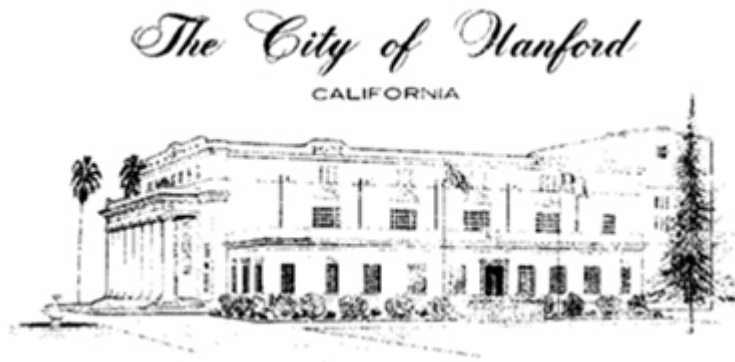




**CITY COUNCIL MEETING  
AGENDA  
May 5, 2015 7:00 PM  
Council Chambers, Civic Auditorium  
400 N. Douty Street**

**5:30 PM - Joint City Council & Planning Commission Study Session**

**6:30 PM - Closed Session (or immediately following the Joint Study Session)**

**REGULAR COUNCIL MEETING - 7:00 PM**

**CALL TO ORDER STUDY SESSION**

**ROLL CALL BY THE CITY CLERK:**

**PUBLIC COMMENT:**

Any person may directly address the Council at this time on any item on the agenda, or on any item that is within the subject matter jurisdiction of the Council. A maximum of five minutes is allowed for each speaker.

**1. STUDY SESSION FOR THE DISCUSSION OF THE FOLLOWING:**

- A.** Community Development: General Plan Update

**CALL TO ORDER CLOSED SESSION**

**ROLL CALL BY THE CITY CLERK:**

**PUBLIC COMMENT:**

Any person may directly address the Council at this time on any item on the agenda, or on any item that is within the subject matter jurisdiction of the Council. A maximum of five minutes is allowed for each speaker.

**2. CLOSED SESSION FOR DISCUSSION OF THE FOLLOWING:**

- A.** CONFERENCE WITH REAL PROPERTY NEGOTIATORS – Pursuant to Government Code Sec. 54956.8  
Property: APNs 012-053-005, 008-360-006  
Agency Negotiators: Darrel Pyle and Ty Mizote  
Negotiating Party: Unknown  
Under Negotiation: Authority to negotiate price, terms and conditions
- B.** CONFERENCE WITH LABOR NEGOTIATORS – Pursuant to Government Code 54957.6
- Agency designated representatives:  
Darrel Pyle and Mario Zamora
- Employee Organization:  
Service Employees International Union Local 521

**CALL TO ORDER REGULAR SESSION**

**ROLL CALL BY THE CITY CLERK:**

**FLAG SALUTE:**

**INVOCATION:**

**3. CLOSED SESSION ACTION REPORT:**

- A.** Closed Session - Action Report

**RECOGNITIONS/PROCLAMATIONS:**

Introduction of Firefighter Felix Johansson

Recognition of Fire Engineer Derek Weisser

Proclamation: Peace Officers' Memorial Day and National Police Week

Proclamation: Water Awareness Month

**PUBLIC COMMENT:**

Any person may directly address the Council at this time on any item on the agenda, or on any item that is within the subject matter jurisdiction of the Council. A maximum of five minutes is allowed for each speaker.

**WRITTEN CORRESPONDENCE:**

**4. STAFF COMMUNICATIONS:**

**5. CONSENT CALENDAR:**

All items listed under the Consent Calendar are considered routine and will be enacted by one motion (**ROLL CALL VOTE required**). For discussion of an item on the Consent Calendar, it will be removed at the request of any member of the City Council or any person in the audience and made a part of the regular agenda.

- A.** City Clerk: Approve Meeting Minutes for April 21, 2015
- B.** Public Works: Approve a Notice of Completion for the 12th Avenue Water Main Relocation Project, and authorize the Mayor to execute and the City Clerk to attest and file said Notice with the Kings County Recorder's Office.
- C.** Public Works: Approve out of state travel for the Deputy Public Works Director to attend the National American Public Works Association Congress in Phoenix, AZ on August 30-September 2, 2015.
- D.** Finance: Warrant Register for 04/16/15-04/29/15

**6. PUBLIC HEARINGS:**

- A.** Community Development: Public Hearing to Adopt Resolution 15-20-R approving the FY 2015-2016 Community Development Block Grant (CDBG) Entitlement Action Plan.

**7. NEW BUSINESS:**

- A.** City Manager: Adopt Resolution 15-21-R approving the First Amendment to Sales Tax Incentive Agreement with Pinnacle Pointe, LLC.
- B.** Public Works: Approval of the attached agreement with Lane Engineers of Tulare, Quad Knopf, Inc. of Fresno, Peters Engineering Group of Clovis, Provost & Pritchard of Visalia, TRC Solutions of Fresno, and Zumwalt-Hansen and Associates of Hanford, to provide professional engineering services for capital improvement projects on an on-call basis for the remainder of fiscal year 2014- 2015 through fiscal year 2019-2020.

**8. COUNCIL REPORTS/COMMENTS:**

**9. ADJOURNMENT:**

Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office located at 319 N. Douty Street, Hanford, California

93230, during normal business hours. City Council Agendas and materials are also available at the City's website, [www.cityofhanfordca.com](http://www.cityofhanfordca.com); subject to staff's ability to post the agenda before the meeting.

If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's office, 559-585-2515, 319 N. Douty Street, Hanford, California 93230, at least 2 days prior to the meeting {28 CFR 35.102.35.104 ADA Title II}



**AGENDA  
STAFF REPORT**

**MEETING DATE:** 5/5/2015

**AGENDA SECTION:** 5. A.

**SUBJECT:**

City Clerk: Approve Meeting Minutes for April 21, 2015

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**RECOMMENDATION:**

That the City Council, by motion, approve meeting minutes for April 21, 2015.

**BACKGROUND:**

**FISCAL IMPACT:**

**ATTACHMENTS:**

Description

☐ Minutes 4/21/15



**CITY COUNCIL MEETING  
ACTION SUMMARY MINUTES  
April 21, 2015 7:00 PM  
Council Chambers, Civic Auditorium  
400 N. Douty Street**

**6:00 PM - Study Session**

**Closed Session will immediately follow the Study Session if time permits**

**REGULAR COUNCIL MEETING - 7:00 PM**

**ROLL CALL BY THE CITY CLERK:**

Mayor Russ Curry called the study session to order at 6:00 p.m.

Present: Justin Mendes, Francisco Ramirez, Gary Pannett, David Ayers, Russ Curry

./. . 0-0.

**PUBLIC COMMENT:**

There were no comments.

./. . 0-0.

Any person may directly address the Council at this time on any item on the agenda, or on any item that is within the subject matter jurisdiction of the Council. A maximum of five minutes is allowed for each speaker.

**1. STUDY SESSION FOR THE DISCUSSION OF THE FOLLOWING:**

- A.** Public Works: Staff will present the Council with a status update of the water fund projections, proposed budgetary changes due to chlorination and conservation, and analysis for direction from Council relating to potential water rate increases.

Public Works Deputy Director John Doyel discussed the significant changes to this year's budget and commented on the upcoming challenges pertaining to Governor Brown's Executive Order. Staff requested direction from the City Council regarding a water rate study, rate structure, capital program, and additional staff.

The consensus of the Council was to hire a consultant to prepare a water rate study and to evaluate a tiered rate structure. The issues regarding the Capital Program and additional staff will be brought back in the future if needed.

Mayor Curry adjourned the study session at 6:48 p.m.

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**2. CLOSED SESSION FOR DISCUSSION OF THE FOLLOWING:**

Closed session was moved to the end of the regular meeting.

Mayor Curry adjourned to closed session at 9:04 p.m.

./. . 0-0.

**A. CONFERENCE WITH REAL PROPERTY NEGOTIATORS – Pursuant to Government Code Sec. 54956.8**

Property: APN 012-064-005

Agency Negotiators: Darrel Pyle and Ty Mizote

Negotiating Party: Fernando and Fiorella Romero

Under Negotiation: Terms and Price

Property: APNs 010-234-021, 010-234-022, 010-234-023

Agency Negotiators: Darrel Pyle and Ty Mizote

Negotiating Party: Michael Mayer

Under Negotiation: Terms and Price

Property: APN 010-234-020

Agency Negotiators: Darrel Pyle and Ty Mizote

Negotiating Party: Fadenrecht, DM Family Trust

Under Negotiation: Terms and Price

Property: APNs 012-086-007, 012-091-006

Agency Negotiators: Darrel Pyle and Ty Mizote

Negotiating Party: Family Healthcare Network

Under Negotiation: Terms and Price

**B. CONFERENCE WITH LABOR NEGOTIATORS – Pursuant to Government Code 54957.6**

Agency designated representatives:

Darrel Pyle and Mario Zamora

Employee Organization:

Service Employees International Union Local 521

**ROLL CALL BY THE CITY CLERK:**

Mayor Curry called the regular meeting to order at 7:00 p.m.

Present: Justin Mendes, Francisco Ramirez, Gary Pannett, David Ayers, Russ Curry

./. . 0-0.

**FLAG SALUTE:**

Council Member Ramirez led the flag salute.

./. . 0-0.

**INVOCATION:**

**3. CLOSED SESSION ACTION REPORT:**

**A. Closed Session - Action Report**

Closed session followed the regular meeting and there was nothing to report.

./. . 0-0.

**RECOGNITIONS/PROCLAMATIONS:**

Proclamation: National Day of Prayer

Mayor Curry presented the proclamation to Janis Rogers on behalf of the Kings Prayer Force, the local committee for National Day of Prayer. Ms. Rogers commented on the upcoming event that will be on Thursday, May 7th.

./. . 0-0.

**PUBLIC COMMENT:**

Bob Ramos commented on the Helena project and inquired about the status. He also expressed concern about trains stopping in the middle of town for extended periods of time. Mr. Ramos would like to know the status of making improvements to public safety.

Shaka Sudds stated that if a commission is not meeting monthly then they are failing the citizens and not addressing the community's concerns.

Glenda Dwyer appreciated tonight's study session and will do her part to conserve water. She expressed concern about spending funds for the Sister City program.

Perry Howard commented on the recent construction of RV metal storage covers at his and his neighbor's properties and has been told by the city that they are not in compliance, and they will need to be removed. He requested that variances be allowed or amendments to the ordinance be made. He noted that several other residents also have these structures.

Douglas Hiltgen provided additional comments regarding the RV covers and requested that the city provide some direction to allow compliance.

Mark Brieno discussed the issue of water rights and water usage in California.

Robert Beede commented on the 32% reduction and stated that it should not be put on individual users to each make a 32% reduction. He expressed that some trees may suffer from water reduction and that any new requirements should try and minimize the impact.

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Any person may directly address the Council at this time on any item on the agenda, or on any item that is within the subject matter jurisdiction of the Council. A maximum of five minutes is allowed for each speaker.

**WRITTEN CORRESPONDENCE:**

**4. STAFF COMMUNICATIONS:**

Staff briefly commented on recent events and functions.

./. . 0-0.

**5. CONSENT CALENDAR:**

Motion to approve the consent calendar by :Gary Pannett/David Ayers. Passed. 5-0. Ayes: Ayers, Curry, Mendes, Pannett, Ramirez.

All items listed under the Consent Calendar are considered routine and will be enacted by one motion (**ROLL CALL VOTE required**). For discussion of an item on the Consent Calendar, it will be removed at the request of any member of the City Council or any person in the audience and made a part of the regular agenda.

- A. City Clerk: Approve Meeting Minutes for April 7, 2015
- B. City Manager: Authorize the Mayor to sign a letter of support for SB 16 (Beall) regarding transportation funding.
- C. City Manager: Adopt Resolution 15-16-R consenting to the inclusion of properties within the City's jurisdiction in the California HERO Program to finance distributed generation renewable energy sources, energy and water efficiency improvements and electric vehicle charging infrastructure and approving an amendment to a certain Joint Powers Agreement related thereto; Authorize the City Manager to sign the Amendment to the Joint Powers Agreement and other program documents as required.

- D. Community Development: Waive the 2nd reading and adopt Ordinance 15-03 approving Municipal Code Amendment 2014-07 amending Title 17, Sections 17.04.030, 17.16.040, 17.18.040, 17.24.011, 17.24.020. G, 17.24.040, 17.38.020.C.1.c, 17.39.040, 17.39.040.C.4, 17.39.040.E.1 of the Hanford Municipal Code by adding, revising, and/or deleting sections in order to comply with State of California regulations as follows:
  - A. **(Density Bonus)** a request to amend Section 17.39.040 by deleting Section 17.39.040.C.4 and revising Section 17.39.040.E.1 to allow the reviewing authority to approve the Density Bonus.
  - B. **(Emergency Shelters)** a request to add "Emergency Shelter" definition to Section 17.04.030 and to add "Emergency Shelter" requirements to Section 17.24.011.G, and delete Section 17.24.020.G from the Ordinance.
  - C. **(Transitional/Supportive)** a request to add three definitions to Section 17.04.030; "Supportive Housing, Target Population, Transitional Housing".
  - D. **(Farmworker Housing)** a request to revise "Agriculture" under Section 17.04.030 definitions and add "Employee Housing" to Section 17.04.030 definitions.
  - E. **(Care Facilities & Group Homes)** a request to add "Residential Care Facilities for seven or more persons" to both Sections 17.16.040 and Section 17.18.040.
  - F. **(SRO Regulations)** a request to add a "Single-Room Occupancy (SRO)" to Section 17.04.030 definitions, add "Single-Room Occupancy facilities" to Section 17.24.040, and revise Section 17.38.020.C.1.(c) to include Single-Room Occupancy.
- E. Parks & Recreation: Approve extension of Hanford Youth Softball Services Contract regarding concessions
- F. Public Works: Approve a Notice of Completion for the Courthouse facility Electrical Upgrade Project, and authorize the Mayor to execute and the City Clerk to attest and file said Notice with the Kings County Recorder's Office.
- G. Public Works: Waive the second reading and approve Ordinance 15-04 to amend Section 10.32.010 and Section 10.32.020 of the Hanford Municipal Code pertaining to Stop Intersections Designated (at Fourth and Redington Streets)
- H. Public Works: Approve the reimbursement of \$17,842 to Sharp Properties for improvements made within the City's right-of-way in conjunction with the Vendome Project at Eighth Street and Irwin Street.
- I. Finance: Warrant Register for 04/02/15-04/15/15

## 6. **PUBLIC HEARINGS:**

- A. Community Development: Adoption of Resolution 15-19-R, approving the issuance of California Statewide Communities Development Authority Revenue Bonds (Adventist Health System/West) Series 2015.

Mayor Curry and Vice Mayors Ayers recused themselves due to business conflicts. City Manager Darrel Pyle briefly commented on the item. Council Member Pannett opened public comments at 7:35 p.m.

David Larsen on behalf of Adventist Health commented on the projects that would be financed by these revenue bonds.

Council Member Pannett closed the public comments at 7:36 p.m.

Motion to adopt Resolution 15-19-R by :Francisco Ramirez/Justin Mendes. Passed. 3-0. Ayes: Ramirez, Pannett, Mendes. Abstain: Ayers, Curry.

- B. Community Development: Appeal 2015-03, filed by Estrella Associates, appealing Planning Commission's decision to deny Planned Unit Development 2014-02.

Assistant Planner Gabrielle De Silva provided background information for the Council's review and consideration. Mayor Curry opened public comments at 7:51 p.m.

Dick Willhoit on behalf of the applicant, Estrella Associates, addressed the city's concern of a 20 foot wide private lane.

A resident of this neighborhood expressed concern about the potential congestion in that area.

Pam Johnson is also concerned about traffic in that area and that the development will cause more problems.

Mayor Curry closed the public comments at 8:10 p.m.

Staff and Mr. Willhoit responded to questions and comments by the City Council. The City Council took the six findings as required by Chapter 17.62.070(J) into consideration, along with the public testimony, and staff report and determined reversing the decision of the Planning Commission would not be a public safety issue.

Motion to reverse the Planning Commission's decision and approve PUD 2014-02 with the requirement that Buena Vista Lane be 26 ft wide and direct staff to bring back a Resolution for approval by :Francisco Ramirez/Justin Mendes. Passed. 5-0. Ayes: Ramirez, Mendes, Pannett, Curry, Ayers.

- C. Public Works: Conduct a public hearing and adopt Resolution No. 15-17-R creating a Rule 20B Underground Utility District in East Lacey Boulevard located along a portion of the approved commercial project being developed by 198/43 LLC.

Public Works Deputy Director John Doyel provided a report to the City Council. Mayor Curry opened public comments at 8:28 p.m., and with no comments closed the public comments at 8:28 p.m.

Motion to adopt Resolution 15-17-R by :Gary Pannett/Justin Mendes. Passed. 5-0. Ayes: Ramirez, Mendes, Curry, Ayers, Pannett.

**7. DEFERRED BUSINESS: NONE**

**8. NEW BUSINESS:**

- A. Public Works: Award a contract to Intermountain Slurry Seal, Inc., of Elk Grove, CA in the amount of \$691,691.00 for the FY 14/15 Cape Seal Treatment Project, establish a construction contingency in the amount of \$69,100.00, and approve an additional appropriation of \$150,791.00 from Gas Tax Reserves.

Public Works Director Lou Camara briefly discussed the project.

Motion to approve the contract as presented by :David Ayers/Justin Mendes. Passed. 5-0. Ayes: Ramirez, Pannett, Mendes, Curry, Ayers.

- B. City Clerk: Review Accela's Legislative Management modules and approve contract related thereto.

City Clerk Jennifer Gomez provided an overview of the various modules offered and responded to questions and comments by the City Council.

Motion to approve a contract with Accela for Agenda & Minutes, Digital Boardroom, and Civic Voice by :Gary Pannett/Justin Mendes. Passed. 4-1. Ayes: Curry, Mendes, Pannett, Ramirez. Nays: Ayers.

- C. City Manager: Discuss the Sister City Program and the delegation travelling to the City of Setana, Japan.

City Manager Darrel Pyle discussed the past costs and the funds available in the next fiscal year. Vice Mayor Ayers requested the Council's input if the City should continue to participate in the program. Council agreed to support the program and if the Sister City Committee requested a donation that could be brought back on a future agenda.

./ . 0-0.

**9. COUNCIL REPORTS/COMMENTS:**

Council Member Mendes expressed his support of selling Hidden Valley Park and Rabobank Building and to use the funds for public safety.

Council Member Ramirez commented on his attendance at recent events. Due to some criminal activity in his neighborhood, he inquired if the City could place restrictions on properties that are habitual problems. Police Chief Parker Sever commented on their current programs and services.

Council Member Pannett stated that the Parks & Recreation Commission recommended a ceremony and naming of the new bridge at Hidden Valley Park. They also requested to reduce how frequently they meet. Mr. Pannett would like a study session to review combining commissions and how often they should meet. He also requested that the City Council meet with them to give an overview of their roles.

Vice Mayor Ayers commented on the League of California Cities General Membership meeting.

Mayor Curry discussed the meetings that he recently attended.

./ . 0-0.

**10. ADJOURNMENT:**

Mayor Curry adjourned the regular meeting at 9:04 p.m.

Mayor Curry adjourned Closed Session at 9:55 p.m.

Respectfully submitted,

Jennifer Gomez  
City Clerk

./. . 0-0.



## AGENDA STAFF REPORT

**MEETING DATE:** 5/5/2015

**AGENDA SECTION:** 5. B.

### **SUBJECT:**

Public Works: Approve a Notice of Completion for the 12th Avenue Water Main Relocation Project, and authorize the Mayor to execute and the City Clerk to attest and file said Notice with the Kings County Recorder's Office.

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### **RECOMMENDATION:**

That the City Council, by motion, approve a Notice of Completion for the 12th Avenue Water Main Relocation Project, and authorize the Mayor to execute and the City Clerk to attest and file said Notice with the Kings County Recorder's Office.

### **BACKGROUND:**

On November 5, 2013, the Council awarded the 12th Avenue Water Main Relocation Project to Todd Companies of Visalia, CA. The project consists of relocation and abandonment of the existing 12" water main in 12th Avenue in preparation for the 12th Avenue Interchange Modification/Upgrade Project.

Project includes pipelines, valves, fire hydrants, meters, and all appurtenances necessary to make the system fully operational.

The project was completed on August 31, 2014.

There was one construction change order on the project as described on the attached summary sheet.

### **FISCAL IMPACT:**

The FY 13 Water Capital Improvement Program budget provided \$550,000 for construction, including contingencies for this project.

The total cost to complete the project was \$517,910.72. Attached for Council Review is a Final Project Construction and Finance Summary.

All costs associated with this project are reimbursable from Caltrans through the 12th Avenue Interchange Project agreement.

### **ATTACHMENTS:**

Description

- ❏ NOC Document
- ❏ Budget Page
- ❏ Construction and Finance History

RECORDING REQUESTED BY:  
CITY OF HANFORD

When recorded return to:

City Clerk  
City of Hanford  
315 North Douty Street  
Hanford, California 93230-3951

G.C. 27361.3 - Fee NIL

---

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

YOU ARE HEREBY NOTIFIED AS FOLLOWS:

1. The work of Improvement is located at: 12<sup>th</sup> Avenue and Highway 198 Intersection
2. The Improvement is particularly described as: 12<sup>th</sup> Avenue Water Main Relocation Project.
3. The date of completion of the work of Improvement: August 31, 2014
4. The Owner of the work of Improvement: City of Hanford
5. The nature of the owner's interest or estate: Fee Simple Title
6. The name of the original contractor for the work of Improvement: Todd Companies
7. The surety for the work of Improvement: Fidelity and Deposit Company of Maryland.
8. Accepted by minute action of the City Council of the City of Hanford on: May 5, 2015

I certify under penalty of perjury that the foregoing is true and correct.

Dated this 5<sup>th</sup> day of May, 2015.

BY: \_\_\_\_\_  
Russ Curry, Mayor  
City of Hanford, County of Kings, State of California

I, the undersigned, say:

I am the person who signed the foregoing notice. I have read the above notice and know its contents, and the facts stated therein are true of my own knowledge.

I declare under penalty of perjury that the foregoing is true and correct.

Executed at Hanford, California, this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

BY: \_\_\_\_\_

Russ Curry, Mayor  
City of Hanford, County of Kings, State of California

Authority: Section 1181 Civil Code

## 12th Avenue/Highway 198 Water Main Relocation

### **Project Background:**

This project involves the relocation of a 12" diameter water main, located along 12th Avenue at Highway 198, to facilitate widening of the 12th Avenue freeway overpass as part of a planned Caltrans Project.

### **Existing Conditions:**

The City's existing water main is located adjacent to and just west of the westerly slope of the overpass. The existing location of the main interferes with the planned widening improvements at the interchange and needs to be relocated. Caltrans has requested the City to take the lead in the relocation of the water main since it is our infrastructure.

### **Project Justification:**

The existing 12" water main is an integral part of the City's water distribution system therefore the relocation is necessary to facilitate the widening of the overpass and continue to provide adequate water service to the community.

### **Fiscal Implications:**

Funding for the 12th Avenue/Highway 198 Water Main Relocation Project will be allocated from Water Capital reserves. Caltrans will reimburse the City 100% of project costs upon completion of the work by the City from State Transportation Improvement Program funds allocated to the overpass widening project.

### **Project Budget Summary:**

|                   |                           | 5-Year Funding Allocation |      |      |      |      |
|-------------------|---------------------------|---------------------------|------|------|------|------|
|                   |                           | 2013                      | 2014 | 2015 | 2016 | 2017 |
| Expenditure       | <b>Program or Project</b> | <b>Construction</b>       |      |      |      |      |
|                   | Engineering / Inspection  | 40,000                    |      |      |      |      |
|                   | Construction              | 500,000                   |      |      |      |      |
|                   | Contingency               | 50,000                    |      |      |      |      |
|                   | Department Overhead       | 10,000                    |      |      |      |      |
|                   |                           |                           |      |      |      |      |
|                   |                           |                           |      |      |      |      |
| Total Expenditure |                           | \$600,000                 | \$0  | \$0  | \$0  | \$0  |
| Revenue           | <b>Funding</b>            |                           |      |      |      |      |
|                   | 391 Water Capital (Loan)  | 600,000                   |      |      |      |      |
|                   |                           |                           |      |      |      |      |
|                   |                           |                           |      |      |      |      |
|                   |                           |                           |      |      |      |      |
|                   |                           |                           |      |      |      |      |
|                   |                           |                           |      |      |      |      |
|                   | Total Funding             | \$600,000                 | \$0  | \$0  | \$0  | \$0  |

## FINAL PROJECT CONSTRUCTION AND FINANCE HISTORY

PROJECT: 12<sup>th</sup> Avenue Water Main Relocation Project

CONTRACTOR: Todd Companies  
PO Box 6820  
Visalia, CA 93290

|                 |                             |                  |
|-----------------|-----------------------------|------------------|
| CONTRACT DATES: | Bid Date                    | August 27, 2013  |
|                 | Council Award               | November 5, 2013 |
|                 | Contractor Started Work     | March 31, 2014   |
|                 | Contract Time of Completion | August 31, 2014  |
|                 | Contractor Completed Work   | August 31, 2014  |

### CONTRACT CHANGE ORDERS:

1. Contract Change Order No.1:
    - a. Relocated water service laterals
    - b. Additional sawcutting, potholing, and excavation due to utility conflicts
    - c. Extension of 12" main at shallower depth
    - d. Slurry encasement of crossings
    - e. Install flex fitting and additional traffic loops
    - f. Night work for connection to avoid conflicts with existing businesses
    - g. Balance of Quantity Adjustment
- For a net increase of \$76,053.74

### FINANCIAL HISTORY:

| <u>SOURCE OF BUDGET FUNDING</u>               | <u>AMOUNT</u>        |
|-----------------------------------------------|----------------------|
| FY13 Water Capital Improvement Program Budget | \$ 550,000.00        |
| Total Budget Funding                          | \$ <u>550,000.00</u> |

### CONSTRUCTION COSTS

|                            |                      |
|----------------------------|----------------------|
| Contract – Total Bid Award | \$ 441,856.98        |
| CCO # 1 (increase)         | \$ 76,053.74         |
| Total Construction Cost    | \$ <u>517,910.72</u> |

\*\*\* All costs for this project are reimbursable through Caltrans' 12<sup>th</sup> Avenue Interchange Project agreement



## AGENDA STAFF REPORT

**MEETING DATE:** 5/5/2015

**AGENDA SECTION:** 5. C.

### **SUBJECT:**

Public Works: Approve out of state travel for the Deputy Public Works Director to attend the National American Public Works Association Congress in Phoenix, AZ on August 30-September 2, 2015.

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### **RECOMMENDATION:**

That the Council, by motion, approve out of state travel for the Deputy Public Works Director to attend the National American Public Works Association ("APWA") Congress in Phoenix, AZ on August 30-September 2, 2015.

### **BACKGROUND:**

Deputy Public Works Director John Doyel is the current President of the Central California Chapter of the APWA. The local chapter has requested that he attend the congress on their behalf and act as host of the California Chapter dinner at Congress.

In addition to representing the local APWA chapter, the seminars and classes at Congress will focus on new technologies and efficiencies in transportation design and maintenance, sanitary sewer distribution and treatment, solid waste, water regulations, fleet advances, etc.

This training will provide an opportunity to see the latest advances in technology and provide case studies on programs that have helped other agencies provide better service to their community and utilize technology to become more efficient.

### **FISCAL IMPACT:**

The APWA local chapter will reimburse travel and lodging for Congress. The registration and food expenses will be paid for by the City. There are sufficient funds in the FY 15/16 Engineering and Administration operations budget to fund this training.



**AGENDA  
STAFF REPORT**

**MEETING DATE:** 5/5/2015

**AGENDA SECTION:** 5. D.

**SUBJECT:**

Finance: Warrant Register for 04/16/15-04/29/15

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**RECOMMENDATION:**

Approve warrant register for April 16, 2015 through April 29, 2015.

**BACKGROUND:**

**FISCAL IMPACT:**

**ATTACHMENTS:**

Description

📎 WARRANT REGISTER 041615-042915

# Check Register

*City of Hanford  
Department of Finance*

***COUNCIL MEETING: 05/05/15***

| Issue Date |                      | Check Numbers    | Amount     |
|------------|----------------------|------------------|------------|
| CHECKS     | 04/16/15 to 04/29/15 | 108617 to 108868 | 819,778.82 |
|            |                      |                  | 819,778.82 |

# Warrant Register

Report: S:\Cognos\ACCOUNTS PAYABLE\CHECKS\WARRANT REGISTER-AGENDA.imr

| Division # and Name                  | Acct # and Name                      | Check Date | Check Number | Vendor Number | Vendor Name                                                            | Transaction Amt | Inv#        | Transaction Description | Void |
|--------------------------------------|--------------------------------------|------------|--------------|---------------|------------------------------------------------------------------------|-----------------|-------------|-------------------------|------|
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    | 108617       | 01460         | WILLIAM KORETOFF DBA<br><b>ACME ROTARY BROOM SERVICE</b>               | 2,079.60        | 5984        | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 01460         | WILLIAM KORETOFF DBA<br><b>ACME ROTARY BROOM SERVICE</b>               | 1,318.50        | 5992        | BLANKET PURCHASE ORDER  |      |
|                                      |                                      |            |              |               |                                                                        | 3,398.10        |             |                         |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    | 108618       | 02800         | ALERT-O-LITE<br><b>ALERT-O-LITE</b>                                    | 498.53          | 0438989-IN  | BLANKET PURCHASE ORDER  |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 02800         | ALERT-O-LITE<br><b>ALERT-O-LITE</b>                                    | 533.18          | 0439772-IN  | BLANKET PURCHASE ORDER  |      |
|                                      |                                      |            |              |               |                                                                        | 1,031.71        |             |                         |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/16/15    | 108619       | 14819         | D S WATERS OF AMERICA, INC DBA<br><b>ALHAMBRA &amp; SIERRA SPRINGS</b> | 12.76           | 94082113115 | BLANKET PURCHASE ORDER  |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/16/15    |              | 14819         | D S WATERS OF AMERICA, INC DBA<br><b>ALHAMBRA &amp; SIERRA SPRINGS</b> | 12.46           | 94082114115 | BLANKET PURCHASE ORDER  |      |
|                                      |                                      |            |              |               |                                                                        | 25.22           |             |                         |      |
| 2040<br>FLEET MAINTENANCE            | 7495<br>PROF AND SPEC SERVICES       | 4/16/15    | 108620       | 13509         | AMERICAN STEAMWAY INC<br><b>AMERICAN STEAMWAY INC</b>                  | 265.25          | 25255       | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 13509         | AMERICAN STEAMWAY INC<br><b>AMERICAN STEAMWAY INC</b>                  | 204.27          | 25255       | BLANKET PURCHASE ORDER  |      |
|                                      |                                      |            |              |               |                                                                        | 469.52          |             |                         |      |

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| 1610<br>FIRE-ADMIN/SUPPRESSION    | 7495<br>PROF AND SPEC SERVICES   | 4/16/15    | 108621       | 03043         | AMERIPRIDE UNIFORM SERVICE<br>AMERIPRIDE UNIFORM SERVICE       | 92.02           | 1501320089  | BLANKET PURCHASE ORDER  |      |
| 1610<br>FIRE-ADMIN/SUPPRESSION    | 7495<br>PROF AND SPEC SERVICES   | 4/16/15    |              | 03043         | AMERIPRIDE UNIFORM SERVICE<br>AMERIPRIDE UNIFORM SERVICE       | 101.81          | 1501328426  | BLANKET PURCHASE ORDER  |      |
| 1610<br>FIRE-ADMIN/SUPPRESSION    | 7495<br>PROF AND SPEC SERVICES   | 4/16/15    |              | 03043         | AMERIPRIDE UNIFORM SERVICE<br>AMERIPRIDE UNIFORM SERVICE       | 92.02           | 1501329411  | BLANKET PURCHASE ORDER  |      |
| 1511<br>POLICE-SUPPORT SERVICE    | 7580<br>RENTS AND LEASES-EQUIP   | 4/16/15    |              | 03043         | AMERIPRIDE UNIFORM SERVICE<br>AMERIPRIDE UNIFORM SERVICE       | 51.88           | 1501335092  | RUGS 03/24/15           |      |
| 1610<br>FIRE-ADMIN/SUPPRESSION    | 7495<br>PROF AND SPEC SERVICES   | 4/16/15    |              | 03043         | AMERIPRIDE UNIFORM SERVICE<br>AMERIPRIDE UNIFORM SERVICE       | 101.81          | 1501337936  | BLANKET PURCHASE ORDER  |      |
| 1610<br>FIRE-ADMIN/SUPPRESSION    | 7495<br>PROF AND SPEC SERVICES   | 4/16/15    |              | 03043         | AMERIPRIDE UNIFORM SERVICE<br>AMERIPRIDE UNIFORM SERVICE       | 92.02           | 1501339001  | BLANKET PURCHASE ORDER  |      |
| 1511<br>POLICE-SUPPORT SERVICE    | 7580<br>RENTS AND LEASES-EQUIP   | 4/16/15    |              | 03043         | AMERIPRIDE UNIFORM SERVICE<br>AMERIPRIDE UNIFORM SERVICE       | 51.88           | 1501344467  | RUGS 04/07/15           |      |
|                                   |                                  |            |              |               |                                                                | 583.44          |             |                         |      |
| 2071<br>WASTEWATER TREATMENT PLNT | 7495<br>PROF AND SPEC SERVICES   | 4/16/15    | 108622       | 00280         | ARAMARK UNIFORM SERVICES, INC<br>ARAMARK UNIFORM SERVICES, INC | 76.25           | 503-0572369 | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL EXP | 4/16/15    |              | 00280         | ARAMARK UNIFORM SERVICES, INC<br>ARAMARK UNIFORM SERVICES, INC | 121.10          | 503-0578285 | BLANKET PURCHASE ORDER  |      |
| 2071<br>WASTEWATER TREATMENT PLNT | 7495<br>PROF AND SPEC SERVICES   | 4/16/15    |              | 00280         | ARAMARK UNIFORM SERVICES, INC<br>ARAMARK UNIFORM SERVICES, INC | 76.25           | 503-0586071 | BLANKET PURCHASE ORDER  |      |

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| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108622...    | 00280         | ARAMARK UNIFORM SERVICES, INC<br><b>ARAMARK UNIFORM SERVICES, INC</b> | 113.88          | 503-0592184 | BLANKET PURCHASE ORDER  |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 00280         | ARAMARK UNIFORM SERVICES, INC<br><b>ARAMARK UNIFORM SERVICES, INC</b> | 76.25           | 503-0600034 | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00280         | ARAMARK UNIFORM SERVICES, INC<br><b>ARAMARK UNIFORM SERVICES, INC</b> | 113.88          | 503-0606111 | BLANKET PURCHASE ORDER  |      |
|                                      |                                     |            |              |               |                                                                       | 577.61          |             |                         |      |
| 2020<br>AIRPORT - OPERATING          | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    | 108623       | 15423         | BRAMWELL ARNOLD, JR<br><b>ARNOLD, JR,, BRAMWELL</b>                   | 2,000.00        | 03/10/15    | BLANKET PURCHASE ORDER  |      |
|                                      |                                     |            |              |               |                                                                       | 2,000.00        |             |                         |      |
| 2081<br>WATER-OPERATIONS             | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    | 108624       | 11034         | B S K & ASSOCIATES INC<br><b>B S K &amp; ASSOCIATES INC</b>           | 105.00          | A505871     | BLANKET PURCHASE ORDER  |      |
| 2081<br>WATER-OPERATIONS             | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 11034         | B S K & ASSOCIATES INC<br><b>B S K &amp; ASSOCIATES INC</b>           | 140.00          | A505873     | BLANKET PURCHASE ORDER  |      |
| 2081<br>WATER-OPERATIONS             | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 11034         | B S K & ASSOCIATES INC<br><b>B S K &amp; ASSOCIATES INC</b>           | 175.00          | A505953     | BLANKET PURCHASE ORDER  |      |
|                                      |                                     |            |              |               |                                                                       | 420.00          |             |                         |      |
| 2040<br>FLEET MAINTENANCE            | 7434<br>TIRES AND TUBES             | 4/16/15    | 108625       | 31800         | BADASCI TIRE CO, INC<br><b>BADASCI TIRE CO, INC</b>                   | 2,692.73        | 115965      | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7434<br>TIRES AND TUBES             | 4/16/15    |              | 31800         | BADASCI TIRE CO, INC<br><b>BADASCI TIRE CO, INC</b>                   | 2,328.69        | 116063      | BLANKET PURCHASE ORDER  |      |

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| 2040<br>FLEET MAINTENANCE            | 7434<br>TIRES AND TUBES              | 4/16/15    | 108625...    | 31800         | BADASCI TIRE CO, INC<br><b>BADASCI TIRE CO, INC</b> | 259.04          | 116064   | BLANKET PURCHASE ORDER    |      |
| 2040<br>FLEET MAINTENANCE            | 7434<br>TIRES AND TUBES              | 4/16/15    |              | 31800         | BADASCI TIRE CO, INC<br><b>BADASCI TIRE CO, INC</b> | 2,706.39        | 116204   | BLANKET PURCHASE ORDER    |      |
| 2040<br>FLEET MAINTENANCE            | 7434<br>TIRES AND TUBES              | 4/16/15    |              | 31800         | BADASCI TIRE CO, INC<br><b>BADASCI TIRE CO, INC</b> | 919.74          | 116289   | BLANKET PURCHASE ORDER    |      |
| 2040<br>FLEET MAINTENANCE            | 7434<br>TIRES AND TUBES              | 4/16/15    |              | 31800         | BADASCI TIRE CO, INC<br><b>BADASCI TIRE CO, INC</b> | 2,064.11        | 116298   | BLANKET PURCHASE ORDER    |      |
| 2040<br>FLEET MAINTENANCE            | 7434<br>TIRES AND TUBES              | 4/16/15    |              | 31800         | BADASCI TIRE CO, INC<br><b>BADASCI TIRE CO, INC</b> | 1,335.66        | 116606   | BLANKET PURCHASE ORDER    |      |
| 2040<br>FLEET MAINTENANCE            | 7434<br>TIRES AND TUBES              | 4/16/15    |              | 31800         | BADASCI TIRE CO, INC<br><b>BADASCI TIRE CO, INC</b> | 37.82           | 116638   | BLANKET PURCHASE ORDER    |      |
|                                      |                                      |            |              |               |                                                     | 12,344.18       |          |                           |      |
| 2050<br>FLEET REPLACEMENT<br>RESERVE | 814037<br>FUEL MGMT SYSTEM           | 4/16/15    | 108626       | 09610         | W BANKS MOORE, INC DBA<br><b>BANKS &amp; CO</b>     | 75.29           | 00100781 | ESTIMATED SHIPPING/HANDLI |      |
| 2050<br>FLEET REPLACEMENT<br>RESERVE | 814037<br>FUEL MGMT SYSTEM           | 4/16/15    |              | 09610         | W BANKS MOORE, INC DBA<br><b>BANKS &amp; CO</b>     | 445.85          | 00100781 | SOFTWARE, FUEL, PETROVEND |      |
| 2040<br>FLEET MAINTENANCE            | 7495<br>PROF AND SPEC SERVICES       | 4/16/15    |              | 09610         | W BANKS MOORE, INC DBA<br><b>BANKS &amp; CO</b>     | 100.00          | 63771    | 2015-04 UST INSPECT       |      |
| 2020<br>AIRPORT - OPERATING          | 7433<br>FUEL AND LUBE<br>MAINTENANCE | 4/16/15    |              | 09610         | W BANKS MOORE, INC DBA<br><b>BANKS &amp; CO</b>     | 100.00          | 63772    | 2015-04 UST INSPEC        |      |

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| 721.14                               |                                     |            |              |               |                                                                   |                 |         |                         |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108627       | 16437         | BATTERY WORX, INC<br><br>BATTERY WORX, INC                        | 161.20          | 1-49181 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 16437         | BATTERY WORX, INC<br><br>BATTERY WORX, INC                        | 667.64          | 1-49521 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 16437         | BATTERY WORX, INC<br><br>BATTERY WORX, INC                        | 587.53          | 1-49820 | BLANKET PURCHASE ORDER  |      |
| 1,416.37                             |                                     |            |              |               |                                                                   |                 |         |                         |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108628       | 10800         | BENNETT & BENNETT CORP<br><br>BENNETT & BENNETT IRRIGATION SYS IN | 112.02          | 15026   | PVC PARTS               |      |
| 112.02                               |                                     |            |              |               |                                                                   |                 |         |                         |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108629       | 15070         | BURTON'S FIRE, INC<br><br>BURTON'S FIRE, INC                      | 421.86          | 26414   | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 15070         | BURTON'S FIRE, INC<br><br>BURTON'S FIRE, INC                      | 94.59           | 26839   | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 15070         | BURTON'S FIRE, INC<br><br>BURTON'S FIRE, INC                      | 354.09          | 26919   | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 15070         | BURTON'S FIRE, INC<br><br>BURTON'S FIRE, INC                      | (85.94)         | 27030   | BLANKET PURCHASE ORDER  |      |
| 784.60                               |                                     |            |              |               |                                                                   |                 |         |                         |      |

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| 2010<br>PW-ADMINISTRATION &<br>ENGR | 7770<br>TRAINING/TRAVEL/MEETING      | 4/16/15    | 108630       | 20119         | LOU CAMARA<br><b>CAMARA, LOU</b>                                              | 20.00           |            | APWA MTG 04/09          |      |
|                                     |                                      |            |              |               |                                                                               | 20.00           |            |                         |      |
| 2040<br>FLEET MAINTENANCE           | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    | 108631       | 21621         | CENTRAL VALLEY TRUCK CENTER, INC<br><b>CENTRAL VALLEY TRUCK CENTER</b>        | 157.37          | F003377571 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE           | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 21621         | CENTRAL VALLEY TRUCK CENTER, INC<br><b>CENTRAL VALLEY TRUCK CENTER</b>        | (24.07)         | F003377696 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE           | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 21621         | CENTRAL VALLEY TRUCK CENTER, INC<br><b>CENTRAL VALLEY TRUCK CENTER</b>        | 125.69          | F003377903 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE           | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 21621         | CENTRAL VALLEY TRUCK CENTER, INC<br><b>CENTRAL VALLEY TRUCK CENTER</b>        | 257.74          | F003378008 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE           | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 21621         | CENTRAL VALLEY TRUCK CENTER, INC<br><b>CENTRAL VALLEY TRUCK CENTER</b>        | 93.27           | F003378498 | BLANKET PURCHASE ORDER  |      |
|                                     |                                      |            |              |               |                                                                               | 610.00          |            |                         |      |
| 2040<br>FLEET MAINTENANCE           | 7433<br>FUEL AND LUBE<br>MAINTENANCE | 4/16/15    | 108632       | 22095         | FLEETCOR TECHNOLOGIES INC DBA<br><b>CHEVRON &amp; TEXACO BUSINESS CARD SV</b> | 303.94          | 44026343   | 2015-03 GAS CARD        |      |
|                                     |                                      |            |              |               |                                                                               | 303.94          |            |                         |      |
| 2011<br>PW-STREET<br>MAINTENANCE    | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    | 108633       | 29001         | DASSEL'S PETROLEUM, INC<br><b>DASSEL'S PETROLEUM, INC</b>                     | 43.65           | 34776      | BLANKET PURCHASE ORDER  |      |
| 2011<br>PW-STREET<br>MAINTENANCE    | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 29001         | DASSEL'S PETROLEUM, INC<br><b>DASSEL'S PETROLEUM, INC</b>                     | 49.24           | 35331      | BLANKET PURCHASE ORDER  |      |

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| 2011<br>PW-STREET<br>MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108633...    | 29001         | DASSEL'S PETROLEUM, INC<br><b>DASSEL'S PETROLEUM, INC</b>                 | 54.55           | 35416  | BLANKET PURCHASE ORDER  |      |
| 2011<br>PW-STREET<br>MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 29001         | DASSEL'S PETROLEUM, INC<br><b>DASSEL'S PETROLEUM, INC</b>                 | 46.24           | 35466  | BLANKET PURCHASE ORDER  |      |
|                                  |                                     |            |              |               |                                                                           | 193.68          |        |                         |      |
| 2040<br>FLEET MAINTENANCE        | 7434<br>TIRES AND TUBES             | 4/16/15    | 108634       | 29583         | DELRAY TIRE & RETREADING, INC<br><b>DELRAY TIRE &amp; RETREADING, INC</b> | 327.31          | 216146 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE        | 7434<br>TIRES AND TUBES             | 4/16/15    |              | 29583         | DELRAY TIRE & RETREADING, INC<br><b>DELRAY TIRE &amp; RETREADING, INC</b> | 1,420.14        | 216158 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE        | 7434<br>TIRES AND TUBES             | 4/16/15    |              | 29583         | DELRAY TIRE & RETREADING, INC<br><b>DELRAY TIRE &amp; RETREADING, INC</b> | 660.07          | 216194 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE        | 7434<br>TIRES AND TUBES             | 4/16/15    |              | 29583         | DELRAY TIRE & RETREADING, INC<br><b>DELRAY TIRE &amp; RETREADING, INC</b> | 1,279.89        | 216195 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE        | 7434<br>TIRES AND TUBES             | 4/16/15    |              | 29583         | DELRAY TIRE & RETREADING, INC<br><b>DELRAY TIRE &amp; RETREADING, INC</b> | 470.30          | 216235 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE        | 7434<br>TIRES AND TUBES             | 4/16/15    |              | 29583         | DELRAY TIRE & RETREADING, INC<br><b>DELRAY TIRE &amp; RETREADING, INC</b> | 990.14          | 216273 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE        | 7434<br>TIRES AND TUBES             | 4/16/15    |              | 29583         | DELRAY TIRE & RETREADING, INC<br><b>DELRAY TIRE &amp; RETREADING, INC</b> | 3,165.84        | 216417 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE        | 7434<br>TIRES AND TUBES             | 4/16/15    |              | 29583         | DELRAY TIRE & RETREADING, INC<br><b>DELRAY TIRE &amp; RETREADING, INC</b> | 404.05          | 216441 | BLANKET PURCHASE ORDER  |      |

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| 2040<br>FLEET MAINTENANCE | 7434<br>TIRES AND TUBES              | 4/16/15    | 108634...    | 29583         | DELRAY TIRE & RETREADING, INC<br><b>DELRAY TIRE &amp; RETREADING, INC</b> | 1,050.25        | 216446  | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7434<br>TIRES AND TUBES              | 4/16/15    |              | 29583         | DELRAY TIRE & RETREADING, INC<br><b>DELRAY TIRE &amp; RETREADING, INC</b> | 304.65          | 216494  | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7434<br>TIRES AND TUBES              | 4/16/15    |              | 29583         | DELRAY TIRE & RETREADING, INC<br><b>DELRAY TIRE &amp; RETREADING, INC</b> | 678.03          | 216495  | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7434<br>TIRES AND TUBES              | 4/16/15    |              | 29583         | DELRAY TIRE & RETREADING, INC<br><b>DELRAY TIRE &amp; RETREADING, INC</b> | 815.65          | 216514  | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7434<br>TIRES AND TUBES              | 4/16/15    |              | 29583         | DELRAY TIRE & RETREADING, INC<br><b>DELRAY TIRE &amp; RETREADING, INC</b> | 345.61          | 216522  | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7434<br>TIRES AND TUBES              | 4/16/15    |              | 29583         | DELRAY TIRE & RETREADING, INC<br><b>DELRAY TIRE &amp; RETREADING, INC</b> | 538.74          | 216604  | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7434<br>TIRES AND TUBES              | 4/16/15    |              | 29583         | DELRAY TIRE & RETREADING, INC<br><b>DELRAY TIRE &amp; RETREADING, INC</b> | 58.00           | 216624  | BLANKET PURCHASE ORDER  |      |
|                           |                                      |            |              |               |                                                                           | 12,508.67       |         |                         |      |
| 2040<br>FLEET MAINTENANCE | 7433<br>FUEL AND LUBE<br>MAINTENANCE | 4/16/15    | 108635       | 32250         | ELBERT DISTRIBUTING, INC<br><b>ELBERT DISTRIBUTING, INC</b>               | 267.48          | 2010263 | 2015-03 DIESEL TRTMNT   |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 32250         | ELBERT DISTRIBUTING, INC<br><b>ELBERT DISTRIBUTING, INC</b>               | 189.50          | 2210180 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 32250         | ELBERT DISTRIBUTING, INC<br><b>ELBERT DISTRIBUTING, INC</b>               | 126.16          | 2210185 | BLANKET PURCHASE ORDER  |      |

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| 2040<br>FLEET MAINTENANCE     | 7433<br>FUEL AND LUBE MAINTENANCE | 4/16/15    | 108635...    | 32250         | ELBERT DISTRIBUTING, INC<br>ELBERT DISTRIBUTING, INC                 | 267.48          | 2210186    | 2015-02JDIESEL TRTMNT   |      |
| 2040<br>FLEET MAINTENANCE     | 7433<br>FUEL AND LUBE MAINTENANCE | 4/16/15    |              | 32250         | ELBERT DISTRIBUTING, INC<br>ELBERT DISTRIBUTING, INC                 | 2,279.00        | 2210216    | 2015-03 GAS TREATMENT   |      |
| 2040<br>FLEET MAINTENANCE     | 7600<br>SPECIAL DEPARTMENTAL EXP  | 4/16/15    |              | 32250         | ELBERT DISTRIBUTING, INC<br>ELBERT DISTRIBUTING, INC                 | 186.31          | 2210261    | BLANKET PURCHASE ORDER  |      |
|                               |                                   |            |              |               |                                                                      | 3,315.93        |            |                         |      |
| 2040<br>FLEET MAINTENANCE     | 7600<br>SPECIAL DEPARTMENTAL EXP  | 4/16/15    | 108636       | 00001841      | FASTENAL INDUSTRIAL & CONST SUPP<br>FASTENAL INDUSTRIAL & CONST SUPP | 21.59           | CAHAN50317 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE     | 7600<br>SPECIAL DEPARTMENTAL EXP  | 4/16/15    |              | 00001841      | FASTENAL INDUSTRIAL & CONST SUPP<br>FASTENAL INDUSTRIAL & CONST SUPP | 8.12            | CAHAN50362 | BLANKET PURCHASE ORDER  |      |
|                               |                                   |            |              |               |                                                                      | 29.71           |            |                         |      |
| 1513<br>POLICE-OPERATIONS     | 7533<br>GRAFFITI CONTROL          | 4/16/15    | 108637       | 00001492      | SHERWIN WILLIAMS COMPANY DBA<br>FRAZEE INDUSTRIES                    | 19.07           | 5615-3     | PAINT & SUPPLIES        |      |
| 2100<br>BUILDING MAINTENANCE  | 7600<br>SPECIAL DEPARTMENTAL EXP  | 4/16/15    |              | 00001492      | SHERWIN WILLIAMS COMPANY DBA<br>FRAZEE INDUSTRIES                    | 103.59          | 5617-9     | BLANKET PURCHASE ORDER  |      |
| 1513<br>POLICE-OPERATIONS     | 7533<br>GRAFFITI CONTROL          | 4/16/15    |              | 00001492      | SHERWIN WILLIAMS COMPANY DBA<br>FRAZEE INDUSTRIES                    | 10.58           | 5691-4     | PAINT & SUPPLIES        |      |
| 2011<br>PW-STREET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL EXP  | 4/16/15    |              | 00001492      | SHERWIN WILLIAMS COMPANY DBA<br>FRAZEE INDUSTRIES                    | 63.64           | 5887-8     | BLANKET PURCHASE ORDER  |      |
|                               |                                   |            |              |               |                                                                      | 196.88          |            |                         |      |

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| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108638       | 36895         | GOLDEN STATE PETERBILT<br>GOLDEN STATE PETERBILT | (218.70)        | E37240  | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 36895         | GOLDEN STATE PETERBILT<br>GOLDEN STATE PETERBILT | 817.91          | E37267  | FUEL INJECTOR #160      |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 36895         | GOLDEN STATE PETERBILT<br>GOLDEN STATE PETERBILT | 2,680.84        | E37269  | FUEL INJECTOR #158      |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 36895         | GOLDEN STATE PETERBILT<br>GOLDEN STATE PETERBILT | 216.39          | E37425  | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 36895         | GOLDEN STATE PETERBILT<br>GOLDEN STATE PETERBILT | 131.22          | E37426  | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 36895         | GOLDEN STATE PETERBILT<br>GOLDEN STATE PETERBILT | 316.69          | E37427  | TEST FITTINGS #146      |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 36895         | GOLDEN STATE PETERBILT<br>GOLDEN STATE PETERBILT | 153.93          | F672606 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 36895         | GOLDEN STATE PETERBILT<br>GOLDEN STATE PETERBILT | (62.47)         | F673218 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 36895         | GOLDEN STATE PETERBILT<br>GOLDEN STATE PETERBILT | 1,476.71        | F673435 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 36895         | GOLDEN STATE PETERBILT<br>GOLDEN STATE PETERBILT | 483.75          | F673436 | BLANKET PURCHASE ORDER  |      |

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| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108638...    | 36895         | GOLDEN STATE PETERBILT<br><b>GOLDEN STATE PETERBILT</b>                       | 17.36           | F674013  | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 36895         | GOLDEN STATE PETERBILT<br><b>GOLDEN STATE PETERBILT</b>                       | 519.47          | F674215  | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 36895         | GOLDEN STATE PETERBILT<br><b>GOLDEN STATE PETERBILT</b>                       | 34.34           | F674557  | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 36895         | GOLDEN STATE PETERBILT<br><b>GOLDEN STATE PETERBILT</b>                       | (483.75)        | F674636  | BLANKET PURCHASE ORDER  |      |
|                           |                                     |            |              |               |                                                                               | 6,083.69        |          |                         |      |
| 2040<br>FLEET MAINTENANCE | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    | 108639       | 38800         | HANFORD ALIGNMENT SERVICE<br><b>HANFORD ALIGNMENT SERVICE</b>                 | 109.00          | 47823    | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 38800         | HANFORD ALIGNMENT SERVICE<br><b>HANFORD ALIGNMENT SERVICE</b>                 | 48.36           | 47823    | BLANKET PURCHASE ORDER  |      |
|                           |                                     |            |              |               |                                                                               | 157.36          |          |                         |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108640       | 39005         | HANFORD AUTO & TRUCK PARTS, INC<br><b>HANFORD AUTO &amp; TRUCK PARTS, INC</b> | 3,152.05        | 03312015 | BLANKET PURCHASE ORDER  |      |
|                           |                                     |            |              |               |                                                                               | 3,152.05        |          |                         |      |
| 2040<br>FLEET MAINTENANCE | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    | 108641       | 39000         | LEONARD H TRIPP DBA<br><b>HANFORD AUTO SUPPLY INC</b>                         | 75.00           | 18341    | BLANKET PURCHASE ORDER  |      |
|                           |                                     |            |              |               |                                                                               | 75.00           |          |                         |      |

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| 2040<br>FLEET MAINTENANCE               | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108642       | 15619         | HANFORD MOTORS, LLC DBA<br>HANFORD CHRYSLER DODGE JEEP RAM | 33.67           | 65153 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE               | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 15619         | HANFORD MOTORS, LLC DBA<br>HANFORD CHRYSLER DODGE JEEP RAM | 38.32           | 65213 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE               | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 15619         | HANFORD MOTORS, LLC DBA<br>HANFORD CHRYSLER DODGE JEEP RAM | 453.47          | 65267 | BLANKET PURCHASE ORDER  |      |
|                                         |                                     |            |              |               |                                                            | 525.46          |       |                         |      |
| 2100<br>BUILDING<br>MAINTENANCE         | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108643       | 40400         | HANFORD GLASS, INC<br>HANFORD GLASS, INC                   | 145.00          | 25292 | BLANKET PURCHASE ORDER  |      |
|                                         |                                     |            |              |               |                                                            | 145.00          |       |                         |      |
| 1111<br>PERSONNEL                       | 7560<br>ADVERTISING & PUBLIC REL    | 4/16/15    | 108644       | 42001         | HANFORD SENTINEL CLASSIFIED<br>HANFORD SENTINEL CLASSIFIED | 396.24          | 42846 | AD/POLICE CAPTAIN       |      |
| 1111<br>PERSONNEL                       | 7560<br>ADVERTISING & PUBLIC REL    | 4/16/15    |              | 42001         | HANFORD SENTINEL CLASSIFIED<br>HANFORD SENTINEL CLASSIFIED | 308.25          | 42955 | AD/MAINTENANCE WRKR     |      |
|                                         |                                     |            |              |               |                                                            | 704.49          |       |                         |      |
| 1450-014<br>CDBG ENTITLEMENT<br>2014/15 | 7531<br>ADMINISTRATIVE EXPENSES     | 4/16/15    | 108645       | 42000         | HANFORD SENTINEL 234-60000445<br>HANFORD SENTINEL LEGAL    | 251.25          | 43242 | PUB NTC ACTION PLAN     |      |
| 1411<br>PLANNING                        | 7560<br>ADVERTISING & PUBLIC REL    | 4/16/15    |              | 42000         | HANFORD SENTINEL 234-60000445<br>HANFORD SENTINEL LEGAL    | 107.45          | 43669 | BLANKET PURCHASE ORDER  |      |
| 1513<br>POLICE-OPERATIONS               | 7450<br>PUBLICATIONS AND DUES       | 4/16/15    |              | 42000         | HANFORD SENTINEL 234-60000445<br>HANFORD SENTINEL LEGAL    | 682.45          | 43963 | ORD 15-01 PUBLICATION   |      |

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| 1411<br>PLANNING                    | 7560<br>ADVERTISING & PUBLIC REL    | 4/16/15    | 108645...    | 42000         | HANFORD SENTINEL 234-60000445<br><b>HANFORD SENTINEL LEGAL</b>              | 102.45          | 43970  | BLANKET PURCHASE ORDER    |      |
| 2010<br>PW-ADMINISTRATION &<br>ENGR | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 42000         | HANFORD SENTINEL 234-60000445<br><b>HANFORD SENTINEL LEGAL</b>              | 87.85           | 44090  | PUBLIC HEARING/ANN DEVLPM |      |
| 1411<br>PLANNING                    | 7560<br>ADVERTISING & PUBLIC REL    | 4/16/15    |              | 42000         | HANFORD SENTINEL 234-60000445<br><b>HANFORD SENTINEL LEGAL</b>              | 177.25          | 44171  | BLANKET PURCHASE ORDER    |      |
|                                     |                                     |            |              |               |                                                                             | 1,408.70        |        |                           |      |
| 1518<br>POLICE-ANIMAL<br>CONTROL    | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    | 108646       | 16490         | HANFORD VETERINARY HOSPITAL, INC<br><b>HANFORD VETERINARY HOSPITAL, INC</b> | 80.50           | 995681 | EMERGENCY EXAM 02/17      |      |
| 1518<br>POLICE-ANIMAL<br>CONTROL    | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 16490         | HANFORD VETERINARY HOSPITAL, INC<br><b>HANFORD VETERINARY HOSPITAL, INC</b> | 80.50           | 995770 | EMERGENCY EXAM 02/18      |      |
| 1518<br>POLICE-ANIMAL<br>CONTROL    | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 16490         | HANFORD VETERINARY HOSPITAL, INC<br><b>HANFORD VETERINARY HOSPITAL, INC</b> | 80.50           | 996274 | EMERGENCY EXAM 02/25      |      |
| 1518<br>POLICE-ANIMAL<br>CONTROL    | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 16490         | HANFORD VETERINARY HOSPITAL, INC<br><b>HANFORD VETERINARY HOSPITAL, INC</b> | 186.00          | 996335 | EMERGENCY EXAM2/21-25     |      |
| 1518<br>POLICE-ANIMAL<br>CONTROL    | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 16490         | HANFORD VETERINARY HOSPITAL, INC<br><b>HANFORD VETERINARY HOSPITAL, INC</b> | 80.50           | 996385 | EMERGENCY EXAM 2/26       |      |
| 1518<br>POLICE-ANIMAL<br>CONTROL    | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 16490         | HANFORD VETERINARY HOSPITAL, INC<br><b>HANFORD VETERINARY HOSPITAL, INC</b> | 80.50           | 996422 | EMERGENCY EXAM 02/26      |      |
| 1518<br>POLICE-ANIMAL<br>CONTROL    | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 16490         | HANFORD VETERINARY HOSPITAL, INC<br><b>HANFORD VETERINARY HOSPITAL, INC</b> | 80.50           | 996459 | EMERGENCY EXAM 02/27      |      |

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| 1518<br>POLICE-ANIMAL<br>CONTROL | 7495<br>PROF AND SPEC SERVICES       | 4/16/15    | 108646...    | 16490         | HANFORD VETERINARY HOSPITAL, INC<br><b>HANFORD VETERINARY HOSPITAL, INC</b> | 80.50           | 996596 | EMERGENCY EXAM 02/27    |      |
| 1518<br>POLICE-ANIMAL<br>CONTROL | 7495<br>PROF AND SPEC SERVICES       | 4/16/15    |              | 16490         | HANFORD VETERINARY HOSPITAL, INC<br><b>HANFORD VETERINARY HOSPITAL, INC</b> | 80.50           | 998728 | EMERGENCY EXAM 02/17    |      |
| 1518<br>POLICE-ANIMAL<br>CONTROL | 7495<br>PROF AND SPEC SERVICES       | 4/16/15    |              | 16490         | HANFORD VETERINARY HOSPITAL, INC<br><b>HANFORD VETERINARY HOSPITAL, INC</b> | (80.50)         | 999074 | EMER EXAM 2/26 59753    |      |
| 1518<br>POLICE-ANIMAL<br>CONTROL | 7495<br>PROF AND SPEC SERVICES       | 4/16/15    |              | 16490         | HANFORD VETERINARY HOSPITAL, INC<br><b>HANFORD VETERINARY HOSPITAL, INC</b> | 80.50           | 999075 | EMER EXAM 02/26 59753   |      |
|                                  |                                      |            |              |               |                                                                             | 830.00          |        |                         |      |
| 1722<br>PARKS & REC-PARKS        | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    | 108647       | 44475         | HOFMANS NURSERY<br><b>HOFMANS NURSERY</b>                                   | 2,017.73        | 23724  | BLANKET PURCHASE ORDER  |      |
| 1722<br>PARKS & REC-PARKS        | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 44475         | HOFMANS NURSERY<br><b>HOFMANS NURSERY</b>                                   | 134.80          | 23961  | BLANKET PURCHASE ORDER  |      |
|                                  |                                      |            |              |               |                                                                             | 2,152.53        |        |                         |      |
| 2100<br>BUILDING<br>MAINTENANCE  | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    | 108648       | 44660         | HOLT LUMBER INC<br><b>HOLT LUMBER INC</b>                                   | 49.67           | 503022 | BLANKET PURCHASE ORDER  |      |
| 2081<br>WATER-OPERATIONS         | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 44660         | HOLT LUMBER INC<br><b>HOLT LUMBER INC</b>                                   | 7.60            | 503172 | BLANKET PURCHASE ORDER  |      |
|                                  |                                      |            |              |               |                                                                             | 57.27           |        |                         |      |
| 2040<br>FLEET MAINTENANCE        | 7433<br>FUEL AND LUBE<br>MAINTENANCE | 4/16/15    | 108649       | 51350         | J C LANSLOWNE DIST INC<br><b>J C LANSLOWNE DIST INC</b>                     | 972.12          | 197374 | BLANKET PURCHASE ORDER  |      |

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| 972.12                    |                                     |            |              |               |                                                      |                 |         |                         |      |
| 1513<br>POLICE-OPERATIONS | 7412<br>EQUIPMENT MAINTENANCE       | 4/16/15    | 108650       | 00001078      | J 'S COMMUNICATIONS, INC<br>J 'S COMMUNICATIONS, INC | 300.00          | 43186   | MIC & FOOT PTT INSTAL   |      |
| 300.00                    |                                     |            |              |               |                                                      |                 |         |                         |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108651       | 00000166      | JEFF'S AUTO SUPPLY<br>JEFF'S AUTO SUPPLY             | 121.82          | D188963 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00000166      | JEFF'S AUTO SUPPLY<br>JEFF'S AUTO SUPPLY             | 18.28           | D189035 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00000166      | JEFF'S AUTO SUPPLY<br>JEFF'S AUTO SUPPLY             | 184.80          | D189064 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00000166      | JEFF'S AUTO SUPPLY<br>JEFF'S AUTO SUPPLY             | 313.86          | D189161 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00000166      | JEFF'S AUTO SUPPLY<br>JEFF'S AUTO SUPPLY             | 140.02          | D189180 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00000166      | JEFF'S AUTO SUPPLY<br>JEFF'S AUTO SUPPLY             | 430.00          | D189188 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00000166      | JEFF'S AUTO SUPPLY<br>JEFF'S AUTO SUPPLY             | 157.24          | D189251 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00000166      | JEFF'S AUTO SUPPLY<br>JEFF'S AUTO SUPPLY             | 77.86           | D189327 | BLANKET PURCHASE ORDER  |      |

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| 2040<br>FLEET MAINTENANCE          | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108651...    | 00000166      | JEFF'S AUTO SUPPLY<br><br>JEFF'S AUTO SUPPLY             | 8.20            | D189332 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE          | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00000166      | JEFF'S AUTO SUPPLY<br><br>JEFF'S AUTO SUPPLY             | 172.58          | D189354 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE          | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00000166      | JEFF'S AUTO SUPPLY<br><br>JEFF'S AUTO SUPPLY             | 202.51          | D189556 | BLANKET PURCHASE ORDER  |      |
|                                    |                                     |            |              |               |                                                          | 1,827.17        |         |                         |      |
| 2667<br>T.D.A. -<br>TRANSPORTATION | 815617<br>NEW SIDEWALK & ADA IMPR   | 4/16/15    | 108652       | 64848         | JOSEPH M ROBINSON DBA<br><br>JOE ROBINSON CONCRETE       | 3,717.00        | 806808  | ADA RAMP LEONI/CRTNR    |      |
| 2062<br>STORM<br>DRAINAGE-CAPITAL  | 815628<br>CURB & GUTTER INSTALL     | 4/16/15    |              | 64848         | JOSEPH M ROBINSON DBA<br><br>JOE ROBINSON CONCRETE       | 570.00          | 806809  | GUTTER EASY/TERRACE     |      |
|                                    |                                     |            |              |               |                                                          | 4,287.00        |         |                         |      |
| 2040<br>FLEET MAINTENANCE          | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108653       | 00000939      | KELLER MOTORS OF HANFORD<br><br>KELLER MOTORS OF HANFORD | 909.72          | 5031300 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE          | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00000939      | KELLER MOTORS OF HANFORD<br><br>KELLER MOTORS OF HANFORD | 13.47           | 5031313 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE          | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00000939      | KELLER MOTORS OF HANFORD<br><br>KELLER MOTORS OF HANFORD | 28.40           | 5031392 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE          | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00000939      | KELLER MOTORS OF HANFORD<br><br>KELLER MOTORS OF HANFORD | 64.98           | 5031463 | BLANKET PURCHASE ORDER  |      |

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| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108653...    | 00000939      | KELLER MOTORS OF HANFORD<br>KELLER MOTORS OF HANFORD | 12.71           | 5031665 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00000939      | KELLER MOTORS OF HANFORD<br>KELLER MOTORS OF HANFORD | 34.69           | 5031766 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00000939      | KELLER MOTORS OF HANFORD<br>KELLER MOTORS OF HANFORD | 33.83           | 5031767 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00000939      | KELLER MOTORS OF HANFORD<br>KELLER MOTORS OF HANFORD | (34.69)         | 5031768 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00000939      | KELLER MOTORS OF HANFORD<br>KELLER MOTORS OF HANFORD | 66.13           | 5031798 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00000939      | KELLER MOTORS OF HANFORD<br>KELLER MOTORS OF HANFORD | 25.56           | 5031801 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00000939      | KELLER MOTORS OF HANFORD<br>KELLER MOTORS OF HANFORD | 62.18           | 5031837 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00000939      | KELLER MOTORS OF HANFORD<br>KELLER MOTORS OF HANFORD | 66.49           | 5032096 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 00000939      | KELLER MOTORS OF HANFORD<br>KELLER MOTORS OF HANFORD | 42.50           | 6033020 | PROGRAM REMOTE #11      |      |
|                           |                                     |            |              |               |                                                      | 1,325.97        |         |                         |      |
| 2040<br>FLEET MAINTENANCE | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    | 108654       | 48417         | KINGS CO GLASS<br>KINGS CO GLASS                     | 65.00           | 1055627 | BLANKET PURCHASE ORDER  |      |

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| 2040<br>FLEET MAINTENANCE          | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108654...    | 48417         | KINGS CO GLASS<br><br>KINGS CO GLASS                     | 221.21          | I055627   | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE          | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 48417         | KINGS CO GLASS<br><br>KINGS CO GLASS                     | 65.00           | I055671   | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE          | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 48417         | KINGS CO GLASS<br><br>KINGS CO GLASS                     | 181.20          | I055671   | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE          | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 48417         | KINGS CO GLASS<br><br>KINGS CO GLASS                     | 65.00           | I055703   | BLANKET PURCHASE ORDER  |      |
|                                    |                                     |            |              |               |                                                          | 597.41          |           |                         |      |
| 2081<br>WATER-OPERATIONS           | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    | 108655       | 48375         | KINGS CO HEALTH DEPT<br><br>KINGS CO HEALTH DEPT         | 3,740.00        | IN0042789 | 2015-02 WATER SAMPLE    |      |
| 2081<br>WATER-OPERATIONS           | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 48375         | KINGS CO HEALTH DEPT<br><br>KINGS CO HEALTH DEPT         | (3,740.00)      | IN0042789 | 2015-02 WATER SAMPLE    | Y    |
|                                    |                                     |            |              |               |                                                          | 0.00            |           |                         |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    | 108656       | 17684         | PHILLIP J GAPEN DBA<br><br>KINGS CO MOBILE LOCKSMITH SVC | 286.95          | 121       | KIT, SIMPLEX REBUILD    |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 17684         | PHILLIP J GAPEN DBA<br><br>KINGS CO MOBILE LOCKSMITH SVC | 216.31          | 122       | DOOR REPAIRS STA #2     |      |
| 2031<br>REFUSE                     | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 17684         | PHILLIP J GAPEN DBA<br><br>KINGS CO MOBILE LOCKSMITH SVC | 21.51           | 136       | BLANKET PURCHASE ORDER  |      |

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| 1722<br>PARKS & REC-PARKS            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108656...    | 17684         | PHILLIP J GAPEN DBA<br>KINGS CO MOBILE LOCKSMITH SVC                     | 4.00            | 150     | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 17684         | PHILLIP J GAPEN DBA<br>KINGS CO MOBILE LOCKSMITH SVC                     | 92.46           | 158     | BLANKET PURCHASE ORDER  |      |
| 1722<br>PARKS & REC-PARKS            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 17684         | PHILLIP J GAPEN DBA<br>KINGS CO MOBILE LOCKSMITH SVC                     | 10.48           | 82      | BLANKET PURCHASE ORDER  |      |
|                                      |                                     |            |              |               |                                                                          | 631.71          |         |                         |      |
| 2020<br>AIRPORT - OPERATING          | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    | 108657       | 49700         | KINGS REHABILITATION CENTER, INC<br>KINGS REHABILITATION CENTER, INC     | 125.00          | 4995    | 2015-02                 |      |
|                                      |                                     |            |              |               |                                                                          | 125.00          |         |                         |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108658       | 50805         | KROEGER EQUIP & SUPPLY<br>KROEGER EQUIP & SUPPLY                         | 347.72          | K104083 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 50805         | KROEGER EQUIP & SUPPLY<br>KROEGER EQUIP & SUPPLY                         | 1,071.86        | K104742 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 50805         | KROEGER EQUIP & SUPPLY<br>KROEGER EQUIP & SUPPLY                         | 399.00          | KR10745 | LABOR CYLINDER #343     |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 50805         | KROEGER EQUIP & SUPPLY<br>KROEGER EQUIP & SUPPLY                         | 65.25           | KR10745 | PARTS CYLINDER #343     |      |
|                                      |                                     |            |              |               |                                                                          | 1,883.83        |         |                         |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7551<br>WWTP EFFLUENT DISPOSAL      | 4/16/15    | 108659       | 50856         | LAKESIDE IRRIGATION WATER DISTRICT<br>LAKESIDE IRRIGATION WATER DISTRICT | 10,770.00       |         | 2015-02 EFFLUENT WTR    |      |

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|                           |                                     |            |              |               |                                                                    | 10,770.00       |         |                         |      |
| 1722<br>PARKS & REC-PARKS | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108660       | 00000271      | THE LAWNMOWER MAN<br><br>LAWNMOWER MAN, THE                        | 234.34          | 1064667 | BLANKET PURCHASE ORDER  |      |
|                           |                                     |            |              |               |                                                                    | 234.34          |         |                         |      |
| 2040<br>FLEET MAINTENANCE | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    | 108661       | 83200         | LITTLE WORLEY'S AUTO ELECTRIC<br><br>LITTLE WORLEY'S AUTO ELECTRIC | 35.00           | 40848   | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 83200         | LITTLE WORLEY'S AUTO ELECTRIC<br><br>LITTLE WORLEY'S AUTO ELECTRIC | 43.25           | 40861   | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 83200         | LITTLE WORLEY'S AUTO ELECTRIC<br><br>LITTLE WORLEY'S AUTO ELECTRIC | 35.00           | 40882   | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 83200         | LITTLE WORLEY'S AUTO ELECTRIC<br><br>LITTLE WORLEY'S AUTO ELECTRIC | 35.00           | 40885   | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 83200         | LITTLE WORLEY'S AUTO ELECTRIC<br><br>LITTLE WORLEY'S AUTO ELECTRIC | 60.82           | 40904   | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 83200         | LITTLE WORLEY'S AUTO ELECTRIC<br><br>LITTLE WORLEY'S AUTO ELECTRIC | 182.75          | 40915   | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 83200         | LITTLE WORLEY'S AUTO ELECTRIC<br><br>LITTLE WORLEY'S AUTO ELECTRIC | 35.00           | 40920   | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE | 7495<br>PROF AND SPEC SERVICES      | 4/16/15    |              | 83200         | LITTLE WORLEY'S AUTO ELECTRIC<br><br>LITTLE WORLEY'S AUTO ELECTRIC | 35.00           | 40942   | BLANKET PURCHASE ORDER  |      |

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| 2040<br>FLEET MAINTENANCE            | 7495<br>PROF AND SPEC SERVICES        | 4/16/15    | 108661...    | 83200         | LITTLE WORLEY'S AUTO ELECTRIC<br>LITTLE WORLEY'S AUTO ELECTRIC | 35.00           | 40946  | BLANKET PURCHASE ORDER    |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP   | 4/16/15    |              | 83200         | LITTLE WORLEY'S AUTO ELECTRIC<br>LITTLE WORLEY'S AUTO ELECTRIC | 105.78          | 40964  | BLANKET PURCHASE ORDER    |      |
| 2040<br>FLEET MAINTENANCE            | 7495<br>PROF AND SPEC SERVICES        | 4/16/15    |              | 83200         | LITTLE WORLEY'S AUTO ELECTRIC<br>LITTLE WORLEY'S AUTO ELECTRIC | 35.00           | 41021  | BLANKET PURCHASE ORDER    |      |
| 2040<br>FLEET MAINTENANCE            | 7495<br>PROF AND SPEC SERVICES        | 4/16/15    |              | 83200         | LITTLE WORLEY'S AUTO ELECTRIC<br>LITTLE WORLEY'S AUTO ELECTRIC | 35.00           | 41034  | BLANKET PURCHASE ORDER    |      |
| 2040<br>FLEET MAINTENANCE            | 7495<br>PROF AND SPEC SERVICES        | 4/16/15    |              | 83200         | LITTLE WORLEY'S AUTO ELECTRIC<br>LITTLE WORLEY'S AUTO ELECTRIC | 35.00           | 41085  | BLANKET PURCHASE ORDER    |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP   | 4/16/15    |              | 83200         | LITTLE WORLEY'S AUTO ELECTRIC<br>LITTLE WORLEY'S AUTO ELECTRIC | 21.50           | 41088  | BLANKET PURCHASE ORDER    |      |
|                                      |                                       |            |              |               |                                                                | 729.10          |        |                           |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP   | 4/16/15    | 108663       | 13768         | LOWE'S<br>LOWE'S                                               | 10.61           | 901244 | BLANKET PURCHASE ORDER    |      |
| 2050<br>FLEET REPLACEMENT<br>RESERVE | 815302<br>2-TRUCKS, 30YD<br>AUTOMATED | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S                                               | 53.06           | 901401 | PUSH BROOM, 18", 1880130  |      |
| 2050<br>FLEET REPLACEMENT<br>RESERVE | 815302<br>2-TRUCKS, 30YD<br>AUTOMATED | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S                                               | 51.02           | 901401 | SHOVEL, KOBALT PCY-F-K 34 |      |
| 2131<br>COURTHOUSE<br>SQUARE-OPERTNG | 7600<br>SPECIAL DEPARTMENTAL<br>EXP   | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S                                               | 13.72           | 901523 | BLANKET PURCHASE ORDER    |      |

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| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108663...    | 13768         | LOWE'S<br>LOWE'S | 12.86           | 901598 | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 50.59           | 902001 | BLANKET PURCHASE ORDER  |      |
| 1711<br>PARKS & REC-SPORTS           | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 45.84           | 902011 | BLANKET PURCHASE ORDER  |      |
| 2131<br>COURTHOUSE<br>SQUARE-OPERTNG | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 30.42           | 902135 | BLANKET PURCHASE ORDER  |      |
| 1722<br>PARKS & REC-PARKS            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 7.03            | 902204 | BLANKET PURCHASE ORDER  |      |
| 2131<br>COURTHOUSE<br>SQUARE-OPERTNG | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 38.74           | 902220 | BLANKET PURCHASE ORDER  |      |
| 1722<br>PARKS & REC-PARKS            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 45.17           | 902254 | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 13.25           | 902441 | BLANKET PURCHASE ORDER  |      |
| 1711<br>PARKS & REC-SPORTS           | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 8.76            | 902460 | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 13.60           | 902481 | BLANKET PURCHASE ORDER  |      |

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| 2011<br>PW-STREET<br>MAINTENANCE     | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108663...    | 13768         | LOWE'S<br>LOWE'S | 14.28           | 902492 A | BLANKET PURCHASE ORDER  |      |
| 1722<br>PARKS & REC-PARKS            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 12.66           | 902497   | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 9.86            | 902501   | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 9.51            | 902558   | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 1.27            | 902643   | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 30.62           | 902665 A | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 16.71           | 902756   | BLANKET PURCHASE ORDER  |      |
| 2131<br>COURTHOUSE<br>SQUARE-OPERTNG | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 14.65           | 902841   | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 63.49           | 902865   | BLANKET PURCHASE ORDER  |      |
| 2131<br>COURTHOUSE<br>SQUARE-OPERTNG | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 8.37            | 902867   | BLANKET PURCHASE ORDER  |      |

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| 2100<br>BUILDING<br>MAINTENANCE    | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108663...    | 13768         | LOWE'S<br>LOWE'S | 30.34           | 902936   | BLANKET PURCHASE ORDER  |      |
| 2011<br>PW-STREET<br>MAINTENANCE   | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 8.72            | 911091   | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING<br>MAINTENANCE    | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 4.58            | 911140 A | BLANKET PURCHASE ORDER  |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 12.81           | 911513   | BLANKET PURCHASE ORDER  |      |
| 2011<br>PW-STREET<br>MAINTENANCE   | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 28.47           | 911540   | BLANKET PURCHASE ORDER  |      |
| 2011<br>PW-STREET<br>MAINTENANCE   | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 7.21            | 911879   | BLANKET PURCHASE ORDER  |      |
| 2011<br>PW-STREET<br>MAINTENANCE   | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 5.08            | 912014   | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING<br>MAINTENANCE    | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 10.71           | 912089   | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING<br>MAINTENANCE    | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 10.19           | 912120   | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING<br>MAINTENANCE    | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S | 33.10           | 913432   | BLANKET PURCHASE ORDER  |      |

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| Division # and Name                  | Acct # and Name                      | Check Date | Check Number | Vendor Number | Vendor Name                                            | Transaction Amt | Inv#    | Transaction Description | Void |
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| 2011<br>PW-STREET<br>MAINTENANCE     | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    | 108663...    | 13768         | LOWE'S<br>LOWE'S                                       | 1.27            | 913557  | BLANKET PURCHASE ORDER  |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION   | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S                                       | 31.48           | 913611  | BLANKET PURCHASE ORDER  |      |
| 2081<br>WATER-OPERATIONS             | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S                                       | 32.52           | 913716  | BLANKET PURCHASE ORDER  |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S                                       | 9.14            | 917397  | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 13768         | LOWE'S<br>LOWE'S                                       | 13.30           | 9620098 | BLANKET PURCHASE ORDER  |      |
|                                      |                                      |            |              |               |                                                        | 815.01          |         |                         |      |
| 1714<br>PARKS &<br>REC-POOL/SKATE    | 7495<br>PROF AND SPEC SERVICES       | 4/16/15    | 108664       | 00000041      | MATSON ALARM COMPANY, INC<br>MATSON ALARM COMPANY, INC | 24.50           | 1239989 | 2015-04 PLUNGE          |      |
| 2020<br>AIRPORT - OPERATING          | 7495<br>PROF AND SPEC SERVICES       | 4/16/15    |              | 00000041      | MATSON ALARM COMPANY, INC<br>MATSON ALARM COMPANY, INC | 30.00           | 1239989 | 2015-04 AIRPORT         |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7495<br>PROF AND SPEC SERVICES       | 4/16/15    |              | 00000041      | MATSON ALARM COMPANY, INC<br>MATSON ALARM COMPANY, INC | 24.50           | 1239989 | 2015-04 WWTP            |      |
| 2091<br>INTERMODAL-OPERATIN<br>G     | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/16/15    |              | 00000041      | MATSON ALARM COMPANY, INC<br>MATSON ALARM COMPANY, INC | 49.00           | 1239989 | 2015-04 AMTRAK          |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/16/15    |              | 00000041      | MATSON ALARM COMPANY, INC<br>MATSON ALARM COMPANY, INC | 110.50          | 1239989 | 2015-04 CITY OFFICES    |      |

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| Division # and Name                  | Acct # and Name                      | Check Date | Check Number | Vendor Number | Vendor Name                                            | Transaction Amt | Inv#        | Transaction Description | Void |
|--------------------------------------|--------------------------------------|------------|--------------|---------------|--------------------------------------------------------|-----------------|-------------|-------------------------|------|
| 2100<br>BUILDING<br>MAINTENANCE      | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/16/15    | 108664...    | 00000041      | MATSON ALARM COMPANY, INC<br>MATSON ALARM COMPANY, INC | 71.00           | 1239989     | 2015-04 CIVIC AUD       |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/16/15    |              | 00000041      | MATSON ALARM COMPANY, INC<br>MATSON ALARM COMPANY, INC | 24.50           | 1239989     | 2015-04 CORP YD         |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/16/15    |              | 00000041      | MATSON ALARM COMPANY, INC<br>MATSON ALARM COMPANY, INC | 24.50           | 1239989     | 2015-04 LONGFIELD       |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/16/15    |              | 00000041      | MATSON ALARM COMPANY, INC<br>MATSON ALARM COMPANY, INC | 48.00           | 1239989     | 2015-04 PD EVIDENCE     |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/16/15    |              | 00000041      | MATSON ALARM COMPANY, INC<br>MATSON ALARM COMPANY, INC | 30.00           | 1239989     | 2015-04 PD INVEST       |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/16/15    |              | 00000041      | MATSON ALARM COMPANY, INC<br>MATSON ALARM COMPANY, INC | 32.50           | 1239989     | 2015-04 PD RECORDS      |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/16/15    |              | 00000041      | MATSON ALARM COMPANY, INC<br>MATSON ALARM COMPANY, INC | 34.50           | 1239989     | 2015-04 VETS/SR CTR     |      |
| 2131<br>COURTHOUSE<br>SQUARE-OPERTNG | 7495<br>PROF AND SPEC SERVICES       | 4/16/15    |              | 00000041      | MATSON ALARM COMPANY, INC<br>MATSON ALARM COMPANY, INC | 178.00          | 1239989     | 2015-04 CRTHS           |      |
|                                      |                                      |            |              |               |                                                        | 681.50          |             |                         |      |
| 2072<br>SANITARY SEWER<br>COLLECTION | 7412<br>EQUIPMENT MAINTENANCE        | 4/16/15    | 108665       | 54280         | CONSOLIDATED ELEC DIST, INC DBA<br>MEDALLION SUPPLY    | 144.04          | 2877-445154 | BLANKET PURCHASE ORDER  |      |
| 1722<br>PARKS & REC-PARKS            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 54280         | CONSOLIDATED ELEC DIST, INC DBA<br>MEDALLION SUPPLY    | 64.12           | 2877-445387 | BLANKET PURCHASE ORDER  |      |

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| Division # and Name                  | Acct # and Name                     | Check Date | Check Number | Vendor Number | Vendor Name                                                       | Transaction Amt | Inv#        | Transaction Description | Void |
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| 2104<br>ACCUM CAPITAL<br>OUTLAY      | 815663<br>CTHS FAC ELEC UPGRD       | 4/16/15    | 108665...    | 54280         | CONSOLIDATED ELEC DIST, INC DBA<br><b>MEDALLION SUPPLY</b>        | 158.89          | 2877-446048 | PVC                     |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 54280         | CONSOLIDATED ELEC DIST, INC DBA<br><b>MEDALLION SUPPLY</b>        | 67.53           | 2877-446398 | BLANKET PURCHASE ORDER  |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION   | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 54280         | CONSOLIDATED ELEC DIST, INC DBA<br><b>MEDALLION SUPPLY</b>        | 16.99           | 2877-446425 | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 54280         | CONSOLIDATED ELEC DIST, INC DBA<br><b>MEDALLION SUPPLY</b>        | 63.58           | 2877-446629 | BLANKET PURCHASE ORDER  |      |
|                                      |                                     |            |              |               |                                                                   | 515.15          |             |                         |      |
| 1722<br>PARKS & REC-PARKS            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108666       | 54470         | MICHAEL'S PLUMBING SUPPLIES<br><b>MICHAEL'S PLUMBING SUPPLIES</b> | 30.56           | B207379     | BLANKET PURCHASE ORDERS |      |
| 2081<br>WATER-OPERATIONS             | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 54470         | MICHAEL'S PLUMBING SUPPLIES<br><b>MICHAEL'S PLUMBING SUPPLIES</b> | 10.32           | B207399     | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 54470         | MICHAEL'S PLUMBING SUPPLIES<br><b>MICHAEL'S PLUMBING SUPPLIES</b> | 172.67          | B207554     | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 54470         | MICHAEL'S PLUMBING SUPPLIES<br><b>MICHAEL'S PLUMBING SUPPLIES</b> | 1.68            | B207564     | BLANKET PURCHASE ORDER  |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 54470         | MICHAEL'S PLUMBING SUPPLIES<br><b>MICHAEL'S PLUMBING SUPPLIES</b> | 46.01           | B207592     | BLANKET PURCHASE ORDER  |      |
| 2072<br>SANITARY SEWER<br>COLLECTION | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 54470         | MICHAEL'S PLUMBING SUPPLIES<br><b>MICHAEL'S PLUMBING SUPPLIES</b> | 9.44            | B207597     | BLANKET PURCHASE ORDER  |      |

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| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108666...    | 54470         | MICHAEL'S PLUMBING SUPPLIES<br><br>MICHAEL'S PLUMBING SUPPLIES | 31.71           | B207681 | BLANKET PURCHASE ORDER  |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 54470         | MICHAEL'S PLUMBING SUPPLIES<br><br>MICHAEL'S PLUMBING SUPPLIES | 59.13           | B207758 | BLANKET PURCHASE ORDER  |      |
| 2072<br>SANITARY SEWER<br>COLLECTION | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 54470         | MICHAEL'S PLUMBING SUPPLIES<br><br>MICHAEL'S PLUMBING SUPPLIES | 6.98            | B207891 | BLANKET PURCHASE ORDER  |      |
|                                      |                                     |            |              |               |                                                                | 368.50          |         |                         |      |
| 520<br>TRAFFIC SAFETY FUND           | 4305-001<br>PARKING FINES-HANFORD   | 4/16/15    | 108667       | 18936         | RICKY A & MARILYN E MOORE<br><br>MOORE, RICKY A & MARILYN E    | 280.00          | REFUND  | 10000862 PARKING RFD    |      |
|                                      |                                     |            |              |               |                                                                | 280.00          |         |                         |      |
| 2031<br>REFUSE                       | 7412<br>EQUIPMENT MAINTENANCE       | 4/16/15    | 108668       | 55787         | MORGAN & SLATES<br><br>MORGAN & SLATES                         | 33.55           | 1339393 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 55787         | MORGAN & SLATES<br><br>MORGAN & SLATES                         | 65.23           | 1340202 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 55787         | MORGAN & SLATES<br><br>MORGAN & SLATES                         | 7.66            | 1340728 | BLANKET PURCHASE ORDER  |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 55787         | MORGAN & SLATES<br><br>MORGAN & SLATES                         | 14.43           | 1340862 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 55787         | MORGAN & SLATES<br><br>MORGAN & SLATES                         | 43.35           | 1341466 | BLANKET PURCHASE ORDER  |      |

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| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108668...    | 55787         | MORGAN & SLATES<br><br>MORGAN & SLATES                   | 55.14           | 1341513 | BLANKET PURCHASE ORDER  |      |
| 1722<br>PARKS & REC-PARKS            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 55787         | MORGAN & SLATES<br><br>MORGAN & SLATES                   | 111.22          | 1341733 | BLANKET PURCHASE ORDER  |      |
| 1722<br>PARKS & REC-PARKS            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 55787         | MORGAN & SLATES<br><br>MORGAN & SLATES                   | 19.30           | 1341967 | BLANKET PURCHASE ORDER  |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 55787         | MORGAN & SLATES<br><br>MORGAN & SLATES                   | 286.38          | 1342191 | BLANKET PURCHASE ORDER  |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 55787         | MORGAN & SLATES<br><br>MORGAN & SLATES                   | 65.34           | 1343027 | BLANKET PURCHASE ORDER  |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 55787         | MORGAN & SLATES<br><br>MORGAN & SLATES                   | 43.95           | 1343036 | BLANKET PURCHASE ORDER  |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 55787         | MORGAN & SLATES<br><br>MORGAN & SLATES                   | 49.71           | 1343468 | BLANKET PURCHASE ORDER  |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 55787         | MORGAN & SLATES<br><br>MORGAN & SLATES                   | 28.68           | 1343686 | BLANKET PURCHASE ORDER  |      |
| 1722<br>PARKS & REC-PARKS            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 55787         | MORGAN & SLATES<br><br>MORGAN & SLATES                   | 17.04           | 1344179 | BLANKET PURCHASE ORDER  |      |
|                                      |                                     |            |              |               |                                                          | 840.98          |         |                         |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108669       | 65950         | RUCKSTELL CALIF SALES CO<br><br>RUCKSTELL CALIF SALES CO | 216.99          | 66958   | BLANKET PURCHASE ORDER  |      |

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|--------------------------------------|-------------------------------------|------------|--------------|---------------|------------------------------------------------------|-----------------|-------|-------------------------|------|
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108669...    | 65950         | RUCKSTELL CALIF SALES CO<br>RUCKSTELL CALIF SALES CO | 118.24          | 67002 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 65950         | RUCKSTELL CALIF SALES CO<br>RUCKSTELL CALIF SALES CO | 118.67          | 67018 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 65950         | RUCKSTELL CALIF SALES CO<br>RUCKSTELL CALIF SALES CO | 2,501.53        | 67052 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 65950         | RUCKSTELL CALIF SALES CO<br>RUCKSTELL CALIF SALES CO | 1,129.48        | 67055 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 65950         | RUCKSTELL CALIF SALES CO<br>RUCKSTELL CALIF SALES CO | 59.25           | 67061 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 65950         | RUCKSTELL CALIF SALES CO<br>RUCKSTELL CALIF SALES CO | 373.38          | 67100 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 65950         | RUCKSTELL CALIF SALES CO<br>RUCKSTELL CALIF SALES CO | 23.76           | 67101 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 65950         | RUCKSTELL CALIF SALES CO<br>RUCKSTELL CALIF SALES CO | 2,813.85        | 67110 | BLANKET PURCHASE ORDER  |      |
|                                      |                                     |            |              |               |                                                      | 7,355.15        |       |                         |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7551<br>WWTP EFFLUENT DISPOSAL      | 4/16/15    | 108670       | 66490         | SANCHEZ BROS FARMING<br>SANCHEZ BROS FARMING         | 780.00          | 961   | 2015-02 WTR USE         |      |
|                                      |                                     |            |              |               |                                                      | 780.00          |       |                         |      |

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|--------------------------------------|-------------------------------------|------------|--------------|---------------|-----------------------------------------------------|-----------------|----------|-------------------------|------|
| 2040<br>FLEET MAINTENANCE            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108671       | 69302         | SEQUOIA EQUIP CO INC<br><b>SEQUOIA EQUIP CO INC</b> | 168.30          | 1081510  | BLANKET PURCHASE ORDER  |      |
|                                      |                                     |            |              |               |                                                     | 168.30          |          |                         |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS                   | 4/16/15    | 108672       | 00000721      | SIERRA CHEMICAL CO<br><b>SIERRA CHEMICAL CO</b>     | (6,000.00)      | 10005767 | BLANKET PURCHASE ORDER  |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS                   | 4/16/15    |              | 00000721      | SIERRA CHEMICAL CO<br><b>SIERRA CHEMICAL CO</b>     | (6,000.00)      | 10005843 | BLANKET PURCHASE ORDER  |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS                   | 4/16/15    |              | 00000721      | SIERRA CHEMICAL CO<br><b>SIERRA CHEMICAL CO</b>     | (6,000.00)      | 10005981 | BLANKET PURCHASE ORDER  |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS                   | 4/16/15    |              | 00000721      | SIERRA CHEMICAL CO<br><b>SIERRA CHEMICAL CO</b>     | (6,000.00)      | 10006052 | BLANKET PURCHASE ORDER  |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS                   | 4/16/15    |              | 00000721      | SIERRA CHEMICAL CO<br><b>SIERRA CHEMICAL CO</b>     | (6,000.00)      | 10006183 | BLANKET PURCHASE ORDER  |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS                   | 4/16/15    |              | 00000721      | SIERRA CHEMICAL CO<br><b>SIERRA CHEMICAL CO</b>     | 10,430.92       | 10018761 | BLANKET PURCHASE ORDER  |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS                   | 4/16/15    |              | 00000721      | SIERRA CHEMICAL CO<br><b>SIERRA CHEMICAL CO</b>     | 10,430.92       | 10019115 | BLANKET PURCHASE ORDER  |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS                   | 4/16/15    |              | 00000721      | SIERRA CHEMICAL CO<br><b>SIERRA CHEMICAL CO</b>     | 10,430.92       | 10019484 | BLANKET PURCHASE ORDER  |      |
|                                      |                                     |            |              |               |                                                     | 1,292.76        |          |                         |      |

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| Division # and Name                  | Acct # and Name                   | Check Date | Check Number | Vendor Number | Vendor Name                                              | Transaction Amt | Inv#      | Transaction Description | Void |
|--------------------------------------|-----------------------------------|------------|--------------|---------------|----------------------------------------------------------|-----------------|-----------|-------------------------|------|
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS                 | 4/16/15    | 108673       | 15899         | SOLENIS LLC<br><br>SOLENIS LLC                           | 7,494.94        | 130953092 | BLANKET PURCHASE ORDER  |      |
|                                      |                                   |            |              |               |                                                          | 7,494.94        |           |                         |      |
| 1722<br>PARKS & REC-PARKS            | 7780<br>UTILITIES-ELECTRICITY     | 4/16/15    | 108674       | 70950         | SOUTHERN CALIF EDISON CO<br><br>SOUTHERN CALIF EDISON CO | 1,493.22        |           | 2015-03                 |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7780<br>UTILITIES-ELECTRICITY     | 4/16/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br><br>SOUTHERN CALIF EDISON CO | 102.35          |           | 2015-03                 |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7780<br>UTILITIES-ELECTRICITY     | 4/16/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br><br>SOUTHERN CALIF EDISON CO | 1,659.08        |           | 2015-03 PANELS          |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7780<br>UTILITIES-ELECTRICITY     | 4/16/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br><br>SOUTHERN CALIF EDISON CO | 83.81           |           | 2015-03 SAFETY LIGHTS   |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7780<br>UTILITIES-ELECTRICITY     | 4/16/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br><br>SOUTHERN CALIF EDISON CO | 375.49          |           | 2015-03 STREET LAMPS    |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7780<br>UTILITIES-ELECTRICITY     | 4/16/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br><br>SOUTHERN CALIF EDISON CO | 98.84           |           | 2015-03 TR CONT SIG     |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7780<br>UTILITIES-ELECTRICITY     | 4/16/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br><br>SOUTHERN CALIF EDISON CO | 3,728.22        |           | 2015-03 TRAF SIGNALS    |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7780<br>UTILITIES-ELECTRICITY     | 4/16/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br><br>SOUTHERN CALIF EDISON CO | 31,845.85       |           | 2015-03 VINTAGE EST     |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7790<br>UTILITIES-PRKG LOT ELECTR | 4/16/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br><br>SOUTHERN CALIF EDISON CO | 215.48          |           | 2015-03 PARKING LOTS    |      |

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| 2011<br>PW-STREET<br>MAINTENANCE     | 7790<br>UTILITIES-PRKG LOT ELECTR   | 4/16/15    | 108674...    | 70950         | SOUTHERN CALIF EDISON CO<br><b>SOUTHERN CALIF EDISON CO</b> | 77.76           |            | 2015-03 XMAS            |      |
| 2061<br>STORM<br>DRAINAGE-OPERATING  | 7780<br>UTILITIES-ELECTRICITY       | 4/16/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br><b>SOUTHERN CALIF EDISON CO</b> | 2,083.41        |            | 2015-03                 |      |
| 2072<br>SANITARY SEWER<br>COLLECTION | 7780<br>UTILITIES-ELECTRICITY       | 4/16/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br><b>SOUTHERN CALIF EDISON CO</b> | 2,446.36        |            | 2015-03                 |      |
| 2081<br>WATER-OPERATIONS             | 7780<br>UTILITIES-ELECTRICITY       | 4/16/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br><b>SOUTHERN CALIF EDISON CO</b> | 61,014.61       |            | 2015-03                 |      |
|                                      |                                     |            |              |               |                                                             | 105,224.48      |            |                         |      |
| 1722<br>PARKS & REC-PARKS            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108675       | 00001072      | INTERLINE BRANDS INC DBA<br><b>SUPPLYWORKS</b>              | 1,302.89        | 5132421-00 | BLANKET PURCHASE ORDER  |      |
| 1722<br>PARKS & REC-PARKS            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00001072      | INTERLINE BRANDS INC DBA<br><b>SUPPLYWORKS</b>              | 29.87           | 5132421-01 | BLANKET PURCHASE ORDER  |      |
| 1711<br>PARKS & REC-SPORTS           | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00001072      | INTERLINE BRANDS INC DBA<br><b>SUPPLYWORKS</b>              | 130.10          | 5132653-00 | BLANKET PURCHASE ORDER  |      |
| 1711<br>PARKS & REC-SPORTS           | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00001072      | INTERLINE BRANDS INC DBA<br><b>SUPPLYWORKS</b>              | 95.23           | 5132653-01 | BLANKET PURCHASE ORDER  |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION   | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00001072      | INTERLINE BRANDS INC DBA<br><b>SUPPLYWORKS</b>              | 243.54          | 5132699-00 | BLANKET PURCHASE ORDER  |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION   | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00001072      | INTERLINE BRANDS INC DBA<br><b>SUPPLYWORKS</b>              | (70.19)         | 5132812-00 | BLANKET PURCHASE ORDER  |      |

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| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    | 108675...    | 00001072      | INTERLINE BRANDS INC DBA<br><b>SUPPLYWORKS</b>                                      | 89.63           | 5132814-00  | BLANKET PURCHASE ORDER    |      |
| 2100<br>BUILDING<br>MAINTENANCE    | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 00001072      | INTERLINE BRANDS INC DBA<br><b>SUPPLYWORKS</b>                                      | 787.77          | 5133018-00  | BLANKET PURCHASE ORDER    |      |
| 1722<br>PARKS & REC-PARKS          | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 00001072      | INTERLINE BRANDS INC DBA<br><b>SUPPLYWORKS</b>                                      | 204.56          | 5133623-00  | BLANKET PURCHASE ORDER    |      |
| 1722<br>PARKS & REC-PARKS          | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 00001072      | INTERLINE BRANDS INC DBA<br><b>SUPPLYWORKS</b>                                      | 21.91           | 5133623-01  | BLANKET PURCHASE ORDER    |      |
| 2100<br>BUILDING<br>MAINTENANCE    | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/16/15    |              | 00001072      | INTERLINE BRANDS INC DBA<br><b>SUPPLYWORKS</b>                                      | 716.24          | 5134235-00  | BLANKET PURCHASE ORDER    |      |
|                                    |                                      |            |              |               |                                                                                     | 3,551.55        |             |                           |      |
| 2100<br>BUILDING<br>MAINTENANCE    | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/16/15    | 108676       | 00001400      | TOTAL FILTRATION SERVICES, INC<br><b>TOTAL FILTRATION SERVICES, INC</b>             | 31.77           | PSV1324314  | BLANKET PURCHASE ORDER    |      |
| 2100<br>BUILDING<br>MAINTENANCE    | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/16/15    |              | 00001400      | TOTAL FILTRATION SERVICES, INC<br><b>TOTAL FILTRATION SERVICES, INC</b>             | 111.81          | PSV1324314  | BLANKET PURCHASE ORDER    |      |
|                                    |                                      |            |              |               |                                                                                     | 143.58          |             |                           |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE  | 7495<br>PROF AND SPEC SERVICES       | 4/16/15    | 108677       | 16429         | TRANSUNION RISK & ALTERNATIVE DATA<br><b>TRANSUNION RISK &amp; ALTERNATIVE DATA</b> | 51.00           | 47911 03/15 | ACCT 47911 SEARCH/RPTS/12 |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE  | 7495<br>PROF AND SPEC SERVICES       | 4/16/15    |              | 16429         | TRANSUNION RISK & ALTERNATIVE DATA<br><b>TRANSUNION RISK &amp; ALTERNATIVE DATA</b> | 50.00           | 47911 04/15 | ACCT 47911 SEARCH/RPTS/12 |      |
|                                    |                                      |            |              |               |                                                                                     | 101.00          |             |                           |      |

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| 2081<br>WATER-OPERATIONS     | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108678       | 00000706      | TRIPLE J CONCRETE<br><br>TRIPLE J CONCRETE                       | 137.60          | 8719       | BLANKET PURCHASE ORDER  |      |
|                              |                                     |            |              |               |                                                                  | 137.60          |            |                         |      |
| 2040<br>FLEET MAINTENANCE    | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108679       | 00001337      | TURF STAR INC<br><br>TURF STAR INC                               | 588.59          | 6886503-00 | BLANKET PURCHASE ORDER  |      |
| 2040<br>FLEET MAINTENANCE    | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 00001337      | TURF STAR INC<br><br>TURF STAR INC                               | 760.20          | 6887633-00 | BLANKET PURCHASE ORDER  |      |
|                              |                                     |            |              |               |                                                                  | 1,348.79        |            |                         |      |
| 1611<br>FIRE-FIRE PREVENTION | 7455<br>POSTAGE AND FREIGHT         | 4/16/15    | 108680       | 76950         | UNITED STATES POSTAL SERVICE<br><br>UNITED STATES POSTAL SERVICE | 196.00          |            | 400 STAMPS              |      |
|                              |                                     |            |              |               |                                                                  | 196.00          |            |                         |      |
| 2081<br>WATER-OPERATIONS     | 7650<br>CHEMICALS                   | 4/16/15    | 108681       | 17478         | UNIVAR<br><br>UNIVAR                                             | 368.38          | F0821980   | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS     | 7650<br>CHEMICALS                   | 4/16/15    |              | 17478         | UNIVAR<br><br>UNIVAR                                             | 474.66          | F0821983   | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS     | 7650<br>CHEMICALS                   | 4/16/15    |              | 17478         | UNIVAR<br><br>UNIVAR                                             | 297.55          | F0821984   | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS     | 7650<br>CHEMICALS                   | 4/16/15    |              | 17478         | UNIVAR<br><br>UNIVAR                                             | 510.09          | F0821985   | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS     | 7650<br>CHEMICALS                   | 4/16/15    |              | 17478         | UNIVAR<br><br>UNIVAR                                             | 141.70          | F0821986   | WELL SITE CHLORINE      |      |

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|--------------------------------------|-----------------------------------------|------------|--------------|---------------|------------------------------------------------|-----------------|-------------|-------------------------|------|
| 2081<br>WATER-OPERATIONS             | 7650<br>CHEMICALS                       | 4/16/15    | 108681...    | 17478         | UNIVAR<br>UNIVAR                               | 758.05          | F0822237    | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS             | 7650<br>CHEMICALS                       | 4/16/15    |              | 17478         | UNIVAR<br>UNIVAR                               | 410.91          | F0822239    | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS             | 7650<br>CHEMICALS                       | 4/16/15    |              | 17478         | UNIVAR<br>UNIVAR                               | 418.00          | F0822240    | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS             | 7650<br>CHEMICALS                       | 4/16/15    |              | 17478         | UNIVAR<br>UNIVAR                               | 362.73          | F0822550    | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS             | 7650<br>CHEMICALS                       | 4/16/15    |              | 17478         | UNIVAR<br>UNIVAR                               | 541.27          | F0822551    | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS             | 7650<br>CHEMICALS                       | 4/16/15    |              | 17478         | UNIVAR<br>UNIVAR                               | 396.74          | F0822552    | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS             | 7650<br>CHEMICALS                       | 4/16/15    |              | 17478         | UNIVAR<br>UNIVAR                               | 467.58          | F0822553    | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS             | 7650<br>CHEMICALS                       | 4/16/15    |              | 17478         | UNIVAR<br>UNIVAR                               | 315.98          | F0822554    | WELL SITE CHLORINE      |      |
|                                      |                                         |            |              |               |                                                | 5,463.64        |             |                         |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7550-001<br>OTHER CONTR-SOLAR<br>SYSTEM | 4/16/15    | 108682       | 17453         | UNWIRED BROADBAND INC<br>UNWIRED BROADBAND INC | 69.95           | INV00222523 | WIRELESS-BLANKET PO     |      |
|                                      |                                         |            |              |               |                                                | 69.95           |             |                         |      |

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| 2031<br>REFUSE            | 7412<br>EQUIPMENT MAINTENANCE       | 4/16/15    | 108683       | 00000945      | VALLEY OXYGEN, INC<br><b>VALLEY OXYGEN, INC</b>         | 169.06          | 324658 | BLANKET PURCHASE ORDER  |      |
| 2031<br>REFUSE            | 7412<br>EQUIPMENT MAINTENANCE       | 4/16/15    |              | 00000945      | VALLEY OXYGEN, INC<br><b>VALLEY OXYGEN, INC</b>         | 456.96          | 325149 | BLANKET PURCHASE ORDER  |      |
| 2031<br>REFUSE            | 7412<br>EQUIPMENT MAINTENANCE       | 4/16/15    |              | 00000945      | VALLEY OXYGEN, INC<br><b>VALLEY OXYGEN, INC</b>         | 419.25          | 325536 | BLANKET PURCHASE ORDER  |      |
| 2031<br>REFUSE            | 7412<br>EQUIPMENT MAINTENANCE       | 4/16/15    |              | 00000945      | VALLEY OXYGEN, INC<br><b>VALLEY OXYGEN, INC</b>         | 25.01           | 325636 | BLANKET PURCHASE ORDER  |      |
| 2031<br>REFUSE            | 7412<br>EQUIPMENT MAINTENANCE       | 4/16/15    |              | 00000945      | VALLEY OXYGEN, INC<br><b>VALLEY OXYGEN, INC</b>         | 12.00           | 325999 | BLANKET PURCHASE ORDER  |      |
| 2031<br>REFUSE            | 7412<br>EQUIPMENT MAINTENANCE       | 4/16/15    |              | 00000945      | VALLEY OXYGEN, INC<br><b>VALLEY OXYGEN, INC</b>         | 69.16           | 326156 | BLANKET PURCHASE ORDER  |      |
| 2031<br>REFUSE            | 7412<br>EQUIPMENT MAINTENANCE       | 4/16/15    |              | 00000945      | VALLEY OXYGEN, INC<br><b>VALLEY OXYGEN, INC</b>         | 15.39           | 326531 | BLANKET PURCHASE ORDER  |      |
|                           |                                     |            |              |               |                                                         | 1,166.83        |        |                         |      |
| 2081<br>WATER-OPERATIONS  | 7650<br>CHEMICALS                   | 4/16/15    | 108684       | 78450         | MICHAEL MARIS DBA<br><b>VASCO, THE POOL PEOPLE</b>      | 23.11           | 6691   | BLANKET PURCHASE ORDER  |      |
|                           |                                     |            |              |               |                                                         | 23.11           |        |                         |      |
| 1722<br>PARKS & REC-PARKS | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108685       | 81530         | WEST VALLEY SUPPLY INC<br><b>WEST VALLEY SUPPLY INC</b> | 53.02           | 76950  | BLANKET PURCHASE ORDER  |      |

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| 1722<br>PARKS & REC-PARKS        | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    | 108685...    | 81530         | WEST VALLEY SUPPLY INC<br><b>WEST VALLEY SUPPLY INC</b>               | 13.44           | 76971 | BLANKET PURCHASE ORDER  |      |
| 1722<br>PARKS & REC-PARKS        | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 81530         | WEST VALLEY SUPPLY INC<br><b>WEST VALLEY SUPPLY INC</b>               | 11.58           | 77054 | BLANKET PURCHASE ORDER  |      |
| 1722<br>PARKS & REC-PARKS        | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 81530         | WEST VALLEY SUPPLY INC<br><b>WEST VALLEY SUPPLY INC</b>               | 41.04           | 77061 | BLANKET PURCHASE ORDER  |      |
| 1722<br>PARKS & REC-PARKS        | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 81530         | WEST VALLEY SUPPLY INC<br><b>WEST VALLEY SUPPLY INC</b>               | 42.59           | 77095 | BLANKET PURCHASE ORDER  |      |
| 1722<br>PARKS & REC-PARKS        | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 81530         | WEST VALLEY SUPPLY INC<br><b>WEST VALLEY SUPPLY INC</b>               | 41.04           | 77112 | BLANKET PURCHASE ORDER  |      |
| 1722<br>PARKS & REC-PARKS        | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/16/15    |              | 81530         | WEST VALLEY SUPPLY INC<br><b>WEST VALLEY SUPPLY INC</b>               | 45.10           | 77197 | BLANKET PURCHASE ORDER  |      |
| 2104<br>ACCUM CAPITAL<br>OUTLAY  | 815611<br>YAC FIELD RESTORATION     | 4/16/15    |              | 81530         | WEST VALLEY SUPPLY INC<br><b>WEST VALLEY SUPPLY INC</b>               | 825.34          | 77198 | FERTILIZER-24 BAGS      |      |
|                                  |                                     |            |              |               |                                                                       | 1,073.15        |       |                         |      |
| 400<br>CITY PAYROLL<br>REVOLVING | 2063<br>EMPLOYEES ATTACHMENT<br>PAY | 4/17/15    | 108686       | 13332         | CALIF STATE DISBURSEMENT UNIT<br><b>CALIF STATE DISBURSEMENT UNIT</b> | 541.85          |       | J LUTZ C/S PP08 4/15    |      |
| 400<br>CITY PAYROLL<br>REVOLVING | 2063<br>EMPLOYEES ATTACHMENT<br>PAY | 4/17/15    |              | 13332         | CALIF STATE DISBURSEMENT UNIT<br><b>CALIF STATE DISBURSEMENT UNIT</b> | (541.85)        |       | J LUTZ C/S PP08 4/15    | Y    |
|                                  |                                     |            |              |               |                                                                       | 0.00            |       |                         |      |

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| 400<br>CITY PAYROLL<br>REVOLVING | 2063<br>EMPLOYEES ATTACHMENT<br>PAY | 4/17/15    | 108703       | 13049         | CLEARINGHOUSE, ATLAS# 000672914401<br><b>CLEARINGHOUSE, ATLAS# 000672914401</b> | 281.13          |      | CASE #000672914401      |      |
|                                  |                                     |            |              |               |                                                                                 | 281.13          |      |                         |      |
| 400<br>CITY PAYROLL<br>REVOLVING | 2063<br>EMPLOYEES ATTACHMENT<br>PAY | 4/17/15    | 108704       | 18833         | DENISE K DORADO<br><b>DORADO, DENISE K</b>                                      | 643.08          |      | J DORADO S/S PP8/15     |      |
|                                  |                                     |            |              |               |                                                                                 | 643.08          |      |                         |      |
| 400<br>CITY PAYROLL<br>REVOLVING | 2063<br>EMPLOYEES ATTACHMENT<br>PAY | 4/17/15    | 108705       | 18910         | EDUCATIONAL CREDIT MANAGEMENT CORP<br><b>EDUCATIONAL CREDIT MANAGEMENT CO</b>   | 240.49          |      | XXX-XX-2812 PP8         |      |
|                                  |                                     |            |              |               |                                                                                 | 240.49          |      |                         |      |
| 400<br>CITY PAYROLL<br>REVOLVING | 2063<br>EMPLOYEES ATTACHMENT<br>PAY | 4/17/15    | 108706       | 00001881      | FRANCHISE TAX BOARD<br><b>FRANCHISE TAX BOARD</b>                               | 24.53           |      | ACCT# CE-037-0655 PP8   |      |
|                                  |                                     |            |              |               |                                                                                 | 24.53           |      |                         |      |
| 400<br>CITY PAYROLL<br>REVOLVING | 2063<br>EMPLOYEES ATTACHMENT<br>PAY | 4/17/15    | 108707       | 34622         | FRANCHISE TAX BOARD<br><b>FRANCHISE TAX BOARD</b>                               | 60.00           |      | FTB#1210193243 PP8      |      |
| 400<br>CITY PAYROLL<br>REVOLVING | 2063<br>EMPLOYEES ATTACHMENT<br>PAY | 4/17/15    |              | 34622         | FRANCHISE TAX BOARD<br><b>FRANCHISE TAX BOARD</b>                               | 85.00           |      | FTB#1213872983 PP8      |      |
|                                  |                                     |            |              |               |                                                                                 | 145.00          |      |                         |      |
| 400<br>CITY PAYROLL<br>REVOLVING | 2059<br>EMPLOYEES ASSOCS<br>PAYABLE | 4/17/15    | 108708       | 16411         | G E M A<br><b>G E M A</b>                                                       | 570.00          |      | GEMA DEDUCT PP8         |      |
|                                  |                                     |            |              |               |                                                                                 | 570.00          |      |                         |      |

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| Division # and Name              | Acct # and Name                      | Check Date | Check Number | Vendor Number | Vendor Name                                                            | Transaction Amt | Inv# | Transaction Description | Void |
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| 400<br>CITY PAYROLL<br>REVOLVING | 2059<br>EMPLOYEES ASSOCNS<br>PAYABLE | 4/17/15    | 108709       | 00001188      | H M E A<br>H M E A                                                     | 30.00           |      | HMEA FUND DEDUCT #8     |      |
|                                  |                                      |            |              |               |                                                                        | 30.00           |      |                         |      |
| 400<br>CITY PAYROLL<br>REVOLVING | 2059<br>EMPLOYEES ASSOCNS<br>PAYABLE | 4/17/15    | 108710       | 38623         | H P O A<br>H P O A                                                     | 2,500.00        |      | HPOA PP8 4/15           |      |
|                                  |                                      |            |              |               |                                                                        | 2,500.00        |      |                         |      |
| 400<br>CITY PAYROLL<br>REVOLVING | 2059<br>EMPLOYEES ASSOCNS<br>PAYABLE | 4/17/15    | 108711       | 00000832      | I.A.F.F., LOCAL 3898<br>I A F F, LOCAL 3898                            | 1,161.00        |      | IAFF PP8 4/15           |      |
|                                  |                                      |            |              |               |                                                                        | 1,161.00        |      |                         |      |
| 400<br>CITY PAYROLL<br>REVOLVING | 2071<br>ICMA ROTH IRA PAYABLE        | 4/17/15    | 108712       | 45304         | I C M A RETIREMENT TRUST-ROTH IRA<br>I C M A RETIREMENT TRUST-ROTH IRA | 260.00          |      | ROTH IRA #705196        |      |
|                                  |                                      |            |              |               |                                                                        | 260.00          |      |                         |      |
| 400<br>CITY PAYROLL<br>REVOLVING | 2063<br>EMPLOYEES ATTACHMENT<br>PAY  | 4/17/15    | 108713       | 45466         | INTERNAL REVENUE SERVICE<br>INTERNAL REVENUE SERVICE                   | 37.50           |      | CASE #*****9349 PP8     |      |
|                                  |                                      |            |              |               |                                                                        | 37.50           |      |                         |      |
| 400<br>CITY PAYROLL<br>REVOLVING | 2063<br>EMPLOYEES ATTACHMENT<br>PAY  | 4/17/15    | 108714       | 45464         | INTERNAL REVENUE SERVICE - ASC<br>INTERNAL REVENUE SERVICE - ASC       | 51.50           |      | CASE #2667 PP8          |      |
|                                  |                                      |            |              |               |                                                                        | 51.50           |      |                         |      |
| 400<br>CITY PAYROLL<br>REVOLVING | 2063<br>EMPLOYEES ATTACHMENT<br>PAY  | 4/17/15    | 108715       | 48800         | KINGS CO SHERIFF<br>KINGS CO SHERIFF                                   | 98.57           |      | CASE #14-0586 PP8       |      |

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| 400<br>CITY PAYROLL<br>REVOLVING | 2063<br>EMPLOYEES ATTACHMENT<br>PAY      | 4/17/15    | 108715...    | 48800         | KINGS CO SHERIFF<br><br>KINGS CO SHERIFF                           | 336.69          |        | CASE #2013001155        |      |
|                                  |                                          |            |              |               |                                                                    | 435.26          |        |                         |      |
| 400<br>CITY PAYROLL<br>REVOLVING | 2063<br>EMPLOYEES ATTACHMENT<br>PAY      | 4/17/15    | 108716       | 18407         | FARRAH LUTZ<br><br>LUTZ, FARRAH                                    | 237.23          |        | J LUTZ PP8 4/15         |      |
|                                  |                                          |            |              |               |                                                                    | 237.23          |        |                         |      |
| 400<br>CITY PAYROLL<br>REVOLVING | 2063<br>EMPLOYEES ATTACHMENT<br>PAY      | 4/17/15    | 108717       | 17061         | MICHAEL H MEYER<br><br>MEYER, MICHAEL H                            | 274.62          |        | CASE #12-18186-B-13F    |      |
|                                  |                                          |            |              |               |                                                                    | 274.62          |        |                         |      |
| 400<br>CITY PAYROLL<br>REVOLVING | 2059<br>EMPLOYEES ASSOCS<br>PAYABLE      | 4/17/15    | 108718       | 11977         | S E I U LOCAL 521<br><br>S E I U LOCAL 521                         | 3,399.00        |        | MISC P8 4/15            |      |
|                                  |                                          |            |              |               |                                                                    | 3,399.00        |        |                         |      |
| 400<br>CITY PAYROLL<br>REVOLVING | 2063<br>EMPLOYEES ATTACHMENT<br>PAY      | 4/17/15    | 108719       | 13332         | CALIF STATE DISBURSEMENT UNIT<br><br>CALIF STATE DISBURSEMENT UNIT | 541.85          |        | J LUTZ C/S PP08 4/15    |      |
|                                  |                                          |            |              |               |                                                                    | 541.85          |        |                         |      |
| 390<br>WATER-OPERATIONS          | 2020-002<br>UNAPPLIED CREDITS FOR<br>UBS | 4/22/15    | 108720       | 18943         | BMV CONSTRUCTION, INC.<br><br>BMV CONSTRUCTION, INC.               | 60.00           | REFUND | UB REFUND               |      |
|                                  |                                          |            |              |               |                                                                    | 60.00           |        |                         |      |
| 390<br>WATER-OPERATIONS          | 2020-002<br>UNAPPLIED CREDITS FOR<br>UBS | 4/22/15    | 108721       | 18946         | BRENES, SANDRA<br><br>BRENES, SANDRA                               | 52.77           | REFUND | UB REFUND               |      |
|                                  |                                          |            |              |               |                                                                    | 52.77           |        |                         |      |

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| 1511<br>POLICE-SUPPORT<br>SERVICE    | 7922-503<br>LLEGB EXPLORER POST<br>MTLS | 4/22/15    | 108722       | 18953         | CALIF HIGHWAY PATROL<br><br>CALIF HIGHWAY PATROL                   | 1,072.50        | 1522         | REG/SACRMNTO/05/1-3     |      |
|                                      |                                         |            |              |               |                                                                    | 1,072.50        |              |                         |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7770<br>TRAINING/TRAVEL/MEETING         | 4/22/15    | 108723       | 15869         | CALIF WATER ENVIRONMENT ASSOC<br><br>CALIF WATER ENVIRONMENT ASSOC | 10.00           | TR BETTENCOW | REG/FRESNO 4/23         |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7770<br>TRAINING/TRAVEL/MEETING         | 4/22/15    |              | 15869         | CALIF WATER ENVIRONMENT ASSOC<br><br>CALIF WATER ENVIRONMENT ASSOC | 10.00           | TR DORADO    | REG/FRESNO 4/23         |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7770<br>TRAINING/TRAVEL/MEETING         | 4/22/15    |              | 15869         | CALIF WATER ENVIRONMENT ASSOC<br><br>CALIF WATER ENVIRONMENT ASSOC | 10.00           | TR ELZY      | REG/FRESNO 4/23         |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7770<br>TRAINING/TRAVEL/MEETING         | 4/22/15    |              | 15869         | CALIF WATER ENVIRONMENT ASSOC<br><br>CALIF WATER ENVIRONMENT ASSOC | 10.00           | TR ESTRADA2  | REG/FRESNO 4/23         |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7770<br>TRAINING/TRAVEL/MEETING         | 4/22/15    |              | 15869         | CALIF WATER ENVIRONMENT ASSOC<br><br>CALIF WATER ENVIRONMENT ASSOC | 10.00           | TR SALGADO   | REG/FRESNO 4/23         |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7770<br>TRAINING/TRAVEL/MEETING         | 4/22/15    |              | 15869         | CALIF WATER ENVIRONMENT ASSOC<br><br>CALIF WATER ENVIRONMENT ASSOC | 10.00           | TR TOMLINSON | REG/FRESNO 4/23         |      |
|                                      |                                         |            |              |               |                                                                    | 60.00           |              |                         |      |
| 2081<br>WATER-OPERATIONS             | 7560<br>ADVERTISING & PUBLIC REL        | 4/22/15    | 108724       | 18409         | TITO BALLING INC DBA<br><br>CALIF WATER SERVICES                   | 43,393.24       | 0027455      | LIQUID CHLORINE/DRUM    |      |
| 2081<br>WATER-OPERATIONS             | 7560<br>ADVERTISING & PUBLIC REL        | 4/22/15    |              | 18409         | TITO BALLING INC DBA<br><br>CALIF WATER SERVICES                   | (26,085.00)     | 0027664      | TOTE DEPOSIT REFUND     |      |
|                                      |                                         |            |              |               |                                                                    | 17,308.24       |              |                         |      |

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| 390<br>WATER-OPERATIONS         | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/22/15    | 108725       | 18944         | CONSTRUCTION DEVELOPERS<br>CONSTRUCTION DEVELOPERS                     | 34.45           | REFUND  | UB REFUND               |      |
|                                 |                                       |            |              |               |                                                                        | 34.45           |         |                         |      |
| 390<br>WATER-OPERATIONS         | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/22/15    | 108726       | 18945         | ESLICK CONSTRUCTION<br>ESLICK CONSTRUCTION                             | 60.00           | REFUND  | UB REFUND               |      |
|                                 |                                       |            |              |               |                                                                        | 60.00           |         |                         |      |
| 2081<br>WATER-OPERATIONS        | 7495<br>PROF AND SPEC SERVICES        | 4/22/15    | 108727       | 48375         | KINGS CO HEALTH DEPT<br>KINGS CO HEALTH DEPT                           | 1,900.00        | 0042789 | REISSUE CK 108655       |      |
|                                 |                                       |            |              |               |                                                                        | 1,900.00        |         |                         |      |
| 2031<br>REFUSE                  | 7550<br>OTHER CONTRACTUAL SERVICE     | 4/22/15    | 108728       | 48450         | KINGS WASTE & RECYCLE AUTHORITY<br>KINGS WASTE & RECYCLE AUTHORITY     | 215,414.35      |         | 2015-03 DUMP FEES       |      |
|                                 |                                       |            |              |               |                                                                        | 215,414.35      |         |                         |      |
| 390<br>WATER-OPERATIONS         | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/22/15    | 108729       | 18948         | MYERS, MARK E<br>MYERS, MARK E                                         | 47.29           | REFUND  | UB REFUND               |      |
|                                 |                                       |            |              |               |                                                                        | 47.29           |         |                         |      |
| 390<br>WATER-OPERATIONS         | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/22/15    | 108730       | 18949         | OLIVEIRA, SAGE J<br>OLIVEIRA, SAGE J                                   | 20.76           | REFUND  | UB REFUND               |      |
|                                 |                                       |            |              |               |                                                                        | 20.76           |         |                         |      |
| 511<br>MISC CASH DEPOSITS TRUST | 3001-1<br>REC-AUDITORIUM DEP TRUST    | 4/22/15    | 108731       | 10694         | PROFESSIONAL LATINA WOMEN'S ASSOC<br>PROFESSIONAL LATINA WOMEN'S ASSOC | 981.87          | 2002303 | REFUND CIVIC DEP 5957   |      |
|                                 |                                       |            |              |               |                                                                        | 981.87          |         |                         |      |

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| 390<br>WATER-OPERATIONS         | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/22/15    | 108732       | 18942         | RUEHLE, CELIA E<br><b>RUEHLE, CELIA E</b>                                     | 75.49           | REFUND       | UB REFUND               |      |
|                                 |                                       |            |              |               |                                                                               | 75.49           |              |                         |      |
| 1412<br>BUILDING INSPECTION     | 7770<br>TRAINING/TRAVEL/MEETING       | 4/22/15    | 108733       | 00001806      | SAN JOAQUIN VALLEY CHAPTER OF ICC<br><b>SAN JOAQUIN VALLEY CHAPTER OF ICC</b> | 45.00           | TR ROCHA4    | REG/VISALIA/04/28       |      |
|                                 |                                       |            |              |               |                                                                               | 45.00           |              |                         |      |
| 1512-2<br>POLICE-COMMUNICATIONS | 7770<br>TRAINING/TRAVEL/MEETING       | 4/22/15    | 108734       | 00001737      | TRAINING FOR SAFETY, INC<br><b>TRAINING FOR SAFETY, INC</b>                   | 218.00          | TR GIBBS2    | REG/HANFORD/4/28-29     |      |
| 1512-2<br>POLICE-COMMUNICATIONS | 7770<br>TRAINING/TRAVEL/MEETING       | 4/22/15    |              | 00001737      | TRAINING FOR SAFETY, INC<br><b>TRAINING FOR SAFETY, INC</b>                   | 218.00          | TR GOMEZ1    | REG/HANFORD/04/28-29    |      |
| 1512-2<br>POLICE-COMMUNICATIONS | 7770<br>TRAINING/TRAVEL/MEETING       | 4/22/15    |              | 00001737      | TRAINING FOR SAFETY, INC<br><b>TRAINING FOR SAFETY, INC</b>                   | 218.00          | TR HUNTER1   | REG/HANFORD 4/28-29     |      |
| 1512-2<br>POLICE-COMMUNICATIONS | 7770<br>TRAINING/TRAVEL/MEETING       | 4/22/15    |              | 00001737      | TRAINING FOR SAFETY, INC<br><b>TRAINING FOR SAFETY, INC</b>                   | 218.00          | TR SPRINGER1 | REG/HANFORD 4/28-29     |      |
| 1512-2<br>POLICE-COMMUNICATIONS | 7770<br>TRAINING/TRAVEL/MEETING       | 4/22/15    |              | 00001737      | TRAINING FOR SAFETY, INC<br><b>TRAINING FOR SAFETY, INC</b>                   | 218.00          | TR STEVENS1  | REG/HANFORD 4/28-29     |      |
|                                 |                                       |            |              |               |                                                                               | 1,090.00        |              |                         |      |
| 390<br>WATER-OPERATIONS         | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/22/15    | 108735       | 18947         | TRITZ, GERALD L<br><b>TRITZ, GERALD L</b>                                     | 60.65           | REFUND       | UB REFUND               |      |
|                                 |                                       |            |              |               |                                                                               | 60.65           |              |                         |      |

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| 390<br>WATER-OPERATIONS | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/24/15    | 108736       | 18960         | AUDRAIN, WILLIAM & JENNY<br><b>AUDRAIN, WILLIAM &amp; JENNY</b>       | 64.48           | REFUND | UB REFUND               |      |
|                         |                                       |            |              |               |                                                                       | 64.48           |        |                         |      |
| 390<br>WATER-OPERATIONS | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/24/15    | 108737       | 18976         | BLUE MOUNTAIN CONST SVCS, INC<br><b>BLUE MOUNTAIN CONST SVCS, INC</b> | 22.77           | REFUND | UB REFUND               |      |
|                         |                                       |            |              |               |                                                                       | 22.77           |        |                         |      |
| 390<br>WATER-OPERATIONS | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/24/15    | 108738       | 18966         | BMV CONSTRUCTION, INC.<br><b>BMV CONSTRUCTION, INC.</b>               | 20.00           | REFUND | UB REFUND               |      |
|                         |                                       |            |              |               |                                                                       | 20.00           |        |                         |      |
| 390<br>WATER-OPERATIONS | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/24/15    | 108739       | 18961         | CARDOSO, CRISTINA R<br><b>CARDOSO, CRISTINA R</b>                     | 26.65           | REFUND | UB REFUND               |      |
|                         |                                       |            |              |               |                                                                       | 26.65           |        |                         |      |
| 390<br>WATER-OPERATIONS | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/24/15    | 108740       | 18967         | CONSTRUCTION DEVELOPERS<br><b>CONSTRUCTION DEVELOPERS</b>             | 38.64           | REFUND | UB REFUND               |      |
|                         |                                       |            |              |               |                                                                       | 38.64           |        |                         |      |
| 390<br>WATER-OPERATIONS | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/24/15    | 108741       | 18969         | COSTELLO, VICTOR D<br><b>COSTELLO, VICTOR D</b>                       | 27.23           | REFUND | UB REFUND               |      |
|                         |                                       |            |              |               |                                                                       | 27.23           |        |                         |      |
| 390<br>WATER-OPERATIONS | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/24/15    | 108742       | 18968         | FLORES, EDWARD O<br><b>FLORES, EDWARD O</b>                           | 53.06           | REFUND | UB REFUND               |      |
|                         |                                       |            |              |               |                                                                       | 53.06           |        |                         |      |

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| 390<br>WATER-OPERATIONS | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/24/15    | 108743       | 18962         | GRIJALVA, CHRISTINA L<br>GRIJALVA, CHRISTINA L | 35.11           | REFUND | UB REFUND               |      |
|                         |                                       |            |              |               |                                                | 35.11           |        |                         |      |
| 390<br>WATER-OPERATIONS | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/24/15    | 108744       | 18964         | HANDY, MICHAEL<br>HANDY, MICHAEL               | 55.13           | REFUND | UB REFUND               |      |
|                         |                                       |            |              |               |                                                | 55.13           |        |                         |      |
| 390<br>WATER-OPERATIONS | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/24/15    | 108745       | 18963         | HEDDEN HAGER, MELISSA<br>HEDDEN HAGER, MELISSA | 110.00          | REFUND | UB REFUND               |      |
|                         |                                       |            |              |               |                                                | 110.00          |        |                         |      |
| 390<br>WATER-OPERATIONS | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/24/15    | 108746       | 18959         | HOPPER, J O<br>HOPPER, J O                     | 38.96           | REFUND | UB REFUND               |      |
|                         |                                       |            |              |               |                                                | 38.96           |        |                         |      |
| 390<br>WATER-OPERATIONS | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/24/15    | 108747       | 18974         | HUGHES, RONALD<br>HUGHES, RONALD               | 15.52           | REFUND | UB REFUND               |      |
|                         |                                       |            |              |               |                                                | 15.52           |        |                         |      |
| 390<br>WATER-OPERATIONS | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/24/15    | 108748       | 18971         | KIRAN PROPERTIES, LLC<br>KIRAN PROPERTIES, LLC | 53.75           | REFUND | UB REFUND               |      |
|                         |                                       |            |              |               |                                                | 53.75           |        |                         |      |
| 390<br>WATER-OPERATIONS | 2020-002<br>UNAPPLIED CREDITS FOR UBS | 4/24/15    | 108749       | 18977         | MKAABARI, KATHLEEN A<br>MKAABARI, KATHLEEN A   | 75.00           | REFUND | UB REFUND               |      |
|                         |                                       |            |              |               |                                                | 75.00           |        |                         |      |

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| 1722<br>PARKS & REC-PARKS            | 7780<br>UTILITIES-ELECTRICITY            | 4/24/15    | 108750       | 58485         | P G & E<br>P G & E                                   | 9.53            |        | 2015-03 6276476966-7    |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7780<br>UTILITIES-ELECTRICITY            | 4/24/15    |              | 58485         | P G & E<br>P G & E                                   | 185.30          |        | 2015-03 6899346425-1    |      |
| 2072<br>SANITARY SEWER<br>COLLECTION | 7780<br>UTILITIES-ELECTRICITY            | 4/24/15    |              | 58485         | P G & E<br>P G & E                                   | 37.08           |        | 2015-03 5401477022-3    |      |
|                                      |                                          |            |              |               |                                                      | 231.91          |        |                         |      |
| 390<br>WATER-OPERATIONS              | 2020-002<br>UNAPPLIED CREDITS FOR<br>UBS | 4/24/15    | 108751       | 18978         | SANTOS, CHRISTINA A<br>SANTOS, CHRISTINA A           | 116.45          | REFUND | UB REFUND               |      |
|                                      |                                          |            |              |               |                                                      | 116.45          |        |                         |      |
| 2020<br>AIRPORT - OPERATING          | 7780<br>UTILITIES-ELECTRICITY            | 4/24/15    | 108752       | 70950         | SOUTHERN CALIF EDISON CO<br>SOUTHERN CALIF EDISON CO | 990.55          |        | 2015-03                 |      |
| 2040<br>FLEET MAINTENANCE            | 7780<br>UTILITIES-ELECTRICITY            | 4/24/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br>SOUTHERN CALIF EDISON CO | 1,911.43        |        | 2015-03                 |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7780<br>UTILITIES-ELECTRICITY            | 4/24/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br>SOUTHERN CALIF EDISON CO | 21,633.47       |        | 2015-03                 |      |
| 244<br>L/M AD91-1 T641 SIERA<br>VIS  | 7780<br>UTILITIES-ELECTRICITY            | 4/24/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br>SOUTHERN CALIF EDISON CO | 123.46          |        | 2015-03                 |      |
| 249<br>L/M AD94-1 T712<br>GATEWAY E  | 7780<br>UTILITIES-ELECTRICITY            | 4/24/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br>SOUTHERN CALIF EDISON CO | 51.75           |        | 2015-03                 |      |

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| 253<br>L/M AD97-02 T742<br>SUMMRFLD | 7780<br>UTILITIES-ELECTRICITY            | 4/24/15    | 108752...    | 70950         | SOUTHERN CALIF EDISON CO<br>SOUTHERN CALIF EDISON CO         | 27.31           |            | 2015-03                   |      |
| 254<br>L/M AD97-03 T743 CNTRY<br>CR | 7780<br>UTILITIES-ELECTRICITY            | 4/24/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br>SOUTHERN CALIF EDISON CO         | 77.98           |            | 2015-03                   |      |
| 260<br>L/M AD01-04 T769 SLVR<br>OAK | 7780<br>UTILITIES-ELECTRICITY            | 4/24/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br>SOUTHERN CALIF EDISON CO         | 149.06          |            | 2015-03                   |      |
| 261<br>L/M AD02-01 T776 ASHTN<br>PK | 7780<br>UTILITIES-ELECTRICITY            | 4/24/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br>SOUTHERN CALIF EDISON CO         | 49.64           |            | 2015-03                   |      |
| 266<br>L/M AD04-04 T802-3<br>SIERRA | 7780<br>UTILITIES-ELECTRICITY            | 4/24/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br>SOUTHERN CALIF EDISON CO         | 77.10           |            | 2015-03                   |      |
| 267<br>L/M AD05-01 MISSION<br>PARK  | 7780<br>UTILITIES-ELECTRICITY            | 4/24/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br>SOUTHERN CALIF EDISON CO         | 26.24           |            | 2015-03                   |      |
| 271<br>L/M AD09-02 T843<br>LENNAR   | 7780<br>UTILITIES-ELECTRICITY            | 4/24/15    |              | 70950         | SOUTHERN CALIF EDISON CO<br>SOUTHERN CALIF EDISON CO         | 86.51           |            | 2015-03                   |      |
|                                     |                                          |            |              |               |                                                              | 25,204.50       |            |                           |      |
| 390<br>WATER-OPERATIONS             | 2020-002<br>UNAPPLIED CREDITS FOR<br>UBS | 4/24/15    | 108753       | 18975         | WATHEN CASTANOS HYBRID HOMES<br>WATHEN CASTANOS HYBRID HOMES | 6.14            | REFUND     | UB REFUND                 |      |
|                                     |                                          |            |              |               |                                                              | 6.14            |            |                           |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE   | 7320<br>COMMUNICATIONS                   | 4/29/15    | 108754       | 11349         | A T & T<br>A T & T (11349)                                   | 366.89          | 0601877757 | 80008961114 CA DEPT OF JU |      |
|                                     |                                          |            |              |               |                                                              | 366.89          |            |                           |      |

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| 1511<br>POLICE-SUPPORT<br>SERVICE    | 7320<br>COMMUNICATIONS        | 4/29/15    | 108755       | 13982         | A T & T<br>A T & T (13982) | 690.39          | 6455578 | 2343419274620 CELL TOWER  |      |
| 1201<br>FINANCE-ACCOUNTING           | 7320<br>COMMUNICATIONS        | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982) | 7.89            | 6455632 | 2015-03 582-1152 FAX      |      |
| 1710<br>PARKS & REC-ADMIN            | 7320<br>COMMUNICATIONS        | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982) | 7.89            | 6455632 | 2015-03 582-1152 FAX      |      |
| 2081<br>WATER-OPERATIONS             | 7320<br>COMMUNICATIONS        | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982) | 16.27           | 6455642 | 2015-03 584-0137          |      |
| 2131<br>COURTHOUSE<br>SQUARE-OPERTNG | 7320<br>COMMUNICATIONS        | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982) | 17.81           | 6455644 | 2015-03 584-8145          |      |
| 2072<br>SANITARY SEWER<br>COLLECTION | 7320<br>COMMUNICATIONS        | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982) | 34.19           | 6455645 | 2015-03 584-8633          |      |
| 2061<br>STORM<br>DRAINAGE-OPERATING  | 7412<br>EQUIPMENT MAINTENANCE | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982) | 17.27           | 6455646 | 2015-03 584-09430         |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE    | 7320<br>COMMUNICATIONS        | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982) | 14.99           | 6455647 | 585-0665 INV FAX          |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7320<br>COMMUNICATIONS        | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982) | 32.69           | 6455648 | 2015-03 584-0706 VETS     |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE    | 7320<br>COMMUNICATIONS        | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982) | 117.98          | 6455650 | 585-4700 CAL/LONG DISTANC |      |

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| 1511<br>POLICE-SUPPORT<br>SERVICE   | 7320<br>COMMUNICATIONS               | 4/29/15    | 108755...    | 13982         | A T & T<br>A T & T (13982) | 22.21           | 6455651 | 585-4977                  |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE   | 7320<br>COMMUNICATIONS               | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982) | 32.69           | 6455652 | 585-8176 MOTOROLA MTCE LI |      |
| 2091<br>INTERMODAL-OPERATIN<br>G    | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982) | 30.87           | 6456067 | 2015-03 583-9688 AMTK     |      |
| 2010<br>PW-ADMINISTRATION &<br>ENGR | 7320<br>COMMUNICATIONS               | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982) | 18.43           | 6456101 | 2015-03 583-1529          |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE   | 7320<br>COMMUNICATIONS               | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982) | 69.60           | 6456383 | 924-5333 LEMOORE LINE     |      |
| 2100<br>BUILDING<br>MAINTENANCE     | 7320<br>COMMUNICATIONS               | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982) | 32.69           | 6457353 | 2015-03 589-6536 CTY      |      |
| 1111<br>PERSONNEL                   | 7320<br>COMMUNICATIONS               | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982) | 0.29            | 6457609 | 2015-03                   |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE   | 7320<br>COMMUNICATIONS               | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982) | 20.50           | 6457609 | 2015-03                   |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION  | 7320<br>COMMUNICATIONS               | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982) | 0.62            | 6457609 | 2015-03                   |      |
| 1713<br>PARKS &<br>REC-LONGFIELD    | 7320<br>COMMUNICATIONS               | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982) | 0.51            | 6457609 | 2015-03                   |      |

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| 1714<br>PARKS &<br>REC-POOL/SKATE    | 7320<br>COMMUNICATIONS | 4/29/15    | 108755...    | 13982         | A T & T<br>A T & T (13982)                                   | 0.04            | 6457609  | 2015-03                 |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV    | 7320<br>COMMUNICATIONS | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982)                                   | 0.08            | 6457609  | 2015-03                 |      |
| 1720<br>PARKS &<br>REC-ADULT/SPCL    | 7320<br>COMMUNICATIONS | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982)                                   | 0.07            | 6457609  | 2015-03                 |      |
| 2020<br>AIRPORT - OPERATING          | 7320<br>COMMUNICATIONS | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982)                                   | 0.72            | 6457609  | 2015-03                 |      |
| 2131<br>COURTHOUSE<br>SQUARE-OPERTNG | 7320<br>COMMUNICATIONS | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982)                                   | 0.04            | 6457609  | 2015-03                 |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7320<br>COMMUNICATIONS | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982)                                   | 30.87           | 6457620  | 2015-03 583-8452 CORP   |      |
| 2020<br>AIRPORT - OPERATING          | 7320<br>COMMUNICATIONS | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982)                                   | 17.76           | 6457762  | 2015-03 582-0101        |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7320<br>COMMUNICATIONS | 4/29/15    |              | 13982         | A T & T<br>A T & T (13982)                                   | 32.69           | 6460448  | 2015-03 583-8911 CTY    |      |
|                                      |                        |            |              |               |                                                              | 1,268.05        |          |                         |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE    | 7320<br>COMMUNICATIONS | 4/29/15    | 108756       | 15812         | A T & T GLOBAL SERVICES, INC<br>A T & T GLOBAL SERVICES, INC | 3,336.48        | SB839367 | 4/15-4/16 PH MAINT.     |      |
|                                      |                        |            |              |               |                                                              | 3,336.48        |          |                         |      |

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| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION | 7320<br>COMMUNICATIONS              | 4/29/15    | 108757       | 00001775      | A T & T MOBILITY<br>A T & T MOBILITY             | 338.75          | 831X04132015 | 287016691831 WIRELESS     |      |
|                                    |                                     |            |              |               |                                                  | 338.75          |              |                           |      |
| 1210<br>FINANCE-UTILITY<br>BILLING | 7320<br>COMMUNICATIONS              | 4/29/15    | 108758       | 17337         | A T & T MOBILITY<br>A T & T MOBILITY - EOD       | 180.00          | COH032015    | 2015-03 MOSAIC            |      |
|                                    |                                     |            |              |               |                                                  | 180.00          |              |                           |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE  | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    | 108759       | 01780         | ADAMSON INDUSTRIES INC<br>ADAMSON INDUSTRIES INC | 66.10           | 171782       | BATON HOLDER 26", EXP, BW |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE  | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 01780         | ADAMSON INDUSTRIES INC<br>ADAMSON INDUSTRIES INC | 93.61           | 171782       | CUFF CASE, BIANCHI ACCUMO |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE  | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 01780         | ADAMSON INDUSTRIES INC<br>ADAMSON INDUSTRIES INC | 553.39          | 171782       | EAR CONNECTION            |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE  | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 01780         | ADAMSON INDUSTRIES INC<br>ADAMSON INDUSTRIES INC | 74.85           | 171782       | HANDCUFF, PEERLESS 700C C |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE  | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 01780         | ADAMSON INDUSTRIES INC<br>ADAMSON INDUSTRIES INC | 74.56           | 171782       | OC MK4 HOLDER,            |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE  | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 01780         | ADAMSON INDUSTRIES INC<br>ADAMSON INDUSTRIES INC | 144.95          | 171782       | RADIO HOLDER, BIANCHI ACC |      |
| 1513<br>POLICE-OPERATIONS          | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 01780         | ADAMSON INDUSTRIES INC<br>ADAMSON INDUSTRIES INC | 49.87           | 171782       | BATON HOLDER 26", EXP, BW |      |

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| 1513<br>POLICE-OPERATIONS            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/29/15    | 108759...    | 01780         | ADAMSON INDUSTRIES INC<br>ADAMSON INDUSTRIES INC | 70.60           | 171782  | CUFF CASE, BIANCHI ACCUMO |      |
| 1513<br>POLICE-OPERATIONS            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/29/15    |              | 01780         | ADAMSON INDUSTRIES INC<br>ADAMSON INDUSTRIES INC | 650.00          | 171782  | EAR CONNECTION            |      |
| 1513<br>POLICE-OPERATIONS            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/29/15    |              | 01780         | ADAMSON INDUSTRIES INC<br>ADAMSON INDUSTRIES INC | 56.47           | 171782  | HANDCUFF, PEERLESS 700C C |      |
| 1513<br>POLICE-OPERATIONS            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/29/15    |              | 01780         | ADAMSON INDUSTRIES INC<br>ADAMSON INDUSTRIES INC | 56.25           | 171782  | OC MK4 HOLDER,            |      |
| 1513<br>POLICE-OPERATIONS            | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/29/15    |              | 01780         | ADAMSON INDUSTRIES INC<br>ADAMSON INDUSTRIES INC | 109.35          | 171782  | RADIO HOLDER, BIANCHI ACC |      |
| 1514<br>POLICE-TRAFFIC<br>ENFORCEMNT | 7412<br>EQUIPMENT MAINTENANCE        | 4/29/15    |              | 01780         | ADAMSON INDUSTRIES INC<br>ADAMSON INDUSTRIES INC | 294.79          | 171782  | EAR CONNECTION            |      |
| 1516<br>POLICE-SCHOOL<br>OFFICER PRG | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/29/15    |              | 01780         | ADAMSON INDUSTRIES INC<br>ADAMSON INDUSTRIES INC | 640.00          | 171782  | EAR CONNECTION            |      |
|                                      |                                      |            |              |               |                                                  | 2,934.79        |         |                           |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7450<br>PUBLICATIONS AND DUES        | 4/29/15    | 108760       | 13164         | ALL MAX SOFTWARE INC<br>ALL MAX SOFTWARE INC     | 880.00          | 20851   | SUPP ANTERO MTCE SYS      |      |
|                                      |                                      |            |              |               |                                                  | 880.00          |         |                           |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/29/15    | 108761       | 00001061      | AMERICAN INCORPORATED<br>AMERICAN INCORPORATED   | 167.50          | 7030416 | ICE MACHINE CIVIC RPR     |      |

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| 2100<br>BUILDING<br>MAINTENANCE     | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/29/15    | 108761...    | 00001061      | AMERICAN INCORPORATED<br><br>AMERICAN INCORPORATED             | 1,117.13        | 7030478    | REPAR 2 A/C-PD INVEST   |      |
| 2081<br>WATER-OPERATIONS            | 7412<br>EQUIPMENT MAINTENANCE        | 4/29/15    |              | 00001061      | AMERICAN INCORPORATED<br><br>AMERICAN INCORPORATED             | 314.55          | 7030873    | CHK FRIDGE LVL TNK-6    |      |
| 2081<br>WATER-OPERATIONS            | 7412<br>EQUIPMENT MAINTENANCE        | 4/29/15    |              | 00001061      | AMERICAN INCORPORATED<br><br>AMERICAN INCORPORATED             | 75.00           | 7030909    | ADJUST BELT TANK-6      |      |
|                                     |                                      |            |              |               |                                                                | 1,674.18        |            |                         |      |
| 2010<br>PW-ADMINISTRATION &<br>ENGR | 7770<br>TRAINING/TRAVEL/MEETING      | 4/29/15    | 108762       | T0000152      | AMERICAN PUBLIC WORKS ASSOC<br><br>AMERICAN PUBLIC WORKS ASSOC | 20.00           | 15041001   | REG/COSENZA 4/9         |      |
|                                     |                                      |            |              |               |                                                                | 20.00           |            |                         |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE   | 7580<br>RENTS AND LEASES-EQUIP       | 4/29/15    | 108763       | 03043         | AMERIPRIDE UNIFORM SERVICE<br><br>AMERIPRIDE UNIFORM SERVICE   | 51.88           | 1501353851 | RUGS 04/21/15           |      |
|                                     |                                      |            |              |               |                                                                | 51.88           |            |                         |      |
| 1722<br>PARKS & REC-PARKS           | 7450<br>PUBLICATIONS AND DUES        | 4/29/15    | 108764       | 14202         | ARBOR DAY FOUNDATION<br><br>ARBOR DAY FOUNDATION               | 15.00           |            | A DIAS 3/15-2/16        |      |
|                                     |                                      |            |              |               |                                                                | 15.00           |            |                         |      |
| 520<br>TRAFFIC SAFETY FUND          | 4305-002<br>PARKING FINES-AVENAL     | 4/29/15    | 108765       | 07785         | CITY OF AVENAL<br><br>AVENAL, CITY OF                          | 200.21          |            | 2015-03 AVENAL          |      |
|                                     |                                      |            |              |               |                                                                | 200.21          |            |                         |      |
| 1611<br>FIRE-FIRE PREVENTION        | 7770<br>TRAINING/TRAVEL/MEETING      | 4/29/15    | 108766       | 15038         | MATTHEW BAKER<br><br>BAKER, MATTHEW                            | 50.00           | TR BAKER   | ADV/EMITSBURG 5/10-22   |      |

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| 50.00                              |                                          |            |              |               |                                                                       |                 |         |                           |      |
| 1315<br>COMPUTER<br>MAINTENANCE    | 7430<br>COMPUTER MAINTENANCE             | 4/29/15    | 108767       | 14934         | C D W GOVERNMENT LLC<br><b>C D W GOVERNMENT LLC</b>                   | 36.55           | TQ93394 | MEMORY 2GM                |      |
| 1315<br>COMPUTER<br>MAINTENANCE    | 7430<br>COMPUTER MAINTENANCE             | 4/29/15    |              | 14934         | C D W GOVERNMENT LLC<br><b>C D W GOVERNMENT LLC</b>                   | 263.38          | TS29958 | PROJECTOR LAMP-TOTAL MICR |      |
| 299.93                             |                                          |            |              |               |                                                                       |                 |         |                           |      |
| 1412<br>BUILDING INSPECTION        | 7450<br>PUBLICATIONS AND DUES            | 4/29/15    | 108768       | 16450         | CALIF BUILDING OFFICIALS<br><b>CALIF BUILDING OFFICIALS</b>           | 215.00          | 9475    | T WEBB 4/15-3/16          |      |
| 215.00                             |                                          |            |              |               |                                                                       |                 |         |                           |      |
| 511<br>MISC CASH DEPOSITS<br>TRUST | 3005-044<br>BLDG STD ADMIN REVLV<br>FUND | 4/29/15    | 108769       | 14111         | CALIF BUILDING STANDARDS COMM<br><b>CALIF BUILDING STANDARDS COMM</b> | 1,372.00        |         | 01-03/15 BLDG STD FEE     |      |
| 1,372.00                           |                                          |            |              |               |                                                                       |                 |         |                           |      |
| 511<br>MISC CASH DEPOSITS<br>TRUST | 3005-003<br>STRONG MOTION INSTRU<br>PROG | 4/29/15    | 108770       | 16950         | CALIF DEPT OF CONSERVATION<br><b>CALIF DEPT OF CONSERVATION</b>       | 5,612.68        |         | 01-03/15 SEISMIC FEE      |      |
| 5,612.68                           |                                          |            |              |               |                                                                       |                 |         |                           |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE  | 7495<br>PROF AND SPEC SERVICES           | 4/29/15    | 108771       | 30083         | CALIF DEPT OF JUSTICE<br><b>CALIF DEPT OF JUSTICE</b>                 | 400.16          | 094764  | 2015-01 ADMIN             |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE  | 7495<br>PROF AND SPEC SERVICES           | 4/29/15    |              | 30083         | CALIF DEPT OF JUSTICE<br><b>CALIF DEPT OF JUSTICE</b>                 | 225.50          | 094764  | 2015-01 NETWORK           |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE  | 7495<br>PROF AND SPEC SERVICES           | 4/29/15    |              | 30083         | CALIF DEPT OF JUSTICE<br><b>CALIF DEPT OF JUSTICE</b>                 | 400.16          | 094764  | 2015-02 ADMIN             |      |

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| 1511<br>POLICE-SUPPORT SERVICE  | 7495<br>PROF AND SPEC SERVICES    | 4/29/15    | 108771...    | 30083         | CALIF DEPT OF JUSTICE<br>CALIF DEPT OF JUSTICE                           | 225.50          | 094764     | 2015-02 NETWORK         |      |
| 1511<br>POLICE-SUPPORT SERVICE  | 7495<br>PROF AND SPEC SERVICES    | 4/29/15    |              | 30083         | CALIF DEPT OF JUSTICE<br>CALIF DEPT OF JUSTICE                           | 400.16          | 094764     | 2015-03 ADMIN           |      |
| 1511<br>POLICE-SUPPORT SERVICE  | 7495<br>PROF AND SPEC SERVICES    | 4/29/15    |              | 30083         | CALIF DEPT OF JUSTICE<br>CALIF DEPT OF JUSTICE                           | 225.50          | 094764     | 2015-03 NETWORK         |      |
|                                 |                                   |            |              |               |                                                                          | 1,876.98        |            |                         |      |
| 511<br>MISC CASH DEPOSITS TRUST | 3005-070<br>DISAB ACCES-BL-SB1186 | 4/29/15    | 108772       | 00001408      | CALIF DIVISION OF STATE ARCHITECTS<br>CALIF DIVISION OF STATE ARCHITECTS | 501.00          |            | FY15 Q3 DISAB SB1186    |      |
|                                 |                                   |            |              |               |                                                                          | 501.00          |            |                         |      |
| 2081<br>WATER-OPERATIONS        | 7450<br>PUBLICATIONS AND DUES     | 4/29/15    | 108773       | T0000902      | CALIF RURAL WATER ASSOC<br>CALIF RURAL WATER ASSOC                       | 1,091.00        |            | FY16 ANNUAL MEMBERSHP   |      |
|                                 |                                   |            |              |               |                                                                          | 1,091.00        |            |                         |      |
| 2081<br>WATER-OPERATIONS        | 7495<br>PROF AND SPEC SERVICES    | 4/29/15    | 108774       | 73765         | CALIF STATE WATER RESOURCE CTL BRD<br>CALIF STATE WATER RESOURCE CTL BRD | 18,348.80       | LW-1000122 | WATER SYS 7-12/2014     |      |
|                                 |                                   |            |              |               |                                                                          | 18,348.80       |            |                         |      |
| 1210<br>FINANCE-UTILITY BILLING | 7455<br>POSTAGE AND FREIGHT       | 4/29/15    | 108775       | 10010         | CENTRAL VALLEY PRESORT INC<br>CENTRAL VALLEY PRESORT INC                 | 8.16            | 20179717   | 03/30-04/03/15          |      |
| 1210<br>FINANCE-UTILITY BILLING | 7455<br>POSTAGE AND FREIGHT       | 4/29/15    |              | 10010         | CENTRAL VALLEY PRESORT INC<br>CENTRAL VALLEY PRESORT INC                 | 1,053.01        | 20179929   | 2015-03 FLAT            |      |

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| Division # and Name                | Acct # and Name                      | Check Date | Check Number | Vendor Number | Vendor Name                                                     | Transaction Amt | Inv#         | Transaction Description   | Void |
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| 1210<br>FINANCE-UTILITY<br>BILLING | 7455<br>POSTAGE AND FREIGHT          | 4/29/15    | 108775...    | 10010         | CENTRAL VALLEY PRESORT INC<br><b>CENTRAL VALLEY PRESORT INC</b> | 5,577.67        | 20179929     | 2015-03 METER             |      |
| 1210<br>FINANCE-UTILITY<br>BILLING | 7470<br>PRINTING                     | 4/29/15    |              | 10010         | CENTRAL VALLEY PRESORT INC<br><b>CENTRAL VALLEY PRESORT INC</b> | 1,625.67        | 20179929     | 2015-03 PRINTING          |      |
|                                    |                                      |            |              |               |                                                                 | 8,264.51        |              |                           |      |
| 1512-1<br>POLICE-RECORDS           | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/29/15    | 108776       | 11681         | CHAIR PROS, ERIK W BORG DBA<br><b>CHAIR PROS</b>                | 180.00          | C1412210     | ASSEMBLY, INSTALLATION    |      |
| 1512-1<br>POLICE-RECORDS           | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/29/15    |              | 11681         | CHAIR PROS, ERIK W BORG DBA<br><b>CHAIR PROS</b>                | 122.55          | C1412210     | GANGING DEVICE            |      |
| 1512-1<br>POLICE-RECORDS           | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/29/15    |              | 11681         | CHAIR PROS, ERIK W BORG DBA<br><b>CHAIR PROS</b>                | 1,151.33        | C1412210     | STACKING SIDE CHAIR-NO AR |      |
|                                    |                                      |            |              |               |                                                                 | 1,453.88        |              |                           |      |
| 2100<br>BUILDING<br>MAINTENANCE    | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/29/15    | 108777       | 23600         | CLARK PEST CONTROL, INC<br><b>CLARK PEST CONTROL, INC</b>       | 40.00           | 000240570415 | 2015-04 CIVIC AUD         |      |
| 2100<br>BUILDING<br>MAINTENANCE    | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/29/15    |              | 23600         | CLARK PEST CONTROL, INC<br><b>CLARK PEST CONTROL, INC</b>       | 56.00           | 007901900415 | 2015-04 CITY OFF          |      |
| 2100<br>BUILDING<br>MAINTENANCE    | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/29/15    |              | 23600         | CLARK PEST CONTROL, INC<br><b>CLARK PEST CONTROL, INC</b>       | 40.00           | 008782160415 | 2015-04 POLICE            |      |
| 2100<br>BUILDING<br>MAINTENANCE    | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/29/15    |              | 23600         | CLARK PEST CONTROL, INC<br><b>CLARK PEST CONTROL, INC</b>       | 40.00           | 009012550415 | 2015-04 VETS              |      |

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| Division # and Name                  | Acct # and Name                      | Check Date | Check Number | Vendor Number | Vendor Name                                                            | Transaction Amt | Inv#         | Transaction Description   | Void |
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| 1714<br>PARKS &<br>REC-POOL/SKATE    | 7495<br>PROF AND SPEC SERVICES       | 4/29/15    | 108777...    | 23600         | CLARK PEST CONTROL, INC<br>CLARK PEST CONTROL, INC                     | 65.00           | 009161140415 | 2015-04 PLUNGE            |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/29/15    |              | 23600         | CLARK PEST CONTROL, INC<br>CLARK PEST CONTROL, INC                     | 49.00           | 009506090415 | 2015-04 LONGFIELD         |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/29/15    |              | 23600         | CLARK PEST CONTROL, INC<br>CLARK PEST CONTROL, INC                     | 50.00           | 009703660415 | 2015-04 COE PARK          |      |
| 2131<br>COURTHOUSE<br>SQUARE-OPERTNG | 7495<br>PROF AND SPEC SERVICES       | 4/29/15    |              | 23600         | CLARK PEST CONTROL, INC<br>CLARK PEST CONTROL, INC                     | 60.00           | 010062980415 | 2015-04 COURTHOUSE        |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/29/15    |              | 23600         | CLARK PEST CONTROL, INC<br>CLARK PEST CONTROL, INC                     | 35.00           | 010231800415 | 2015-04 PD RECORDS        |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/29/15    |              | 23600         | CLARK PEST CONTROL, INC<br>CLARK PEST CONTROL, INC                     | 45.00           | 010669970415 | 2015-03 CORP YARD         |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/29/15    |              | 23600         | CLARK PEST CONTROL, INC<br>CLARK PEST CONTROL, INC                     | 45.00           | 010669970415 | 2015-04 CORP YARD         |      |
| 2091<br>INTERMODAL-OPERATIN<br>G     | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/29/15    |              | 23600         | CLARK PEST CONTROL, INC<br>CLARK PEST CONTROL, INC                     | 45.00           | 010669980415 | 2015-03 AMTRAK            |      |
| 2091<br>INTERMODAL-OPERATIN<br>G     | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/29/15    |              | 23600         | CLARK PEST CONTROL, INC<br>CLARK PEST CONTROL, INC                     | 45.00           | 010669980415 | 2015-04 AMTRAK            |      |
|                                      |                                      |            |              |               |                                                                        | 615.00          |              |                           |      |
| 1315<br>COMPUTER<br>MAINTENANCE      | 7495<br>PROF AND SPEC SERVICES       | 4/29/15    | 108778       | 14784         | COMCAST CABLE COMMUNICATIONS, INC<br>COMCAST CABLE COMMUNICATIONS, INC | 238.82          | 028756804/15 | 8155500390287568 INTERNET |      |

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| 238.82                            |                                         |            |              |               |                                                                            |                 |              |                           |      |
| 1716<br>PARKS &<br>REC-FACILITIES | 7495<br>PROF AND SPEC SERVICES          | 4/29/15    | 108779       | 14784         | COMCAST CABLE COMMUNICATIONS, INC<br><br>COMCAST CABLE COMMUNICATIONS, INC | 123.87          | 045492904/15 | 8155500390454929 ETHERNET |      |
| 123.87                            |                                         |            |              |               |                                                                            |                 |              |                           |      |
| 1512-1<br>POLICE-RECORDS          | 7455<br>POSTAGE AND FREIGHT             | 4/29/15    | 108780       | 26618         | GEORGE R WATSON DBA<br><br>COPY CONNECTION                                 | 14.17           | 139568       | BLANKET PURCHASE ORDER    |      |
| 14.17                             |                                         |            |              |               |                                                                            |                 |              |                           |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV | 5012-203<br>CA-MISC<br>PLAYGRND/TODDLER | 4/29/15    | 108781       | 18980         | JOELINA CORONA<br><br>CORONA, JOELINA                                      | 45.00           | 2002307      | REFUND YOUTH T-BALL       |      |
| 45.00                             |                                         |            |              |               |                                                                            |                 |              |                           |      |
| 1611<br>FIRE-FIRE PREVENTION      | 7770<br>TRAINING/TRAVEL/MEETING         | 4/29/15    | 108782       | 10940         | DUSTIN COSTA<br><br>COSTA, DUSTIN                                          | 50.00           |              | EXP/SLO 3/29-4/3          |      |
| 50.00                             |                                         |            |              |               |                                                                            |                 |              |                           |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV | 7495<br>PROF AND SPEC SERVICES          | 4/29/15    | 108783       | 17515         | JULIAN SALCIDO DBA<br><br>D ONE ENTERTAINMENT                              | 150.00          |              | DJ T-BALL FAMILY NITE     |      |
| 150.00                            |                                         |            |              |               |                                                                            |                 |              |                           |      |
| 1512-1<br>POLICE-RECORDS          | 7460<br>DUPLICATING EXPENSE             | 4/29/15    | 108784       | 16295         | DATAFLOW BUSINESS SYSTEMS, INC<br><br>DATAFLOW BUSINESS SYSTEMS, INC       | 30.79           | 153771       | M2535 IDN COPIER SERVICE  |      |
| 1512-1<br>POLICE-RECORDS          | 7460<br>DUPLICATING EXPENSE             | 4/29/15    |              | 16295         | DATAFLOW BUSINESS SYSTEMS, INC<br><br>DATAFLOW BUSINESS SYSTEMS, INC       | 82.47           | 153772       | TASKALFA 5551CI COPIER SE |      |

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| 1512-1<br>POLICE-RECORDS                | 7460<br>DUPLICATING EXPENSE         | 4/29/15    | 108784...    | 16295         | DATAFLOW BUSINESS SYSTEMS, INC<br><b>DATAFLOW BUSINESS SYSTEMS, INC</b> | 70.90           | 153773   | TASKALFA 2551CI COPIER SE |      |
| 1512-1<br>POLICE-RECORDS                | 7460<br>DUPLICATING EXPENSE         | 4/29/15    |              | 16295         | DATAFLOW BUSINESS SYSTEMS, INC<br><b>DATAFLOW BUSINESS SYSTEMS, INC</b> | 67.29           | 153774   | TASKALFA 6501I COPIER SER |      |
|                                         |                                     |            |              |               |                                                                         | 251.45          |          |                           |      |
| 1450-011<br>CDBG ENTITLEMENT<br>2013/14 | 814652<br>HOUSING REHAB             | 4/29/15    | 108785       | 17400         | FELICIANO DELGADILLO DBA<br><b>DELGADILLO CONSTRUCTION</b>              | 4,400.00        | 1/042215 | 621 ACACIA/BATHRM         |      |
|                                         |                                     |            |              |               |                                                                         | 4,400.00        |          |                           |      |
| 2011<br>PW-STREET<br>MAINTENANCE        | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    | 108786       | 32075         | ECONOLITE PRODUCTS INC<br><b>ECONOLITE PRODUCTS INC</b>                 | 64.50           | 119931   | FAN BALL BEARING, TUBEAXI |      |
| 2011<br>PW-STREET<br>MAINTENANCE        | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 32075         | ECONOLITE PRODUCTS INC<br><b>ECONOLITE PRODUCTS INC</b>                 | 9.68            | 119931   | FAN FINGER GUARD, PN#4421 |      |
|                                         |                                     |            |              |               |                                                                         | 74.18           |          |                           |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV       | 7495<br>PROF AND SPEC SERVICES      | 4/29/15    | 108787       | 32270         | ELDORA MATTOS DBA<br><b>ELDORA'S CATERING</b>                           | 3,042.93        |          | BALANCE DAD/DAUGH         |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV       | 7495<br>PROF AND SPEC SERVICES      | 4/29/15    |              | 32270         | ELDORA MATTOS DBA<br><b>ELDORA'S CATERING</b>                           | 1,998.51        |          | BALANCE MOM/SON           |      |
|                                         |                                     |            |              |               |                                                                         | 5,041.44        |          |                           |      |
| 1711<br>PARKS & REC-SPORTS              | 7495<br>PROF AND SPEC SERVICES      | 4/29/15    | 108788       | 16193         | RAYMOND ELIZONDO<br><b>ELIZONDO, RAYMOND</b>                            | 130.00          |          | SCRKPR 04/13-04/23        |      |
|                                         |                                     |            |              |               |                                                                         | 130.00          |          |                           |      |

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| 2011<br>PW-STREET<br>MAINTENANCE         | 7720<br>STREET CONST & MAINT<br>MTRL | 4/29/15    | 108789       | 18196         | ENNIS PAINT INC DBA<br><b>ENNIS TRAFFIC SAFETY SOLUTIONS</b> | (144.00)        | 273829CR | TO2011-7720             |      |
| 2011<br>PW-STREET<br>MAINTENANCE         | 7720<br>STREET CONST & MAINT<br>MTRL | 4/29/15    |              | 18196         | ENNIS PAINT INC DBA<br><b>ENNIS TRAFFIC SAFETY SOLUTIONS</b> | 2,064.00        | 281215   | TO2011-7720             |      |
| 2011<br>PW-STREET<br>MAINTENANCE         | 7720<br>STREET CONST & MAINT<br>MTRL | 4/29/15    |              | 18196         | ENNIS PAINT INC DBA<br><b>ENNIS TRAFFIC SAFETY SOLUTIONS</b> | (2,064.00)      | 281215   | TO2011-7720             |      |
| 2011<br>PW-STREET<br>MAINTENANCE         | 7720<br>STREET CONST & MAINT<br>MTRL | 4/29/15    |              | 18196         | ENNIS PAINT INC DBA<br><b>ENNIS TRAFFIC SAFETY SOLUTIONS</b> | (160.00)        | 281215   | TO2011-7720             |      |
| 2011<br>PW-STREET<br>MAINTENANCE         | 7720<br>STREET CONST & MAINT<br>MTRL | 4/29/15    |              | 18196         | ENNIS PAINT INC DBA<br><b>ENNIS TRAFFIC SAFETY SOLUTIONS</b> | 160.00          | 281215   | TO2011-7720             |      |
| 2011<br>PW-STREET<br>MAINTENANCE         | 7720<br>STREET CONST & MAINT<br>MTRL | 4/29/15    |              | 18196         | ENNIS PAINT INC DBA<br><b>ENNIS TRAFFIC SAFETY SOLUTIONS</b> | 160.00          | 281920   | TO2011-7720             |      |
| 2011<br>PW-STREET<br>MAINTENANCE         | 7720<br>STREET CONST & MAINT<br>MTRL | 4/29/15    |              | 18196         | ENNIS PAINT INC DBA<br><b>ENNIS TRAFFIC SAFETY SOLUTIONS</b> | 1,920.00        | 281920   | TO2011-7720             |      |
|                                          |                                      |            |              |               |                                                              | 1,936.00        |          |                         |      |
| 1460-001<br>HOME REVOLVING<br>REUSE FUND | 7495<br>PROF AND SPEC SERVICES       | 4/29/15    | 108790       | 18985         | TALX CORPORATION DBA<br><b>EQUIFAX WORKFORCE SOLUTIONS</b>   | 75.00           | 1806939  | INCOME/EMP VERIFY       |      |
|                                          |                                      |            |              |               |                                                              | 75.00           |          |                         |      |
| 1711<br>PARKS & REC-SPORTS               | 7495<br>PROF AND SPEC SERVICES       | 4/29/15    | 108791       | 18257         | KASSANDRA L ESCALERA<br><b>ESCALERA, KASSANDRA L</b>         | 180.00          |          | SCRKPR 04/13-04/23      |      |
|                                          |                                      |            |              |               |                                                              | 180.00          |          |                         |      |

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| 2672<br>CMAQ FUNDS               | 811609<br>SIGNAL INSTAL GRANG/9-1/4 | 4/29/15    | 108792       | 18740         | ESLICK CONSTRUCTION<br><b>ESLICK CONSTRUCTION</b>                                     | 54,918.50       |             | #5 03/28-04/22/15       |      |
|                                  |                                     |            |              |               |                                                                                       | 54,918.50       |             |                         |      |
| 1511<br>POLICE-SUPPORT SERVICE   | 7495<br>PROF AND SPEC SERVICES      | 4/29/15    | 108793       | 18952         | FRESNO COMMUNITY HOSPITAL & MEDICAL<br><b>FRESNO COMMUNITY HOSPITAL &amp; MEDICAL</b> | 900.00          |             | HPD CASE 15-00533       |      |
|                                  |                                     |            |              |               |                                                                                       | 900.00          |             |                         |      |
| 1412<br>BUILDING INSPECTION      | 7300<br>UNIFORM EXPENSE             | 4/29/15    | 108794       | 12551         | G & K SERVICES<br><b>G &amp; K SERVICES</b>                                           | 53.90           | 34462 03/15 | 2015-03 34462-11        |      |
| 1722<br>PARKS & REC-PARKS        | 7300<br>UNIFORM EXPENSE             | 4/29/15    |              | 12551         | G & K SERVICES<br><b>G &amp; K SERVICES</b>                                           | 232.75          | 34462 03/15 | 2015-03 34462-10        |      |
| 1722<br>PARKS & REC-PARKS        | 7300<br>UNIFORM EXPENSE             | 4/29/15    |              | 12551         | G & K SERVICES<br><b>G &amp; K SERVICES</b>                                           | 43.83           | 34462 03/15 | 2015-03 34462-10 JCKT   |      |
| 2010<br>PW-ADMINISTRATION & ENGR | 7300<br>UNIFORM EXPENSE             | 4/29/15    |              | 12551         | G & K SERVICES<br><b>G &amp; K SERVICES</b>                                           | 80.85           | 34462 03/15 | 2015-03 34462-07        |      |
| 2011<br>PW-STREET MAINTENANCE    | 7300<br>UNIFORM EXPENSE             | 4/29/15    |              | 12551         | G & K SERVICES<br><b>G &amp; K SERVICES</b>                                           | 187.50          | 34462 03/15 | 2015-03 34462-04        |      |
| 2031<br>REFUSE                   | 7300<br>UNIFORM EXPENSE             | 4/29/15    |              | 12551         | G & K SERVICES<br><b>G &amp; K SERVICES</b>                                           | 399.55          | 34462 03/15 | 2015-03 34462-08        |      |
| 2032<br>REFUSE-STREET CLEANING   | 7300<br>UNIFORM EXPENSE             | 4/29/15    |              | 12551         | G & K SERVICES<br><b>G &amp; K SERVICES</b>                                           | 76.15           | 34462 03/15 | 2015-03 34462-06        |      |

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| 2040<br>FLEET MAINTENANCE            | 7300<br>UNIFORM EXPENSE              | 4/29/15    | 108794...    | 12551         | G & K SERVICES<br>G & K SERVICES         | 148.95          | 34462 03/15 | 2015-03 34462-05        |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7300<br>UNIFORM EXPENSE              | 4/29/15    |              | 12551         | G & K SERVICES<br>G & K SERVICES         | 249.80          | 34462 03/15 | 2015-03 34462-03        |      |
| 2072<br>SANITARY SEWER<br>COLLECTION | 7300<br>UNIFORM EXPENSE              | 4/29/15    |              | 12551         | G & K SERVICES<br>G & K SERVICES         | 171.55          | 34462 03/15 | 2015-03 34462-01        |      |
| 2081<br>WATER-OPERATIONS             | 7300<br>UNIFORM EXPENSE              | 4/29/15    |              | 12551         | G & K SERVICES<br>G & K SERVICES         | 281.85          | 34462 03/15 | 2015-03 34462-09        |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7300<br>UNIFORM EXPENSE              | 4/29/15    |              | 12551         | G & K SERVICES<br>G & K SERVICES         | 125.25          | 34462 03/15 | 2015-03 34462.02        |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7300<br>UNIFORM EXPENSE              | 4/29/15    |              | 12551         | G & K SERVICES<br>G & K SERVICES         | 49.25           | 34462 03/15 | 2015-03 34462-02 JCKT   |      |
|                                      |                                      |            |              |               |                                          | 2,101.18        |             |                         |      |
| 1711<br>PARKS & REC-SPORTS           | 7495<br>PROF AND SPEC SERVICES       | 4/29/15    | 108795       | 17612         | ARNOLD GARZA<br>GARZA, ARNOLD            | 160.00          |             | UMP 04/13-04/20         |      |
|                                      |                                      |            |              |               |                                          | 160.00          |             |                         |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV    | 5017-701<br>TR-CONTRACTED CLASSES    | 4/29/15    | 108796       | 18957         | RONNELL GILMORE<br>GILMORE, RONNELL      | 48.00           | 2002315     | REFUND MOM/SON DATE     |      |
|                                      |                                      |            |              |               |                                          | 48.00           |             |                         |      |
| 1722<br>PARKS & REC-PARKS            | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/29/15    | 108797       | 18691         | PAUL ENCINIAS DBA<br>GOPHER GRABBERS LLC | 300.00          | 1705        | FREEDOM/RODENT SERV     |      |

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|                                      |                                      |            |              |               |                                                           | 300.00          |            |                         |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/29/15    | 108798       | 00000228      | GRAINGER, INC<br><br>GRAINGER, INC                        | 36.67           | 9692693980 | FILTER PACKS            |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/29/15    |              | 00000228      | GRAINGER, INC<br><br>GRAINGER, INC                        | 58.86           | 9693979693 | FILTER PACKS            |      |
| 2100<br>BUILDING<br>MAINTENANCE      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/29/15    |              | 00000228      | GRAINGER, INC<br><br>GRAINGER, INC                        | (16.64)         | 9698951366 | RETURN FILTER PACK      |      |
|                                      |                                      |            |              |               |                                                           | 78.89           |            |                         |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7600<br>SPECIAL DEPARTMENTAL<br>EXP  | 4/29/15    | 108799       | 37190         | GARLICK, INC DBA<br><br>GREAT VALLEY SUPPLY               | 145.08          | 12253      | HAND SANITIZER, 1000 ML |      |
|                                      |                                      |            |              |               |                                                           | 145.08          |            |                         |      |
| 1711<br>PARKS & REC-SPORTS           | 7495<br>PROF AND SPEC SERVICES       | 4/29/15    | 108800       | 17883         | BRYAN HACKWORTH<br><br>HACKWORTH, BRYAN                   | 80.00           |            | PREP 04/24/15           |      |
|                                      |                                      |            |              |               |                                                           | 80.00           |            |                         |      |
| 1711<br>PARKS & REC-SPORTS           | 7495<br>PROF AND SPEC SERVICES       | 4/29/15    | 108801       | 16793         | JUSTIN HAKKER<br><br>HAKKER, JUSTIN                       | 120.00          |            | UMP 04/13-04/24/15      |      |
|                                      |                                      |            |              |               |                                                           | 120.00          |            |                         |      |
| 2091<br>INTERMODAL-OPERATIN<br>G     | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/29/15    | 108802       | 40655         | BERNADETTE THOMPSON DBA<br><br>HANFORD JANITORIAL SERVICE | 415.00          |            | 2015-04 AMTRAK          |      |
| 2131<br>COURTHOUSE<br>SQUARE-OPERTNG | 7495<br>PROF AND SPEC SERVICES       | 4/29/15    |              | 40655         | BERNADETTE THOMPSON DBA<br><br>HANFORD JANITORIAL SERVICE | 400.00          |            | 2015-04 COURTHOUSE      |      |

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|                              |                                     |            |              |               |                                                                  | 815.00          |         |                           |      |
| 2040<br>FLEET MAINTENANCE    | 7495<br>PROF AND SPEC SERVICES      | 4/29/15    | 108803       | 12318         | C & J TOWING DBA<br>HANFORD TOWING SERVICE                       | 45.00           | 11680   | FLAT TIRE PD #28          |      |
|                              |                                     |            |              |               |                                                                  | 45.00           |         |                           |      |
| 2031<br>REFUSE               | 7149<br>OTHER PERSONNEL<br>BENEFITS | 4/29/15    | 108804       | 45301         | I C M A RETIREMENT CORP #303617<br>I C M A RETIREMENT CORP       | 125.00          | 15340   | FY15 QTR4 PLAN FEE        |      |
|                              |                                     |            |              |               |                                                                  | 125.00          |         |                           |      |
| 2031<br>REFUSE               | 7412<br>EQUIPMENT MAINTENANCE       | 4/29/15    | 108805       | 15174         | I D INDUSTRIES, INC<br>I D INDUSTRIES, INC                       | 206.42          | 1395127 | ESTIMATED SHIPPING/HANDLI |      |
| 2031<br>REFUSE               | 7412<br>EQUIPMENT MAINTENANCE       | 4/29/15    |              | 15174         | I D INDUSTRIES, INC<br>I D INDUSTRIES, INC                       | 2,579.32        | 1395127 | LID, REAR LOAD, 31 X 48 L |      |
|                              |                                     |            |              |               |                                                                  | 2,785.74        |         |                           |      |
| 2031<br>REFUSE               | 7412<br>EQUIPMENT MAINTENANCE       | 4/29/15    | 108806       | 00000752      | INDUSTRIAL CASTER & WHEEL<br>INDUSTRIAL CASTER & WHEEL           | 1,335.15        | 489931  | SWIVEL CASTER, 6 X 2 COMP |      |
| 2031<br>REFUSE               | 7412<br>EQUIPMENT MAINTENANCE       | 4/29/15    |              | 00000752      | INDUSTRIAL CASTER & WHEEL<br>INDUSTRIAL CASTER & WHEEL           | 832.05          | 489931  | WHEELS ONLY, 6 X 2, 3/4"  |      |
|                              |                                     |            |              |               |                                                                  | 2,167.20        |         |                           |      |
| 1611<br>FIRE-FIRE PREVENTION | 7450<br>PUBLICATIONS AND DUES       | 4/29/15    | 108807       | 00001855      | INTERNATIONAL CODE COUNCIL INC<br>INTERNATIONAL CODE COUNCIL INC | 240.00          |         | 04/15-03/16 DUES          |      |
|                              |                                     |            |              |               |                                                                  | 240.00          |         |                           |      |

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| 2011<br>PW-STREET<br>MAINTENANCE   | 7770<br>TRAINING/TRAVEL/MEETING     | 4/29/15    | 108808       | 13633         | INTERNATIONAL MUNICIPAL SIGNAL ASC<br>INTERNATIONAL MUNICIPAL SIGNAL ASC | 16.37           | 24393    | ESTIMATED SHIPPING/HANDLI |      |
| 2011<br>PW-STREET<br>MAINTENANCE   | 7770<br>TRAINING/TRAVEL/MEETING     | 4/29/15    |              | 13633         | INTERNATIONAL MUNICIPAL SIGNAL ASC<br>INTERNATIONAL MUNICIPAL SIGNAL ASC | 70.00           | 24393    | MANUAL-TRAFFIC SIG FLD TE |      |
|                                    |                                     |            |              |               |                                                                          | 86.37           |          |                           |      |
| 2011<br>PW-STREET<br>MAINTENANCE   | 7770<br>TRAINING/TRAVEL/MEETING     | 4/29/15    | 108809       | 13633         | INTERNATIONAL MUNICIPAL SIGNAL ASC<br>INTERNATIONAL MUNICIPAL SIGNAL ASC | 275.00          | TR LAIR1 | REG/ONTARIO 6/2-4         |      |
|                                    |                                     |            |              |               |                                                                          | 275.00          |          |                           |      |
| 2672<br>CMAQ FUNDS                 | 811609<br>SIGNAL INSTAL GRANG/9-1/4 | 4/29/15    | 108810       | 00001333      | J A MOMANEY SERVICES INC DBA<br>J A M SERVICES INC                       | 2,096.25        | 67606    | FLASHING BEACON           |      |
|                                    |                                     |            |              |               |                                                                          | 2,096.25        |          |                           |      |
| 1412<br>BUILDING INSPECTION        | 7495<br>PROF AND SPEC SERVICES      | 4/29/15    | 108811       | 16001         | JASON ADISON SMITH CONSULTING DBA<br>J A S PACIFIC                       | 7,548.00        | BI11816  | 2015-03 WILLIAM NIX       |      |
|                                    |                                     |            |              |               |                                                                          | 7,548.00        |          |                           |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION | 7320<br>COMMUNICATIONS              | 4/29/15    | 108812       | 00001078      | J 'S COMMUNICATIONS, INC<br>J 'S COMMUNICATIONS, INC                     | 95.68           | 43238    | RADIO UNIT PMMN4051B      |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION | 7495<br>PROF AND SPEC SERVICES      | 4/29/15    |              | 00001078      | J 'S COMMUNICATIONS, INC<br>J 'S COMMUNICATIONS, INC                     | 600.00          | 43249    | MOBILE RADIOS/INSTALL-2   |      |
|                                    |                                     |            |              |               |                                                                          | 695.68          |          |                           |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV  | 7470<br>PRINTING                    | 4/29/15    | 108813       | 48213         | KINGS CO INFO TECHNOLOGY DEPT<br>KINGS CO INFO TECHNOLOGY DEPT           | 570.00          |          | 2015-02 CHEER FLYER       |      |

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| 1719<br>PARKS & REC-YOUTH<br>SERV  | 7470<br>PRINTING               | 4/29/15    | 108813...    | 48213         | KINGS CO INFO TECHNOLOGY DEPT<br>KINGS CO INFO TECHNOLOGY DEPT | 570.00          |      | 2015-03 T-BALL/EASTER   |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV  | 7470<br>PRINTING               | 4/29/15    |              | 48213         | KINGS CO INFO TECHNOLOGY DEPT<br>KINGS CO INFO TECHNOLOGY DEPT | 570.00          |      | COOK SNOWMAN            |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV  | 7470<br>PRINTING               | 4/29/15    |              | 48213         | KINGS CO INFO TECHNOLOGY DEPT<br>KINGS CO INFO TECHNOLOGY DEPT | 513.00          |      | DAD/DAUGH DANCE         |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV  | 7470<br>PRINTING               | 4/29/15    |              | 48213         | KINGS CO INFO TECHNOLOGY DEPT<br>KINGS CO INFO TECHNOLOGY DEPT | 684.00          |      | DAYCAMP                 |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV  | 7470<br>PRINTING               | 4/29/15    |              | 48213         | KINGS CO INFO TECHNOLOGY DEPT<br>KINGS CO INFO TECHNOLOGY DEPT | 513.00          |      | MOM/SON DANCE           |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV  | 7470<br>PRINTING               | 4/29/15    |              | 48213         | KINGS CO INFO TECHNOLOGY DEPT<br>KINGS CO INFO TECHNOLOGY DEPT | 684.00          |      | SUMMER                  |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV  | 7470<br>PRINTING               | 4/29/15    |              | 48213         | KINGS CO INFO TECHNOLOGY DEPT<br>KINGS CO INFO TECHNOLOGY DEPT | 684.00          |      | THROWBACK TBALL         |      |
| 1720<br>PARKS &<br>REC-ADULT/SPCL  | 7470<br>PRINTING               | 4/29/15    |              | 48213         | KINGS CO INFO TECHNOLOGY DEPT<br>KINGS CO INFO TECHNOLOGY DEPT | 57.00           |      | 2015-01 SR COMM         |      |
| 1720<br>PARKS &<br>REC-ADULT/SPCL  | 7470<br>PRINTING               | 4/29/15    |              | 48213         | KINGS CO INFO TECHNOLOGY DEPT<br>KINGS CO INFO TECHNOLOGY DEPT | 57.00           |      | 2015-02 SR COMM         |      |
|                                    |                                |            |              |               |                                                                | 4,902.00        |      |                         |      |
| 1515<br>POLICE-NARCO TASK<br>FORCE | 7495<br>PROF AND SPEC SERVICES | 4/29/15    | 108814       | 48800         | KINGS CO SHERIFF<br>KINGS CO SHERIFF                           | 16,407.12       |      | FY15 NTF QTR3           |      |

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| 1518<br>POLICE-ANIMAL<br>CONTROL    | 7510<br>ANIMAL CONTROL              | 4/29/15    | 108814...    | 48800         | KINGS CO SHERIFF<br><br>KINGS CO SHERIFF                   | 75,016.29       |       | FY15 ANIMAL CTRL QTR3   |      |
|                                     |                                     |            |              |               |                                                            | 91,423.41       |       |                         |      |
| 520<br>TRAFFIC SAFETY FUND          | 4305-001<br>PARKING FINES-HANFORD   | 4/29/15    | 108815       | 49200         | KINGS CO TREASURER<br><br>KINGS CO TREASURER               | 975.00          |       | 2015-03 CTHS/JAIL FDS   |      |
| 520<br>TRAFFIC SAFETY FUND          | 4305-001<br>PARKING FINES-HANFORD   | 4/29/15    |              | 49200         | KINGS CO TREASURER<br><br>KINGS CO TREASURER               | 467.50          |       | 2015-03 PENLTY EQ/REG   |      |
| 520<br>TRAFFIC SAFETY FUND          | 4305-002<br>PARKING FINES-AVENAL    | 4/29/15    |              | 49200         | KINGS CO TREASURER<br><br>KINGS CO TREASURER               | 100.00          |       | 2015-03 CTHS/JAIL FDS   |      |
| 520<br>TRAFFIC SAFETY FUND          | 4305-003<br>PARKING FINES-CORCORAN  | 4/29/15    |              | 49200         | KINGS CO TREASURER<br><br>KINGS CO TREASURER               | 50.00           |       | 2015-03 CTHS/JAIL FDS   |      |
| 520<br>TRAFFIC SAFETY FUND          | 4305-003<br>PARKING FINES-CORCORAN  | 4/29/15    |              | 49200         | KINGS CO TREASURER<br><br>KINGS CO TREASURER               | 106.50          |       | 2015-03 PENLTY EQ/REG   |      |
| 520<br>TRAFFIC SAFETY FUND          | 4305-005<br>PARKING FINES-LEMOORE   | 4/29/15    |              | 49200         | KINGS CO TREASURER<br><br>KINGS CO TREASURER               | 112.50          |       | 2015-03 CTHS/JAIL FDS   |      |
| 520<br>TRAFFIC SAFETY FUND          | 4305-005<br>PARKING FINES-LEMOORE   | 4/29/15    |              | 49200         | KINGS CO TREASURER<br><br>KINGS CO TREASURER               | 510.00          |       | 2015-03 PENLTY EQ/REG   |      |
|                                     |                                     |            |              |               |                                                            | 2,321.50        |       |                         |      |
| 1512-2<br>POLICE-COMMUNICATIO<br>NS | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    | 108816       | 49240         | BRANDON K AINSWORTH DBA<br><br>KINGS CO TROPHY & ENGRAVING | 38.70           | 21727 | PLAQ/DISPATCHER YEAR    |      |
|                                     |                                     |            |              |               |                                                            | 38.70           |       |                         |      |

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| 1450-014<br>CDBG ENTITLEMENT<br>2014/15 | 815659<br>CONTINUUM OF CARE            | 4/29/15    | 108817       | 14274         | KINGS TULARE CONTINUUM OF CARE<br><b>KINGS TULARE CONTINUUM OF CARE</b> | 1,500.00        | 1004       | 2015 PHC EVENT          |      |
|                                         |                                        |            |              |               |                                                                         | 1,500.00        |            |                         |      |
| 511<br>MISC CASH DEPOSITS<br>TRUST      | 3005-070<br>DISAB ACCES-BL-SB1186      | 4/29/15    | 108818       | LIC00182      | KUMON MATH READING CENTER<br><b>KUMON MATH READING CENTER</b>           | 7.50            |            | LICENSE REFUND          |      |
|                                         |                                        |            |              |               |                                                                         | 7.50            |            |                         |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION      | 7600<br>SPECIAL DEPARTMENTAL<br>EXP    | 4/29/15    | 108819       | 28400         | L N CURTIS & SONS<br><b>L N CURTIS &amp; SONS</b>                       | 117.56          | 1351468-00 | BLANKET PURCHASE ORDER  |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION      | 7412<br>EQUIPMENT MAINTENANCE          | 4/29/15    |              | 28400         | L N CURTIS & SONS<br><b>L N CURTIS &amp; SONS</b>                       | 1,675.00        | 6241237-00 | TOOL ANN SVC-HURST      |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION      | 7412<br>EQUIPMENT MAINTENANCE          | 4/29/15    |              | 28400         | L N CURTIS & SONS<br><b>L N CURTIS &amp; SONS</b>                       | 1,029.15        | 6241253-00 | CONTROL VALVE REPLCE    |      |
|                                         |                                        |            |              |               |                                                                         | 2,821.71        |            |                         |      |
| 2104<br>ACCUM CAPITAL<br>OUTLAY         | 815608<br>CITY FAC-STRUCT<br>EVAL/NEED | 4/29/15    | 108820       | 51285         | LANE ENGINEERS, INC<br><b>LANE ENGINEERS, INC</b>                       | 891.25          | 39130      | 2015-03 BASTILLE EVAL   |      |
| 2104<br>ACCUM CAPITAL<br>OUTLAY         | 815608<br>CITY FAC-STRUCT<br>EVAL/NEED | 4/29/15    |              | 51285         | LANE ENGINEERS, INC<br><b>LANE ENGINEERS, INC</b>                       | 4,684.50        | 39131      | 2015-03 BASTILLE EVAL   |      |
| 2104<br>ACCUM CAPITAL<br>OUTLAY         | 815608<br>CITY FAC-STRUCT<br>EVAL/NEED | 4/29/15    |              | 51285         | LANE ENGINEERS, INC<br><b>LANE ENGINEERS, INC</b>                       | 3,526.25        | 39132      | 2015-03 ADA RVW FIRE    |      |
| 2104<br>ACCUM CAPITAL<br>OUTLAY         | 815608<br>CITY FAC-STRUCT<br>EVAL/NEED | 4/29/15    |              | 51285         | LANE ENGINEERS, INC<br><b>LANE ENGINEERS, INC</b>                       | 2,410.25        | 39133      | 2015-03 ADA RVW CIVIC   |      |

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| 2104<br>ACCUM CAPITAL<br>OUTLAY    | 815608<br>CITY FAC-STRUCT<br>EVAL/NEED  | 4/29/15    | 108820...    | 51285         | LANE ENGINEERS, INC<br><br>LANE ENGINEERS, INC       | 1,957.25        | 39134   | 2015-03 ADA RVW VETS    |      |
| 2020<br>AIRPORT - OPERATING        | 815648<br>T-SHADE RESTORATION<br>PROJ   | 4/29/15    |              | 51285         | LANE ENGINEERS, INC<br><br>LANE ENGINEERS, INC       | 2,521.00        | 39135   | 2015-03 DRAWINGS        |      |
|                                    |                                         |            |              |               |                                                      | 15,990.50       |         |                         |      |
| 1711<br>PARKS & REC-SPORTS         | 7495<br>PROF AND SPEC SERVICES          | 4/29/15    | 108821       | 17420         | WARREN LEASURE<br><br>LEASURE, WARREN                | 60.00           |         | SCRKPR 04/13-04/23      |      |
| 1711<br>PARKS & REC-SPORTS         | 7495<br>PROF AND SPEC SERVICES          | 4/29/15    |              | 17420         | WARREN LEASURE<br><br>LEASURE, WARREN                | 180.00          |         | UMP 04/13-04/23         |      |
|                                    |                                         |            |              |               |                                                      | 240.00          |         |                         |      |
| 520<br>TRAFFIC SAFETY FUND         | 4305-005<br>PARKING FINES-LEMOORE       | 4/29/15    | 108822       | 52461         | CITY OF LEMOORE<br><br>LEMOORE, CITY OF              | 237.12          |         | 2015-03 LEMOORE         |      |
|                                    |                                         |            |              |               |                                                      | 237.12          |         |                         |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV  | 5012-203<br>CA-MISC<br>PLAYGRND/TODDLER | 4/29/15    | 108823       | 18983         | LETICIA LOPEZ<br><br>LOPEZ, LETICIA                  | 45.00           | 2002313 | REFUND YOUTH T-BALL     |      |
|                                    |                                         |            |              |               |                                                      | 45.00           |         |                         |      |
| 1513<br>POLICE-OPERATIONS          | 7600<br>SPECIAL DEPARTMENTAL<br>EXP     | 4/29/15    | 108824       | 52923         | ROBERT OLIVEIRA DBA<br><br>LORD'S UNIFORMS & TUXEDOS | 12.79           | 066121  | NAMETAG/DIAS            |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION | 7600<br>SPECIAL DEPARTMENTAL<br>EXP     | 4/29/15    |              | 52923         | ROBERT OLIVEIRA DBA<br><br>LORD'S UNIFORMS & TUXEDOS | 12.80           | 066720  | NAMETAG/JOHANSSON       |      |

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| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION   | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    | 108824...    | 52923         | ROBERT OLIVEIRA DBA<br><b>LORD'S UNIFORMS &amp; TUXEDOS</b> | 12.79           | 066720   | NAMETAG/KURTZ             |      |
|                                      |                                     |            |              |               |                                                             | 38.38           |          |                           |      |
| 1512-1<br>POLICE-RECORDS             | 7460<br>DUPLICATING EXPENSE         | 4/29/15    | 108825       | 14252         | MARLIN LEASING CORP DBA<br><b>MARLIN BUSINESS BANK</b>      | 610.50          | 13201151 | LEASE-KYOCERA 401-1217419 |      |
|                                      |                                     |            |              |               |                                                             | 610.50          |          |                           |      |
| 1111<br>PERSONNEL                    | 7495<br>PROF AND SPEC SERVICES      | 4/29/15    | 108826       | 12790         | FRANK J MARTINEZ<br><b>MARTINEZ, FRANK J</b>                | 395.00          |          | TUIT PRE 05/17-05/21      |      |
|                                      |                                     |            |              |               |                                                             | 395.00          |          |                           |      |
| 1720<br>PARKS &<br>REC-ADULT/SPCL    | 7495<br>PROF AND SPEC SERVICES      | 4/29/15    | 108827       | 17191         | JAMES CHARLES MCCOY DBA<br><b>MID VALLEY ENFORCEMENT</b>    | 95.00           | 1143     | 1 SECURITY GRD 4/25       |      |
|                                      |                                     |            |              |               |                                                             | 95.00           |          |                           |      |
| 001<br>GENERAL FUND                  | 4120<br>SALES TAX                   | 4/29/15    | 108828       | 56455         | MUNI SERVICES, LLC<br><b>MUNI SERVICES, LLC</b>             | 101.89          | 36999    | SALES TAX 2014-12-31      |      |
|                                      |                                     |            |              |               |                                                             | 101.89          |          |                           |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS                   | 4/29/15    | 108829       | 00000436      | N S I SOLUTIONS, INC<br><b>N S I SOLUTIONS, INC</b>         | 50.00           | 320162   | DEMAND PEI-026            |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS                   | 4/29/15    |              | 00000436      | N S I SOLUTIONS, INC<br><b>N S I SOLUTIONS, INC</b>         | 25.00           | 320162   | ESTIMATED SHIPPING/HANDLI |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS                   | 4/29/15    |              | 00000436      | N S I SOLUTIONS, INC<br><b>N S I SOLUTIONS, INC</b>         | 70.00           | 320162   | MINERALS PEI-136          |      |

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| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS | 4/29/15    | 108829...    | 00000436      | N S I SOLUTIONS, INC<br>N S I SOLUTIONS, INC | 42.00           | 320162 | PH PEI-035                |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS | 4/29/15    |              | 00000436      | N S I SOLUTIONS, INC<br>N S I SOLUTIONS, INC | 58.00           | 320162 | RESIDUE PEI-079           |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS | 4/29/15    |              | 00000436      | N S I SOLUTIONS, INC<br>N S I SOLUTIONS, INC | 49.00           | 320162 | SETTLEABLE SOLIDS PEI-126 |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS | 4/29/15    |              | 00000436      | N S I SOLUTIONS, INC<br>N S I SOLUTIONS, INC | 44.00           | 320162 | TOTAL RESIDUAL CHLORINE P |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS | 4/29/15    |              | 00000436      | N S I SOLUTIONS, INC<br>N S I SOLUTIONS, INC | 49.00           | 320162 | VOLATILE SOLIDS PEI-127   |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS | 4/29/15    |              | 00000436      | N S I SOLUTIONS, INC<br>N S I SOLUTIONS, INC | 35.00           | 320163 | DEMAND QCI-026            |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS | 4/29/15    |              | 00000436      | N S I SOLUTIONS, INC<br>N S I SOLUTIONS, INC | 25.00           | 320163 | ESTIMATED SHIPPING/HANDLI |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS | 4/29/15    |              | 00000436      | N S I SOLUTIONS, INC<br>N S I SOLUTIONS, INC | 60.00           | 320163 | MINERALS QCI-136          |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS | 4/29/15    |              | 00000436      | N S I SOLUTIONS, INC<br>N S I SOLUTIONS, INC | 35.00           | 320163 | PH QCI-035                |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS | 4/29/15    |              | 00000436      | N S I SOLUTIONS, INC<br>N S I SOLUTIONS, INC | 39.00           | 320163 | RESIDUE QCI-079           |      |

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| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS              | 4/29/15    | 108829...    | 00000436      | N S I SOLUTIONS, INC<br>N S I SOLUTIONS, INC       | 45.00           | 320163 | SETTLEABLE SOLIDS QCI-033 |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS              | 4/29/15    |              | 00000436      | N S I SOLUTIONS, INC<br>N S I SOLUTIONS, INC       | 38.00           | 320163 | TOTAL RESIDUAL CHLORINE Q |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS              | 4/29/15    |              | 00000436      | N S I SOLUTIONS, INC<br>N S I SOLUTIONS, INC       | 47.00           | 320163 | VOLATILE SOLIDS QCI-127   |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS              | 4/29/15    |              | 00000436      | N S I SOLUTIONS, INC<br>N S I SOLUTIONS, INC       | 55.00           | 320454 | DISSOLVED OXYGEN PEI-192  |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS              | 4/29/15    |              | 00000436      | N S I SOLUTIONS, INC<br>N S I SOLUTIONS, INC       | 55.00           | 320454 | ESTIMATED SHIPPING/HANDLI |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7650<br>CHEMICALS              | 4/29/15    |              | 00000436      | N S I SOLUTIONS, INC<br>N S I SOLUTIONS, INC       | 50.00           | 320455 | DISSOLVED OXYGEN QCI-192  |      |
|                                      |                                |            |              |               |                                                    | 871.00          |        |                           |      |
| 1611<br>FIRE-FIRE PREVENTION         | 7495<br>PROF AND SPEC SERVICES | 4/29/15    | 108830       | 00000995      | NAFFA INTERNATIONAL INC<br>NAFFA INTERNATIONAL INC | 360.00          | 19609  | FIRE SPRKLR MP HS-5030    |      |
| 1611<br>FIRE-FIRE PREVENTION         | 7495<br>PROF AND SPEC SERVICES | 4/29/15    |              | 00000995      | NAFFA INTERNATIONAL INC<br>NAFFA INTERNATIONAL INC | 480.00          | 19610  | FIRE SPRINKLER FOR WOODSI |      |
| 1611<br>FIRE-FIRE PREVENTION         | 7495<br>PROF AND SPEC SERVICES | 4/29/15    |              | 00000995      | NAFFA INTERNATIONAL INC<br>NAFFA INTERNATIONAL INC | 480.00          | 21305  | FIRE SPRINKLER FOR        |      |
| 1611<br>FIRE-FIRE PREVENTION         | 7495<br>PROF AND SPEC SERVICES | 4/29/15    |              | 00000995      | NAFFA INTERNATIONAL INC<br>NAFFA INTERNATIONAL INC | 180.00          | 21350  | FIRE SPRKLR MP            |      |

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| 1611<br>FIRE-FIRE PREVENTION         | 7495<br>PROF AND SPEC SERVICES         | 4/29/15    | 108830...    | 00000995      | NAFFA INTERNATIONAL INC<br>NAFFA INTERNATIONAL INC                   | 480.00          | 21502      | SPRNK SYS/MP5410          |      |
| 1611<br>FIRE-FIRE PREVENTION         | 7495<br>PROF AND SPEC SERVICES         | 4/29/15    |              | 00000995      | NAFFA INTERNATIONAL INC<br>NAFFA INTERNATIONAL INC                   | 420.00          | 21503      | SPRNK SYS/MP6220          |      |
| 1611<br>FIRE-FIRE PREVENTION         | 7495<br>PROF AND SPEC SERVICES         | 4/29/15    |              | 00000995      | NAFFA INTERNATIONAL INC<br>NAFFA INTERNATIONAL INC                   | 420.00          | 21504      | SPRNK SYS/MP5070          |      |
| 1611<br>FIRE-FIRE PREVENTION         | 7495<br>PROF AND SPEC SERVICES         | 4/29/15    |              | 00000995      | NAFFA INTERNATIONAL INC<br>NAFFA INTERNATIONAL INC                   | 510.00          | 21531      | SPRNK SYS/MP5044          |      |
|                                      |                                        |            |              |               |                                                                      | 3,330.00        |            |                           |      |
| 1722<br>PARKS & REC-PARKS            | 7450<br>PUBLICATIONS AND DUES          | 4/29/15    | 108831       | 57054         | NATIONAL RECREATION & PARK ASSOC<br>NATIONAL RECREATION & PARK ASSOC | 165.00          | 23379-2015 | A DIAS 5/15-4/16          |      |
|                                      |                                        |            |              |               |                                                                      | 165.00          |            |                           |      |
| 2102<br>BLDG OPER-EQUIP REPL<br>RSRV | 815024<br>REFINISH WINDOW<br>FRAMES-CH | 4/29/15    | 108832       | 15236         | NELSON'S PAINTING<br>NELSON'S PAINTING                               | 6,800.00        | 215-1301   | PAINT EXT WINDOWS/ DOORS- |      |
|                                      |                                        |            |              |               |                                                                      | 6,800.00        |            |                           |      |
| 1111<br>PERSONNEL                    | 7455<br>POSTAGE AND FREIGHT            | 4/29/15    | 108833       | 00001451      | EXPRESS MESSENGER SYSTEMS DBA<br>ON TRAC                             | 5.35            | 8180200    | AIMS 04/02/15             |      |
| 1611<br>FIRE-FIRE PREVENTION         | 7455<br>POSTAGE AND FREIGHT            | 4/29/15    |              | 00001451      | EXPRESS MESSENGER SYSTEMS DBA<br>ON TRAC                             | 3.59            | 8180623    | ALL HOME APPL 03/25       |      |
| 1611<br>FIRE-FIRE PREVENTION         | 7455<br>POSTAGE AND FREIGHT            | 4/29/15    |              | 00001451      | EXPRESS MESSENGER SYSTEMS DBA<br>ON TRAC                             | 3.59            | 8180623    | INTERWEST CONSULT 4/2     |      |

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| 1611<br>FIRE-FIRE PREVENTION         | 7455<br>POSTAGE AND FREIGHT          | 4/29/15    | 108833...    | 00001451      | EXPRESS MESSENGER SYSTEMS DBA<br>ON TRAC                       | 5.62            | 8180623   | MUNI EMERG 03/23        |      |
| 1611<br>FIRE-FIRE PREVENTION         | 7455<br>POSTAGE AND FREIGHT          | 4/29/15    |              | 00001451      | EXPRESS MESSENGER SYSTEMS DBA<br>ON TRAC                       | 3.59            | 8180623   | NAFFA INT'L 03/02       |      |
| 1611<br>FIRE-FIRE PREVENTION         | 7455<br>POSTAGE AND FREIGHT          | 4/29/15    |              | 00001451      | EXPRESS MESSENGER SYSTEMS DBA<br>ON TRAC                       | 3.59            | 8180623   | NAFFA INT'L 03/23       |      |
| 1611<br>FIRE-FIRE PREVENTION         | 7455<br>POSTAGE AND FREIGHT          | 4/29/15    |              | 00001451      | EXPRESS MESSENGER SYSTEMS DBA<br>ON TRAC                       | 3.59            | 8180623   | NAFFA INT'L 03/27       |      |
| 1611<br>FIRE-FIRE PREVENTION         | 7455<br>POSTAGE AND FREIGHT          | 4/29/15    |              | 00001451      | EXPRESS MESSENGER SYSTEMS DBA<br>ON TRAC                       | 3.59            | 8180623   | NAFFA INT'L 03/31       |      |
| 1611<br>FIRE-FIRE PREVENTION         | 7455<br>POSTAGE AND FREIGHT          | 4/29/15    |              | 00001451      | EXPRESS MESSENGER SYSTEMS DBA<br>ON TRAC                       | 3.59            | 8180623   | NAFFA INT'L 04/01       |      |
|                                      |                                      |            |              |               |                                                                | 36.10           |           |                         |      |
| 2072<br>SANITARY SEWER<br>COLLECTION | 7780<br>UTILITIES-ELECTRICITY        | 4/29/15    | 108834       | 58485         | P G & E<br>P G & E                                             | 155.13          |           | 2015-04 6359810294-3    |      |
|                                      |                                      |            |              |               |                                                                | 155.13          |           |                         |      |
| 2020<br>AIRPORT - OPERATING          | 7433<br>FUEL AND LUBE<br>MAINTENANCE | 4/29/15    | 108835       | 17060         | P S I EQUIPMENT SALES INC<br>P S I EQUIPMENT SALES INC         | 170.95          | 160707    | FUEL NOZZLE, HUSKY      |      |
|                                      |                                      |            |              |               |                                                                | 170.95          |           |                         |      |
| 1412<br>BUILDING INSPECTION          | 4210<br>CONSTRUCTION PERMITS         | 4/29/15    | 108836       | 00001676      | PARKER & PARKER MECHANICAL INC DBA<br>PARKER & PARKER PLUMBING | 79.15           | FY15-0835 | REFUND FY15-0835        |      |

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| 511<br>MISC CASH DEPOSITS TRUST | 3005-044<br>BLDG STD ADMIN REVLV FUND | 4/29/15    | 108836...    | 00001676      | PARKER & PARKER MECHANICAL INC DBA<br>PARKER & PARKER PLUMBING | 1.00            | FY15-0835 | REFUND FY15-0835        |      |
|                                 |                                       |            |              |               |                                                                | 80.15           |           |                         |      |
| 1711<br>PARKS & REC-SPORTS      | 7495<br>PROF AND SPEC SERVICES        | 4/29/15    | 108837       | 60740         | KELLY PERREIRA<br>PERREIRA, KELLY                              | 144.00          |           | FLD PREP 04/13-04/22    |      |
| 1711<br>PARKS & REC-SPORTS      | 7495<br>PROF AND SPEC SERVICES        | 4/29/15    |              | 60740         | KELLY PERREIRA<br>PERREIRA, KELLY                              | 96.00           |           | MTCE 04/13-04/22        |      |
| 1711<br>PARKS & REC-SPORTS      | 7495<br>PROF AND SPEC SERVICES        | 4/29/15    |              | 60740         | KELLY PERREIRA<br>PERREIRA, KELLY                              | 450.00          |           | UMP 04/13-04/22         |      |
|                                 |                                       |            |              |               |                                                                | 690.00          |           |                         |      |
| 1711<br>PARKS & REC-SPORTS      | 7495<br>PROF AND SPEC SERVICES        | 4/29/15    | 108838       | 60745         | MANUEL J PERREIRA<br>PERREIRA, MANUEL J                        | 15.73           |           | FIELD PREP GAS          |      |
| 1711<br>PARKS & REC-SPORTS      | 7495<br>PROF AND SPEC SERVICES        | 4/29/15    |              | 60745         | MANUEL J PERREIRA<br>PERREIRA, MANUEL J                        | 21.83           |           | FIELD PREP GAS          |      |
| 1711<br>PARKS & REC-SPORTS      | 7495<br>PROF AND SPEC SERVICES        | 4/29/15    |              | 60745         | MANUEL J PERREIRA<br>PERREIRA, MANUEL J                        | 34.59           |           | FLD PREP GAS            |      |
| 1711<br>PARKS & REC-SPORTS      | 7495<br>PROF AND SPEC SERVICES        | 4/29/15    |              | 60745         | MANUEL J PERREIRA<br>PERREIRA, MANUEL J                        | 13.35           |           | FLD PREP GAS            |      |
|                                 |                                       |            |              |               |                                                                | 85.50           |           |                         |      |
| 2081<br>WATER-OPERATIONS        | 7600<br>SPECIAL DEPARTMENTAL EXP      | 4/29/15    | 108839       | 00001104      | JOSEPH G POLLARD CO INC DBA<br>POLLARDWATER.COM                | 72.32           | 0009824-1 | DISPENSER 250 TESTS     |      |

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| 72.32                              |                                      |            |              |               |                                                                       |                 |          |                           |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION | 7412<br>EQUIPMENT MAINTENANCE        | 4/29/15    | 108840       | 16258         | QAL-TEK ASSOCIATES LLC DBA<br><b>QAL-TEK ASSOCIATES</b>               | 296.67          | 15-12574 | CALIBRATION, SAIC         |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION | 7412<br>EQUIPMENT MAINTENANCE        | 4/29/15    |              | 16258         | QAL-TEK ASSOCIATES LLC DBA<br><b>QAL-TEK ASSOCIATES</b>               | 11.53           | 15-12574 | ESTIMATED SHIPPING/HANDLI |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION | 7412<br>EQUIPMENT MAINTENANCE        | 4/29/15    |              | 16258         | QAL-TEK ASSOCIATES LLC DBA<br><b>QAL-TEK ASSOCIATES</b>               | 600.00          | 15-12574 | MONITOR CALIBRATE-ULTRA R |      |
| 908.20                             |                                      |            |              |               |                                                                       |                 |          |                           |      |
| 1110<br>CITY MANAGER-CITY<br>CLERK | 7450<br>PUBLICATIONS AND DUES        | 4/29/15    | 108841       | 16598         | QUALITY CODE PUBLISHING LLC<br><b>QUALITY CODE PUBLISHING LLC</b>     | 491.83          | 2015-145 | MUNICODE PRNT/WEBMNTC     |      |
| 491.83                             |                                      |            |              |               |                                                                       |                 |          |                           |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION | 7495<br>PROF AND SPEC SERVICES       | 4/29/15    | 108842       | 00000961      | TAYLOR BROTHERS, INC DBA<br><b>R E S COM</b>                          | 40.00           | 1328350  | MONTHLY PEST CONTROL      |      |
| 40.00                              |                                      |            |              |               |                                                                       |                 |          |                           |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV  | 7495<br>PROF AND SPEC SERVICES       | 4/29/15    | 108843       | 63949         | WILLIAM & MARLENE RAVEN DBA<br><b>RAVEN BRAND PRODUCTS &amp; DELI</b> | 49.32           | 0074358  | T-BALL JERKY 36 PKS       |      |
| 49.32                              |                                      |            |              |               |                                                                       |                 |          |                           |      |
| 2100<br>BUILDING<br>MAINTENANCE    | 7550<br>OTHER CONTRACTUAL<br>SERVICE | 4/29/15    | 108844       | 18383         | ROBERT S MARKS DBA<br><b>ROBERT MARKS PLUMBING</b>                    | 1,157.20        | 79575    | ROOF LEAK CITY HALL       |      |
| 1,157.20                           |                                      |            |              |               |                                                                       |                 |          |                           |      |

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| 1719<br>PARKS & REC-YOUTH<br>SERV  | 5012-203<br>CA-MISC<br>PLAYGRND/TODDLER | 4/29/15    | 108845       | 18982         | MISTY ROSS<br><br>ROSS, MISTY                                              | 45.00           | 2002309    | REFUND YOUTH T-BALL       |      |
|                                    |                                         |            |              |               |                                                                            | 45.00           |            |                           |      |
| 1100<br>CITY COUNCIL               | 7495<br>PROF AND SPEC SERVICES          | 4/29/15    | 108846       | 11268         | SAMPSON, SAMPSON & PATTERSON, LLP<br><br>SAMPSON, SAMPSON & PATTERSON, LLP | 2,000.00        |            | FY14 AUDIT 2015/02-03     |      |
|                                    |                                         |            |              |               |                                                                            | 2,000.00        |            |                           |      |
| 1110<br>CITY MANAGER-CITY<br>CLERK | 7770<br>TRAINING/TRAVEL/MEETING         | 4/29/15    | 108847       | 00001806      | SAN JOAQUIN VALLEY CHAPTER OF ICC<br><br>SAN JOAQUIN VALLEY CHAPTER OF ICC | 12.00           | SSJVD 4/15 | PYLE/SSJVD LUNCH MTG      |      |
|                                    |                                         |            |              |               |                                                                            | 12.00           |            |                           |      |
| 1201<br>FINANCE-ACCOUNTING         | 7495<br>PROF AND SPEC SERVICES          | 4/29/15    | 108848       | 69530         | SHRED-IT FRESNO INC<br><br>SHRED-IT FRESNO INC                             | 49.32           | 9405510898 | SHREDDING 04/16           |      |
|                                    |                                         |            |              |               |                                                                            | 49.32           |            |                           |      |
| 2081<br>WATER-OPERATIONS           | 7650<br>CHEMICALS                       | 4/29/15    | 108849       | 69578         | SILVAS OIL CO INC<br><br>SILVAS OIL CO INC                                 | 415.38          | 437473     | MOTOR OIL, MDTEHEVY OIL F |      |
| 2040<br>FLEET MAINTENANCE          | 7433<br>FUEL AND LUBE<br>MAINTENANCE    | 4/29/15    |              | 69578         | SILVAS OIL CO INC<br><br>SILVAS OIL CO INC                                 | 1,483.79        | 833512     | ROAD TAX                  |      |
| 2040<br>FLEET MAINTENANCE          | 7433<br>FUEL AND LUBE<br>MAINTENANCE    | 4/29/15    |              | 69578         | SILVAS OIL CO INC<br><br>SILVAS OIL CO INC                                 | 19,679.75       | 833512     | UNLEADED GAS              |      |
|                                    |                                         |            |              |               |                                                                            | 21,578.92       |            |                           |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE  | 7785<br>UTILITIES-GAS                   | 4/29/15    | 108850       | 71200         | SOUTHERN CALIF GAS CO<br><br>SOUTHERN CALIF GAS CO                         | 57.11           |            | 2015-04 1505173000        |      |

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| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION      | 7785<br>UTILITIES-GAS                    | 4/29/15    | 108850...    | 71200         | SOUTHERN CALIF GAS CO<br><b>SOUTHERN CALIF GAS CO</b>                           | 82.00           |           | 2015-04 2601551001        |      |
|                                         |                                          |            |              |               |                                                                                 | 139.11          |           |                           |      |
| 100-001<br>CDBG ENTITLEMENT<br>REUSE FD | 3002-001<br>ESCROW DEPOSIT -<br>WARD/INS | 4/29/15    | 108851       | 18071         | JULIE MARIE WILLIAMS DBA<br><b>STATE FARM</b>                                   | 468.00          |           | GMS 4195/HAZ INS          |      |
|                                         |                                          |            |              |               |                                                                                 | 468.00          |           |                           |      |
| 1611<br>FIRE-FIRE PREVENTION            | 7770<br>TRAINING/TRAVEL/MEETING          | 4/29/15    | 108852       | 73979         | DAVID SUMAYA<br><b>SUMAYA, DAVID</b>                                            | 50.00           |           | EXP/SLO 3/29-4/3          |      |
|                                         |                                          |            |              |               |                                                                                 | 50.00           |           |                           |      |
| 1722<br>PARKS & REC-PARKS               | 7600<br>SPECIAL DEPARTMENTAL<br>EXP      | 4/29/15    | 108853       | 55103         | PATRICK ENTERPRISES, INC DBA<br><b>SUPERIOR SOIL SUPPLEMENTS</b>                | 2,257.50        | 15-63429  | WALK ON BARK              |      |
|                                         |                                          |            |              |               |                                                                                 | 2,257.50        |           |                           |      |
| 1513<br>POLICE-OPERATIONS               | 7600<br>SPECIAL DEPARTMENTAL<br>EXP      | 4/29/15    | 108854       | 14415         | TASER INTERNATIONAL INC<br><b>TASER INTERNATIONAL INC</b>                       | 127.93          | SI1397068 | CABLE, STRAIGHT TO STRAIG |      |
| 1513<br>POLICE-OPERATIONS               | 7600<br>SPECIAL DEPARTMENTAL<br>EXP      | 4/29/15    |              | 14415         | TASER INTERNATIONAL INC<br><b>TASER INTERNATIONAL INC</b>                       | 14.11           | SI1397068 | ESTIMATED SHIPPING/HANDLI |      |
|                                         |                                          |            |              |               |                                                                                 | 142.04          |           |                           |      |
| 3940-006<br>BOFA SOLAR LEASE<br>PUR AGT | 814669<br>CITYWIDE SOLAR PROJECT         | 4/29/15    | 108855       | 74370         | TECHNICON ENGINEERING SERVICE, INC<br><b>TECHNICON ENGINEERING SERVICE, INC</b> | 1,207.50        | 5086      | COMPACT TEST WWTP         |      |
|                                         |                                          |            |              |               |                                                                                 | 1,207.50        |           |                           |      |

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| 1719<br>PARKS & REC-YOUTH<br>SERV | 5012-203<br>CA-MISC<br>PLAYGRND/TODDLER | 4/29/15    | 108856       | 18981         | JOSE TORRES<br><br>TORRES, JOSE              | 45.00           | 2002306  | REFUND YOUTH T-BALL     |      |
|                                   |                                         |            |              |               |                                              | 45.00           |          |                         |      |
| 1513<br>POLICE-OPERATIONS         | 7540<br>PARKING CITATN ADMIN<br>COST    | 4/29/15    | 108857       | 76440         | TURBO DATA SYS INC<br><br>TURBO DATA SYS INC | 337.93          | 22624    | 2015-03                 |      |
| 1513<br>POLICE-OPERATIONS         | 7540<br>PARKING CITATN ADMIN<br>COST    | 4/29/15    |              | 76440         | TURBO DATA SYS INC<br><br>TURBO DATA SYS INC | 204.25          | 22624    | TICKET PRO MONTHLY      |      |
| 520<br>TRAFFIC SAFETY FUND        | 4305-002<br>PARKING FINES-AVENAL        | 4/29/15    |              | 76440         | TURBO DATA SYS INC<br><br>TURBO DATA SYS INC | 14.79           | 22624    | 2015-03                 |      |
| 520<br>TRAFFIC SAFETY FUND        | 4305-003<br>PARKING FINES-CORCORAN      | 4/29/15    |              | 76440         | TURBO DATA SYS INC<br><br>TURBO DATA SYS INC | 26.00           | 22624    | 2015-03                 |      |
| 520<br>TRAFFIC SAFETY FUND        | 4305-005<br>PARKING FINES-LEMOORE       | 4/29/15    |              | 76440         | TURBO DATA SYS INC<br><br>TURBO DATA SYS INC | 160.38          | 22624    | 2015-03                 |      |
|                                   |                                         |            |              |               |                                              | 743.35          |          |                         |      |
| 2081<br>WATER-OPERATIONS          | 7650<br>CHEMICALS                       | 4/29/15    | 108858       | 17478         | UNIVAR<br><br>UNIVAR                         | 198.38          | F0822702 | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS          | 7650<br>CHEMICALS                       | 4/29/15    |              | 17478         | UNIVAR<br><br>UNIVAR                         | 141.70          | F0822703 | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS          | 7650<br>CHEMICALS                       | 4/29/15    |              | 17478         | UNIVAR<br><br>UNIVAR                         | 99.39           | F0822704 | WELL SITE CHLORINE      |      |

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| 2081<br>WATER-OPERATIONS | 7650<br>CHEMICALS | 4/29/15    | 108858...    | 17478         | UNIVAR<br>UNIVAR | 153.03          | F0822705 | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS | 7650<br>CHEMICALS | 4/29/15    |              | 17478         | UNIVAR<br>UNIVAR | 77.93           | F0822706 | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS | 7650<br>CHEMICALS | 4/29/15    |              | 17478         | UNIVAR<br>UNIVAR | 31.17           | F0822707 | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS | 7650<br>CHEMICALS | 4/29/15    |              | 17478         | UNIVAR<br>UNIVAR | 403.83          | F0822708 | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS | 7650<br>CHEMICALS | 4/29/15    |              | 17478         | UNIVAR<br>UNIVAR | 113.35          | F0822710 | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS | 7650<br>CHEMICALS | 4/29/15    |              | 17478         | UNIVAR<br>UNIVAR | 354.23          | F0822711 | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS | 7650<br>CHEMICALS | 4/29/15    |              | 17478         | UNIVAR<br>UNIVAR | 340.06          | F0822956 | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS | 7650<br>CHEMICALS | 4/29/15    |              | 17478         | UNIVAR<br>UNIVAR | 361.30          | F0822957 | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS | 7650<br>CHEMICALS | 4/29/15    |              | 17478         | UNIVAR<br>UNIVAR | 453.41          | F0822958 | WELL SITE CHLORINE      |      |
| 2081<br>WATER-OPERATIONS | 7650<br>CHEMICALS | 4/29/15    |              | 17478         | UNIVAR<br>UNIVAR | 283.38          | F0822959 | WELL SITE CHLORINE      |      |

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| 2081<br>WATER-OPERATIONS             | 7650<br>CHEMICALS                     | 4/29/15    | 108858...    | 17478         | UNIVAR<br><br>UNIVAR                                             | 439.25          | F0822960   | WELL SITE CHLORINE        |      |
|                                      |                                       |            |              |               |                                                                  | 3,450.41        |            |                           |      |
| 3950<br>PROP 84-GRANT                | 814664<br>CONSOLIDATN-3 WTR<br>SYSTMS | 4/29/15    | 108859       | 77820         | PROVOST & PRITCHARD INC DBA<br><br>V M S PROVOST                 | 4,016.86        | 52922      | 2015-03 TASKS 5 & 7       |      |
| 2074<br>WASTEWATER CAPITAL           | 815664<br>9TH AVE SWR MN- EDA<br>GRNT | 4/29/15    |              | 77820         | PROVOST & PRITCHARD INC DBA<br><br>V M S PROVOST                 | 5,607.30        | 52923      | 2015-03 EDA GRANT APP     |      |
|                                      |                                       |            |              |               |                                                                  | 9,624.16        |            |                           |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7412<br>EQUIPMENT MAINTENANCE         | 4/29/15    | 108860       | 77700         | V W R FUNDING INC DBA<br><br>V W R INTERNATIONAL, LLC            | 52.21           | 8040971418 | BOTTLE BRUSH, POWER TIP # |      |
| 2071<br>WASTEWATER<br>TREATMENT PLNT | 7412<br>EQUIPMENT MAINTENANCE         | 4/29/15    |              | 77700         | V W R FUNDING INC DBA<br><br>V W R INTERNATIONAL, LLC            | 16.47           | 8040971418 | ESTIMATED SHIPPING/HANDLI |      |
|                                      |                                       |            |              |               |                                                                  | 68.68           |            |                           |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION   | 7495<br>PROF AND SPEC SERVICES        | 4/29/15    | 108861       | 00001664      | VALLEY NETWORK SOLUTIONS INC<br><br>VALLEY NETWORK SOLUTIONS INC | 2.47            | 15-011719S | FINANCE CHARGE            |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION   | 7495<br>PROF AND SPEC SERVICES        | 4/29/15    |              | 00001664      | VALLEY NETWORK SOLUTIONS INC<br><br>VALLEY NETWORK SOLUTIONS INC | 165.00          | 15-011719S | SVC HPLJ600 M601          |      |
|                                      |                                       |            |              |               |                                                                  | 167.47          |            |                           |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE    | 7320<br>COMMUNICATIONS                | 4/29/15    | 108862       | 15858         | MCI NETWORK SERV, INC DBA<br><br>VERIZON BUSINESS SERVICE        | 607.13          | 69437384   | CLETS SYSTEM SV100362     |      |
|                                      |                                       |            |              |               |                                                                  | 607.13          |            |                           |      |

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| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION   | 7320<br>COMMUNICATIONS              | 4/29/15    | 108863       | 35904         | VERIZON WIRELESS<br><br>VERIZON WIRELESS             | 263.98          | 9743579534 | 272128171 WIRELESS      |      |
|                                      |                                     |            |              |               |                                                      | 263.98          |            |                         |      |
| 1511<br>POLICE-SUPPORT<br>SERVICE    | 7320<br>COMMUNICATIONS              | 4/29/15    | 108864       | 35904         | VERIZON WIRELESS<br><br>VERIZON WIRELESS             | 943.92          | 9743648609 | 472560080 NEW PLAN G4   |      |
|                                      |                                     |            |              |               |                                                      | 943.92          |            |                         |      |
| 1610<br>FIRE-ADMIN/SUPPRESS<br>ION   | 7412<br>EQUIPMENT MAINTENANCE       | 4/29/15    | 108865       | 11906         | VISALIA OVERHEAD DOORS<br><br>VISALIA OVERHEAD DOORS | 366.00          | 174579     | REPAIR BAY DOOR STA#1   |      |
|                                      |                                     |            |              |               |                                                      | 366.00          |            |                         |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV    | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    | 108866       | 78970         | WAL MART<br><br>WAL MART                             | 31.38           | 00977      | BLANKET PURCHASE ORDER  |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV    | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 78970         | WAL MART<br><br>WAL MART                             | 86.64           | 01592      | BLANKET PURCHASE ORDER  |      |
| 1713<br>PARKS &<br>REC-LONGFIELD     | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 78970         | WAL MART<br><br>WAL MART                             | 12.69           | 01975      | BLANKET PURCHASE ORDER  |      |
| 1721<br>PARKS & REC-COMM<br>PROM/EVT | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 78970         | WAL MART<br><br>WAL MART                             | 301.20          | 03741      | BLANKET PURCHASE ORDER  |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV    | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 78970         | WAL MART<br><br>WAL MART                             | 388.96          | 08241      | BLANKET PURCHASE ORDER  |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV    | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 78970         | WAL MART<br><br>WAL MART                             | 456.63          | 08931      | BLANKET PURCHASE ORDER  |      |

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| 1,277.50                             |                                     |            |              |               |                                                    |                 |          |                           |      |
| 1719<br>PARKS & REC-YOUTH<br>SERV    | 7470<br>PRINTING                    | 4/29/15    | 108867       | 83451         | XEROX CORP<br>XEROX CORP                           | 399.63          | 79096533 | 2015-03                   |      |
| 1721<br>PARKS & REC-COMM<br>PROM/EVT | 7470<br>PRINTING                    | 4/29/15    |              | 83451         | XEROX CORP<br>XEROX CORP                           | 399.63          | 79096533 | 2015-03                   |      |
| 799.26                               |                                     |            |              |               |                                                    |                 |          |                           |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    | 108868       | 84630         | Z A P MANUFACTURING INC<br>Z A P MANUFACTURING INC | 100.00          | 43718    | ESTIMATED SHIPPING/HANDLI |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 84630         | Z A P MANUFACTURING INC<br>Z A P MANUFACTURING INC | 96.32           | 43718    | STREET SIGN, 12 X 18 R26  |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 84630         | Z A P MANUFACTURING INC<br>Z A P MANUFACTURING INC | 38.70           | 43718    | STREET SIGN, 18 X 18 R25B |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 84630         | Z A P MANUFACTURING INC<br>Z A P MANUFACTURING INC | 42.57           | 43718    | STREET SIGN, 18 X 18 R9-3 |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 84630         | Z A P MANUFACTURING INC<br>Z A P MANUFACTURING INC | 48.24           | 43718    | STREET SIGN, 18 X 18, OM1 |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 84630         | Z A P MANUFACTURING INC<br>Z A P MANUFACTURING INC | 103.20          | 43718    | STREET SIGN, 18 X 24, W1- |      |
| 2011<br>PW-STREET<br>MAINTENANCE     | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 84630         | Z A P MANUFACTURING INC<br>Z A P MANUFACTURING INC | 196.77          | 43718    | STREET SIGN, 24 X 24, R3- |      |

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|----------------------------------|-------------------------------------|------------|--------------|---------------|----------------------------------------------------|-----------------|-------|---------------------------|------|
| 2011<br>PW-STREET<br>MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    | 108868...    | 84630         | Z A P MANUFACTURING INC<br>Z A P MANUFACTURING INC | 154.80          | 43718 | STREET SIGN, 24 X 30, R2- |      |
| 2011<br>PW-STREET<br>MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 84630         | Z A P MANUFACTURING INC<br>Z A P MANUFACTURING INC | 688.00          | 43718 | STREET SIGN, 24 X 30, R6- |      |
| 2011<br>PW-STREET<br>MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 84630         | Z A P MANUFACTURING INC<br>Z A P MANUFACTURING INC | 141.90          | 43718 | STREET SIGN, 30 X 30, W3- |      |
| 2011<br>PW-STREET<br>MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 84630         | Z A P MANUFACTURING INC<br>Z A P MANUFACTURING INC | 118.25          | 43718 | STREET SIGN, 30 X 30, W3- |      |
| 2011<br>PW-STREET<br>MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 84630         | Z A P MANUFACTURING INC<br>Z A P MANUFACTURING INC | 1,677.00        | 43718 | STREET SIGN, 30" OCT, R1- |      |
| 2011<br>PW-STREET<br>MAINTENANCE | 7600<br>SPECIAL DEPARTMENTAL<br>EXP | 4/29/15    |              | 84630         | Z A P MANUFACTURING INC<br>Z A P MANUFACTURING INC | 347.33          | 43718 | STREET SIGN, 36" TRI, R1- |      |
|                                  |                                     |            |              |               |                                                    | 3,753.08        |       |                           |      |
|                                  |                                     |            |              |               |                                                    | 819,778.82      |       |                           |      |



## AGENDA STAFF REPORT

**MEETING DATE:** 5/5/2015

**AGENDA SECTION:** 6. A.

### **SUBJECT:**

Community Development: Public Hearing to Adopt Resolution 15-20-R approving the FY 2015-2016 Community Development Block Grant (CDBG) Entitlement Action Plan.

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### **RECOMMENDATION:**

That the City Council, by motion adopt the attached resolution 15-20-R approving the 2015-2016 Annual Action Plan.

### **BACKGROUND:**

Each year, the City receives an entitlement allocation of CDBG funding from the U.S. Department of Housing and Urban Development (HUD). The grant requires that the City prepare a five-year Consolidated Plan and annual Action Plan.

The Action Plan is the annual document that implements the Consolidated Plan and serves as a budget. The Action Plans identifies goals, projects, and funding amounts for the CDBG fiscal year.

The projected annual budget is \$774,655. This includes a projected amount of \$433,655 from the CDBG Entitlement allocation, and \$341,000 in program income.

CDBG funds are to be used to meet one of three national objectives; 1) benefit low to moderate-income persons and/or neighborhoods, 2) eliminate or prevent slum and blight or 3) address an urgent community need.

At the March 17, 2015 City Council meeting a public hearing was held to provide direction regarding the allocation of FY 2015-16 Community Development Block Grant Funds. Based on Council's direction staff prepared the 2015-16 draft Action Plan. A 30-day comment period from April 3, 2015 to May 3, 2015 was noticed in local newspaper. No comments have been received, as of the date of preparation of this report.

**Notation:** Due to the size of the 2015-2016 Action Plan, the document is available for viewing at the City Clerks Office.

### **FISCAL IMPACT:**

Failure to adopt the Action Plan will result in the City not receiving its allocation for FY 2015-16.

### **ATTACHMENTS:**

Description

☐ Resolution

**RESOLUTION NO. 15-20-R**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HANFORD  
APPROVING THE COMMUNITY DEVELOPMENT BLOCK GRANT ACTION PLAN  
FOR FISCAL YEAR 2015-16**

At a regular meeting of the City Council of the City of Hanford duly called and held May 5, 2015, upon motion of Council Member \_\_\_\_\_, and seconded by Council Member \_\_\_\_\_, and carried, the following resolution was adopted:

**WHEREAS**, the City of Hanford opted to become an Entitlement Community within the Community Development Block Grant (CDBG) Program in November 2003, allowing the City to receive an allocation directly from the U.S. Department of Housing and Urban Development (HUD) each year; and

**WHEREAS**, the City of Hanford is projecting to receive \$433,655 in CDBG Entitlement Funds in Fiscal Year 2015-16; and

**WHEREAS**, the \$433,655 in annual funds are to be used to benefit low to moderate-income households and neighborhoods in the elimination or prevention of slum and blight for such programs as housing rehabilitation, affordable homeownership assistance, neighborhood improvement, community services, as well as community development activities such as the construction or rehabilitation of community infrastructure and facilities and economic development; and

**WHEREAS**, pursuant to the provisions of the Housing and Community Development Act of 1974, as amended, the thirty day review period for the Action Plan for Fiscal Year 2015-16 has expired without public comment.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council adopt the Community Development Block Grant Action Plan for the period from Fiscal Year 2015-16 (Attachment 1).

Passed and adopted at a regular meeting of the City Council of the City of Hanford duly called and held on the 5<sup>th</sup> day of May, 2015, by the following vote:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
RUSS CURRY  
MAYOR of the City of Hanford

Attest:

\_\_\_\_\_  
JENNIFER GOMEZ  
CITY CLERK

STATE OF CALIFORNIA)  
COUNTY OF KINGS       ) ss  
CITY OF HANFORD       )

I, Jennifer Gomez, City Clerk of the City of Hanford, do hereby certify the foregoing Resolution was duly passed and adopted at a regular meeting of the City Council of the City of Hanford held on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

Date: \_\_\_\_\_

\_\_\_\_\_  
City Clerk



## AGENDA STAFF REPORT

**MEETING DATE:** 5/5/2015

**AGENDA SECTION:** 7. A.

### **SUBJECT:**

City Manager: Adopt Resolution 15-21-R approving the First Amendment to Sales Tax Incentive Agreement with Pinnacle Pointe, LLC.

---

### **RECOMMENDATION:**

City Staff recommends that the City Council, by motion, adopt the attached Resolution approving the First Amendment to Sales Tax Incentive Agreement.

### **BACKGROUND:**

On July 24, 2014, the City Council adopted Resolution 14-41-R, through which the Council approved a Sales Tax Incentive Agreement (Agreement). Under the Agreement, Pinnacle Pointe, LLC (Pinnacle) will cause a 150,000+/- square foot warehouse club retail store (Store) to locate in the 58 acre shopping center that is being developed at the southwest corner of East Lacey Boulevard and State Route 43.

Under the Agreement, Pinnacle is entitled to one-half (1/2) of the sales tax generated by the Store, up to a maximum of \$2,000,000, if certain conditions are satisfied. One such condition requires the Store to open no later than January 1, 2016.

Southern California Edison (SCE) will provide electrical power to the shopping center, including the Store. SCE has advised that it will take approximately one (1) year to review and approve electrical utility plans for the shopping center. This lengthy delay will likely prevent the Store from opening by the January 1, 2016, deadline.

Pinnacle has requested that the Agreement be amended to change the deadline for the Store's opening to December 31, 2017. In exchange for this revision, the term of the Agreement will be reduced from ten (10) years to nine (9) years. The maximum incentive amount will remain \$2,000,000. If Pinnacle has not received \$2,000,000 in sales tax incentive payments by the end of the revised nine (9) year term, which commences on July 1, 2015, the Agreement will automatically terminate, and Pinnacle will not be entitled to any further incentive payments.

### **FISCAL IMPACT:**

If the Store opens by the revised December 31, 2017, deadline, the City will pay to Pinnacle one-half (1/2) of the sales tax paid by the Store for a fiscal quarter only if the Store's taxable sales reached \$5,750,000 for that fiscal quarter. If the Store generates less than \$5,750,000 in taxable sales during a fiscal quarter, the City will not pay any sales tax incentives to Pinnacle for that fiscal quarter; in such case, the City will retain 100% of the Store's sales tax for that fiscal quarter. The amounts paid to Pinnacle will come from new sales tax income that the City is not currently receiving.

### **ATTACHMENTS:**

Description

- ☐ Resolution
- ☐ First Amendment to Sales Tax Incentive Agreement

**RESOLUTION 15-21-R**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HANFORD  
APPROVING THE FIRST AMENDMENT TO SALES TAX INCENTIVE  
AGREEMENT BETWEEN THE CITY OF HANFORD AND  
PINNACLE POINTE LLC**

At a regular meeting of the City Council of the City of Hanford duly called and held on May 5, 2015, at 7:00 p.m., it was moved by Council Member \_\_\_\_\_, and seconded by Council Member \_\_\_\_\_, and duly carried, that the following resolution be adopted:

**WHEREAS**, Pinnacle Pointe, LLC (Pinnacle) is the owner of real property located at the southwest corner of the intersection of East Lacey Boulevard and State Route 43 (APN 016-060-021); and

**WHEREAS**, the City Council of the City of Hanford adopted a Sales Tax Incentive Program in 2011, later revised in 2012; and

**WHEREAS**, pursuant to the City's Sales Tax Incentive Program, Pinnacle submitted a request for a Sales Tax Incentive Agreement (Agreement) for the sales tax generated by a future Costco retail store to be located on Pinnacle's property; and

**WHEREAS**, on July 24, 2014, the City Council of the City of Hanford approved the execution of the Agreement requested by Pinnacle; and

**WHEREAS**, Pinnacle wishes to amend the Agreement as a result of a change in circumstances; and

**WHEREAS**, pursuant to Section 15061(b)(3) of the California Environmental Quality Act (CEQA) guidelines, the project is exempt from environmental review. Notice of Exemption 2015-04 has been prepared for the project in accordance with CEQA; and,

**NOW, THEREFORE, BE IT RESOLVED**, the City Council of the City of Hanford approves the First Amendment to Sales Tax Incentive Agreement (First Amendment) that is attached hereto as Exhibit "1," which is incorporated herein by reference, and authorizes the Mayor to execute the First Amendment.

Passed and adopted at a regular meeting of the City Council of the City of Hanford duly called and held on May 5, 2015, by the following vote:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
RUSS CURRY  
MAYOR of the City of Hanford

Attest:

\_\_\_\_\_  
JENNIFER GOMEZ  
CITY CLERK

STATE OF CALIFORNIA)  
COUNTY OF KINGS     ) ss  
CITY OF HANFORD     )

I, Jennifer Gomez, City Clerk of the City of Hanford, do hereby certify the foregoing Resolution was duly passed and adopted at a regular meeting of the City Council of the City of Hanford held on the \_\_\_\_ day of \_\_\_\_\_, 2015.

Date: \_\_\_\_\_

\_\_\_\_\_  
City Clerk

## EXHIBIT "1"

### FIRST AMENDMENT TO AGREEMENT

\* \* \* \* \*

This First Amendment to Sales Tax Incentive Agreement ("Amendment") is entered into by and between the CITY OF HANFORD, a municipal corporation ("City"), and PINNACLE POINTE, LLC, a California limited liability company ("Company").

#### RECITALS

- A. Effective April 7, 2015, City and Company entered into that certain Sales Tax Incentive Agreement ("Agreement").
- B. All terms and conditions of the Agreement are incorporated herein by reference.

The parties hereto agree to amend the Agreement as follows:

- 1. Section 3.1.15 of the Agreement is deleted in its entirety and restated as follows:

“**Term**’ shall mean that period commencing as of the first (1<sup>st</sup>) day of the first (1<sup>st</sup>) full Fiscal Quarter immediately following the Effective Date and ending on the ninth (9<sup>th</sup>) year anniversary of that date, unless earlier terminated as provided by this Agreement.”
- 2. Section 4.1.1. of the Agreement is deleted in its entirety and restated as follows:

“As a condition of receiving City Payments, Company will construct the improvements outlined in the attached Exhibit ‘C’ that will benefit the City and Company and will cause Retailer to establish and operate the Store at the Property. As a condition of receipt of City Payments, the Store must be Open for Business no later than December 31, 2017, and must generate Retail Sales in excess of the Threshold Amount in any particular Fiscal Quarter.”
- 3. All terms and provisions of the Agreement not amended hereby shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement in Hanford, Kings County, California.

**Pinnacle Pointe, LLC,**  
a California limited liability company

Dated: \_\_\_\_\_, 2015

By: \_\_\_\_\_  
RICK TELEGAN  
Member

Dated: \_\_\_\_\_, 2015

By: \_\_\_\_\_  
LEE J. KOLLIGIAN  
Member

**CITY OF HANFORD**

Dated: \_\_\_\_\_, 2015 By:

\_\_\_\_\_  
RUSS CURRY  
Mayor

## **FIRST AMENDMENT TO AGREEMENT**

\* \* \* \* \*

This First Amendment to Sales Tax Incentive Agreement ("Amendment") is entered into by and between the CITY OF HANFORD, a municipal corporation ("City"), and PINNACLE POINTE, LLC, a California limited liability company ("Company").

### **RECITALS**

- A. Effective April 7, 2015, City and Company entered into that certain Sales Tax Incentive Agreement ("Agreement").
- B. All terms and conditions of the Agreement are incorporated herein by reference.

The parties hereto agree to amend the Agreement as follows:

- 1. Section 3.1.15 of the Agreement is deleted in its entirety and restated as follows:

“**Term**’ shall mean that period commencing as of the first (1<sup>st</sup>) day of the first (1<sup>st</sup>) full Fiscal Quarter immediately following the Effective Date and ending on the ninth (9<sup>th</sup>) year anniversary of that date, unless earlier terminated as provided by this Agreement.”

- 2. Section 4.1.1. of the Agreement is deleted in its entirety and restated as follows:

“As a condition of receiving City Payments, Company will construct the improvements outlined in the attached Exhibit ‘C’ that will benefit the City and Company and will cause Retailer to establish and operate the Store at the Property. As a condition of receipt of City Payments, the Store must be Open for Business no later than December 31, 2017, and must generate Retail Sales in excess of the Threshold Amount in any particular Fiscal Quarter.”

- 3. All terms and provisions of the Agreement not amended hereby shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties hereto have executed this Agreement in Hanford, Kings County, California.

**Pinnacle Pointe, LLC,**  
a California limited liability company

Dated: \_\_\_\_\_, 2015

By: \_\_\_\_\_  
RICK TELEGAN  
Member

Dated: \_\_\_\_\_, 2015

By: \_\_\_\_\_  
LEE J. KOLLIGIAN  
Member

**CITY OF HANFORD**

Dated: \_\_\_\_\_, 2015

By: \_\_\_\_\_  
RUSS CURRY  
Mayor



## AGENDA STAFF REPORT

**MEETING DATE:** 5/5/2015

**AGENDA SECTION:** 7. B.

### **SUBJECT:**

Public Works: Approval of the attached agreement with Lane Engineers of Tulare, Quad Knopf, Inc. of Fresno, Peters Engineering Group of Clovis, Provost & Pritchard of Visalia, TRC Solutions of Fresno, and Zumwalt-Hansen and Associates of Hanford, to provide professional engineering services for capital improvement projects on an on-call basis for the remainder of fiscal year 2014- 2015 through fiscal year 2019-2020.

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### **RECOMMENDATION:**

That the City Council, by motion, authorize the City Manager to execute the attached agreement with Lane Engineers of Tulare, Quad Knopf, Inc. of Fresno, Peters Engineering Group of Clovis, Provost & Pritchard of Visalia, TRC Solutions of Fresno, and Zumwalt-Hansen and Associates of Hanford, to provide professional engineering services for capital improvement projects on an on-call basis for the remainder of fiscal year 2014- 2015 through fiscal year 2019-2020.

### **BACKGROUND:**

Consultants are periodically used by staff to assist in preparation of plans and specifications, surveying, structural design/evaluations and studies for Capital Improvement Projects which allows City of Hanford engineering staff to manage other projects during design and construction. This expedites the design of projects, which is necessary to meet construction deadlines and keep up with the Capital Improvement Projects schedule.

Having civil engineering consultants available on an on-call basis eliminates the process of requesting and evaluating proposals from multiple firms for each project which is very time consuming. City staff recommends that the agreements for Civil Engineering services are effective until the end of fiscal year 2019-2020.

Eighteen proposals were received. Staff evaluated the proposals using several criteria including experience, availability, familiarity with Hanford, and cost of services and recommends approval of agreements with Lane Engineers, Quad Knopf, Inc., Peters Engineering Group, Provost & Pritchard, TRC Solutions, and Zumwalt-Hansen and Associates.

All six firms listed above have multiple people on staff that are licensed Civil Engineers in the State of California and have various areas of expertise that are necessary for project design. Capital improvement project assignments will be distributed to all six firms at the direction of the City Engineer. Each project will have a work order with a determined cost detailing the specifics of that project. Per City Municipal Code, all work orders exceeding the maximum amount of \$20,000 will be brought before the City Council for approval prior to authorization to start.

### **FISCAL IMPACT:**

The cost for project engineering is included in the capital improvement project budget. An estimate for costs of services will be determined for each project prior to commencing services and actual services will be paid in accordance with the consulting firm's hourly fee schedule which is attached to each agreement.

**ATTACHMENTS:**

Description

 Standard Agreement

## **AGREEMENT FOR PROFESSIONAL SERVICES FOR ON-CALL ENGINEERING SERVICES**

This Agreement for Professional Services (“Agreement”) is made and entered into this 5<sup>th</sup> day of May, 2015, by and between the City of Hanford, a Municipal Corporation (“City”), and \_\_\_\_\_ (“Consultant”).

### **RECITALS**

A. Consultant represents to City that they are specially trained, experienced, licensed and competent to perform the services which will be required by this Agreement; and

B. Consultant represents to City that they possesses the skill, experience, ability, background, certification and knowledge to provide the services described in this Agreement on the terms and conditions described herein.

C. City desires to retain Consultant to render professional civil engineering and land surveying services as set forth in this Agreement.

NOW THEREFORE, in consideration of the mutual covenants set forth herein for such other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the parties hereto agree as follows:

1. **Retention of Consultant.** Subject to the terms and conditions set forth herein, City retains Consultant to perform the services identified in this Agreement, as an independent contractor and Consultant hereby accepts this independent contractor appointment.

2. **Scope of Services.** The Consultant shall perform professional engineering and land surveying services, in accordance with all the provisions of this Agreement. The Scope of Work for each project will be determined by the City Engineer. A work order will be assigned for each project after Consultant determines an estimated cost for producing all necessary plans and documents to satisfy the Scope of Work. Consultant shall correct any and all errors and/or omissions, which arise out of Consultant’s negligence or intentional misconduct, in the performance of the Services and any documents resulting therefrom even though City has accepted said Services or documents. Consultant shall make such corrections upon City’s request and at no cost or expense to City.

3. **Time of Performance.** This agreement shall remain in effect until June 30, 2020. Contract time of completion for individual projects will be agreed upon before assignment of each project to Consultant. Services designated in the scope of work shall be completed on agreed date unless prior written approval for a time extension has been granted by the City Engineer or the City Engineer’s designee.

4. **Compensation.** Compensation to be paid to Consultant shall be in accordance with the fee schedule, Exhibit “A”, subject to the Prevailing Wage Requirements which are available at the office of the City Engineer. An estimate for cost of services for each project shall be submitted to

the City Engineer before commencement of work. Payment by City under this Agreement shall not be deemed a waiver of defects, even if such defects were known to the City at the time of payment. An increase in the fee schedule will be allowed at the beginning of year three of this agreement and when the Prevailing Wage for services included in this agreement increases by the same amount approved for increase by the Department of Industrial Relations.

5. **Method of Payment.** Consultant shall submit monthly billings to City describing the work performed during the preceding month. Consultant's bills shall include a brief description of the Services performed and the date the Services were performed the number of hours spent and by whom, and a description of any reimbursable expenditures. City shall pay Consultant no later than 60 days after the date of submittal of a complete invoice for completed tasks and approval of the invoice by City staff.

6. **Extra Work.** At any time during the term of this Agreement, City may request that Consultant perform Extra Work. As used herein, "Extra Work" means any work which is determined by City to be necessary for the proper completion of the Services, but which the parties did not include in the Scope of Work. Extra work will be performed on an hourly basis under the Consultant's most current hourly fee schedule. Consultant shall not perform, nor be compensated for Extra Work without written authorization from City.

7. **Termination.** This Agreement may be terminated by the City immediately and without notice for cause or by City without cause upon ten (10) days' written notice of termination to Consultant. Upon termination, Consultant shall be entitled to compensation for Services performed up to the effective date of termination, unless this Agreement is terminated for cause, in which case, City may withhold compensation due Consultant in order to reimburse City for any losses, damages or expenses caused by Consultant's default under this Agreement.

8. **Ownership of Documents.** All plans, studies, documents and other writings and electronic disks containing drawings prepared by and for Consultant, its officers, employees, agents and subcontractors in the course of implementing this Agreement, except working notes and internal documents, shall become the property of the City, and the City shall have the sole right to use such materials in its discretion without further compensation to Consultant or to any other party. Consultant shall, at Consultant's expense, provide such reports, plans, studies, documents and other writings to City upon written request.

However, the City's use of completed documents for other projects and/or the use of uncompleted documents without the written authorization of Consultant will be at the City's sole risk. The City shall, to the fullest extent permitted by law, indemnify and hold harmless the Consultant from all claims, damages, losses, and expenses, including attorney fees, arising out of or resulting from any unauthorized reuse of, or changes to the Project Documents not performed by the Consultant.

9. **Licensing of Intellectual Property.** This Agreement creates a non-exclusive and perpetual license for City to use, modify, reuse or sublicense any and all copyrights, designs, and other intellectual property embodied in plans, specifications, studies, drawings, estimates, and other documents or works of authorship fixed in any tangible medium of expression, including but not limited to, physical drawings or data electronic or otherwise recorded on computer diskettes which

are prepared or caused to be prepared by Consultant under this Agreement (“Documents & Data”). Consultant shall require all subcontractors to agree in writing that City is granted non-exclusive and perpetual license for any Documents & Data the subcontractor prepared under this Agreement. Consultant represents and warrants that Consultant has the legal right to license any and all Documents & Data. City shall not be limited in any way in its use of the Documents & Data at any time, provided that any such use not within the purpose intended by this Agreement shall be at City’s sole risk. The City shall, to the fullest extent permitted by law, indemnify and hold harmless the Consultant from all claims, damages, losses, and expenses, including attorney fees, arising out of or resulting from any unauthorized reuse of or changes to the Project Documents not performed by the Consultant.

10. **Confidentiality.** All ideas, memoranda, specifications, plans, procedures, drawings, descriptions, computer program data, input record data, written information, and other Documents & Data either created by or provided to Consultant in connection with the performance of this Agreement shall be held confidential by Consultant. Such materials shall not, without the prior written consent of City, be used by Consultant for any purposes other than the performance of the Services under this Agreement, nor shall such materials be disclosed to any person or entity not connected with the performance of the Services under this Agreement. Nothing furnished to Consultant which is otherwise known to Consultant or is generally known, or has become known, to the related industry shall be deemed confidential. Consultant shall not use City’s name, insignia, photographs, or the project for which Consultant’s Services are rendered, or any publicity pertaining to the Consultant’s Services under this Agreement in any magazine, trade paper, newspaper, television or radio production or other similar medium without the prior written consent by City. Notwithstanding the foregoing, the City acknowledges that the Consultant may want/need to include projects performed under this agreement on proposals for similar work in the future. The City hereby grants permission to list any projects performed under this agreement for marketing purposes; provided however, Consultant will not make any representations regarding City’s satisfaction with Consultant’s work product unless Consultant receives a written statement or evaluation from City.

11. **Equal Opportunity Employment.** Consultant represents that it is an equal opportunity employer and it shall not discriminate against any subconsultant, employee or applicant for employment because of race, religion, color, national origin, handicap, ancestry, sex or age. Such non-discrimination shall include, but not be limited to, all activities related to initial employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination. Consultant shall also comply with all relevant provisions of City’s programs or guidelines currently in effect as identified and provided to Consultant by City.

12. **Insurance Requirements.**

a. Consultant, at Consultant's own cost and expense, shall procure and maintain, for the duration of this Agreement, the following insurance policies.

i. Workers Compensation Coverage. As required by the State of California, with Statutory Limits, and Employer's Liability Insurance with a limit of no less than ONE MILLION AND NO/100 DOLLARS (\$1,000,000) per accident for bodily injury or disease.

ii. General Liability Coverage. Insurance Services Office (ISO) Form CG 0001, including products and completed operations, with limits of no less than ONE MILLION AND NO/100 DOLLARS (\$1,000,000) per occurrence for bodily injury, personal injury, and property damage. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be TWO MILLION AND NO/100 DOLLARS (\$2,000,000), twice the required occurrence limit.

iii. Automobile Liability Coverage. ISO Form Number CA 0001 covering any auto (Code 1), with a limit no less than ONE MILLION AND NO/100 DOLLARS (\$1,000,000) per accident for bodily injury and property damage.

iv. Professional Liability Coverage. Contractor will maintain Professional Liability coverage with limits no less than ONE MILLION AND NO/100 DOLLARS (\$1,000,000) per occurrence or claim, and TWO MILLION AND NO/100 DOLLARS (\$2,000,000) policy aggregate.

If Consultant maintains higher limits than the minimums shown above, the City requires and shall be entitled to coverage for the higher limits maintained by Consultant.

Consultant's insurance policies shall be "occurrence" policies and not "claims-made" coverage except for Professional Liability Coverage.

Consultant may maintain an Umbrella policy in conjunction with the insurance policies referenced above. In such case, Consultant shall be deemed to have satisfied the insurance requirements of this contract as long as: (i) the coverage limits of the Umbrella policy and of the underlying liability policy(ies), when combined, satisfy each of the per occurrence and aggregate requirements identified in this subsection a.; and (ii) coverage under the Umbrella policy is as broad as and includes all incidents and events covered by the underlying insurance that it supplements.

Any deductibles or self-insured retentions must be declared to and approved by the City. The City may require Consultant to purchase coverage with a lower deductible or retention or provide proof of ability to pay losses and related investigations, claim administration, and defense expenses within the retention. Alternatively, the City may require Consultant to provide a financial guarantee satisfactory to the City guaranteeing payment of losses and related investigations, claim administration, and defense expenses within the retention.

The policies are to contain, or be endorsed to contain, the following provisions:

i. The City and its officers, officials, employees, and volunteers are to be covered as additional insureds on the CGL and automobile liability policies with respect to liability arising out of work or operations performed by or on behalf of Consultant including materials, parts, or equipment furnished in connection with such work or operations; products used by Consultant; or automobiles owned, leased, hired or borrowed by Consultant. General liability coverage can be provided in the form of an endorsement to Consultant's insurance at least as broad as ISO Form CG 20 10 11 85 or if not available, through the addition of both CG 20 10 and CG 20 37 if a later edition is used. The coverage shall contain no special limitations on the scope of protection afforded to the City, its officers, officials, employees or volunteers.

ii. For any claims related to this contract, Consultant's insurance coverage shall be primary insurance as respects the City and its officers, officials, employees, and volunteers. Any insurance or self-insurance maintained by the City and/or its officers, officials, employees, or volunteers shall be in excess of Consultant's insurance and shall be non-contributory.

iii. Each insurance policy required above shall provide that coverage shall not be canceled, except with notice to the City.

Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII.

Consultant shall furnish the City with original certificates and amendatory endorsements or copies of the applicable policy language effecting coverage required by this clause. All certificates and endorsements are to be received and approved by the City before work commences. However, failure to obtain the required documents prior to the work beginning shall not waive the Consultant's obligation to provide them. The City reserves the right to require complete, certified copies of all required insurance policies, including endorsements required by these specifications, at any time.

Consultant hereby grants to City and its officers, officials, employees, and volunteers a waiver of any right to subrogation which any insurer of Consultant may acquire against the City and/or its officers, officials, employees, and volunteers by virtue of the payment of any loss under such insurance. Consultant agrees to obtain endorsements necessary to effect this waiver of subrogation, but this provision applies regardless of whether or not the City has received a waiver of subrogation endorsement from the insurer.

The City reserves the right to modify the insurance requirements contained in this contract, including, without limitation, coverage limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

13. **Indemnification.** To the fullest extent allowable by law, Consultant agrees to indemnify, defend and hold harmless the City and its officials, officers, employees, agents and volunteers from and against all claims, demands, actions, injuries, liabilities, losses, costs or damages, direct or indirect, and any and all attorneys' fees and other expenses which City or its officials, officers, employees, agents or volunteers may sustain or incur as a consequence of or are in

any way related to Consultant's or its owners, directors, officers, managers, employees, agents and subcontractor's willful or negligent acts or omissions in the performance of the services and Consultants responsibilities and obligations to be performed under this agreement or its failure to perform or comply with any of its obligations or responsibilities contained in this agreement; excluding, however, such liability, claims, losses, damages or expenses arising from City's sole or active negligence or willful acts. This duty to indemnify, defend, and hold harmless shall survive the termination of this agreement. If Consultant maintains additional coverage or higher limits than those required herein, then City shall be entitled to additional coverage or higher limits maintained by Consultant.

14. **Independent Contractor Status.** It is understood and agreed that Consultant, in the performance of the Services to be performed pursuant to this Agreement, shall act as and be an independent contractor and shall not act as an agent or employee of City. Consultant shall obtain no retirement benefits or other benefits which accrue to City's employees and Consultant hereby expressly waives any claim it may have to any such rights. Nothing in this Agreement shall create or be construed as creating a partnership, joint venture or any other relationship between City and Consultant.

15. **Consultant's Books and Records.**

a. Consultant shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, and other records or documents evidencing or relating to charges for services, or expenditures and disbursements charged to City for a minimum period of three (3) years, or for any longer period required by law, from the date of final payment to Consultant under this Agreement.

b. Consultant shall maintain all documents and records that demonstrate performance under this Agreement for a minimum period of three (3) years, or for any longer period required by law, from the date of termination or completion of this Agreement.

c. Any records or documents required to be maintained pursuant to this Agreement shall be made available for inspection or audit, at any time during regular business hours, upon written request by the City. Copies of such documents shall be provided to the City for inspection at the City offices.

d. Where City has reason to believe that such records or documents may be lost or discarded due to dissolution, disbandment or termination of Consultant's business, City may, by written request, require that custody of the records be given to the City and that the records and documents be maintained in the City offices. Access to such records and documents shall be granted to any party authorized by Consultant, Consultant's representatives, or Consultant's successor-in-interest.

16. **Interest of Consultant.** Consultant and its shareholders covenants and represents that they do not now have any investment or interest in real property and shall not acquire any interest, direct or indirect, in the area covered by this Agreement or any other source of income, interest in real property or investment which would be affected in any manner or degree by the performance of Consultant's Services hereunder. Consultant further covenants and represents that in

the performance of the Services hereunder, to the best of its knowledge no person having any such interest shall perform any Services under this Agreement.

Consultant is not a designated employee within the meaning of the Political Reform Act because Consultant:

a. will conduct research and arrive at conclusions with respect to rendition of information, advice, recommendation or counsel independent of the control and direction of the City or of any City official, other than normal agreement monitoring; and

b. possesses no authority with respect to any City decision beyond rendition of information, advice, recommendation or counsel. FPPC Reg.18700, et seq.

17. **Professional Ability of Consultant.** City has relied upon Consultant's representations regarding its training and professional ability to perform the Services hereunder as a material inducement to enter into this Agreement. Consultant shall therefore provide properly skilled personnel to perform all Services under this Agreement. The primary provider of the Services called for by this Agreement shall be \_\_\_\_\_, who shall not be replaced without the written consent of the City. All work performed by Consultant under this Agreement shall be in accordance with the applicable professional standard of care and shall meet the local professional standard of quality ordinarily to be expected of competent persons in Consultant's field of expertise working in Kings County.

18. **Compliance with Laws.** Consultant shall use the proper standard of care in performing the Services and shall comply with all applicable federal, state and local laws, codes, ordinances and regulations in effect at the time the agreement is executed. In addition, if the request for proposal to provide professional services which are the subject of this Agreement cited any federal or state financial assistance involved in the project for which the Services are provided, the Consultant shall perform all services in accordance with all applicable federal and state laws, rates and regulations in effect at the time the agreement is executed.

19. **Licenses.** Consultant represents and warrants to City that it has all licenses, permits, qualifications, and insurance which are legally required of Consultant to lawfully and competently perform the Services. Consultant represents and warrants to City that Consultant shall, at its sole cost and expense, keep in effect or obtain at all times during the term of this Agreement, any licenses, permits, and insurance which are legally required of Consultant to lawfully and competently perform the Services. Consultant shall maintain a City of Hanford business license.

20. **Assignment and Subcontracting.** The parties recognize that a substantial inducement to City for entering into this Agreement is the reputation, experience and competence of Consultant. Assignments of any or all rights, duties or obligations of the Consultant under this Agreement will be permitted only with the express written consent of the City, which will not be unreasonably withheld. Consultant shall not subcontract any portion of the Services to be performed under this Agreement without the express written consent of the City, which will not be unreasonably withheld. If City consents to such subcontract, Consultant shall be fully responsible to City for all acts or omissions of the subconsultant. Nothing in this Agreement shall: (1) create any contractual relationship between City and subconsultant; (ii) create any obligation on the part of the

City to pay or to see to the payment of any monies due to any such subconsultant; (iii) or relieve Consultant of any of its obligations and responsibilities under this Agreement.

21. **Attorneys' Fees.** If an action at law or in equity is necessary to enforce or interpret the terms of this Agreement, the prevailing party shall be entitled to reasonable attorneys' fees, costs and necessary disbursements in addition to any other reasonable relief to which he may be entitled. With respect to any suit, action or proceeding arising out of or related to this Agreement, or the documentation related hereto, the parties hereby submit to the jurisdiction and venue of the Superior Court for the County of Kings, State of California for any proceeding arising hereunder.

22. **Sole and Only Agreement.** This Agreement supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to the matters set forth herein and contains all of the covenants and agreements between the parties regarding said matters. Each party to this Agreement acknowledges that no representations, inducements, promises or agreements, orally or in writing, have been made by any party or anyone acting on behalf of any party which are not embodied in this Agreement and no other agreement, statement or promise shall be valid or binding.

23. **Invalidity.** If any provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions shall nevertheless continue in full force and effect without being impaired or invalidated in any way.

24. **Amendment.** No change, amendment or modification of this Agreement shall be valid unless the same be in writing and signed by the parties hereto.

25. **Governing Law.** This Agreement shall be construed and governed pursuant to the laws of the State of California.

26. **Waiver.** Waiver of a breach or default under this Agreement shall not constitute a continuing waiver of a subsequent breach of the same or any other provision under this Agreement.

27. **Mediation.** The parties agree to make a good faith attempt to resolve any disputes arising out of this Agreement through mediation prior to commencing litigation. The parties shall mutually agree upon the mediator and shall divide the costs of mediation equally. If the parties are unable to agree upon a mediator, the dispute shall be submitted to JAMS/ENDISPUTE ("JAMS") or its successor in interest. JAMS shall provide the parties with the names of five qualified mediators. Each party shall have the option to strike two of the five mediators selected by JAMS and thereafter the mediator remaining shall hear the dispute. If the dispute remains unresolved after mediation, either party may commence litigation.

28. **Prohibited Interests.** Consultant maintains and warrants that it has not employed nor retained any company or person, other than a bona fide employee working solely for Consultant, to solicit or secure this Agreement. Further Consultant warrants that it has not paid nor has it agreed to pay any company or person, other than a bona fide employee working solely for Consultant, any fee, commission, percentage, brokerage fee, gift or other consideration contingent upon or result from the award or making of this Agreement. For breach or violation of this warranty, City shall have the right to rescind this Agreement without liability. For the term of this Agreement, no

member, officer or employee of City, during the term of his or her service with City, shall have any direct interest in this Agreement, or obtain any present or anticipated material benefit arising therefrom.

29. **Authority to Enter Agreement.** Consultant has all requisite power and authority to conduct its business and to execute, deliver and perform the Agreement. Each party warrants that the individuals who have signed this Agreement have the legal power, right, and authority to make this Agreement and to bind each respective party.

30. **Notice.** Except as otherwise expressly provided herein, any notice, consent, authorization or other communication to be given hereunder shall be in writing and shall be deemed duly given and received when delivered personally, when transmitted by facsimile or e-mail if receipt is acknowledged by the addressee, one business day after being deposited for next-day delivery with a nationally recognized overnight delivery service, or three business days after being mailed by first class mail, charges and postage prepaid, property addressed to the party to receive such notice at the last address furnished for such purpose by the party to whom notice is directed and addressed as follows:

City of Hanford  
900 S. 10th Avenue  
Hanford, California 93230

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IN WITNESS WHEREOF, the parties have executed this Agreement effective on the day and in the year first set forth above.

CITY OF HANFORD,  
a Municipal Corporation

By:\_\_\_\_\_

City Manager

Consultant

By:\_\_\_\_\_

APPROVED AS TO CONTENT:

ATTEST:

\_\_\_\_\_  
Johnathan L. Doyel  
Deputy Director of Public Works

\_\_\_\_\_  
City Clerk