable commercial center.

Page LU-35:

Program LU 14.3-B

New banking, **and** other financial institutions, ~~and theater uses~~ outside of the Downtown Business District or Downtown Commercial Center shall only be approved if the following findings are made:

1. There is insufficient land area in the Downtown Business District to accommodate the proposed banking, **or** financial, ~~or theater~~ use.
2. There is an 80 percent or greater occupancy rate for buildings in the Downtown Commercial District that are suitable for banking, **and** financial institution operations, ~~and theater uses~~.

RESOLUTION NO. 2015-20

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF HANFORD RECOMMENDING APPROVAL OF MUNICIPAL CODE AMENDMENT NO. 2015-03, A REQUEST BY THE CITY OF HANFORD TO AMEND TITLE 17 [SECTIONS 17.04.030 AND SECTION 17.28.040 C.1] OF THE HANFORD MUNICIPAL CODE BY ADDING SECTIONS IN ORDER TO PERMIT THEATERS, WHEN IN CONJUNCTION WITH A MALL, IN THE "PC" PLANNED COMMERCIAL ZONE DISTRICT TO THE CITY COUNCIL

At a regular meeting of the Planning Commission of the City of Hanford duly called and held on July 14, 2015, on motion of Commissioner _____, seconded by Commissioner _____, the following resolution was approved:

WHEREAS, a proposal to amend Title 17 [Sections 17.04.030 and Section 17.28.040 C.1 and E.1] of the Hanford Municipal Code by adding sections in order to permit theaters, when in conjunction with a mall, in the "PC" Planned Commercial Zone District was presented to the Hanford Planning Commission as follows (New language in bold, deleted language in strikethrough):

- A.** Amend section 17.04.030 by adding the following definition of a "mall".

"Mall" means a large building or series of connected buildings containing a variety of retail stores, restaurants, and entertainment activities including, but not limited to, such activities as theaters, arcades, amusement rides, rock-climbing, and other indoor recreation opportunities that serve a regional population.

- B.** Amend Section 17.28.040 C.1 as follows:

Section 17.28.040 C.1:

C. Permitted Uses. Permitted uses include:

1. The following uses permitted subject to applicable site plan review and CEQA procedures:

Theaters and auditoriums, when in conjunction with a mall, as defined by Section 17.04.030, (including the sale of alcoholic beverages as an incidental service); and

WHEREAS, the Hanford Planning Commission, at its regularly scheduled meeting on July 14, 2015, held a public hearing and received testimony and evidence regarding the proposed Municipal Code Amendment; and

WHEREAS, Pursuant to Section 15061(b)(3) of the California Environmental Quality Act (CEQA) guidelines, the project is exempt from environmental review. A Notice of Exemption has been prepared for the project in accordance with CEQA; and

NOW, THEREFORE BE IT RESOLVED, on the basis of the application for the Municipal Code Amendment, the documentation and information provided by the staff report, and evidence and testimony submitted at the public hearing, the Planning Commission for the City of Hanford hereby makes the following findings:

A. Purpose and Objective Finding:

The proposed change will achieve the purpose and objectives of the zoning regulations adopted to preserve, protect, and promote the public health, safety, peace, comfort, convenience, prosperity and general welfare based on the following:

1. That the proposed amendment does not conflict with the objectives as set forth in Zoning Ordinance Section 17.02.020.

B. Consistency Finding:

1. That this proposed Municipal Code Amendment is compatible, integrated, and internally consistent with the General Plan, as amended.

BE IT FURTHER RESOLVED that pursuant to Section 17.66.060 of the City of Hanford Zoning Ordinance, the Planning Commission forward to the City Council a recommendation that Municipal Code Amendment No. 2015-03 be approved.

PASSED AND ADOPTED at a regular meeting of the Hanford City Planning Commission by the following votes:

AYES: Commissioners
NOES: Commissioners
ABSTAIN: Commissioners
ABSENT: Commissioners

STATE OF CALIFORNIA)
COUNTY OF KINGS)ss.
CITY OF HANFORD)

I, **DARLENE R. MATA**, Secretary of the City of Hanford Planning Commission, do hereby certify the foregoing resolution was passed and adopted by the Planning Commission of the City of Hanford at a regular meeting thereof held on the 14th day of July, 2015.

Darlene R. Mata, Secretary

1. There is insufficient land area in the Downtown Business District to accommodate the proposed banking, ~~or financial, or theater~~ use.
 2. There is an 80 percent or greater occupancy rate for buildings in the Downtown Commercial District that are suitable for banking, **and** financial institution operations, ~~and theater uses.~~
- B. That the proposed definition of "Mall" be added to Section 17.03.040 of the Hanford Municipal Code:
- "Mall" means a large building or series of connected buildings containing a variety of retail stores, restaurants, and entertainment activities including, but not limited to such activities as theaters, arcades, amusement rides, rock-climbing and other indoor recreation opportunities that serve a regional population.
- C. That the following is added to the list of permitted uses in Section 17.28.040 C.1 as follows:

Section 17.28.040 C.1:

C. Permitted Uses. Permitted uses include:

1. The following uses permitted subject to applicable site plan review and CEQA procedures:

Theaters and auditoriums, when in conjunction with a mall, as defined by Section 17.04.030 (including the sale of alcoholic beverages as an incidental service).

FINDINGS FOR APPROVAL

GENERAL PLAN AMENDMENT 2015-01

1. That notice of the proposed General Plan Amendment was provided to the Native American Heritage Commission and the referred tribal agencies, in accordance with California Government Code 65352.3 (SB18).
2. That pursuant to Section 15061 (b) (3) of the California Environmental Quality Act (CEQA) Guidelines, the project is exempt from environmental review. A Notice of Exemption has been prepared for the project in accordance with CEQA.
3. That the proposed general plan amendment is internally consistent with the General Plan and that no policy conflicts exist with the text or the land-use diagram, as amended.

MUNICIPAL CODE AMENDMENT 2015-03

The Planning Commission must find that the proposed amendment is consistent with the purpose and objectives of the Zoning Ordinance as set forth in Section 17.02.020 and consistent with the General Plan, as amended. The purpose and objectives of the City of Hanford zoning regulations are to preserve, protect, and promote the public health, safety, comfort, convenience, prosperity and general welfare of the residents of the City of Hanford.

A. Purpose and Objective Finding:

The proposed change will achieve the purpose and objectives of the zoning regulations adopted to preserve, protect, and promote the public health, safety, peace, comfort, convenience, prosperity and general welfare based on the following:

1. That the proposed amendment does not conflict with the objectives as set forth in Zoning Ordinance Section 17.02.020.

B. Consistency Finding:

1. That this proposed Municipal Code Amendment is compatible, integrated, and internally consistent with the General Plan, as amended.

ENVIRONMENTAL ASSESSMENT

Pursuant to Section 15061 (b) (3) of the California Environmental Quality Act (CEQA) guidelines, the project is exempt from environmental review. A Notice of Exemption has been prepared for the project in accordance with CEQA (**Exhibit "A"**).

PUBLIC COMMENTS

Noticing of the General Plan Amendment and Municipal Code was published in the newspaper on July 3, 2015. The Community Development Department has not received comments on the project as of the preparation of this report.

Applicant

City of Hanford
317 N. Douty Street
Hanford, CA 93230

ATTACHMENTS:

- A- CEQA Notice of Exemption

EXHIBIT "A"
NOTICE OF EXEMPTION

RESOLUTION NO. 2015-20

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF HANFORD RECOMMENDING APPROVAL OF MUNICIPAL CODE AMENDMENT NO. 2015-03, A REQUEST BY THE CITY OF HANFORD TO AMEND TITLE 17 [SECTIONS 17.04.030 AND SECTION 17.28.040 C.1] OF THE HANFORD MUNICIPAL CODE BY ADDING SECTIONS IN ORDER TO PERMIT THEATERS, WHEN IN CONJUNCTION WITH A MALL, IN THE "PC" PLANNED COMMERCIAL ZONE DISTRICT TO THE CITY COUNCIL

At a regular meeting of the Planning Commission of the City of Hanford duly called and held on July 14, 2015, on motion of Commissioner _____, seconded by Commissioner _____, the following resolution was approved:

WHEREAS, a proposal to amend Title 17 [Sections 17.04.030 and Section 17.28.040 C.1 and E.1] of the Hanford Municipal Code by adding sections in order to permit theaters, when in conjunction with a mall, in the "PC" Planned Commercial Zone District was presented to the Hanford Planning Commission as follows (New language in bold, deleted language in strikethrough):

- A.** Amend section 17.04.030 by adding the following definition of a "mall".

"Mall" means a large building or series of connected buildings containing a variety of retail stores, restaurants, and entertainment activities including, but not limited to, such activities as theaters, arcades, amusement rides, rock-climbing, and other indoor recreation opportunities that serve a regional population.

- B.** Amend Section 17.28.040 C.1 as follows:

Section 17.28.040 C.1:

C. Permitted Uses. Permitted uses include:

1. The following uses permitted subject to applicable site plan review and CEQA procedures:

Theaters and auditoriums, when in conjunction with a mall, as defined by Section 17.04.030, (including the sale of alcoholic beverages as an incidental service); and

WHEREAS, the Hanford Planning Commission, at its regularly scheduled meeting on July 14, 2015, held a public hearing and received testimony and evidence regarding the proposed Municipal Code Amendment; and

WHEREAS, Pursuant to Section 15061(b)(3) of the California Environmental Quality Act (CEQA) guidelines, the project is exempt from environmental review. A Notice of Exemption has been prepared for the project in accordance with CEQA; and

NOW, THEREFORE BE IT RESOLVED, on the basis of the application for the Municipal Code Amendment, the documentation and information provided by the staff report, and evidence and testimony submitted at the public hearing, the Planning Commission for the City of Hanford hereby makes the following findings:

A. Purpose and Objective Finding:

The proposed change will achieve the purpose and objectives of the zoning regulations adopted to preserve, protect, and promote the public health, safety, peace, comfort, convenience, prosperity and general welfare based on the following:

1. That the proposed amendment does not conflict with the objectives as set forth in Zoning Ordinance Section 17.02.020.

B. Consistency Finding:

1. That this proposed Municipal Code Amendment is compatible, integrated, and internally consistent with the General Plan, as amended.

BE IT FURTHER RESOLVED that pursuant to Section 17.66.060 of the City of Hanford Zoning Ordinance, the Planning Commission forward to the City Council a recommendation that Municipal Code Amendment No. 2015-03 be approved.

PASSED AND ADOPTED at a regular meeting of the Hanford City Planning Commission by the following votes:

AYES: Commissioners
NOES: Commissioners
ABSTAIN: Commissioners
ABSENT: Commissioners

STATE OF CALIFORNIA)
COUNTY OF KINGS)ss.
CITY OF HANFORD)

I, **DARLENE R. MATA**, Secretary of the City of Hanford Planning Commission, do hereby certify the foregoing resolution was passed and adopted by the Planning Commission of the City of Hanford at a regular meeting thereof held on the 14th day of July, 2015.

Darlene R. Mata, Secretary

RESOLUTION NO. 15-44A-R

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HANFORD
APPROVING GENERAL PLAN AMENDMENT 2015-01,
A REQUEST BY THE CITY OF HANFORD TO DELETE ALL REFERENCE
RESTRICTING THEATERS IN THE PLANNED COMMERCIAL DISTRICT FROM
THE GENERAL PLAN LAND USE ELEMENT**

At a regular meeting of the City Council of the City of Hanford duly called to order and held on August 4, 2015, at 7:00 p.m., it was moved by Council Member _____, and seconded by Council Member _____, and duly carried that the following resolution be adopted:

WHEREAS, General Plan Amendment No. 2015-01, filed by the City of Hanford, proposes to amend the General Plan Land Use Element by deleting all reference restricting theaters from the Planned Commercial District, as attached in “Exhibit A”; and

WHEREAS, the proposed General Plan Amendment was presented to the to the Planning Commission of the City of Hanford; and

WHEREAS, the City of Hanford Planning Commission, at its regularly scheduled meeting on July 14, 2015, held a public hearing and received testimony and evidence for and against the proposed General Plan Amendment. After closing the public hearing, the Planning Commission of the City of Hanford, by resolution, recommended that the City Council of the City of Hanford approve General Plan Amendment No. 2015-01; and

WHEREAS, the City Council of the City of Hanford, at its regularly scheduled meeting on August 4, 2015, held a public hearing and received testimony and evidence regarding proposed General Plan Amendment No. 2015-01; and

WHEREAS, the Hanford City Council considered the evidence presented in the staff report and testimony presented during the public hearing; and,

WHEREAS, Pursuant to Section 15061(b) (3) of the California Environmental Quality Act (CEQA) guidelines, General Plan Amendment 2015-01 is exempt from environmental review. A Notice of Exemption has been prepared for the project in accordance with CEQA; and

WHEREAS, on the basis of the application for the amendment to the General the documentation and information provided in the staff report and the evidence and testimony submitted at the public hearing, the City Council of the City of Hanford hereby makes the following findings for General Plan Amendment 2015-01:

1. That notice of the proposed General Plan Amendment was provided to the Native American Heritage Commission and the referred tribal agencies, in accordance with California Government Code 65352.3 (SB18).

2. That pursuant to Section 15061 (b) (3) of the California Environmental Quality Act (CEQA) Guidelines, the project is exempt from environmental review. A Notice of Exemption has been prepared for the project in accordance with CEQA.
3. That the proposed general plan amendment is internally consistent with the General Plan and that no policy conflicts exist with the text or the land-use diagram, as amended; and

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Hanford hereby approves General Plan Amendment No. 2015-01. Passed and adopted at a regular meeting of the City Council of the City of Hanford duly called and held on August 4, 2015, by the following vote:

PASSED, ADOPTED AND APPROVED this ____ day of _____, 2015 by the following vote:

AYES: _____

NOES: _____

ABSTAIN: _____

ABSENT: _____

RUSS CURRY
MAYOR of the City of Hanford

Attest:

JENNIFER GOMEZ
CITY CLERK

STATE OF CALIFORNIA)
COUNTY OF KINGS) ss
CITY OF HANFORD)

I, Jennifer Gomez, City Clerk of the City of Hanford, do hereby certify the foregoing Resolution was duly passed and adopted at a regular meeting of the City Council of the City of Hanford held on the ____ day of _____, 2015.

Date: _____

City Clerk

Text amendments are proposed as highlighted in **bold** and ~~strikeout~~.

Page LU-12:

PC, Planned Commercial: 0.15- 0.75 FAR

This designation includes Planned shopping centers, highway-oriented retail uses (new or used vehicle sales are not allowed), and enclosed recreation facilities (~~theaters are not allowed~~). Planned shopping centers where retail and entertainment activities are concentrated and are intended to address market needs of the larger community and not compete with uses in the Downtown Commercial district. It is the City's intent to preserve the downtown as a viable commercial center. The Planned Commercial districts provide for retail commercial areas outside of the downtown commercial district of the city. These areas will be within a unified shopping-center complex to serve the community. Several major anchor tenants, along with supporting uses, would be expected at a Planned Commercial center. Specifically excluded from the PC areas are financial uses, furniture stores, professional offices and professional service uses, commercial offices and commercial service uses. At least fifty-one (51) percent of the gross floor area of the building premises in which the Planned Commercial businesses will operate will be used for the retail sale of new merchandise. The fifty-one (51) percent gross floor area requirement may be reduced if the City determines that more than forty-nine (49) percent of the gross floor area of the business premises is required to perform other tasks directly associated with the retail sale of new merchandise. Included in the 49% are any services to be rendered to customers of the business premises that are incidental to, and specifically related to, the new merchandise sold upon the business premises.

POLICY LU 9.3

Planned commercial uses shall exclude full service banks, mortgage companies, loan offices, credit unions, "merchant banks" and other similar financial institutions. Planned commercial uses shall also exclude ~~theaters and~~ auto dealerships.

POLICY LU 10.1.2

Planned Commercial uses shall exclude full service banks, mortgage companies, loan offices, credit unions, "merchant banks" and other similar financial institutions. Planned commercial uses shall also exclude ~~theaters and~~ auto/truck and recreational vehicle dealerships. It is the City's intent to preserve the downtown as a viable commercial center.

POLICY LU 10.2

Planned Commercial uses shall exclude full service banks, mortgage companies, loan offices, credit unions, "merchant banks" and other similar financial institutions. Planned commercial uses shall also exclude ~~theaters and~~ auto/truck and recreational vehicle dealerships. It is the City's intent to preserve the downtown as a viable commercial center.

Program LU 14.3-B

New banking, *and* other financial institutions, ~~and theater uses~~ outside of the Downtown Business District or Downtown Commercial Center shall only be approved if the following findings are made:

1. There is insufficient land area in the Downtown Business District to accommodate the proposed banking, *or* financial, ~~or theater~~ use.
- ~~2.~~ There is an 80 percent or greater occupancy rate for buildings in the Downtown Commercial District that are suitable for banking, *and* financial institution operations, ~~and theater uses.~~

ORDINANCE NO. 15-09

MUNICIPAL CODE AMENDMENT 2015-03

AN ORDINANCE OF THE CITY OF HANFORD TO AMEND TITLE 17 [SECTIONS 17.04.030 AND SECTION 17.28.040 C.1] OF THE HANFORD MUNICIPAL CODE BY ADDING SECTIONS IN ORDER TO PERMIT THEATERS AND AUDITORIUMS, WHEN IN CONJUNCTION WITH A MALL, IN THE “PC” PLANNED COMMERCIAL ZONE DISTRICT

The City Council of the City of Hanford does ordain as follows:

Section 1: Section 17.03.040 of the Hanford Municipal Code is amended as follows:

“Mall” means a large building or series of connected buildings containing a variety of retail stores, restaurants, and entertainment activities including, but not limited to such activities as theaters, arcades, amusement rides, rock-climbing and other indoor recreation opportunities that serve a regional population.

Section 2: Section 17.28.060 of the Hanford Municipal Code is amended as follows:

Section 17.28.040 C.1:

C. Permitted Uses. Permitted uses include:

1. The following uses permitted subject to applicable site plan review and CEQA procedures:

Theaters and auditoriums, when in conjunction with a mall, as defined by Section 17.04.030 (including the sale of alcoholic beverages as an incidental service).

Section 3: The Council does hereby find as a fact that this Ordinance has been recommended for passage by the Planning Commission of the City of Hanford after public hearing before the Planning Commission after notice required by Section 17.66.050 of the Hanford Municipal Code and Government Code Section 65854.

Section 4: The City Council hereby finds that the proposed amendment is consistent with the objectives of the zoning regulations as set forth in Section 17.02.020 of the Hanford Municipal Code, and that this Ordinance has been introduced by the City Council after public hearing held on the 4th day of August, 2015, at 7:00 p.m. of said day after notice required under the provisions of Section 65856 of the Government Code.

Section 5: The City Council of the City of Hanford finds that per Section 15061(b)(3) of the California Environmental Quality Act (CEQA) Guidelines the project is found to be exempt from environmental review.

Section 6: Effective Date and Publication. This Ordinance shall take effect thirty (30) days after its passage, and shall be published once in the Hanford Sentinel within fifteen (15) days after its passage.

Passed and adopted at a regular meeting of the City Council of the City of Hanford, duly called and held on the ____ day of _____, 2015, by the following vote:

AYES: _____

NOES: _____

ABSTAIN: _____

ABSENT: _____

APPROVED

RUSS CURRY,
MAYOR of the City of Hanford

ATTEST:

JENNIFER GOMEZ
CITY CLERK

STATE OF CALIFORNIA)
COUNTY OF KINGS) ss
CITY OF HANFORD)

I, Jennifer Gomez, City Clerk of the City of Hanford, do hereby certify the foregoing ordinance was duly introduced at a regular meeting of the City Council of the City of Hanford on the ____ day of _____, 2015, and it was duly passed and adopted at a regular meeting of the City Council of the City of Hanford held on the ____ day of _____, 2015.

Dated: _____

Jennifer Gomez, City Clerk



AGENDA STAFF REPORT

MEETING DATE: 8/4/2015

AGENDA SECTION: 6. D.

SUBJECT:

Community Development: Consider Planning Commission's recommendation of approval of the following actions:

Negative Declaration 2015-05 certifying that on the basis of an initial study conducted for the project, General Plan Amendment 2015-02 and Rezone 2015-01 does not have impacts that are cumulatively considerable and that the project would not have a significant effect on the environment.

Adopt Resolution 15-44B-R approving **General Plan Amendment 2015-02** is a request by Patrick Corrigan to change the land-use designation from Medium-Density Residential to Service Commercial on 3.84 acres located on the southeast corner of Hanford-Armona Road and 12th Avenue (APN 011-110-003).

Introduce and waive the 1st reading of Ordinance 15-10 approving **Rezone Application 2015-01** is a request by Patrick Corrigan to change the existing zoning on 3.84 acres from "RM-3" Medium-Density Residential to "SC" Service Commercial. The project is located on the southeast corner of Hanford-Armona Road and 12th Avenue (APN 011-110-003).

RECOMMENDATION:

The Planning Commission recommended that the City Council approve Negative Declaration 2015-05 (7-0 vote), General Plan Amendment 2015-02 (7-0 vote), and Rezone 2015-01 (7-0 vote). The City Council can accept the Planning Commission's recommendation, modify the recommendation, or deny the request.

Alternative Motions:

Approval:

1. I move to accept the Planning Commission's recommendation of approval of Negative Declaration 2015-05.
2. I move to accept the Planning Commission's recommendation of approval and adopt Resolution 15-44B-R, approving General Plan Amendment 2015-02.
3. I move to accept the Planning Commission's recommendation of approval and introduce and waive the 1st reading of Ordinance 15-10, approving Rezone 2015-01.

Denial:

1. I move to disapprove the Planning Commission's recommendation of approval of Negative Declaration 2015-05.
2. I move to disapprove the Planning Commission's recommendation of approval of General Plan Amendment 2015-02 and deny Resolution 15-44B-R.
3. I move to disapprove the Planning Commission's recommendation of approval of Rezone 2015-01 and deny Ordinance 15-10.

BACKGROUND:

At their regularly scheduled meeting on July 14, 2015, the Planning Commission recommended that the City Council adopt Negative Declaration 2015-05 (7-0 vote), approve General Plan Amendment 2015-02 (7-0 vote), and approve Rezone 2015-01 (7-0 vote). A full analysis of General Plan Amendment 2015-02 and Rezone 2015-01 appears in the Planning Commission Staff Report, attached as "Exhibit A" and "Exhibit B" for Council's review.

Evaluation

General Plan Amendment 2015-02 is a request to change the land-use designation on a single parcel, totaling 3.84 acres, from Medium-Density Residential to Service Commercial. Rezone Application 2015-01 is a request to change the zoning designation on a single-parcel, totaling 3.84 acres, from "RM-3" Medium-Density Residential to "SC" Service Commercial. The Project is located at the southeast corner of Hanford -Armona Road and 12th Avenue (APN 011-110-003).

The applicant, Patrick Corrigan, has submitted three pre-applications for the potential development of the site over the past several years. The latest proposal, Pre-Application 2014-01, proposed the development of the site as a mini-storage facility. A proposed site plan was submitted and each department was given an opportunity to comment. (See site plan, attached as "Exhibit C"). As a result, the City informed the applicant that the project require a general plan amendment, rezone, and a site plan review application. The applicant has submitted the General Plan Amendment and Rezone for processing, but has decided to submit the site plan for the proposed mini-storage after the General Plan Amendment and Rezone has been processed. The use of a mini-storage facility is a permitted use in the "SC" Service Commercial Zone District; therefore, the only entitlement necessary following the General Plan Amendment and Rezone would be the site plan review process.

In recent instances of rezoning property to "SC" Service Commercial, when adjacent to residential, the City required conditional zoning agreements to limit the development of the property to uses compatible with residential. Due to the proximity of the site to residential uses, staff is recommending a conditional zoning agreement be recorded for the property. The proposed conditional zoning agreement is attached as "Exhibit D". The agreement would limit the development of the site to a mini-storage facility.

The project site is designated as "RM-3" Medium-Density Residential. The proposed project is an amendment to the land-use and zoning designation of the 3.84 acres to "SC" Service Commercial. The proposed amendment is consistent with the General Plan.

Objective LU 17: Provide for sufficient area to expand a full range of Service Commercial uses within and near main highway corridors in the City.

ANALYSIS: The project is located approximately .25 miles south of the 198/12th Avenue interchange and .10 mile south of an adjacent Service Commercial designation.

Policy LU-17.1: Service Commercial uses, which may be incompatible with surrounding uses, shall be evaluated to determine if the proposed location is appropriate because of noise, odor, traffic, hours of operation, lighting, and other similar concerns. Conditions of operation or special improvements may be required to ensure land-use and environmental compatibility with surrounding uses.

ANALYSIS: A pre-application for the site was received in 2014 indicating the applicant's intent to develop the site as a mini-storage facility. The pre-application was reviewed by each department, it was determined that if re-designated to "SC" Service Commercial, the use of a mini-storage facility would be compatible with the surrounding uses since the property would not generate excessive noise, traffic, or pedestrian traffic.

Planning Commission Comments

During the Planning Commission meeting on July 14, 2015 Commission questions/comments included the following:

Chairperson **FROBERG** asked if this is a zoning agreement, not a blanket rezone. Staff responded: It would rezone the property, but a recorded document would state that the property could only be developed as a mini-storage facility.

Commissioner **FERNANDES** asked City Attorney Mizote if it is legal to change the zone, but limit the use to only "mini-storage". City Attorney Mizote replied that there are no legal problems.

During Public Comment, one person spoke in favor and none in opposition.

FAVOR

Applicant, Pat Corrigan, spoke with neighbors near the project site, and they did not want apartments behind them; but, they had no objections to mini-storage at that location. Mr. Corrigan is in agreement with the limitation of the development of the site as a mini-storage facility with the Conditional Zoning Agreement.

By a (7-0) vote, the Planning Commission voted to recommend approval of the following items to the City Council:

1. Negative Declaration 2015-05
2. General Plan Amendment 2015-02
3. Rezone 2015-01

FISCAL IMPACT:

None.

ATTACHMENTS:

Description

- 📎 Exhibit A: Planning Commission Staff Report (Part1)
- 📎 Exhibit B: Planning Commission Staff Report (Part 2)
- 📎 Exhibit C: Mini-Storage Site Plan
- 📎 Exhibit D: Conditional Zoning Agreement
- 📎 Resolution 15-44B-R
- 📎 Ordinance 15-10

**CITY OF HANFORD PLANNING COMMISSION
STAFF REPORT**

MEETING DATE: JULY 14, 2015

PROJECT: **GENERAL PLAN AMENDMENT NO. 2015-02** is a request to change the land-use designation from Medium-Density Residential to Service Commercial on 3.84 acres.

REZONE APPLICATION NO. 2015-01 is a request to change the existing zoning on 3.84 acres from "RM-3" Medium-Density Residential to "SC" Service Commercial.

LOCATION: The property is located at the southeast corner of Hanford-Armona Road and 12th Avenue (APN 011-110-003).

PROJECT PLANNER: Gabrielle de Silva, Assistant Planner

STAFF RECOMMENDATION

Staff recommends that the Planning Commission:

1. Recommend approval to the City Council of Negative Declaration No. 2015-05 for General Plan Amendment No. 2015-02 and Rezone Application No. 2015-01.
2. Recommend approval to the City Council of General Plan Amendment No. 2015-02 based on the findings in Resolution 2015-17.
3. Recommend approval to the City Council of Rezone Application No. 2015-01 based on the findings in Resolution 2015-18.

RECOMMENDED MOTION

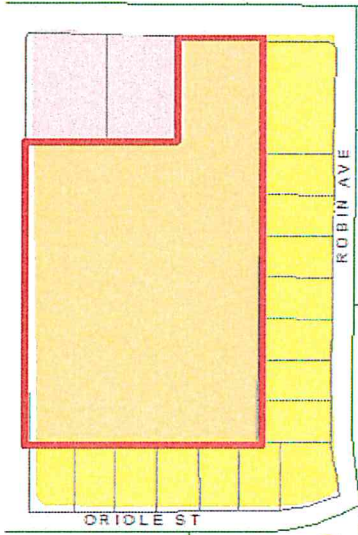
1. I move to recommend approval of Negative Declaration No. 2015-05 for General Plan Amendment No. 2015-02 and Rezone Application No. 2015-01 to the City Council.
2. I move to adopt Resolution No. 2015-17 recommending approval of General Plan Amendment No. 2015-02 to the City Council. (Roll call vote).
3. I move to adopt Resolution No. 2015-18 recommending approval of Rezone Application No. 2015-01 to the City Council. (Roll call vote).

PROJECT DESCRIPTION

- General Plan Amendment No. 2015-02 is a request to change the land-use designation on a single parcel, totaling 3.84 acres, from Medium-Density Residential to Service Commercial (see figure 1). The project is located at the southeast corner of Hanford-Armona Road and 12th Avenue (APN 011-110-003).

Figure 1

Current Land-Use Designation



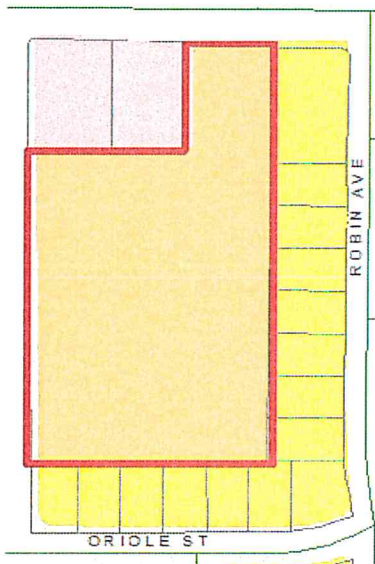
Proposed Land-Use Designation



- Rezone Application No. 2015-01 is a request to change the zoning designation on a single parcel, totaling 3.84 acres, from "RM-3" Medium-Density Residential to "SC" Service Commercial (see figure 2). The project is located at the southeast corner of Hanford-Armona Road and 12th Avenue (APN 011-110-003).

Figure 2

Current Zoning



Proposed Zoning



BACKGROUND

The site is vacant and not in a flood plain (Flood Insurance Rate Map Community Panel No. 06031C0185C (Zone X), dated June 16, 2009).

Previous Entitlements

Pre-Application 2005-04: In 2005, the applicant submitted a pre-application for the development of the site as 47-townhome units. Each department was given an opportunity to comment. As a result, the City informed the applicant the project would require a planned unit development.

Pre-Application 2009-04: In 2009, the applicant submitted a pre-application for the development of the site as a 55-unit apartment complex. Each department was given an opportunity to comment. As a result, the City informed the applicant the project would require a site plan review.

Pre-Application 2014-01: In 2014, the applicant submitted a pre-application for the development of the site as a mini-storage facility. A proposed site plan was submitted and each department was given an opportunity to comment. (See attached site plan in **Exhibit "A"**). As a result, the City informed the applicant that the project would require a general plan amendment, rezone, and a site plan review application. The City determined that the appropriate findings could be made to support the general plan amendment and rezone. With that, the applicant submitted General Plan Amendment No. 2015-02 and Rezone No. 2015-01 for processing. Once the property is re-designated and rezoned to "SC" Service Commercial, it would only be necessary to submit a site plan review application, as the use of a mini-storage facility is permitted in the "SC" Service Commercial Zone District.

(Note: when a pre-application is submitted, 75% of that fee is credited to future applications. Therefore, 75% of the \$1,886.00 pre-application fee (\$1,414.50) was credited to the fees associated with this general plan amendment and rezone application).

Recent Rezoning to "SC" Service Commercial

In recent instances of rezoning property to "SC" Service Commercial, when adjacent to residential, the City required conditional zoning agreements to limit the development of the property to uses compatible with residential. Due to the proximity of the site to residential uses, staff is recommending a conditional zoning agreement be recorded for the property. The proposed conditional zoning agreement is attached as **Exhibit "B"**.

Existing Land Use:

The site is currently designated by the General Plan as Medium-Density Residential.

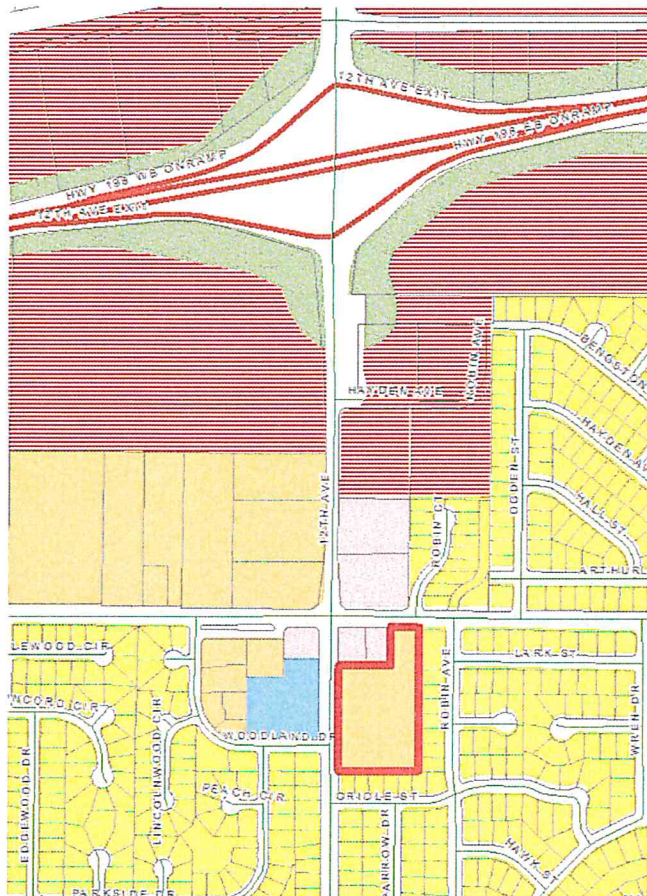
Existing Zoning:

The project area is zoned "RM-3" Medium-Density Residential.

Adjacent Land Use and Zoning:

Figure 3

Zoning (zoomed out)



Aerial (zoomed out)



	General Plan Designation	Existing Zoning	Existing Land Use
North	Neighborhood Commercial/ Low-Density Residential	NC/R-1-6	Commercial
East	Low-Density Residential	R-1-6	Residential
South	Low-Density Residential	R-1-6	Residential
West	Neighborhood Commercial/ Public Facility	NC/PF	Automotive/Vacant

PROJECT EVALUATION

According to the General Plan, the “SC” Service Commercial designation, “includes a broad range of commercial activities, which can include freeway (travel) oriented businesses, businesses which have both retail and service components, and other businesses which can be located in a commercial area and not create a nuisance or interfere with normal commercial activities. Where heavier Service Commercial uses are proposed they may require site specific review through a Conditional Use Permit process. The Zoning Ordinance will define criteria for those types of Service Commercial uses that will ordinarily require a Conditional Use Permit. Among typical Service Commercial uses are auto sales, motels, restaurants (including fast food), service stations, auto repair, building material supply, warehousing, wholesale trade, contractors, suppliers, equipment yards, and other similar uses. Also included in this definition are business parks that are designed as clusters of buildings containing offices, warehouses and storage areas. Business parks should be master planned to include extensive landscaping and screening from surrounding uses. Uses within this Designation would usually be conducted entirely within a building, with outside storage screened and/or blocked from public view. Outside storage of unprocessed raw material or large industrial equipment would not be appropriate in a SC area. SC designated areas could range in size from 6,000 square feet to 20 acres with a typical FAR of 0.4” (General Plan, Land Use Element, 2002).

GENERAL PLAN AMENDMENT NO. 2015-02

The project site is designated as Medium-Density Residential. The proposed project is an amendment to the land-use designation of the 3.84 acres to Service Commercial. The proposed amendment is consistent with the General Plan.

Objective LU 17: Provide for sufficient area to expand a full range of Service Commercial uses within and near main highway corridors in the City.

ANALYSIS: The project is located approximately .25 miles south of the 198/12th Avenue interchange and .10 mile south of an adjacent Service Commercial designation.

Policy LU-17.1: Service Commercial uses, which may be incompatible with surrounding uses, shall be evaluated to determine if the proposed location is appropriate because of noise, odor, traffic, hours of operation, lighting, and other similar concerns. Conditions of operation or special improvements may be required to ensure land-use and environmental compatibility with surrounding uses.

ANALYSIS: A pre-application for the site was received in 2014 indicating the applicant’s intent to develop the site as a mini-storage facility. The pre-application was reviewed by each department, it was determined that if re-designated to “SC” Service Commercial, the use of a mini-storage facility would be compatible with the surrounding uses since the property would not generate excessive noise, traffic, or pedestrian traffic.

Compliance with Senate Bill 18

The processing of general plan amendments is subject to compliance with SB 18, or California Government Code 65352.3. SB 18 requires that when processing a general plan amendment, agencies must consult with the Native American Heritage Commission (NAHC) and offer potentially affected tribal organizations an opportunity to request participation in the amendment process through consultation. Staff sent letters to each of the affected tribes requesting notification from those tribes desiring to participate. No comments were received as of the preparation of this report.

REZONE APPLICATION NO. 2015-01

The project site is zoned "RM-3" Medium-Density Residential. The project is a proposal to rezone the 3.84 acres to "SC" Service Commercial. The proposed zoning is consistent with the proposed General Plan designation of Service Commercial.

Section 17.66 of the Municipal Code describes the process for consideration of a Rezone. The Planning Commission is required to make the finding that the Rezone is consistent with the objectives in Section 17.02.020 of the Municipal Code and would be consistent with the general plan and proposed zoning classification.

FINDINGS FOR APPROVAL

GENERAL PLAN AMENDMENT 2014-07

1. That notice of the proposed General Plan Amendment was provided to the Native American Heritage Commission and the referred tribal agencies in accordance with California Government Code 65352.3 (SB18).
2. That an Initial Study was prepared in accordance with the California Environmental Quality Act. On the basis of the Initial Study, Negative Declaration 2015-05 was prepared.
3. That the proposed general plan amendment is internally consistent with the General Plan and that no policy conflicts exist with the text or the land-use diagram.
 - a. Consistency with Objective 17 of the General Plan Land Use Element.
 - b. Consistency with Policy LU 17.1 of the General Plan Land Use Element.
4. That the site is physically suitable for Service Commercial development.

REZONE APPLICATION 2014-05

1. That the proposed rezone is consistent with the proposed general plan amendment.
2. That the proposed rezone is consistent with the objectives and policies of Section 17.02.020 of the Municipal Code as follows.

- a) That the rezone guides the physical development of the City in such a manner as to achieve progressively the general arrangement of the land uses described and depicted in the general plan.
 - b) That the proposed project fosters a wholesome, serviceable, and attractive living environment, the beneficial development of areas which exhibit conflicting patterns of use, and the stability of existing land uses which conform with the objectives, policies, principles and standards of the general plan.
 - c) That the proposed project does not result in excessive population densities and the overcrowding, of land with structures.
 - d) That the proposed project results in a safe, effective traffic circulation system.
 - e) That the proposed project will protect and promote appropriately located residential activities in order to preserve and strengthen the City's economic base.
 - f) That the proposed project will protect and enhance real property values and the City's natural assets.
 - g) That the proposed project will ensure unimpeded development of such new urban expansion that is logical, desirable and in conformance with the objectives and policies of the general plan.
 - h) That the proposed will provide and protect open space in accordance with the policies of the open space element of the general plan.
3. That a conditional zoning agreement will further project properties in the vicinity from incompatible uses of the "SC" Service Commercial Zone District from establishing and limit the development of the site to a mini-storage facility.
4. That an environmental initial study has been completed and Negative Declaration 2015-05 has been prepared for General Plan Amendment 2015-02 and Rezone No. 2015-01

ENVIRONMENTAL ASSESSMENT

Negative Declaration 2015-05 is recommended for General Plan Amendment 2015-02 and Rezone 2015-01 based on the following:

An initial study was completed for this project in accordance with the California Environmental Quality Act (CEQA) Guidelines. As a result of the initial study, it is determined that the proposed Rezone and General Plan Amendment would not have a significant impact on the degradation of the quality of the environment. The project will

not substantially reduce the habitat of a fish or wildlife species or cause a fish or wildlife population to drop below self-sustaining levels. The project will not threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history/prehistory.

The project does not have impacts that are cumulatively considerable; the effects of the project on the environment will not be significant. Therefore, Negative Declaration No. 2015-05 is recommended for approval for General Plan Amendment 2015-02 and Rezone No. 2015-01. (See **Exhibit "C"**).

PUBLIC COMMENTS

Notice of Intent to Adopt a Negative Declaration and noticing of the proposed General Plan Amendment and Rezone was published in the newspaper on June 19, 2015 and mailed to property owners within 500 ft of the project site on June 18, 2015. The environmental document was made available for comment for a period of 20 days, June 19 – July 9. The Community Development Department has not received comments on Negative Declaration 2015-05, General Plan Amendment No. 2015-02 or Rezone No. 2015-01 as of the preparation of this report.

Applicant

City of Hanford
317 N. Douty St
Hanford, CA 93230

ATTACHMENTS

EXHIBIT A: Proposed Mini-Storage Site Plan
EXHIBIT B: Proposed Conditional Zoning Agreement
EXHIBIT C: Negative Declaration 2015-02 & Initial Study

EXHIBIT A
PROPOSED MINI-STORAGE SITE PLAN

EXHIBIT B
PROPOSED CONDITIONAL ZONING AGREEMENT

OFFICIAL BUSINESS
DOCUMENT ENTITLED TO FREE RECORDING
Government Code Section 6103

RECORDING REQUESTED BY and WHEN RECORDED
RETURN TO:

City Clerk
City of Hanford
317 N. Douty Street
Hanford CA 93230

CONDITIONAL ZONING AGREEMENT 2015-01

This agreement (this "Agreement") made this ___ day of _____ 201___, by PATRICK P. CORRIGAN ("Owner"), and the CITY OF HANFORD, a municipal corporation ("the City").

WITNESSETH

WHEREAS, Owner owns that certain parcel of real property ("the Property") situated in the City of Hanford, which is more particularly described in Exhibit "A" of this Agreement; and

WHEREAS, the Property is now zoned as specified in Item (a) of Exhibit "B"; and

WHEREAS, Owner has applied for rezoning of the Property from its present classification to the classification specified in Item (b) of Exhibit "B"; and

WHEREAS, a hearing has been held upon said application before the City Council of the City of Hanford ("City Council"), and after having considered the matter presented, it has been determined that certain conditions to the rezoning of the Property be imposed so as not to create any problems inimical to the health, safety, and the general welfare of the City and its residents as adopted in Ordinance 15-??.

NOW, THEREFORE, IT IS MUTUALLY UNDERSTOOD AND AGREED that inasmuch as Ordinance 15-?? has been adopted and rezoning approved as specified in Item (b) of Exhibit "B," the rezoning shall be subject to the conditions specified herein:

1. The Recitals, as well as Exhibits "A" and "B" hereto, are incorporated into and made a part of this Agreement with the same force and effect as if fully set forth herein.
2. Owner shall comply with the additional conditions specified in Item (d) of Exhibit "B" of this Agreement.

3. In the event Owner, any successor-in-interest of Owner, or any person in possession of the Property violates or fails to perform any of the conditions of this Agreement and fails to cure such breach within thirty (30) calendar days of the date of the notice provided by the City in accordance with Paragraph 4 below, the City Council may instruct the City's attorney to institute legal proceedings to enforce the provisions of this Agreement. In addition to the remedies identified herein, the City will be entitled to all remedies available under the City's Municipal Code and all remedies available at law and in equity, including, without limitation, specific performance.
4. Notices of violation shall be sent to Owner at the address specified in Item (c) of Exhibit "B." Notices sent to Owner's successors-in-interest shall be sent to the address reflected in the then-current tax roll for such entity.
5. The City may, in the event of a breach of this Agreement, initiate proceedings to rezone the Property to restore the zoning designation identified in item (a) of Exhibit "B."
6. Each and every one of the provisions of this Agreement shall run with the Property and will bind and inure to the benefit of the successors-in-interest of each and every party hereto, in the same manner as if they had herein been expressly named.
7. The zoning designation indicated in Item (b) of Exhibit "B" shall not be effective until such time as this Agreement has been recorded in the office of the Kings County Recorder.
8. Waiver of a breach or default under this Agreement shall not constitute a continuing waiver of a subsequent breach of the same or any other provision under this Agreement.
9. No change, amendment, or modification of this Agreement shall be valid unless the same be in writing and signed by the parties hereto.
10. If any provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions shall nevertheless continue in full force and effect without being impaired or invalidated in any way.
11. This Agreement supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to the matters set forth herein and contains all of the covenants and agreements between the parties regarding said matters. Each party to this Agreement acknowledges that no representations, inducements, promises or agreements, orally or in writing, have been made by any party or anyone acting on behalf of any party which are not embodied in this Agreement and no other agreement, statement or promise shall be valid or binding.
12. If an action at law or in equity is necessary to enforce or interpret the terms of this Agreement, the prevailing party shall be entitled to reasonable attorneys' fees, costs and necessary disbursements in addition to any other reasonable relief to which it may be entitled. With

respect to any suit, action or proceeding arising out of or related to this Agreement, or the documentation related hereto, the parties hereby submit to the jurisdiction and venue of the Superior Court for the County of Kings, State of California for any proceeding arising hereunder.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

OWNER

CITY

Patrick P. Corrigan

City of Hanford, a municipal corporation

Patrick P. Corrigan

By: _____
Darrel Pyle
City Manager

Attest:

Jennifer Gomez
City Clerk

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

)ss

COUNTY OF KINGS)

On _____, 2015 before me, _____, a notary public, personally appeared **PATRICK P. CORRIGAN**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s) or the entity(ies) upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(SEAL)

_____, Notary Public

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

)ss

COUNTY OF KINGS)

On _____, 2015 before me, _____, a notary public, personally appeared **DARREL PYLE**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s) or the entity(ies) upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(SEAL)

_____, Notary Public

EXHIBIT A
LEGAL DESCRIPTION OF PROPERTY

APN: 008-410-011 and 008-410-012

EXHIBIT B
CONDITIONAL ZONING AGREEMENT NO.

- (a) The Property, as described in Exhibit "A," is now zoned:
RM-3 – Medium-Density Residential
- (b) The zoning reclassification of the Property, as more specifically described in Item (d) below, shall be from the present zoning to :
SC – Service Commercial
- (c) Notice to Owner pursuant to Paragraph No. 4, shall be addressed to:
- Property Owner: Patrick P. Corrigan
Address: 1010 Cass Street, Suite B-4
City, State Zip: Monterey, CA 93940
- (d) SC (Service Commercial) Zone: The Service Commercial district is intended primarily for establishments engaged in servicing equipment, materials, products and related sales and travel conveniences, but which do not require the manufacturing, assembly, packaging or processing of articles or merchandise for distribution. Land requirements for most Service Commercial uses generally dictate their application along arterial streets of the City which generally lie along Highway 198, railway lines, and near industrial districts in accordance with the City's General Plan.
- To ensure consistency with such stated purposes and to prevent potentially incompatible land uses, the following conditions shall apply to the Property:
1. The development of the Property shall comply with all the City's development standards for setbacks, landscaping, street improvements and on-site improvements; and
 2. The development of the Property shall provide solid screening along all property lines visible from any public right-of-way, and any building shall be architecturally compatible with neighboring properties; metal building are prohibited unless screened from view; and
 3. The development of the Property in accordance with the Service Commercial (SC) zoning designation shall be limited to the development of a mini-storage facility. No other uses permitted or allowed in the SC zone district may occur at the Property.

EXHIBIT C
NEGATIVE DECLARATION 2015-05 & INITIAL STUDY

ENVIRONMENTAL ASSESSMENT/NEGATIVE DECLARATION 2015-05

Project Title: General Plan Amendment 2015-02 & Rezone Application 2015-01

File Number: 515-0146; 510-0227

State Clearinghouse Number: n/a

Applicant & Property Owner

Pat Corrigan
1010 Cass Suite B4
Monterey, CA 93940

Project Description: General Plan Amendment 2015-02 and Rezone 2015-01 are proposals to change the land use and zoning designation on one 3.84 acre parcel from "RM-3" Public Facility to "SC" Service Commercial.

Location: The project is located on the SEC of Hanford-Armona Road and 12th Avenue (APN 011-110-003).

NEGATIVE DECLARATION

It is the determination of the City of Hanford that the proposed project will not have a significant effect on the environment since the project is to be located in an already urbanized area, and the project will not:

- a) Conflict with adopted environmental plans and goals of the community where it is located;
- b) Have a demonstrable negative aesthetic effect;
- c) Affect a rare or endangered species of animal or plant or the habitat of the species;
- d) Interfere with the movement of any resident or migratory fish or wildlife species;
- e) Breach published national, state, or local standards relating to solid waste or litter control;
- f) Degrade water quality;
- g) Contaminate a public water supply;
- h) Degrade or deplete ground water resources;
- i) Interfere with ground water recharge;
- j) Disrupt or alter an archaeological site over 200 years old, an historic site or a paleontological site except as part of a scientific study of the site;
- k) Induce growth or concentration of population;
- l) Cause an increase in traffic which is substantial in relation to the existing traffic load and capacity of the street system;
- m) Displace a large number of people;
- n) Encourage activities which result in the use of large amounts of fuel or energy;
- o) Use fuel or energy in a wasteful manner;
- p) Increase substantially the ambient noise levels for adjoining areas;
- q) Cause flooding, erosion or salination;
- r) Expose people or structures to major geologic hazards;
- s) Extend a sewer trunk line without existing capacity to serve new development;
- t) Diminish habitat for fish, wildlife or plants;
- u) Disrupt or divide the physical arrangement of an established community;
- v) Create a public health hazard or a potential public health hazard;
- w) Conflict with established recreational, educational, religious or scientific uses of the area;
- x) Violate any ambient air quality standard, contribute substantially to an existing or projected air quality violations, or expose sensitive receptors to substantial pollutant concentrations;
- y) Convert prime agriculture land to non-agriculture use or impair the agriculture productivity of prime agricultural land that has not been designated for urban expansion by the general plan.
- z) Interfere with emergency response plans or emergency evacuation plans.

Review of the Negative Declaration will be completed before the Hanford City Council at a later date.

Prepared by:



Gabrielle de Silva, Assistant Planner, Community Development Department

EXHIBIT A
APPENDIX G: Initial Study and Findings
ENVIRONMENTAL ASSESSMENT NO. 2015-05

1. Project Title: General Plan Amendment 2015-02 and Rezone 2015-01
2. Lead Agency Name and Address: City of Hanford
317 N. Douty Street
Hanford, CA 93230
3. Contact Person/Phone Number: Gabrielle de Silva
Community Development Department
(559) 585-2578
4. Project Location: The project is located on the SEC of Hanford-Armona Road and 12th Avenue (APN 011-110-003).
5. Project Sponsor's Name/Address: Pat Corrigan
1010 Cass Suite B4
Monterey, CA 93940
6. General Plan Designation: Medium-Density Residential
7. Zoning: RM-3
8. Description of the Project: General Plan Amendment 2015-02 and Rezone 2015-01 are proposals to change the land use and zoning designation on one 3.84 acre parcel from "RM-3" Medium Density to "SC" Service Commercial.

9. Surrounding land uses and setting:

	General Plan Designation	Existing Zoning	Existing Land Use
North	Neighborhood Commercial/ Low Density Residential	NC/R-1-6	Commercial
East	Low Density Residential	R-1-6	Residential
South	Low Density Residential	R-1-6	Residential
West	Public Facility	PF	Automotive/Vacant

10. Other public agencies whose approval is required (e.g., permits, financing approval, or participation agreement.): Native American Heritage Commission

ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED:

The environmental factors checked below would be potentially affected by this project, involving at least one impact that is a "Potentially significant Impact" as indicated by the checklist on the following pages.

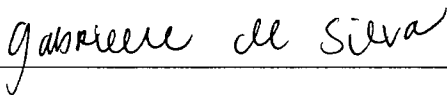
- | | | |
|--|--|---|
| ☐ Aesthetics | ☐ Agriculture Resources | ☐ Air Quality |
| ☐ Biological Resources | ☐ Cultural Resources | ☐ Geology/Soils |
| ☐ Green House Gas Emissions | ☐ Hazards & Hazardous Materials | ☐ Hydrology/Water Quality |
| ☐ Land Use/Planning | ☐ Mineral Resources | ☐ Noise |
| ☐ Population/Housing | ☐ Public Services | ☐ Recreation |
| ☐ Transportation/Traffic | ☐ Utilities/Service Systems | ☐ Mandatory Findings of Significance |

DETERMINATION

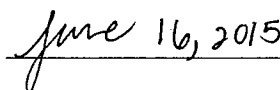
On the basis of this initial evaluation:

- ☒ I find that the proposed project **COULD NOT** have a significant effect on the environment. **A NEGATIVE DECLARATION WILL BE PREPARED.**
- ☐ I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because revisions in the project have been made by or agreed to by the project proponent. **A MITIGATED NEGATIVE DECLARATION WILL BE PREPARED.**
- ☐ I find the proposed project **MAY** have a significant effect on the environment, and an **ENVIRONMENTAL IMPACT REPORT** is required
- ☐ I find that the proposed project **MAY** have a "potentially significant impact" or "potentially significant unless mitigated" impact on the environment, but at least one effect 1) has been adequately analyzed in an earlier document pursuant to applicable legal standards, and 2) has been addressed by mitigation measures based on the earlier analysis as described on attached sheets. An **ENVIRONMENTAL IMPACT REPORT** is required, but it must analyze only the effects that remain to be addressed.
- ☐ I find that although the proposed project could have a significant effect on the environment, because all potentially significant effects (a) have been analyzed adequately in an earlier **EIR** or **NEGATIVE DECLARATION** pursuant to applicable standards, and (b) have been avoided or mitigated pursuant to that earlier **EIR** or **NEGATIVE DECLARATION**, including revisions or mitigation measures that are imposed upon the proposed project, nothing further is required.

FOR: CITY OF HANFORD



Gabrielle de Silva
Assistant Planner
City of Hanford



DATE

EVALUATION OF ENVIRONMENTAL IMPACTS:

- 1) A brief explanation is required for all answers except "No Impact" answers that are adequately supported by the information sources a lead agency cites in the parentheses following each question. A "No Impact" answer is adequately supported if the referenced information sources show that the impact simply does not apply to projects like the one involved (e.g., the project falls outside a fault rupture zone). A "No Impact" answer should be explained where it is based on project-specific factors as well as general standards (e.g., the project will not expose sensitive receptors to pollutants, based on a project-specific screening analysis).
- 2) All answers must take account of the whole action involved, including off-site as well as on-site, cumulative as well as project-level, indirect as well as direct, and construction as well as operational impacts.
- 3) Once the lead agency has determined that a particular physical impact may occur, then the checklist answers must indicate whether the impact is potentially significant, less than significant with mitigation, or less than significant. "Potentially Significant Impact" is appropriate if there is substantial evidence that an effect may be significant. If there are one or more "Potentially Significant Impact" entries when the determination is made, an EIR is required.
- 4) "Negative Declaration: Less Than Significant With Mitigation Incorporated" applies where the incorporation of mitigation measures has reduced an effect from "Potentially Significant Impact" to a "Less Than Significant Impact." The lead agency must describe the mitigation measures, and briefly explain how they reduce the effect to a less than significant level (mitigation measures from Section XVII, "Earlier Analyses," may be cross-referenced).
- 5) Earlier analyses may be used where, pursuant to the tiering, program EIR, or other CEQA process, an effect has been adequately analyzed in an earlier EIR or negative declaration. Section 15063(c)(3)(D). In this case, a brief discussion should identify the following:
 - a) Earlier Analysis Used. Identify and state where they are available for review.
 - b) Impacts Adequately Addressed. Identify which effects from the above checklist were within the scope of and adequately analyzed in an earlier document pursuant to applicable legal standards, and state whether such effects were addressed by mitigation measures based on the earlier analysis.
 - c) Mitigation Measures. For effects that are "Less than Significant with Mitigation Measures Incorporated," describe the mitigation measures which were incorporated or refined from the earlier document and the extent to which they address site-specific conditions for the project.
- 6) Lead agencies are encouraged to incorporate into the checklist references to information sources for potential impacts (e.g., general plans, zoning ordinances). Reference to a previously prepared or outside document should, where appropriate, include a reference to the page or pages where the statement is substantiated.
- 7) Supporting Information Sources: A source list should be attached, and other sources used or individuals contacted should be cited in the discussion.
- 8) This is only a suggested form, and lead agencies are free to use different formats; however, lead agencies should normally address the questions from this checklist that are relevant to a project's environmental effects in whatever format is selected.
- 9) The explanation of each issue should identify:
 - a) The significance criteria or threshold, if any, used to evaluate each question; and
 - b) The mitigation measure identified, if any, to reduce the impact to less than significance.

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
I. AESTHETICS -- Would the project:				
a) Have a substantial adverse effect on a scenic vista?	☐	☐	☐	☒
b) Substantially damage scenic resources, including, but not limited to, trees, rock outcroppings, and historic buildings within a state scenic highway?	☐	☐	☐	☒
c) Substantially degrade the existing visual character or quality of the site and its surroundings?	☐	☐	☐	☒
d) Create a new source of substantial light or glare which would adversely affect day or nighttime views in the area?	☐	☐	☐	☒
There are no elevated landforms in the community that would represent an opportunity for a scenic vista of surroundings land. The Final EIR for the General Plan highlights visual features throughout the City; this project will not adversely affect any visual features throughout the City. The Hanford General Plan designates the project site for future medium-density residential development, it is not designated as conservation or open space, which are intended to exhibit quality scenic qualities. The General Plan contains policies that aim to diminish the light/glare source from intense urban uses to the rural area outside the Planning Area. This project, however, is not located near the rural area. Conditions of approval for any proposed project will address lighting on-site, so as not to create a nuisance to the adjacent properties. Any future project proposed would be subject to analysis in accordance with CEQA Guidelines. SOURCE(S): Site Visit on June 5, 2015; Land Use Element. (2002, June 18). <i>City of Hanford- General Plan Update 2002</i>. Retrieved June 2, 2015, from http://www.ci.hanford.ca.us/civicax/filebank/blobdload.aspx?BlobID=4730				
II. AGRICULTURE RESOURCES: In determining whether impacts to agricultural resources are significant environmental effects, lead agencies may refer to the California Agricultural Land Evaluation and Site Assessment Model (1997) prepared by the California Dept. of Conservation as an optional model to use in assessing impacts on agriculture and farmland. Would the project:				
a) Convert Prime Farmland, Unique Farmland, or Farmland of Statewide Importance (Farmland), as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency, to non-agricultural use?	☐	☐	☐	☒
b) Conflict with existing zoning for agricultural use, or a Williamson Act contract?	☐	☐	☐	☒

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
c) Involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland, to non-agricultural use?	☐	☐	☐	☒
The California Division of Land Resource Protection designates this land as "Urban and Built-Up Land." "Urban and built-up land is occupied by structures with a building density of at least 1 unit to 1.5 acres, or approximately 6 structures to a 10-acre parcel. Common examples include residential, industrial, commercial, institutional facilities, cemeteries, airports, golf courses, sanitary landfills, sewage treatment, and water control structures" (<i>California Division of Land Resource Protection, Kings County Important Farm Land</i>, 2012). The proposed general plan amendment and rezone do not conflict with an existing agricultural use; the General Plan designates the project area for urban development. The project is surrounded by other commercial developments. The area is substantially built out, already. Being in a developed, urban area, the project would not involve other changes in the existing environment. The general plan amendment and rezone will not result in the removal of agricultural land from production. No significant impacts are anticipated. Any future project proposed would be subject to analysis in accordance with CEQA Guidelines. SOURCE(S): Land Use Element. (2002, June 18). <i>City of Hanford- General Plan Update 2002</i>. Retrieved June 2, 2015, from http://www.ci.hanford.ca.us/civicax/filebank/blobdload.aspx?BlobID=4730; County Important Farmland Data Information. <i>County Important Farmland Data Information</i>. Retrieved June 2, 2015, from http://redirect.conservation.ca.gov/dlrp/fmmp/county_info_results.asp				
III. AIR QUALITY -- Where available, the significance criteria established by the applicable air quality management or air pollution control district may be relied upon to make the following determinations. Would the project:				
a) Conflict with or obstruct implementation of the applicable air quality plan?	☐	☐	☐	☒
b) Violate any air quality standard or contribute substantially to an existing or projected air quality violation?	☐	☐	☒	☐
c) Result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal or state ambient air quality standard (including releasing emissions which exceed quantitative thresholds for ozone precursors)?	☐	☐	☒	☐

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
d) Expose sensitive receptors to substantial pollutant concentrations?	☐	☐	☐	☒
e) Create objectionable odors affecting a substantial number of people?	☐	☐	☐	☒
The City of Hanford is in the San Joaquin Valley Air Basin, which has been designated as non-attainment for ozone and respirable particulate matter. Regional emission levels would change in the future as a result of urban expansion. Over the long-term, emissions from planned growth has the potential to degrade local carbon monoxide concentrations along roads that would serve the City and could result in air emissions or deterioration of ambient air quality. Earth moving, hauling and other construction activities would result in localized and temporary increases in the levels of Ten Micron Particulates (PM10). When simple mitigation measures are used such as wetting down the area, particulates may be reduced by 80%. It should also be noted that mitigations directly concerning car emissions are the responsibility and jurisdiction of various state and federal agencies. The City has no authority to regulate car emissions. The San Joaquin Valley Unified Air Pollution Control District (SJVUAPCD) has adopted federal nonattainment plans for PM10, carbon monoxide, and ozone, which are being followed. Any future project proposed would be subject to analysis in accordance with CEQA Guidelines. SOURCE(S): Final Staff Report – Climate Change Action Plan: Addressing GHG Emission Impacts under CEQA. (2009, December 17) <i>San Joaquin Valley Air Pollution Control District Climate Change Action Report</i>. Retrieved June 2, 2015, from http://www.valleyair.org/programs/CCAP/CCAP_idx.htm				
IV. BIOLOGICAL RESOURCES -- Would the project:				
a) Have a substantial adverse effect, either directly or through habitat modifications, on any species identified as a candidate, sensitive, or special status species in local or regional plans, policies, or regulations, or by the California Department of Fish and Game or U.S. Fish and Wildlife Service?	☐	☐	☐	☒
b) Have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, regulations or by the California Department of Fish and Game or US Fish and Wildlife Service?	☐	☐	☐	☒

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
c) Have a substantial adverse effect on federally protected wetlands as defined by Section 404 of the Clean Water Act (including, but not limited to, marsh, vernal pool, coastal, etc.) through direct removal, filling, hydrological interruption, or other means?	☐	☐	☐	☒
d) Interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native wildlife nursery sites?	☐	☐	☐	☒
e) Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance?	☐	☐	☐	☒
f) Conflict with the provisions of an adopted Habitat Conservation Plan, Natural Community Conservation Plan, or other approved local, regional, or state habitat conservation plan?	☐	☐	☐	☒

Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
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Several biological resource studies were undertaken at the project level in 2001 for the City of Hanford General Plan EIR. That study identified a change in identified habitats for endangered species since 1994. The California Natural Diversity Data Base added a substantial amount of San Joaquin Valley Kit Fox habitat in and surrounding the City limit between 1994 and 2001. San Joaquin Valley Kit Fox sightings have been documented within 10 miles of the City Limits of Hanford. "While it is not completely unknown for San Joaquin Kit Fox to inhabit urban areas, most active habitat is associated with annual grasslands or grassy open areas with shrub land vegetation. The species requires loose sandy soils for burrowing and a very suitable prey base of mice, insects, ground squirrels, kangaroo rats, and rabbits. Very little natural grassland remains within the Planning Area [Hanford City Limits] ...With a combination of heavier sedimentary soils and intensive agriculture, it is unlikely that the Planning Area [Hanford City Limits] would support more than itinerate or migrating Kit Foxes. None of the more recent biological analysis documented suitable habitat. However, the GWF environmental analysis did note that the area is thought to provide marginal habitat and both the San Joaquin Valley Kit Fox and burrowing owl have been known to move through marginal areas when optimal habitat is unavailable" (City of Hanford General Plan EIR, 2002). It is unlikely that the project site will have a significant impact on species identified as a special status by the California Department of Fish and Game or U.S. Fish and Wildlife Service.

The project site has not been identified as wetland area nor does it have any natural waterways. The project site is not a riparian habitat.

The Hanford General Plan designates the project areas for future urban development. The area was reviewed in the context of the General Plan EIR. No significant impacts are anticipated

Any future project proposed would be subject to analysis in accordance with CEQA Guidelines.

SOURCE(S): *City of Hanford General Plan Update, 2002 – Environmental Impact Report.* (June 18, 2002). Hanford, California; Land Use Element. (2002, June 18). *City of Hanford- General Plan Update 2002.* Retrieved June 2, 2015, from <http://www.ci.hanford.ca.us/civicax/filebank/blobdload.aspx?BlobID=4730>

V. CULTURAL RESOURCES -- Would the project:

a) Cause a substantial adverse change in the significance of a historical resource as defined in 15064.5?	☐	☐	☐	☒
b) Cause a substantial adverse change in the significance of an archaeological resource pursuant to 15064.5?	☐	☐	☐	☒
c) Directly or indirectly destroy a unique paleontological resource or site or unique geologic feature?	☐	☐	☐	☒
d) Disturb any human remains, including those interred outside of formal cemeteries?	☐	☐	☐	☒

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
“Records on file at the Southern San Joaquin Valley Information Center indicate only two archaeological sites have been recorded within or adjacent to the Hanford area, each consisting of a sparse scatter of prehistoric or historical artifacts. Outside the Hanford area, one other site, representing an old irrigation ditch, has been recorded within a half-mile radius. Taken together, the results of the records search appear to suggest that Hanford and its surrounding area are fairly low in sensitivity for cultural resources” (City of Hanford, General Plan EIR, 2002). Since the EIR for the General Plan Update (2002) was completed, another site within the Planning Area has been identified as having cultural significance. This proposed project site is not within the boundaries of that culturally sensitive site. There is no record evidence of any historic or archaeological site significance for the site. The given location is not located within the local historic district’s boundaries. <i>Note: the following condition will apply to any project submitted for the future development of the, “That if cultural resources are discovered during construction or related activities, all work shall be halted and a qualified archeologist and the City of Hanford shall be notified. The find shall be properly investigated and appropriate measures are to be taken before construction may continue.”</i> Per Government Code 65352.3 the California Native American tribes identified by the Native American Heritage Commission for the purpose of protecting, and/or mitigating impacts to cultural places were notified of the General Plan Amendment and Rezone for the property specified. Any future project proposed would be subject to analysis in accordance with CEQA Guidelines. SOURCE(S): Local and Tribal Intergovernmental Consultation. (2011). <i>Office of Planning and Research</i>. Retrieved June 2, 2015, from http://www.opr.ca.gov/s_localandtribalintergovernmentalconsultation.php ; Open Space, Conservation and Recreation Element. (2002, June 18). <i>City of Hanford- General Plan Update 2002</i>. Retrieved June 2, 2015, from http://www.ci.hanford.ca.us/civica2x/filebank/blobdownload.aspx?BlobID=4733; <i>City of Hanford General Plan Update, 2002 – Environmental Impact Report</i>. (June 18, 2002). Hanford, California				
VI. GEOLOGY AND SOILS -- Would the project:				
a) Expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:	☐	☐	☐	☒
i) Rupture of a known earthquake fault, as delineated on the most recent Alquist-Priolo Earthquake Fault Zoning Map issued by the State Geologist for the area or based on other substantial evidence of a known fault? Refer to Division of Mines and Geology Special Publication 42.	☐	☐	☐	☒
ii) Strong seismic ground shaking?	☐	☐	☐	☒

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
iii) Seismic-related ground failure, including liquefaction?	☐	☐	☐	☒
iv) Landslides?	☐	☐	☐	☒
b) Result in substantial soil erosion or the loss of topsoil?	☐	☐	☐	☒
c) Be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction or collapse?	☐	☐	☐	☒
d) Be located on expansive soil, as defined in Table 18-1-B of the Uniform Building Code (1994), creating substantial risks to life or property?	☐	☐	☐	☒
e) Have soils incapable of adequately supporting the use of septic tanks or alternative waste water disposal systems where sewers are not available for the disposal of waste water?	☐	☐	☐	☒
Hanford is located in a seismic zone that is sufficiently far from known faults, and consists of a stable geologic formation such that the effects of ground shaking should be minimal. [1974 Five County Seismic Safety Element] "The nearest known earthquake faults are located approximately 60 miles to the east of Hanford in the Sierra Nevada, and in the eastern Coast Ranges area approximately 50 miles to the west" (City of Hanford General Plan EIR, 2002). The project area is not subject to landslides. "Several studies around Hanford have concluded that liquefaction potential is low due to the medium dense nature of soils, the distance to active faults, and the relatively deep water table. Therefore, the potential for liquefaction to occur is considered to be low" (City of Hanford General Plan Update EIR, 2002). Any future project proposed would be subject to analysis in accordance with CEQA Guidelines. SOURCE(S): <i>City of Hanford General Plan Update, 2002 – Environmental Impact Report</i>. (June 18, 2002). Hanford, California				
VII. GREENHOUSE GAS EMISSIONS – Would the project:				
a) Generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?	☐	☐	☒	☐

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
b) Conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions of greenhouse gases?	☐	☐	☒	☐
“GHG emission from development projects primarily occur indirectly through energy consumption and vehicle miles traveled (VMT). Developers can reduce GHG emissions from energy consumption through building designs that increase energy efficiency, water conservation, and the use of energy efficient appliances” (San Joaquin Valley Air Pollution Control District, <i>Final Staff Report- Climate Change Action Plan: Addressing GHG Emissions Impacts under CEQA</i>, 2009). Effective October 1, 2005 the State adopted new energy standards for all new buildings (Title 24, Part 6) that require additional energy efficiency in buildings. These new standards require additional attention to orientation of buildings, windows, insulation, heating and air conditioning systems, lighting systems (incorporating natural lighting where possible), and efficient operational equipment. Each new building design is analyzed and a report must be submitted with building plans that identifies the energy efficiency of the proposed building and that it meets the new higher standard set by the State. The future development of the site will be evaluated by the Building Department. The City of Hanford will be responsible for ensuring that new buildings meet the standards in the building permit process. Any future project proposed would be subject to analysis in accordance with CEQA Guidelines. SOURCE(S): Final Staff Report – Climate Change Action Plan: Addressing GHG Emission Impacts under CEQA. (2009, December 17) <i>San Joaquin Valley Air Pollution Control District Climate Change Action Report</i>. Retrieved June 2, 2015, from http://www.valleyair.org/programs/CCAP/CCAP_idx.htm; California Building Standards Code (Title 24, California Code Regulations). (2005, October 1). <i>Codes</i>. Retrieved June 2, 2015, from http://www.bsc.ca.gov/codes.aspx				
VIII. HAZARDS AND HAZARDOUS MATERIALS -- Would the project:				
a) Create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials?	☐	☐	☐	☒
b) Create a significant hazard to the public or the environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment?	☐	☐	☐	☒
c) Emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within one-quarter mile of an existing or proposed school?	☐	☐	☐	☒

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
d) Be located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5 and, as a result, would it create a significant hazard to the public or the environment?	☐	☐	☐	☒
e) For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project result in a safety hazard for people residing or working in the project area?	☐	☐	☐	☒
f) For a project within the vicinity of a private airstrip, would the project result in a safety hazard for people residing or working in the project area?	☐	☐	☐	☒
g) Impair implementation of or physically interfere with an adopted emergency response plan or emergency evacuation plan?	☐	☐	☐	☒
h) Expose people or structures to a significant risk of loss, injury or death involving wildland fires, including where wildlands are adjacent to urbanized areas or where residences are intermixed with wildlands?	☐	☐	☐	☒

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
No hazardous materials will be transported, used or disposed of onsite. The site is not located within 1/4th mile of an existing school. The project site is not listed as a potentially contaminated site. The project site is located not within two miles of a private or public airport/airstrip. The project would not result in a safety hazard for people residing or working in the project area. The project site will not expose people or structures to a significant risk or loss, injury, or death involving wildland fires. The Safety Element addresses wildland fire considerations. "Generally, Hanford is free from major wildland fire hazards. Among the important issues with regard to fire safety and suppression is the placement of fire stations within a reasonable response to urban uses in the City. Accompanying the adequate equipment and strategic location of fire stations, is the need to provide for adequate fire flow in water systems (including fire hydrants) and adequate standards for roadway access to serve fire equipment" (City of Hanford General Plan EIR, 2002). Any future project proposed would be subject to analysis in accordance with CEQA Guidelines. SOURCE(S): Hazardous Waste and Substances Site List: <i>Cortese List: Section 65962.5</i>. Department of Toxic Substances Control. Retrieved June 16, 2015, from http://www.envirostor.dtsc.ca.gov/public/; GIS Map, City of Hanford, Maintained by Kings County GIS Specialist, Joanna Walker; <i>City of Hanford General Plan Update, 2002 – Environmental Impact Report</i>. (June 18, 2002). Hanford, California; Land Use Element. (2002, June 18). <i>City of Hanford- General Plan Update 2002</i>. Retrieved June 2, 2015, from http://www.ci.hanford.ca.us/civicax/filebank/blobdload.aspx?BlobID=4730				
IX. HYDROLOGY AND WATER QUALITY -- Would the project:				
a) Violate any water quality standards or waste discharge requirements?	☐	☐	☐	☒
b) Substantially deplete groundwater supplies or interfere substantially with groundwater recharge such that there would be a net deficit in aquifer volume or a lowering of the local groundwater table level (e.g., the production rate of pre-existing nearby wells would drop to a level which would not support existing land uses or planned uses for which permits have been granted)?	☐	☐	☐	☒
c) Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, in a manner which would result in substantial erosion or siltation on- or off-site?	☐	☐	☐	☒

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
d) Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, or substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or off-site?	☐	☐	☐	☒
e) Create or contribute runoff water which would exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff?	☐	☐	☐	☒
f) Otherwise substantially degrade water quality?	☐	☐	☐	☒
g) Place housing within a 100-year flood hazard area as mapped on a federal Flood Hazard Boundary or Flood Insurance Rate Map or other flood hazard delineation map?	☐	☐	☐	☒
h) Place within a 100-year flood hazard area structures which would impede or redirect flood flows?	☐	☐	☐	☒
i) Expose people or structures to a significant risk of loss, injury or death involving flooding, including flooding as a result of the failure of a levee or dam?	☐	☐	☐	☒
j) Inundation by seiche, tsunami, or mudflow?	☐	☐	☐	☒

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
Recharge of groundwater in the City occurs by 1. Direct infiltration of precipitation falling in the area; 2. Infiltration of surface water entering the area in natural or manmade drainage; 3. Infiltration of a portion of water spread for irrigation (either surface water from drainage or pumped ground water); 4. Underflow of ground water in the area from the north and east; and 5)artificial recharge of excess surface water by KCWD and treated wastewater by City of Hanford Before occupancy of any commercial location, the tenant is required to complete a "FORM A" or "FAT, OILS, and GREASE (FOG)" application when it comes time to submit for a Zoning and Safety Certificate of Occupancy. The form assists the City in estimating the amount and type of sewage to be generated by various commercial businesses. The purpose of the form is to identify potential sewage discharge problems ahead of time and to resolve problems as necessary. The City Council for the City of Hanford adopted an Arsenic Reduction Study which identified actions to be taken by the City of Hanford in order to meet the new Federal Arsenic MCL requirements. Hanford was given until December 31, 2009, to be in compliance. All the actions in the Arsenic Reduction Study were completed. Therefore, the City's water system and water quality are currently in substantial compliance with the new Federal Arsenic MCL. The project area generally lies outside any major flood prone areas according to the United States Federal Emergency Management Agency (FEMA), Flood Insurance Rate Map (Community Panel Number 06031C0185C). The project site is within Zone X, an area determined to be outside the 500 year flood plain. No significant impact is anticipated. Any future project proposed would be subject to analysis in accordance with CEQA Guidelines. The Hanford General Plan designates the project areas for urban development. The areas were reviewed in the context of the General Plan EIR. SOURCE(S): Land Use Element. (2002, June 18). <i>City of Hanford- General Plan Update 2002</i>. Retrieved June 2, 2015, from http://www.ci.hanford.ca.us/civicax/filebank/blobdload.aspx?BlobID=4730; Arsenic Reduction Study: Treatment; Well Replacement; Well Rehabilitation. (2005, October). <i>Carollo Engineers</i>. Land Use Element. (2002, June 18). <i>City of Hanford- General Plan Update 2002</i>. Retrieved June 2, 2015, from http://www.ci.hanford.ca.us/civicax/filebank/blobdload.aspx?BlobID=4730; Flood Map Service Center – Kings County. (2009, June 16). <i>06031C0185C</i>. Retrieved June 2, 2015, from https://msc.fema.gov/portal/search?AddressQuery=hanford%2C%20ca				
X. LAND USE AND PLANNING - Would the project:				
a) Physically divide an established community?	☐	☐	☐	☒

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
b) Conflict with any applicable land use plan, policy, or regulation of an agency with jurisdiction over the project (including, but not limited to the general plan, specific plan, local coastal program, or zoning ordinance) adopted for the purpose of avoiding or mitigating an environmental effect?	☐	☐	☐	☒
c) Conflict with any applicable habitat conservation plan or natural community conservation plan?	☐	☐	☐	☒
The site is currently vacant. The general plan amendment and rezone are consistent with the objectives of the zoning ordinance and the General Plan. There is not a habitat conservation plan or natural community conservation plan in place for the project site. Any future project proposed would be subject to analysis in accordance with CEQA Guidelines. SOURCE(S): Land Use Element. (2002, June 18). <i>City of Hanford- General Plan Update 2002</i>. Retrieved June 2, 2015, from http://www.ci.hanford.ca.us/civicax/filebank/blobdload.aspx?BlobID=4730; Hanford Municipal Code (Hanford, California). (2002). <i>Hanford Municipal Code</i>. Retrieved June 2, 2015 from http://qcode.us/codes/hanford/				
XI. MINERAL RESOURCES -- Would the project:				
a) Result in the loss of availability of a known mineral resource that would be of value to the region and the residents of the state?	☐	☐	☐	☒
b) Result in the loss of availability of a locally-important mineral resource recovery site delineated on a local general plan, specific plan or other land use plan?	☐	☐	☐	☒
There are no known mineral resources in the project area; therefore no impacts are anticipated to occur. Any future project proposed would be subject to analysis in accordance with CEQA Guidelines. SOURCE(S): <i>City of Hanford General Plan Update, 2002 – Environmental Impact Report</i>. (June 18, 2002). Hanford, California				
XII. NOISE -- Would the project result in:				

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Exposure of persons to or generation of noise levels in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies?	☐	☐	☐	☒
b) Exposure of persons to or generation of excessive groundborne vibration or groundborne noise levels?	☐	☐	☐	☒
c) A substantial permanent increase in ambient noise levels in the project vicinity above levels existing without the project?	☐	☐	☐	☒
d) A substantial temporary or periodic increase in ambient noise levels in the project vicinity above levels existing without the project?	☐	☐	☐	☒
e) For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project expose people residing or working in the project area to excessive noise levels?	☐	☐	☐	☒
f) For a project within the vicinity of a private airstrip, would the project expose people residing or working in the project area to excessive noise levels?	☐	☐	☐	☒
Any future development would be required to meet the General Plan's standard for noise-level performance. Construction would be limited to the hours 7 a.m. to 10 p.m. so as not to disturb surrounding properties with noise from construction activities. The project is not located within an airport land use plan, nor in the vicinity of a private airstrip (over two miles away). Any future project proposed would be subject to analysis in accordance with CEQA Guidelines. SOURCE(S): Hazards Element. (2002, June 18). <i>City of Hanford- General Plan Update 2002</i>. Retrieved June 2, 2015, from http://www.ci.hanford.ca.us/civicax/filebank/blobdload.aspx?BlobID=4734; GIS Map, City of Hanford, Maintained by Kings County GIS Specialist, Joanna Walker;				
XIII. POPULATION AND HOUSING -- Would the project:				

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Induce substantial population growth in an area, either directly (for example, by proposing new homes and businesses) or indirectly (for example, through extension of roads or other infrastructure)?	☐	☐	☐	☒
b) Displace substantial numbers of existing housing, necessitating the construction of replacement housing elsewhere?	☐	☐	☐	☒
c) Displace substantial numbers of people, necessitating the construction of replacement housing elsewhere?	☐	☐	☐	☒
The conversion of the site's designation from Medium-Density Residential to Service Commercial will not induce substantial growth in the area. The Service Commercial use will less of an impact on population growth than the Medium-Density Residential use would. The rezone and general plan amendment will not affect any existing housing or populations as the site is vacant. Any future project proposed would be subject to analysis in accordance with CEQA Guidelines. SOURCE(S): Site Visit on June 5, 2015; Land Use Element. (2002, June 18). <i>City of Hanford- General Plan Update 2002</i>. Retrieved June 2, 2015, from http://www.ci.hanford.ca.us/civicax/filebank/blobdload.aspx?BlobID=4730				
XIV. PUBLIC SERVICES --				
a) Would the project result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities, the construction of which could cause significant environmental impacts, in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services:				
Fire protection?	☐	☐	☐	☒
Police protection?	☐	☐	☐	☒
Schools?	☐	☐	☒	☐
Parks?	☐	☐	☒	☐
Other public facilities?	☐	☐	☐	☒

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
Fire Protection: The project site will receive fire protection service from the City of Hanford Fire Department. The project site is within City limits, therefore, City Services will be provided for the project. No significant impact is anticipated. Police: The project site will receive police protection service from the City of Hanford Police Department. The project site is within City limits, therefore, City Services will be provided for the project. No significant impact is anticipated. Schools: No impact. Parks or other recreational facilities: No impact. Other Governmental Services: The various public service departments and agencies have reviewed this project and their services will not be affected. Any proposed project will be evaluated by the Public Works Department and the necessary impact fees would be including: Transportation Mitigation Impact Fees, Water System Impact Fees, Wastewater System Impact Fees, Storm Water System Impact Fees, Fire Protection Impact Fees, Police Protection Impact Fees, and Refuse and Recycling Impact Fees. Any future project proposed would be subject to analysis in accordance with CEQA Guidelines. SOURCE(S): Interdepartmental Consultation beginning May 20, 2015.				
XV. RECREATION --				
a) Would the project increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated?	☐	☐	☐	☒
b) Does the project include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment?	☐	☐	☐	☒
No impact. The project does not include or require the construction of recreational facilities. Any future project proposed would be subject to analysis in accordance with CEQA Guidelines. SOURCE(S): N/A				
XVI. TRANSPORTATION/TRAFFIC -- Would the project:				

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Cause an increase in traffic which is substantial in relation to the existing traffic load and capacity of the street system (i.e., result in a substantial increase in either the number of vehicle trips, the volume to capacity ratio on roads, or congestion at intersections)?	☐	☐	☒	☐
b) Exceed, either individually or cumulatively, a level of service standard established by the county congestion management agency for designated roads or highways?	☐	☐	☒	☐
c) Result in a change in air traffic patterns, including either an increase in traffic levels or a change in location that results in substantial safety risks?	☐	☐	☐	☒
d) Substantially increase hazards due to a design feature (e.g., sharp curves or dangerous intersections) or incompatible uses (e.g., farm equipment)?	☐	☐	☐	☒
e) Result in inadequate emergency access?	☐	☐	☐	☒
f) Result in inadequate parking capacity?	☐	☐	☐	☒
g) Conflict with adopted policies, plans, or programs supporting alternative transportation (e.g., bus turnouts, bicycle racks)?	☐	☐	☐	☒

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
The general plan amendment and rezone of the property from Medium-Density Residential to Service Commercial will not create an increase in traffic which would be substantial in relation to the existing traffic load and capacity of the street system. Both Hanford-Armona Road and 12th Avenue have already been identified as arterials in the City of Hanford General Plan Circulation Element. Both main roads have an existing traffic load and capacity that would be able to accommodate any proposed project. “The City of Hanford has adopted an overall Level of Service (LOS) standard of C with peak hour LOS standard of D acceptable in some instances. Due to the nature of the roadway system, improvements to existing developed areas is extremely difficult. As a result, there may be instances where a lower LOS is acceptable” (City of Hanford General Plan, Circulation Element, 2002). Rezone of the property would not result in a change in air traffic patterns. The design of a mini-storage facility was submitted as a pre-application and evaluated by the various departments. The Public Works Department suggested changes to the site’s access to be incorporated into the final submittal. A full review of traffic impacts will be required upon development in accordance with CEQA Guidelines. The project will be required to meet all specification of the Fire department for emergency access. That parking would be required to meet the ratio prescribed by the Hanford Municipal Code. Any future project proposed would be subject to analysis in accordance with CEQA Guidelines. SOURCE(S): Circulation Element. (2002, June 18). <i>City of Hanford- General Plan Update 2002</i>. Retrieved June 2, 2015, from http://www.ci.hanford.ca.us/civicax/filebank/blobdload.aspx?BlobID=4732; Hanford Municipal Code (Hanford, California). (2002). <i>Hanford Municipal Code</i>. Retrieved June 2, 2015 from http://qcode.us/codes/hanford/; Interdepartmental Consultation beginning May 20, 2015.				
XVI. UTILITIES AND SERVICE SYSTEMS -- Would the project:				
a) Exceed wastewater treatment requirements of the applicable Regional Water Quality Control Board?	☐	☐	☒	☐
b) Require or result in the construction of new water or wastewater treatment facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?	☐	☐	☐	☒

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
c) Require or result in the construction of new storm water drainage facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?	☐	☐	☐	☒
d) Have sufficient water supplies available to serve the project from existing entitlements and resources, or are new or expanded entitlements needed?	☐	☐	☐	☒
e) Result in a determination by the wastewater treatment provider which serves or may serve the project that it has adequate capacity to serve the projects projected demand in addition to the providers existing commitments?	☐	☐	☐	☒
f) Be served by a landfill with sufficient permitted capacity to accommodate the project=s solid waste disposal needs?	☐	☐	☐	☒
g) Comply with federal, state, and local statutes and regulations related to solid waste?	☐	☐	☐	☒
The undeveloped project area has been considered by the City of Hanford for urban development. This area was reviewed in the context of the General Plan EIR and the 2010 Urban Water Management Plan (UWMP). The City wastewater treatment facility has a capacity of 8 million gallons per day, which is projected to be exceeded before the year 2025 if population growth continues as expected. Future upgrades will increase the capacity to 10. 5 mgd. The water demands associated with the city's urbanized area have already been accounted for in the 2010 UWMP, and there should be no significant environmental impacts from this project, which have not already been addressed. The Kings County Waste Management Authority was formed in September, 1989, by agreement between the cities of Hanford, Lemoore, Corcoran and the County of Kings in order to provide a reasonable approach to all waste management activities in Kings County. A materials recovery facility (MRF) was constructed at the southeast corner of Hanford-Armona Road and 8th Avenue, which serves the Hanford area. Hanford's General Plan EIR states that the Kings County Waste Management Authority is anticipating future growth and is responding for disposal at landfills during the planning period of the General Plan. Any future project proposed would be subject to analysis in accordance with CEQA Guidelines. SOURCE(S): Interdepartmental Consultation beginning May 20, 2015; 2010 Urban Water Management Plan. (2011, June 11). <i>City of Hanford -2010 Urban Water Management Plan</i>. Retrieved June 2, 2015, from http://www.ci.hanford.ca.us/depts/pw/utilities/2010_urban_water_management_plan.asp; <i>City of Hanford General Plan Update, 2002 – Environmental Impact Report</i>. (June 18, 2002). Hanford, California.				

	Potentially Significant Impact	Less Than Significant with Mitigation Incorporation	Less Than Significant Impact	No Impact
XVII. MANDATORY FINDINGS OF SIGNIFICANCE --				
a) Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?	☐	☐	☐	☒
b) Does the project have impacts that are individually limited, but cumulatively considerable? ("Cumulatively considerable" means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects)?	☐	☐	☐	☒
c) Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?	☐	☐	☐	☒
The proposed rezone and general plan amendment would have a less than significant impact on the degradation of the quality of the environment. The project will not substantially reduce the habitat of a fish or wildlife species or cause a fish or wildlife population to drop below self-sustaining levels. The project will not threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history/prehistory. The project does not have impacts that are cumulatively considerable; the effects of the project on the environment will be less than significant. Any future project proposed would be subject to analysis in accordance with CEQA Guidelines. The project will not have environmental effects, which will cause substantial adverse effects on human beings.				

Sources. The following resources are hereby annexed and made a part of this reference:

2010 Urban Water Management Plan. (2011, June 11). *City of Hanford -2010 Urban Water Management Plan*. Retrieved June 2, 2015, from http://www.ci.hanford.ca.us/depts/pw/utilities/2010_urban_water_management_plan.asp

Arsenic Reduction Study: Treatment; Well Replacement; Well Rehabilitation. (2005, October). *Carollo Engineers*.

California Building Standards Code (Title 24, California Code Regulations). (2005, October 1). *Codes*. Retrieved June 2, 2015, from <http://www.bsc.ca.gov/codes.aspx>

Circulation Element. (2002, June 18). *City of Hanford- General Plan Update 2002*. Retrieved June 2, 2015, from <http://www.ci.hanford.ca.us/civicax/filebank/blobdload.aspx?BlobID=4732>

City of Hanford General Plan Update, 2002 – Environmental Impact Report. (June 18, 2002). Hanford, California.

County Important Farmland Data Information. *County Important Farmland Data Information*. Retrieved June 2, 2015, from http://redirect.conservation.ca.gov/dlrp/fmmp/county_info_results.asp

Final Staff Report – Climate Change Action Plan: Addressing GHG Emission Impacts under CEQA. (2009, December 17) *San Joaquin Valley Air Pollution Control District Climate Change Action Report*. Retrieved June 2, 2015, from http://www.valleyair.org/programs/CCAP/CCAP_idx.htm

Flood Map Service Center – Kings County. (2009, June 16). *06031C0185C*. Retrieved June 2, 2015, from <https://msc.fema.gov/portal/search?AddressQuery=hanford%2C%20ca>

Hanford Municipal Code (Hanford, California). (2002). *Hanford Municipal Code*. Retrieved June 2, 2015 from <http://qcode.us/codes/hanford/>

Hazards Element. (2002, June 18). *City of Hanford- General Plan Update 2002*. Retrieved June 2, 2015, from <http://www.ci.hanford.ca.us/civicax/filebank/blobdload.aspx?BlobID=4734>

Hazardous Waste and Substances Site List: *Cortese List: Section 65962.5*. Department of Toxic Substances Control. Retrieved June 16, 2015, from <http://www.envirostor.dtsc.ca.gov/public/>

Land Use Element. (2002, June 18). *City of Hanford- General Plan Update 2002*. Retrieved June 2, 2015, from <http://www.ci.hanford.ca.us/civicax/filebank/blobdload.aspx?BlobID=4730>

Local and Tribal Intergovernmental Consultation. (2011). *Office of Planning and Research*. Retrieved June 2, 2015, from http://www.opr.ca.gov/s_localandtribalintergovernmentalconsultation.php

Open Space, Conservation and Recreation Element. (2002, June 18). *City of Hanford- General Plan Update 2002*. Retrieved June 2, 2015, from <http://www.ci.hanford.ca.us/civicax/filebank/blobdload.aspx?BlobID=4733>

City of Hanford, Interdepartmental Consultation beginning May 20, 2015.

GIS Map, City of Hanford, Maintained by Kings County GIS Specialist, Joanna Walker

Site Visit on June 5, 2015

RESOLUTION NO. 2015-17

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF HANFORD RECOMMENDING APPROVAL OF GENERAL PLAN AMENDMENT NO. 2015-02, A REQUEST TO AMEND THE GENERAL PLAN DESIGNATION ON 3.84 ACRES FROM MEDIUM-DENSITY RESIDENTIAL TO SERVICE COMMERCIAL TO THE CITY COUNCIL

At a regular meeting of the Planning Commission of the City of Hanford duly called and held on July 14, 2015, at 7:00 p.m., it was moved by Commissioner _____, and seconded by Commissioner _____, that the following resolution be adopted:

WHEREAS, an application filed by the **City of Hanford** for General Plan Amendment 2015-02 requesting a General Plan Amendment to change the General Plan designation on 3.84 acres from Medium-Density Residential to Service Commercial was presented to the City of Hanford Planning Commission; and

WHEREAS, the proposed project is located at the southeast corner of Hanford-Armona Road and 12th Avenue (APN 011-110-003); and,

WHEREAS, the City of Hanford reviewed the application to amend the General Plan and found the proposed amendment consistent with the goals of the City of Hanford General Plan Land Use Element to preserve and enhance the quality of life for Hanford residents, provide for a balance of housing, public services and facility and jobs, and preserve the historic character of the original town site, while planning for growth and supporting increases in demand for City services; and,

WHEREAS, the City of Hanford reviewed the application for the general plan amendment of 3.84 acres from Medium-Density Residential to Service Commercial and determined that the designation was an appropriate land use for that location and consistent with the Hanford General Plan; and,

WHEREAS, the City of Hanford Planning Commission considered the general plan amendment at its regularly scheduled meeting on July 14, 2015; and,

WHEREAS, the City of Hanford Planning Commission considered the evidence presented in the staff report and testimony presented during the public hearing; and

WHEREAS, the Initial Study was prepared in compliance with the California Environmental Quality Act ("CEQA") and the City of Hanford Municipal Code and Policies; and

WHEREAS, on the basis of the Initial Study prepared for the project, the Planning Commission recommends that Negative Declaration No. 2015-05 be adopted; and,

NOW, THEREFORE, BE IT RESOLVED, on the basis of the facts and evidence provided in the staff report and the written and oral evidence presented at the public hearing, the Planning Commission hereby makes the following findings:

1. That notice of the proposed General Plan Amendment was provided to the Native American Heritage Commission and the referred tribal agencies in accordance with California Government Code 65352.3 (SB18).
2. That an Initial Study was prepared in accordance with the California Environmental Quality Act. On the basis of the Initial Study, Negative Declaration 2015-05 was prepared.
3. That the proposed general plan amendment is internally consistent with the General Plan and that no policy conflicts exist with the text or the land use diagram.
 - a. Consistency with Objective 17 of the General Plan Land Use Element.
 - b. Consistency with Policy LU 17.1 of the General Plan Land Use Element.
4. That the site is physically suitable for Service Commercial development.

BE IT FURTHER RESOLVED that the City of Hanford Planning Commission recommends approval to the City Council of General Plan Amendment No. 2015-02.

MOTION PASSED at a regular meeting of the Planning Commission of the City of Hanford held on the 14th day of July 2015, by the following vote:

AYES:	Commissioners
NOES:	Commissioners
ABSTAIN:	Commissioners
ABSENT:	Commissioners

I, Darlene R. Mata, Secretary of the Planning Commission of the City of Hanford do hereby certify the foregoing resolution was passed and adopted by the Planning Commission of the City of Hanford at a regular meeting thereof held on the 14th day of July 2015.

Darlene R. Mata, Secretary

RESOLUTION NO. 2015-18

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF HANFORD RECOMMENDING APPROVAL OF REZONE APPLICATION NO. 2015-01, A REQUEST TO REZONE 3.84 ACRES FROM "RM-3" MEDIUM-DENSITY RESIDENTIAL TO "SC" SERVICE COMMERCIAL TO THE CITY COUNCIL

At a regular meeting of the Planning Commission of the City of Hanford, duly called and held on July 14, 2015, at 7:00 p.m., it was moved by Commissioner _____, and seconded by Commissioner _____, that the following resolution be adopted:

WHEREAS, an application filed by the **City of Hanford** for Rezone No. 2015-01 a request to rezone 3.84 acres from "RM-3" Medium-Density Residential to "SC" Service Commercial was presented to the City of Hanford Planning Commission; and

WHEREAS, the proposed project is located at the southeast corner of Hanford-Armona Road and 12th Avenue (APN 011-110-003); and

WHEREAS, the City of Hanford Planning Commission, at its regularly scheduled meeting on July 14 2015, held a public hearing and received testimony and evidence regarding the proposed rezone application; and

WHEREAS, an Initial Study and all notices related thereto were prepared in compliance with the California Environmental Quality Act ("CEQA") and the City of Hanford Municipal Code and Policies; and

WHEREAS, on the basis of the application, the documentation and information provided in the staff report, evidence, and testimony submitted at the public hearing, and the Initial Study prepared for the project, the Planning Commission of the City of Hanford hereby makes findings in accordance with Section 15091 of the CEQA Guidelines; and

WHEREAS, on the basis of the initial study prepared for the project, the Planning Commission recommended that Negative Declaration No. 2015-05 be adopted; and,

NOW, THEREFORE, BE IT RESOLVED, the Planning Commission of the City of Hanford finds Rezone Application No. 2015-01 to be consistent with the initial study associated with the project, for which Negative Declaration No. 2015-05 was recommended to be adopted;

BE IT FURTHER RESOLVED that the City of Hanford Planning Commission recommends approval to the City Council of Rezone No. 2015-01 based on the following findings and based on the evidence presented:

1. That the proposed rezone is consistent with the proposed general plan amendment.

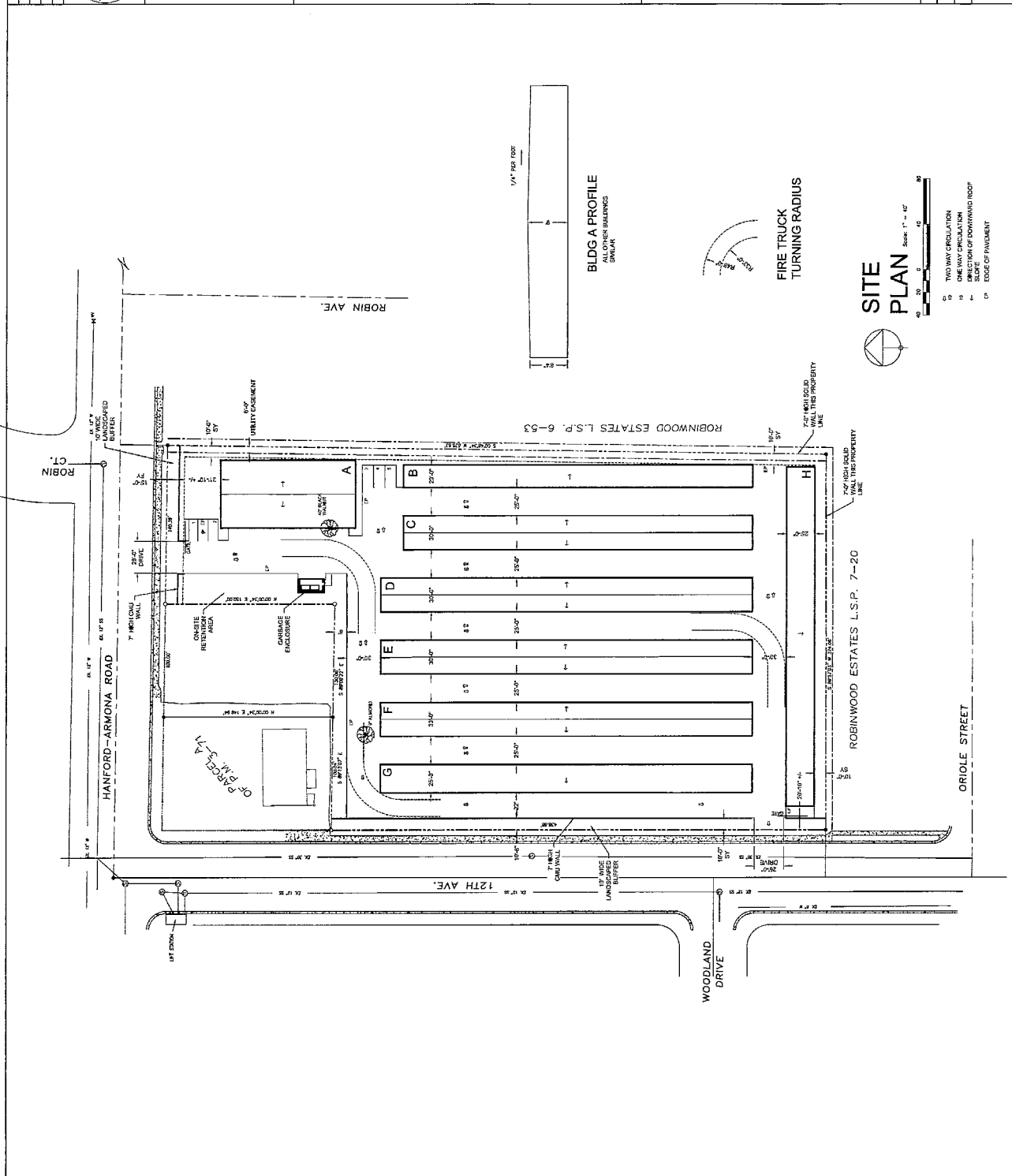
2. That the proposed rezone is consistent with the objectives and policies of Section 17.02.020 of the Municipal Code as follows.
 - a) That the rezone guides the physical development of the City in such a manner as to achieve progressively the general arrangement of the land uses described and depicted in the general plan.
 - b) That the proposed project fosters a wholesome, serviceable, and attractive living environment, the beneficial development of areas which exhibit conflicting patterns of use, and the stability of existing land uses which conform with the objectives, policies, principles and standards of the general plan.
 - c) That the proposed project does not result in excessive population densities and the overcrowding, of land with structures.
 - d) That the proposed project results in a safe, effective traffic circulation system.
 - e) That the proposed project will protect and promote appropriately located residential activities in order to preserve and strengthen the City's economic base.
 - f) That the proposed project will protect and enhance real property values and the City's natural assets.
 - g) That the proposed project will ensure unimpeded development of such new urban expansion that is logical, desirable and in conformance with the objectives and policies of the general plan.
 - h) That the proposed will provide and protect open space in accordance with the policies of the open space element of the general plan.
3. That a conditional zoning agreement will further project properties in the vicinity from incompatible uses of the "SC" Service Commercial Zone District from establishing and limit the development of the site to a mini-storage facility.
4. That an environmental initial study has been completed and Negative Declaration 2015-05 has been prepared for General Plan Amendment 2015-02 and Rezone No. 2015-01

MOTION PASSED at a regular meeting of the Planning Commission of the City of Hanford held on the 14th day of July 2015, by the following vote:

AYES: Commissioners
NOES: Commissioners
ABSTAIN: Commissioners
ABSENT: Commissioners

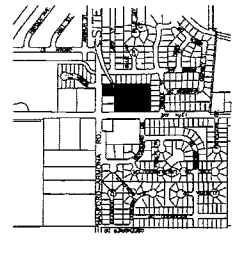
I, Darlene R. Mata, Secretary of the Planning Commission of the City of Hanford do hereby certify the foregoing resolution was duly passed and adopted by the Planning Commission of the City of Hanford at a regular meeting thereof held on the 14th day of July 2015.

Darlene R. Mata, Secretary



OWNER	NORTH STAR COMMUNITY 1010 KINGS ST. SUITE 104 MONTREY, CA, 93940			APN: 0194-125-046	
LEGAL	SCOPE OF WORK	(%) MAX STORAGE COMPLEX			
	LOT SIZE	3.839 ACRES or 167,782 SF			
ZONING	R42.3				
BUILDING DATA					
		BLDG A	1,200 SF		
		BLDG B	1,200 SF		
		BLDG C	1,200 SF		
		BLDG D	1,200 SF		
		BLDG E	1,200 SF		
		BLDG F	1,200 SF		
		BLDG G	1,200 SF		
		BLDG H	1,200 SF		
		TOTAL	64,000 SF		
FAR		64,000/10,182 = 38.7%			
PARKING				5.97 VALUS	
OCCUPANCY				TYPE B	
TYPE OF CONSTRUCTION				V6	

1. SITE PLAN BASED ON SURVEY CONDUCTED BY ZUMWALT HANSEN, P.C.



OFFICIAL BUSINESS
DOCUMENT ENTITLED TO FREE RECORDING
Government Code Section 6103

RECORDING REQUESTED BY and WHEN RECORDED
RETURN TO:

City Clerk
City of Hanford
317 N. Douty Street
Hanford CA 93230

CONDITIONAL ZONING AGREEMENT 2015-01

This agreement (this "Agreement") made this ___ day of _____ 201___, by PATRICK T. CORRIGAN ("Owner"), and the CITY OF HANFORD, a municipal corporation ("the City").

WITNESSETH

WHEREAS, Owner owns that certain parcel of real property ("the Property") situated in the City of Hanford, which is more particularly described in Exhibit "A" of this Agreement; and

WHEREAS, the Property is now zoned as specified in Item (a) of Exhibit "B"; and

WHEREAS, Owner has applied for rezoning of the Property from its present classification to the classification specified in Item (b) of Exhibit "B"; and

WHEREAS, a hearing has been held upon said application before the City Council of the City of Hanford ("City Council"), and after having considered the matter presented, it has been determined that certain conditions to the rezoning of the Property be imposed so as not to create any problems inimical to the health, safety, and the general welfare of the City and its residents as adopted in Ordinance 15-10.

NOW, THEREFORE, IT IS MUTUALLY UNDERSTOOD AND AGREED that inasmuch as Ordinance 15-10 has been adopted and rezoning approved as specified in Item (b) of Exhibit "B," the rezoning shall be subject to the conditions specified herein:

1. The Recitals, as well as Exhibits "A" and "B" hereto, are incorporated into and made a part of this Agreement with the same force and effect as if fully set forth herein.
2. Owner shall comply with the additional conditions specified in Item (d) of Exhibit "B" of this Agreement.

3. In the event Owner, any successor-in-interest of Owner, or any person in possession of the Property violates or fails to perform any of the conditions of this Agreement and fails to cure such breach within thirty (30) calendar days of the date of the notice provided by the City in accordance with Paragraph 4 below, the City Council may instruct the City's attorney to institute legal proceedings to enforce the provisions of this Agreement. In addition to the remedies identified herein, the City will be entitled to all remedies available under the City's Municipal Code and all remedies available at law and in equity, including, without limitation, specific performance.
4. Notices of violation shall be sent to Owner at the address specified in Item (c) of Exhibit "B." Notices sent to Owner's successors-in-interest shall be sent to the address reflected in the then-current tax roll for such entity.
5. The City may, in the event of a breach of this Agreement, initiate proceedings to rezone the Property to restore the zoning designation identified in item (a) of Exhibit "B."
6. Each and every one of the provisions of this Agreement shall run with the Property and will bind and inure to the benefit of the successors-in-interest of each and every party hereto, in the same manner as if they had herein been expressly named.
7. The zoning designation indicated in Item (b) of Exhibit "B" shall not be effective until such time as this Agreement has been recorded in the office of the Kings County Recorder.
8. Waiver of a breach or default under this Agreement shall not constitute a continuing waiver of a subsequent breach of the same or any other provision under this Agreement.
9. No change, amendment, or modification of this Agreement shall be valid unless the same be in writing and signed by the parties hereto.
10. If any provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions shall nevertheless continue in full force and effect without being impaired or invalidated in any way.
11. This Agreement supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to the matters set forth herein and contains all of the covenants and agreements between the parties regarding said matters. Each party to this Agreement acknowledges that no representations, inducements, promises or agreements, orally or in writing, have been made by any party or anyone acting on behalf of any party which are not embodied in this Agreement and no other agreement, statement or promise shall be valid or binding.
12. If an action at law or in equity is necessary to enforce or interpret the terms of this Agreement, the prevailing party shall be entitled to reasonable attorneys' fees, costs and necessary disbursements in addition to any other reasonable relief to which it may be entitled. With

respect to any suit, action or proceeding arising out of or related to this Agreement, or the documentation related hereto, the parties hereby submit to the jurisdiction and venue of the Superior Court for the County of Kings, State of California for any proceeding arising hereunder.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

OWNER

CITY

Patrick T. Corrigan

City of Hanford, a municipal corporation

Patrick T. Corrigan

By: _____

Darrel Pyle

City Manager

Attest:

Jennifer Gomez

City Clerk

STATE OF CALIFORNIA)
)ss
COUNTY OF KINGS)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

(SEAL)

_____, Notary Public

STATE OF CALIFORNIA)
)ss
COUNTY OF KINGS)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

(SEAL)

_____, Notary Public

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

Legal Description *

Section 02 Township 19 Range 21

PCL D OF PCL MAP 7-42 SEC 2/19/21

FORMERLY A PORTION OF 018-112-002

Sample

EXHIBIT B
CONDITIONAL ZONING AGREEMENT NO.

- (a) The Property, as described in Exhibit "A," is now zoned:
RM-3 – Medium-Density Residential
- (b) The zoning reclassification of the Property, as more specifically described in Item (d) below, shall be from the present zoning to :
SC – Service Commercial
- (c) Notice to Owner pursuant to Paragraph No. 4, shall be addressed to:
- Property Owner: Patrick T. Corrigan
Address: 1010 Cass Street, Suite B-4
City, State Zip: Monterey, CA 93940
- (d) SC (Service Commercial) Zone: The Service Commercial district is intended primarily for establishments engaged in servicing equipment, materials, products and related sales and travel conveniences, but which do not require the manufacturing, assembly, packaging or processing of articles or merchandise for distribution. Land requirements for most Service Commercial uses generally dictate their application along arterial streets of the City which generally lie along Highway 198, railway lines, and near industrial districts in accordance with the City's General Plan.
- To ensure consistency with such stated purposes and to prevent potentially incompatible land uses, the following conditions shall apply to the Property:
1. The development of the Property shall comply with all the City's development standards for setbacks, landscaping, street improvements and on-site improvements; and
 2. The development of the Property shall provide solid screening along all property lines visible from any public right-of-way, and any building shall be architecturally compatible with neighboring properties; metal building are prohibited unless screened from view; and
 3. The development of the Property in accordance with the Service Commercial (SC) zoning designation shall be limited to the development of a mini-storage facility. No other uses permitted or allowed in the SC zone district may occur at the Property.

RESOLUTION NO. 15-44B-R

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HANFORD
APPROVING GENERAL PLAN AMENDMENT 2015-02,
A REQUEST BY PATRICK CORRIGAN TO CHANGE THE LAND USE
DESIGNATION ON A 3.84 PARCEL, LOCATED ON THE SOUTHEAST CORNER OF
HANFORD-ARMONA ROAD AND 12TH AVENUE, FROM MEDIUM-DENSITY
RESIDENTIAL TO SERVICE COMMERCIAL**

At a regular meeting of the City Council of the City of Hanford duly called to order and held on August 4, 2015, at 7:00 p.m., it was moved by Council Member _____, and seconded by Council Member _____, and duly carried that the following resolution be adopted:

WHEREAS, General Plan Amendment No. 2015-02, filed by the Patrick Corrigan, proposes to amend the land use designation of certain real property as follows:

3.84 acres located on the southeast corner of Hanford-Armona Road and 12th Avenue (APN 011-110-003) from Medium-Density Residential to Service Commercial, as attached as "Exhibit A"; and

WHEREAS, the proposed General Plan Amendment was presented to the to the Planning Commission of the City of Hanford; and

WHEREAS, the City of Hanford Planning Commission, at its regularly scheduled meeting on July 14, 2015, held a public hearing and received testimony and evidence for and against the proposed General Plan Amendment. After closing the public hearing, the Planning Commission of the City of Hanford, by resolution, recommended that the City Council of the City of Hanford approve General Plan Amendment No. 2015-02; and

WHEREAS, the City Council of the City of Hanford, at its regularly scheduled meeting on August 4, 2015, held a public hearing and received testimony and evidence regarding proposed General Plan Amendment No. 2015-02; and

WHEREAS, the Hanford City Council considered the evidence presented in the staff report and testimony presented during the public hearing; and,

WHEREAS, an Initial Study was prepared which determined that General Plan Amendment 2015-02 would not result in significant impacts and Negative Declaration 2015-05 was prepared and adopted; and,

WHEREAS, on the basis of the application for the amendment to the general plan, the documentation and information provided in the staff report and the evidence and testimony submitted at the public hearing, the City Council for the City of Hanford hereby makes the following findings for General Plan Amendment 2015-02:

1. That notice of the proposed General Plan Amendment was provided to the Native American Heritage Commission and the referred tribal agencies in accordance with California Government Code 65352.3 (SB18).
2. That an Initial Study was prepared in accordance with the California Environmental Quality Act. On the basis of the Initial Study, Negative Declaration 2015-05 was prepared.
3. That the proposed general plan amendment is internally consistent with the General Plan and that no policy conflicts exist with the text or the land use diagram.
 - a. Consistency with Objective 17 of the General Plan Land Use Element.
 - b. Consistency with Policy LU 17.1 of the General Plan Land Use Element.
4. That the site is physically suitable for Service Commercial development; and

WHEREAS, to achieve consistency between the General Plan and Zoning Map, General Plan Amendment 2015-02 will become effective concurrent with Rezone 2015-01 of the subject property.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Hanford hereby approves General Plan Amendment No. 2015-02. Passed and adopted at a regular meeting of the City Council of the City of Hanford duly called and held on August 4, 2015, by the following vote:

AYES: _____

NOES: _____

ABSTAIN: _____

ABSENT: _____

RUSS CURRY
MAYOR of the City of Hanford

Attest:

JENNIFER GOMEZ
CITY CLERK

STATE OF CALIFORNIA)
COUNTY OF KINGS) ss
CITY OF HANFORD)

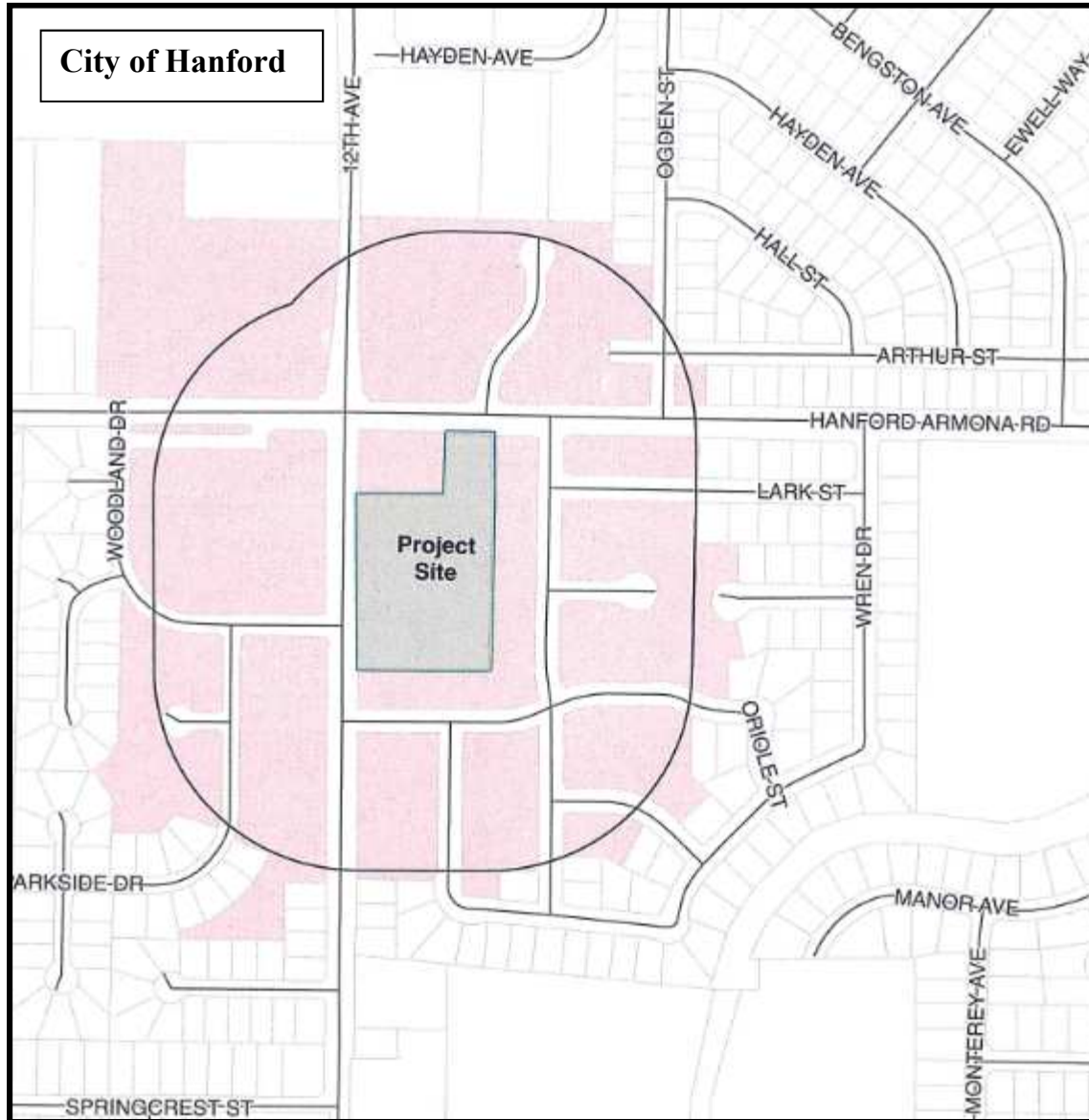
I, Jennifer Gomez, City Clerk of the City of Hanford, do hereby certify the foregoing Resolution was duly passed and adopted at a regular meeting of the City Council of the City of Hanford held on the _____ day of _____, 2015.

Date: _____

City Clerk

Exhibit “A”
General Plan Amendment 2015-02
Location Map

SEC of 12th Avenue and Hanford-Armona Road
APNS: 011-110-003



ORDINANCE NO. 15-10

REZONE 2015-01

AN ORDINANCE OF THE CITY OF HANFORD APPROVING REZONE APPLICATION NO. 2015-01, A REQUEST TO REZONE 3.84 ACRES FROM “RM-3” MEDIUM-DENSITY RESIDENTIAL TO “SC” SERVICE COMMERCIAL

Section 1: the following described territory situated in the City of Hanford is hereby zoned under the terms of Chapter 17.66 of the Hanford Municipal Code:

Re-Zone 2015-01 filed by Patrick Corrigan

FROM: “RM-3” Medium-Density Residential

TO: “SC” Service Commercial

On property described as follows:

Approximately 3.84 acres located on the southeast corner of Hanford-Armona Road and 12th Avenue, as depicted in attached Exhibit “A”; and

Section 2: The Council does hereby find as a fact that the Planning Commission of the City of Hanford held a public hearing on July 14, 2015 after notice required by Section 17.66.050 of the Hanford Municipal Code and Government Code Section 65854. The City Council finds that Negative Declaration No. 2015-05 is approved in conformance with the California Environmental Quality Act. The City Council hereby finds that the rezoning is consistent with the objectives of the zoning regulations as set forth in Section 17.02.020 of the Hanford Municipal Code, and that this Ordinance has been introduced by the City Council after public hearing held on the 4th day of August, 2015, at 7:00 p.m. of said day after notice required under the provisions of Section 65856 of the Government Code.

Section 3: This ordinance shall take effect (30) days after its passage, and be published once in the Hanford Sentinel within fifteen (15) days after its passage or a summary of this

ordinance shall be published in the Hanford Sentinel in a manner consistent with the requirements of the California Government Code.

Passed and adopted at a regular meeting of the City Council of the City of Hanford, duly called and held on the ____ day of _____, 2015, by the following vote:

AYES: _____

NOES: _____

ABSTAIN: _____

ABSENT: _____

APPROVED

RUSS CURRY,
MAYOR of the City of Hanford

ATTEST:

JENNIFER GOMEZ
CITY CLERK

STATE OF CALIFORNIA)
COUNTY OF KINGS) ss
CITY OF HANFORD)

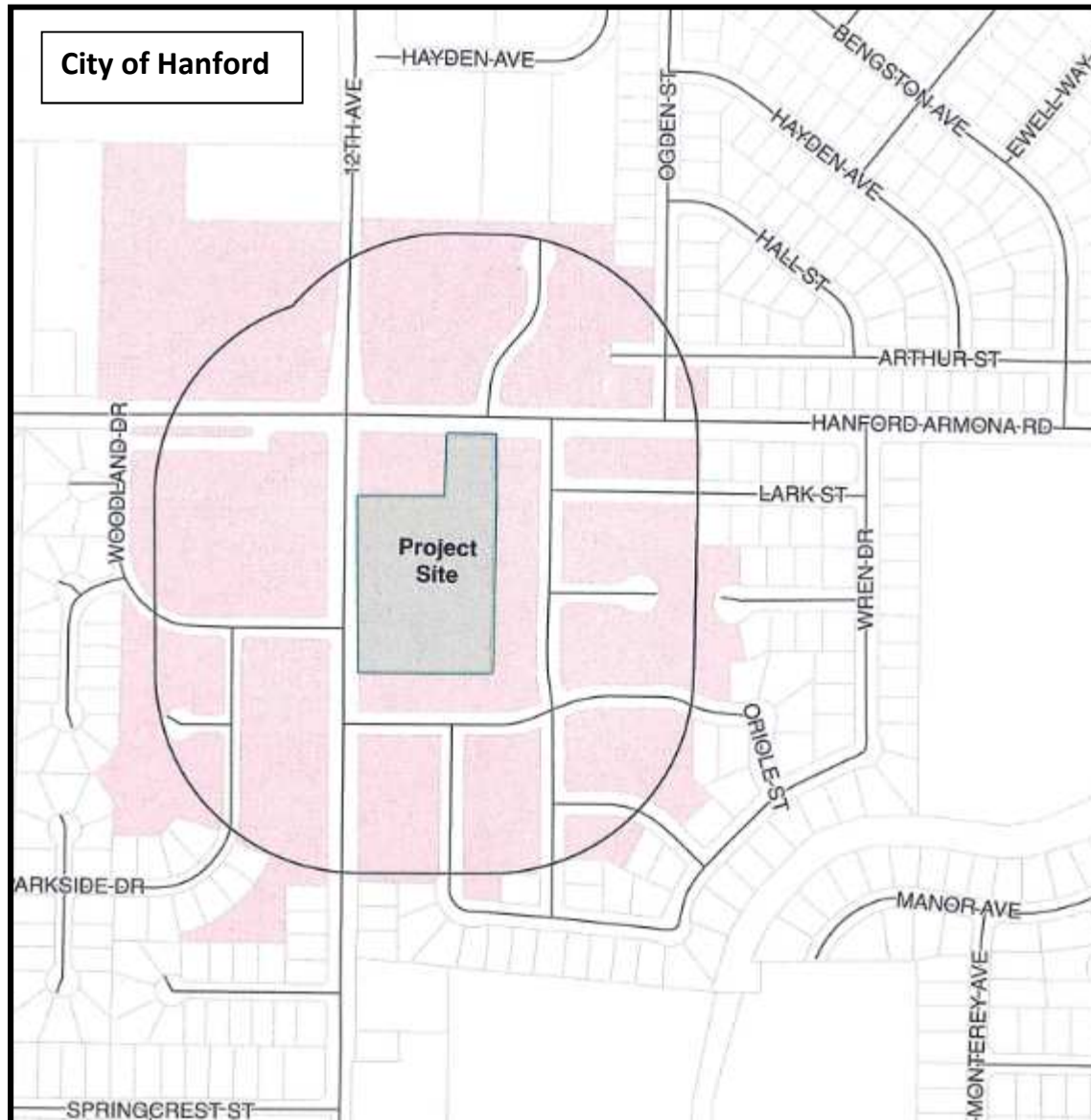
I, Jennifer Gomez, City Clerk of the City of Hanford, do hereby certify the foregoing ordinance was duly introduced at a regular meeting of the City Council of the City of Hanford on the ____ day of _____, 2015, and it was duly passed and adopted at a regular meeting of the City Council of the City of Hanford held on the ____ day of _____, 2015.

Dated: _____

Jennifer Gomez, City Clerk

SEC of 12th Avenue and Hanford-Armona Road

APNS: 011-110-003





AGENDA STAFF REPORT

MEETING DATE: 8/4/2015

AGENDA SECTION: 7. A.

SUBJECT:

Administration: Adopt Resolution 15-25-R authorizing the application for a grant from the High Speed Rail Authority in the amount of \$600,000, \$400,000 from American Recovery and Reinvestment Act of 2009 (ARRA) and \$200,000 from State Proposition 1A funds.

RECOMMENDATION:

Staff recommends that the City Council approve Resolution 15-25-R authorizing staff to submit an application for a station area planning grant from the High Speed Rail Authority to be funded by ARRA and State Proposition 1A funds.

BACKGROUND:

This item is a continuation of an item from the June 5th City Council meeting. On June 5th, the City Council requested that High Speed Rail staff be available for a study session to discuss the station area planning grant process. On July 7th, the City Council had a study session with staff from High Speed Rail Authority. Following the study session, the City Council directed staff to bring the resolution back to the City Council for consideration.

The High Speed Rail Authority has identified an area east of Hanford for a stop for high speed rail. The Authority has invited the City of Hanford to apply for a grant to start the planning of the station and the surrounding area. Staff also proposed to include in the study an evaluation of light rail connectivity between the station and Hanford's Downtown, Lemoore, NAS Lemoore, Visalia and Porterville. A copy of the Draft Scope of Work is included in Exhibit A. A part of the scope will be to identify stakeholders and seek participation in the study from the stakeholders, which may include Tulare County Association of Governments (TCAG), Kings County Association of Governments (KCAG), Kings and Tulare Counties, Lemoore, Visalia, Porterville. If Council approves, staff will refine the scope of work and prepare a Request for Proposals (RFP) to seek an outside consultant to prepare the Study.

Also attached is a copy of the application package, Exhibit B, that will be submitted to the Authority, subject to Council approval.

FISCAL IMPACT:

The Authority plans to fund the grant from a combination of ARRA and State Proposition 1A funds. The City is required to provide a local match of \$200,000 in in-kind services, staff time, and and funding. Staff will seek participation in the local match from the stakeholder group, which may include Tulare County Association of Governments (TCAG), Kings County Association of Governments (KCAG), Kings and Tulare Counties, Lemoore, Visalia, Porterville. The TCAG has already offered their participation in the funding of the study. The total potential cost to the City of Hanford is \$100,000 in funds and in kind services. The final local match amount will be based on the actual amount of the funds to complete the project.

ATTACHMENTS:

Description

- 📄 Resolution 15-25-R
- 📄 Draft Scope of Work
- 📄 Application Package Sample
- 📄 Questions from Council and Responses
- 📄 High Speed Rail Local Match Policy

RESOLUTION 15-25-R

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HANFORD APPROVING THE APPLICATION FOR HIGH SPEED RAIL STATION AREA PLANNING FUNDS.

WHEREAS, the California High Speed Rail Authority (Authority) has been delegated the responsibility by the Legislature of the State of California for the planning and construction of the Statewide High Speed Rail Project; and,

WHEREAS, the Authority has invited the City of Hanford (City) to apply for up to \$400,000 of American Recovery and Reinvestment Act of 2009 (ARRA) funds and up to \$200,000 of State Proposition 1A funds for the development of local area land use, implementation and funding plans for development and improvements around the high speed rail station (the project) and the study of light rail connectivity to the project; and,

WHEREAS, the acceptance of the grant includes a local match of \$50,000 of in-kind/staff services and \$200,000, which the City will seek to coordinate funding of the local match with other interested local agencies including Tulare County Association of Governments (TCAG), Kings County Association of Governments (KCAG), Kings and Tulare Counties, Lemoore, Visalia, Porterville; and,

WHEREAS, the City will enter into a contract with the California High Speed Rail Authority to complete the grant scope project.

NOW THEREFORE, BE IT RESOLVED THAT THE CITY OF HANFORD DOES HEREBY DETERMINE, FIND AND ORDER AS FOLLOWS:

SECTION 1 The City Council approved the filing of an application for the project.

SECTION 2 The City Council certifies that the applicant has or will have available, prior to the commencement of any work on the Project including this application, sufficient funds to complete the Project.

SECTION 3 The City Council has reviewed, understands and agrees to the general provisions contained in the contract in the Grant Administration Guide.

SECTION 4 The City Council delegates the authority to the City Manager to conduct all negotiations, sign and submit all documents, including, but not limited to , application, agreements, amendments and payment requests, which may be necessary for the completion of the grant scope.

SECTION 5 The City Council agrees to comply with applicable federal, state and local laws, ordinances, rules, regulation and guidelines.

PASSED, ADOPTED AND APPROVED this _____ day of _____, 2015 by the following vote:

AYES: _____

NOES: _____

ABSTAIN: _____

ABSENT: _____

RUSS CURRY
MAYOR of the City of Hanford

Attest:

JENNIFER GOMEZ
CITY CLERK

STATE OF CALIFORNIA)
COUNTY OF KINGS) ss
CITY OF HANFORD)

I, Jennifer Gomez, City Clerk of the City of Hanford, do hereby certify the foregoing Resolution was duly passed and adopted at a regular meeting of the City Council of the City of Hanford held on the _____ day of _____, 2015.

Date: _____

City Clerk

HANFORD
California High-Speed Rail Station Area Plan
Scope of Work
05/01/2015

Introduction

In partnership with the California High-Speed Rail Authority (the Authority) the City of Hanford (the City) will undertake station area planning (the Project) around the planned High-Speed Rail (HSR) station near East Lacey Blvd. and State Route 43/8th Avenue in cooperation with the Kings County Association of Governments and Tulare County Association of Governments. This effort will inform the design of the station and station area as well as enable the City and regional partners to enhance multimodal access connections between the station, Hanford, and the region, and to promote economic development in downtown Hanford and surrounding connected communities. Working with the Authority, regional partners, stakeholders, the community, and the development community, station area planning will complement the City's General Plan update and Downtown East Precise Plan as well as other ongoing efforts.

The Project will evaluate economic development and sustainability opportunities, and define how the proposed HSR station will be best integrated in terms of the transit connectivity and facilities designs. The Project will include a significant level of public outreach with business leaders, other agencies and neighboring communities.

The project area, will cover an approximate 50 mile corridor from Lemoore to Porterville connecting communities in the Kings/Tulare region to the future HSR train station. Highways 198 and 43 are important east-west and north-south corridors through Kings County. East Lacey Blvd. is an important aerial connecting the station site to the rest of Hanford.

Senate Bill 375 requires the regions to significantly reduce greenhouse gas emissions through a combination of land use and transportation strategies. An HSR station in Hanford and complementary upgrades connecting the region to such a station will help to accomplish the goals of SB 375 by providing transportation options for the region's workforce. The region's access to the rest of the state will be greatly improved by a new HSR station.

The City may hire a consultant or provide funding to other public entities to perform some of the tasks described in the following sections. The City will present the study and its findings to the Hanford City Council in accordance with required legal mandates.

Consultant Tasks

Any consultant services selected for the Project will demonstrate an understanding of integrated land use and transportation planning, complete streets planning and facility design, bicycle and pedestrian planning and facility design, community-based planning and design of public spaces, multi-modal transportation modeling and analysis, station access planning, transit-oriented land

use, economic development, CEQA and NEPA associated with transportation and land use projects, and community engagement.

Task 1 –Work Plan - Project Management, Project Organization, and Partnership Agreements

Work plan

Develop an overall implementation workplan, which sets forth the project team organization, detailed work scope, schedule and budget. The workplan includes the Contract Deliverables Requirements List (CDRL) as the basis for status reporting and invoice preparation. Goals and measures for success for the planning process are included in this workplan. The City and the Authority will enter into a cooperative agreement sets out roles and responsibilities between the city and Authority and an associated project workplan for achieving the deliverables contained in this scope of work.

The overall implementation workplan will extend beyond specific station-area plan tasks, to put those items in the context of the broader Downtown and citywide planning and implementation. That context includes existing efforts by the City of Hanford to address sustainability, livable communities, and encourage public-private partnership investments through the development of the Central Downtown Core and the Downtown East Precise Plan areas, and Hanford General Plan.

The overall implementation workplan will lay out a roadmap for the implementation of the plans developed as part of the station-area planning and previous plans. A critical part of the deliverable will be the implementation section which will identify roles and responsibilities for stakeholders (Authority, City, Private Development, Transit Agencies, Caltrans, KCOG, TCOG, and others), priorities, action items (funding, final design, capital, operations, maintenance, and other tasks) and time frames (short, mid and long term, linked to HSR service and development phasing) to implement the station area plan and build out what is envisioned. A follow-up technical working group will be identified to provide coordination and oversight of implementation.

Establish a cooperative agreement between with the City, the Authority and consultant. This agreement will clarify roles and responsibilities, and reaffirm the project purpose, schedule and anticipated deliverables.

Establish a Technical Working Group (TWG) to serve as a venue for managing the roles and responsibilities and WP issues as well as coordinate planning for the station area with concurrent planning projects in vicinity of the Project.

Deliverables

- Project Work Plan – including a detailed scope/schedule/budget
- Cooperative agreement
- Technical working group
- Draft agreement for a working group to and implement the Plan

Task 2 - Public Outreach and Stakeholder Education and Engagement

Outreach Strategy

Develop a public outreach and stakeholder education and engagement strategy that includes identification of stakeholders, process, methods of involvement, and desired outcomes. This strategy will guide the methods for outreach, education and overall community engagement. The strategy will include a social fabric assessment to help understand the area's existing social conditions and constraints. In addition this strategy will be coordinated with outreach efforts associated other significant transportation and land use projects in the City. The consultant will also work with residents and business owners in the unincorporated areas. The Outreach Strategy will include:

- Identification of stakeholders and strategies to communicate with the stakeholders
- Community social fabric assessment
- Communication tools, including response tracking
- Communications forums (e.g., public workshops, charrettes, open houses, meetings, and a series of stakeholder interviews)
- Notice and presentation materials
- Web and social media communications
- Visualization strategies for concept design and community engagement

Stakeholder education

The educational component of this strategy will emphasize best practices in numerous areas such as active transportation and complete streets, first mile / last mile concepts, pedestrian-scale design, TOD, multimodal connectivity, economic development, marketing, infrastructure development, access, and sustainability. The consultant will evaluate and research areas similar to the Kings/Tulare region that have, or plan on, integrating HSR into their respective regions.

Deliverables

- Outreach Strategy
- Education Plan

Task 3 – Defining the Regional Vision for Connectivity to the HSR Station

Develop vision statement

A Regional vision for connectivity to the HSR station will be established in this task. This will include documenting existing conditions and the state of concurrent planning efforts; conducting community and stakeholder workshops to inform planning and design for the station area; formulating transportation/land use growth scenarios based on City and Authority goals, economic development objectives, rail ridership, sustainability plans, real estate market strategies and stakeholder input.

Station area priorities include:

- multi-modal station access infrastructure

- supporting transit-oriented development and sustainable, livable community improvements in Hanford and other surrounding communities
- job programs for residents in the impacted area and within the region (such as apprenticeship programs)
- strategies to handle social and economic equity in the project area

Evaluate relevant sustainability plans and policies, including the Authority Sustainability Policy, Assembly Bill 32, Senate Bill 372, regional Sustainable Community Strategies, and the other key documents.

Deliverables

- HSR Station Connectivity Vision Statement
- Preferred Station concept design
- Sustainability strategy

Task 4 - Multimodal Connectivity Station Access, and Parking Analysis

The city in collaboration with the Kings County Association of Governments (KCAG), Tulare County Association of Governments (TCAG), the cities of Lemoore and Visalia, and the Naval Air Station Lemoore will develop a multimodal connectivity plan between the station and communities in the region. The plan will be a result of the input and support of the surrounding communities.

Refer to best practices found in Federal Rail Administration guidelines, and/or similar guidance, for multimodal infrastructure planning. The interrelationship between active transportation access, transit access and automobile access (including parking) will be examined to determine the preferred balance for the City and the Authority. Transit fares, driving costs and parking costs will be considered in these scenarios.

Existing conditions

Determine the current accessibility to the station site by active transportation, transit, and motorized vehicles. A field examination will document deficiencies in all modes of potential access. Regional transit improvement will be analyzed for the entire corridor. Pedestrian and bicycle connections will be examined within a five-mile radius of the total station area. Motorized vehicle circulation will be examined within the station vicinity with connectivity to major highways beyond the immediate area.

Examine potential regional transit improvements

Undertake an examination of potential regional bus and rail transit improvements to connect the corridor to the station. Modes considered would include regional express bus network, regional rail service on the San Joaquin Valley Railroad, and a regional rail-with-trail. Strategies to provide convenient connectivity to existing bus and Amtrak San Joaquin service will also be examined.

Define future transportation

Determine a hierarchy of station access modes based on Hanford's and the Authority's vision for the future. Determine goals for station access, such as safety, environment, economic development and equity to guide how the hierarchy of access improvements is applied. Emerging

modes, such as transportation network companies, car sharing, and ridesharing, should be considered in future transportation access to the station.

Develop complete access scenarios

The interrelationship between transit access, active transportation access, and automobile access will be examined simultaneously to determine a balance of movement and access that can best leverage the HSR investment for Hanford and the broader Kings/Tulare region. All modes should have safe access to the station, with the highest consideration for safety of travelers. Vulnerable travelers, pedestrians and bicycles, will require improved access from all directions and destinations, in addition to automobiles, buses and other vehicles. Guidance to the station, including pedestrian wayfinding and freeway signage shall be included.

Analyze scenarios

Transportation modeling will be applied based on opening year, initial ramp up, and long-term projected growth. This will include estimating additional access from pedestrian and bicycle improvements, and several corridor transit improvement options. Estimates of mode share will be included in the scenarios analyses. Examine several approaches to managing short and long term parking demand and supply for the station. Transit fares, driving costs and parking costs will be considered in these scenarios.

Select a preferred strategy

This strategy will also include a phasing strategy to account for projected changes in HSR ridership, and modes of access, and how the changes to demand affect supply of transportation infrastructure, and land necessary to support the infrastructure.

Deliverables

- Define a hierarchy of station access modes, prioritizing safety for all modes
- Existing conditions assessment
- Definition of future conditions based on existing and developing plans
- Scenarios that consider
 - Multi-modal access plan to the station, including wayfinding
 - Transit plan
 - Corridor transit improvement plan
 - Coordination with rail plans
 - Bicycle/Pedestrian plan
 - Motorized vehicle plan
 - Other future modes plans
 - Circulation plan near the station for all modes
 - Parking plan for all modes
 - Multi-modal phasing strategy, including parking
- Preferred Strategy

TASK 5 - Economic, Real Estate, Fiscal and Financial Planning

Prepare an economic development plan to attract industries, businesses and employment to Hanford and the Kings/Tulare region. Provide five (5) best-practice case studies that apply to the City, including a financing and marketing strategy.

Economic development existing conditions

Conduct analysis of the local and regional workforce, business and investment context and growth drivers to identify opportunities and challenges to capture and induce desired HSR service-related economic development. Pay special attention to the businesses within the project corridor that engage in large amounts of intra-state travel or have a customer base spread across multiple metropolitan areas of the state.

Conduct stakeholder interviews and focus groups, including city staff, regional economic development agencies, key employers, businesses, developers, property owners and other stakeholders to identify competitive advantages, barriers and strategies to advance HSR service-related economic development.

Market demand analysis and creation of alternatives

Conduct analysis of demographic, employment and market trends including analysis of demographics and industries with preference for ready access to a high-speed rail station.

Conduct an evaluation of existing mid-sized businesses Stage 2 companies in the region to identify which could potentially benefit from increase access to Northern and Southern California markets and customer bases (economic gardening).

Assess competitive advantages and barriers to regional economic development for each use, including market area infrastructure deficiencies, physical conditions, socioeconomic factors, local policy constraints, HSR service implementation time frames and other factors.

Develop five scenarios for regional economic development (refer to Task 3).

Fiscal impact analysis

The fiscal impact analysis will estimate the net fiscal change in City revenues and expenditures impacted by population and employment growth including induced growth with HSR service. Provide sensitivity analysis of key scenario inputs to understand the fiscal impact of the alternatives.

Deliverables

- Economic Development Plan (This can include a branding campaign)
- Market Demand Analysis
- Fiscal Impact Analysis

Task 8 –Infrastructure financing and phasing Plan Prepare list of capital improvements as needed. Define measures by which each capital project will be financed. Identify parties responsible for funding and completing capital improvements.

Prepare funding and financing strategies for capital and maintenance costs and a list of capital improvements that need financing. Estimate costs for maintenance of capital improvement projects. Identify parties responsible for funding and completing capital improvements, including phasing strategies that link the timing of HSR service phasing, modal connectivity, and capital improvements.

Develop monitoring program to measure progress towards meeting TOD planning goals for development, transit ridership, pedestrian activity, trip generation rates, parking management, retail sales, value capture and the implementation of other TOD and sustainability plan elements.

Deliverables

- Implementation Plan that coordinates the phasing and synergy of the transportation, economic development, economic development and sustainability strategies. The implementation plan will include the Infrastructure financing and phasing plan

DRAFT



**CALIFORNIA
HIGH-SPEED RAIL
AUTHORITY**

APPLICATION PACKAGE FOR STATION AREA PLANNING FUNDS

American Recovery and Reinvestment Act of 2009

**Safe, Reliable High-Speed Passenger Train Bond
Act for the 21st Century**

MARCH 2011

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I. INTRODUCTION

This is an invitation to submit an application for funding a station area planning effort, focused on the area around the anticipated high-speed rail station in your jurisdiction. Funding is available from the American Recovery and Reinvestment Act of 2009 (ARRA) and from the Safe, Reliable High-Speed Passenger Train Bond Act for the 21st Century (Prop. 1A). The California High-Speed Rail Authority (Authority) is responsible for the ARRA funding as well as the Prop. 1A funding.

II. BACKGROUND INFORMATION

The California High-Speed Rail Authority (Authority) is charged with planning and constructing a high-speed passenger train system (HST system) in the State of California. The HST system will provide a new intercity transportation option that will link all of the state's major population centers, including Sacramento, the San Francisco Bay Area, the Central Valley, Los Angeles, the Inland Empire, Orange County, and San Diego. Background information on the HST system can be found on the Authority's website: www.cahighspeedrail.ca.gov.

Pursuant to the Safe, Reliable, High-Speed Passenger Train Bond Act for the 21st Century, California's HST must be operationally self-sufficient financially – i.e., no operating subsidies. The HST system must also be designed to meet numerous characteristics, including:

- Stations shall be located in areas with good access to local mass transit or other modes of transportation.
- The high-speed train system shall be planned and constructed in a manner that minimizes urban sprawl and impacts on the natural environment.

Taken together, these criteria and characteristics for the HST system promote HST system ridership, focus on city-center station locations and require good local transit connectivity. Vibrant, mixed-use development around HST stations that also reflects the unique local context of each station is fundamental to the long-term success of the statewide HST system. Planning for this type of development is also fundamental for HST success, similar to planning for HST facilities themselves.

New and innovative land use planning that reflects unique, locally appropriate approaches to HST station area development is therefore a critical foundation for the HST system. These Station Area Planning Funds are intended to support local governments in initiating station area planning, continuing and further developing such planning that may already be underway, and completing such efforts. While these Station Area Planning Funds are intended to support planning efforts, the planning process itself is not the ultimate goal for these funds. Rather, the Authority and FRA seek to support planning processes that will lead, over time, to final station area land use plans that will be context-sensitive and reflect the unique local setting, while also supporting a financially viable HST system. Likewise, completed land use plans are not the Authority's and FRA's ultimate goals. Plan *implementation* and *actual on-the-ground change* are the ultimate goals.

III. TYPE AND PURPOSE OF FUNDING & NON-FEDERAL MATCH REQUIREMENTS

Federal Funds: On February 18, 2009, President Obama signed into law ARRA, which appropriated funds to the Federal Railroad Administration (FRA) for supporting development of high-speed rail in the United States. The purpose of ARRA is to preserve and create jobs and promote economic recovery; to assist those most impacted by the recession; to provide investments needed to increase economic efficiency by spurring technological advances in science and health; to invest in transportation, environmental protection, and other infrastructure that will provide long-term economic benefits; and, to stabilize State and local government budgets, in order to minimize and avoid reductions in essential services and counterproductive State and local tax increases.

The State of California received a total grant of more than \$2 billion in ARRA funds to support planning and construction of the HST system in California. Of this amount, the FRA has allocated a total of \$ 4,500,000 to support HST station area planning initially for certain Phase 1 planned or potential stations. The FRA has directed that the Authority work in partnership with local government entities to develop station area plans incorporating a transit-oriented development zoning overlay to the local government's land use plans for a one-half mile area around the stations.

A maximum of up to between \$400,000 and \$700,000 in federal ARRA funding is available to an individual jurisdiction for its station area planning process, depending upon city/station size.¹ The FRA will require a non-federal match for these funds of 100% of the federal funding provided. In other words, the FRA funding can comprise no more than 50% of the total planning cost. The total in federal funds available under a Station Area Planning Funding Agreement, therefore, will depend on the availability of non-federal matching funds. Non-federal matching funds can be in the form of in-kind contributions, such as local government staff time resources.

State Funds: On February 3, 2011, the Authority Board approved Prop. 1A funding for station area planning in an amount limited to no more than 40% of the total cost of the planning effort, not to exceed \$ 200,000. The remaining cost can be covered through other funds and/or in-kind contribution. The station area funding agreements must be consistent with the Authority's adopted HST Station Area Development Policies. The Prop. 1A funds may be available to satisfy a portion of the non-federal matching fund requirement for the ARRA funds if the local government can demonstrate that it is unable to provide or secure the matching funds required.

The Authority and the FRA have prioritized initial station area planning for the following jurisdictions: Merced, Fresno, Bakersfield, Kings/Tulare, Palmdale, San Jose, and Gilroy. Additional funding will be available for other station areas after this initial group of station area planning projects is underway.

¹ Fresno, Bakersfield and San Jose: up to \$700,000. Merced, Gilroy, Palmdale, and Kings/Tulare: up to \$400,000.

Example Funding Scenarios:

The total amount of federal funding available for a station area planning project will depend in part on the local government's ability to contribute to the non-federal match requirement. The following illustrate two possible station area planning funding scenarios.

Example - Total Project Cost = \$ 500,000	
Federal Contribution	\$ 250,000
State Contribution (if local government can demonstrate it is unable to secure these funds)	\$ 200,000
Local Contribution	\$ 50,000

Example - Total Project Cost = \$ 1,000,000	
Federal Contribution	\$ 500,000
State Contribution (if local government can demonstrate it is unable to secure these funds)	\$ 200,000
Local Contribution	\$ 300,000

IV. TIME OF FUNDING AVAILABILITY

Station Area Planning Funds will become available in State FY 2011/2012, upon approval of the 2011/2012 budget by the California Legislature.

V. PAYMENT OF FUNDS

Payment for work performed pursuant to a Funding Agreement shall be made in arrears, no more frequently than monthly, based on receipt of a complete, properly documented, and accurately addressed invoice. Authority staff must approve all invoices. Approval of invoices is subject to the project proponent's submittal of all required reports, other deliverables, and the appropriateness of the invoiced expenses under the Funding Agreement. Advance payments are not available for the Station Area Planning Funds.

VI. ELIGIBLE ACTIVITIES

Funds are available to support a variety of efforts that will result in a station area plan that can be incorporated into local land use and zoning. These efforts may be entirely new, or part of already-commenced transportation and use planning for the area around the proposed HST stations. Examples include:

- Development of a station area plan, which includes: station area vision, goals, and objectives; station siting and concept design; transportation connectivity (particularly for transit and feeder services); urban design; an infill development plan; and policies.
- Development of supporting plans including streamlined development review procedures, an economic viability analysis, a financing plan, and an implementation plan.

- Incorporation of the station area plan into the appropriate local land use plans and zoning (with supporting environmental review and compliance, as required).
- Outreach and facilitation for currently underway or new station area planning.
- Subcontracts to obtain necessary expertise (e.g., land use planning, transit planning, architecture, engineering, finance). Where appropriate, subcontracts can be with other government entities that possess the necessary expertise.

The Authority recognizes that each HST station area and each local government is unique. HST station area planning is not a “one-size fits all” activity. The above examples are not intended as an exclusive list of activities eligible for funding. The Authority is seeking creative, context-sensitive ideas for how local station area planning efforts can meet local needs, while also supporting the Authority’s and FRA’S goals for the HST system and station areas. Importantly, however, the Authority’s and FRA’S ultimate goal is plan implementation and on-the-ground change, not merely planning. Proposals for this funding, therefore, must include the local government’s tangible, realistic roadmap to reach this end.

VII. MINIMUM PROJECT REQUIREMENTS

The station area planning effort must meet certain minimum project requirements.

(1) *Develop a Station Area Plan*

The planning effort must result in a station area plan that is:

- consistent with and supportive of the Authority’s adopted Station Area Development Policies (See Attachment 1);
- consistent with and addresses the Federal Railroad Administration’s Station Area Planning Recommendations (See Attachment 2 ~ *this document is forthcoming and will be sent separately*);
- consistent with regional planning efforts required by SB 375;
- cognizant and responsive to interregional planning and land use needs;
- broad enough to recognize, take advantage of and shape HSR’s likely land use and economic influence well beyond 1/2 mile around HSR stations;
- reflective of the Authority’s March 2011 Urban Design Guidelines, which can be found on the Authority’s website: www.cahighspeedrail.ca.gov; and
- realistically and tangibly calculated to lead to implementation and actual on-the-ground change.

The planning effort must include a public participation component to involve the local community and interested stakeholders in the planning process.

(2) *Develop a Roadmap for Preparing Supporting Plans*

The planning effort must include a plan for how the local government will develop supporting plans including streamlined development review procedures, an economic viability analysis, a financing plan, and an implementation plan.

(3) *Develop a Roadmap for Local Government Adoption of Station Area Plan and Incorporation into Local Land Use and Transportation Plans and Zoning*

The planning effort must include a plan for how the local government will adopt the station area plan and incorporate it into local land use and transportation plans and zoning.

The Authority will work with project proponents to ensure the planning effort will meet these minimum requirements.

VIII. APPLICATION INSTRUCTIONS

The first step in developing a funding agreement is to submit an application to the Authority. Applications must contain all of the following elements to be considered for funding:

1. **Cover Page.** The cover page includes the name, address, and contact information for the project proponent. In addition, the cover page contains required certifications which must be signed by an authorized representative of the project proponent.
2. **Description of Proposed Project.** The project description is a narrative that will identify the type of project proposed, how it qualifies as an eligible activity for these funds, and how it meets the minimum requirements identified above.
3. **Proposed Scope of Work:** The proposed scope of work will identify the tasks involved in completing the station area planning project, individual staff or personnel classifications for the individuals that will perform the work, deliverables, and a schedule. Any subcontracts must also be identified in the proposed scope of work. A template for the Scope of Work is included with Attachment 3, Application Format.
4. **Proposed Budget:** The proposed budget will identify a breakdown of costs by task. The budget also shall identify overall funding source breakdown, i.e., federal, state, regional, local, etc., and funding type, i.e., cash or in-kind. The breakdown must be consistent with the match limits/requirements set forth earlier. A template for the Budget is included with Attachment 3, Application Format.

IX. APPLICATION REVIEW AND DEVELOPMENT OF FUNDING AGREEMENT

Authority staff, in cooperation with the FRA, will review a station area planning application and determine if it is consistent with the requirements included in this package and eligible for funding. The Authority and FRA will work with each project proponent to shape the planning project to ensure that a qualifying project can be funded. The Authority will then work with the local government to develop a funding agreement for the station area planning work.

X. FEDERAL AND STATE FUNDING REQUIREMENTS

The funding agreement will be in substantially the form included in Attachment 4. The funding agreements will be subject to the State and Federal standard terms and conditions, also included in Attachment 4. Applicants are encouraged to review these standard terms and conditions carefully. Some standard terms and conditions could affect the project scope and budget.

XI. AUTHORITY CONTACT

Questions about this package should be directed to:

Lupe Jimenez
Senior Environmental Specialist
California High-Speed Rail Authority
(916) 384-9523
ljimenez@hsr.ca.gov

Darlene Mata

From: Mori, Stuart@HSR <Stuart.Mori@hsr.ca.gov>
Sent: Thursday, March 12, 2015 8:08 AM
To: Darrel Pyle; Stanke, Brian@HSR; Darlene Mata; Lou Camara
Cc: HSR Conf Call 3 @HSR
Subject: RE: Hanford Follow-up

New Call in
866-647-1207
Participant Code is 5460381

Sorry. TTY soon. Stuart

-----Original Appointment-----

From: Mori, Stuart@HSR
Sent: Thursday, March 12, 2015 7:55 AM
To: dpyle@cityofhanfordca.com; Stanke, Brian@HSR (stanke@pbworld.com); Darlene Mata (DMata@cityofhanfordca.com); Lou Camara (LCamara@cityofhanfordca.com); HSR Conf Call 3 @HSR
Subject: Hanford Follow-up
When: Thursday, March 12, 2015 8:30 AM-9:15 AM (UTC-08:00) Pacific Time (US & Canada).
Where: Planning Annex--Sacramento

I will send out the handouts tomorrow morning.

We will discuss the scope of work, match (resolution). Thanks.

<< File: Hanford Scope of Work starter template draft_2015_03_09.docx >>

<< File: matchexamples.xlsx >> Exhibit B (budget) will need to be customized per match, grant amount, staff salaries, etc.

<< File: Copy of HSR Exhibit B Budget--Hanford.xlsx >>



**CALIFORNIA
HIGH-SPEED RAIL
AUTHORITY**

ATTACHMENT 1

STATION AREA DEVELOPMENT POLICIES

HST STATION AREA DEVELOPMENT: GENERAL PRINCIPALS AND GUIDELINES

There would be great benefits to enhancing development patterns and increasing development densities near proposed high-speed train (HST) stations. To provide maximum opportunity for station area development in accordance with the purpose, need, and objectives for the HST system, the preferred HST station locations would be multi-modal transportation hubs and would typically be in traditional city centers. The State of California is leading the nation with legislation such as AB 32 to adapt state policy to global climate change and SB 375 to reduce greenhouse gas emissions through coordinated land-use and transportation planning. HST Station area development should promote the implementation of SB 375 and sustainability principles with smart growth development. To further these objectives, when making decisions regarding both the final selection of station locations and the timing of station development, the Authority would consider the extent to which appropriate station area planning and development principles are supported by local authorities.

In addition to potential benefits from minimizing land consumption needs for new growth, dense development near HST stations would concentrate activity conveniently located to stations. This would increase the use of the HST system, generating additional HST ridership and revenue to benefit the entire state. It also would accommodate new growth on a smaller footprint. Reducing the land needed for new growth should reduce pressure for new development on nearby habitat areas, in environmentally fragile or hazardous areas, and on agricultural lands. Denser development allowances also would enhance joint development opportunities at and near stations, which in turn could increase the likelihood of private financial participation in construction and operations related to the HST system. A dense development pattern can better support a comprehensive and extensive local transit and shuttle system, bicycle¹ and pedestrian paths, and related amenities that can serve the local communities as well as provide access to and egress from HST stations. The Authority's adopted policies would ensure that implementation of the HST in California would maximize station area development that serves the local community and economy while increasing HST ridership. The Authority is committed to cooperating with local communities to develop HST stations appropriate to the scale and needs of each community.

General Principles for HST Station Area Development

HST station area development principles draw on transit-oriented development (TOD) strategies that have been successfully applied to focus compact growth within walking distance of rail stations and other transportation facilities. Applying TOD measures around HST stations is a strategy that works for large, dense urban areas, as well as smaller central cities and suburban areas. TOD can produce a variety of other local and regional benefits by encouraging walkable, bikable compact and infill development. Local governments would play a significant role in implementing station area development by adopting plans, policies, zoning provisions, and incentives for higher densities, and by approving a mix of urban land uses. Almost all TOD measures adopted by public agencies involve some form of overlay zoning that designates a station area for development intensification, mixed land uses, and improvements to the pedestrian/bicycle environment. TOD measures for major facilities are generally applied to areas within one-half mile of stations, and this principal would be followed for HST stations.

¹HST will include facilities to accommodate bicycles.

Station area development principles that would be applied at the project level for each HST station and the areas around the stations would include the following features:

- Higher density development in relation to the existing pattern of development in the surrounding area, along with minimum requirements for density.
- A mix of land uses (e.g., retail, office, hotels, entertainment, residential) and a mix of housing types to meet the needs of the local community. Different styles of TOD may be appropriate for different HST station areas.
- A grid street pattern and compact pedestrian-oriented design that promotes walking, bicycle, and transit access with streetscapes that include landscaping, small parks, pedestrian spaces, bus shelters, lighting, wayfinding signs, bike lanes, and bike racks. New buildings should incorporate high energy efficiency and building performance standards.
- Context-sensitive building design that considers the continuity of the building sizes and that coordinates the street-level and upper-level architectural detailing, roof forms, and the rhythm of windows and doors should be provided. New buildings should be designed to complement and mutually support public spaces, such as streets, plazas, other open space areas, and public parking structures. The Authority will work cooperatively with each local community to assure the design process accommodates both the operating requirements of the HST system and local conditions and character.
- Limits on the amount of parking for new development and a preference that parking be placed in structures. TOD areas typically have reduced parking requirements for retail, office, and residential uses due to their transit access and walkability. Sufficient train passenger parking would be essential to the system viability, but this should, as appropriate, be offered at market rates (not free) to encourage the use of access by transit and other modes, where available. Shared parking would be planned when the mix of uses would support it.

Implementation of HST Station Area Development Guidelines

The statewide HST system is likely to have more than 20 stations. The Authority has the powers necessary to oversee the construction and operation of a statewide high-speed rail system and to purchase the land required for the infrastructure and operations of the system. The responsibility and powers needed to focus growth and station area development guidelines in the areas around high-speed stations are likely to reside primarily with local government.

The primary ways in which the Authority can help ensure that the HST system becomes an instrument for encouraging maximizing implementation of station area development principles include:

- Select station locations that are multi-modal transportation hubs with a preference for traditional city centers.
- Adopt HST station area development policies and principles that require TOD, and promote value-capture at and around station areas as a condition for selecting a HST station site.
- Provide incentives for local governments where potential HST stations may be located to prepare and adopt Station Area Plans and to amend City and County General Plans that incorporate station area development principles in the vicinity of HST stations.

1. Select Station Locations that Are Multi-Modal Transportation Hubs, Preferably in Traditional City Centers.

HST stations in California would be multi-modal transportation hubs. To meet the Authority's adopted objectives,² the locations that were selected as potential HST stations would provide linkage with local and regional transit, airports, and highways. In particular, convenient links to other rail services (urban rapid transit, heavy rail, commuter rail, light rail, and conventional intercity) would promote TOD at stations by increasing ridership and pedestrian activity at these *hub* stations. A high level of accessibility and activity at the stations can make the nearby area more attractive for additional economic activity.

Most of the potential stations identified for further evaluation are located in the heart of the downtown/central city area of California's major cities. By eliminating potential *greenfield* sites,³ the Authority has described a proposed HST system that meets the objectives of minimizing potential impacts on the environment and maximizing connectivity with other modes of transportation. These locations also would have the most potential to support infill development and TOD.

2. Adopt HST Station Area Development Policies that Require TOD, and Promote Value-Capture at and around Stations as a Condition for Selecting a HST Station Site

Through subsequent CEQA and NEPA processes, the Authority would determine where stations would be located and how many HST stations there would be. The Authority has identified TOD and value-capture⁴ at and around stations sites as essential for promoting HST ridership. The Authority would work with local governments to ensure these policies are adopted and implemented.⁵

Local government would be expected to promote TOD and to use value-capture techniques to help finance and maintain station amenities and the public spaces needed to create an attractive pedestrian environment. Because the HST stations would be public gathering places, value-capture techniques should be used to enhance station designs with additional transportation or public facilities. It is the Authority's policy that parking for HST services at HST stations should, as appropriate, be provided at market rates (no free parking) to encourage access by alternative means. The Authority would maximize application of TOD principles during the site-specific review of proposed station locations. In addition, for HST stations in the Central Valley, the Authority will undertake a comprehensive economic study of the kinds of businesses that would uniquely benefit from being located near HST station areas, including a thorough estimate of the kinds and numbers of jobs that such businesses would create.

The Authority has prescribed the following criteria for HST station locations:

- To be considered for a station, the proposed site must have the potential to promote higher density, mixed-use, pedestrian accessible development around the station. Transit accessibility and proximity to transit corridors are also important considerations.
- As the HST project proceeds to more detailed study, and before a final station location decision is made, the responsible local government(s) are expected to provide (through planning and zoning) for TOD around HST station locations.

²See the final statewide program EIR/EIS (California High-Speed Rail Authority and Federal Railroad Administration 2005), Section 1.2.1, Purpose of High-Speed Train System.

³Sites in rural areas with very limited or no existing infrastructure.

⁴The Government Accounting Office defines value capture strategies as: "...joint development, special assessment districts, tax increment financing, and development impact fees [that] are designed to dedicate to transit either a portion of increased tax revenue or additional revenue through assessments, fees, or rents based on value expected to accrue as a result of transit investments."

⁵As part of the "Staff Recommendations" adopted at the January 26, 2005, Authority Board Meeting in Sacramento.

- Give priority to stations for which the city and/or county has adopted station area TOD plans and general plans that focus and prioritize development on the TOD areas rather than on auto-oriented outlying areas, and adopted trip-reduction and greenhouse gas-reduction strategies.
- As the project proceeds to more detailed study, local governments are expected to help finance (e.g., through value-capture or other financing techniques) the public spaces needed to support the pedestrian/bicycle traffic generated by hub stations, as well as identifying long-term maintenance of the spaces.

The imperative to link transportation investments with supportive land use was made clear in a study by the MTC. The study showed that people who both live and work within a half mile of a rail stop use transit for 42% of their work trips, more than 10 times as much as others in the region.⁶ While HST service offers a different scale of travel, the fundamental principles of compact access and high mobility apply.

In California, regional agencies and transit providers are adopting policies that link funding for transit expansion with land use. These include:

- MTC – which has adopted a TOD policy for regional expansion projects to help improve the cost effectiveness of regional investments.
- BART – its Strategic Plan mandates that BART partner with communities to make investment choices that encourage and support TOD and increased transit use.
- SACOG – the Sacramento Blueprint process built a strong foundation of political and community support for the compact, mixed-use growth scenario adopted in the region's long-range transportation plan, and as a result, SACOG dedicated \$500 million for smart growth construction and \$250 million for smart growth planning, bike/pedestrian activities, public involvement, and support services.
- SCAG – SCAG manages the Compass Blueprint Demonstration Project program that funds local agencies to carry out innovative planning efforts that align with the Compass Blueprint principles. These efforts include TOD planning, parking systems management, and smart growth planning efforts.
- LA Metro – its Joint Development Program encourages comprehensive planning and development around station sites and along transit corridors.
- SANDAG – promotes smart growth and TOD to its member jurisdictions through funding and technical assistance.

The Authority will analyze these policies and others like it throughout the state and country in developing specific TOD guidelines.

⁶Characteristics of Rail and Ferry Station Area Residents in the San Francisco Bay Area: Evidence from the 2000 Bay Area Travel Survey. Volume 1. MTC, September 2006.

3. Provide Incentives for Local Governments in which Potential HST Stations Would Be Located to Prepare and Adopt Station Area Plans, Amend City and County General Plans, and Encourage TOD in the Vicinity of HST Stations

Throughout future environmental processes and the implementation of the HST, the Authority would continue to work cooperatively with the communities being considered for HST stations. It is important to understand HST as a system that will have regional as well as statewide ridership. It will provide an opportunity to improve and expand local and regional transit systems leading to the HST stations and to have additional job and housing growth along those transit corridors. The Authority is committed to working with host cities and other local agencies throughout the process, in a cooperative manner, sharing data and information to enable each station area to benefit from the efforts and successes at other stations.

Local governments can use a number of mechanisms to encourage higher density HST-oriented development in and around potential HST station locations and to minimize undesirable growth effects. These include developing plans (such as specific plans, transit village plans, regional plans, and greenbelts), development agreements, zoning overlays, and, in some cases, use of redevelopment authority.

Increased density of development in and around HST stations would provide public benefits beyond the benefits of access to the HST system itself. Such benefits could include relief from traffic congestion, improved air quality, promotion of infill development, preservation of natural resources, more affordable housing, promotion of job opportunities, reduction in energy consumption, and better use of public infrastructure. The Authority and local government working together would determine which mechanisms best suit each community and could be implemented to enhance the benefits possible from potential HST station development.

Most successful contemporary examples of urban development are the product of long-term strategic planning. For example, in France and Japan, where there has been considerable success guiding new development around HST stations, local governments typically prepare long-term plans that focus growth at each HST station area. Regional plans are also typically used to coordinate station area development with existing urban areas and reserves for parks, agriculture, and natural habitat.

Over the last 5 years, four of the major regions of California—Los Angeles, San Diego, Sacramento, and the Bay Area—have developed regional blueprints. Eight counties in the Central Valley are now conducting their own blueprint process. All of these blueprints focus on supporting the existing downtowns and increasing transit ridership as critical ways for future growth to be environmentally and economically sustainable. The HST could provide a major boost to these blueprints by greatly increasing access to the downtowns, directly supporting local and regional rail systems, and indirectly supporting bus and light rail systems with an infusion of additional riders. The importance of local and regional transit service to provide feeder and distributor functions for the HST service should be emphasized.

A useful starting point for station area development is to work with members of the community to identify needs and missing assets they would like to see as part of any new development, such as parks, libraries, and food stores, and to assess the market sizes needed to attract and retain such uses. Early, regular, and ongoing public involvement in the planning process will assure local character and preferences are incorporated into the project, and enable the local community to influence its interface with the statewide project. Local government also can review the availability of land around potential station sites to achieve development that is of sufficient size to be economically viable. Then an illustrative site and phasing plan for a station area that is realistic from a market perspective can be developed and shared with the community. Finally, a station area plan can be prepared, which would ensure the community and potential developers of a public commitment to promote compact, efficient, TOD around station areas. Infrastructure improvements for station area development should be included in the station area plan.

Significant growth is expected in large areas of California with or without an HST system. The proposed HST system, however, would be consistent with and promote the state's adopted smart growth principles⁷ and could be a catalyst for wider adoption of smart growth principles in communities near HST stations. Well sited stations that are integrated into their communities and connected by local and regional transit will help the state realize some of the principles of AB 32 and SB 375. With strong companion policies and good planning, HST stations should encourage infill development, help protect environmental and agricultural resources by encouraging more efficient land use, and minimize ongoing cost to taxpayers by making better use of our existing infrastructure.

The Authority's selection of station locations and the timing of station development would consider adherence to the principles in the section, as well as the findings of the associated environmental documentation. In pursuing its objective of providing a profitable and successful HST, the Authority will use its resources, both financial and otherwise, to encourage the local government authority with development jurisdiction at and around potential HST stations to take the following steps:

- In partnership with the Authority, develop a station area plan⁸ for all land within a half mile of the HST pedestrian entrance that adheres to the station area development principles (described above).
- Use a community planning process to plan the street, pedestrian, bicycle environment, transit facilities, parks and open spaces, and other amenities.
- Incorporate the station area plan through amendment of the city or county general plan and zoning.
- Use community planning processes to develop regional plans and draft conformance amendments to general plans, which would focus development in existing communities and would provide for long-term protection of farmland, habitat, and open space.
- Identify opportunities to preserve local culture, character, and sense-of-place while still meeting other policy principles.

⁷As expressed in the Wiggins Bill (AB857, 2003), and in government code 65041.1.

⁸Such a plan could take the form of a specific plan pursuant to California Government Code sections 65450–65457 or a Transit Village Development Plan pursuant to California Government Code sections 65460–65460.10, which specify the content for such a plan, or another form as determined appropriate by local government.



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ATTACHMENT 2

STATION AREA PLANNING FEDERAL RAILROAD ADMINISTRATION RECOMMENDATIONS

This document is forthcoming and will be sent separately.



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ATTACHMENT 3

STATION AREA PLANNING FUNDS APPLICATION FORMAT



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INSTRUCTIONS

The Authority requests that the applicant complete this application as the first step toward a funding agreement for station area planning. This application must include the following components:

- Cover Sheet
- Description of Proposed Station Area Planning Project
- Proposed Scope of Work (utilizing the scope of work template included as Exhibit 3A)
- Proposed Budget (utilizing the budget template included as Exhibit 3B)

A complete application is necessary for the station area planning project to receive funds. The required content for each item is included on the following pages.

Cover Sheet Information:

APPLICANT NAME	<i>Identify the name of the local government proposing a station area planning project</i>
PROJECT TITLE	<i>Provide a brief name for the project</i>
FUNDING REQUESTED	<i>Identify the total cost of the project, and identify the amount of federal, state, and local contributions, as well as any other funding sources that may contribute to the project</i>
PROJECT DURATION	<i>Identify the proposed project duration.</i>
PROJECT MANAGER	<i>Identify the name of the individual who will serve as project manager</i>
CERTIFICATIONS	<i>Provide signatures of the proposed Project Manager and the Authorized Representative</i>



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COVER SHEET

APPLICANT NAME		
PROJECT TITLE		
TOTAL FEDERAL & STATE FUNDING REQUESTED; IDENTIFICATION OF OTHER FUNDING SOURCES	FUNDING SOURCE TYPE	
	ARRA FUNDS	
	PROP. 1A FUNDS	
	OTHER FUNDING SOURCE(S) AND/OR TYPE(S)	
	TOTAL PROJECT FUNDING	
PROPOSED PROJECT DURATION		
MANAGER FOR PROPOSED PROJECT (CONTACT FOR TECHNICAL ISSUES)	Name: Address: Phone: _____ Fax: _____ Email: _____ Organization: _____ Position/Title: _____	
ADMINISTRATIVE CONTACT	Name: Address: Phone: _____ Fax: _____ Email: _____ Organization: _____ Position/Title: _____	
CERTIFICATION OF PROJECT MANAGER	To the best of my knowledge, I certify that the information contained in this funding application package is true, and discloses all requested information. PM Signature: _____ Date: _____	
CERTIFICATION OF AUTHORIZED REPRESENTATIVE	Authorized Representative: To the best of my knowledge all information in the application is correct and complete. Auth. Rep. Signature: _____ Date: _____	



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DESCRIPTION OF PROPOSED PROJECT

Describe the proposed Station Area Planning project (no more than 5 pages). Explain how the proposed project qualifies as an eligible activity and meets or exceeds the minimum requirements identified in the Application Package for Station Area Planning Funds. Briefly describe current land use designations (general plan/zoning) and land uses in the station area. Applicants are encouraged to attach photographs of the station area.

The following outline is a guide:

- I. Description of Proposed Station Area Planning Project
- II. Explanation of How Activities in Proposed Project are Eligible and Meet/Exceed Minimum Requirements Described in Application Package for Station Area Planning Funds (§§ 6 and 7)
- III. Description of Current Conditions/Land Use Designations in Station Area
- IV. Attach photographs



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PROPOSED SCOPE OF WORK

Include a proposed scope of work. Applicants can use the scope of work template attached as Exhibit 3A as a guide for the necessary level of detail. The purpose of the proposed scope of work is to identify what tasks and subtasks will be performed to achieve the station area plan, the professional staff and subcontractors that will work on the station area planning project, deliverables, and the anticipated schedule.



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PROPOSED BUDGET

Include a proposed budget. Applicants can use the budget template attached as Exhibit 3B as a guide for the necessary level of detail. The purpose of the proposed budget in the application is to identify anticipated costs for tasks and subtasks by year. Applicants will be required to develop additional budget detail for the funding agreement.

**EXHIBIT 3A
STATION AREA PLANNING
SCOPE OF WORK TEMPLATE**

This template is intended as an example of how to develop an adequately detailed scope of work for the application that can be readily incorporated into the funding agreement. Project proponents are encouraged to develop a scope of work with tasks/subtasks and a format appropriate to their particular project.

Scope of Work: [name of local government] agrees to provide to the California High-Speed Rail Authority (CHSRA) the services identified below in each task. The services will be performed at the locations identified per task.

Task 1: Development of Station Area Planning Document(s)

[The scope of work must include a detailed description of the planning work to be performed with the funding offered. The scope of work must be for an eligible station area planning project and must meet the basic performance criteria identified in the Proposal Package. Indicate whether the project proponent will be commencing preliminary work toward a station area plan or other preliminary document (station area vision/objectives/goals), moving forward with an already-underway planning process, or bringing an already-underway process to conclusion. Identify the personnel involved and the deliverables. The product of this task will be dependent on each station's unique, local situation. Project proponents are encouraged to have the scope show how the project will be consistent with the Authority's Station Area Development Policies and the FRA's Station Area Development Recommendations, included as Attachments 1 and 2 to the Application Package.]

PERSONNEL FOR TASK/CLASSIFICATION

DELIVERABLE(S)	ANTICIPATED DELIVERABLE(S) DUE DATES

Task 2: Public Outreach/Communications

[The scope of work must include a task for public outreach as part of the station area planning process. Deliverables could include informational brochures and staff presentations for public meetings or records of communications undertaken. Project proponents are encouraged to

**EXHIBIT 3A
STATION AREA PLANNING
SCOPE OF WORK TEMPLATE**

include communication with a broad array of local interested stakeholders and groups in the scope of work.]

PERSONNEL FOR TASK/CLASSIFICATION

DELIVERABLE(S)	ANTICIPATED DELIVERABLE(S) DUE DATES

Task 3: Participation in Annual Meeting on HST Station Area Planning

[The scope of work must include a task for the project proponent to attend and participate in one annual meeting on station area planning for each year of the project duration. The purpose of the annual meeting would be to confer with Authority and FRA staff, and to interact with other local governments engaged in similar HST station area planning efforts. This annual meeting would be held in Sacramento.]

PERSONNEL FOR TASK/CLASSIFICATION

DELIVERABLE(S)	ANTICIPATED DELIVERABLE(S) DUE DATES

Task 4: Communications with Authority and FRA Staff

[The scope of work must include a task for the project proponent to participate in quarterly meetings, conference calls, or webinars with Authority staff and potentially FRA staff on issues related to the station area planning project.]

**EXHIBIT 3A
STATION AREA PLANNING
SCOPE OF WORK TEMPLATE**

PERSONNEL FOR TASK/CLASSIFICATION

DELIVERABLE(S)	ANTICIPATED DELIVERABLE(S) DUE DATES

Task 5: Quarterly Reporting

[The scope of work must include a task for development and submittal of quarterly progress reports. A sample form of quarterly report will be provided to the project proponent in conjunction with a funding agreement.]

PERSONNEL FOR TASK/CLASSIFICATION

DELIVERABLE(S)	ANTICIPATED DELIVERABLE(S) DUE DATES
Quarterly Reports	The precise due dates for quarterly reports will be determined as part of finalizing a funding agreement.

Task 6: Subcontracts

[The scope of work may include a task description for subcontracts if specific work must be subcontracted to support station area planning. Examples might include architectural, transportation planning, or development/planning expertise. Subcontractors could include, but are not necessarily limited to, other government agencies such as transit agencies and regional/transportation planning agencies. Deliverables could include copies of the specific deliverables identified for each subcontract.]

**EXHIBIT 3A
STATION AREA PLANNING
SCOPE OF WORK TEMPLATE**

PERSONNEL FOR TASK/CLASSIFICATION

DELIVERABLE(S)	ANTICIPATED DELIVERABLE(S) DUE DATES

Tasks 7 – etc.: Other Planning Activities

[The scope of work may include task descriptions for other activities, depending on the local government project proposal. Compliance with the California Environmental Quality Act and other environmental laws, as necessary, may be included.]

PERSONNEL FOR TASK/CLASSIFICATION

DELIVERABLE(S)	ANTICIPATED DELIVERABLE(S) DUE DATES

Project Technical Representatives: Project Proponent's and CHSRA's representatives during the term of this funding agreement will be:

California High-Speed Rail Authority	Local Government:
Name: Lupe Jimenez	Name:
Address: 925 L Street, Suite 1425	Address:
Phone: (916) 384-9523	Phone:
Fax:	Fax:
Email: ljimenez@hsr.ca.gov	Email:

**EXHIBIT 3A
STATION AREA PLANNING
SCOPE OF WORK TEMPLATE**

Project Administrative Representatives: Project Proponent's and CHSRA's representatives during the term of this funding agreement will be:
Direct all inquiries to:

California High-Speed Rail Authority	Local Government:
Section/Unit: Contracts Unit	Section/Unit:
Attention: Elizabeth Stone	Attention:
Address: 925 L Street, Suite 1425	Address:
Phone: (916) 324-1541	Phone:
Fax:	Fax:
Email: estone@hsr.ca.gov	

EXHIBIT 3B

This template provides an example of how to develop an adequately detailed budget for the application. More detailed budget information will be required for the funding agreement. The Authority will provide electronic budget spreadsheets to applicants in conjunction with developing the funding agreement.

Summary Project Budget		Professional Services	Materials, Equipment	Travel	Subcontracts	Other	Total Task Costs
Task 1 – Develop Station Area Plan Documents	Subtask 1a Planning	\$	\$	\$	\$	\$	\$
	Subtask 1b Outreach	\$	\$	\$	\$	\$	\$
Task 2 – Public Outreach	Subtask 2a	\$	\$	\$	\$	\$	\$
	Subtask 2b	\$	\$	\$	\$	\$	\$
Task 3 – Annual Meeting		\$	\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$	\$
Task 4 – Meetings with the Authority / FRA		\$	\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$	\$
Task 5 – Quarterly Reporting		\$	\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$	\$
TOTAL COST YEAR 1							
TOTAL COST YEAR 2							
TOTAL COST YEAR 3							
						TOTAL PROJECT COST	



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ATTACHMENT 4

SAMPLE FORM OF FUNDING AGREEMENT

STATE STANDARD TERMS AND CONDITIONS

FEDERAL STANDARD TERMS AND CONDITIONS

The sample funding agreement in this attachment is representative of the form and the terms & conditions that will be used in the eventual funding agreement. Some terms and conditions may be adjusted and the Authority will provide updated information if adjustments to terms and conditions are made.

CALIFORNIA HIGH SPEED RAIL AUTHORITY

**HIGH-SPEED TRAIN STATION AREA
PLANNING AND FUNDING AGREEMENT**

between
**THE HIGH SPEED RAIL AUTHORITY and
THE CITY AND/OR COUNTY OF _____**

1. **Agreement Purpose:** This agreement ("Agreement") is entered into between **City and/or County of _____** ("City") and the California High-Speed Rail Authority ("Authority") for the purpose of furthering the Authority's High-Speed Train Station Area Planning and Development Policies and the goals of the Authority's federal partner the Federal Railroad Administration ("FRA"), and furthering the City's related planning and development goals.
2. **Agreement Funding:** Funding for this Agreement is being provided by the Authority (using its own funds and funds provided by the FRA). The planning work being supported by this Agreement will be funded from the following sources (including FRA, CHSRA, local and other sources, including as necessary to meet match requirements):

Funding Source	Funding Type	Amount

3. **Term.** The term of this Agreement shall be from _____ to _____, unless terminated earlier by the Authority or City as may be permitted by this Agreement.
4. **Assignment/Non-Transferability of Funding.** The funding under this Agreement is specific to City and the project described in Exhibit A, Scope of Work. This funding is not transferable or assignable to another project, and may not be assigned to another entity without the Authority's prior written permission. The funding may be used to hire subcontractors or other government entities, as may be provided in Exhibits A and/or B.
5. **Indemnification.** City agrees to indemnify, defend and save harmless the Authority, its officers, agents and employees from any and all claims and losses accruing and resulting to any and all contractors, subcontractors, materialmen, laborers, and any other person, firm or corporation furnishing or supplying work, services, materials, or supplies in connection with this agreement, and from any and all claims and losses accruing or resulting to any

Funding Award Agreement 10-XX
California High Speed Rail Authority and
City and/or County of _____

person, firm or corporation who may be injured or damaged by the City in the performance of work under this award.

6. **Review and Disclaimer.** Review by the Authority of the design, operation, or maintenance of City's project or related facilities shall not constitute any representation as to the economic or technical feasibility, operational capacity or reliability of such facilities. City shall in no way represent to any third party that the Authority's review of City's project is a representation by the Authority as to the project's economic or technical feasibility, operational capability, or reliability. City is solely responsible for its project's economic and technical feasibility, operational capability, and reliability.
7. **Project Schedule.** City shall complete the project milestones by the dates identified in the schedule in Exhibit A, or the Authority-approved changes or delays thereto (such approvals must be in writing). Failure to do so may result in City's funding award being canceled or reduced for cause as specified herein.
8. **Eligibility Status.** City has provided evidence of project eligibility as specified in the Proposal Package and must continue to be eligible to receive funding under this Agreement. Failure to do so may result in City's funding award being canceled or reduced for cause as specified herein.
9. **Funding Cancellation.** City acknowledges that its funding award or funding award payments may be reduced or canceled for cause if the project is not consistent with this Agreement.
10. **Reporting.** City acknowledges its obligation to submit quarterly progress reports as specified in Exhibit A.
11. **Invoicing.** City shall invoice for payments under this Agreement in accordance with the procedures specified in the budget documents at Exhibits B and B.1.
12. **Records Retention.** Unless stated otherwise in Exhibits to this Agreement, City shall:
 - keep all records relating to and verifying the accuracy of information stated in an invoice for payment submitted pursuant to this Agreement for a period not less than three years after the end of the calendar year in which payment for the invoice is made; and

Funding Award Agreement 10-XX
California High Speed Rail Authority and
City and/or County of _____

- keep all records relating to and verifying the accuracy of information stated reports submitted to the Authority pursuant this Agreement for a period not less than three years after the end of the calendar year in which the report is submitted.

13. City Contact Information. City's Contact under this Agreement shall be _____. Any notice to City under this Agreement shall be forwarded to the contact at the following address:

_____ (Name)
_____ (Title)
_____ (City or County)
_____ (Address)
_____ (City, State, Zip)

Copies of notices to City under this Agreement shall also be mailed to:

_____ (Name)
_____ (Title)
_____ (City or County)
_____ (Address)
_____ (City, State, Zip)

14. Authority Contact. The Authority's contact under this Agreement shall be _____. Any notice to the Authority under this Agreement shall be forwarded to the Authority contact at the following address:

California High Speed Rail Authority
925 L Street, Suite 1425
Sacramento, California 95814
Attn: _____

15. CEQA Review. The Authority and City separately each has considered the applicability of the California Environmental Quality Act (CEQA) to this funding Agreement and the project. The Authority and City each has concluded that entry into this Agreement is exempt from CEQA as a feasibility and planning study under CEQA Guidelines (14 Cal. Code Regs) §15262 and as a mere funding mechanism for such feasibility and planning study. The Parties acknowledge that adoption by the City of any land use plans (the parameters of which are currently unknown) developed pursuant to this Agreement, such that the adopted plan

Funding Award Agreement 10-XX
California High Speed Rail Authority and
City and/or County of _____

would have legally binding effect on future activities, would be subject to CEQA review by the City.

16. **Evolving Station Location Selection.** City acknowledges that the Authority and FRA have not made final station location/selection decisions. Accordingly, City understands that the Authority may, at any time, suspend or terminate funding and/or terminate this Agreement, if events subsequent to execution of this Agreement render continued funding no longer in furtherance of the Authority's and FRA's plans for the high-speed rail network.
17. **Understanding of HST Station Area Development Guidelines, other Elements of the Proposal Package and Their Application.** City warrants that it has read and understands the Authority's HST Station Area Development Guidelines and other elements of the Proposal Package, and acknowledges that these Guidelines and elements govern the payment of any funds under this Agreement (subject to Paragraph 1 of this Agreement). Accordingly, City authorizes the Authority to cancel or reduce City's funding or funding payments for reasonable cause, to conduct random audits of City's invoices, to conduct inspections of City's facilities and books as part of these audits, to initiate enforcement actions to recover any funding payments the City was not otherwise entitled to receive, to initiate investigations of City to verify fraud or misrepresentation in connection with City's application for or receipt of funding, or to take other action to properly manage the funds allocated by the Authority and FRA for these planning purposes.
18. **Exhibits.** The following Exhibits are a part hereof and are hereby incorporated:
- Exhibit A – scope of work
 - Exhibit B – detailed project budget
 - Exhibit B.1 – budget terms and payment provisions
 - Exhibit C – standard state terms and conditions
 - Exhibit D – federal terms and conditions
19. **Law Governing.** This Agreement shall be interpreted, governed and construed under the laws of the State of California.

Funding Award Agreement 10-XX
California High Speed Rail Authority and
City and/or County of _____

California High Speed Rail Authority

City or County Name

Roelof van Ark
 Chief Executive Officer

Signator Name
 Signator Title

Dated: _____

Dated: _____

AMOUNT ENCUMBERED BY THIS DOCUMENT \$	PROGRAM/CATEGORY (CODE AND TITLE) AARA		FUND TITLE	
ADJUSTMENT TO PRIOR ENCUMBERANCE FOR THIS AGREEMENT \$ -0-	ITEM	CHAPTER	STATUTE	FISCAL YEAR
TOTAL AMOUNT ENCUMBERED TO DATE \$	OBJECT OF EXPENDITURE (CODE AND TITLE)			
SIGNATURE OF ACCOUNTING OFFICER			DATE	

EXHIBIT C

GENERAL TERMS AND CONDITIONS

1. APPROVAL: This Agreement is of no force or effect until signed by both parties and approved by the Department of General Services, if required. Contractor may not commence performance until such approval has been obtained.
2. AMENDMENT: No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or Agreement not incorporated in the Agreement is binding on any of the parties.
3. ASSIGNMENT: This Agreement is not assignable by the Contractor, either in whole or in part, without the consent of the State in the form of a formal written amendment.
4. AUDIT: Contractor agrees that the awarding department, the Department of General Services, the Bureau of State Audits, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. Contractor agrees to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated. Contractor agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, Contractor agrees to include a similar right of the State to audit records and interview staff in any subcontract related to performance of this Agreement. (Gov. Code §8546.7, Pub. Contract Code §10115 et seq., CCR Title 2, Section 1896).
5. INDEMNIFICATION: Contractor agrees to indemnify, defend and save harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this Agreement, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by Contractor in the performance of this Agreement.
6. DISPUTES: Contractor shall continue with the responsibilities under this Agreement during any dispute.
7. TERMINATION FOR CAUSE: The State may terminate this Agreement and be relieved of any payments should the Contractor fail to perform the requirements of this Agreement at the time and in the manner herein provided. In the event of such termination the State may proceed with the work in any manner deemed proper by the State. All costs to the State shall be deducted from any sum due the Contractor under this Agreement and the balance, if any, shall be paid to the Contractor upon demand.

8. INDEPENDENT CONTRACTOR: Contractor, and the agents and employees of Contractor, in the performance of this Agreement, shall act in an independent capacity and not as officers or employees or agents of the State.

9. RECYCLING CERTIFICATION: The Contractor shall certify in writing under penalty of perjury, the minimum, if not exact, percentage of post consumer material as defined in the Public Contract Code Section 12200, in products, materials, goods, or supplies offered or sold to the State regardless of whether the product meets the requirements of Public Contract Code Section 12209. With respect to printer or duplication cartridges that comply with the requirements of Section 12156(e), the certification required by this subdivision shall specify that the cartridges so comply (Pub. Contract Code §12205).

10. NON-DISCRIMINATION CLAUSE: During the performance of this Agreement, Contractor and its subcontractors shall not unlawfully discriminate, harass, or allow harassment against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS), mental disability, medical condition (e.g., cancer), age (over 40), marital status, and denial of family care leave. Contractor and subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment. Contractor and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Gov. Code §12990 (a-f) et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, Section 7285 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code Section 12990 (a-f), set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations, are incorporated into this Agreement by reference and made a part hereof as if set forth in full. Contractor and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other Agreement.

Contractor shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under the Agreement.

11. CERTIFICATION CLAUSES: The CONTRACTOR CERTIFICATION CLAUSES contained in the document CCC 307 are hereby incorporated by reference and made a part of this Agreement by this reference as if attached hereto.

12. TIMELINESS: Time is of the essence in this Agreement.

13. COMPENSATION: The consideration to be paid Contractor, as provided herein, shall be in compensation for all of Contractor's expenses incurred in the performance hereof, including travel, per diem, and taxes, unless otherwise expressly so provided.

14. GOVERNING LAW: This contract is governed by and shall be interpreted in accordance with the laws of the State of California.

15. ANTITRUST CLAIMS: The Contractor by signing this agreement hereby certifies that if these services or goods are obtained by means of a competitive bid, the Contractor shall comply with the requirements of the Government Codes Sections set out below.

a. The Government Code Chapter on Antitrust claims contains the following definitions:

1) "Public purchase" means a purchase by means of competitive bids of goods, services, or materials by the State or any of its political subdivisions or public agencies on whose behalf the Attorney General may bring an action pursuant to subdivision (c) of Section 16750 of the Business and Professions Code.

2) "Public purchasing body" means the State or the subdivision or agency making a public purchase. Government Code Section 4550.

b. In submitting a bid to a public purchasing body, the bidder offers and agrees that if the bid is accepted, it will assign to the purchasing body all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Sec. 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, materials, or services by the bidder for sale to the purchasing body pursuant to the bid. Such assignment shall be made and become effective at the time the purchasing body tenders final payment to the bidder. Government Code Section 4552.

c. If an awarding body or public purchasing body receives, either through judgment or settlement, a monetary recovery for a cause of action assigned under this chapter, the assignor shall be entitled to receive reimbursement for actual legal costs incurred and may, upon demand, recover from the public body any portion of the recovery, including treble damages, attributable to overcharges that were paid by the assignor but were not paid by the public body as part of the bid price, less the expenses incurred in obtaining that portion of the recovery. Government Code Section 4553.

d. Upon demand in writing by the assignor, the assignee shall, within one year from such demand, reassign the cause of action assigned under this part if the assignor has been or may have been injured by the violation of law for which the cause of action arose and (a) the assignee has not been injured thereby, or (b) the assignee declines to file a court action for the cause of action. See Government Code Section 4554.

16. CHILD SUPPORT COMPLIANCE ACT: For any Agreement in excess of \$100,000, the contractor acknowledges in accordance with Public Contract Code 7110, that:

a. The contractor recognizes the importance of child and family support obligations and shall fully comply with all applicable state and federal laws relating to child and family support enforcement, including, but not limited to, disclosure of information and compliance with earnings assignment orders, as provided in Chapter 8 (commencing with section 5200) of Part 5 of Division 9 of the Family Code; and

b. The contractor, to the best of its knowledge is fully complying with the earnings assignment orders of all employees and is providing the names of all new employees to the New Hire Registry maintained by the California Employment Development Department.

17. UNENFORCEABLE PROVISION: In the event that any provision of this Agreement is unenforceable or held to be unenforceable, then the parties agree that all other provisions of this Agreement have force and effect and shall not be affected thereby.

18. PRIORITY HIRING CONSIDERATIONS: If this Contract includes services in excess of \$200,000, the Contractor shall give priority consideration in filling vacancies in positions funded by the Contract to qualified recipients of aid under Welfare and Institutions Code Section 11200 in accordance with Pub. Contract Code §10353.

19. SMALL BUSINESS PARTICIPATION AND DVBE PARTICIPATION REPORTING REQUIREMENTS:

a. If for this Contract Contractor made a commitment to achieve small business participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) report to the awarding department the actual percentage of small business participation that was achieved. (Govt. Code § 14841.)

b. If for this Contract Contractor made a commitment to achieve disabled veteran business enterprise (DVBE) participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) certify in a report to the awarding department: (1) the total amount the prime Contractor received under the Contract; (2) the name and address of the DVBE(s) that participated in the performance of the Contract; (3) the amount each DVBE received from the prime Contractor; (4) that all payments under the Contract have been made to the DVBE; and (5) the actual percentage of DVBE participation that was achieved. A person or entity that knowingly provides false information shall be subject to a civil penalty for each violation. (Mil. & Vets. Code § 999.5(d); Govt. Code § 14841.)

20. LOSS LEADER:

If this contract involves the furnishing of equipment, materials, or supplies then the following statement is incorporated: It is unlawful for any person engaged in business within this state to sell or use any article or product as a "loss leader" as defined in Section 17030 of the Business and Professions Code. (PCC 10344(e).)

CCC-307

CERTIFICATION

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY that I am duly authorized to legally bind the prospective Contractor to the clause(s) listed below. This certification is made under the laws of the State of California.

<i>Contractor/Bidder Firm Name (Printed)</i>		<i>Federal ID Number</i>
<i>By (Authorized Signature)</i>		
<i>Printed Name and Title of Person Signing</i>		
<i>Date Executed</i>	<i>Executed in the County of</i>	

CONTRACTOR CERTIFICATION CLAUSES

1. STATEMENT OF COMPLIANCE: Contractor has, unless exempted, complied with the nondiscrimination program requirements. (Gov. Code §12990 (a-f) and CCR, Title 2, Section 8103) (Not applicable to public entities.)

2. DRUG-FREE WORKPLACE REQUIREMENTS: Contractor will comply with the requirements of the Drug-Free Workplace Act of 1990 and will provide a drug-free workplace by taking the following actions:

a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.

b. Establish a Drug-Free Awareness Program to inform employees about:

- 1) the dangers of drug abuse in the workplace;
- 2) the person's or organization's policy of maintaining a drug-free workplace;
- 3) any available counseling, rehabilitation and employee assistance programs; and,
- 4) penalties that may be imposed upon employees for drug abuse violations.

c. Every employee who works on the proposed Agreement will:

- 1) receive a copy of the company's drug-free workplace policy statement; and,
- 2) agree to abide by the terms of the company's statement as a condition of employment on the Agreement.

Failure to comply with these requirements may result in suspension of payments under the Agreement or termination of the Agreement or both and Contractor may be ineligible for award of any future State agreements if the department determines that any of the following has occurred: the Contractor has made false certification, or violated the

certification by failing to carry out the requirements as noted above. (Gov. Code §8350 et seq.)

3. NATIONAL LABOR RELATIONS BOARD CERTIFICATION: Contractor certifies that no more than one (1) final unappealable finding of contempt of court by a Federal court has been issued against Contractor within the immediately preceding two-year period because of Contractor's failure to comply with an order of a Federal court, which orders Contractor to comply with an order of the National Labor Relations Board. (Pub. Contract Code §10296) (Not applicable to public entities.)

4. CONTRACTS FOR LEGAL SERVICES \$50,000 OR MORE- PRO BONO REQUIREMENT: Contractor hereby certifies that contractor will comply with the requirements of Section 6072 of the Business and Professions Code, effective January 1, 2003.

Contractor agrees to make a good faith effort to provide a minimum number of hours of pro bono legal services during each year of the contract equal to the lesser of 30 multiplied by the number of full time attorneys in the firm's offices in the State, with the number of hours prorated on an actual day basis for any contract period of less than a full year or 10% of its contract with the State.

Failure to make a good faith effort may be cause for non-renewal of a state contract for legal services, and may be taken into account when determining the award of future contracts with the State for legal services.

5. EXPATRIATE CORPORATIONS: Contractor hereby declares that it is not an expatriate corporation or subsidiary of an expatriate corporation within the meaning of Public Contract Code Section 10286 and 10286.1, and is eligible to contract with the State of California.

6. SWEATFREE CODE OF CONDUCT:

a. All Contractors contracting for the procurement or laundering of apparel, garments or corresponding accessories, or the procurement of equipment, materials, or supplies, other than procurement related to a public works contract, declare under penalty of perjury that no apparel, garments or corresponding accessories, equipment, materials, or supplies furnished to the state pursuant to the contract have been laundered or produced in whole or in part by sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor, or with the benefit of sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor. The contractor further declares under penalty of perjury that they adhere to the Sweatfree Code of Conduct as set forth on the California Department of Industrial Relations website located at www.dir.ca.gov, and Public Contract Code Section 6108.

b. The contractor agrees to cooperate fully in providing reasonable access to the contractor's records, documents, agents or employees, or premises if reasonably required by authorized officials of the contracting agency, the Department of Industrial Relations,

or the Department of Justice to determine the contractor's compliance with the requirements under paragraph (a).

7. DOMESTIC PARTNERS: For contracts over \$100,000 executed or amended after January 1, 2007, the contractor certifies that contractor is in compliance with Public Contract Code section 10295.3.

DOING BUSINESS WITH THE STATE OF CALIFORNIA

The following laws apply to persons or entities doing business with the State of California.

1. CONFLICT OF INTEREST: Contractor needs to be aware of the following provisions regarding current or former state employees. If Contractor has any questions on the status of any person rendering services or involved with the Agreement, the awarding agency must be contacted immediately for clarification.

Current State Employees (Pub. Contract Code §10410):

1). No officer or employee shall engage in any employment, activity or enterprise from which the officer or employee receives compensation or has a financial interest and which is sponsored or funded by any state agency, unless the employment, activity or enterprise is required as a condition of regular state employment.

2). No officer or employee shall contract on his or her own behalf as an independent contractor with any state agency to provide goods or services.

Former State Employees (Pub. Contract Code §10411):

1). For the two-year period from the date he or she left state employment, no former state officer or employee may enter into a contract in which he or she engaged in any of the negotiations, transactions, planning, arrangements or any part of the decision-making process relevant to the contract while employed in any capacity by any state agency.

2). For the twelve-month period from the date he or she left state employment, no former state officer or employee may enter into a contract with any state agency if he or she was employed by that state agency in a policy-making position in the same general subject area as the proposed contract within the 12-month period prior to his or her leaving state service.

If Contractor violates any provisions of above paragraphs, such action by Contractor shall render this Agreement void. (Pub. Contract Code §10420)

Members of boards and commissions are exempt from this section if they do not receive payment other than payment of each meeting of the board or commission, payment for preparatory time and payment for per diem. (Pub. Contract Code §10430 (e))

2. LABOR CODE/WORKERS' COMPENSATION: Contractor needs to be aware of the provisions which require every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions, and Contractor affirms to comply with such provisions before commencing the performance of the work of this Agreement. (Labor Code Section 3700)

3. AMERICANS WITH DISABILITIES ACT: Contractor assures the State that it complies with the Americans with Disabilities Act (ADA) of 1990, which prohibits discrimination on the basis of disability, as well as all applicable regulations and guidelines issued pursuant to the ADA. (42 U.S.C. 12101 et seq.)

4. CONTRACTOR NAME CHANGE: An amendment is required to change the Contractor's name as listed on this Agreement. Upon receipt of legal documentation of the name change the State will process the amendment. Payment of invoices presented with a new name cannot be paid prior to approval of said amendment.

5. CORPORATE QUALIFICATIONS TO DO BUSINESS IN CALIFORNIA:

a. When agreements are to be performed in the state by corporations, the contracting agencies will be verifying that the contractor is currently qualified to do business in California in order to ensure that all obligations due to the state are fulfilled.

b. "Doing business" is defined in R&TC Section 23101 as actively engaging in any transaction for the purpose of financial or pecuniary gain or profit. Although there are some statutory exceptions to taxation, rarely will a corporate contractor performing within the state not be subject to the franchise tax.

c. Both domestic and foreign corporations (those incorporated outside of California) must be in good standing in order to be qualified to do business in California. Agencies will determine whether a corporation is in good standing by calling the Office of the Secretary of State.

6. RESOLUTION: A county, city, district, or other local public body must provide the State with a copy of a resolution, order, motion, or ordinance of the local governing body which by law has authority to enter into an agreement, authorizing execution of the agreement.

7. AIR OR WATER POLLUTION VIOLATION: Under the State laws, the Contractor shall not be: (1) in violation of any order or resolution not subject to review promulgated by the State Air Resources Board or an air pollution control district; (2) subject to cease and desist order not subject to review issued pursuant to Section 13301 of the Water Code for violation of waste discharge requirements or discharge prohibitions; or (3) finally determined to be in violation of provisions of federal law relating to air or water pollution.

8. PAYEE DATA RECORD FORM STD. 204: This form must be completed by all contractors that are not another state agency or other governmental entity.

SUPPLEMENTAL TERMS AND CONDITIONS FOR CONTRACTS USING ARRA FUNDS

1. **ARRA FUNDED PROJECT:** Funding for this contract has been provided through the American Recovery and Reinvestment Act (ARRA) of 2009, Pub. L. 111-5. All contractors, including both prime and subcontractors, are subject to audit by appropriate federal or State of California (State) entities. The State has the right to cancel, terminate, or suspend the contract if any contractor or subcontractor fails to comply with the reporting and operational requirements contained herein.
2. **ENFORCEABILITY:** Contractor agrees that if Contractor or one of its subcontractors fails to comply with all applicable federal and State requirements governing the use of ARRA funds, the State may withhold or suspend, in whole or in part, funds awarded under the program, or recover misspent funds following an audit. This provision is in addition to all other remedies available to the State under all applicable State and federal laws.
3. **PROHIBITION ON USE OF ARRA FUNDS:** Contractor agrees in accordance with ARRA, Section 1604, that none of the funds made available under this contract may be used for any casino or other gambling establishment, aquarium, zoo, golf course, or swimming pools.
4. **REQUIRED USE OF AMERICAN IRON, STEEL AND OTHER MANUFACTURED GOODS:** Contractor agrees that in accordance with ARRA, Section 1605, neither Contractor nor its subcontractors will use ARRA funds for a project for the construction, alteration, maintenance, or repair of a public building or public work unless all of the iron, steel and manufactured goods used in the project are produced in the United States in a manner consistent with United States obligations under international agreements. The Contractor understands that this requirement may only be waived by the applicable federal agency in limited situations as set out in ARRA, Section 1605.
5. **WAGE RATE REQUIREMENTS:** In accordance with ARRA, Section 1606, the Contractor assures that it and its subrecipients shall fully comply with said Section and notwithstanding any other provision of law and in a manner consistent with other provisions of ARRA, all laborers and mechanics employed by contractors and subcontractors on projects funded directly by or assisted in whole or in part by and through the federal government pursuant to ARRA shall be paid wages at rates not less than those prevailing on projects of a character similar in the locality as determined by the United States Secretary of Labor in accordance with Subchapter IV of Chapter 31 of Title 40, United States Code (Davis-Bacon Act). It is understood that the Secretary of Labor has the authority and functions set forth in Reorganization Plan Numbered 14 or 1950 (64 Stat. 1267; 5 U.S.C. App.) and Section 3145 of Title 40, United States Code.
6. **INSPECTION OF RECORDS:** In accordance with ARRA Sections 902, 1514 and 1515, Contractor agrees that it shall permit the State of California, the United States Comptroller General or his representative or the appropriate Inspector General appointed under Section 3 or 8G of the United States Inspector General Act of 1978 or his representative to: (1) examine any records that directly pertain to, and involve transactions relating to, this contract; and (2) interview any officer or employee of Contractor or any of its subcontractors regarding the activities funded with funds appropriated or otherwise made available by the ARRA. Contractor shall include this provision in all of the contractor's agreements with its subcontractors from whom the contractor acquires goods or services in its execution of the ARRA funded work.
7. **WHISTLEBLOWER PROTECTION:**
Contractor agrees that both it and its subcontractors shall comply with Section 1553 of the ARRA, which prohibits all non-federal Contractors, including the State, and all contractors of the State, from discharging, demoting or otherwise discriminating against an employee for disclosures by the employee that the employee reasonably believes are evidence of: (1) gross mismanagement of a contract relating to ARRA funds; (2) a gross waste of ARRA funds; (3) a substantial and specific danger to public health or safety related to the implementation or use of ARRA funds; (4) an abuse of authority related to implementation or use of ARRA funds; or (5) a violation of law, rule, or regulation related to an agency contract (including the competition for or negotiation of a contract) awarded or issued relating to ARRA funds. Contractor agrees that it and its subcontractors shall post notice of the rights and remedies available to employees under Section 1553 of Title XV of Division A of the ARRA.
8. **FALSE CLAIMS ACT:** Contractor agrees that it shall promptly notify the State and shall refer to an appropriate federal inspector general any credible evidence that a principal, employee, agent, subcontractor or other person has committed a false claim under the False Claims Act or has committed a criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity, or similar misconduct involving ARRA funds.
9. **REPORTING REQUIREMENTS:** Pursuant to Section 1512 of the ARRA, in order for state agencies receiving ARRA funds to prepare the required reports, Contractor agrees to provide the awarding state agency with the following information on a monthly (quarterly) basis:
 - a. The total amount of ARRA funds received by Contractor during the Reporting Period;
 - b. The amount of ARRA funds that were expended or obligated during the Reporting Period;
 - c. A detailed list of all projects or activities for which ARRA funds were expending or obligated, including:

08/10/09

SUPPLEMENTAL TERMS AND CONDITIONS FOR CONTRACTS USING ARRA FUNDS

- (i.) The name of the project or activity;
- (ii.) A description of the project or activity;
- (iii.) An evaluation of the completion status of the project or activity; and
- (iv.) An estimate of the number of jobs created and /or retained by the project or activity;

d. For any contracts equal to or greater than \$25,000:

- (i.) The name of the entity receiving the contract;
- (ii.) The amount of the contract;
- (iii.) The transaction type;
- (iv.) The North American Industry Classification System (NAICS) code or Catalog of Federal Domestic Assistance (CFDA) number;
- (v.) The Program source;
- (vi.) An award title descriptive of the purpose of each funding action;
- (vii.) The location of the entity receiving the contract;
- (viii.) The primary location of the contract, including the city, state, congressional district and country;
- (ix.) The DUNS number, or name and zip code for the entity headquarters;
- (x.) A unique identifier of the entity receiving the contract and the parent entity of Contractor, should the entity be owned by another; and
- (xi.) The names and total compensation of the five most highly compensated officers of the company if it received: 1) 80% or more of its annual gross revenues in Federal awards; 2) \$25M or more in annual gross revenue from Federal awards and; 3) if the public does not have access to information about the compensation of senior executives through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 or section 6104 of Internal Revenue Code of 1986.;

e. For any contracts of less than \$25,000 or to individuals, the information required above may be reported in the aggregate and requires the certification of an authorized officer of Contractor that the information contained in the report is accurate.

Any other information reasonably requested by the State of California or required by state or federal law or regulation.

Standard data elements and federal instructions for use in complying with reporting requirements under Section 1512 of the ARRA, are pending review by the federal government, and were published in the Federal Register on April 1, 2009 [74 FR 14824], and are to be provided online at www.FederalReporting.gov. The additional requirements will be added to this contract(s).



July 29, 2015

Kings/Tulare Regional Station Questions and Answers

Is Hanford getting a station?

The Authority will provide a high-speed rail station in the Kings/Tulare region. To accomplish that goal, we are committed to working with local stakeholders to ensure that high-speed rail stations serve as more than a high-speed rail stop, but as a positive part of the local community that connects to existing local and regional transportation.

What is being designed? A station or platform.

A station location has been examined and environmentally cleared in the Fresno to Bakersfield Project Section Environmental Impact Report/Environmental Impact Statement certified in 2014. It is proposed to be located near the intersection of Highway 198 and 8th/State Route 43.

When building all of the high-speed rail stations in the Central Valley and throughout the high-speed rail program, we look at how a station will progress over time as ridership increases as the system builds out. Initial plans call for a station as a regional hub, increasing access with reliable, fast and comfortable travel that support economic growth.

By the end of 2015, the Authority is anticipating the release of a Request for Qualifications (RFQ) for station design for the Central Valley stations including Kings/Tulare, Fresno, Merced and Bakersfield. This RFQ will be for a design-bid-build contract for the first stations that will make up the backbone of the high-speed rail system in the Central Valley. Price and scope are currently being developed.

Have other cities applied for this grant?

Yes, four cities have applied and have received station area planning funds:

- Fresno--\$900,000
- Merced-\$600,000
- Palmdale-\$600,000
- Gilroy-\$700,000

The cities of Bakersfield and Burbank have applied for funds and will have station area agreements in place shortly.

Do you have an example of a completed plan?

Not at this time as the station area planning for each of the individual cities are still in the preliminary planning process. However, we continue to work with these cities and interested stakeholders to move the station area plans forward. The Authority encourages you or anyone else who is interested to talk to these cities to find out more about their vision or the station area, contracts, and what stage of the process they are in.

Does the plan address future development and public works' needs?

- a) Will the plan be the foundation for future development to build off of?
- b) Will the plan have cost estimates involved for what future development will need?
- c) If yes, who is responsible for those costs? I don't think it's fair to have the city of Hanford pay for the effects of what the HSR would be building.

The city of Hanford would be the lead agency for station area planning. We are working with the city and other partners to finalize the scope to allow the station area planning effort to move forward, as the station area agreement requires approval from both the city and the Authority.

The city would work with its stakeholders defining and visioning the station area development including land uses and infrastructure needs. The study would look at implementation costs through financing and market analyses, and determine next steps. There will be an opportunity for other local cost-sharing. The city of Visalia and the County of Tulare have recently expressed interest in bringing a high-speed rail station to the region.

REQUEST: I would like for our Public Works Department and Planning Department to take a look at a completed plan and report back to the council if it meets the city's needs.

We are happy to assist you with any additional information and will be available if you need us in your efforts.

Can the plan look at alternative site locations for the station?

The Kings/Tulare station is proposed near the intersection of Highway 198 and 8th/State Route 43. This station location was examined and environmentally cleared in the Fresno to Bakersfield Project Section Environmental Impact Report/Environmental Impact Statement certified in 2014.

This station location was selected with significant input from the city of Hanford and additional regional stakeholders as it would best serve the needs of the region and connects with existing and potential future growth. Any modifications to the station site would most likely trigger additional environmental review.

In the plan, if the impacts are identified or specific projects to improve the plan are identified, who pays for them? Who pays for the infrastructure needed to support all of this new development and the station?

The Authority is committed to mitigation as part of their environmental document regarding impacts of its system. A market and financial analysis are included as part of the station area plan, which will investigate options to finance development and infrastructure in the station area. The Authority is committed and prepared to work closely with the region to ensure that the area can support a high-speed rail station.

Can this plan be used to study the impacts to our downtown and pay for the improvements that are needed to compensate for the issues?

As the lead agency for station area plan, the city may look at potential impacts to your downtown and work with state and regional agencies to incorporate improvements into their plans. We encourage you to look at how high-speed rail can help benefit your region from both an economic and planning stand-point.

The high-speed rail station planning effort will also be developed in cooperation with regional partners, including Kings Area Regional Transit (KART), Visalia Transit, Amtrak, and both TCAG and KCAG to enhance multimodal access connections between the station, Hanford and the region.

REQUEST: Although the HSR is there to answer questions, we want all answers in writing before we move forward.

All answers to your questions are now in writing for your consideration. If you have any further questions, please do not hesitate to contact Melissa DuMond, Director of Planning and Integration or Diana Gomez, Central Valley Regional Director for the Authority.

Melissa Elefante DuMond, AICP

Director of Planning and Integration

Melissa.DuMond@hsr.ca.gov

w: (916) 403-2583

c: (916) 834-7796

Diana Gomez, PE, PMP

Central Valley Regional Director

California High-Speed Rail Authority

diana.gomez@hsr.ca.gov

[\(559\) 445-5172](tel:5594455172) Office

[\(559\) 801-1164](tel:5598011164) Cell



CALIFORNIA High-Speed Rail Authority

CALIFORNIA HIGH-SPEED RAIL AUTHORITY

LOCAL MATCHING FUND AND REIMBURSEMENT POLICY

PPI Number	PPI Description	Revision Number	Date
POLI-FIN-02	Local Match and Reimb	0	February 26, 2015

	Name	Date	Signature
Drafted	Shanelle Hanohano	2/26/15	
Checked	Derek Boughton	2/26/15	
Checked	Russell Fong	3/3/15	
Checked	Thomas Fellenz	3/9/15	
Checked	Dennis Trujillo	3.23.15	
Approved	Jeff Morales	3-24	

CALIFORNIA HIGH-SPEED RAIL AUTHORITY

POLICY DIRECTIVE

POLI-FIN-02

Approved By



Jeff Morales
Chief Executive Officer

3-24-15

Date

SUBJECT: LOCAL MATCHING FUND AND REIMBURSEMENT POLICY

AGENCY POLICY

It is the policy of the California High-Speed Rail Authority (CHSRA) to match local funding and reimburse Jurisdictions only for appropriate and allowable costs.

 CALIFORNIA High-Speed Rail Authority	FINANCIAL OFFICE POLICY	NUMBER:	POL-FIN-02
		DATE:	02/26/15
SUBJECT:	LOCAL MATCHING FUND AND REIMBURSEMENT POLICY	SUPERSEDES:	N/A

This FOP is to document the Local Matching Fund and Reimbursement Policy for Federally-funded Station Area Planning (SAP) Projects of the California High-Speed Rail Authority (CHSRA.)

Policy Statement

It is the policy of the California High-Speed Rail Authority (CHSRA) to match local funding and reimburse Jurisdictions only for appropriate and allowable costs.

Any questions regarding this FOP should be referred to Derek Boughton, Financial Officer for CHSRA, Financial Office, at (916) 384-1474.

Derek Boughton
 Financial Officer
 Financial Office
 CA High-Speed Rail Authority

1.0 APPLICATION

This policy applies to all CHSRA employees and Jurisdictions.

2.0 POLICY DETAIL

Refer to the Glossary for the following key terms used in this policy.

- In-Kind Costs
- Jurisdiction
- Station Area Planning (SAP)

3.0 POLICY DETAIL

3.1 Allowable Costs

- Costs incurred by a Jurisdiction for Station Area Planning (SAP) projects, whether used as local match to or reimbursement through the federal American Reinvestment and Recovery Act (ARRA) Cooperative Agreement FR-HSR-0009-10-01-00 and its amendments, must be:
 - Allowable under current Office of Management and Budget (OMB) Cost Principles for State and Local Government (Circular A-87 Revised); and,
 - Must comply with all applicable federal laws, regulations, policies and related administrative practices that the CHSRA is subject to under the terms of the ARRA agreement.
- This applies to both in-kind costs as well as contracted services. Where a Jurisdiction shall contract for SAP services, the Jurisdiction shall ensure the same level of federal compliance by its contractors, as well as subcontractors in each of its lower-tier subcontracts.
- Where the Federal Rail Authority (FRA) concludes that any expenditures incurred by the Jurisdiction are not allowable costs under the terms of the ARRA cooperative agreement, those costs will be dis-allowed as match and/or for reimbursement. The Jurisdiction must still, however, ensure it meets the match requirement specified in its SAP Agreement with CHSRA, with other eligible expenditures.

3.2 Reimbursement

- The CHSRA uses the reimbursement method for all payments provided under SAP agreements. As such, the Authority cannot advance federal or state funds for SAP expenditures.
- Reimbursements under the SAP agreement are subject to time restrictions. The Authority cannot reimburse costs for either in-kind or contracted services where those costs were:
 - Incurred prior to or after the term specified in the SAP Agreement executed

between CHSRA and the Jurisdiction; or,

- Prior to any pre-award authority granted in its ARRA Cooperative Agreement (February 17, 2009); or,
- After the expiration of the federal funding period of the cooperative agreement.
- If a Jurisdiction incurs costs outside of the time restrictions specified above, they do so at their own risk. Such costs may, however, be allowed as an in-kind match where the costs:
 - Conform with the scope of the SAP Agreement with CHSRA; and,
 - Are reviewed and approved by a CHSRA Contract Manager; and,
 - Are allowable as match under the terms of ARRA Cooperative Agreement FR-HSR-0009-10-01-00 and its amendments.

4.0 REFERENCES

- OMB Cost Principles – Circular A-87 Revised
- SAM:
 - Section 8422.1 – Invoices and Vouchers
 - Section 8422.104 – Invoices for Contractual Services



AGENDA STAFF REPORT

MEETING DATE: 8/4/2015

AGENDA SECTION: 8. A.

SUBJECT:

Public Works: Approve an additional appropriation of \$86,605.00 from the Storm Drainage Reserve fund; Award a contract to Bill Nelson General Engineering Construction, Inc., of Fresno, CA in the amount of \$138,805.00 for the Seventh Street Catch Basin Installation Project; and establish a construction contingency of \$13,800.00 for this project.

RECOMMENDATION:

That the City Council by motion:

1. Approve an additional appropriation of \$86,605.00 from the Storm Drainage Reserve Fund.
2. Award a contract to Bill Nelson General Engineering Construction, Inc., of Fresno, CA in the amount of \$138,805.00 for the Seventh Street Catch Basin Installation Project; and
3. Establish a construction contingency of \$13,800.00 for this project.

BACKGROUND:

This project consists of installing catch basins and storm drain pipeline at the intersections of Seventh Street at Harris Street, and Visalia Street at East Street. The intersections are currently subject to localized flooding during prolonged storm events. This flooding causes issues with the pedestrian traffic and with access to businesses and residences. The existing drainage system includes surface drainage channels within the tree well planters that have uplifted due to tree root intrusion, and the damaged drainage system is preventing proper drainage in the area.

The initial construction budget was established with the intention of removing the trees and constructing new channels through the planters. Further design review determined that in order to avoid removing the large established trees and preventing future damage to the new system in a similar way, the installation of catch basins and piping is necessary to provide better drainage.

In accordance with Council Action, bids were solicited and opened on July 21, 2015 for the Seventh Street Catch Basin Installation Project. A total of five (5) bids were received, ranging from a low bid of \$138,805.00 from Bill Nelson General Engineering Construction, Inc., to a high bid of \$220,788.50. A copy of the Bid Tabulation is attached for Council Review.

The contract stipulates that the Project be completed within ninety (90) calendar days from the date of the Notice to Proceed. For each day of delay beyond the approved time, the Contractor shall be assessed \$1,000 per day liquidated damages. If approved, work on this project is expected to begin in September, 2015.

FISCAL IMPACT:

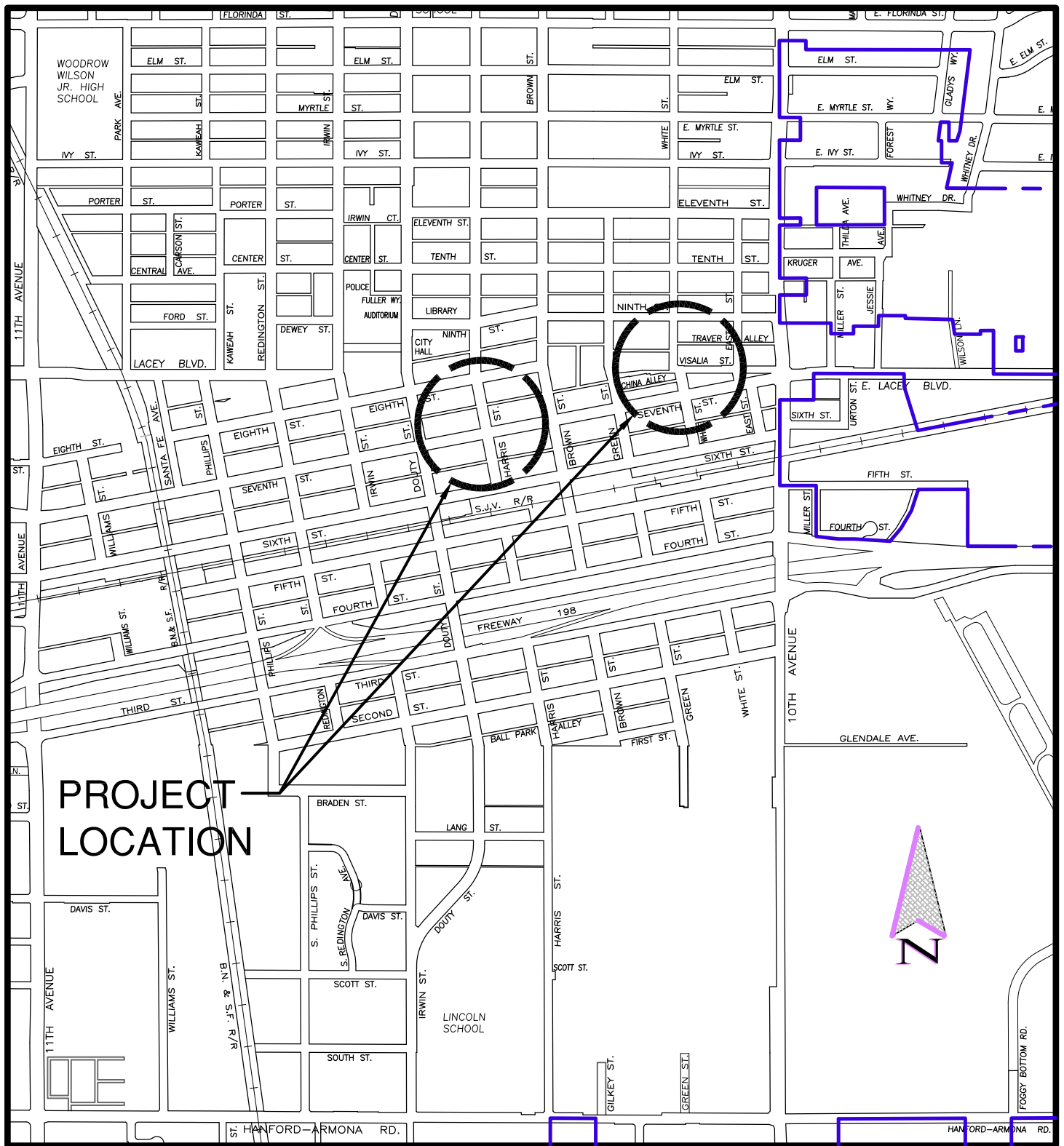
The FY 11/12 Capital Improvement Program Budget provides \$66,000.00 for construction, including contingencies, for this project. An additional appropriation of \$86,605.00 from Storm Drainage Reserves is necessary to fully fund this project.

There are sufficient funds in the Storm Drainage Capital Reserves to fund this project without effect to any current planned projects.

ATTACHMENTS:

Description

-  Location Map
-  Bid Tabulation
-  Budget Page



LOCATION MAP

SCALE: 1"=1000'

Seventh Street Catch Basins Installation Project
358-2062-812638

July 21, 2015 2:00 p.m.

Engineers Estimate

1. Bill Nelson
Construction, Inc.

2. Todd Companies

3. Steven Dovali
Construction

4. Haydon Construction,
Inc.

5. Mattos Underground
Construction, Inc.

ITEM	QNTY.	UNIT	Unit Cost	Subtotal	Unit Cost	Subtotal	Unit Cost	Subtotal	Unit Cost	Subtotal	Unit Cost	Subtotal	Unit Cost	Subtotal
1 Site Prep. and Mobilization and Demolition	1	LS	\$20,000.00	\$20,000.00	#####	\$22,000.00	\$13,800.00	\$13,800.00	\$21,560.00	\$21,560.00	\$30,000.00	\$30,000.00	\$24,425.00	\$24,425.00
2 SWPPP Preparation and Implementation	1	LS	2,500.00	\$2,500.00	\$3,500.000	\$3,500.00	\$2,300.00	\$2,300.00	\$1,000.00	\$1,000.00	\$1,750.00	\$1,750.00	\$1,000.00	\$1,000.00
3 Saw Cut Existing Pavement or Concrete	136	LF	3.00	\$408.00	\$10.000	\$1,360.00	\$3.00	\$408.00	\$3.00	\$408.00	\$6.00	\$816.00	\$2.50	\$340.00
4 Construct 30" Curb and Gutter	65	LF	25.00	\$1,625.00	\$50.000	\$3,250.00	\$53.00	\$3,445.00	\$65.50	\$4,257.50	\$36.00	\$2,340.00	\$42.25	\$2,746.25
5 Construct Concrete Sidewalk	100	SF	5.00	\$500.00	\$12.000	\$1,200.00	\$17.00	\$1,700.00	\$36.00	\$3,600.00	\$8.00	\$800.00	\$13.45	\$1,345.00
6 Construct New Wheelchair Ramp	1	EA	2,500.00	\$2,500.00	\$3,800.000	\$3,800.00	\$4,688.00	\$4,688.00	\$3,085.00	\$3,085.00	\$2,500.00	\$2,500.00	\$4,485.00	\$4,485.00
7 Tie into Existing Storm Drain Manhole	1	EA	600.00	\$600.00	\$1,200.000	\$1,200.00	\$575.00	\$575.00	\$3,260.00	\$3,260.00	\$1,200.00	\$1,200.00	\$5,975.00	\$5,975.00
8 Install 12" Storm Drain Pipeline	403	LF	60.00	\$24,180.00	\$65.000	\$26,195.00	\$110.00	\$44,330.00	\$122.00	\$49,166.00	\$205.00	\$82,615.00	\$150.75	\$60,752.25
9 Install 15" Storm Drain Pipeline	284	LF	65.00	\$18,460.00	\$75.000	\$21,300.00	\$115.00	\$32,660.00	\$128.00	\$36,352.00	\$130.00	\$36,920.00	\$170.00	\$48,280.00
10 Construct Storm Drain Manhole	5	EA	5,000.00	\$25,000.00	\$3,500.000	\$17,500.00	\$4,163.00	\$20,815.00	\$3,870.00	\$19,350.00	\$4,000.00	\$20,000.00	\$6,060.00	\$30,300.00
11 Construct Catch Basin (SD 17)	6	EA	3,000.00	\$18,000.00	\$4,000.000	\$24,000.00	\$5,980.00	\$35,880.00	\$5,500.00	\$33,000.00	\$3,800.00	\$22,800.00	\$4,790.00	\$28,740.00
12 Install Type GO Drop Inlet	1	EA	4,500.00	\$4,500.00	\$4,500.000	\$4,500.00	\$4,370.00	\$4,370.00	\$7,320.00	\$7,320.00	\$2,650.00	\$2,650.00	\$4,450.00	\$4,450.00
13 Traffic Striping, Signing, & Pavement Mrks	1	LS	5,000.00	\$5,000.00	\$7,500.000	\$7,500.00	\$6,890.00	\$6,890.00	\$6,685.00	\$6,685.00	\$6,800.00	\$6,800.00	\$6,950.00	\$6,950.00
14 Reconstruct Monument Well	1	EA	850.00	\$850.00	\$1,500.000	\$1,500.00	\$1,035.00	\$1,035.00	\$1,000.00	\$1,000.00	\$1,000.00	\$1,000.00	\$1,000.00	\$1,000.00
				\$124,123.00		\$138,805.00		\$172,896.00		\$190,043.50		\$212,191.00		\$220,788.50

Total written in Bid if discrepancy exists

\$189,921.50

Seventh Street Catch Basin Installation Project

Project Background:

The intersections of Harris Street and Seventh Street and Visalia Street and East Street are subject to localized flooding during prolonged storm events. This flooding causes issues with pedestrian traffic and with access to businesses and residences.

Existing Conditions:

The existing drainage system included piping within the tree wells that has uplifted up due to tree roots intrusion. The damaged drainage system is preventing proper drainage in the area. In order to avoid removing large established trees, installation of catch basins and piping to provide better drainage is necessary.

Project Justification:

This project will extend existing Storm Drainage systems to connect to these two intersections and install catch basins at key locations to increase drainage capacity and allow for less disruption with businesses and residences.

Fiscal Implications:

Funding for this project will be allocating from storm drainage reserves.

Project Budget Summary:

		5-Year Funding Allocation				
		2011/2012	2012/2013	2013/2014	2014/2015	2015/2016
Expenditure	Program or Project	Construction				
	Engineering / Inspection	6,000				
	Construction	60,000				
	Contingency	6,000				
	Department Overhead	1,500				
Total Expenditure		\$73,500	\$0	\$0	\$0	\$0
Revenue	Funding					
	358 Storm Drainage Capital	73,500				
	Total Funding	\$73,500	\$0	\$0	\$0	\$0



AGENDA STAFF REPORT

MEETING DATE: 8/4/2015

AGENDA SECTION: 8. B.

SUBJECT:

Public Works: Purchase of 38 lighted decorative downtown holiday street banners (candle wreath skyline) from Sierra Display, Inc., of Fresno, in the amount of \$62,578.90 and authorize an additional appropriation of \$22,578.90 from Accumulated Capital Outlay Reserves (ACO).

RECOMMENDATION:

That the City Council, by motion:

1. Approve the purchase of 38 lighted decorative downtown holiday street banners (candle wreath skyline) from Sierra Display, Inc., of Fresno, in the amount of \$62,578.90, tax and freight included.
2. Authorize an additional appropriation of \$22,578.90 from (ACO) reserves.

BACKGROUND:

The City's existing lighted downtown holiday street banners have been in service for well over 30 years and have outlived their useful life. Only 26 functional lighted holiday banner strands remain for 38 pole locations in the downtown core area. Many of the old incandescent light strands have burned up in recent years requiring staff to downsize our original service area.

The purchase of 38 new decorative holiday street banners will provide a new appealing fresh look to the downtown core area during the holiday season. The new street banners will be equipped with energy efficient LED lights providing a more appealing "bright white" look as compared to the old incandescent lights. Savings in energy costs will also be realized.

The "candle wreath skyline" design (see attached) is similar to our current lighted holiday street banners and maintains a traditional Hanford appearance. The design has been approved by both the Main Street and the Hanford Chamber of Commerce organizations Board of Directors respectively.

FISCAL IMPACT:

The FY 15/16 Capital Improvement Program Budget provides \$60,000 for the purchase of replacement holiday street banners with both Main Street Hanford and the Hanford Chamber of Commerce organizations contributing \$20,000 each towards the purchase. The Chamber contribution will be in form of a reduction in City subsidy over a two year period (\$2500 per quarter). An additional appropriation of \$22,578.90 from ACO reserves will be necessary to fund this purchase. There are sufficient ACO reserves to fund this purchase without impacting projects currently budgeted. Attached for council review is a copy of the project budget page.

ATTACHMENTS:

Description

- 📎 Purchase Proposal and Product Detail
- 📎 Budget Page



Sierra Display, Inc.

4689 West Jennifer Avenue
Fresno, CA 93722
Telephone: (559) 275-8695
Fax: (559) 276-2238

Sales Order

11929

Order Date

7/22/2015

Bill To

City of Hanford
Mr. Russ Sterling
900 S. 10th Avenue
Hanford, CA 93232

Ship To

City of Hanford
Mr. Russ Sterling
900 S. 10th Avenue
Hanford, CA 93232

Customer #	Salesperson	Purchase Order Number	Ship Via	F.O.B.	Terms		
MAIN04	Jennifer Schmidt		Truck	Prepaid/Bill	50% Dep, Bal Net 10		
Product Description			Quantity	Unit Price	Discount	Tax	Extended Price
CDC OH-518 Candle Wreath Skyline 40' 125 Lbs With 222 LED Lamps and 3 Incandascant Flame Lamps			38	1,422.00		Y	54,036.00
Medium Base LED Lamps For Candles			114	4.00		Y	456.00
Order Must Be Placed By Friday, August 28th To Honor Price							

Subtotal	54,492.00
Freight	4,000.00
7.600 % Sales Tax	4,086.90
Order Total	62,578.90

Authorized Purchaser: _____

This is an acknowledgement of your order. Please check for accuracy. Applicable shipping cost will be added to final invoice. Invoices not paid within the terms specified are subject to a 1.5% per month (18% per year) finance charge. If you have any questions concerning this order, please call us at 1-800-388-5755.

THANK YOU FOR YOUR BUSINESS!



Product Details

Holiday Decor: OH-518

[<-- Back](#)



Name: **40' Candle Wreath Skyline**

Product Number: **OH-518**

Season: **Holiday Decor**

Material:

To order this item or to learn more, please [contact us](#).

Toll-free: **800-388-5755**

Email: elves@sierradisplay.com



Printer Version

Fiscal Year 2016 "New Project"
Replacement of Downtown Christmas Banners

Project No. 004-2104-8166A

004-2104-8166A

Project Background:

Decorative Christmas street banners are hung annually by City staff in the Downtown Business District to celebrate the holiday season and to promote business.

Existing Conditions:

The City's existing Christmas street banners were purchased over 30 years ago and have outlived their useful life. Only 26 functional Christmas banner strands remain for 38 pole locations in the downtown core. Many of the old incandescent light strands have burned up in recent years requiring staff to downsize our original service area.

Project Justification:

The purchase of approximately 38 new decorative Christmas street banners will provide a new fresh appealing look to the downtown core area during the holiday season. The new Christmas banners are equipped with energy efficient LED lights providing a more appealing "bright white" look as compared to the old incandescent lights. Savings in energy costs will also be realized.

Fiscal Implications:

Funding for the replacement Christmas banners will be shared equally between the City, Main Street Hanford and the Hanford Chamber of Commerce.

Project Budget Summary:

		NEW				
		2016	2017	2018	2019	2020
Expenditure	Program or Project	Purchase				
	Equipment Purchase	60,000				
Total Expenditure		\$60,000				
Revenue	Funding					
	004 Accumulated Capital Outlay (ACO)	20,000				
	Main Street Hanford Contribution	20,000				
	Hanford Chamber of Commerce Contribution	20,000				
Total Funding		\$60,000				



AGENDA STAFF REPORT

MEETING DATE: 8/4/2015

AGENDA SECTION: 8. C.

SUBJECT:

Public Works: Approve a Change of Scope Change Order for Nick Champi Enterprises, Inc. in the amount of \$34,859.10 for the Refuse Welding Shop Conversion and Storage Building Addition Project, and approve an additional appropriation from Refuse Enterprise Reserves in the amount of \$34,859.10.

RECOMMENDATION:

That the City Council, by motion:

1. Approve a Change of Scope Change Order for Nick Champi Enterprises, Inc. in the amount of \$34,859.10 for the Refuse Welding Shop Conversion and Storage Building Addition Project.
2. Approve an additional appropriation from Refuse Enterprise Reserves in the amount of \$34,859.10.

BACKGROUND:

On February 4, 2014, the Council awarded the Refuse Welding Shop Conversion and Storage Building Addition Project to Nick Champi Enterprises of Hanford, CA. The project included the construction of an additional refuse welding and storage building at the City of Hanford Corporation Yard.

Additional comments by the Building Department and NAFFA regarding the permitting of the building were submitted to the Public Works Department after the project had been awarded.

The plans were modified to address these comments and presented to Nick Champi Enterprises, Inc. Based on the modifications, Nick Champi Enterprises submitted a Change of Scope Change Order request to include the additional work that would be necessary. That request has been attached for Council Review.

FISCAL IMPACT:

The FY 11/12 Facilities Capital Improvement Budget provides \$143,000 for construction, including contingency, for the Project, and an additional appropriation of \$283,491.00 from the Refuse Enterprise Reserves was approved by Council on February 4, 2014 to fully fund the project.

An additional appropriation of \$34,859.10 from Refuse Enterprise Reserves is requested for the Change of Scope Change Order. There are sufficient funds in the refuse reserve account to fund this project without impacting budgeted items.

ATTACHMENTS:

Description

- ☐ Change of Scope Change Order



GENERAL CONTRACTING

(416859) A, B, C-7, C-8, C-10, C-13, C-27, C-29, D-28

615 North Tenth Avenue * Hanford, CA 93230 * 559.584.8272

Date: 7 July 2015

To: City of Hanford – Public Works
Att: Aaron McWilliams
Re: Corp Yard – Refuse Building

Aaron,

I have reviewed the permit set of plans – FY12-0085, dated May 05, 2015.

The following changes in the plan are recognized:

One new CMU building end wall	\$ 19,936.06
One new separate concrete footing with rebar	\$ 4,687.51
One new asphalt felt concrete separator	\$ 782.36
Structural steel changes per the provided plan	\$ 6,950.11
Fire Stopping at conduit and plumbing penetrations	\$ 472.44
Separation of roof steel to an open space of 5 3/8"	
Profit / Overhead 3%	\$ 984.85
Additional Bond	\$ 1,045.77

The total price for these items based on the current plan is \$ 34,859.10

This price is good for 30 days.

Accepted By:_____ Date:_____

Upon approval we will provide our Steel Building Contractor Authority to order the building per the latest set of structural steel building plans.

Onan Champi – President
NCE General Contracting



AGENDA STAFF REPORT

MEETING DATE: 8/4/2015

AGENDA SECTION: 8. D.

SUBJECT:

City Clerk: Request by Parks & Recreation Commission for second public comment on agenda

RECOMMENDATION:

That the City Council, by motion, direct staff to prepare agendas for all commissions to be in a format that is consistent with the City Council's agendas and deny the Parks & Recreation Commission's request.

BACKGROUND:

While preparing templates for the Accela Agenda & Minutes program, it was discovered that the agendas for the commissions were not consistent with each other or the with the City Council's. All agendas for the Commissions should follow the general format of the City Council agendas, since the City Council is the governing body. Some minor variations will occur as not all headings on a City Council agenda may apply to all of the Commissions so those are removed where appropriate. In regards to adding sections to their agendas that are not a part of the City Council's standard template, then those should only be added with the consent of the City Council.

Approximately two years ago, the Parks & Recreation Commission voted to add a second Public Comment section at the end of their meetings. This decision should have been taken and considered by the City Council, as commissions only act under the authority of the City Council and are directed to perform specific duties or functions. If an advisory body feels it is necessary to adopt other rules and procedures in order to effectively and efficiently accomplish its duties, it should be with the Council's approval.

While preparing the new templates for the agenda management program, the City Clerk removed the second Public Comment section on the Parks & Recreation Commission's agendas as that did not conform with the City Council's template. Also, this additional section does not provide any additional benefit to the Commission as the comments are received after final actions have been taken. In accordance with the Brown Act, the public has the right to speak before or during agenda items in order to provide input prior to the legislative body taking action, and it is therefore appropriately located at the beginning of all meetings.

One of the roles of the City Clerk is to ensure that agendas and staff reports are prepared in a manner that will provide transparency and allow meetings to be conducted in an efficient manner which benefits the legislative body, staff, and the public. The new templates that have been prepared are consistent with the Brown Act, as well as the guidelines of basic parliamentary procedures. If the City Council ever desires to modify the procedures, then that is within their authority as long as it complies with other laws or regulations.

The Parks & Recreation Commission has requested that the City Council allow them to have a second public comment section on their agendas.

FISCAL IMPACT: